

# Matiyo

## Ketɔ ne Matiyo a kyorεε bo lee aseŋ timaa-o si-o

*Yeesuu Kristoo m̀̀ nana-ana anyare  
(Lukas 3.23-38)*

<sup>1</sup> Kee Yeesuu Kristoo m̀̀ nana-ana anyare, na aneŋ ne ɔɔ lee Deefid a kenana-ɔ-rɔ-ɔ, na aneŋ ne Deefid m̀̀ a lee Abraham a kenana-ɔ-rɔ-ɔ. Abraham m̀̀ gye Isireelii awuye bam̀̀ nana.

<sup>2</sup> To, Abraham m̀̀ gyi e gye Isak, ne Isak m̀̀ m̀̀ gyi e gye Yakubu, ne Yakubu m̀̀ m̀̀ gyi-ana e gye Yudaa na m̀̀ daa-ana na m̀̀ tire-ana.

<sup>3</sup> Ne Yudaa na ɔkyee k̀̀ ne ba tee m̀̀ ε Tamaa-ɔ a k̀̀we Peres na Sera, ne Peres m̀̀ m̀̀ gyi e gye Hisirɔŋ, ne Hisirɔŋ m̀̀ m̀̀ gyi e gye Aram.

<sup>4</sup> Ne Aram m̀̀ m̀̀ gyi e gye Aminadabi, ne Aminadabi m̀̀ m̀̀ gyi e gye Naasɔŋ, ne Naasɔŋ m̀̀ m̀̀ gyi e gye Salamɔŋ.

<sup>5</sup> Ne Salamɔŋ m̀̀ na m̀̀ ka Rahab a k̀̀we Bowas, ne Bowas m̀̀ na m̀̀ ka Rut a k̀̀we Obid, ne Obid m̀̀ m̀̀ gyi e gye Yesee.

<sup>6</sup> Ne Yesee m̀̀ m̀̀ gyi e gye Owure Deefid.

Ne Owure Deefid na ɔkyee kɔ ne ɔ dɛɛ ɔ gye ɔnyare kɔ ne ba tee mɔ ε Oriya mɔ ka-ɔ a kowe Solomɔn.\*

<sup>7</sup> Ne Solomɔn mɔ mɔ gyi e gye Rɛkabowam, ne Rɛkabowam mɔ mɔ gyi e gye Abiya, ne Abiya mɔ mɔ gyi e gye Asa.

<sup>8</sup> Ne Asa mɔ mɔ gyi e gye Yehɔsafat, ne Yehɔsafat mɔ mɔ gyi e gye Yehoram, ne Yehoram mɔ mɔ gyi e gye Osiya.

<sup>9</sup> Ne Osiya mɔ mɔ gyi e gye Yotam, ne Yotam mɔ mɔ gyi e gye Ahas, ne Ahas mɔ mɔ gyi e gye Hisikiya.

<sup>10</sup> Ne Hisikiya mɔ mɔ gyi e gye Manasee, ne Manasee mɔ mɔ gyi e gye Amɔn ne Amɔn mɔ mɔ gyi e gye Yosiya.

<sup>11</sup> Ne Yosiya mɔ mɔ gyi-ana e gye Yikoniya na mɔ tire-ana.

San amɔ-rɔ ne Isireelii awuye adɔn a yaa bamo anya kusun-no Babilɔn sweere se.

<sup>12</sup> Bamo adɔn a yaa bamo Babilɔn-ɔ, amɔ kamɛɛ ne Yikoniya a kowe Salatiyel, ne Salatiyel mɔ a kowe Sirubabel.

<sup>13</sup> Ne Sirubabel mɔ a kowe Abiyud, ne Abiyud mɔ a kowe Iliyakim, ne Iliyakim mɔ a kowe Asɔɔ.

<sup>14</sup> Ne Asɔɔ mɔ a kowe Sadukii, ne Sadukii mɔ a kowe Akim, ne Akim mɔ a kowe Iliyud.

<sup>15</sup> Ne Iliyud mɔ a kowe Iliyasa, ne Iliyasa mɔ a kowe Matan,

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\* **1:6** ɔkyee-ɔ kenyaɛ e gye Batesiiba. 2 Samuwel 12.24.

ne Mataṅ ma a kowe Yakubu.

<sup>16</sup> Ne Yakubu ma a kowe Yosef,  
ne Yosef ma a waaree Mariya.

Mariya ya kowe Yeesuu ne ba tee mo ε Kristoo  
ne Wuribware ye o san a o bo kyonwe kaye mo-ro-o.

<sup>17</sup> Nkowanekyase ne η ya lee Abraham se ya bo fo  
Deefid si-o gye kudu nna, ne lee Deefid si ya bo  
fo san ne bamo adon a yaa bamo anya kusun-no  
Babilon sweere se-o ma gye kudu nna. Bo lee  
san amo ya bo fo Kristoo-o kakowe se ma gye  
nkowanekyase anen kudu nna.

*Anen ne baa kowe Yeesuu-o  
(Lukas 2.1-7)*

<sup>18</sup> Mfaanεε ne baa kowe Yeesuu Kristoo. Kabr-  
egyii ko ya kyena ne ba tee mo ε Mariya. Ne baa  
kere mo sa Yosef. Yosef na Mariya mon tee di, amaa  
Mariya a ηu feye Wuribware a kufwiije timaa-o a  
sa ne o nya kame.

<sup>19</sup> O Yosef feraa, o fa feye mo kerekyee Mariya  
mon de kasentij. Ne o kpa a o kine mo. Amaa  
mo a gye sese timaa-o si-o, o mon kpa feye o nyera  
Mariya kenyare, ne o waa mo mfeere feye o kine  
mo na oko mon nu.

<sup>20</sup> Anen a asen-o a san a bo mo mfeere-ro-o, ne  
kanye ko Wuribware kaboo ko a lee mo se dee-ro,  
ne o ye, “Yosef, Deefid mo kenanagi, fo ma sa a  
Mariya ketaa baa fo aye waa fo kufu, a lee feye  
Wuribware a kufwiije timaa-o ya sa mo kame-o.

<sup>21</sup> O kowe anyare, na fo sa mo kenyare feye  
Yeesuu, kaase e kaapo feye Wuribware-e-morowe,

a lee feyε m̀ e gye ne o lee m̀ asesε na ɔ bo lee bamo ebɔye-rɔ.”

<sup>22</sup> Amo-ɔ pεεε a waa nee na ketɔ ne Wuribware a sa ne m̀ akyaamεε-ɔ ɔko a kyorεε waa abwaresen wɔre-ɔ-rɔ-ɔ nya waa kasentɪn feyε,

<sup>23</sup> “Kabregyii ne ɔ moŋ nyi anyare-ɔ e nya kame, na ɔ kowe ɔnyare, na bo tee m̀ ε Imanuwel, kaase e kaapo feyε Wuribware-bo-ane-ase.”\*

<sup>24</sup> Amose se-ɔ Yosεf a kosɔ-ɔ, ne ɔɔ gya Wuribware kabɔɔ a kanɔ-ɔ se, ne ɔɔ waaree Mariya taa m̀ yaa m̀ aye.

<sup>25</sup> Amaa m̀ aa m̀ moŋ di ne ɔɔ bo kowe. Ne ɔɔ kowe ɔnyare, ne Yosεf a sa kayaagyi-o kenyaare ε Yeesuu.

## 2

### *Anyiasenpo-ɔ keba*

<sup>1</sup> Maŋ ko ne ba tee m̀ ε Betelahem ne ɔ bo Yudeya† sweere se-ɔ-rɔ ne Mariya a kowe Yeesuu. Saŋ amo-ɔ Herɔd e gye owure.† A moŋ kyee ne afɔ ko a lee kyɔwe leekpa a kebegya-ɔ ba Yerɔsalɛm. Afɔ m̀ gye anyiasenpo ko ne ba deere akyee-e-kpa-agyi ba pini amo asen-ɔ.

<sup>2</sup> Ne baa bise Owure Herɔd feyε, “Nkeε kayaagyi ne baa kowe m̀ na ɔ bo gyi Yudaa awuye kuwure-o. Bo lee feyε ane a ŋu kekyee-e-kpa-agyi ko a lee kyɔwe leekpa, ne ke e kaapo ane feyε baa kowe owure. Ne ane a ba a ane bo suŋ m̀.”

<sup>3</sup> Owure Herɔd a nu amo-ɔ, ne m̀ aa Yerɔsalɛm awuye pεεε iduŋ a teŋ bamo.

\* **1:23** Isaya 7.14 (LXX).

4 Ne ɔ tɛɛ Wuribware alɔŋɔpɔ abresɛ na Wuribware mbraa akaapɔpɔ pɛɛɛ bɔ gyanɲɛ. Bamɔ a gyanɲɛ-ɔ, ne oo bise bamɔ feyɛ mfene ne ba ba a bɔ bɔ kowɛ ɔko ne ba tɛɛ mɔ ɛ Kristoo ne Wuribware yɛ o sun a ɔ bɔ kyɔŋwɛ Yuda a awuye-o.

5-6 Ne baa lee kanɔ feyɛ, “Betelahɛm ne ɔ bɔ Yuda sweere mɔ se-ɔ-rɔ ne ba kowɛ mɔ. A lee feyɛ Wuribware kyaamɛ kɔ a kyɔrɛ waa abwaresɛn wɔrɛ-ɔ-rɔ feyɛ,

‘Wuribware yɛ, Betelahɛm maɲ,  
 hareɛ fɔ a gye Yuda sweere se  
 a eman-ɔ-rɔ kagyingyi-o gbaa ooo,  
 Wuribware i lee mɔne asɛɛ-ɔ-rɔ ɔko  
 na o kii mɔ asɛɛ Isireelii awuye pɛɛɛ  
 ɔyaalenpɔ na ɔdeeresepɔ-ɔ.’ ”\*

7 Owure-o a nu amɔ-ɔ, ne ɔ tɛɛ anyiasɛnɔpɔ-ɔ lee kerɪ si, ne oo bise bamɔ san konko ne kekyɛɛ-e-kpa-agyi amɔ a lee-ɔ.

8 Ne baa tɔwɛ san-ɔ gywii mɔ. Mɔ a nu bɔ lee bamɔ ase-ɔ, ne ɔ tɔwɛ gywii bamɔ feyɛ, “Mɔn' ya buwi kpa kayaagyi-o Betelahɛm maɲ-nɔ. Mɔne ya deɲ ŋu mɔ, na mɔn' sa a n nu, na mɔ-ɔ mɔ ŋ nya ya sun mɔ.” Ne ɔ sa bamɔ kpa a bɔ yɔ.

9-10 Bamɔ a mɛraa se ba yɔ-ɔ, puri-ro ne baa beɛ ŋu kekyɛɛ-e-kpa-agyi ne baa dɛɛ ŋu kyɔwɛ leekpa a kebɛgya-ɔ, ne bamɔ akatɔ a gyi bweɛtɔ. Ne kekyɛɛ-e-kpa-agyi-o a gye bamɔ ŋkrɛɛ anɛn-aaa ya fɔ lɔɲ ne kayaagyi-o bɔ mɔ-rɔ-ɔ, ne kaa sii yere awɔrɛ-rɔ lɔɲ amɔ sosɔ kyɛɛkyɛɛ.

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\* 2:5-6 Miika 5.2.

11 Bamō a lwee ləŋ-ɔ-rɔ-ɔ, ne baa ŋu kayaagyi-o na mō nyi Mariya. Ne baa kpuni anjirii suŋ kayaagyi-o, ne baa buŋŋi bamō adakaa se, ne baa lee atɔ damenənʂe ne amō yawō bō leŋ-ɔ bō ke mō. Amō e gye atanne pipee, na nyonku, na kakyanne-ɔ.

12 Ne Wuribware a tōwe gywii bamō dee-ro feye bō ma lee kiŋŋi yɔ Owure Herɔd ase ya tōwe ketɔ ne baa ŋu-o gywii mō. Amose se-ɔ, ne baa kiŋŋi borɔ kpa banban se yɔ bamō aye.

### *Igyipiti sweere se koyɔ-ɔ*

13 Anyiasenpɔ-ɔ a yii-o, kamεε-rɔ ne Wuribware kabɔ kō a lee Yosef se dee-ro, ne ɔ ye, “Kosɔ, taa kayaagyi-o na mō nyi na fō sere yɔ Igyipiti sweere se. Mon' kyena mfeŋ aneŋ-aaa bō fō san ne m bee mō e tōwe mō i gywii mone feye mon' lee mfeŋ-ɔ, a lee feye Owure Herɔd e ba a ɔ bō buwi kpa kayaagyi-o na ɔ mɔ mō.”

14 Amose-ɔ, Yosef a kosɔ kanye amō, ne mō aa kayaagyi-o na mō nyi a yɔ Igyipiti sweere se ya kyena.

15 Ne baa kyena mfeŋ ne Herɔd a bō wu, na aneŋ ne Wuribware a borɔ mō akyaamεε-ɔ ɔkɔ se tōwe-ɔ nya waa kasentŋ feye,  
“Igyipiti sweere se ne mō a tee mō gyi-o lee.”\*

### *Aneŋ ne baa mɔɔ ŋnyanʂεε Betelahem maŋ-nɔ-ɔ*

16 Amō Yosef na kayaagyi-o na mō nyi a yɔ Igyipiti pwεε ne Owure Herɔd a deε ŋu feye anyi-asenpɔ-ɔ a penna mō. Amose-ɔ ne mō duŋ a fwii bweetɔ, ne ɔ sa kanɔ feye mō asoogyaa awuye

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\* 2:15 Hoseya 11.1.

moo ḡnyanḡsee peee ne bo bo Betelahem man-no na eman ne e maa mfen-ɔ, ne bo mon tee kyon nsu ḡnyo-ɔ, nsu ne ɔ fa feye kayaagyi-o a gyi-o, lee san ne anyiasenpo amo a bo tawe gywii mo feye baa ḡu kekyee-e-kpa-agyi-o a lee-ɔ.

<sup>17</sup> Ne ketɔ ne Wuribware kyaamee Yereḡeya a kyoree waa abwaresen wore-ɔ-ro-ɔ a waa kasentij feye,

<sup>18</sup> “Baa nu bore ko a lee Rama man-no,  
bore-ɔ de elawo bweeto.  
Rakyl i su ɔ sa mo gyi-ana.  
O kine kepopore,  
a lee feye bo mon lee bo bo-ro.”\*

*Anen ne baa kinji lee Igyipiti sweere se-ɔ*

<sup>19</sup> Ne Owure Herod a wu. Mo a wu-o, ne Wuribware kaboo ko a bee lee Yosef se dee-ro Igyipiti sweere se.

<sup>20</sup> Ne oo tawe feye, “Koso, taa kayaagyi-o na mo nyi, na mon' kinji yo mone aye Isireelii sweere se, a lee feye mo ne oo kpa kayaagyi-o kemoo-ɔ a wu.”

<sup>21</sup> Ne Yosef a koso taa kayaagyi-o na mo nyi, ne baa kinji yo Isireelii sweere se.

<sup>22</sup> Bamoo a fo mfen-ɔ, ne Yosef a ḡu feye Aakilayus a gyi mo se Herod a kuwure-o mfen. Amose se-ɔ kufu a nya mo mfen kekyena. Ne Wuribware a yii mo se dee-ro feye bo ma kyena Yudeya mfen. Amose-ɔ ne baa kinji ya bore ton ko ya fo Galileya sweere se.

<sup>23</sup> Ne baa ya kyena man ko ne ba tee e Nasaret-ro, na anen ne Wuribware kyaamee ko a tawe-ɔ nya waa kasentij feye,

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\* **2:18** Yereḡeya 31.15.

“Ba ba a bō tee mō ε Nasarētenyi.”

### 3

*Yohanee Osuubāpō-ō abwaresen kotāwe  
(Maak 1.1-8; Lukas 3.1-18; Yohanee 1.19-28)*

<sup>1</sup> Ne ɔnyare kō bō-rō. Ba tee mō ε Yohanee, ne bō bee ba tee mō ε Osuubāpō-ō. Ne ɔɔ yō Yudeya kimukee-ro, ne ɔɔ lee ɔ tōwe Wuribware asen o gywii ɔkema ne ɔ bōrō mfen-ō feye,

<sup>2</sup> “Mōn' nu mōne eyee na mōn' kinji lee mōne ebaye-rō, a lee feye Wuribware se a kuwure-o a tō-rō.”

<sup>3</sup> Yohanee e gye ɔkō ne Wuribware kyaamε Isaya a tōwe mō asen-ō feye,

“Ɔkō e fεε-rō kimukee-ro feye,

‘Mōn' lōnjo kpa nεεnεε bō beya Wuribware.

Mōn' waa kpa kyerarase sa mō a ɔ bōrō se.’ ”\*

<sup>4</sup> Nyōma ifwii ne baa bō waa Yohanee atō bunse, ne kabō wōre keresesε da mō laare-rō. Mō ateesε e gye akyaŋkyaŋka na gyabweekyu.

<sup>5</sup> Ne asεε bweētō a ba mō ase. Bōkō a lee Yerōsalēm maŋ-nō, bōkō mō a lee Yudeya sweere abegya kema se, ne bōkō mō a lee eman pεεε ne e maa Yōōdan bōŋ-ō se.

<sup>6</sup> Ne baa tōwe bamō ebaye gywii mō, ne ɔɔ bō bamō asuu Yōōdan bōŋ-nō.

<sup>7</sup> Ne oo ŋu asεε ne ba tee bamō ε Farisii awuye na Sadukii awuye-o e ba a bō bō deere anen ne ɔ bō asuu-o. Ne ɔɔ tōwe gywii bamō feye, “Mōne awō mō, emene se ne mōne mō mōne a ba mfee? Ɔkō

\* **3:3** Isaya 40.3 (LXX).



a kaapo mone feye a tiri feye mone gbaa mon lee mone eyee bo lee ebaye a kakaka ne Wuribware e kpa a o ba bo sa aboyewaapo-o-ro aaa?

<sup>8</sup> Ma korere a n gyi. Amaa mo e towe mo i gywii mone feye, mone akato ya pee amo se feraa, amo mon' waa ato kema na a kaapo feye mone a nu mone eyee, ne mone a kinji lee mone ebaye-ro-o.

<sup>9</sup> Mone ma fa feye mone a gye ne nana Abraham mo ananagi-o si-o, mone mon tii kakaka ne Wuribware e kpa a o ba bo sa aboyewaapo-o se. A lee feye Wuribware e taare a o ba mfee a afore mo bo buruwi asese na bo kii Abraham mo ananagi.

<sup>10</sup> Mon' sa se, a lee feye Wuribware a waa kakwii-atō siraa, na o ba bo ne kiyii kema ne ke maa swee agyi timaa-o ilen kaase, na o bo da na o twee waa deekpa-ro.”

<sup>11</sup> Ne o towe gywii asese peee ne ba nu mo ase-o feye, “Nkyu ne n de mo e bo mone asuu, na a kaapo feye mone a nu mone eyee kinji lee mone ebaye-ro. Amaa oko san o ba mo kamee na o kyō mo, ne mon fo feye n sorō mo asebeta gbaa. Mo feraa, o sa a Wuribware a kufwiine timaa-o ywee mone se nee, na mon' nya keyaalen feye deekpa-o. Na o ba Wuribware a kufwiine timaa-o bo gyee mone.

<sup>12</sup> O de mo kawōraa ne o ba a o bo kyaare ayu na o swii waa mo keporekyee-ro. Na nkee o kpane afenfenjee-o peee na o kywee amo deekpa ne o maa dun-o-ro. Anen ne o gyi asese peee asen-o nee.”

*Yohanee a bo Yeesuu asuu*

*(Maak 1.9-11; Lukas 3.21-22; Yohanee 1.32-34)*

<sup>13</sup> San amo-o, Yeesuu a lee Galileya sweere se ba Yoodan bon-ro na Yohanee bo mo asuu. <sup>14</sup> Amaa

Yohanee a leŋ eyee feye o kyuwowi Yeesuu mfeere. Ō ye, “Weetee a bware feye fo e gye ne fo bo mo asuu, amaa fo ya koŋ ba mo ase feye m bo fo asuu.”

<sup>15</sup> Ne Yeesuu a lee kanɔ feye, “Mbeyomɔ feraa, sa a a waa aneŋ, a lee feye a bware feye ane waa aneŋ ne Wuribware e kpa-ɔ.”

Amose se-ɔ ne Yohanee a sure si, ne ɔ bo Yeesuu asuu.

<sup>16</sup> Yohanee a deŋ bo mo asuu, ne Yeesuu a lee nkyu-ro-o, puri amo-ro ne awore-ro a buŋji-ro, ne oo ŋu Wuribware a kufwiije-o a bo ywee mo se feye kuwurelepɔ-ɔ.

<sup>17</sup> Ne bore ko a lee soso tawe feye, “Kee mo gyi timaa ne mo e kpa mo aseŋ bweeto-ɔ, ne mo akato a gyi mo se-ɔ.”

## 4

### *Yeesuu kokyɔrɔkee*

*(Maak 1.12-13; Lukas 4.1-13)*

<sup>1</sup> Amo kamere-ro ne Wuribware a kufwiije timaa-o a sa ne Yeesuu a yo ɔ naa o muruwi kimukee-ro, na Ōbɔnsam kyɔ mo-ro kee feye ɔ nya mo a ɔ bo waa ebaye-ro aaa.

<sup>2</sup> Ne Yeesuu a gyi ŋke aduna mpase na kanye kimukee-ro mfeŋ, na ɔ maa gyi ateese. Amose-ɔ san ne ŋke amo a kyon-ɔ, akon de mo.

<sup>3</sup> Ne Ōbɔnsam ne bo bee ba tee mo e Ōkyɔrɔpɔ-ɔ a ba mo ase. Ne ɔ ye, “Fo i nyi feye Wuribware mo gyi-o e gye fo kasentŋ, amo feraa sa a abu mo buruwi bodobodoo sa fo a fo gyi.”

<sup>4</sup> Ne Yeesuu a beŋŋaa feye, “Baa kyoree waa abwaresen wore-ɔ-ro feye,

‘Ateese wōrē maa sa sēsē ŋkpa, amaa Wuribware  
 asēŋ  
 tōwēsē kēmaa mō mō bēē a tiri sa mō ŋkpa.’ ”\*

<sup>5</sup> Nē Ōbānsam a bēē yaa Yeesuu Yerōsalēm nē bō  
 bēē ba tēē mfeŋ ε maŋ kpēyaa-ō, nē ɔ taa mō yaa  
 bō yera Wuribware sunkpa-ō katwēē-rō.

<sup>6</sup> Nē ɔ tōwē gywii Yeesuu feyε, “Fō i nyi feyε  
 Wuribware mō gyi e gyē fō kasēŋtiŋ, amō fēraa  
 fuwi ywēē-rō a ŋ kēē. A lēē feyε baa bēē kyōrēε waa  
 abwaresēŋ wōrē-ō-rō feyε,

‘Wuribware e sa a mō mbɔɔ-ō bō kuŋ fō,  
 na bō sōrō fō bamō asareē sē,  
 na fō ma nya da keyaa kibu si.’ ”\*

<sup>7</sup> Nē Yeesuu a bēē bēŋŋaa mō feyε, “Nēē amō mō  
 a bēē a bō abwaresēŋ wōrē-ō-rō feyε,

‘Mōnē ma kaŋ kyō mōnē nyanpē Wuribware-rō  
 kēē’ ε?”\*

<sup>8</sup> Nē ŋkēē Ōbānsam a taa Yeesuu yaa kēbēē  
 sōswēē kō sē, nē ɔ ba kayē-rō eman pēεε na emō  
 kedabē bō kaapo mō.

<sup>9</sup> Nē ɔ tōwē gywii mō feyε, “Fō ya kpuni aŋurii  
 sun mō, n de emō pēεε mō e sa fō.”

<sup>10</sup> Nē Yeesuu a tōwē feyε, “Ōbānsam, nare lēē-rō,  
 a lēē feyε baa bēē kyōrēε waa abwaresēŋ wōrē-ō-rō  
 feyε,

\* 4:4 Mbraa kēbēēsa 8.3.  
 kēbēēsa 6.16.

\* 4:6 Kiliŋ 91.11, 12.

\* 4:7 Mbraa

‘Mōn' sun mōne nyanpe Wuribware wore kpen.’ ”\*

11 Ne Ɔbansam a lee Yeesuu ase. Mō a den o yii-o, puri amo-ro ne Wuribware mbɔɔ ko a bō kya Yeesuu-ro.

*Aneŋ ne Yeesuu a lee mō kusun kaase Galileya-ɔ  
(Maak 1.14-15; Lukas 4.14-15)*

12-13 Saŋ ne Yeesuu bō mfeŋ-ɔ, Herɔd† ne ɔ gye Galileya sweere se owure-o a tii Yohanee Osuubɔpɔ-ɔ. Yeesuu a nu amo-ɔ, ne oo kiŋŋi yō mō aye Nasaret ne ɔ bō Galileya-ɔ, ne oo tu ya kyena Kapaaniyum ne ɔ maa Galileya kepare dabe keɛ-ɔ, ne a gye Saburɔŋ na Nafatalii ifuri si-o.

14 Ɔɔ waa aneŋ nee na Wuribware kyaamεε Isaya ketɔ ne ɔɔ tɔwe-ɔ nya waa kasentiŋ feye,

15 “Saburɔŋ ifuri si na Nafatalii ifuri si,  
mfeŋ ne kpa dabe bō-ro ne ba tee mō ε Ɔpɔɔ a  
kpa-ɔ,  
ne ɔɔ lee Yoodaŋ bōŋ kyɔwe leekpa a kebegya-ɔ se,  
bōrɔ mfeŋ taa yō kaase-ro a kebare-ɔ,  
na Galileya ifuri  
ne bamō ne bō moŋ gye Yudaa awuye-o te  
si-o,

16 mfeŋ a asεε mō ne baa dεε nare kibugyii-ro-o  
a ŋu kelaŋŋerɔ dabe.

Bamō ne bō sere lowi-o,  
kelaŋŋerɔ a wee bamō se mbeyɔmɔ.”\*

17 Lee saŋ amo-ɔ Yeesuu a lee ɔ tɔwe mō asen feye, “Mōn' nu mōne eyee na mōn' kiŋŋi lee mōne

\* 4:10 Mbraa kebeesa 6.13.      \* 4:16 Isaya 9.1-2.

eboye-rɔ, a lee feye Wuribware se a kuwure-o e kpa a ke ba.”

*Aneɲ ne Yeesuu a tee ŋkingyi akrapo ana-ɔ  
(Maak 1.16-20; Lukas 5.1-11)*

<sup>18</sup> Ne Yeesuu a borɔ Galileya kepare dabe a kebegya-ɔ. Mɔ a naa nkyu-o ekekeke se-ɔ, ne oo ŋu ŋkingyi akrapo anyɔ ko ne ba tee bamo e Simɔŋ ne mɔ keŋasenyare e gye Peetroo-o na mɔ tire Andruu, na ba twee kisawu ba kra ŋkingyi.

<sup>19</sup> Ne Yeesuu a tawe gywii bamo feye, “Mon' ba a ane yo. Monɛ ma lee kra ŋkingyi. Amaa mo e kaapo monɛ aneɲ ne monɛ i buwi asese na mon' baa bamo mo ase-ɔ.”

<sup>20</sup> Ne baa yawe bamo asawu bo beya puri amo-rɔ, ne baa gya Yeesuu si bo yii.

<sup>21</sup> Ne ɔ meraa se yo ya to anyare anyɔ ko bee, Yakubu na mɔ tire Yohanee. Bamɔ aa bamo se Sibidii e bo koree-rɔ ba waa bamo asawu siraa. Ne Yeesuu a tee bamo.

<sup>22</sup> Puri amo-rɔ ne baa yawe bamo se na koree-ɔ, ne baa gya Yeesuu si bo yii.

*Yeesuu atɔ kekaapo na abwareseɲ kotawe na alɔpo kekyaa*

<sup>23</sup> Amɔ peee kamɛɛ-ɔ, ne Yeesuu a muruwi Galileya sweere se toɲ kɛmaa ɔ kaapo asese atɔ kebwarekore akyaɲ-nɔ, na ɔ tawe asɛɲ timaa bo lee Wuribware se a kuwure-o si, na ɔ kya alɔpo. Ne ɔ taare kya asese ne baa baa mɔ ase-ɔ alɔgyi kɛmaa.

<sup>24</sup> Mɔ asɛɲ a sanɲe-rɔ borɔ Siriya eman peee-rɔ, aneɲ se-ɔ asese amɔ a taa alɔpo ne ba lɔ alɔgyi kɛmaa-ɔ baa mɔ ase, ne ɔ kya bamo peee. Asese-ɔ

bokò, ibrisi te bamo se, ne bokò gye kibunḡbun alòpò, ne bokò mò gye agyabòò.

<sup>25</sup> Ne asese bweetò ne baa lee Galileya sweere se na Dekapolis (kaase e kaapo feye Eman-Kudu) ifuri si na Yerusalem man-nò na Yudeya sweere se na Yoodan nnon a bonbe-ò a gya mò se.

## 5

### *Kebee se abwareseḡ kotòwe* (Lukas 6.20-23)

<sup>1</sup> Yeessu a ñu asese bweetò ne baa ba mò ase-ò, ne òò dee kebee kò se kafwee ya kyena na ò kaapo atò, ne mò agyasepò-ò a kyaa muruwaa mò. <sup>2</sup> Ne òò lee ò kaapo bamo feye,

- <sup>3</sup> “Bamo ne bò nyi feye Wuribware ase  
bò mōḡ de seye a bō sa mò-ò de nyure,  
a lee feye bō tii Wuribware se a kuwure-o si.
- <sup>4</sup> Bamo ne bamo ebore-rò i duḡwi bamo-ò de nyure,  
a lee feye Wuribware i yuri bamo ḡkponò-rò.
- <sup>5</sup> Bamo ne ba yuri bamo eyee-ò de nyure,  
a lee feye saḡ e fò feye kaye pεεε i kii bamo lee.
- <sup>6</sup> Bamo ne wòre de bamo itimaa kowaa-ò de nyure,  
a lee feye Wuribware e sa a itimaa kowaa-ò  
waa bamo kòne.
- <sup>7</sup> Bamo ne ba ñu bokò ewεε-ò de nyure,  
a lee feye Wuribware i ñu bamo ewεε aneḡ deε.
- <sup>8</sup> Bamo ne bamo ḡkponò-rò a fwiiri-o de nyure,  
a lee feye ba ñu Wuribware.
- <sup>9</sup> Bamo ne ba sun ba kpa kayeyuri  
ba sa bamo abεekò-ò de nyure,

a lee feyε Wuribware e tee bamo feyε mō gyi-ana.

10 Bamō ne boko e sa ne ba gyi aworefoɔ  
bo lee aneη ne ba waa ketɔ ne Wuribware e  
kpa-ɔ de nyure,  
a lee feyε bo tii Wuribware se a kuwure-o si.

11 Mone ne asese e saare mone bo lee feyε mone  
gye mō agyasepo-ɔ se-ɔ, ne ba sa ne mone i gyi  
aworefoɔ-ɔ, ne ba ba ayeba kema ba dɔηηɔ mone  
se-ɔ, mone de nyure, a lee feyε bamo kowaa mone  
aneη-ɔ e kaapo nee feyε mone gye mō agyasepo-ɔ.

12 Amose-ɔ mon' sa a mone akatɔ gyi bweetɔ, a  
lee feyε kakaka dabe timaa ko gywii mone Wurib-  
ware se. Bo lee feyε aneη ne ba waa mone-ɔ deε ne  
baa waa Wuribware a akyaamεε ne baa gye mone  
ηkpeε ba-ɔ.”

### *Mfɔre na kelanηerɔ*

*(Maak 9.50; Lukas 14.34-35)*

13 Ne Yeesuu a kya se tɔwe feyε, “Mone du nee  
feyε mfɔre-ɔ bo sa sese dimaadi. Amaa mfɔre kɔne  
ya lee fεraa, ɔko maa leε taare a ɔ borɔ kpa kema  
se bo sa a m beε kii mfɔre daa. M mon leε n de  
ketɔ waase, amose-ɔ ba taa a bo bo twee nee a asese  
kyikye mmo se.

14 Mone beε mone du nee feyε kelanηerɔ bo sa  
kaye pεεε. Man ne ɔ yere kebeε se-ɔ maa kweεrɔ.

15 Aneη deε ne ɔko maa kyanηe mō fetiri si na ɔ  
kon bera kike bo bun si. N gye kabuno ne ɔ taa a ɔ  
bo yera aaa, na ɔ lanηe lɔη-ɔ-rɔ pεεε?

16 Mfaanεε dεε ne mon' lanηe-ro asesε akatō-ro, na bō nya ηu atō timaa ne mone e waa-ō, na bō kyoro Wuribware, mone se ne ɔ bō sosō-ō.”

### *Mbraa-ɔ kekaapo*

17 Ne Yeesuu a kya mō atō kekaapo-ɔ se feyε, “Mone e fa feyε mō a ba a m bō gya ane ɔdedaapo Mosis a mbraa-ɔ na Wuribware a akyaamεε a abwaresen kekaapo-ɔ bō tweē nee eee? Daabii. Mon ba a m bō gya mmō bō tweē nee, amaa mō a ba a m bō waa ketō kēmaa ne baa kaapo-ɔ kyεkyεε lowe.

18 Mō e tōwe mō i gywii mone feyε bō fō san ne sosō na sweere e kyon-ɔ, mbraa-ɔ kabegyεε bεεε mmō asen kagyingyii maa lee se daa, amō ketō se ne Wuribware a sa ne ane mbraa-ɔ a ba-ro.

19 Amose-ɔ ɔkēmaa ne mō ya fō mbraa-ɔ pεεε katōgyingyii kēmaa, ne ɔ kaapo bokō na bō fō mbraa-ɔ anen dεε-ɔ, amō fεraa, o kii kagyingyii Wuribware se a kuwure-o-ro. Amaa ɔkēmaa ne mō ya gya mbraa-ɔ se, ne ɔ kaapo bokō a bō gya mmō se-ɔ fεraa, ba tee mō ε sesε dabē Wuribware se a kuwure-o-ro.

20 Mō e tōwe mō i gywii mone feyε mone itimaa na kedamenan̄sε e mon kyō Wuribware mbraa akaapopo na Farisii awuye lee-o, amō fεraa mone maa tii Wuribware se a kuwure-o si pεεε.”

### *Atō ne Yeesuu a kaapo bō lee kadunfwii si-o (Lukas 12.57-59)*

21 Ne Yeesuu a kya se tōwe feyε, “Mone a nu feyε dedaa-ɔ baa tōwe gywii ane nana-ana feyε ɔkō ma



kan̄ m̄ɔɔ s̄es̄e. \* Ɔk̄emaa nē ɔɔ m̄ɔɔ s̄es̄e-ɔ, ba bu m̄ɔ  
keṙɔ na b̄ɔ m̄ɔɔ m̄ɔ.

<sup>22</sup> Amaa mbeȳɔm̄ɔ, m̄ɔ-ɔ m̄ɔ e t̄ɔw̄e m̄ɔ i gywii  
m̄ɔn̄e feȳe ɔk̄emaa nē m̄ɔ duṙ ya fwii m̄ɔ b̄eεk̄o  
se-ɔ, b̄ɔ bu m̄ɔ keṙɔ na b̄ɔ m̄ɔɔ m̄ɔ, ne ɔk̄emaa nē ɔ  
tēe m̄ɔ b̄eεk̄o feȳe mf̄eεrē ke-m̄ɔṙ-de wuye-o, b̄ɔ bu  
m̄ɔ keṙɔ abres̄e akat̄ɔ-r̄ɔ na b̄ɔ m̄ɔɔ m̄ɔ, ne ɔk̄emaa  
nē ɔ tēe m̄ɔ b̄eεk̄o feȳe ɔman̄bweep̄o-ɔ, a bware feȳe  
ɔ ȳɔ aw̄ɔref̄ɔɔ dēekpa-r̄ɔ.

<sup>23-24</sup> Am̄ose-ɔ f̄ɔ k̄ɔ ya ȳɔ l̄ɔṙṙɔkpa a f̄ɔ ya l̄ɔṙṙɔ  
Wuribware, nē f̄ɔ ya nyiṙṙi si feȳe as̄eṙ k̄ɔ b̄ɔ f̄ɔ aa  
f̄ɔ b̄eεk̄o mb̄ɔṙṙɔ-r̄ɔ, ȳɔw̄e at̄ɔ nē f̄ɔ e yaa b̄ɔ l̄ɔṙṙɔ  
m̄ɔ-ɔ b̄ɔ beya l̄ɔṙṙɔkpa akat̄ɔ-r̄ɔ, na f̄ɔ kiṙṙi ȳɔ f̄ɔ  
b̄eεk̄o-ɔ as̄e a mon' l̄ɔṙṙɔ m̄ɔn̄e mb̄ɔṙṙɔ-r̄ɔ, pw̄eε na  
f̄ɔ d̄eε kiṙṙi ba b̄ɔ l̄ɔṙṙɔ Wuribware.”

<sup>25</sup> Nē Yeesuu ye, “An̄eṙ d̄eε nē f̄ɔ aa ɔk̄o i de as̄eṙ,  
nē m̄ɔ e kpa a ɔ yaa f̄ɔ seṙgyikpa, f̄ɔ nē f̄ɔ a waa  
as̄eṙ-ɔ na as̄eṙ wuye-o l̄ɔṙṙɔ am̄ɔ pw̄eε na mon' d̄eε  
f̄ɔ seṙgyikpa-ɔ mf̄eṙ. N gye an̄eṙ, o gyiiri f̄ɔ a ɔ yaa  
ɔseṙgyip̄o-ɔ as̄e, na m̄ɔ m̄ɔ baa f̄ɔ b̄ɔ waa apurisi  
kesarēe-r̄ɔ na b̄ɔ tii f̄ɔ.

<sup>26</sup> Kas̄eṙṙi si m̄ɔ e t̄ɔw̄e m̄ɔ i gywii f̄ɔ feȳe f̄ɔ i di  
tiikpa mf̄eṙ an̄eṙ-aaa b̄ɔ f̄ɔ saṙ nē f̄ɔ e ka f̄ɔ k̄ɔk̄ɔ a  
f̄ɔ l̄ɔw̄e na pasowa gbaa m̄ɔṙ saṙ-ɔ.”

*An̄eṙ nē Yeesuu a kaap̄o kakȳeekpa na kan-  
yarēkpa as̄eṙ-ɔ*

<sup>27</sup> Nē Yeesuu a kya sē t̄ɔw̄e feȳe, “M̄ɔn̄e a nu feȳe  
dedaa-ɔ baa t̄ɔw̄e feȳe ɔk̄o ma waa kakȳeekpa na  
kanyarēkpa.\*

\* 5:21 Kelēe Igyipiti 20.13.

\* 5:27 Kelēe Igyipiti 20.14.

28 Amaa mbeyɔmɔ mɔ-ɔ mɔ e tɔwɛ mɔ i gywii mɔnɛ feyɛ ɔkɛmaa nɛ ɔ deere ɔkyee, nɛ ɔ yorɔwɛ feyɛ o kii mɔ lee-o a kyɔ kpa mɔ mɔ kakponɔ-rɔ kyee.

29 Amosɛ sɛ-ɔ fɔ kigyisekatɔ e sa nɛ fɔ e waa ebɔyɛ, lee kɛmɔ bɔ tweɛ. Fɔ ya tɛn fɔ kayɔwɔrɛ tɔn kɔ bɔ tweɛ, nɛ fɔ ya nya nkpa, a bɔ feyɛ bamɔ a tweɛ fɔ kayɔwɔrɛ pɛɛɛ bɔ waa awɔrɛfɔɔ deɛkpa-rɔ.

30 Anɛn dɛɛ nɛ fɔ kigyisesareɛ e gye nɛ kɛ e sa nɛ fɔ e waa ebɔyɛ, tɛn kɛmɔ bɔ tweɛ. Fɔ ya tɛn fɔ kayɔwɔrɛ kebegya, a bɔ feyɛ fɔ kayɔwɔrɛ pɛɛɛ a lweɛ awɔrɛfɔɔ deɛkpa-rɔ.”

*Anɛn nɛ Yeesuu a kaapo ɔnyarɛ kikine mɔ ka asɛn-ɔ*

*(Matiyo 19.9; Maak 10.11-12; Lukas 16.18)*

31 Nɛ Yeesuu yɛ, “Mɔnɛ a beɛ nu feyɛ dedaa-ɔ baa tɔwɛ feyɛ ɔnyarɛ ya kine mɔ ka, ɔ kyɔrɛɛ kikine wɔrɛ sa mɔ feyɛ oo kine mɔ.\*

32 Amaa mbeyɔmɔ, mɔ-ɔ mɔ e tɔwɛ mɔ i gywii mɔnɛ feyɛ ɔnyarɛ ya kine mɔ ka, nɛ ɔkyee-ɔ ya waareɛ ɔnyarɛ banban, mɔ nɛ oo kine mɔ ka-ɔ a sa nɛ ɔkyee-ɔ a waa kanyarekpa, amɔ ɔkyee-ɔ a kyɔ lee mɔ kuri-o kamɛɛ fɛraa. Nɛ ɔnyarɛ nɛ mɔ-ɔ mɔ a beɛ waareɛ anɛn a ɔkyee-ɔ mɔ a waa kakyeekpa.”

*Anɛn nɛ Yeesuu a kaapo etan kɔwaa asɛn-ɔ*

*(Yakubu 5.12)*

33 Nɛ Yeesuu a kya mɔ atɔ kekaapo-ɔ sɛ feyɛ, “Mɔnɛ a beɛ nu feyɛ dedaa-ɔ baa tɔwɛ feyɛ ɔkɔ ma waa etan na ɔ lanɛnɛ mɔ kanɔ. Kɛtɔ nɛ ɔkɔ e waa etan feyɛ ɔ waa-ɔ, ɔ waa.

\* 5:31 Mbraa kebeesa 24.1.

<sup>34</sup> Amaa mbeyɔmɔ, mɔ-ɔ mɔ e tɔwɛ mɔ i gywii mɔnɛ feyɛ mɔnɛ e kpa a mon' tɔwɛ bɔ beya feyɛ mɔnɛ e waa kɔtɔkɔ, mɔnɛ ma waa etan bɔ tɔwɛ. Mɔnɛ ma kan ba Wuribware se bɔ waa etan, a lee feyɛ mfen ne Wuribware a kuwuregya-ɔ bɔ.

<sup>35</sup> Anɛn dɛɛ ne mɔnɛ ma ba sweere bɔ waa etan, a lee feyɛ sweere se ne Wuribware ayaapapaa yerɛ a kyure. Mɔnɛ ma ba Yerusalem bɔ waa etan, a lee feyɛ mfen gye Owure-bo-ɛlɛn-Bware man neɛ.

<sup>36</sup> Mɔnɛ ma kan ba mɔnɛ anu gbaa bɔ waa etan, a lee feyɛ mɔnɛ maa taare a mon' waa kipwiigyi kɔnkɔ kufufuri bɛɛɛ kigyigyii.

<sup>37</sup> Amaa ketɔ ne mon' bɔ tɔwɛ asɛn bɔ beya bɛɛɛ mon' bɔ bɛnɛaa asɛn-ɔ e gye feyɛ, 'ɔɔn, anɛ e waa', bɛɛɛ 'Daabii, anɛ maa waa.' Ketɔ kemaa ne nkeɛ mɔnɛ e tɔwɛ a mon' bɔ tii ɔɔn bɛɛɛ daabii si-o a lee ɔbɔnsam asɛ neɛ."

*Anɛn ne anɛ kpa anɛ adon asɛn-ɔ  
(Lukas 6.27-36)*

<sup>38</sup> Ne Yeesuu a kya se feyɛ, "Mɔnɛ a bɛɛ nu feyɛ baa tɔwɛ feyɛ, 'ɔkɔ ya bwee mɔ bɛɛkɔ kɛkatɔ, anɛn dɛɛ ne bɔ bwee mɔ lee bɔ teere. Ne ɔkɔ ya kyuwɛ mɔ bɛɛkɔ kɛbwano, bɔ kyuwɛ mɔ lee.'"

<sup>39</sup> Amaa mbeyɔmɔ mɔ-ɔ mɔ mɔ e tɔwɛ mɔ i gywii mɔnɛ feyɛ ɔkɔ ya waa mɔnɛ bɔyɛ, mɔnɛ ma ba bɔyɛ bɔ ka mɔ kɔkɔ. ɔkɔ ya da fɔ kigyisesɛbɔ-rɔ kɛbaa, bɛɛ buruwaa kɛbenasɛbɔ-rɔ sa mɔ a ɔ da.

<sup>40</sup> Ne ɔkɔ ya yaa fɔ iwurekpa a ɔ ya gyi asɛn bɔ da fɔ na ɔ bɔ fɔ kɔkɔ, ne mɔ e kpa fɔ kaare a ɔ kɔɔrɛ, taa fɔ waagya bɔ tii mɔ se na ɔ taa nare.

\* **5:38** Keleɛ Igyipiti 21.24; Kɔlɔnɔ mbraa 24.20; Mbraa kebeɛsa 19.21.

41 Ne ɔko ya yere fo feye fo sorɔ mɔ atɔ mayere kɔŋko, sorɔ yaa mɔ emayerɔ enyɔ.

42 Ɔkɛmaa ne ɔ kɔrɔ fo kɔtɔko-ɔ, fo i de, sa mɔ ketɔ-ɔ. Ɔko e kpa a ɔ para kɔtɔko, bɔ para mɔ.

43 Mone a beɛ nu feye baa tɔwe feye, ‘Ɔkɛmaa kpa mɔ beɛko asɛŋ,\* na o kisi mɔ doŋ.’

44 Amaa mbeyɔmɔ, mɔ-ɔ mɔ e tɔwe mɔ i gywii mone feye mon' kpa mone adon asɛŋ, na mon' kɔrɔ kebwarekɔrɔ sa bamɔ ne ba waa mone borɔkraa-ɔ,

45 na bɔ ŋu feye kasɛŋtiŋ si mone gye Wuribware, mone se ne ɔ bɔ sosɔ-ɔ, mɔ gyi-ana. Bɔ lee feye ɔ sa ne mɔ kyɔwe e weɛ asesɛ bɔye na atimaa si kyɛkyɛ. Anɛŋ dɛɛ ne bware e ba ɔ weɛ bamɔ ne ba waa itimaa-o na bamɔ ne ba waa ebɔye-ɔ atɔ se.

46 Mone e kpa bamɔ ne ba kpa mone-ɔ wɔrɔ asɛŋ, Wuribware maa sa mone amɔ kakɔka. Bɔ lee feye anɛŋ dɛɛ ne leŋpoo akɔɔrɛpɔ gbaa e kpa bamɔ beɛko-ana leŋpoo akɔɔrɛpɔ asɛŋ.

47 Ne mone e ka mone anyare kanɔ, ntɛtɔ itimaa ne mone a waa kyon ɔko? Bɔ lee feye anɛŋ dɛɛ ne bamɔ ne bɔ maa sun Wuribware-ɔ gbaa e waa.

48 Amose se-ɔ bɔye kɔ ma kyena mone se, feye anɛŋ ne bɔye kɔ mon te Wuribware, mone se ne ɔ bɔ sosɔ-ɔ, se-ɔ.”

## 6

### *Anɛ ma waa itimaa laman-nɔ na ɔkɛmaa nya ŋu*

1 Ne Yeesuu a kya mɔ atɔ kekɛapɔ-ɔ se feye, “Mon' sa se, mfeŋ ne mone e waa itimaa-o. Mone e kpa feye mon' ke atiripɔ atanne, beɛɛ mon' kɔrɔ

\* 5:43 Kɔlɔŋŋɔ mbraa 19.18.

kebwarekore, bεεε mon' kra akon, mone ma waa amo laman akato-ro a bo nya nu mone. Mone ya waa amo laman-no, mone maa nya kakoka a mon' lee Wuribware, mone se ne o bo soso-o, ase.

<sup>2</sup> Amose se-o mone okemaa ya ke atiripo ato, fo ma sa a okemaa nu amo se, feye anen ne no nyo nyo awuye e waa kebwarekore akyan-no na mbore se-o. San kema ne ba waa itimaa-o ba fore mberelaman-no. Mo i gyi mone kasentij feye dimaadi nkyoro e gye bamo kakoka. Bo maa lee nya nkyoro ko a bo bo lee Wuribware ase.

<sup>3-4</sup> Mone feraa, mone ko ya ke otiripo ato, o waa bo kweero, na mo kebenasaree gbaa ma nya pini keto ne mo kigyisesaree e waa-o. Fo ko ya ke otiripo-o keto na oko mon nu, amo feraa fo se Wuribware ne o nu keto kema ne sese e waa o kweero-o e gye ne o ka fo koko.

<sup>5</sup> Anen de ne mone e kore kebwarekore, mone ma waa feye no nyo nyo awuye-o. Ba kpa keyere kebwarekore akyan-no na ekpa gyanjekpa ba kore kebwarekore na okemaa nya nu bamo. M bee mo i gyi mone kasentij feye dimaadi nkyoro doo e gye bamo kakoka.

<sup>6</sup> Amaa fo ko e kore kebwarekore, fo yo fo kekyan-no na fo tii pone, na fo kore Wuribware fo se ne fo mon kee-o. Na mo-o mo ne o nu keto kema ne okemaa e waa o bo kweero-o sa fo amo kakoka.

<sup>7</sup> Keto ne ko ky ne ki tii si-o e gye feye mone e kore Wuribware, mone ma kore kebwarekore soswee soswee soswee, feye anen ne bamo ne ba sun ikisi-o e da laa-o, ne ba fa feye bamo nlaada soswee se-o, bamo ikisi i nu a e sa bamo-o.

<sup>8</sup> Mone ma waa feye bamo-o, a lee feye mone se

Wuribware kyɔ o nyi ketɔ ne mone e kpa-ɔ pwεε ne mone a dεε kore mɔ.”

*Anɛn ne Yeesuu a kaapo anɛ anɛn ne anɛ kore kebwarekore-ɔ*  
(Lukas 11.2-4)

<sup>9</sup> Ne Yeesuu ye, “Mfaanεε ne mon' kore kebwarekore.

Anɛ se Wuribware ne fo bo soso-ɔ,  
sa a bo kyorɔ fo kenyare timaa.

<sup>10</sup> Na fo baa fo kuwure-o bo gyi mfee.  
Na fo sa a fo kepre waa sweere se mfee,  
feyε anɛn ne ke e waa soso-ɔ.

<sup>11</sup> Sa anɛ ateese ne a tiri anɛ  
ndɔɔ na kake kemaa-ɔ.

<sup>12</sup> Na fo taa anɛ ebɔye bo ke anɛ,  
feyε anɛn ne bokɔ a waa ebɔye bo kye anɛ,  
ne anɛ a taa bo ke bamo-ɔ.

<sup>13</sup> Na fo ma sa kpa a Ɔbɔnsam kyɔ anɛ-rɔ kee  
feyε anɛ e waa ebɔye aaa.  
Na fo lee anɛ lee ɔkyorɔpo a kesaree-ɔ-rɔ.

<sup>14</sup> Mone ya ba bokɔ a ebɔye ne baa waa mone-ɔ bo  
ke bamo, Wuribware, mone se ne ɔ bo soso-ɔ, mɔ  
e ba mone lee a ɔ bo ke mone.

<sup>15</sup> Amaa mone e mon taa mone bεεko-ana ebɔye bo  
ke bamo, amɔ fεraa mone se ne ɔ bo soso-ɔ gbaa  
maa taa mone lee a ɔ bo ke mone.”

*Akoŋ kekra asen*

<sup>16</sup> Ne Yeesuu a kya mɔ atɔ kekaapo-ɔ se feyε, “To,  
mone ya kra akoŋ, mone ma kan ba nsɔ bo bure  
mone akatɔ-rɔ, feyε anɛn ne nnɔ nyɔ nyɔ awuye e  
waa-ɔ. Ba waa anɛn nee a asεε nya nyu feyε ba kra

akonj. Mo i gyi mone kasentinj feye dimaadi nkyoro e gye bamo kakaka.

<sup>17-18</sup> Mone feraa, mone ko e kra akonj, o fwee mo akato-ro na o see mo kunu-ro, na oko ma nya nu feye o kra akonj nee. Amo Wuribware, fo se ne fo mon kee mo-o, wore e gye ne o nu. Na fo se ne o nu keto ne okemaa e waa o bo kweer-o e gye ne o ka fo koka.”

### *Kapotee asen*

*(Lukas 12.33-34; 11.34-36; 16.13)*

<sup>19</sup> Ne Yeesuu ye, “Mone ma kpa kapotee bo yera sweere se mfee sa mone eyee. A lee feye mfee a kapotee-o feraa igyeeri na nsekreeke na nkantene e nyera kamo, ne ayu e gyaa fo lon a bo lweero ya ywii kamo.

<sup>20</sup> Gya ekpa ne ee sa a Wuribware kpa kapotee bo yera sososo sa fo-o se. A lee feye sososo mfen feraa igyeeri na nsekreeke na nkantene maa nyera kamo, ne ayu maa taare a bo gyaa fo lon lweero ya ywii kamo.

<sup>21</sup> A lee feye ton kema ne fo kapotee da-o, fo mfeere e ya donno kamo se mfenj.

<sup>22-23</sup> N taa feye fo fetiri e bo dan. O lanje-ro lon-no peee. Ne mo ya nyera feraa, kibugyii e da fo lon-no. Anen dee ne fo akato e bo dan, fo kee neenee. Amaa amo e mon kee feraa, a du nee feye fo a te kibugyii-ro-o. Kelanjer-o maa taare a ki yii fo akato-ro. Amose se-o fo ayoraweto e mon bo dan, fo kakpono-ro maa fwiiri. Ne kibugyii ne fo te-ro-o ky bweeto.

<sup>24</sup> Anen dee ne sese maa taare a o sunj anyanpe anyo. Amo ya ba anen, o kisi oko na o kpa oko asenj,

na o sun ɔko kyon ɔko. Amose-ɔ mone maa taare a mon' kpa Wuribware na mon' bee kpa atanne.”

*Kɔɔre Wuribware gyi  
(Lukas 12.22-31)*

<sup>25</sup> Ne Yeesuu a kya se feye, “Aneɲ se-ɔ, mo e tawe mo i gywii mone feye mone ma sa a ateese ne mone i gyi-o beee atɔ ne mone i bun-o asen tɔraa mone. Nkpa asen tiri a kyɔ ateese beee? Ne kayɔwɔre mɔ tiri ka kyɔ atɔ bunse.

<sup>26</sup> Mon' kee mbogyii. Bo maa taare a bo dɔɔ nya ateese, haree ba swii amo ako a bo bo waa akyenkyenku-ro. Amaa Wuribware, mone se ne ɔ bo soso-ɔ, e gye ne ɔ bera bamo san kemaa. Mone mɔ mone kyɔ mbogyii beee?

<sup>27</sup> Kanɔ nkemaa ne mone e fa mone nkpa asen bweetɔ-ɔ, mone ɔko maa taare a ɔ sa kake konko kpen gbaa bo tii mo nke ne Wuribware a sa mo feye ɔ bo gyi kaye mɔ-rɔ-ɔ se.

<sup>28</sup> Ntɛtɔ se ne atɔ bunse asen e tɔraa mone? Mon' kee aneɲ ne aferaagyi e dan-ɔ. A maa sun, ne a maa lo atɔ bunse a sa amo eyee.

<sup>29</sup> Amaa mo e tawe mo i gywii mone feye Owure Solomɔn gbaa a dee kyena-ɔ, na mo aa mo atɔ bunse damenanse gbaa ooo, ɔ mon nya waagya timaa na ɔ bo dan feye aferaagyi amo.

<sup>30</sup> Mone Wuribware kokɔɔregyi mon kyɔ. Mon' kee aneɲ ne efa gbaa ne e yere ndɔɔ, ne bo fo nyanɛ-ɔ na asese tenne emo bo kure deekpa, ne emo asen tiri-o. Amo mone feraa ne mone gye asese-ɔ, Wuribware ne ɔ sa emo atɔ bunse-ɔ maa pee akatɔ a ɔ sa mone atɔ bunse aaa?



31 Amose-ɔ mone ma sa a ketɔ ne mone i gyi-o na ketɔ ne mone i nuu-o na ketɔ ne mone i bun-o asen tɔraa mone.

32 A lee feye bamo ne bo maa sun Wuribware-ɔ e gye ne ba tɔraa bamo eyee mfaanɛɛ a atɔ-ɔ se. Wuribware, mone se ne ɔ bo soso-ɔ, nyi feye atɔ mɔ pɛɛɛ tiri mone.

33 Amaa mon' sa a mone mfeere yo Wuribware a kuwure-o-ro atɔ se, na ketɔ ne ɔ kpa feye mone waa-ɔ se. Mone i buwi mone e kpa Wuribware a kuwure-o-ro atɔ fɛraa, Wuribware e taa amo a ɔ bo sa mone, na ɔ bee sa mone ketɔ kɛmaa ne ki tiri mone-ɔ bo tii si.

34 Amose-ɔ mone ma sa a nyanɛ asen tɔraa mone. Nyanɛ asen gye nyanɛ lee nee. Amose-ɔ a mon lɛɛ a tiri feye mon' tɔraa mone eyee bo lee kake kɛmaa a ketɔ ne ke e ba-ɔ se.”

## 7

### *Mone ma porɔ mone beko-ana (Lukas 6.37-38, 41-42)*

1 Ne Yeesuu a kya se tɔwe feye, “Mone ya porɔ mone beko-ana, Wuribware mɔ e porɔ mone. Amose-ɔ mone ma porɔ mone beko-ana.

2 A lee feye anen ne mone e waa mone beko-ana-ɔ dɛɛ ne Wuribware mɔ e ba a ɔ bo waa mone. ɔ ba mone fɔɣfɔɣ asen tɔwɛɛɛ a ɔ bo porɔ mone bu mone keɔ.”

3 Ne Yeesuu a tɔwe kekpare mɔ gywii bamo feye, “Emene se ne kakpafɛɛ ne ka dɔɣ fɔ beko kekato se-ɔ ne fɔ kee, ne fɔ mon kee kebentiɣ dabe ne ke dɔɣ fɔ lee si-o?”

<sup>4</sup> Bεεε emene ne fo e waa na fo tawe gywii fo kosobεε-ɔ feye, ‘Mo kosobεε, sa a n lee kakpafεε ne ka dɔŋ fo kekato se-ɔ’, na fo fεraa fo de kebentiŋ dabe na ke dɔŋ fo fɔŋfɔŋ kekato se?

<sup>5</sup> Fo nno nyɔ nyɔ wuye ma, lee kebentiŋ dabe ne ke dɔŋ fo fɔŋfɔŋ kekato se-ɔ pwεε na fo dεε taare ŋu damenanɔse lee kakpafεε ne ka dɔŋ fo bεεko lee si-o.

<sup>6</sup> Amose-ɔ fo ma taa fo kabɔ ne fo a bo loŋŋo Wuribware-ɔ kiyee bo sa igyono, bo lee feye bamo ya nya fo, ba duŋwi. Aneŋ dεε ne fo ma taa fo atɔ timaa bo sa prako na o gyi, a lee feye o kyikye amo se a ɔ bo waa ese-ro.”

*Aneŋ ne ane kore Wuribware-ɔ  
(Lukas 11.9-13)*

<sup>7</sup> Ne Yeesuu ye, “Mone ya kore Wuribware atɔ, mone e nya keto ne mone e kpa-ɔ. Mone ya buwi kpa Wuribware a ekpa-ɔ, mone i ŋu keto ne mone e kpa-ɔ. Mone ya yere kawu tee mo, ɔ taye pone-ɔ, na mon' nya lweero.

<sup>8</sup> A lee feye okemaa ne ɔ kore atɔ-ɔ e nya, ne okemaa ne o buwi a ɔ kpa Wuribware a ekpa-ɔ i ŋu, na pone bunji bo sa okemaa ne ɔ yere kawu ɔ tee-ɔ.

<sup>9</sup> Mbee taa feye mone nse ne mo gyi e tawe feye ɔ kpa bodobodoo a ɔ wo, ne ɔ taa kibu a ɔ bo sa mo?

<sup>10</sup> Bεεε mo ya kore kakingyi a ɔ wo, fo e taa kowɔ a fo bo sa mo aaa?

<sup>11</sup> Mone ne mone gye asese boye-ɔ gbaa nyi esa mone gyi-ana atɔ timaa, sanbotɔ Wuribware, mone se ne ɔ bo sosɔ-ɔ, e gye ne mone ya kore mo atɔ timaa, ne ɔ maa taare a ɔ sa mone aaa?

12 Amose se-ɔ, katiŋ-o e gye feyε aneŋ ne mone e kpa feyε mone abεεkɔ waa mone-ɔ, mone mɔ mon' waa aneŋ dεε sa bamɔ. A lee feyε ketɔ ne mbraa ne Mosis a sa ane-ɔ na ketɔ ne Wuribware akyaaamεε a kaapo-ɔ kaase nee.”

*Kabunogyii bɔŋbɔŋse-ɔ*  
(Lukas 13.24)

13 Ne Yeesuu ye, “Mon' borɔ kabunogyii bɔŋbɔŋse-ɔ-rɔ lweero, a lee feyε mfeŋ ne ŋkpa na kukyure ne a mon de keε-ɔ bɔ. Amose-ɔ mon' leŋ eyee borɔ mfeŋ lweero. Bɔ lee feyε mone ya borɔ kabunogyii kpaŋŋese-ɔ-rɔ lweero, mone i ŋu awɔrefɔɔ ne a mon de keε-ɔ. Kpa ne ɔ da bɔ yɔ awɔrefɔɔ ne a mon de keε-ɔ-rɔ-ɔ a kpaŋŋe, ne asεε bweεtɔ bɔ mɔ se ba yɔ ba lwee kabunogyii kpaŋŋese-ɔ-rɔ.

14 Amaa mfeŋ ne ŋkpa na kukyure ne a mon de keε-ɔ bɔ-ɔ kabunogyii-o du bɔŋbɔŋ. Ne kpa ne ɔ da bɔ yɔ mfeŋ-ɔ borɔ se bɔ leŋ. Amose-ɔ asεε kafwee e gye ne ba ŋu kpa amɔ bɔ bɔ se ba yɔ ba lwee kabunogyii bɔŋbɔŋse-ɔ-rɔ ba yɔ mfeŋ ne ŋkpa na kukyure ne a mon de keε-ɔ bɔ-ɔ.”

*Kiyii na kemo agyi*  
(Lukas 6.43-44)

15 Ne Yeesuu ye, “Mon' sa mone eyee se bɔ lee ayebapo ne bɔ ye bɔ gye Wuribware akyaaamεε-ɔ se. Ba lwee mone-rɔ, na akatɔ se bɔ du feyε esanne ne bɔ maa waa ɔkɔ bɔye-ɔ. Amaa bamɔ mme-ro bɔ du nee feyε ŋgboogboo-o.

16 Bamɔ awaase se ne mone e ba a mon' bɔ pini bamɔ. Mone a tεε ŋu feyε leŋkreŋ a swεε kimaŋgoo

agyi aaa, ne kurunbree ma a swεε kukuti agyi aaa? Daabii.

<sup>17</sup> Amose-ɔ kiyii timaa kɛmaa e swεε agyi timaa nee. Ne kiyii ne ke mon de alanfiya-o ma e swεε agyi boye.

<sup>18</sup> Kiyii timaa-o maa swεε agyi boye. Ne kiyii ne ke mon de alanfiya-o ma maa swεε agyi timaa.

<sup>19</sup> Kiyii kɛmaa ne ke maa swεε agyi timaa-o, ba ne kemo a bo bo da, na bo twee kemo waa deekpa-ro.

<sup>20</sup> Amose-ɔ, bamo ne ba ba ayeba feye bo gye Wuribware akyaamεε-ɔ awaase ne mone e ba a mon' bo pini bamo.”

*Eboye awaapo ne baa ba Yeesuu kenyaɛ bo waa akpenyeetɔ-ɔ*

*(Lukas 13.25-26)*

<sup>21</sup> Ne Yeesuu a kya mo kekaapo-ɔ se feye, “N gye okɛmaa ne ɔ tee mo e mo nyanpe-ɔ e gye ne o tii Wuribware se a kuwure-o si, amo bamo ne ba waa ketɔ ne n se ne ɔ bo soso-ɔ e kpa feye bo waa-ɔ.

<sup>22</sup> Kake nsi ne mo e ba a m bo gyi kaye-ro asese pεεε asen-ɔ, asese bweetɔ e yere mo akato-ro, na bo towe feye, ‘O ane nyanpe, n gye fo kenyaɛ-ro ne ane a towe ketɔ ne fo a lee bo kaapo-ɔ gywii asese aaa? N gye fo kenyaɛ ne ane a ba bo gya ibrisi bo koso bokɔ se aaa? Bεεε n gye fo kenyaɛ ne ane a bo waa akpenyeetɔ bweetɔ aaa?’

<sup>23</sup> Na mo-ɔ m bee benηaa bamo laman-nɔ mfen feye, ‘M fεraa n kyɔ mon nyi mone, a lee feye mone gye eboye awaapo nee. Amose-ɔ mon' lee mo ase.’”

*Eḷəḡ apwεεpɔ anyɔ-ɔ*  
*(Lukas 6.47-49)*

<sup>24</sup> Ne Yeesuu a tɔwε bɔ gyε kεε feyε, “Amɔse-ɔ, mɔ e tɔwε mɔ i gywii mɔnε aneḡ ne ɔkεmaa ne o nu mɔ asen-ɔ, ne ɔ gya amɔ se-ɔ du-o. O du feyε onyiasenpɔ kɔ ne ɔ kyena-ɔ. Ne ɔ kpa a ɔ pwεε mɔ lɔḡ. Ne ɔ ba aforε bɔ da talii pwεε ne ɔ dεε pwεε mɔ lɔḡ-ɔ bɔ yera se.

<sup>25</sup> Mɔ a pwεε mɔ lɔḡ-ɔ bɔ yera lowε-ɔ, bware a ba bweetɔ. Ne bɔḡ kɔ a tweε kufwiiri, ne mɔ nkyu a gyaa bɔ towaa lɔḡ-ɔ. Ne afwii demaḡte kɔ a da bɔ weε lɔḡ-ɔ se. Amɔ pεεε gbaa ooo lɔḡ-ɔ mɔḡ bwee, a lee feyε onyiasenpɔ amɔ a pwεε mɔ lɔḡ-ɔ bɔ yera aforε se nee.

<sup>26</sup> Amaa ɔkεmaa ne o nu mɔ asen ne mɔ e tɔwε-ɔ ne mɔ-ɔ mɔḡ gya amɔ se-ɔ mɔ du nee feyε mfεεre ke-mɔḡ-de wuye kɔ ne ɔ dεε ɔ bɔ-rɔ-ɔ. Ne ɔ kpa a ɔ pwεε mɔ lɔḡ. Ne mɔ fεraa ɔ pwεε mɔ lɔḡ-ɔ bɔ yera kesepu si.

<sup>27</sup> Ne bware a ba bweetɔ. Ne bɔḡ kɔ a tweε kufwiiri, ne mɔ nkyu a gyaa bɔ towaa lɔḡ-ɔ. Ne afwii demaḡte a da bɔ weε lɔḡ-ɔ se. Ne lɔḡ amɔ a bwee lee da wuuruum. Amɔ e gyε saasebεε.”

<sup>28</sup> Yeesuu a sasenɔsa lowε-ɔ, ne eyee a kpen laman ne baa nu mɔ asen-ɔ.

<sup>29</sup> Ne bɔ ye, “ɔ maa kaapɔ abwaresen feyε aneḡ ne ane Wuribware mbraa akaapɔpɔ e kaapɔ-ɔ. ɔ kaapɔ nee feyε mɔ a gyε mbraa-ɔ ɔsapɔ-ɔ.”

## 8

*Aneḡ ne Yeesuu a kya bwatɔpɔ kɔ-ɔ*  
*(Maak 1.40-45; Lukas 5.12-16)*

<sup>1</sup> Ne Yeesuu a kporowe lee kebee-ɔ se mfen ne ɔɔ den kaapo abwaresen lowe-ɔ. Ne asesε bweeto gya mɔ se.

<sup>2</sup> Ne bwatɔpɔ ko a bɔ kpuni anurii Yeesuu ayaa-rɔ. Ne ɔ ye, “Mɔ nyanpe, fɔ e kpa, fɔ e taare a fɔ kya mɔ kolɔ mɔ na η nya lwee asesε-rɔ.”

<sup>3</sup> Ne Yeesuu a teyi kesaree bɔ daborɔ mɔ tɔwe feye, “Mɔ e kpa. Mbeyɔmɔ fɔ e taare a fɔ lwee asesε-rɔ, a lee feye fɔ a kpaare.” Mfen dεε ne ɔnyare amɔ a kebwatɔ-ɔ a lowe.

<sup>4</sup> Kamεε-rɔ ne Yeesuu a yii mɔ se feye, “Den borɔ kpa kyeye se yɔ Wuribware alɔηηɔpɔ-ɔ ɔko ase na ɔ deere fɔ, na a bɔ kaapo ɔkɛmaa feye fɔ a kpaare. Na fɔ bɔ alɔηηɔtɔ ne anε ɔdɛdaapo Mosis a tɔwe ε mɔ ne ɔɔ lɔ kolɔ mɔ, ne ɔɔ kpaare-ɔ bɔ, na ɔkɛmaa ηu feye anen a kolɔ-ɔ mon leε ki te mɔ se-ɔ. Fɔ a maa se fɔ e yɔ fɔ bɔ kpa-rɔ-ɔ, fɔ ma kan yere tɔwe ketɔ ne mɔ a waa sa fɔ-ɔ gywii ɔko.”

*Anen ne Yeesuu a kya Roma soogyaa ko keyaafɔre-ɔ*

*(Lukas 7.1-10)*

<sup>5</sup> Ne Yeesuu a yɔ Kapaaniyum man-nɔ. Mfen ne asoogyaa abresε-ɔ ɔko a ba mɔ ase bɔ kore mɔ feye ɔ kya mɔ-rɔ. ɔ mon gye Isireeliinyi feye Yeesuu-o. ɔ gye Romanyi nee.

<sup>6</sup> Ne ɔ ye, “Mɔ nyanpe, mɔ keyaafɔre e lɔ ɔ da lɔη-nɔ, eyee bɔ mɔ gya bweeto, haree ɔ maa leε taare a ɔ daborɔ eyee gbaa.”

<sup>7</sup> Ne Yeesuu ye, “Yooo, mɔ a nu. Mɔ e ba a m bɔ kya mɔ.”

<sup>8</sup> Ne soogyaa-o a lee kanɔ feyε, “Mɔ nyanpe, mon bware feyε fo ba mɔ lan-nɔ-ɔ. Amose-ɔ fo ya den sa kanɔ bo kyonwe gbaa, mɔ keyaafɔre-ɔ e kpaare.

<sup>9</sup> N gbaa mɔ ne n gye sese lan gyan-ɔ. N de abrese ne bo kyɔ mɔ-ɔ. N de asoogyaa awuye mɔ kaase, ne mɔ ya tɔwe gywii bamɔ-ro ɔko-ɔ feyε ‘Nare,’ ɔ yɔ nee. Ne mɔ ya tɔwe gywii bamɔ-ro ɔko mɔ feyε ‘Ba,’ puri amɔ-ro amɔ ɔ ba. Ne mɔ ya tɔwe gywii mɔ keyaafɔre feyε, ‘Waa kemɔ-ɔ,’ amɔ ɔ waa.”

<sup>10</sup> Yeesuu a nu asen ne ɔnyare amɔ a tɔwe-ɔ, ne eyee a kpen mɔ. Ne oo buruwaa tɔwe gywii asese ne bo gya mɔ se-ɔ feyε, “Mɔ e tɔwe mɔ i gywii mone feyε mon tee nu sese ne ɔ kɔre mɔ a o gyi mfaan-ɔ. Anɛ Isireelii awuye-ro gbaa, mon tee nu ɔko anen. Ne ɔnyare mɔ mon gye Isireeliinyi.

<sup>11</sup> Mɔ i gyi mone kasentij feyε asese bweetɔ e lee sweere kebegya kema se, na bamɔ aa anɛ nana-ana Abraham na Isak na Yakubu kyena a bo gyi ateese mfen ne Wuribware i gyi kuwure-o.

<sup>12</sup> Amaa bamɔ ne weete Wuribware a kyɔ nyinji bamɔ feyε bo ba a bo gyi ateese-o feraa (anɛ Isireelii awuye ne mɔ e kaapo-ɔ), ɔ gya bamɔ a ɔ lee mɔ ase bo kyonwe kibugyii-ro. Mfen-ɔ ba su, na ba dun nnɔ.”

<sup>13</sup> Ne Yeesuu a tɔwe gywii soogyaa amɔ feyε, “Nare pe, na ketɔ ne fo a kɔre gyi-o e waa a ke sa fo.”

San konko amɔ-ro dɛɛ ne soogyaa amɔ a keyaafɔre-ɔ a kpaare.

*Anɛn ne Yeesuu a kya alɔpo bweetɔ-ɔ  
(Maak 1.29-34; Lukas 4.38-41)*

14 Ne Yeesuu a lwee Peetroo a laṅ-ṅ-rṅ ya tṅ feyε Peetroo mṅ saa kyeεε e lṅ fekyu ṅ da.

15 Ne Yeesuu a daborṅ ṅkyee-ṅ kesaree. Mfeṅ ne fekyu-o a yṅwe mṅ, ne ṅ kṅsṅ puri amṅ-rṅ waa ateese sa Yeesuu.

16 Saṅ ne kyṅwe a twεε-ṅ, ne aseε a baa bamṅ anyipṅ ne ibrisi te bamṅ se-ṅ Yeesuu ase. Ne ṅ sa ibrisi-o kanṅ, ne e ya kṅsṅ bamṅ se. Ne ṅ kya alṅpṅ pεεε ne baa baa bamṅ mṅ ase-ṅ.

17 Amṅse-ṅ ketṅ ne Yeesuu a waa-ṅ a sa ne ketṅ ne Wuribware kyaamεε Isaya a kyṅrεε waa ab-wareseṅ wṅre-ṅ-rṅ-ṅ nya waa kasentṅ feyε,

“Kasentṅ si, mṅ ya kṅre ane kayeεgya bṅ waa mṅ lee,

ne ṅ kya ane alṅyi.”\*

*Bamṅ ne ba kpa a bṅ gya Yeesuu si-o  
(Lukas 9.57-62)*

18 Ne aseε bweētṅ e ba bṅ kpṅwe buṅ Yeesuu si saṅ kemaa. Anṅ se-ṅ, ne ṅ tṅwe gywii mṅ agyasepṅ-ṅ feyε bṅ waa kṅree siraa na mṅ aa bamṅ nya teṅ kepare dabe-ṅ-rṅ yṅ nṅṅ a bṅbe-ṅ se, na bṅ nya kyure kafwee.

19 Saṅ ne ba yṅ-ṅ, ne Wuribware mbraa ṅkaapṅpṅ kṅ a teṅ bamṅ kpa ya tṅwe gywii Yeesuu feyε, “ṅkaapṅpṅ, tṅ kemaa ne fṅ e yṅ-ṅ, mṅ e gya fṅ se.”

20 Ne Yeesuu a lee kanṅ feyε, “Sabraṅ-nṅ igyono de idikpa, ne mbṅgyii de asaa bṅ da-rṅ. Amaa mṅ, dimaadi mṅ gyi-o, fεraa mṅ de mfeṅ ne mṅ i di a n kyure-o.”

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\* **8:17** Isaya 53.4.



21 Ne ɔko ne o tii bamo ne bo gya Yeessu si bo naa toŋ kema a ne ɔ yɔ-ɔ a bo kore mɔ feye, “Mo nyanpe, sa a ŋ kinŋi yɔ pe na ŋ ya pure n se pwee na n dee bee bo gya fo se.”

22 Ne Yeessu a beŋŋaa mɔ feye, “Bamo ne bo moŋ te kakyena popwee-rɔ-ɔ, bamo e gye ne bo pure bamo akowebee ne ba ba a bo bo wu-o. Na fo feraa fo gya mo se.”

*Anɛŋ ne afwii na alaŋkpare a bu Yeessu-o  
(Maak 4.35-41; Lukas 8.22-25)*

23 Ne Yeessu mɔ aa mɔ agyasepo-ɔ a lwee koree-ɔ-rɔ.

24 Bamɔ a mɛraa se ba yɔ-ɔ, bo bo sa se-ɔ, afwii dabe ko a kya nkyu si mfeŋ, ne alaŋkpare a da nkyu bo waa bamɔ koree-ɔ-rɔ. Ademaŋte mɔ ne a su-o peee na Yeessu da koree-ɔ-rɔ o di idi.

25 Ne mɔ agyasepo-ɔ a yɔ mɔ ase ya kyinŋi mɔ towe feye, “Ane nyanpe, ane e kpa a ane wu. Moɔwe ane.”

26 Ne Yeessu a beŋŋaa feye, “Nteto se ne mone maa kɔre mɔ mone i gyi-o nee? Nto se ne kufu de mone?”

Ne Yeessu a kosɔ sa kanɔ feye afwii-o na alaŋkpare-ɔ yowe, ne ketɔ a waa surumm.

27 Ne eyee a kpeŋ mɔ agyasepo-ɔ, ne ŋkee ba ŋwiini ba gywii abee e, “Nteto sese e gye anyare mɔ? Ne mɔ ya sa kanɔ, ne afwii na alaŋkpare gya kamo se-ɔ nee.”

*Anɛŋ ne Yeessu a kya anyare anyɔ ko ne ibrisi  
bweeta te bamɔ se-ɔ  
(Maak 5.1-20; Lukas 8.26-39)*

28 Amò kamεε-rò nẹ Yeesuu m̀d̀ aa m̀d̀ agyasepò-ò a kya se pare bamo koree-ò bò ten-nò ya bò dan Galileya kepare dabe a nnon a bonbe-ò. Gadara ifuri si nẹ baa fò-ò. Bamo a fò mfen-ò, nẹ anyare anyò kò a lee mfen nẹ ba pure asese-ò bò gyanṅaa bamo. Bò du nẹ feyε mbò kpense-ò, a lee feyε ibrisi te bamo se. Amose-ò òkò maa taare a ò boro kpa amo se.

29 Nẹ baa faa Yeesuu si feyε, “Wuribware m̀d̀ gyi-o, nteto nẹ fò e kpa ane ase? Fò a ba nẹ a fò bò gyiiri ane kesebò, na kesebògyiiri san mon tεε fò aaa?”

30 Amò aprako biribiri kò m̀d̀ yere kabeegyì kò se meraa mfen ba gyi.

31 Nẹ ibrisi amò a kore Yeesuu feyε, “To, amò e gye feyε fò e kaa a fò gya ane lee asese m̀d̀ se, amò feraa sa a ane ya kyena aprako m̀d̀ se.”

32 Nẹ ò yε, “Kpa da feyε mon' ya kyena bamo se.” Amose-ò nẹ baa koso lee anyare-ò se ya kyena aprako amò se. Nẹ aprako amò pεεε a ṅwεεnan kporowe kabeegyì-o-ro ya lee da nkyu-ro wu wu.

33 Mfen nẹ bamo nẹ ba deere aprako amò se-ò a ṅwεεnan yò man-nò ya da keto nẹ kaa waa anyare amò-ò kibonbon.

34 Mfen nẹ okemaa nẹ o te man-ò-rò-ò a lee ya gyanṅaa Yeesuu. Bamo a ṅu m̀d̀-ò, nẹ baa kore m̀d̀ feyε ò lee bamo ifuri si kinṅi yò mfen nẹ ò lee ba-ò.

## 9

*Anẹ nẹ Yeesuu a kya kegyabòò kò-ò  
(Maak 2.1-12; Lukas 5.17-26)*

1 Ne Yeesuu m̀ò aa m̀ò agyasepò-ò a lwee korè-ò-rò kinji tenj kepare dabè-ò-rò yò nnonj a bonjè-ò se yò m̀ò fɔnjɔnj aye.

2 Ne asese kò a baa kegyabɔɔ kò na ɔ da kranj se ɔ maa taare a ɔ daborɔ eyee Yeesuu ase. Anenj ne baa pee akatɔ baa kegyabɔɔ-ò se-ò, Yeesuu a ηu feyε baa kɔɔrɛ m̀ò gyi bweetɔ. Amosè-ò ne ɔɔ tɔwɛ gywii kegyabɔɔ-ò feyε, “Sa a fò akatɔ gyi, m̀ò nyarɛ. M̀ò a taa fò ebɔye-ò bò ke fò.”

3 Wuribware mbraa akaapopò ne ba nu Yeesuu asenj-ò a nu anenj ne Yeesuu a tɔwɛ-ò ne ba ηwiini ba gywii abεε feyε, “Ŋnyarɛ m̀ò a tɔwɛ abusenjen. Emene se ne ɔ sa senja anenj feyε m̀ò a gye Wuribware-ò?”

4 Amò fɛraa, Yeesuu a kyò ηu mbraa akaapopò amò mfεere, ne oo bise bamò feyε, “Emene se ne monɛ ɛ fa mfεere bɔye m̀ò?”

5 Kemò-ò kemò ɛ bò tɔwɛ lɔ, feyε m̀ò a tɔwɛ feyε, ‘M̀ò a taa fò ebɔye bò ke fò’, bεεε ‘Kosò nare’?

6 To, m̀ò ɛ kaapò monɛ feyε m̀ò, dimaadi m̀ò gyi-ò, de keyaalenj kayɛ m̀ò-rò, na n taare taa ɔkɛmaa ebɔye bò ke m̀ò.” Ne ɔɔ tɔwɛ gywii kegyabɔɔ-ò feyε, “Kee ε, kosò, taa fò kranj a fò nare pe.”

7 Mfenj ne kegyabɔɔ-ò a kosò taa m̀ò kranj nare m̀ò ayaa se o yii pe.

8 Lamanj ne bò yere mfenj-ò a ηu amò-ò, ne kufu a nya bamò, ne baa kyorɔ Wuribware feyε m̀ò a sa sese dimaadi anenj a keyaalenj-ò.

*Anenj ne Yeesuu a tee Matiyo, ne ɔɔ ba bò gya m̀ò se-ò*

*(Maak 2.13-17; Lukas 5.27-32)*

<sup>9</sup> Amō kamεε-rō, ne Yeesuu a lee ya ηu lenpoo ɔkɔɔrepō kō ne ba tee mō ε Matiyo-o (ne bō bee ba tee mō ε Lewii-o) na o te mō lenpoo kɔɔrekpa. Ne Yeesuu a tōwe gywii mō feye, “Koso, gya mō se.” Mfen ne Matiyo a koso gya Yeesuu si.

<sup>10</sup> Ne Matiyo a ya waa ateese mō aye sa Yeesuu a o gyi. Lenpoo akɔɔrepō bweetō na asese ne Farisii awuye e tee bamō ε ebaye awaapo-ɔ a bō gyi mō aa mō agyasepo-ɔ ase.

<sup>11</sup> Farisii awuye kō ne bō bō mfen-ɔ a ηu anen a asese amō na ba gyi mfen-ɔ, ne baa bise Yeesuu agyasepo-ɔ feye, “Nteto se ne mone ɔkaapopo na lenpoo akɔɔrepō na ebaye awaapo i gyi abee ase?”

<sup>12</sup> Yeesuu a nu asen ne baa bise-o, ne ɔ ye, “Ɔkō ne ɔ lo-ɔ ne ba sa kadwii. N gye ɔkō ne ɔ bō alanfiya-o.

<sup>13</sup> Mone feraa, mon' bee yō ya kare anen ne baa kyoreε waa abwaresen wore-ɔ-rō-ɔ, na mon' nu amō kaase. Baa kyoreε mfen ne feye,

‘Wuribware ye, N gye mbo ne mō e kpa a mon' mō sa mō.

Amaa kedamenanse ne mō e kpa a mon' waa mone beεkō-ana.’\*

M feraa n gye bamō ne bō mon gye ebaye awaapo-ɔ se ne mō a ba, amaa bamō ne bō gye ebaye awaapo-ɔ se ne mō a ba, na m bō tōwe gywii bamō feye bō nu bamō eyee kinji lee bamō ebaye-rō.”

*Akoj kekra asen  
(Maak 2.18-22; Lukas 5.33-39)*

\* **9:13** Hoseya 6.6.

14 Ne Yohanee Osubɔpɔ a agyasepɔ-ɔ bokɔ a ba Yeesuu ase bɔ bise mɔ feyε, “Ntɔ se ne ane aa Farisii awuye e kra akɔŋ, ne fɔ fɛraa fɔ agyasepɔ-ɔ mɔ maa kra akɔŋ?”

15 Ne Yeesuu a beŋŋaa bamo feyε, “Mone e fa feyε san ne ɔkɔ e kpa a ɔ waaree-ɔ, ɔkofɔ mɔ kuri mɔ nyare-ana e kyena akɔŋ na ɔ bɔ-rɔ aaa? Mɔŋ kɔɔre gyi. N du feyε ɔkofɔ mɔ kuri-o ne mɔ agyasepɔ-ɔ mɔ du ne feyε ɔkofɔ mɔ kuri mɔ nyare-ana-ɔ. Nke ŋkɔ e ba ne ba lee mɔ a bɔ lee bamo ase, na ŋkee bɔ kra akɔŋ.”

16 Ne Yeesuu a beε tɔwe kekpare mɔ gywii bamo feyε, “Aneŋ dεε ne ɔkɔ maa kyan waagya popwεε na ɔ bɔ taa waagya dedaa-rɔ. A lee feyε ketɔ maa kyee, na o ŋu feyε mfeŋ ne ɔ taa-rɔ-ɔ ekeεkεε-ɔ se i wu, na a tuwi-ro lee waagya popwεε-ɔ, na a beε waa bɔ dabe na ɔ kyɔ ɔgyeŋkpeεε-ɔ.

17 Aneŋ dεε ne mone nyi feyε bɔ de nta ba waa prantɔwa ne baa ba kabɔ worɔ bɔ waa-ɔ-rɔ. Nta popwεε ya lwee prantɔwa dedaa-rɔ, nta-ɔ i fwii na prantɔwa-ɔ bwee nyera, na nta-ɔ twiiri weε. Amose-ɔ bɔ de nta popwεε ba waa prantɔwa popwεε-rɔ, na nta-ɔ na prantɔwa-ɔ mpɛpeyɔ nya waa damenanεε. Amose-ɔ mɔ agyasepɔ-ɔ maa kra akɔŋ na mɔ aa bamo naa.”

*Aneŋ ne Yeesuu a kyinŋi kakyeεεε kɔ lee lowi-ro, ne ɔ beε kya ɔkyee kɔ-ɔ*

*(Maak 5.21-43; Lukas 8.40-56)*

18 San ne Yeesuu maa se ɔ tɔwe amɔ-ɔ o gywii bamo-ɔ, ne kebwarekɔrekyan abresε-ɔ ɔkɔ a ba Yeesuu ase mfeŋ bɔ kpuni anjirii mɔ ayaa-rɔ. Ne ɔ ye, “Mɔ gyi kyeeε e lɔ, hareε ɔ kpa a ɔ wu. Amose-ɔ

mò e kore fò nee feyε fò bə ba fò asaree bə dənḡ m̀ se a ɔ nya ḡkpa.”

19 Ne Yeesuu a koso, ne m̀ aa ɔnyare-ɔ na Yeesuu agyasepo-ɔ a lee ba yə.

20-21 Bamò a maa se ba yə-ɔ, ne ɔkyee kò a gya Yeesuu si. ɔkyee m̀ e lə kekyeetə, a lee feyε kiferi kemaa-rə ɔ taare bwiino waa iluwi kanə ḡkə. Waa nsu kudu ḡnyə nee feyε m̀ a lə aneḡ a kolə-ɔ. Ne ḡkee ɔ fa feyε, “Mò ya dabərə m̀ atə bunse gbaa, mò e kpaare.” Ne ɔə yə Yeesuu kamεε ya dabərə m̀ waagya kanə.

22 M̀ a deḡ dabərə Yeesuu a waagya-ɔ, ne ɔə kpaare. Ne Yeesuu a buruwaa ḡu m̀ mfeḡ. Ne ɔ yε, “ɔpekyee, sa a fò akatə gyi. Bə lee aneḡ ne fò a kɔre m̀ gyi-o si-o, fò a kpaare.”

23 Ne ḡkee Yeesuu a lwee kebwarekorekyaḡ ɔbresε amò a ləḡ-ɔ-rə. Ne oo ḡu ba waa kakyeesεε-ɔ kale. Bəkə e fore mberε, na bamò bweetə m̀ i su kenkenḡ.

24 Ne ɔə tawε gywii bamò feyε, “Mon' lee mfeḡ. Kakyeesεε-ɔ mḡḡ wu, o di idi nee.” M̀ a tawε aneḡ-ɔ, ne baa m̀se m̀.

25 M̀ a sa ne asεε-ɔ pεεε a lee ləḡ-ɔ-rə-ɔ, ne oo lweero. Ne ɔə ya kra kakyeesεε-ɔ kesaree-rə, ne kakyeesεε-ɔ a koso.

26 Ne asen amò pεεε a sanḡe-rə lwee ifuri amò se a eməḡ-ɔ pεεε-rə.

### *Aneḡ ne Yeesuu a kya atenapo anyə kə-ɔ*

27 Yeesuu a lee mfeḡ ɔ naa ɔ yə-ɔ, ne atenapo anyə kə a lee bə gya m̀ se, na ba tee ba kyonḡwe m̀ feyε, “Deefid m̀ nana, ḡu ane ewεε, na fò kya ane.”

28 Ne Yeesuu a lwee laŋ ko-rɔ. Ne atenapo amo a yɔ ya ŋu mɔ mfeŋ. Ne oo bise bamo feye, “Mone e kɔre mone i gyi feye mo e taare a n kya mone aaa?”

Ne baa beŋŋaa feye, “Ɔŋ, ane nyanpe, fo e taare.”

29 Amose-ɔ ne ɔ daborɔ bamo akato tɔwe feye, “Ketɔ ne mone a kɔre gyi-o e waa a ke sa mone.”

30 Mfeŋ ne bamo akato a buŋi. Ne Yeesuu a yii bamo se feye bo ma kaŋ boŋboŋ mɔ kenyaŋe toŋ ko.

31 Amaa bamo a lee mfeŋ-ɔ, ne baa yaa Yeesuu kenyaŋe timaa ifuri amo a kebɛgya-ɔ peɛɛ se.

### *Anɛŋ ne Yeesuu a kya kamunyaŋe ko-ɔ*

32 Atenapo ne Yeesuu a kya-ɔ a lee mfeŋ ba yɔ-ɔ, ne aseɛ ko a taa ɔnyaŋe ko baa mɔ ase. Ibrisi a te ɔnyaŋe-ɔ se-ɔ se-ɔ, ɔ maa taare a ɔ sa seŋsa.

33 Yeesuu a deŋ gya ibrisi-o koɔ kamunyaŋe amo se-ɔ, ne kamu-o a lee ɔ sa seŋsa. Ne eyee a kpeŋ laman ne bo bo mfeŋ-ɔ, ne bo ye, “Ane moŋ tɛɛ ŋu anɛŋ a akpeneyeɛtɔ mɔ ane Isireelii sweere mɔ se mfee, amɔ ndɔɔ.”

34 Amaa Farisii awuye ko ye, “Ɔbɔnsam ne o de ibrisi keyaalen-ɔ ya sa Yeesuu elɛŋ mɔ ne o de ɔ gya ibrisi ɔ koɔ aseɛ se-ɔ.”

### *Anɛŋ ne Yeesuu kusun a waa kokyɔ-ɔ*

35 Ne ŋkee Yeesuu a muruwi ifuri amo mfeŋ a eman na mmanɔgyii-o-ro peɛɛ se, ɔ naa ɔ kaapo abwareseŋ mfeŋ a kebwarekore akyaŋ-ɔ-rɔ ɔ tɔwe asɛŋ timaa bo lee Wuribware se a kuwure-o si, na ɔ kya aseɛ kolɔgyi kɛmaa.

<sup>36</sup> Mò a ñu asese demante ne ba ba mò ase san kemaa-ò, ne bamò asen a waa mò ewee, a lee feye bò du nee feye esanne ne bò moñ de odeeresepo-ò. Bò naa ba laye ba ló nee, ne bò moñ lee bò de keyaalen-ò.

<sup>37</sup> Ne Yeesuu a da kekpare mɔ gywii mò agyasepo-ò feye, “Mone a ñu asese demante mɔ aaa? Bò du feye yaabraa-ò. Yaabraa-ò kyɔ bweetɔ, amaa mone ne mone gye atenñepo-ò mɔ moñ kyɔ.

<sup>38</sup> Amose-ò mon' kore kodɔ wuye ne ɔ bò soso-ò na ɔ kyonwe mone atenñepo bweetɔ, na mone aa bamò tenñe yaabraa mɔ kpɔwe baa mò lɔñ-nɔ.”

## 10

*Aneñ ne Yeesuu a lee mò ayaa-rɔ ayerepo kudu anyɔ-ò*

*(Maak 3.13-19; Lukas 6.12-16)*

<sup>1</sup> Ne Yeesuu a tee mò agyasepo kudu anyɔ-ò bò gyanñe, ne ɔ sa bamò keyaalen feye bò bò gya ibrisi bò koso asese se, na bò kya asese kolgyi kemaa ne ba lɔ-ò.

<sup>2</sup> Ne ɔ tee bamò feye mò ayaa-rɔ ayerepo. Bamò-rɔ, mò ne ɔ gye ñkpee-ò kenyaare e gye Simɔñ. (Ɔɔ bee sa mò kenasenyare feye Peetroo.) Bamò ne bò gya se-ò anyare e gye Simɔñ mò tire Andruu, na Sibidii mò gyi-ana Yakubu na Yohane,

<sup>3</sup> na Filipo na Bar-Tolomiyu na Tomas na Matiyo lenpoo akɔrepe-ò, na Alafiyus mò gyi Yakubu, na Tadiyus,

<sup>4</sup> na Simɔñ ne ba tee mò ε Kananee-ò, na ñkee Yudas Kariyotinyi ne ɔ ba a ɔ bò gyi Yeesuu kidiburo-o.



*Aneḡ ne Yeesuu a suḡ mō agyasepō kudu anyō-ō bo kyōḡwe eman se-ō  
(Maak 6.7-13; Lukas 9.1-6)*

<sup>5</sup> Ne Yeesuu a suḡ mō agyasepō kudu anyō ne oo lee bamō-ō bo kyōḡwe eman se feyε bo nare tōwe abwaresenḡ. Ne ɔ tōwe gywii bamō feyε, “Mone ma kaḡ borō kpa kemaa ne ɔ yō bamō ne bo maa suḡ Wuribware-ō sweere-ō se. Mone ma kaḡ bee lwee Samariya awuye maḡ kemaa-rō.

<sup>6</sup> Amaa mon' yō ane Isireelii awuye-o ase, a lee feyε bo du nee feyε esanne ne baa fo efa-rō-ō. Bamō aa Wuribware ase bo efō.

<sup>7</sup> Mone a yō-ō, na mon' tōwe gywii bamō feyε Wuribware se a kuwure-o a tō-rō eba.

<sup>8</sup> Mon' kya alōpō, na mon' kyinḡi alowipō bo lee lowi-ro, na mon' kya abwatōpō na bo nya bee lwee asesε-rō, na mon' gya ibrisi bo kosō asesε se. Mone a nya keyaalenḡ mō pεεε, na mone mon' ka seye, amose-ō mon' kya asesε-rō, na mone ma kōore atanne bamō ase.

<sup>9</sup> Mone ma kaḡ taa atanne pipee bεεε afufuri bεεε kōobōō gbaa bo waa mone igyife-ro.

<sup>10</sup> Mone a yō-ō, mone ɔkō ma taa kōree na atō bo tii mō kaare ne oo buḡ-o na asebeta ne ɔ naa se-ō na kayii nareseε ne o de-o si. A lee feyε bamō ne ba suḡ kusuḡ ba sa Wuribware-ō e nya bamō ateese gyise a bo lee kusuḡ amō-rō.

<sup>11</sup> Mone ya yō maḡ kō se bεεε kamaḡgyii kō se, mon' lweero na mon' buwi kpa ɔkō ne o sure a mon' sowē mō lōḡ-nō-ō. Na mon' kyena mfenḡ bo fo ḡke nsi ne mone e lee maḡ amō-rō-ō.

<sup>12</sup> Pwεε ne mone i lwee lōḡ kemaa-rō, mon' gye ḡkpεε ka kanō, na mon' tōwe feyε, ‘Wuribware

yure lɔŋ mɔ-rɔ asese!

<sup>13</sup> Ne asese timaa e bɔ lɔŋ-ɔ-rɔ, ne bamo ya kɔɔre mone kanaka feraa, Wuribware i yure lɔŋ amo asese. Mfeŋ ne bamo e mon kɔɔre mone kanaka-ɔ feraa, Wuribware maa yure lɔŋ amo-rɔ asese.

<sup>14</sup> Lɔŋ-nɔ awuye beee man awuye e mon kra mone neenee, ne bamo e mon nu mone asen, amo feraa, mone e lee mfeŋ, bamo man-nɔ ese ne e ya sii mone asebeta kaase-ɔ gbaa, mon' kponkpan emo bɔ sii bamo aye bɔ yii bamo se.

<sup>15</sup> Mo i gyi mone kasentɔŋ feye kake nsi ne Wuribware e ba a ɔ bɔ gyi kaye-rɔ asese peee asen-ɔ, o gyiiri man amo asese kesebo a ɔ kyon anen ne o gyiiri Sɔdam na Gomora awuye kesebo-ɔ.”

*Anen ne Kristoo agyasepo i kperi mo se na bɔ nu asen-ɔ*

*(Maak 13.9-13; Lukas 12.11-12; 21.12-17)*

<sup>16</sup> Ne Yeesuu a kya se tɔwe gywii mo agyasepo-ɔ feye, “Mon' laato a mon' nu mo ase! Mo i sun mone mo e kyonwe ne feye nsannegyii ne ba ya lwee ngyankɔrese-rɔ-ɔ. Amose se-ɔ, mon' bunji mone akato feye awɔ, na mon' yuri mone eyee feye awurelopo.

<sup>17</sup> Mon' sa mone eyee se, bɔ lee feye asese ko bo-rɔ ne ba kra mone a bɔ yaa Yudaa awuye man abrese akato-rɔ, na bɔ bee daye mone ane kebwarekore akyan abrese akato-rɔ.

<sup>18</sup> Na bɔ bee kperi anen ne mone gye mo agyasepo-ɔ se, na bɔ kra mone yaa agominaa na awure akato-rɔ. Na mon' tɔwe abwaresen gywii bamo aa bamo ne baa san ne bɔ maa sun Wuribware-ɔ.

19-20 Saŋ ne ba kra mone a bo yaa aneŋ a esenɣyikpa-ɔ, mone ma kan sa a asen ne mone e ya tawe mfen-ɔ na aneŋ ne mone e kya kan-ɔ mferere tɔraa mone. Bo lee feye saŋ-ɔ ya fo, mon' tawe ketɔ ne ke bo mone mferere-rɔ-ɔ, a lee feye ketɔ ne mone e tawe mfen-ɔ maa lee mone fɔnfɔŋ ase, ke e lee mone se ne ɔ bo soso-ɔ a kufwiŋe-o ase nee.

21 Saŋ amo deɛ na sese yaa mo daa beɛɛ mo tire man ayaalenpo akato-rɔ a bo mo mo. Na se mo yaa mo gyi man ayaalenpo akato-rɔ na bo mo mo. Na nyaagi mo yere bo kye bamo ase na anyi yaa bamo man ayaalenpo akato-rɔ a bo mo.

22 Okemaa i kperi mo se, na o kisi mone. Amaa mo e morowe okemaa ne ɔ taare yere kenken bo fo asen amo keɛ-ɔ.

23 Bamo ya waa mone aworefɔɔ man ko se, na mon' bee sere yo oko se. Mo i gyi mone kasentɔŋ feye mone maa lwee ane Isireelii sweere se eman peɛɛ-rɔ pwɛɛ na mo, dimaadi mo gyi-o, deɛ ba.

24 N gye mo e gye mone akaaporo aaa? Sukuu kigyi ko mon bo-rɔ na ɔ kyɔ mo akaaporo, ne kenya ko mon bo-rɔ na ɔ kyɔ mo nyanpe.

25 Amose-ɔ sukuu kigyi ma tee feye o ŋu asen aneŋ ne mo akaaporo i ŋu-o deɛ. Aneŋ deɛ ne kenya i ŋu mo nyanpe lee-o.

M bee taa feye mo a gye lɔŋ wuye-o. Ba tee lɔŋ wuye-o e ɔbɔnsam, saŋbotɔ mone ne mone gye mo lɔŋ-nɔ awuye-o ne bo maa tee aneŋ aaa?”

*Mone ma sere oko amo Wuribware  
(Lukas 12.4-7)*

26 Ne Yeesuu a kya se kaapo mo agyasepo-ɔ feye, “Amose se-ɔ mone ma sere asesɛ, a lee feye ketɔ

kemaa ne baa bun si-o i bunji si, na ketɔ kemaa ne baa taa bo kweerɔ-ɔ lee ifuri.

<sup>27</sup> Mone feraa, asen kemaa ne mo a tawe kerɩ si gywii mone-ɔ, mon' ya tawe laman-nɔ. Ketɔ kemaa ne mo a kuri waa mone esebɔ-rɔ-ɔ, na mon' ya tawe alɔnde se.

<sup>28</sup> Mo e tawe mo i gywii mone feye mone ma kan sere bamo ne ba kpa a bo moɔ mone-ɔ, a lee feye bamo ya moɔ mone, bo maa lee taare a bo waa mone seye. Amaa mon' sere Wuribware ne mo ya moɔ mone, ne kemɔ kamεε-rɔ o de elen feye ɔ bee kywεε mone nyoware na mone ekra deekpa ne oo kure bo beya sa ebaye awaapo-ɔ-rɔ.

<sup>29</sup> N gye epasowa adunyɔ ne bo de ba soɔ nteyete ye nyɔ-ɔ ɔɔ? Amaa mo e tawe mo i gywii mone feye kakonko gbaa maa wu na mone se Wuribware mon sure.

<sup>30</sup> Mon' nu feye mone se Wuribware a kare ipwii ne i te mone anu si-o, ne oo nu emo kanɔ.

<sup>31</sup> Amose-ɔ mone ma sa a kufu nya mone, a lee feye nteyete ye nkpen nkpen mon fo mone ɔko.”

*Yeesuu kipini na Yeesuu kikine  
(Lukas 12.8-9)*

<sup>32</sup> Ne Yeesuu a kya se tawe gywii mo agyasepo-ɔ feye, “Okemaa ne ɔ nya kakponɔ na ɔ tawe laman-nɔ feye o tii mo se-ɔ, η gbaa mo e waa mo anen δεε Wuribware, n se ne ɔ bo soso-ɔ, akatɔ-rɔ.

<sup>33</sup> Ne ɔko ne mo ya kine mo laman-nɔ-ɔ, η gbaa mo i kine mo n se Wuribware akatɔ-rɔ.”

*Anẹj ne Yeesuu kegyase se, asesε mbontɔ-rɔ e nyera-ɔ*

*(Lukas 12.51-53; 14.26-27)*

<sup>34</sup> Ne Yeesuu a kya se tɔwe gywii bamo feye, “Mone nyi feye mo a ba a m bo baa kayeeyuri kaye mo-rɔ nee eee? Daabii! Mo a baa kaye bebere nee.

<sup>35-36</sup> Feye anẹj ne baa kyoreε waa abwaresen wɔre-ɔ-rɔ-ɔ, mo a ba a m bo brawe asesε-rɔ na

‘Onyare na mɔ se mbontɔ-rɔ e teɲ-nɔ.

Ɔkyee na mɔ nyi e kɔ.

Ɔkyee na mɔ saa kyeese e kɔ.

Na sese akowebεε fɔɲfɔɲ kii mɔ adɔɲ.\*

<sup>37</sup> Ɔkɛmaa ne ɔ kpa mɔ se bεεε mɔ nyi asen a ɔ kyon mo-ɔ mon fɔ feye o kii mo agyasepo-ɔ ɔko. Ɔkɛmaa ne ɔ bee ɔ kpa mɔ gyi-ana asen a ɔ kyon mo-ɔ, anẹj dεε nee.

<sup>38</sup> Ɔkɛmaa mɔ ne ɔ maa taare a ɔ sorɔ mɔ fɔɲfɔɲ kiyii kpare-abεε-rɔ gya mo se-ɔ mon fɔ feye o kii mo agyasepo-ɔ ɔko. Ɔkɛmaa ne ɔ gya mo se-ɔ i gyi aworefɔɔ.

<sup>39</sup> A lee feye ɔko ne ɔ maa kpa a ɔ yɔwe mɔ kakyena dedaa-ɔ maa nya nkpa. Amaa ɔko ne o kperi mo se na ɔ yɔwe mɔ kakyena dedaa-ɔ e nya nkpa.”

*Asen ne Yeesuu a tɔwe bo gye keε gywii mɔ agyasepo-ɔ*

*(Maak 9.41)*

<sup>40</sup> Ne Yeesuu a tɔwe bo gye keε gywii mɔ agyasepo-ɔ feye, “Ɔkɛmaa ne ɔ kra mone neεneε-ɔ a kra mo-ɔ mo neεneε nee. Ne mɔ ne ɔ kra mo

\* **10:35-36** Miika 7.6.

nεεnεε-ɔ mɔ a kra mɔ ne oo sun mɔ bɔ kyɔŋwε-ɔ dεε nee.

<sup>41</sup> Ɔkεmaa ne ɔ kra Wuribware a kyaamεε-ɔ ɔkɔ feyε mɔ a gye Wuribware a kyaamεε-ɔ se-ɔ, kakɔka ne ɔ nya-ɔ na Wuribware a kyaamεε-ɔ lee-o ta. Ne ɔkεmaa ne ɔ kra sese timaa nεεnεε feyε mɔ a gye sese timaa-o si-o, Wuribware e ka mɔ kɔkɔ kɔŋkɔ dεε ne ɔ ka sese timaa-o.

<sup>42</sup> Mo i gyi mone kasentij feyε ɔkɔ ne ɔ sa mɔ agyasepɔ mɔ-rɔ kagyinyii gbaa akyuyuri na o nuu, feyε aneŋ ne ɔ gye mɔ agyasepɔ-ɔ se-ɔ, a da feyε sese amɔ e nya mɔ kakɔka.”

## 11

*Aneŋ ne Yohanee Osuubɔpɔ-ɔ a sun mbɔɔ Yeesuu ase-ɔ*

*(Lukas 7.18-35)*

<sup>1</sup> Yeesuu a sa senja gywii mɔ agyasepɔ kudu anyɔ-ɔ lowe-ɔ, ne ɔɔ lee mfeŋ yɔ eman ne e maa mfeŋ-ɔ-rɔ na ɔ ya kaapɔ bamɔ atɔ, na ɔ tɔwe abwareseŋ gywii bamɔ.

<sup>2-3</sup> Saŋ amɔ Yohanee Osuubɔpɔ da tiikpa. Owure Herɔd ya tii mɔ. Ne baa tɔwe atɔ ne Yeesuu Kristoo a waa-ɔ pεεε gywii Yohanee. Mfeŋ ne ɔɔ tee mɔ fɔŋfɔŋ agyasepɔ-ɔ bokɔ sun bamɔ Yeesuu ase bise mɔ feyε, “Yohanee Osuubɔpɔ-ɔ ye, fɔ e gye Kristoo ne Yohanee ye ɔ ba a ɔ bɔ lee Wuribware ase-ɔ ɔɔɔ, bεεε sese banban kɔ bee ɔ bɔ-rɔ ne ane kee mɔ kpa?”

<sup>4-5</sup> Ne Yeesuu a beŋŋaa bamɔ feyε, “Mon' kinji nare ya tɔwe ketɔ ne mone i nu mɔ e tɔwe-ɔ, na ketɔ ne mone i nu mɔ e waa-ɔ gywii Yohanee. Feyε aneŋ ne Wuribware kyaamεε kɔ a kyɔrεε waa

abwaresen wōre-ɔ-rɔ bō lee mō ne ɔ ba a ɔ bō ba-ɔ kunu si asen-ɔ, amō e gye feyε mbeyamō atenapo kee, ne agyabɔɔ naa, ne abwatɔpō kebwatɔ a lowe, ne akpawu i nu asen, ne bamō ne baa wu-o a kyinji, ne atiripō i nu asen timaa-o.

<sup>6</sup> Ɔkō ne ɔ maa yōwe kōkōre mō gyi-o e nya nyure.”

<sup>7</sup> Saŋ ne Yohanee Osuubɔpō a mbɔɔ-ɔ a kinji bō yii-o, ne Yeesuu a lee ɔ tōwe Yohanee asen o gywii laman-ɔ. Ɔ ye, “Saŋ ne mōne a yɔ Yohanee ase kimukee-ro-o, ntetɔ ne mōne a yɔ a mon' ya deere? Ɔkō ne o kyurōwi mō mfεere feyε anen ne efa i kpeere ee yɔ mfee na mfee saŋ ne afwii e da emō-ɔ ne mōne a ya deere aaa?”

<sup>8</sup> Ntētɔ ne mōne a lee ya deere? Sese ne o buŋ waagya timaa-o ne mōne a yɔ ya deere aaa? Asese ne bō buŋ anen a atɔ-ɔ, ne bamō kakyena-rɔ bō kōne anen-ɔ e gye atɔ awuye ne bō te elɔŋ damenanse dabe dabe-rɔ-ɔ.

<sup>9</sup> Mon' tōwe gywii mō, nse ne mōne a yɔ a mon' ya deere? Wuribware kyaamεε aaa? Kasentij nee, amaa n gye Wuribware kyaamεε-ɔ wōre ne mōne a ŋu. Mōne a ŋu ɔkō na ɔ kyɔ bō tii si.

<sup>10</sup> A lee feyε Yohanee Osuubɔpō-ɔ asen ne baa kyoreε waa abwaresen wōre-ɔ-rɔ feyε Wuribware e tōwe o gywii Kristoo feyε,

‘Mō i sunj mō kabɔɔ a m bō gye fō ŋkpεε,  
na ɔ ya lɔŋɔ kpa bō yera fō.’ ”\*

<sup>11</sup> Ne Yeesuu a tōwe bō tii si feyε, “Mō e tōwe mō i gywii mōne feyε sese kō mon kyena sweere mō

\* **11:10** Malakii 3.1.

se na ɔ kyɔ Yohanee Osuubɔpɔ-ɔ, amaa mɔ ne ɔ gye kagyinyii Wuribware se a kuwure-o-ro-o kyɔ Yohanee.

<sup>12</sup> Lee san ne Yohanee a tɔwe abwaresen lowe-ɔ bo fo ndɔɔ, Wuribware se a kuwure-o-ro a ba ne kaa dan waa kɔkyɔ, ne ɔkɛmaa i nen mɔ beeko ɔ lee-ro, na ɔ nya nya kpa a ɔ bo tii si.

<sup>13</sup> Mbraa ne Wuribware a bɔrɔ Mosis si bo sa asese-ɔ na ketɔ ne Wuribware a akyaamɛɛ-ɔ a kyɔrɛɛ waa abwaresen wore-ɔ-ro-ɔ pɛɛɛ a tɔwe Wuribware se a kuwure-o-ro asen na kemo kebo ba. Yohanee mɔ bo ba-ɔ, ne mɔ gbaa a tɔwe kemo asen.

<sup>14</sup> Ne mone ya kɔre asen ne Mosis na akyaamɛɛ amo a kyɔrɛɛ bo kaapo mone-ɔ gyi, mɔ e kpa a m bee bo kaapo mone asen ko ne a kyɔ-ɔ. Amo e gye feye Wuribware kyaamɛɛ ko a kyɔrɛɛ waa abwaresen wore-ɔ-ro feye Wuribware kyaamɛɛ Iliya bee ɔ ba. Ne mɔ e kaapo mone feye Yohanee e gye Wuribware kyaamɛɛ amo ne ɔɔ bee ba-ɔ.

<sup>15</sup> Amose-ɔ ɔkɛmaa ne o de esebɔ-ɔ, o nu.

<sup>16</sup> Mbeyɔmɔ, ntetɔ ne mɔ e nya a m bo biri ndɔɔ a asese-ɔ nee? Emene ne bo du? Bo du nee feye nyaagyɛ a te ba soori alɔɔde se-ɔ, ne bamɔ katun ko e fɛɛ-ro ba kyɔɔwe katun ko feye,

<sup>17</sup> 'Ane a da kɔkɔfɔ-ro akɔye sa mone,  
amaa mone moɔ kyaa ooo.

Ne ane a bee waa kale,  
amaa mone moɔ su ooo.'

<sup>18</sup> Bo maa kɔre ɔko abwaresen kotɔwe ba gyi. Yohanee a kemo-ɔ ooo, mɔ lee ooo ne bo maa kpa. A lee feye Yohanee Osuubɔpɔ-ɔ a ba-ɔ, ne ɔ kra



akon, ne oo kisi nta kunuu, ne bo ye, ‘Obansam te mō se.’

<sup>19</sup> Amaa san ne mō, dimaadi mō gyi-o, a ba-o, mō a gyi, ne mō a nuu, ne bo bee bo ye, ‘Mon’ kee nyare amō, o gye oteesekpapō, na tanuupō, na lenpoo akōreppō bamō nyare, na ebaye awaapō bamō nyare nee.’ Amaa fo ya nu oko ne mō e gya Wuribware a kanyiasen a ekpa-o se, fo i nu feye mō kanyiasen-o gye kasentij.”

*Kesebogyiiri ne eman awuye ne baa kine  
Yeesuu-o yere bo sa-o  
(Lukas 10.13-15)*

<sup>20</sup> Ne Yeesuu akato mon gyi mō fōnfōn Isireelii awuye bokō se, a lee feye o waa akpeneyeeeto bweeto bamō eman-nō, ne bo mon tee nu bamō eyee kinji lee bamō ebaye-ro.

<sup>21</sup> O ye, “Mone ne mone te Korasin na Betesayeda eman-nō i nu asen nee fee. Atō dabē ne mō a waa mone aye-o ne mō a dēē waa amō Tiro na Sidōn eman ne e mon bo Isireelii-ro-o nee, weete mfen a awuye-o a kyō waa kemō ne ke e kaapo feye baa nu bamō eyee kinji lee bamō ebaye-ro-o kyee.

<sup>22</sup> Mō i gyi mone kasentij feye kake ne Wuribware i gyi asese peee asen-o, o gyiiri mone kesebo a o kyōn Tiro na Sidōn awuye.

<sup>23</sup> Mone Isireelii awuye ne mone te Kapaaniyum man-nō-o mō, mone e kpa feye mon’ yase mone eyee yaa Wuribware se nee eee? Wuribware e twee mone a o bo kyōnwe mfen ne o gyiiri ebaye awaapō kesebo-o. Mone a kare abwaresen wōre-o-ro anen ne Sōdōmf man awuye ne bo mon gye Isireelii awuye-o a waa ebaye bweetō, ne anen

se-ɔ Wuribware a sa ne bamo man a kpuri-o ooo? Mo e tawe mo i gywii mone feye atɔ dabe ne mo a waa mone aye-ɔ ne mo a dɛɛ waa amo Sɔdɔm nee, weetee mfeɲ a awuye-o a kyɔ nu bamo eyee kinɲi lee bamo ebɔye-ɔ-rɔ, ne aneɲ se-ɔ bamo man amo moɲ kpuri.

<sup>24</sup> Mo i yii mone se feye kake ne Wuribware i gyi aseɛ pɛɛɛ aseɲ-ɔ, o gyiiri mone Kapaaniyum awuye keɛɛɔ a ɔ kyɔɲ Sɔdɔm awuye-o.”

*Aneɲ ne Wuribware i yure aworɔba na bamo ne bo moɲ nyi aseɲ bweɛtɔ-ɔ*  
(Lukas 10.21-22)

<sup>25</sup> Saɲ amo-ɔ, Yeessu ye, “N se, Wuribware, soso na sweere Owure, mo e sa fo anse feye fo a taa fo kasentɲi-o bo kweeɔ anyiasenpo se, ne fo a taa bo kaapo bamo ne bo moɲ nyi aseɲ bweɛtɔ-ɔ.

<sup>26</sup> N se, mo a ɲu kasentɲi si aneɲ ne fo a kpa feye fo waa-ɔ nee.”

<sup>27</sup> Ne ɔ tawe gywii mo agyasepo-ɔ feye, “N se a taa ketɔ kemaa bo waa mo kesaree-rɔ. Okemaa mo moɲ nyi aneɲ ne n du-o, amo n se ne ɔ bo soso-ɔ wɔre, ne okemaa mo moɲ nyi aneɲ ne n se du-o, amo mo aa bamo ne bo du feye mone-ɔ, ne mo a lee feye bo gyii mo-ɔ wɔre kpeɲ.”

<sup>28</sup> Ne Yeessu a tawe bo gye keɛ feye, “Ekpa ne mone gya se mbeyɔmɔ-ɔ bo leɲ aaa? Ekpa ne mo e kaapo-ɔ fɛraa moɲ bo leɲ. Amose-ɔ ne ɲ ye mone okemaa ne ɔ kpone ɔ so tɔsorɔ dwiidwiise-ɔ ba mo ase, na ɔ nya bo sowe kyure.

<sup>29-30</sup> Na ɲkee ɲ kaapo mo aneɲ ne ɔ sorɔ tɔsorɔ ne mo e sorɔ mo-ɔ. O moɲ bo leɲ, a lee feye kekɛɛ ne mo e sa mo-ɔ bo dan, ne tɔsorɔ-ɔ mo maa waa dwii.

Na o ɲu feyε nyanɲe worɔba na nyanɲe timaa e gye mo, na n sa a m̀ kakponɔ-rɔ yuri m̀.”

## 12

### *Kukyure ɲke asen*

*(Maak 2.23-28; Lukas 6.1-5)*

<sup>1</sup> Kukyure kake kɔ, ne Yeesuu m̀ aa m̀ agyasepɔ-ɔ naa ba kyɔn abwaye adɔɔ kɔ-rɔ. Ne m̀ agyasepɔ-ɔ a lee ba gyεε abwaye ne ba kyɔn amɔ-rɔ-ɔ, ne baa fee ba wɔ, a lee feyε akɔn de bamɔ.

<sup>2</sup> Farisii awuye kɔ a ɲu amɔ-ɔ, ne baa tɔwe gywii Yeesuu feyε, “Kee ε, fɔ agyasepɔ a kegyεε abwaye fee-o gye kusɔn. Ne a kye ane mbraa feyε ɔkɔ a waa kusɔn kɔ kukyure kake.”

<sup>3</sup> Ne Yeesuu a benɲaa bamɔ feyε, “Mone mon tε kare abwaresen wɔre-ɔ ɲu ketɔ ne ane ɔdedaapɔ Deefid a waa san ne akɔn de m̀ aa m̀ anarebεεpɔ-ɔ ɔɔ?”\*

<sup>4</sup> Ketɔ bɔ abwaresen wɔre-ɔ-rɔ feyε oo lwee Wuribware sunkpa, ne baa sa m̀ aa m̀ anarebεεpɔ-ɔ bodobodoo akuri ne baa bɔ lɔnɲɔ Wuribware-ɔ. Na a mon gye mbraa kikyε aaa? A lee feyε ane mbraa-ɔ ye Wuribware alɔnɲɔpɔ wɔre e gye ne bɔ de kpa feyε bɔ gyi anen a bodobodoo-o.

<sup>5</sup> Bεεε mone mon kare ane mbraa a wɔre-ɔ feyε kukyure kake kemaa Wuribware alɔnɲɔpɔ fɔnɲɔn i sun bamɔ kebwaresun Wuribware sunkpa aaa? Anen se-ɔ ba kye mbraa ne ɲ ye ane kyure kukyure kake-o, bεεε? Na ɔkɔ ma taare taa kemɔ feyε ba waa bɔye, bεεε?

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\* **12:3** 1 Samuwel 21.1-6.

6 Mō e tōwē mō i gywii mōnē feyε ɔkō bō mfee nē mō kēdabē kyɔ Wuribware sunkpa lee-o.

7 Mōn' nyinji si aneñ nē baa kyoreε waa ab-wareseñ wōrē-ɔ-rɔ feyε,

‘Wuribware yε, N gye mbō nē mō e kpa a mōn' mɔɔ sa mō.

Amaa kēdamenanse nē mō e kpa a mōn' waa mōnē bεεkō-ana.’\*

Mōnē dεε mōnē i nu amō-ɔ kaase kyεεkyεε nēε-ɔ, weetee mōnē maa pōrɔ bamō nē bō mōñ waa ebɔyε-ɔ.

8 A lee feyε mō, dimaadi mō gyi-o, de kukyure kake-o gbaa eleñ.”

*Kesaree wuse wuye ko asen  
(Maak 3.1-6; Lukas 6.6-11)*

9 Nē Yeessu a lee mfēñ ya lwee kebwarekōrekyan kō nē ke maa mfēñ-ɔ.

10 Nē ɔɔ ya tō kesaree wuse wuye kō. Na Farisii awuye-o bee bō bō mfēñ. Bamō a kpa a bō pōrɔ Yeessu feyε ɔ waa ebɔyε-ɔ se-ɔ, nē baa pee kekato a bō deere kee feyε ɔ kya kesaree wuse wuye amō kukyure kake amō aaa, a lee feyε bō maa waa kusun kēmaa kake amō. Amose nē baa bise mō feyε, “A mōñ kye anē Wuribware mbraa feyε ɔkō kya ɔlɔpō kukyure kake aaa?”

11 Nē Yeessu a lee kanɔ feyε, “N taa feyε mōnē ɔkō de mō sanne. Nē sanne-ɔ a lee da kēmanñanñ kenkense-rɔ ɔ da, nē ɔ maa taare a ɔ lee. Nē amō e gye kukyure kake gbaa ooo, fō e ya a fō ya lee mō, na fō mōrɔwē mō bεεε fō maa yɔ aaa?”

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\* 12:7 Hoseya 6.6.

12 Amaa sanne mōṅ fō sēsε. Dimaadi kyō kabō. Amōse se-ō ane mbraa-ō a sa kpa feyε ane waa kedamenan̄sε kukyure kake.”

13 Ne ḡkee ɔ tōwe gywii kesaree wuse wuye-o feyε, “Teyi fō kesaree-ō-ro.” Mō a teyi-ro-o, ne kaa kpaare nya keyaalen̄ feyε aneṅ ne kōkō-ō du-o.

14 Mfēṅ ne Farisii awuye amō a lee kawu ya da Yeesuu kuṅu si kikpuni a bō nya mō mō.

*Aneṅ ne Yeesuu e gye Wuribware keyaafōre timaa-o*

15 Yeesuu a nu kikpuni ne baa kpa a bō da mō kuṅu si-o aseṅ-ō, ne ɔ lee mfēṅ, ne ɔ yō ɔ naa ifuri baṅbaṅ se. Ne aseε biribiri a gya mō se, ne ɔ kya bamō alōpō pεεε.

16 Mō a kya bamō-ō, ne oo yii bamō se feyε bō ma tōwe ketō ne ɔ waa sa bamō-ō gywii ɔkō.

17 ɔ waa amō-ō nee na ketō ne Wuribware a tōwe bō bō-ro mō kyaamεε Isaya si-o nya ba kasēṅtiṅ feyε,

18 “Wuribware yε, Mōn' kee mō keyaafōre ne mō a lee-o,

mō ne mō e kpa mō aseṅ ne mō akatō a gyi mō se-ō.

N de mō kufwiine-o mō e waa mō-ro.

Mō e gye ne ɔ baa kasēṅtiṅ kigyi nde se awuye pεεε se.

19 Mō aa bōkō maa gyiiri ikii bεεε bō fεε abεε se, aneṅ dεε ne ɔ maa yere mbore se na ɔ fεε sa mō eseṅsa.

20 O yuri mō eyee a ɔ sa bamō ne bō mōṅ bō leṅ-ō, na ɔ ma duṅ bamō ne bamō kōkōregyi mōṅ kyō-ō nnō,

amɔ san nɛ mɔ kasɛntɪŋ kɪgɪ a gɪ si tɔŋ kemaa-ɔ.

21 Mɔ nɛ ndɛ sɛ awuyɛ pɛɛɛ ɛ kɔɔrɛ a bɔ gɪ.”\*

*Yeesuu na Biil-sibul*

*(Maak 3.20-30; Lukas 11.14-23)*

22 Nɛ asɛɛ kɔ a baa ɔnyarɛ kɔ Yeesuu asɛ. ɔnyarɛ amɔ mɔ mɔŋ kɛɛ, na ɔ bɛɛ ɔ maa taarɛ a ɔ sa sɛŋsa, a lɛɛ fɛyɛ ibrisi kɔ te mɔ sɛ. Nɛ Yeesuu a kya ɔnyarɛ-ɔ, nɛ mɔ akatɔ a bunɪŋi, nɛ mɔ kanɔ a bunɪŋi, nɛ ɔ taarɛ a ɔ sa sɛŋsa.

23 Laman-ɔ a ŋu Yeesuu a waa anɛŋ a atɔ-ɔ, nɛ ɛyɛɛ a kpɛŋ bamɔ, nɛ baa bise abɛɛ fɛyɛ, “N gye anɛ ɔdɛdaapɔ Deefid mɔ kenanagɪ nɛ baa tɔwɛ fɛyɛ Wuribware i sun a ɔ bɔ kyɔŋwɛ anɛ-ɔ nɛɛ ɛɛɛ?”

24 Amaa Farisii awuyɛ kɔ a nu anɛŋ nɛ ba tɔwɛ-ɔ, nɛ bɔ yɛ, “Daabii, ɔnyarɛ mɔ gye sɛɛ bɔyɛ nɛɛ. ɔbɔnsam, nɛ bɔ bɛɛ ba tɛɛ mɔ ɛ Biil-sibul-o ɛ gye nɛ o de ibrisi si keyaalɛŋ, nɛ ɔ sa ɔnyarɛ mɔ ɛlɛŋ fɛyɛ ɔ gya ibrisi bɔ kɔsɔ asɛɛ sɛ-ɔ.”

25 Amɔ Yeesuu a kyɔ ŋu ketɔ nɛ ba fa-ɔ. Nɛ ɔ da bamɔ kekparɛ mɔ fɛyɛ, “Ekɔ ya lwee maŋ-nɔ, nɛ maŋ-ɔ ya ke-ro, amɔ maŋ amɔ i bwee nɛɛ, anɛŋ dɛɛ nɛ kasuro bɛɛɛ kabuno ya ke-ro, nɛ ka bwee.

26 Amɔsɛ-ɔ amɔ ɛ gye kasɛntɪŋ fɛyɛ ɔbɔnsam ɛ gya ibrisi a ɔ bɔ kɔsɔ asɛɛ sɛ, a kaapɔ nɛɛ fɛyɛ ɔbɔnsam na mɔ kamɛɛ-ro awuyɛ a ke-ro. Na ketɔ ma kyeɛ, na mɔ kuwure gye kɛɛ.

27 Mɔnɛ yɛ n de Biil-sibul nɛ ɔ gye ɔbɔnsam-ɔ ɛlɛŋ mɔ ɛ gya ibrisi. Amaa ŋ nyi fɛyɛ mɔnɛ agyasepɔ-ɔ bɔkɔ ɛ gya ibrisi ba kɔsɔ asɛɛ sɛ. Ntɛtɔ

\* 12:21 Isaya 42.1-4 (LXX).

elēn ne bō de? Ɔbɔnsam a elēn-ɔ bɛɛɛ Wuribware lee-o? A gye Wuribware a elēn-ɔ ne bō de, bɛɛɛ? To, monē agyasepō amō fɔnfɔn gbaa a kaapo nee feyε monē a fō kpa.

<sup>28</sup> Amaa amō a gye Wuribware a kufwiinje-o keyaalenj ne n de mō e gya ibrisi-o si-o, a kaapo monē nee feyε Wuribware a kuwure-o a kyɔ ba monē ase.

<sup>29</sup> M bee taa feyε Ɔbɔnsam du nee feyε ɔyaalenpō ne o de mō lɔn-ɔ. Ɔkɛmaa maa lwee ɔyaalenpō amō lɔn-nɔ, na ɔ ya bera mō kapotε taa, amō o ηure ɔyaalenpō-ɔ pwεε na ɔ dεε taare lweero ya bera mō kapotεε-ɔ bō yɔ.

<sup>30</sup> Amose-ɔ mō i yii monē se feyε monē ɔkɛmaa ne ɔ monj yere mō kamεε-ɔ gye mō donj nee. Ne ɔkɛmaa mɔ ne ɔ maa kya mō-rɔ na η kpɔwe asεε bweetɔ bō tii mō eyee se-ɔ mɔ e brawe bamō-rɔ nee.

<sup>31</sup> Monē a tɔwe feyε elēn ne Wuribware a kufwiinje timaa-o a sa mō-ɔ a lee Ɔbɔnsam ase aaa? To, mon' nyinji si feyε Wuribware e taare a ɔ taa sεε ebɔye kɛmaa ne ɔ waa-ɔ na asen bɔye kɛmaa ne ɔ tɔwe-ɔ na ɔ bō ke mō, amō asen bɔye ne ɔ tɔwe bō kye Wuribware a kufwiinje timaa-o fεraa, Wuribware maa taa bɔye amō a ɔ bō ke mō pεεε.

<sup>32</sup> Ɔkɛmaa ne ɔ tɔwe asen bɔye kɛmaa a ɔ bō kye mō, dimaadi mō gyi-o, Wuribware e taare a ɔ taa sεε-ɔ bɔye amō bō ke mō. Amaa ɔkɛmaa mɔ ne ɔ tɔwe asen bɔye kɛmaa a ɔ bō kye Wuribware a kufwiinje timaa-o, Wuribware maa taa sεε-ɔ bɔye amō a ɔ bō ke mō, mbeyɔmɔ a kaye mɔ-rɔ bɛɛε kaye ne ka ba a ka bō ba-ɔ-rɔ.

<sup>33</sup> Nj ye, fō ya ηu kiyii kō a swεε agyi timaa, a

kaapo nee feyε kiyii-o bo dan. Ne fo ya nu kiyii suyo ko ma a swεε agyi preepreesε, a kaapo nee feyε kiyii amo mon bo dan. Kiyii agyi ne bo de ba pini kiyii suyo ne ke gye-ɔ.

<sup>34</sup> Aneη se-ɔ, mone mon nyi asen kpeyaa etowe. Mone awo ma, emene ne mone e waa a mon' tawe asen kpeyaa na kebweε bo mone nnɔ-rɔ? A lee feyε ketɔ ne ke bo kakponɔ-rɔ-ɔ ne kanɔ e tawe.

<sup>35</sup> Atɔ timaa a lee kakponɔ timaa-ro, ne asen boye a lee kakponɔ boye-rɔ.

<sup>36</sup> Mon' nyiηηi si feyε kake nsi ne Wuribware i gyi asεε pεε asen-ɔ, o bise okemaa kesen kparegyi kemaa ne ɔ tawe, ne ke mon bo dan-ɔ asen, na okemaa lee mɔ eyee kanɔ gywii Wuribware.

<sup>37</sup> A lee feyε fo asen kparegyi ne Wuribware e deere-rɔ a ɔ bo gyi fo asen na o bu fo keben bεεε keɔ.”

*Atɔ dabe kowaa asen  
(Lukas 11.29-32)*

<sup>38</sup> Mfeη ne Farisii awuye ko na Wuribware mbraa akaapopo ko a tawe gywii Yeessu feyε, “Okapopo, ane e kpa feyε fo waa akpeneyeetɔ ko na fo bo kaapo feyε Wuribware bo fo ase.”

<sup>39</sup> Ne Yeessu a benηaa bamo feyε, “Mone ndɔɔ a kaye ma-rɔ asεε-ɔ gye asεε boye ne mone maa kɔre Wuribware mone i gyi-o. Mone ye η waa akpeneyeetɔ bo kaapo mone. Amaa ma waa, amo Wuribware kyaamεε Yonaa a akpeneyeetɔ-ɔ wɔre.

<sup>40</sup> A bo abwaresen wɔre-ɔ-rɔ feyε baa taa mɔ bo twee ɔpoo-rɔ, ne kakingyi dabe ko a kra mɔ mee, ne oo sii kamɔ kame-ro ηke nsa pwεε ne kakingyi-o a



dεε kpuu m̀ b̀ beya nkyu keε na ɔ kee. Anɛn dεε ne m̀, dimaadi m̀ gyi-o, i gyi nke nsa ese-r̀.

<sup>41</sup> Ketɔ ne ki tii si-o e gye feyε kake nsi ne Wuribware i gyi ɔkɛmaa asɛn-ɔ, Niniwee awuye e kɔsɔ a b̀ yere pɔrɔ m̀ne ndɔɔ a kaye m̀-ɔ asesε-ɔ, na b̀ bu m̀ne kepɔ, a lee feyε Yonaa a yɔ bam̀ ase ya tɔwe abwaresɛn-ɔ, ne baa nu bam̀ eyee, ne baa kiɛɛni lee bam̀ ebɔye-r̀. Ne mbeyɔm̀, n gye ɔkɔ ne ɔ kyɔ Yonaa-o ya ba ɔ yere m̀ne akatɔ-r̀-ɔ ɔɔ? Ne m̀ne a kine m̀ abwaresɛn kɔtɔwe-ɔ.

<sup>42</sup> Nke nsi am̀ dεε ne owurekyee kɔ ne ɔ lee kyɔwe leekpa kigyise si a sweere kɔ se-ɔ e kɔsɔ a ɔ yere na ɔ pɔrɔ m̀ne ndɔɔ a kaye m̀-ɔ asesε-ɔ, na o bu m̀ne kepɔ, a lee feyε oo tu kpa lee haree m̀ aye ba ane ɔdedaapo Owure Solomɔn ase mfee b̀ nu owure am̀ a kanyiasɛn asɛn-ɔ. Ne mbeyɔm̀, m̀ne a nɔ ɔkɔ ne ɔ kyɔ Owure Solomɔn-ɔ a ba ɔ yere m̀ne akatɔ-r̀. Ne m̀ne a kine kunu m̀ kanyiasɛnɛn.”

*Ibrisi-o ya kiɛɛni ba, ketɔ ne ke e ba-ɔ  
(Lukas 11.24-26)*

<sup>43-44</sup> Ne Yeesuu ye, “Ibrisi ya kɔsɔ sese se, am̀ e naa e kaa efa-r̀ ee kpa tɔn kɔ a e kyena kyure. Em̀ e m̀nɔ nya tɔn kɔ, am̀ ee ya fa em̀ mfeere feyε ii kiɛɛni a e yɔ lɔn ne baa gya em̀ lee m̀-ɔ-ɔ-r̀. Na i kiɛɛni ya tɔ feyε lɔn am̀-ɔ b̀ dan ɔ m̀nɔ de iyisi, ne ɔkɔ m̀nɔ te m̀-ɔ.

<sup>45</sup> Na e lee ya kpa ibrisi isunoo ne e b̀ leɛn e kyɔ em̀ fɔnɔn-ɔ, na e b̀ kyena mfen. Ibrisi lɔn e gye sese. To, am̀ em̀ a waa isunoo i te sese am̀ se se-ɔ, am̀ sese a kolɔ-ɔ a waa kokyɔ kɔ kyɔn san ne ibrisi kɔnkɔ e gye ne ki te m̀ se-ɔ. Mfaanεε a asɛn-ɔ

e gye ne a ba ndoo a kaye mɔ-rɔ a asese-ɔ se bɔ lee bamo ebɔye se.”

*Yeesuu mɔ nyi na mɔ tire-ana asen*  
(Maak 3.31-35; Lukas 8.19-21)

<sup>46</sup> Yeesuu san ɔ sa senɔsa o gywii laman amɔ, ne mɔ nyi na mɔ tire-ana a ba. Ne baa yere kawu sun bɔ kyonwe mɔ feye ba kpa feye ɔ ba a mɔ aa bamo a sa senɔsa.

<sup>47</sup> Ne ɔko a tɔwe gywii mɔ feye, “Kee fo nyi na fo tire-ana yere kawu ba tee fo-ɔ.”

<sup>48</sup> Ne Yeesuu a lee kanɔ feye, “Nse e gye n na? Ne nse-ana mɔ e gye mɔ tire-ana?”

<sup>49</sup> Ne oo teyi mɔ kesaree bɔ kyɔ mɔ agyasepo, ne ɔ ye, “Mon' kee, n na na mɔ tire-ana i te mɔ ase mfee-ɔ.

<sup>50</sup> Amose-ɔ okemaa ne ɔ waa ketɔ ne Wuribware, n se ne ɔ bɔ soso-ɔ e kpa-ɔ, ne mɔ e tee mɔ e mɔ tire na mɔ pekyee na n na.”

## 13

*Ɔdɔpo kitee*  
(Maak 4.1-9; Lukas 8.4-8)

<sup>1</sup> Kake amɔ dɛɛ ne Yeesuu a lee lɔn-nɔ yɔ kepare dabɛ-ɔ keɛ, mfen ne ɔ kyena kaapo laman atɔ.

<sup>2</sup> Amaa asese ne baa bɔ gyanne muruwaa mɔ mfen-ɔ a kyɔ bweeto se-ɔ, ne oo buwi kpa koree. Mɔ a nya-ɔ, ne oo neɔ koree-ɔ bɔ dɔnɔ nkyu-o si kafwee. Ne ɔ kyena-rɔ ɔ kaapo asese-ɔ, na bamo mɔ bɔ yere nkyu keɛ ba nu mɔ ase.

<sup>3</sup> Ne ɔ ba itee na akpare bɔ kaapo bamo asen bweeto.

Anen a itee mə kəkənko e gye feye, “N gye ədəpə kə e bə-rə aaa? Ne ə ə yə a ə ya nənən mə yaabraa.

<sup>4</sup> Mə a yə ə nənən-ə, ne ayaabraagi amə akə a lee da kpa-rə, ne mbogyii a bə tesi gyi.

<sup>5</sup> Ne amə akə a lee da kagyaase mfen ne sweere-ə mən bə dan kyεkyε-ə. Sweere-ə a mən bə kən-o si-o, ne aa kwε mənən.

<sup>6</sup> Amaa amə a kwε-ə, ne kyəwə a bə da yaabraa-ə mə, a lee feye sweere-ə mən bə kən a amə ilən yə kaase.

<sup>7</sup> Ayaabraagi-o akə ne aa lee da efa-rə-ə mə a kəso dan. Amaa efa a dan mwiire amə se.

<sup>8</sup> Ne nke ayaabraagi amə akə a lee da sweere timaa si. Ne aa kwε nεnε, ne aa dan bə kowə. Haree amə akə a waa anu adabe adabe, ne amə akə a waa anu nyiirese, ne amə akə mə a waa anu ngyingyii. Amə e gye saasebe.

<sup>9</sup> Amə-ə, əkəmaa ne o de eəbə-ə, o nu.”

*Kətə se ne Yeesuu a ba itee na akpare bə kaapo aseε asen-ə*

*(Maak 4.10-12; Lukas 8.9-10)*

<sup>10</sup> Ne Yeesuu agyasepə-ə a bə bise mə feye, “Emene se ne fə de itee na akpare fə e təwə asen fə i gywii laman-ə?”

<sup>11</sup> Ne ə bənənə bamə feye, “Məne wəre ne mə e təwə anen ne Wuribware se a kuwure-o du-o mə i gywii, amaa ma kaapə laman-ə anen a atə-ə.

<sup>12</sup> A lee feye əkəmaa ne o nu mə asen timaa-o, ne ə kəre a o gyi-o, Wuribware e sa mə kanyiasen bweetə na ə bə tii kamə ne o de-o si. Ne mə-ə mə ne o kine amə-ə e pan mə kanyiasen kafwee ne ə kyə o de-o.

13 Ketɔ se ne n de itee na akpare mo e tawe asen mo i gywii laman-ɔ e gye feye bo de akatɔ, amaa bo mon kee, ne bo de esebɔ, amaa bo maa nu asen.

14 Anen a asese-ɔ se-ɔ, ketɔ ne Wuribware kyaameε Isaya a tawe-ɔ a waa kasentij feye,

‘Mone ya nu mo asen kpɔra-rɔ iluwi bweetɔ gbaa,  
mone maa nu amo kaase.

Mone bee mone e deere asen-ɔ-rɔ  
na mon' fa amo mfeere kpone,  
mone maa nu kaase.’

15 Ne Isaya a kya se tawe feye Wuribware ye amo a waa anen,

‘A lee feye bamo anu-ro a waa len,  
ne baa tii bamo esebɔ,  
ne baa bun bamo akatɔ se.

N gye anen, bamo akatɔ i bunji a bo nu atɔ,  
na bamo esebɔ mo taye a bo nu asen,  
na bo nu asen kaase  
na bo nu bamo eyee,  
na nkee mo, Wuribware,  
n nya taa bamo ebɔye bo ke bamo.’\*

16 Mo agyasepo-ɔ, mone feraa, de nyure. Wuribware akatɔ a gyi mone se, amose-ɔ ɔɔ sa ne mone e deere asen mo-rɔ, ne mone i nu asen amo kaase.

17 Mo i gyi mone kasentij feye Wuribware akyaameε na mo asese ne baa san-ɔ ne baa deε kyena-ɔ bweetɔ a yorɔwe feye bo nu atɔ ne mone i

\* 13:15 Isaya 6.9-10 (LXX).

ηu ndoo a kake mo-o, na bo nu asen ne mone i nu mbeyom-o. Amaa o mon sa bamo kpa.”

*Anen ne Yeesuu a kaapo odoo kitee a kaase-o  
(Maak 4.13-20; Lukas 8.11-15)*

<sup>18</sup> Ne Yeesuu a kya se towe gywii mo agyasepo-o feye, “To, mbeyom mon' sa a η kaapo mone a mon' nu odoo kitee-o kaase.

<sup>19</sup> Ayaabraagyi ne aa lee da kpa-ro-o yere bo sa sese ne o nu Wuribware se a kuwure-o asen-o, ne mo-o mo maa nu amo kaase-o. Mfen ne Obansam e ba a o bo lee amo lee mo mferere-ro.

<sup>20</sup> Ayaabraagyi ne aa lee da kagyaase-o mo yere bo sa sese ne o nu abwaresen-o, ne mo feraa, mo ya nu amo, amo-o a waa mo kone, na o kore waa mo kakpon-ro.

<sup>21</sup> Amaa mo akato a mon pee si-o si-o, mo kokoregyi maa kyee. Asen kunu beee aworefoo ya to mo bo lee abwaresen ne o kore gyi-o si, amo o yowe amo se kegya.

<sup>22</sup> Ayaabraagyi amo ne aa lee da efa-ro-o mo yere bo sa sese ne o nu abwaresen-o, ne kaye mo-ro ato tooraase, na katannekpa ne ka taare a ka penna sese-o, ya lwee mo mferere-ro, amo aa waa kokyoo kyon abwaresen ne a bo mo kakpon-ro-o. Amo mo kokoregyi-o maa waa mo seye.

<sup>23</sup> Lalalowe-o e gye ayaabraagyi ne aa lee da sweere timaa-o si-o. Amo mo e yere bo sa sese ne baa nu amo kaase, ne aa waa kokyoo bamo ηkpon-o-ro. Ne ηkee anen a sese-o bokoo a waa itimaa na kedamenanse bweeto, ne bamo bokoo mo a waa na a kyoo, ne bamo bokoo mo a waa nyiire.”

*Efa kitee*

<sup>24</sup> Ne Yeesuu a beɛ tɔwe kitee ko gywii bamo. Ne ɔ ye, “Mon' nu aneɲ ne Wuribware se a kuwure-o du-o. N gye ɔdɔɔpo ko e bo-ro aaa? Ne ɔ ɲonyan ayaabraagi timaa ko mo kodɔɔ-ro.”

<sup>25</sup> Kanye ko san ne ɔkɛmaa a di idi-o, ne mo don a ywii ya ɲonyan afagi boye ko bo waa mo yaabraa kodɔɔ-ro-ro.

<sup>26</sup> Ne ayaabraagi amo a kwɛɛ, ne aa bo dan kowe, ne ɲkee afagi boye amo mo a bo kwɛɛ lee amo eyee ifuri.

<sup>27</sup> Mfeɲ-o ne ɔdɔɔpo-o ayaafore a bo tɔwe gywii mo feye, ‘Ane nyanpe, nee fo a ɲonyan ayaabraagi timaa nee e? Ne mfene ne efa boye mo a lee?’

<sup>28</sup> Ne oo lee kanɔ feye, ‘Don ko ya waa amo-o.’

Ne baa beɛ bise mo feye, ‘Amo fo e kpa feye ane ya kyuwi efa-o lee yaabraa amo-ro aaa?’

<sup>29</sup> Ne oo lee kanɔ feye, ‘Mon' yɔwe, a lee feye mone i kyuwi efa-o, mone i kyuwi yaabraa-o a mon' bo tii si.

<sup>30</sup> Amose-o mon' sa a yaabraa-o na efa-o peɛɛ dan bo fo ketenjebeɛ. San amo ne mo e tɔwe a n gywii bamo ne ba tenje-o a bo kyuwi efa-o pwɛɛ. Na bo ɲure emo bo beya apireɲ si apireɲ si na bo kywɛɛ. Na bo dɛɛ tenje yaabraa-o bo waa mo akyenkyenku-ro.”

*Anɛɲ ne Yeesuu a ba kupurutugyi bo da kekpare-o*

*(Maak 4.30-32; Lukas 13.18-19)*

<sup>31-32</sup> Ne Yeesuu a da bamo kekpare ko. ɔ ye, “Wuribware se a kuwure-o du nee feye kupurutugyi-o. Kigyi mo du kagyingyi, amaa sese ya dwii kemo, amo ke e kwɛɛ a ke dan kii kikiree, ne ke

bō eswēē kō kyōŋ ayii pēēē. Na mbogyii bō kyena kēmō sē waa bamō asaa.”

*Yiisi a kekpare-ɔ*

*(Lukas 13.20-21)*

<sup>33</sup> Ne Yeesuu a beē da bamō kekpare mō feyē, “Wuribware sē a kuwure-o du neē feyē ɔkyēē a kpa a ɔ waa bodobodoo, ne ɔɔ ba yiisi bō waa esam kyaŋsē borɔ-rɔ, ne oo nwiini, ne esam-ɔ a tinj waa bweetɔ-ɔ.”

*Ketɔ kō beē sē ne Yeesuu a ba itee na akpare bō kaapo asēsē asēŋ-ɔ*

*(Maak 4.33-34)*

<sup>34</sup> Akpare na itee ne Yeesuu a bō tōwē abwaresēŋ gywii laman-ɔ. ɔ mōŋ tōwē kesēŋ kō gywii bamō na a mōŋ gye kekpare bēēē kitee.

<sup>35</sup> ɔɔ waa anēŋ neē na ketɔ ne Wuribware kyaamēē kō a kyōrēē waa abwaresēŋ worē-ɔ-rɔ-ɔ waa kasēŋtinj feyē,

“Akpare ne mō e da a m bō sa sēŋsa gywii bamō, na m bō kaapo bamō asēŋ ne aa kweērɔ pwēē ne Wuribware a dēē tweē kayē-ɔ.”\*

*Anēŋ ne Yeesuu a kaapo efa kitee-o kaasē-ɔ*

<sup>36</sup> Ne ŋkee Yeesuu a leē laman-ɔ-rɔ lwee lōŋ-nō. Mfēŋ ne mō agyasēpō-ɔ a ba mō asē tōwē gywii mō feyē, “Kaapo anē efa kitee-o kaasē.”

<sup>37</sup> Ne ɔ ye, “Yooo. ɔdɔpō ne ɔɔ ŋonyan ayaabraagyi timaa amō-ɔ e gye mō, dimaadi mō gyi-o.

<sup>38</sup> Mō kōdɔɔ-ɔ mō e gye kayē mō. Ne ayaabraagyi-o mō e gye bamō ne bō tii Wuribware

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\* 13:35 Kilin 78.2.

se a kuwure-o si-o. Efa-ɔ mɔ e gye bamo ne bo gya Ɖbɔnsam a eƙpa-ɔ se-ɔ.

<sup>39</sup> Ne ɔdon ne ɔɔ nɔnyan afagyi amo-ɔ e gye Ɖbɔnsam fɔnfɔn. Yaabraa ketenɛbeɛ-ɔ mɔ e gye san ne kaye mɔ e gye keɛ-ɔ, ne bamo ne ba tenɛ yaabraa-ɔ mɔ e gye Wuribware a mbɔɔ-ɔ.

<sup>40</sup> Feyɛ anɛn ne ɔɔɔpɔ-ɔ a sa ne baa kyuwi efa-ɔ swii bo beya kywɛɛ-ɔ, anɛn dɛɛ ne mɔ, dimaadi mɔ gyi-o, e waa abɔyɛwaapɔ san ne kaye mɔ e gye keɛ-ɔ.

<sup>41</sup> Mɔ i sun mɔ mbɔɔ a m bo kyonwe kaye mɔ-ro na bo ba bo kpɔwe ketɔ kemaa ne ke gye bɔye-ɔ na abɔyɛwaapɔ pɛɛɛ.

<sup>42</sup> Na mɔ mbɔɔ-ɔ lee bamo lee mɔ kuwure-o-ro, na bo tweɛ bamo waa kedɛɛkpɛɛtekii-ro. Mfɛn-ɔ ne ba su, na ba duɔn nɔ.

<sup>43</sup> Na nkeɛ a san asɛɛ timaa-o, na bamo itimaa-o sa a bo lanɛ-ro feyɛ kyɔwe-ɔ bamo se Wuribware a kuwure-o-ro. Amɔ e gye saasebɛɛ. Amɔse-ɔ ɔkemaa ne o de eɛbɔ-ɔ, o nu asɛn mɔ.”

### *Kalɔgyii na atanne kitee*

<sup>44</sup> Ne Yeesuu a tɔwe kitee mɔ feyɛ, “Wuribware se a kuwure-o beɛ ku du neɛ feyɛ kalɔgyii na atanne ne baa kwii bo kweɛrɔ kodɔɔ ko-ro-ɔ. Ne kepaafowɔ ko a dɔɔ ya puruwi si. Ne ɔɔ beɛ lonɔ eɛ bo bun si nɛnɛɛ. Ne mɔ akatɔ a gyi fɛɛ. Mɔ a kpa atanne amɔ kyon ketɔ kemaa-ɔ se-ɔ, ne oo kinɛi yɔ pe ya fe mɔ kapɔɛɛ pɛɛɛ, ne ɔɔ yɔ kodɔɔ-ɔ wuye ase ya sɔɔ kodɔɔ amɔ ne atanne-ɔ pure-ro-o.”

### *Akukye-ro a ketanɔgyi-o kitee*

<sup>45</sup> Ne Yeesuu a beɛ ba kitee ko bo kaapɔ bamo asɛn. Ɔ ye, “Mɔn' beɛ nu anɛn ne Wuribware se



a kuwure-o du-o. N gye yawogyipo ko e bo-ro aaa? Mò kusun e gye atan̄gyi damenan̄se ko ne a bo akukye-ro-o kosoo.

<sup>46</sup> Ne kake nkoo oo ya nu oko de anen a atan̄gyi-o kedamenan̄se ko. Amaa kemo yawo bo len̄ fe. Amose-o ne oo kperi kemo se yo pe ya fe mò kapotee peee ya soo ketan̄gyi amo.”

### *Kisawu kitee*

<sup>47</sup> Ne Yeessu a bee ba kitee ko bo kaapo anen ne Wuribware se a kuwure-o du-o. Ne o ye, “N gye nkingyi akrapo ko e bo-ro aaa? Ne baa yo kisawu-ro, ne baa ya twee kra nkingyi bweeto.

<sup>48</sup> Bamò a nya nkingyi bweeto-o, ne baa dee kidenbe ya kyena tesi nkingyi-o-ro. Ne baa swii ntimaa-o waa bamò atweetwee-ro. Ne baa swii mmò ne ba kisi kigyi-o bo twee.

<sup>49</sup> Amose-o kaye bo gye kee-o, anen dee ne keto e ba. Wuribware a mboo-o e ba a bo bo lee asese boye-o lee atimaa-o-ro.

<sup>50</sup> Na bo taa aboye-o twee waa kedeekperekii-o-ro. Mfen-o ne ba di-ro, na ba su, na ba dunwi nno.”

<sup>51</sup> Yeessu a towe itee na akpare amo lowe-o, ne oo bise mò agyasepo feye, “Nee mon̄e a nu itee m̄o kaase e?”

Ne bo ye, “Oo, ane a nu kaase.”

<sup>52</sup> Ne Yeessu a towe gywii bamò feye, “Wuribware mbraa akaapopo kyoo bo nyi Wuribware a ato-o kekaapo. Amose-o bamò oko ya bee kii feye sukuu kigyi ne oo suye Wuribware se a kuwure-o ekpa-o kegya se-o lee mò ase, o waa nee feye ato wuye ko ne o de ato damenan̄se popwee na adedaa

mò kẹkyan-n-ò, ne oo lee amò pẹẹẹ bọ kaapo asẹẹ-ò.”

*Anẹj ne Nasaret awuye a kine Yeessuu-o  
(Maak 6.1-6; Lukas 4.16-30)*

<sup>53</sup> Yeessuu a tawẹ itee na akpare amò lowẹ-ò, ne ọọ lee mfeṅ.

<sup>54</sup> Ne ọọ yọ mò ayẹ Nasaret. Mò a bọ mfeṅ-ò, ne ọọ kaapo asẹẹ abwaresen man amò a kebwarekorekyan-ò-rò. Bamò a nu mò asen-ò, ne aa kpen bamò eyee. Ne baa tawẹ bamò wọre wọre feyẹ, “Mfene ne ọnyare mọ a nya mfeere mọ lee? Ne nse ya sa mò kpa feyẹ ọ waa akpeneyeeto mọ ne ane a nu amò asen-ò?”

<sup>55</sup> Anẹ ayepọ fṅfṅ e gye mò. N gye kaapenta-ò mò gyi-o nee eee? N gye mò nyi e gye Mariya aaa? N gye mò tire-ana e gye Yakubu na Yosef na Simọṅ na Yudas aaa?

<sup>56</sup> Mò pekyee-ana mon te mfee aaa? Ne ṅkee mfene ne ọọ nya amò-ò pẹẹẹ lee?”

<sup>57</sup> Ne baa kine mò.

Mfeṅ ne Yeessuu a tawẹ gywii bamò feyẹ, “Ba bu Wuribware kyaamẹe ton kemaa, amaa mò fṅfṅ ayẹ awuye na mò lṅ-nò awuye feraa mọ mon de mò bọ tee seye.”

<sup>58</sup> Bamò a mon kọọre mò gyi-o si-o, ọ mon waa akpeneyeeto bweeto mfeṅ.

## 14

*Anẹj ne Yohanee Osuubọpọ-ò a wu-o  
(Maak 6.14-29; Lukas 3.19-20; 9.7-9)*

<sup>1</sup> San amò-ò, ne Herod ne ọ gye Galileya sweere se owure-o a nu Yeessuu asen na anen ne ọọ waa akpeneyeeto bweeto-ò.

<sup>2</sup> Ne ɔɔ tɔwɛ gywii mɔ̄ ayaafɔrɛ-ɔ̄ feyɛ, “Mɔ̄ ɛ kɔɔrɛ a n gyi feyɛ ɔnyarɛ mɔ̄ ɛ gyɛ Yohanee Osuubɔpɔ̄ ne mɔ̄ a mɔɔ mɔ̄-ɔ̄, ne ɔɔ beɛ kyinɲi lee lowi-ro. Amɔ̄ ɛ mon gyɛ anɛn fɛraa, ɔ̄ maa taarɛ a ɔ̄ waa anɛn a akpɛnɛyɛɛtɔ̄ mɔ̄.”

<sup>3-4</sup> Mfaanɛɛ ne Yohanee Osuubɔpɔ̄-ɔ̄ a wu. San kɔ̄, ne Owure Hɛrɔd a kɔɔrɛ mɔ̄ tire Filipo mɔ̄ ka Hɛrɔdɛya waarɛɛ. Ne Yohanee Osuubɔpɔ̄-ɔ̄ mɔ̄ a yii owure-o si iluwi bweɛtɔ̄ feyɛ, “A mon bware feyɛ fɔ̄ a kɔɔrɛ fɔ̄ tire mɔ̄ ka waarɛɛ.”

<sup>5</sup> Mfaanɛɛ sɛ-ɔ̄, ne Hɛrɔd a yɔrɔwɛ feyɛ ɔ̄ mɔɔ Yohanee. Amaa ɔ̄ sɛrɛ laman ne bɔ̄ yɛ Wuribware a akyaamɛɛ-ɔ̄ ɔ̄kɔ̄ ɛ gyɛ Yohanee-o. Amɔ̄ fɛraa kɛtɔ̄ ne owure-o a waa-ɔ̄ ɛ gyɛ feyɛ ɔɔ sa ne baa kra Yohanee, ne baa ba agbarabi bɔ̄ nɲure mɔ̄, ne baa tii mɔ̄.

<sup>6</sup> Owure-o kɔkɔwɛ kasu kanɔ̄ kigyi a fɔ̄-ɔ̄, ne ɔɔ tɛɛ asɛɛ dabɛ kɔ̄ bɔ̄ gyanɲɛ feyɛ bɔ̄ bɔ̄ gyi ateese mɔ̄ ayɛ, na bɔ̄ gyi akatɔ̄. Ngyanɲɛ amɔ̄-rɔ̄, ne owure-o mɔ̄ ka Hɛrɔdɛya mɔ̄ gyi kabregyii a lwee bɔn-nɔ̄ ɔ̄ kyaa. Mɔ̄ a kyaa-ɔ̄, ne aa gyi owure-o akatɔ̄ bweɛtɔ̄.

<sup>7</sup> Amɔ̄sɛ-ɔ̄ ne ɔɔ waa ɛtan feyɛ ɔ̄ sa kabregyii-o kɛtɔ̄ kɛmaa ne ɔ̄ tɔwɛ a o gywii mɔ̄ ɛ ɔ̄ kpa-ɔ̄.

<sup>8</sup> Ne kabregyii-o a ya bise mɔ̄ nyi Hɛrɔdɛya kɛtɔ̄ ne ɔ̄ tɔwɛ gywii mɔ̄ feyɛ ɔ̄ kpa-ɔ̄. Ne ɔɔ bɛnɲaa ɛ, “Tɔwɛ gywii mɔ̄ ɛ Yohanee Osuubɔpɔ̄-ɔ̄ kuɲu ne fɔ̄ ɛ kpa kyanɲɛ-rɔ̄ mbeyɔ̄mɔ̄.” Ne kabregyii-o a ya tɔwɛ anɛn dɛɛ gywii owure-o.

<sup>9-11</sup> Owure-o a nu kɛtɔ̄ ne ɔ̄ yɛ ɔ̄ kpa-ɔ̄, a mon waa mɔ̄ kɔnɛ pɛɛɛ. Amaa anɛn ne ɔɔ kyɔ̄ waa ɛtan laman-nɔ̄ sɛ-ɔ̄, ɔɔ sa kanɔ̄ feyɛ soogyaa kɔ̄ yɔ̄ mɛn ne baa tii Yohanee-o ya tuwi mɔ̄ kuɲu baa. Ne ɔɔ

ya tuwi Yohanee kunju-o bọ waa kyanse-rọ taa yaa bọ sa kabregyii-o, ne mọ-ọ mọ a taa yaa bọ sa mọ nyi.

<sup>12</sup> Ne Yohanee a agyasepo-ọ boko a bọ sọrọ mọ kifuniṅ-o yaa pure. Mfen ne baa ya tawe ketọ ne kaa waa Yohanee-o gywii Yeesuu.

*Anẹ ne Yeesuu a sa asese nkpeṅ nnuu ateese-o  
(Maak 6.30-44; Lukas 9.10-17; Yohanee 6.1-14)*

<sup>13</sup> Yeesuu a nu anẹ ne baa mọ Yohanee-o, ne ọ fa mfeere feye mọ aa mọ agyasepo-ọ yọ mfen ne asese moṅ bọ-rọ-ọ ya kyure kafwee. Ne mọ aa bamọ a lwee koree-rọ ba kpa a bọ pare yọ mfen ne a du diṅ-o. Amaa boko a kyọ ṅu mfen ne ọ kpa a ọ yọ-ọ, ne anẹ se-ọ asese biribiri a lee mfen a eman-ọ-rọ meraa se bọ borọ nkyu ekεεkεε se bọ gya mọ se. Ne baa sere gye mọ nkpeε ya fọ mfen ne ọ kpa a ọ yọ-ọ.

<sup>14</sup> Koree-ọ a bọ dan, ne Yeesuu a lee-ọ, ne oo ṅu asese biribiri amọ, na bọ gywii mọ. Ọ moṅ lee kpa a ọ kwaye bamọ, a lee feye oo ṅu anẹ ne baa pee akatọ ba kpa a bọ ṅu mọ-ọ. Ne bamọ asen a waa mọ ewεε. Anẹ se-ọ, alọpọ kema ne baa baa mọ ase-ọ, ọ kya bamọ.

<sup>15</sup> Amọ kyọwe a kpa a ọ twεε-ọ, ne mọ agyasepo-ọ a bọ tawe gywii mọ feye, “Kyọwe a lowe. Amọ a gye efa-rọ se-ọ, sa a asese-ọ yọ eman ne e maa mfee-ọ-rọ, na bọ nya ya sọ kotoko gyi.”

<sup>16</sup> Ne Yeesuu a beṅṅaa bamọ feye, “A moṅ bware feye bọ yọ. Mone fṅfṅ, moṅ' sa bamọ kotoko a bọ gyi.”

<sup>17</sup> Ne baa lee kanọ feye, “Bodobodoo akuri anuu na ṅkiṅgyi ṅnyọ wore kpeṅ ne ane de mfee.”

18 Ne Yeesuu a tawē gywii bamō feyε bō taa baa mō a ɔ kee.

19 Ne ɔ ye asese-ɔ kyena efa se sweere mfen. Ne ɔ taa bodobodoo akuri anuu-o na nkingyi nyɔ-ɔ waa mō asaree-rɔ, ne ɔ deere soso, ne ɔ sa Wuribware aηε. Ne ηkee ɔ tenηe-rɔ bō sa mō agyasepɔ-ɔ, ne baa ke-ro sa asese-ɔ pεεε.

20 Bamō pεεε a gyi bodobodoo-o kpone, ne baa wō nkingyi-o kpone. Ne ηkee mō agyasepɔ-ɔ a taa ake kudu anyɔ swii bodobodoo na nkingyi mpupuriasee ne η ya saη-ɔ bō bɔrɔ.

21 Akyee na nyaagyi ne baa gyi ateese-o e moη tii si, anyare-ɔ wɔre bō ηkpeη nnuu.

*Aneη ne Yeesuu a nare nkyu si-o  
(Maak 6.45-52; Yohanee 6.16-21)*

22 Amɔ-ɔ kamεε-rɔ, ne Yeesuu a sa ne mō agyasepɔ-ɔ a lwee koree-ɔ-rɔ gye mō ηkpeε yɔ nkyu-o nnoη a boηbe-ɔ se, ne mō-ɔ mō a sii a ɔ sa laman-ɔ kpa a bō yɔ pe.

23 Mō a brawe bamō-rɔ pεεε bō kyɔηwe bamō epe-ɔ, ne ɔ yɔ kebee kō se ya kore kebwarekore mō wɔre kpeη.

Bō fō kanye-o, Yeesuu wɔre bō kebee-ɔ se mfen.

24 Na mō agyasepɔ a koree-ɔ a fō kefɔ. Amɔ bō moη lεε ba taare bō pare yɔ akatɔ-rɔ, a lee feyε bamō a pare ba gyanηaa afwii-o si-o, alaηkpare e da bamō a kiηi.

25 Bō fō gyegyaye kese-ro, ne Yeesuu a nare nkyu-o si feyε mō a naa sweere-ɔ ya tō bamō.

26 Mō agyasepɔ-ɔ a ηu mō a naa nkyu-o si-o, bō moη pini mō, amose-ɔ kufu a nya bamō pεεε, ne baa fεε-rɔ feyε, “Kyenηpɔ nee!”

27 Mfɛɲ nɛ Yeesuu a tɔwɛ fɛyɛ, “Mɔ nɛɛ. Mɔn' nya kakpɔnɔ. Mɔnɛ ma sa a kufu nya mɔnɛ.”

28 Nɛ Peetroo yɛ, “Mɔ nyanpɛ, amɔ ɛ gyɛ fɔ kasɛɲtiɲ si, amɔ fɛraa sa kanɔ na n nare nkyu-o si ba fɔ ase.”

29 Nɛ Yeesuu a bɛɲɲaa mɔ fɛyɛ, “Ba!”

Amɔsɛ-ɔ nɛ Peetroo a lɛɛ kɔrɛɛ-ɔ-rɔ lɛɛ ɔ naa nkyu-o si ɔ yɔ Yeesuu ase.

30 Amaa afwii-o a da mɔ nkyu si mfɛɲ-ɔ sɛ-ɔ, kufu a nya mɔ, nɛ ɔ lɛɛ o kirewi. Nɛ ɔ faa-rɔ tɔwɛ ɛ, “Mɔ nyanpɛ, mɔrɔwɛ mɔ!”

31 Puri amɔ-rɔ, nɛ Yeesuu a fɔ mɔ ase, nɛ ɔ twɛɛ kra mɔ-rɔ tɔwɛ fɛyɛ, “Fɔ kɔkɔrɛgyi nɛ fɔ de-o mɔɲ kyɔ pɛɛɛ! ɛmɛnɛ sɛ nɛ fɔ mɔɲ kɔrɛ gyi?”

32 Saɲ nɛ Yeesuu na Peetroo a lweɛ kɔrɛɛ-ɔ-rɔ-ɔ, nɛ afwii-o a yɔwɛ.

33 Nɛ Yeesuu agyasepɔ-ɔ a gyɔɲɲɔ suɲ mɔ kɔrɛɛ-ɔ-rɔ mfɛɲ. Nɛ bɔ yɛ, “Kasɛɲtiɲ si, Wuribware mɔ gyi-o ɛ gyɛ fɔ.”

*Anɛɲ nɛ Yeesuu a kya alɔpɔ Ginesaret ifuri si-o  
(Maak 6.53-56)*

34 Nɛ baa mɛraa sɛ ba yɔ nkyu-o si. Nɛ ɲkɛɛ bamɔ kɔrɛɛ-ɔ a bɔ dan Ginesaret ifuri si.

35 Mfɛɲ a asɛsɛ-ɔ a dɛɲ ɲu Yeesuu-o, nɛ baa da kibɔɲbɔɲ mmanɲyii na ɛman nɛ ɛ maa mfɛɲ-ɔ-rɔ. Nɛ ifuri-o si a asɛsɛ-ɔ a taa bamɔ alɔpɔ pɛɛɛ baa Yeesuu ase.

36 Nɛ baa kɔrɛ mɔ fɛyɛ ɔ dabɔrɔ bamɔ na bɔ kpaare, bɛɛɛ ɔ sa alɔpɔ-ɔ kpa na bɔ dabɔrɔ mɔ waagya kanɔ gbaa. Bamɔ nɛ baa dabɔrɔ mɔ waagya-ɔ pɛɛɛ a kpaare.

# 15

## *Aneḡ ne adedaapo a kaapo-ḡ* (Maak 7.1-13)

<sup>1</sup> Saḡ ko ne Wuribware mbraa akaapopo na Farisii awuye ko ne baa lee Yerusalem maḡ-nḡ-ḡ a ba Yeesuu ase bo bise mo feye,

<sup>2</sup> “Ntetḡ se ne fo agyasepo-ḡ maa gya ekpa ne ane adedaapo a kaapo ane-ḡ se? Ketḡ se ne ane a bise amo-ḡ e gye feye bo maa fwee asaree, pwee dee gyi ateese.”

<sup>3</sup> Ne Yeesuu a beḡḡaa bamo feye, “To, ntetḡ se ne mone gbaa mone maa gya Wuribware fḡfḡḡ a mbraa-ḡ se, ne mone gya mone asese a ekpa-ḡ se?”

<sup>4</sup> Mone nyi feye Wuribware ye,

‘Bu fo se na fo nyi’,\*

na ‘Okemaa ne ḡ loḡ mo se beee mo nyi-o, bo mo mo.’\*

<sup>5-6</sup> Amaa mone feraa, mone e kaapo nee feye atanne beee ketḡ timaa ko ne ḡko de a ḡ bo kya mo se na mo nyi-ro-o, mo ya taa yaa bo sa Wuribware na mo kusun, amo feraa Wuribware e bo, a kaapo feye sese-ḡ a nya mo eyee, ne mone bee mone ye mo se na mo nyi kitiri ne ba wu-o moḡ lee a gye mo asen nee. Mo akowepo atanne kesa maa kaapo nee feye o bu bamo nee eee? Mone fḡfḡḡ a ekpa mo ne mone e kaapo. A moḡ lee a gye Wuribware asen ne mone gya se. Ne ḡkee mo Wuribware asen moḡ lee a gye kotako mone ase.

\* 15:4 Kelee Igyipiti 20.12; Mbraa kebeesa 5.16.  
Igyipiti 21.17; Koloḡḡḡ mbraa 20.9.

\* 15:4 Kelee

<sup>7</sup> Mone nnɔ ɲnyɔ ɲnyɔ awuye mɔ, saɲ ne Wuribware kyaamεε Isaya a kyorεε asen̄ kɔ waa abwareseɲ wore-ɔ-rɔ-ɔ, mone asen̄ ne ɔɔ tɔwe, ɔ mon̄ ba ayeba. Ɔɔ kyorεε nee feyε Wuribware ye,

<sup>8</sup> ‘Asese mɔ de bamo nnɔ kpankpan nee ba bonyaa mo,  
amaa bamo ɲkponɔ mon̄ bo mo se.

<sup>9</sup> Bamo kusun̄ mɔ ne ba sun̄ mo-ɔ gye kwaa,  
ke e gye kegya mbraa na amanbere  
ne dimaadi a kaapo-ɔ se dooo.’ ”\*

*Atɔ ne a waa sese iyisi-o  
(Maak 7.14-23)*

<sup>10-11</sup> Yeesuu a tɔwe asen̄ gywii Farisii awuye-o na Wuribware mbraa akaapopo-ɔ lowe-ɔ, ne ɔɔ bee tee laman-ɔ bo gyanɲe mɔ ase, ne ɔɔ tɔwe gywii bamo feyε, “Mon' lɔɲ esebɔ, na mon' nu mo ase, na mon' nu kaase feyε n gye ketɔ ne sese i gyi ɔ waa kame-ro-o e gye ne ke e sa a ɔ waa iyisi. Amaa ketɔ ne ke e lee mɔ kanɔ-rɔ-ɔ e gye ne ke e sa a ɔ waa iyisi.”

<sup>12</sup> Ne Yeesuu agyasepo-ɔ a ba mɔ ase bo tɔwe gywii mɔ feyε, “Fo mon̄ nyi feyε asen̄ ne fo a tɔwe-ɔ se-ɔ, Farisii awuye-o idun̄ a fwii fo se aaa?”

<sup>13</sup> Ne Yeesuu a da kekpare mɔ bo lee kanɔ feyε, “Ketɔdwii kemaa ne Wuribware, n se ne ɔ bo sosɔ-ɔ, mon̄ dwii-o o kyuwi.

<sup>14</sup> Farisii awuye-o feraa, mone ma kan̄ benɲaa bamo. Bo ye bo gye tenapo kayii-ro akrapo nee. Amaa bamo fɔɲfɔɲ mon̄ kee. Tenapo ya kra tenapo

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\* **15:9** Isaya 29.13 (LXX).



kiyii-ro a ɔ gye m̀ ɲkpɛɛ, bamo pɛɛɛ e lee a bo lee da kemaɲaɲ-nɔ.”

15 Ne Peetroo ye, “Fo ye n gye ketɔ ne sɛsɛ i gyi ɔ waa kame-ro-o e gye ne ke e sa a ɔ waa iyisi, kaapo ane kemo kaase.”

16 Ne Yeesuu ye, “Ntɔ se ne mone du feye asese amo-ɔ nee?”

17 Ntɔ se ne mone mon nu asen amo kaase-ɔ nee? Mon' nu feye ketɔ ne sɛsɛ i gyi-o i lwee m̀ kanɔ-ro nee na ko yo m̀ kame-ro na ɲkee ɔ koo bo twee.

18 Amaa ketɔ ne ke e lee m̀ kanɔ-ro-ɔ fɛraa a lee m̀ kakponɔ-ro nee. Kemo e gye ne ke e sa ne ɔ waa iyisi.

19 A lee feye sɛsɛ kakponɔ-ro ne mfeɛre boye e lee, ne ka sa ne ɔ mo m̀ beeko, ne ɔ waa kakyekpa beee kanyarekpa, ne o ywii, ne ɔ ten m̀ beeko kanɔ, ne ɔ towe asen boye o kye m̀ beeko.

20 Aneɲ a atɔ mo e gye ne a sa ne sɛsɛ e waa iyisi. Amaa m̀ ya gyi ateese na ɔ mon fwee asaree, a maa taare a a sa a ɔ waa iyisi.”

*Ɔkyee ko ne ɔ mon gye Yudaanyi-o a kokɔregyi-o (Maak 7.24-30)*

21 Yeesuu a lee mfeɲ-ɔ, ne oo ywii lee bamo fɔɲfɔɲ Isireelii awuye sweere se yo ifuri ko ne ɔ da ɔ maa Tiro na Sidɔɲ eman-ɔ se, na ɔ ya kyure kafwee.

22 Amaa ɔkyee ko a ɲu m̀ a ba-ɔ, ne ɔ ba m̀ ase. Ɔkyee mo mon gye Yudaanyi, ɔ gye Kanaɲnyi, ne o te ifuri amo se-ɔ. Ne ɔ kore Yeesuu feye, “Mo nyanpe, Deefid m̀ nana, ɲu mo ewee na fo kya mo-ro. Ibrisi ko te mo kayaagyɛ kyeese se, ne ee toaraa m̀ bweetɔ.”

23 Amaa Yeessuu moḥ benḥaa mō. Amose-ጋ ne oo su ጋ kore mō aneḥ-aaa. Ne ḥkee Yeessuu agyasepo-ጋ a bo kore mō feye, “Ane nyanḥe, gya ጋkyee amo bo kyonwe, a lee feye ጋ gya ane se aneḥ-aaa, na ጋ maa yowe elawo mo kowaa.”

24 Ne ḥkee Yeessuu a tawe gywii ጋkyee-ጋ feye, “Fo moḥ nyi feye mo kuson ne Wuribware a sun mo a m bo waa-ጋ e gye feye ḥ yጋ mo fonfon Isireelii awuye ne baa fo-ጋ ase, na m bo buwi bamo kinḥaa baa Wuribware ase aaa?”

25 Mfeḥ ne ጋkyee-ጋ a bo kpuni anurii Yeessuu ayaa-ro tawe feye, “Mo nyanḥe, mo e kore fo ne feye fo bo kya mo-ro.”

26 Ne Yeessuu ye, “N de ateese mo e sa Wuribware mo gyi-ana. Ne mo ya taa ako sa bamo ne ane asese e tee feye igyono-o, a bware aaa?”

27 Ne ጋkyee-ጋ ye, “To, mo a nu, mo nyanḥe, amaa igyono maa kisi bamo anyanḥe a anowore ne a lee a da sweere-ጋ kigi.”

28 Mo a tawe aneḥ-ጋ, ne Yeessuu mo a bee tawe gywii mō feye, “ጋpekyee, fo a kore mo gyi bweet-ጋ se-ጋ, ketጋ ne fo a kore mo-ጋ, fo e nya.” Puri amo-ro ne ጋkyee-ጋ mō gyi kyeese-ጋ a kpaare.

### *Aneḥ ne Yeessuu a bee kya alpo bweet-ጋ*

29 Ne Yeessuu a lee mfeḥ kinḥi yጋ Galileya sweere se ጋ naa mfeḥ a kepare dabe-ጋ ekεεkeε se. Ne ጋ dee kebee ko kafwee ya kyena.

30 Mfeḥ-ጋ ne asese biribiri a ba mō ase. Bamō bokጋ a baa agyabጋ na atenapo na asaree wuse awuye na mmu na bamo ne ba lo algyi eworese eworese-ጋ mō akato-ro. Ne ጋ kya bamo.

31 Laman̄ ne baa ba Yeesuu ase-ɔ a ηu aneη ne puri amo-rɔ mmu a sa seηsa, ne asaree wuse awuye a asaree-ɔ a kpaare, ne agyabɔɔ a koso nare bamo ayaa se, ne atenapo akatɔ a bunηi-o, ne eyee a kpeη bamo, ne baa kyorɔ Wuribware, ne bo ye, “Ane Isireelii awuye a nyanpe-ɔ keyaalen̄ kyɔ bweeto.”

*Aneη ne Yeesuu a sa aseε ηkpeη nna ateese-o  
(Maak 8.1-10)*

32 Ne ηkee Yeesuu a tee mɔ agyasepo-ɔ baa mɔ ase, ne ɔɔ tawe gywii bamo feye, “Aseε mɔ asen̄ bo mɔ ewee, a lee feye bamo a ba mɔ ase mfee-ɔ ηke nsa nee. Amose-ɔ bamo ateese peεε a lowe. Ne mo-ɔ mo ya sa ne baa yo epe na moη sa bamo ateese, akon̄ e mɔɔ bokɔ kpa-rɔ.”

33 Ne mɔ agyasepo-ɔ a beηηaa mɔ feye, “Kimukee mɔ-rɔ mfene ne ɔko e nya aseε demante mɔ kanɔ se ateese?”

34 To, ne Yeesuu a bise bamo feye, “Bodobodoo akuri afene ne moηe de?”

Ne bo ye, “Ane de bodobodoo akuri asunoo na ηkingyi ngyingyii kafwee.”

35 Ne Yeesuu a sa ne laman-ɔ a kyena sweere.

36 Ne ɔɔ taa bodobodoo akuri asunoo amo na ηkingyi amo, ne ɔɔ sa Wuribware anse wee se. Ne ɔɔ teηηe-rɔ, ne ɔɔ taa sa mɔ agyasepo-ɔ feye bo ke-ro sa bamo. Ne baa ke-ro sa aseε-ɔ peεε.

37 Ne bamo peεε a gyi ateese amo kpone. Ne ηkee mɔ agyasepo-ɔ a ya swii ateese mpupuriasee-ɔ bo borɔ ake adabe asunoo.

38 Akyee na ηyaagyi e moη tii si, anyare ne baa gyi ateese amo-ɔ wore bo ηkpeη nna.

<sup>39</sup> Yeesuu a sa ne asesε-ɔ pεεε mɔ a brawe-rɔ-ɔ, ne oo lwee koree-rɔ ya dan nkyu-o nnon a bonbe-ɔ se meraa man ko ne ba tee mo ε Magadan-ɔ.

## 16

*Aneɲ ne Farisii awuye ye Yeesuu kaapo eɲeɲ-ɔ  
(Maak 8.11-13; Lukas 12.54-56)*

<sup>1</sup> Ne Farisii awuye-o na Sadukii awuye-o bokɔ a ba Yeesuu ase na bo bo ɲu feye mo keyaalen ne o de ɔ waa akpenyeetɔ-ɔ a lee Wuribware ase kasentɲi nee eee. Aneɲ se-ɔ, baa tɔwe gywii mo nee feye, “Sa a kotɔko lee Wuribware se na ane nya ɲu feye Wuribware bo fo ase nee.”

<sup>2</sup> Ne Yeesuu a lee kanɔ feye, “Kyɔwe e tɔwe-rɔ, ne ketɔ ya pee-ro-o, mone e tɔwe nee feye nyanɲe ane e nya kaye-rɔ kayeyuri.

<sup>3</sup> Gyegyaye tututu mɔ awore ya biri, mone e tɔwe nee feye bware e kpa a ɔ ba. Mone a taare mone e deere sosɔ mone i pini ketɔ ne ke e ba kaye-rɔ-ɔ, emene se ne mone maa taare a mon' kaapo ketɔ ne ke e waa kaye mɔ-rɔ mbeyɔmɔ-ɔ kaase fεraa?

<sup>4</sup> Ndɔɔ a kaye mɔ-rɔ a asesε-ɔ gye asesε boye ne bo maa kɔre Wuribware ba gyi-o. Mone ye ɲ waa akpenyeetɔ bo kaapo mone. Amaa ma waa amo a n sa mone, amo akpenyeetɔ ko ne aa waa Yonaa dedaa-ɔ se wore ne mo e waa a m bo kaapo mone.”

Ne ɔ lee bamo ase o yii.

<sup>5</sup> Ne Yeesuu mo aa mo agyasepo-ɔ a bee pare nkyu si yo nnon a bonbe-ɔ se. Amaa mo agyasepo-ɔ a tan se feye bo ɔɔ bodobodoo pweε ne baa deε ba.

<sup>6</sup> Mfeɲ ne Yeesuu a tɔwe gywii bamo feye, “Mon' sa Farisii awuye na Sadukii awuye amo se, a lee

feyε bō de yiisi kō ba waa bodobodoo ne o tiŋ-o na ɔ mōŋ bō kōne.”

<sup>7</sup> To, ne mō agyasepō-ɔ a lee ba tōwe ba gywii abεε feyε, “Aneŋ ne ane mōŋ de bodobodoo-o si ne ɔ tōwe aneŋ-ɔ, bεεε?”

<sup>8</sup> Yeesuu mō a nyi ketō ne ba tōwe-ɔ se-ɔ, ne oo bise bamō feyε, “Nteto nee ne mone e tōwe mone ke-mōŋ-de bodobodoo asen? Emenε se ne mone kōkōregyi mōŋ tεε waa kōkyɔ?”

<sup>9</sup> Mone mōŋ tεε nu mō kekaapo-ɔ kaase nee bεεε? Mone a taŋ se feyε mō a teŋŋe bodobodoo akuri anuu-o-ro sa asεε ŋkpeŋ nnuu-o, ne baa gyi kpone aaa? Mone a taŋ ake ne mone a swii mpupuriasεε-ɔ waa-rɔ-ɔ kanɔ se aaa?

<sup>10</sup> Mō a bee teŋŋe bodobodoo akuri asunoo-o-ro sa asεε ŋkpeŋ nna-ɔ, ne baa gyi kpone-ɔ, mone mōŋ nyiŋŋi ake ne mone a bee swii mpupuriasεε-ɔ waa-rɔ-ɔ kanɔ nee bεεε?

<sup>11</sup> Ne emene se ne mō e tōwe gywii mone feyε mon' sa Farisii awuye na Sadukii awuye a yiisi-o si, ne mone maa nu kaase feyε n gye bodobodoo asen ne mō e tōwe?”

<sup>12</sup> Ne ŋkee mō agyasepō-ɔ a nu kaase feyε n gye yiisi ne bō de ba waa bodobodoo-ro-o asen ne ɔ tōwe. Amaa oo yii bamō se bō lee aneŋ ne Farisii awuye-o na Sadukii awuye-o maa kaapo kebwaresun kpa se-ɔ se nee.

*Mō ne Peetroo ye Yeesuu gye-ɔ  
(Maak 8.27-30; Lukas 9.18-21)*

<sup>13</sup> Saŋ kō ne Yeesuu a yɔ ifuri kō ne e maa Kayesareya Filipii maŋ-ɔ se-ɔ. Bamō a naa ba yɔ-ɔ,

ne oo bise m̀ agyasepɔ-ɔ feyε, “Emene ne asesε e tee m̀, dimaadi m̀ gyi-o?”

14 Ne baa lee kanɔ feyε, “Bokɔ ye fɔ gye Wuribware a akyaamεε ne baa dεε kyena-ɔ ɔkɔ ne oo kyiŋŋi lee lowi-ro, feyε Yohanee Osuubɔpɔ-ɔ, bεεε Iliya, bεεε Yεremeya, bεεε bamɔ-rɔ ɔkɔ-ɔ.”

15 Ne oo bise m̀ agyasepɔ-ɔ feyε, “Ne mone m̀ mone ye nse e gye m̀-ɔ nee?”

16 Ne Simɔŋ Peetroo a beŋŋaa feyε, “Fɔ e gye Kristoo, Wuribware ne m̀ wɔre dooo i de ŋkpa-ɔ m̀ gyi ne Wuribware ye o sun ane ase-ɔ.”

17 Ne Yeesuu a tawe gywii m̀ feyε, “Yohanee m̀ gyi Simɔŋ m̀, fɔ de nyure, a lee feyε n gye nyiŋkpase ya tawe kasentij m̀ gywii fɔ, amaa n se Wuribware ne ɔ bɔ sɔsɔ-ɔ ya tawe gywii fɔ.

18 Fɔ keŋasenyare e gye Peetroo, ne kemɔ kaase e gye kefore-ɔ bεεε? Fɔ du nee feyε kefore-ɔ. Mɔ e tawe m̀ i gywii fɔ feyε kefore m̀ se ne m̀ e pwεε m̀ asaree kekyaŋ a m bɔ yera, na ɔbonsam na m̀ kamεε-rɔ awuye ma taare a bɔ nyera kemɔ.

19 Fɔ ne m̀ e taa Wuribware se a esafowa-ɔ a n sa. Pone kɛmaa ne fɔ e taye sweere se mfee-ɔ, Wuribware ne ɔ bɔ sɔsɔ-ɔ a taye. Ne pone kɛmaa ne fɔ e twee-rɔ sweere se mfee-ɔ, Wuribware ne ɔ bɔ sɔsɔ-ɔ a twee-rɔ-ɔ.”

20 Mfen ne oo yii m̀ agyasepɔ-ɔ se feyε bɔ ma kan tawe gywii ɔkɔ feyε m̀ e gye Kristoo ne Wuribware ye o sun a ɔ bɔ kyɔŋwe-ɔ.

*Anɛŋ ne Yeesuu a tawe m̀ asɛŋ kuŋu na m̀ lowi asɛŋ-ɔ*

*(Maak 8.31 - 9.1; Lukas 9.22-27)*

21 Lee kake amo bo yo, ne Yeesuu a lee o kaapo-ro o tawe gywii mo agyasepo-o feye, “A tiri feye n yo Yerusalem man-no. Na mfen a man abrese na Wuribware alonhoro abrese na Wuribware mbraa akaaporo-o sa a n gyi aworefao bweeto. Na bo mo mo. Amaa kemo nke nsa, Wuribware i kyinji mo a o lee lowi-ro.”

22 Ne Peetroo a lee mo keru si, ne o tawe gywii mo feye, “Wuribware sa a a ma ba anen. Amo-o ma ba fo se daa.”

23 Ne Yeesuu a buruwaa tawe gywii Peetroo feye, “Obansam, nare lee mo ase. Peetroo, fo du ne feye kefore ne ki i tii mo ekpa-o. Fo mferere mon lee Wuribware ase, Sese mferere ne fo de.”

24 Mfen ne Yeesuu a tawe gywii mo agyasepo-o feye, “Oko ne o kpa a o gya mo se-o yawe kowaa keto ne ke e pre mo-o, na o soro mo fonfon kiyii kpare-abee-ro gya mo se.

25 A lee feye oko ne o kpa a o nya mo eyee lee lowi ase-o, lowi e nya mo nsu peee. Oko mo ne o kperi mo se na o wu-o e nya nkpa na kukyure ne a mon de kee-o.

26 Ton mo ne sese e nya feye mo a nya kaye-ro ato peee, na bo lee anen se na o pan kyenakpa Wuribware ase? A mon de ton. Seye mon bo-ro ne o taare a o bo soo kyenakpa amo.

27 Mon' nu mo ase. San ko e ba a o bo ba ne n se Wuribware a kelanhero-o e lee soso a ko wee sweere se, na mo, dimaadi mo gyi-o, na n se a mbao-o lee ba. Na mo-o n gyi asese peee asen Wuribware ayaa-ro, na n ka okemaa eboye beee itimaa ne o waa-o koko.

28 Mò i gyi mone kasentij feye boko bo mfee na bo ma wu, amò baa ñu mò, dimaadi mò gyi-o, a ba feye owure-o pwee.”

## 17

*Anej ne Yeesuu agyasepo-ò boko a ñu mò kedabe-ò*

*(Maak 9.2-13; Lukas 9.28-36)*

<sup>1</sup> Ñke nsiye a kyonj feye Yeesuu a tawē asenj m-ò, ne oo lee Peetroo na Yakubu na Yakubu mò tire Yohanee, ne mò aa bamò wore a yò kebee soswee kò soso. <sup>2</sup> Bamò a bo mfen-ò, ne baa ñu feye Yeesuu a kyurowi. Mò akatò-rò a tore se feye kyowe, ne mò atò bunse a fwiiri pareparepare.

<sup>3</sup> Puri amò-rò ne baa ñu feye anyare anyò kò na Yeesuu yere, na ba sa senja. Ne baa pini feye Wuribware mbraa osapò Mosis na Wuribware akyaamε Iliya nee.

<sup>4</sup> Ne Peetroo a tawē gywii Yeesuu feye, “Mò nyanpe, a bware fεε feye ane a bo mfee. Fò e kpa feraa, mò e waa abwii asa, fò konkò, na Mosis konkò, na Iliya konkò.”

<sup>5</sup> Peetroo a sanj ò sa senja-ò, ne kowore toresese kuyayu a lee soso bo donjo bamò se. Ne bore kò a lee kowore-ò-rò tawē feye, “Mon' kee mò gyi timaa ne mò e kpa mò asenj bweetò, ne mò akatò a gyi mò se-ò. Mon' nu mò asenj.”

<sup>6</sup> Agyasepo asa amò a nu bore amò-ò, kufu a nya bamò fεε. Amose-ò ne baa lee da bamò mme si, ne baa bera akatò bo bun sweere.

<sup>7</sup> Ne Yeesuu a bo daborò bamò tawē feye, “Mon' koso, mone ma sa a kufu nya mone.”



<sup>8</sup> Bamō a yase akatō deere-ɔ, bō mōŋ lɛɛ ŋu ɔkō bō mfeŋ, amō Yeesuu wōrɛ kpeŋ.

<sup>9</sup> Bamō a kporowɛ kebee-ɔ sɛ ba ba kaase-ɔ, nɛ Yeesuu a da bamō nnō sɛ feyɛ, “Mone ma kan tōwe atō mō nɛ mone a ŋu-o gywii ɔkō, amō bō fō san nɛ Wuribware i kyinŋi mō, dimaadi mō gyi-o, a ɔ lee lowi-ro-o.”

<sup>10</sup> Nɛ mō agyasepō asa-ɔ a bise mō feyɛ, “Nteto sɛ nɛ Wuribware mbraa akaapopō-ɔ ɛ tōwe feyɛ Iliya amō nɛ anɛ a ŋu-o ɛ gye nɛ ɔ gye Kristoo ŋkpɛɛ a ɔ ba-ɔ neɛ?”

<sup>11</sup> Nɛ Yeesuu a lee kanō feyɛ, “Kasɛŋtiŋ si Iliya ɛ gye nɛ ɔ gye ŋkpɛɛ a ɔ ba na ɔ nya bō lɔŋŋɔ ɛkpa-rɔ.

<sup>12</sup> Amaa mō ɛ tōwe mō i gywii mone feyɛ Iliya a kyɔ ba, nɛ asɛɛ mōŋ pini mō. Nɛ baa waa mō anɛŋ nɛ ba kpa-ɔ. Anɛŋ dɛɛ nɛ ba waa mō, dimaadi mō gyi-o, bōrakraa.”

<sup>13</sup> Nɛ ŋkee mō agyasepō-ɔ a pini feyɛ Yohanee Osuubopō-ɔ asɛŋ nɛ ɔ tōwe o gywii bamō-ɔ, a lee feyɛ Wuribware kyaamɛɛ kusun nɛ Yohanee a waa-ɔ du neɛ feyɛ kyaamɛɛ kusun nɛ san-ɔ Iliya a waa-ɔ.

*Anɛŋ nɛ Yeesuu a kya kanyanɛɛ kō nɛ ibrisi te mō sɛ-ɔ*

*(Maak 9.14-29; Lukas 9.37-42)*

<sup>14</sup> Nɛ Yeesuu mō aa mō agyasepō asa-ɔ a beɛ kinŋi bō tō mō agyasepō nɛ baa san-ɔ na laman-ɔ. Mfeŋ nɛ ɔnyare kō a bō kpuni anjirii Yeesuu ayaa-rɔ tōwe feyɛ,

<sup>15</sup> “Mō nyanpe, mō ɛ kore fō neɛ feyɛ fō ŋu mō gyi nyanɛ mō ewɛɛ na fō kya mō. ɔ lɔ kibunɔŋ nɛ, nɛ ke ɛ tɔɔraa mō bweetɔ. San kemaa, ke ɛ twee mō ke ɛ da deekpa-rɔ beɛɛ nkyu-ro.

16 Mbeyɔmɔ ne mɔ a taa mɔ baa fɔ agyasepɔ-ɔ ase mfee, amaa bɔ mɔn taare kya mɔ.”

17 Ne Yeesuu a tɔwe gywii mɔ agyasepɔ-ɔ feye, “Kesebɔrɔlen awuye, mone maa kɔre mɔ mone i gyi. Nsu mfene ne mone e kpa feye mɔ aa mone a kyena? Beee nsu mfene ne mone e kpa feye η nyite mone pwee na mon' de kɔre mɔ gyi-o nee? Mon' taa kayaagi-o baa mɔ ase mfee.”

18 Bamɔ a taa mɔ baa-ɔ, ne Yeesuu a sa ibrisi ne i te kayaagi-o si-o kanɔ, ne e ya kosɔ lee mɔ se. Puri amɔ-rɔ ne kanyansee-ɔ a kpaare.

19 Amɔ kamεε-rɔ-ɔ, ne Yeesuu agyasepɔ-ɔ a ba mɔ ase kerɔ si tɔn kɔ bɔ bise mɔ feye, “Nteto se ne ane mɔn taare gya ibrisi amɔ-ɔ nee?”

20 Ne ɔɔ beɲɲaa bamɔ feye, “Ketɔ se ne mone mɔn taare gya ibrisi amɔ bɔ kosɔ kayaagi amɔ se-ɔ e gye feye mone kɔkɔregyi mɔn kyɔ. Mɔ i gyi mone kasentɪn feye mone de mone de kɔkɔregyi na ke ta feye kiyii kigyi kagyngyngyii gbaa nee-ɔ, weete mone e taare a mon' tɔwe gywii kebee soswee mɔ mfee feye ‘Lee mfee yɔ mfen,’ na ki bu mone. Na weete mon' taare waa ketɔ kemaa. [

21 Amaa aneɲ a ibrisi amɔ, mone maa taare a mon' gya bɔ kosɔ sese se, amɔ mone a kore kebwarekore na mone a kra akon pwee.]”

*Aneɲ ne Yeesuu a bee tɔwe mɔ lowi asen-ɔ  
(Maak 9.30-32; Lukas 9.43-45)*

22 Yeesuu mɔ aa mɔ agyasepɔ-ɔ pree a naa ba muruwi Galileya sweere se ba yɔ-ɔ, ne ɔɔ tɔwe gywii bamɔ feye, “Mon' lɔn esebɔ na mon' nu mɔ ase. Ba taa mɔ, dimaadi mɔ gyi-o, a bɔ waa sweere mɔ se ayaalenpɔ kesaree-rɔ.

<sup>23</sup> Ba m̄o m̄o, amaa k̄em̄o ṅke nsa, Wuribware i kyiṅṅi m̄o a ɔ lee lowi-ro.” M̄o agyasep̄o-ɔ a nu am̄o-ɔ, ne b̄ore-ro a duṅwi bam̄o.

*Wuribware sun̄kpa a t̄weetw̄ee-ɔ as̄eṅ*

<sup>24</sup> Ne saṅ ne Yeesuu m̄o aa m̄o agyasep̄o-ɔ a f̄o Kapaaniyum maṅ-n̄o-ɔ, ne t̄weetw̄ee ak̄ɔ̄rep̄o k̄o a ba Peetroo as̄e b̄o bise m̄o feȳe, “Ane a ba a ane b̄o k̄ɔ̄re atanne lee ane Isireelii awuye as̄e nee, na b̄o b̄o taare l̄oṅṅo Wuribware sun̄kpa akyaṅ-ɔ. F̄o nyan̄pe e ka aneṅ a t̄weetw̄ee am̄o aaa b̄ee o kine?”

<sup>25</sup> Ne Peetroo ye, “O ka.”

Peetroo a lwee l̄oṅ-n̄o-ɔ, ne Yeesuu a gye ṅkpe bise m̄o feȳe, “Sim̄oṅ, em̄ene ne f̄o e fa am̄o-ɔ mf̄ere? Kaye m̄o-ro awure ya sa kan̄o feȳe b̄o ka t̄weetw̄ee sa bam̄o, bam̄o f̄oṅf̄oṅ as̄e as̄e ne ba k̄ɔ̄re pw̄ee, b̄ee bam̄o ad̄oṅ ne baa k̄o kenaa gyi si-o as̄e ne ba k̄ɔ̄re a b̄o lee pw̄ee?”

<sup>26</sup> Ne Peetroo a lee kan̄o feȳe, “Bam̄o ad̄oṅ as̄e ne ba k̄ɔ̄re a b̄o lee pw̄ee.”

Ne Yeesuu ye, “Kas̄eṅṅi nee. Am̄ose-ɔ ane a gye Wuribware se a kuwure-o-ro agyi-o si-o, ane maa ka Wuribware sun̄kpa k̄oṅṅo a t̄weetw̄ee am̄o.

<sup>27</sup> Amaa ma kpa feȳe t̄weetw̄ee ak̄ɔ̄rep̄o m̄o se, as̄e iduṅ fwii ane se. Am̄ose-ɔ, yo nkyu-ro, ya t̄wee dr̄owa waa-ro. F̄o ya yo, kakingyi ne f̄o e gye ṅkpe a f̄o kra-ɔ kan̄o-ro f̄o i ṅu atanne kigyi ne kaa f̄o siidii aduna-ɔ, ne ke e taare a ke ka m̄o aa f̄o kuṅu si t̄weetw̄ee ne ba kpa-ɔ. Na f̄o taa yaa b̄o ka m̄o aa f̄o a Wuribware sun̄kpa a t̄weetw̄ee-ɔ.”

# 18

*Nse e gye bresε Wuribware se a kuwure-o-ro?*  
*(Maak 9.33-37; Lukas 9.46-48)*

<sup>1</sup> Sanj amo-ɔ, ne Yeesuu agyasepo-ɔ a ba mɔ ase. Ne baa bise mɔ feyε, “Nse e gye bresε Wuribware se a kuwure-o-ro?”

<sup>2</sup> Ne Yeesuu a tee kayaagyi ko baa bo yera bamo akato-ro.

<sup>3</sup> Ne ɔ tɔwe gywii bamo feyε, “Mo e tɔwe mɔ i gywii mone feyε mone okemaa kakpono-ro e monj waa feyε kayaagyi lee-o, mone maa nya kpa a mon' tii Wuribware se a kuwure-o si.

<sup>4</sup> Amose-ɔ okemaa ne o yuri mɔ eyee, ne ɔ waa feyε kayaagyi mɔ ne ɔ yere mfee-ɔ i kii bresε Wuribware se a kuwure-o-ro.

<sup>5</sup> Amose-ɔ, oko ne mɔ ya kra anej a kayaagyi mɔ neenεε mɔ kenya-re-ro-ɔ, ɔ kra mɔ neenεε nee.”

*Mone ma kaapo bokɔ ekpa bɔye*  
*(Maak 9.42-48; Lukas 17.1-2)*

<sup>6</sup> Ne Yeesuu a kya se tɔwe feyε, “Okɔ ne mɔ ya sa ne nyaagyi ngyingyii mɔ ne ba kɔre mɔ ba gyi-o okɔ ya waa ebɔye, amo feraa bamo ya ba kibu dabe bo da sese-ɔ kebo-ro, ne baa tweε mɔ waa apoo-ro, a bo feyε mɔ a nya kesebɔgyiiri ne Wuribware i gyiiri anej a ebɔye awaapo kesebɔ-ɔ.

<sup>7</sup> A gye afuto sa kaye-ro asese feyε bokɔ a bo-ro ne ba sa ne bamo beko-ana e waa ebɔye. Anej a asen-ɔ e dee ba feraa. Amaa bamo ne baa sa ne bokɔ e waa ebɔye amo-ɔ a kesebɔgyiiri-o e waa kokyɔ feε.

<sup>8</sup> Amose-ɔ fo ko ne fo kesareε beεε fo keyaa e gye ne ke e sa ne fo e waa ebɔye, tej kemo bo tweε.

A lee feye fo ya kii kesaree konko wuye beee keyaa konko wuye, ne fo a nya nkpa na kukyure ne a mon de kee-o, a bo feye fo kumumwii a lwee aworefao deekpa ne o maa dun, ne Wuribware a kure bo beya na o bo gyiiri ebaye awaapo kesebo-ro-o-ro.

<sup>9</sup> Ne fo ne fo kekatoko e sa ne fo e waa ebaye-o, fo lee kemo bo twee. A lee feye fo ya lee kemo bo twee, ne fo ya kii kekatoko konko wuye, ne fo a nya nkpa na kukyure ne a mon de kee-o, a bo feye fo akatoko anyo a te fo se, ne fo a bo lwee aworefao deekpa-o-ro.”

*Sanne ne do fo-o kitee  
(Lukas 15.3-7)*

<sup>10</sup> Ne Yeesuu a kya se kaapo mo agyasepo-o feye, “Mon ma kan fa feye nyaagi ngyingyii mo mon gye seye. A lee feye mo i gyi mon kasentij feye Wuribware a mbao ne ba deere bamo okemaa se-o yere Wuribware ase san kemaa. [

<sup>11</sup> Mon' loj esobo. Mo, dimaadi mo gyi-o, a ba a m bo deere kpa ebaye awaapo nee na m morowe bamo.]

<sup>12</sup> N taa feye oko de esanne kelafa, ne o deere bamo se efa-ro, ne bamo oko ya fo, emene ne sese-o e waa? Mo e kore a n gyi feye o yowe esanne adukpanao na ekpanao ne baa san-o a bo bo sii bamo gyirokpa nee, na o ya buwi kpa okonko-o bo fo san ne o nu mo-o.

<sup>13</sup> Kasentij si mo ya nu mo, mo akatoko i gyi sanne konko amo se, a kyon adukpanao na ekpanao ne bo mon fo-o. Beee mo e ba ayeba nee eee?

<sup>14</sup> Anen de ne Wuribware, mone se ne o bo soso-o, maa kpa feye nyaagi ngyingyii mo oko fo.”

*Fo kosobee ya waa fo boye, keto ne fo waa-o*

15 Ne Yeesuu a kya se o kaapo keto ne Wuribware ye ane waa eboye awaapo-o. O ye, “Fo kosobee okoregyipo ya waa fo boye, emene ne fo waa? Keto ne fo waa-o e gye feye fo yo mo ase, na fo tee mo keru si. Na fo aa mo abee anyo wore, fo tawe boye ne o waa fo-o gywii mo. Ne mo ya nu fo kaase, ne mo ya yere gywii fo, amo feraa fo a loho fo aa mo mboho-o-ro.

16 Amaa mo e mon nu fo asen feraa, tee sese koho beee abee anyo bo tii fo eyee se yaa mo ase. A lee feye baa kyore abwaresen wore-o-ro feye,

‘Abee anyo beee ho asa ya yere-ro tawe feye baa nu kasentini si feye sese amo a waa boye ko feraa, abrese e taare a bo bu mo kero.’\*

17 Ne mo ya san kine kunu bamo kaase feraa, mon' taa asen-o peee yaa asoree agyi akato-ro. Ne mo e ma nu asoree agyi gbaa a no-o, amo feraa taa mo feye o mon tii asoree-o se, a lee feye o du ne feye bamo ne bo maa san Wuribware-o oko beee feye apoo leho okorepo-o.

18 Mo i gyi mone kasentini feye oko boye kemaa ne mone e taa a mon' bo ke mo sweere mo se-o, Wuribware ne o bo soso-o a taa bo ke mo. Ne mone e mon taa emo bo ke mo feraa, Wuribware mon taa bo ke mo.

19 M bee mo e tawe mo i gywii mone feye mone abee anyo ya waa kano sweere mo se mfee kore Wuribware, n se ne o bo soso-o, kotoko, o sa mone.

\* **18:16** Mbraa kebeesa 19.15.

20 A lee feye mfenj ne abee anyo beee asa e gyanje mo kenya-re-ro-o, m bo bamo ase mfenj.”

*Keyaafore kunjuroleŋ wuye-o kitee*

21 Ne Peetroo a bo bise Yeesuu feye, “To, mo nyanje. N taa feye mo kosobe e waa mo boye san kema, waa iluwi efene ne n taa mo eboye-o bo ke mo na η yowe? Iluwi isunoo beee efene?”

22 Ne Yeesuu a lee kan bo feye, “Daabii. N gye iluwi isunoo. Amaa η ye iluwi adusunoo aneŋ a ntunkare nsunoo-o.

23 Mon' nu aneŋ ne a du Wuribware se a kuwure-o-ro-o. N gye owure ko ya dee kyena aaa? Ne mo ayaafore-o bokko de mo kokko. Ne oo waa mo mfeere feye o tee bamo peee a o bo gyanje na o nya ηu mo aa bamo mbont-roo atanne ne a bo-ro-o na o kore lee bamo ase.

24 Mo a lee kaase o waa amo-o, ne baa baa mo ayaafore-o oko ne o de mo kokko siidii ηkpenkeee kakpen (GHC 1,000,000,000).

25 Owure a kpa a o kore atanne-o lee mo ase-o, ne o ye o maa taare a o ka. Amose-o ne owure-o ye bo taa mo kapotee peee na mo ka na bamo nyaagi fe sa oko na bo kii sese-o anya. Na bo taa atanne ne baa nya-o baa bo ka kokko-o.

26 Mfenj ne keyaafore amo a kpuni anurii owure-o ayaa-ro-o tawe feye, ‘Mo e kore fo ne feye fo nyite mo, na mo e ka fo kokko-o peee.’

27 Ne ηkee owure-o a ηu feye mo keyaafore amo asen a waa ewee, ne oo taa kokko-o peee bo ke mo, ne oo sa mo kpa feye o nare.

28 Keyaafore-o a lee kawu o yo-o, ne oo ya gyanjaa mo kosobe keyaafore ko ne o de mo kokko siidii

kakpen. Ne ð ya kra mð bore-rð, ne ð ye, ‘Ka mð atanne ne mð a bð para fð-ð sa mð mbembeyðmð.’

<sup>29</sup> Ne mð kosobεε-ð a kpuni anurii mð ayaa-rð, ne ð ye, ‘Mð e kore fð nee feye fð nyite mð, na mð e ka fð kokð-ð pεεε.’

<sup>30</sup> Amaa ne ð mon nu kokore ne mð kosobεε-ð a kore mð-ð. Ne ð ye bð kra mð tii tiikpa bð fð san ne ð ka atanne-ð pεεε a ð bð sa mð-ð.

<sup>31</sup> Mð kosobεε-ana ayaafðre ne baa san-ð a ñu ketð ne ð waa-ð, ne bamð idun a fwii bweetð, ne baa ya tðwe gywii owure-o.

<sup>32</sup> Amose ne owure-o a tee anen a keyaafðre amð. Ne ð tðwe gywii mð feye, ‘Kunuroleñ wuye keyaafðre e gye fð. Kokð ne fð de mð-ð kyð bweetð bεεε? Amaa fð a kore mð feye ñ nyite fð-ð se-ð, mð a taa fð kokð amð bð ke fð.

<sup>33</sup> Ne emene se ne fð kosobεε keyaafðre-ð a kore fð feye fð nyite mð-ð, ne fð mon ñu mð ewεε feye anen ne mð-ð mð a ñu fð ewεε-ð dεε? Amð-ð bware aaa?’

<sup>34</sup> Ne owure-o dun a fwii mð keyaafðre amð se bweetð, ne ð sa kanð feye bð ya tii mð tiikpa waa mð borðkraa bð fð san ne ð taare a ð ka atanne-ð pεεε-ð. Amð e gye saasebεε.

<sup>35</sup> Anen ne Wuribware, n se ne ð bð sosò-ð, e waa monε ðkema-ð nee, amð fð a lee fð kame-ro taa fð bεεkð ebðye bð ke mð fεraa.”

## 19

*Anen ne Yeesuu a kaapo awaareye keten-na aseen-ð*

*(Maak 10.1-12)*



1 Saŋ ne Yeesuu a t̄w̄e am̄o-ɔ p̄eεε low̄e-ɔ, ne ɔɔ lee Galileya sweere se yɔ Yudeya sweere se a kebegya ne ke b̄o Yoodaŋ boŋ nnoŋ a boŋbe-ɔ se-ɔ.

2 Ne aseεε biribiri a gya m̄o se. Ne ɔɔ kya bam̄o alɔp̄o-ɔ mfeŋ.

3 Mfeŋ-ɔ, Farisii awuye k̄o a ba m̄o ase a b̄o lɔare m̄o kanɔ-rɔ. Ne b̄o ye, “Ane mbraa-ɔ e sa kpa feye ɔk̄o kine m̄o ka b̄o lee ket̄o kemaa ne ɔnyare-ɔ e fa feye ɔkyee-ɔ a waa-ɔ se aaa?”

4 Ne Yeesuu a beŋŋaa bam̄o feye, “Mone moŋ t̄eε kare abwareseŋ wore-ɔ-rɔ feye saŋ ne Wuribware a tweε kaye-rɔ atɔ p̄eεε-ɔ, ɔɔ tweε ɔnyare na ɔkyee nee eee?\*

5 Ne a bee t̄w̄e feye,

‘Amose ne ɔnyare e lee m̄o se na m̄o nyi lɔŋ-nɔ na ɔ waaree,

na m̄o aa m̄o ka a waa kanɔ kyena kii k̄ok̄oŋk̄o.’\*

6 Am̄o e kaapo nee feye b̄o moŋ l̄eε b̄o gye abεε anyɔ. Amaa Wuribware a sa ne baa kii seεε koŋko nee. Amose se-ɔ seεε moŋ de kpa feye m̄o a brawe ket̄o ne Wuribware a b̄o waa abεε-rɔ-ɔ-rɔ.”

7 Ne Farisii awuye-o ye, “Ne ntet̄o nee ne ane ɔdedaapo Mosis a sa mbraa feye ɔnyare e kpa a o kine m̄o ka, ɔ kyoreε wore na ɔkemaa nya ŋu feye oo yure m̄o se, p̄wεε na ɔ d̄eε gya m̄o lee m̄o aye?”

8 Ne Yeesuu a beŋŋaa bam̄o feye, “Mosis a sa mone kpa feye mon' kine mone aka, a lee feye mone aŋu-ro b̄o leŋ nee f̄eε. Amaa mo e t̄w̄e mo

\* 19:4 Keleεkaase 1.27.

\* 19:5 Keleεkaase 2.24.

i gywii mone feye haree lee san ne Wuribware a twee ketō kemaa-ɔ, a mon̄ waa mō kōne feye ɔnyare a kine mō ka.

<sup>9</sup> Amose-ɔ, ketō ne mō e kaapo mone-ɔ e gye feye ɔnyare ma kine mō ka ketō kemaa se, amō ɔkyee-ɔ a kyō lee mō kamεε feraa. Ne n gye aneñ, ɔnyare-ɔ ya waaree ɔkyee ban̄ban̄, ɔ waa bōye. Mō kebee waaree ɔkyee ban̄ban̄-ɔ du nee feye mō a waa kakyeekpa-ɔ.”

<sup>10</sup> Ne Yeesuu agyasepo-ɔ a tōwe gywii mō feye, “ɔnyare na mō ka mbon̄tō-rō e gye aneñ, amō feraa, a bware feye ɔkō ma waaree daa aaa?”

<sup>11</sup> Ne Yeesuu a lee kanō feye, “N gye asεε pεεε e gye ne ba taare a bō sure ketō ne mone a tōwe-ɔ se, amō bamō ne Wuribware a sa bamō aneñ a eyee kekra-ɔ.

<sup>12</sup> Ketō ne mō e kaapo-ɔ e gye feye anyare bōkō bō-rō ne baa kōwe bamō na bō maa taare a bō kōwe nyaagyi sa bamō eyee. Bōkō mō bō-rō ne baa lee bamō awεε. Ne bōkō mō bee bō bō-rō ne bamō a pee akatō Wuribware se a kuwure-o ekpa se kegya-ɔ se-ɔ, bō ye bō maa waaree. Amose se-ɔ ɔkō e bō-rō ne mō e taare a ɔ waa aneñ, mon' sa a ɔ waa.”

*Aneñ ne Yeesuu a yure nyaagyi-o  
(Maak 10.13-16; Lukas 18.15-17)*

<sup>13</sup> Ne asεε kō a baa bamō nyaagyi Yeesuu ase, na ɔ ba mō asaree bō dōññō bamō se, na ɔ kore kebwarekore sa bamō. Amaa mō agyasepo-ɔ ye bō nare, na bō ma lee tōɔraa mō.

<sup>14</sup> Amose-ɔ ne Yeesuu feraa ye, “Mone ma kan̄ gya nyaagyi mō lee mō ase. Mon' sa a bō ba mō ase, a lee feye aneñ a nyaagyi mō na bamō ne bō du

feyε nyaagyi m̄-ɔ e gye ne b̄o tii Wuribware se a kuwure-o si.”

<sup>15</sup> M̄o a ba m̄o asaree b̄o d̄oηηo bamo se-ɔ, ne ɔ lee mfeη meraa m̄o kpa se.

*A waa leη bweeto feyε ato wuye i sure si feyε Wuribware gye m̄o owure*

*(Maak 10.17-31; Lukas 18.18-30)*

<sup>16</sup> Ne ɔnyare ko a ba Yeessu ase, ne ɔ ye, “Okapopo, nteto keto timaa ne η waa na η nya ηkpa na kukyure ne a moη de kee-ɔ?”

<sup>17</sup> Ne Yeessu a lee kanɔ feyε, “Nteto se ne fo i bise mo ato timaa si? Oko moη bo-ro ne ɔ gye otimaa bee bo tii Wuribware se. To, fo e kpa a fo nya ηkpa na kukyure ne a moη de kee-ɔ, gya Wuribware a mbraa-ɔ se.”

<sup>18</sup> Ne ɔnyare-ɔ a bise m̄o feyε, “Nteto mbraa?”

Ne Yeessu a lee kanɔ feyε, “Mbraa ne η ye,

‘Oko ma m̄o bεeko, oko ma waa kakyee kpa, oko ma kan ywii, oko ma kan teη m̄o bεeko kanɔ,

<sup>19</sup> na okemaa bu m̄o se na m̄o nyi,’\*

na ‘Okemaa kpa m̄o bεeko feyε aneη ne ɔ kpa m̄o eyee-ɔ.’ ”\*

<sup>20</sup> Ne ɔnyare am̄o a beηηaa m̄o feyε, “Mo a gya mbraa m̄o peee se. Nteto ya saη ne a bware feyε m bee waa?”

<sup>21</sup> Ne Yeessu a lee kanɔ feyε, “Fo e kpa feyε fo kii sese timaa lowe, am̄o feraa, nare ya fe keto kemaa ne fo de-o, na fo taa atanne-ɔ peee bo sa atiripo. Fo

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\* **19:19** Kelee Igyipiti 20.12-16; Mbraa kebeesa 5.16-20. \* **19:19** Koloηηo mbraa 19.18.

ya waa aneḡ feraa, Wuribware e kpa kapotee a o bo yera soso sa fo. Na fo bo gya mo se mbeyoḡmḡ.”

22 Onyare amo a nu mfaanee-o, a moḡ waa mo kḡne, a lee feye o de kapotee bweeto. Ne o bore lee mfeḡ yḡ mo loḡ-nḡ.

23 Mfeḡ ne Yeesuu a towe gywii mo agyasepo-o feye, “A waa leḡ feye atḡ wuye a sure si feye Wuribware gye mo owure.

24 Nyoma e taare a o lwee basa bo-ro daree aaa? Amaa mo e towe mo i gywii monḡ feye atḡ wuye kusure si feye Wuribware gye mo owure bo leḡ a kyḡ nyoma kulwee basa bo-ro daree.”

25 Yeesuu agyasepo-o a nu amo-o, ne aa waa bamo asenḡ dabe. Ne baa bise mo feye, “Ne ḡkee nse gbaa e gye ne o de kpa feye o nya ḡkpa na kukyure ne a moḡ de kee-o nee?”

26 Ne Yeesuu a deere bamo diḡḡ, ne o beḡḡaa bamo feye, “Sese e gye ne o maa taare a o nya aneḡ a ḡkpa-o, amo Wuribware a sa mo kpa feraa. Kotoko moḡ bo-ro ne Wuribware maa taare a o waa kemo.”

27 Ne Peetroo ye, “Kee e, ane a yowe ketḡ kema a ane gya fo se-o, nteto ne ane e nya?”

28 Ne Yeesuu a towe gywii bamo feye, “Mo i gyi monḡ kasentiḡ feye sanḡ ko e ba a o bo ba, na kaye mo gye kee, na kaye popwee ba. Na sanḡ amo-o, mo, dimaadi mo gyi-o, nya kedabe na wuraa na n kyena mo kuwuregya se gyi mo kuwure. Na monḡ foḡfoḡ ne monḡ a gya mo se-o kyena ḡwuregya kudu ḡnyḡ se, na monḡ gyi ane Isireelii awuye a nsuro kudu ḡnyḡ-o kuwure.

29 Na ɔkɛmaa nɛ oo kperi mɔ sɛ, nɛ ɔɔ yɔwɛ mɔ lɔŋ bɛɛɛ mɔ daa-ana bɛɛɛ mɔ tire-ana bɛɛɛ mɔ pɛkyɛɛ-ana bɛɛɛ mɔ sɛ bɛɛɛ mɔ nyi bɛɛɛ mɔ gyi-ana bɛɛɛ mɔ adɔɔ gya mɔ sɛ-ɔ nya atɔ kɛmaa na akowɛbɛɛ kɛmaa nɛ ɔɔ yɔwɛ-ɔ iluwi kɛlafa a ɔ bɔ teere sweɛrɛ mɔ sɛ mfeɛ, na ŋkɛɛ ɔ nya ŋkpa na kukyure nɛ a mɔŋ de kɛɛ-ɔ.

30 Amaa asɛsɛ bweɛtɔ nɛ bɔ gyɛ agyɛŋkɛɛpɔ mbɛyɔmɔ-ɔ i kii nsii-amɛɛ, na bamɔ nɛ bɔ gyɛ nsii-amɛɛ mbɛyɔmɔ-ɔ mɔ kii agyɛŋkɛɛpɔ.”

## 20

### *Kɔdɔɔ kɔ apafowɔ kitee*

1 Nɛ Yeessuu a kya sɛ tɔwɛ gywii mɔ agyasɛpɔ-ɔ feyɛ, “Mɔn! bɛɛ nu kitee mɔ nɛ kɛ ɛ kaapɔ anɛŋ nɛ Wuribware sɛ a kuwure-o du-o. N gyɛ kɔdɔɔ wuyɛ kɔ ya kyɛna aaa? Nɛ adɔɔteese kɛkpabɛɛ a fɔ, nɛ ɔ kpa apafowɔ na bɔ yɔ mɔ kɔdɔɔ-ɔ-rɔ ya kya mɔ-rɔ. To, nɛ gyɛgyayɛ tututu ɔɔ yɔ kawu ya tɔ anyarɛ kɔ yɛrɛ.

2 Nɛ ɔ yɛ ɔ sa bamɔ siidii kudu na bɔ yɔ ya sun sa mɔ kake amɔ pɛɛɛ. Nɛ baa sure si, nɛ baa yɔ mɔ kɔdɔɔ-ɔ-rɔ ya sun.

3 Kyɔwɛ a dan kafwɛɛ-ɔ, nɛ ɔɔ bɛɛ yɔ kawu bɛɛ ya tɔ anyarɛ kɔ na bɔ yɛrɛ kolɔŋdɛ sɛ bɔ maa waa sɛyɛ.

4 Nɛ ɔɔ tɔwɛ gywii bamɔ feyɛ, ‘Mɔnɛ gbaa mɔnɛ ya sun mɔ kɔdɔɔ-ɔ-rɔ, mɔ ɛ ka mɔnɛ kɔkɔ anɛŋ nɛ a bware-o.’ Nɛ baa sure si, nɛ baa yɔ mɔ kɔdɔɔ-ɔ-rɔ ya sun.

5 Mpase a fɔ-ɔ, nɛ ɔɔ bɛɛ yɔ kawu ya ŋu bokɔ, nɛ ɔɔ bɛɛ tɔwɛ anɛŋ dɛɛ gywii bamɔ, nɛ baa sure si.

Kyɔwɛ k̄ikpeerebeɛ a fɔ-ɔ, nɛ ɔɔ beɛ ya ŋu bɔkɔ, nɛ ɔɔ beɛ tɔwɛ anɛŋ dɛɛ gywii bamɔ, nɛ baa sure si.

<sup>6</sup> Kedeɛpweɛta a fɔ nɛ kyɔwɛ ɛ kpa a ɔ lowɛ-ɔ, nɛ ɔɔ beɛ yɔ kawu beɛ ya tɔ anyare kɔ yere na bɔ maa waa sɛye. Nɛ oo bise bamɔ feye, 'Emene se nɛ mone a yere mfee lee gyegyaye bɔ fɔ kedeɛpweɛta na mone mon waa sɛye?'

<sup>7</sup> Nɛ baa beŋŋaa mɔ feye, 'Ɔkɔ mon taa anɛ a anɛ sun sa mɔ.'

Nɛ ɔ ye, 'To, mone gbaa, mon' nare mɔ kodɔɔ-ɔ-rɔ ya sun sa mɔ.' Nɛ baa yɔ.

<sup>8</sup> Kyɔwɛ a lowɛ-ɔ, nɛ kodɔɔ-ɔ wuye-o a tɔwɛ gywii mɔ kepaafowɔ bresɛ feye, 'Tee mɔ apafowɔ-ɔ pɛɛɛ bɔ gyanŋɛ na fɔ ka bamɔ kɔkɔ. Na fɔ ka bamɔ nɛ baa sii kamɛɛ yɔ mɔ kodɔɔ-ɔ-rɔ kɔkɔ pwɛɛ na fɔ dɛɛ ka bamɔ nɛ baa gye ŋkɛɛ yɔ-ɔ.'

<sup>9</sup> Nɛ apafowɔ nɛ kodɔɔ-ɔ wuye-o a taa bamɔ lalalowe bɔ sun mɔ kodɔɔ-ɔ-rɔ-ɔ a ba akatɔ-rɔ, nɛ ɔɔ ka bamɔ ɔkɛmaa siidii kudu.

<sup>10</sup> Nɛ ɔɔ kya se ka mɔ apafowɔ-ɔ kegyase kegyase lee nsii-amɛɛ-ɔ ase bɔ yɔ agyɛŋkɛɛpɔ-ɔ ase. Bamɔ nɛ baa sun lee gyegyaye tututu-o bɔ fɔ kedeɛpweɛta-ɔ a ba akatɔ-rɔ-ɔ, nɛ ba fa bamɔ mfeɛre feye ba nya atanne bweetɔ a bɔ kyon nsii-amɛɛ-ɔ. Amaa ɔɔ ka bamɔ ɔkɛmaa siidii kudu dɛɛ neɛ.

<sup>11</sup> Bamɔ a ŋu atanne nɛ baa nya-ɔ, nɛ baa tɛɛ.

<sup>12</sup> Nɛ bɔ ye, 'Anyare mɔ nɛ baa ba fɔ kodɔɔ-ɔ-rɔ mfee san nɛ kyɔwɛ ɛ kpa a ɔ lowɛ-ɔ a sun kusun dɔŋhwereɛ kɔŋkɔ neɛ. Nɛ anɛ mɔ anɛ a kpone sun kusun ibiri mɔ pɛɛɛ na kyɔwɛ a da anɛ. Amɔ-ɔ pɛɛɛ gbaa fɔ a ka anɛ aa bamɔ atanne kɔŋkɔ dɛɛ neɛ.'

<sup>13</sup> Ne kodoo-o wuye-o a benḡaa bamo oko feye, ‘Mo nyare, nu mo ase. Mon gyi fo nee. Fo a kyɔ sure si feye fo i sun kusun kake mumwii-o nee a fo sa mo, na ḡ ka fo siidii kudu. Mo e ba ayeba nee eee?’

<sup>14</sup> To, taa fo kakoka a fo nare pe. Mo ya ka fo aa anyare mo ne oo sii kamεε bo doo mo-o atanne konko gbaa ooo, a mon gye fo asen.

<sup>15</sup> Mo fonfon atanne nee. Amose-o n de kpa feye m ba amo bo waa anen ne mo e kpa-o. Beεε a bo fo gya feye mo a waa kedamenanse nee eee?’ ”

<sup>16</sup> Ne Yeessu ye, “Amo e gye saaseβεε. Amose se-o nsii-amεε i kii agyenkreεpo, na agyenkreεpo mo kii nsii-amεε.”

*Anen ne Yeessu a tawe mo lowi asen sasepo-o  
(Maak 10.32-34; Lukas 18.31-34)*

<sup>17</sup> Yeessu a meraa se o yo Yerusalem-o, ne oo lee mo agyasepo kudu anyo-o kerii si, ne do tawe gywii bamo feye,

<sup>18</sup> “Mon! nu mo ase. Yerusalem ne ane e yo mo-o, ne ba ba mo, dimaadi mo gyi-o, a bo bo waa Wuribware alonopo abrese na Wuribware mbraa akaapopo kesaree-ro. Bamo e gye ne ba gyi mo asen na bo bu mo kepo.

<sup>19</sup> Na ḡkee bo taa mo sa Roma awuye ne baa kore ane man-o na bo moo mo. Roma awuye mo e waa mo ḡwaagyisenḡe, na bo da mo paara, na bo da mo bo mera kiyii kpare-abεε-ro se. Amaa kemo ḡke nsa Wuribware i kyinḡi mo a o lee lowi-ro.”

*Anen ne Yakubu na Yohanee-ana bamo nyi e kpa kotoko Yeessu ase a o sa bamo-o  
(Maak 10.35-45)*

20 To, ne Yeesuu a agyasepo-ɔ anyɔ kɔ a lee mɔ keri si na bɔ kɔrɛ mɔ kɔtɔkɔ. Bamɔ e gye Sibidii mɔ agyi nyanse anyɔ-ɔ Yakubu na Yohanee. Ne baa yaa bamɔ nyi Yeesuu ase na ɔ tɔwɛ bamɔ kanɔ se asen. Ne ɔkyee-ɔ a kpuni anjirii Yeesuu ayaa-rɔ, ne ɔ kɔrɛ mɔ kɔtɔkɔ.

21 Ne Yeesuu a tɔwɛ gywii mɔ feye, “Tɔwɛ ketɔ ne fɔ e kpa-ɔ gywii mɔ.”

Ne ɔkyee-ɔ ye, “Mɔ e kpa feye fɔ ya kyena fɔ kuwure-o si, na fɔ sa a mɔ agyi nyanse anyɔ mɔ kyena fɔ ase, ɔkonkɔ kyena fɔ kigyise si, na ɔkonkɔ-ɔ mɔ kyena fɔ kebena se.”

22 Ne Yeesuu a benjaaa bamɔ feye, “Mone mon nyi anen ne ketɔ ne mone i bise mone e kpa-ɔ du-o. Mone e taare a mon' gyi awɔrefɔɔ konkɔ ne mɔ e ba a m bɔ gyi-o ooo? Ne mone e taare a mon' nyite asen deɛ ne asese e taa a bɔ bɔ laye mɔ-ɔ ɔɔ?”

Ne baa benjaaa feye, “Ane e taare.”

23 Ne Yeesuu a tɔwɛ gywii bamɔ feye, “Mɔ e tɔwɛ mɔ i gywii mone feye anen ne mɔ i gyi awɔrefɔɔ-ɔ, anen deɛ ne mone i gyi. Amaa n gye mɔ e gye ne mɔ i lee mɔ ne ɔ kyena mɔ kigyise si-o na mɔ-ɔ mɔ ne ɔ kyena mɔ kebena se-ɔ. N se Wuribware e gye ne o lee ekyenakpa amɔ a ɔ bɔ sa bamɔ ne ɔ lɔnɔ mfen bɔ yera bamɔ-ɔ.”

24 San ne Yeesuu agyasepo kudu ne baa san-ɔ a nu anen ne Yakubu na Yohanee e kpa feye Yeesuu sa bamɔ kedabe kyon bamɔ peɛɛ-ɔ, ne bamɔ idun a fwii Yakubu na Yohanee si.

25 Mfen ne Yeesuu a tee bamɔ peɛɛ bɔ gyanne, ne ɔ tɔwɛ gywii bamɔ feye, “Nee mone nyi feye kaye mɔ-rɔ asese-rɔ feraa, bamɔ ne bɔ de man-ɔ



na agyenkpεεpɔ-ɔ e gye ne bɔ de keyaalen ba gyi ɔkemma se ε?

<sup>26</sup> Amaa mone-rɔ fεraa n gye anen ne a du-o nee. Ɔko ne ɔ kpa feye ɔ waa mone-rɔ ɔbrεε bεεε sεsε dabe-ɔ sun sa mone ne mone a san-ɔ.

<sup>27</sup> Ne ɔko ne mɔ e kpa feye o kii mone-rɔ ɔgyenkpεεpɔ-ɔ, amɔ fεraa sεsε-ɔ taa mɔ eyee bɔ waa mone kenya,

<sup>28</sup> feye anen ne mɔ, dimaadi mɔ gyi-o, mon ba feye ɔko sun sa mɔ-ɔ. Mɔ a ba nee feye m bɔ waa asun bɔ sa asεsε nee, na η wu bɔ sa asεsε bweetɔ, na η ka kɔkɔ sa bamɔ a bɔ bee nya nya bamɔ eyee.”

*Anen ne Yeesuu a bunji atenapo anyɔ ko akatɔ-ɔ  
(Maak 10.46-52; Lukas 18.35-43)*

<sup>29</sup> Ne Yeesuu mɔ aa mɔ agyasepɔ-ɔ a borɔ Yεrikoo man-nɔ. Bamɔ a lee mfεn ba yɔ-ɔ, ne asεsε biribiri a gya bamɔ se.

<sup>30</sup> Amɔ atenapo anyɔ ko i te kpa-ɔ kεε. Bamɔ a nu feye Yeesuu e gye ne ɔ kyon kpa amɔ se-ɔ, ne baa lee ba fεε-rɔ ba tee mɔ feye, “Anε nyanpe, Deefid mɔ nana, ηu anε ewεε.”

<sup>31</sup> Ne asεsε-ɔ a fεε bamɔ se feye bɔ laato. Amaa ηkee gbaa ne baa mεraa se ba fεε-rɔ kenken-o nee feye, “Anε nyanpe, Deefid mɔ nana, ηu anε ewεε.”

<sup>32</sup> Ne Yeesuu a yere. Ne ɔ tee bamɔ baa mɔ ase. Bamɔ a ba-ɔ, ne oo bise bamɔ feye, “Ntεtɔ ne mone e kpa feye η waa sa mone?”

<sup>33</sup> Ne bɔ ye, “Anε nyanpe, anε e kpa feye fɔ sa a anε akatɔ bunji nee.”

<sup>34</sup> Ne Yeesuu a ηu bamɔ ewεε, ne ɔ daborɔ bamɔ akatɔ. Puri amɔ-rɔ mfεn ne bamɔ akatɔ a bunji. Ne baa gya mɔ se.

## 21

*Anẹj ne Yeesuu a dee kyena kuruma si lwee Yerusalem maṅ-na-ḡ*

*(Maak 11.1-11; Lukas 19.28-40; Yohannee 12.12-19)*

<sup>1-2</sup> Bamō a kpa a bō fō Yerusalem-ḡ, ne baa lwee kamaṅgyii kō ne ba tee ε Betefage, ne ka maa Mfō-Ayii kebee-ḡ-rḡ. Mfeṅ-ḡ ne Yeesuu a suṅ mō agyasepō-ḡ anyḡ bō gye ṅkpεε tōwe gywii bamō feye, “Mōn' yḡ kamaṅgyii ne ka bō akatḡ-rḡ-ḡ-rḡ. Mōne ya deṅ fō mfeṅ, mōne i ṅu bamō a ṅure kukurumanyi kō bō yera na mō gyi yere mō ase. Na mōn' saṅṅe bamō baa mō ase. <sup>3</sup> Ɔkō ya bise mōne ketḡ se ne mōne e saṅṅe bamō-ḡ, na mōn' tōwe gywii sese-ḡ feye mōne nyanṅpe e gye ne ḡ kpa. Mōne ya tōwe aneṅ, na ḡ sa mōne kpa feye mōn' taa bamō baa.”

<sup>4</sup> Amō-ḡ a ba nee a ketḡ ne Wuribware kyaamεε kō a kyoreε waa abwareseṅ wore-ḡ-rḡ-ḡ nya waa kasentiṅ feye,

<sup>5</sup> “Mōn' tōwe gywii Yerusalem maṅ awuye, feye, ‘Mōn' kee, mōne owure e ba mōne ase-ḡ. Ɔ gye ḡwḡrḡba, ne ḡḡ dee kakurumagyii ḡ ba.’ ”\*

<sup>6</sup> Ne agyasepō anyḡ amō a ya waa aneṅ ne Yeesuu a tōwe gywii bamō feye bō waa-ḡ.

<sup>7</sup> Ne baa baa kukurumanyi-o na mō gyi-o. Ne baa ba bamō awaagya bō dḡṅṅḡ mbḡ-ḡ mmεε. Ne Yeesuu a dee kyena kakurumagyii-o si.

<sup>8</sup> Ne aseεε bweeṅṅ a brawe bamō awaagya-rḡ bō beya kpa-ḡ se sa mō, ne ḡḡ nare se kyḡṅ. Bōkō mḡ

\* **21:5** Sakariya 9.9.

a ηeri aferāa leē ayii nē a maa kpa kee-ɔ bō dɔηηɔ  
kpa-ɔ sē sa mɔ̄, nē ɔɔ narē sē kyɔη.

<sup>9</sup> N̄kee bamō nē bō gyē mɔ̄ ηkpee na bamō nē bō  
gya mɔ̄ sē-ɔ a leē ba fee-rɔ neē feyē,

“Mɔn' sa a anē da Deefid mɔ̄ nana kakyirele.

Wuribwarē yure mɔ̄ nē ɔ ba mɔ̄ kenya-re-rɔ-ɔ.\*

Mɔn' sa a anē da Wuribwarē nē ɔ bō sōso-ɔ  
kakyirele.”

<sup>10</sup> Yeesuu a lwee Yerosalem maη-nɔ-ɔ, nē elawō  
a deē maη-ɔ-rɔ toη kemā, nē bō yē, “Nē nsē neē?”

<sup>11</sup> Nē asēsē nē bamō aa Yeesuu a yɔ-ɔ a leē kanā  
feyē, “Wuribwarē kyaamē Yeesuu-o neē. ɔɔ leē  
Nasaret maη nē ɔ bō Galileya sweerē sē-ɔ neē.”

*Ketɔ nē Yeesuu a waa na ɔ bō Wuribwarē sun̄kpa-ɔ  
(Maak 11.15-19; Lukas 19.45-48)*

<sup>12</sup> Amō kamē-rɔ-ɔ, nē Yeesuu a ya lwee Wurib-  
warē sun̄kpa-ɔ kabuno. Nē oo ηu ayawogyipɔ̄ te  
mfɛη ba fe atɔ na bokɔ̄ ē sɔɔ. Bokɔ̄ mɔ̄ te bamō itee-  
buri asē mfɛη ba kyeeri Roma sweerē sē atannē  
ba yaa Yudeya sweerē sē atanne-rɔ. Asēsē mɔ̄-rɔ  
bokɔ̄ mɔ̄ te bamō nya sē ba fe awurelepɔ̄ neē.  
To, Yeesuu a ya tō bamō aneη-ɔ, nē ɔɔ gyera gyera  
bamō iteeburi-o na bamō nya-ɔ bō da, nē ɔɔ gya  
bamō bō kyɔηwē.

<sup>13</sup> Nē ɔɔ tōwē gywii bamō feyē, “Neē baa kyorēē  
waa abwarēsēη wɔre-ɔ-rɔ feyē Wuribwarē yē,

‘Mō lɔη-ɔ i kii kekyaη nē kayē mɔ̄-rɔ asēsē pēēē  
ē ba a bō bō nya korē kebwarēkorē-ɔ.’\* ”

\* **21:9** Kilinj 118.26.      \* **21:13** Isaya 56.7.

Amaa mone a taa mfen bo kii 'ayu lon nee'\* beee?"

14 Wuribware sunkpa a kabuno-o mfen ne atenapo na agyaboo a ba mo ase, ne oo kya bamo.

15 Ne nyaagyi a fee-ro anen-aaa feye, "Mon' sa a ane da Deefid mo nana kakyirele."

Ne Wuribware alononon na Wuribware mbraa akaapopo a nu akpeneyeeto ne Yeesuu a waa-o, ne baa nu anen ne nyaagyi-o e fee-ro-o, ne bamo idun a fwii Yeesuu si.

16 Ne baa bise mo feye, "Fo a nu anen ne nyaagyi mo e towe-o oo? Keto bware aaa?"

Ne Yeesuu a benjaa bamo feye, "A bware. Nee mone mon tee kare keto ne baa kyoree waa abwaresen wore-o-ro-o feye,

'Ane nyanpe Wuribware,  
fo a sa ne elawo ne nyaagyi ngyingyii e waa mfee-o  
a sa ne fo a nya kedabe.\* e?"

17 Ne Yeesuu a lee bamo ase man-o-ro yo kamangyii ko ne ba tee e Betaniya, ne oo di mfen kraye.

*Anen ne Yeesuu a daa figi kiyii ko yii-o  
(Maak 11.12-14, 20-24)*

18 Kaye nke gyegyaye tututu-o, ne Yeesuu a kinji o yo man-o-ro. Ne akon de mo.

19 Mfen ne oo nu figi kiyii ko yere kpa kee. Ne oo yo a o ya deere kemo se feye o nya kemo agyi a o gyi aaa. Amaa mo a yo kemo kaase-o, seye mon te kemo se, ama aferaa wore. Amose-o ne oo towe

\* 21:13 Yere meya 7.11. \* 21:16 Kilin 8.2 (LXX).

gywii kiyii-o feyε, “Fō moŋ lεε fō bō-rō a fō swεε agyi daa.” Puri amo-rō mfeŋ ne kiyii amo a wu.

<sup>20</sup> Yeesuu agyasepō-ō a ŋu feyε kiyii amo a wu-o, ne aa kpeŋ bamō eyee. Ne bō ye, “Emene ne figi kiyii mō a waa wu puri mō-rō aneŋ?”

<sup>21</sup> Ne Yeesuu a tōwe gywii bamō feyε, “Mō e tōwe mō i gywii mone feyε, mone ya kōre Wuribware gyi, ne mone e moŋ lwii kamεε, amo fεraa mone e taare a moŋ' waa aneŋ ne mō a waa kiyii mō mfee-ō. N gye amo wore gbaa, amaa mone e taare a moŋ' tōwe gywii kebee mō feyε, ‘Koso nare ya twee fō eyee waa oṗo-ō-rō.’ Na Wuribware sa a ketō waa aneŋ sa mone.

<sup>22</sup> Amose-ō, mone ya kore Wuribware kotōko, ne mone a kōre gyi feyε o sa mone ketō amo, mone e nya.”

*Yudaa awuye agyeŋkpepo a seŋbise kō ne Yeesuu a kine kanalee-o*  
(Maak 11.27-33; Lukas 20.1-8)

<sup>23</sup> Ne Yeesuu a kiŋŋi ba Wuribware suŋkpa a kabuno-o. Ne o kaapo laman abwareseŋ mfeŋ. Mō a maa se o kaapo-ō, ne Wuribware alōŋoṗo abreε na maŋ-ō abreε a ba mō ase. Ne baa bise mō feyε, “Nse ya sa fō kpa feyε fō bō gya asεε bō lee Wuribware suŋkpa a kabuno-o mfee? Ne nse ya sa fō kpa feyε fō kaapo atō mfee?”

<sup>24</sup> Mfeŋ ne Yeesuu a beŋŋaa bamō feyε, “To, mō-ō mō i bise mone asen koŋko kpeŋ, ne mone ya taare beŋŋaa mō neεneε fεraa, mō-ō mō e kaapo mone kpa ne n de feyε m bō waa aneŋ a atō mō.

25 Mōn' kaapo mō mō ne ð sa Yohanee Osuubapo-ɔ kpa feye ɔ bɔ asuu-o? Wuribware ya sa mō bεεε dimaadi aaa?"

Mfej ne bamo wore wore a lee ba gyiiri ikii feye, "Emene ne ane tawe-ɔ nee? Bɔ lee feye ane ya tawe feye Wuribware ya sa Yohanee kpa feye ɔ bɔ asuu, o bise ane feye, 'Nteto se nee ne mone mon kore Yohanee gyi?'"

26 Ne ane mɔ ane ya tawe feye dimaadi ya sa mō kpa, emene ne laman mɔ e waa ane? Ane sere bamo, a lee feye bamo akemaa a kore gyi feye Yohanee gye Wuribware a akyaamεε-ɔ ako nee."

27 Amose se-ɔ ne baa benjaa Yeesuu feye, "Ane mon nyi ako ne ð sa Yohanee kpa feye ɔ bɔ asuu-o."

Ne Yeesuu mɔ a tawe gywii bamo feye, "Ane feraa, η gbaa ma tawe ako ne ð sa mō kpa feye η waa keto ne mō e waa-ɔ a n gywii mone."

### *ɔnyare ko na mō agyi nyanse anyɔ kitee*

28 Ne Yeesuu a kya se tawe feye, "Emene ne mone e fa feye kitee mɔ e kaapo? N gye ɔnyare ko e bɔ-rɔ aaa? Ne o de mō agyi nyanse anyɔ. Kake ηko ne ð ya kore mō gyi bresε-ɔ torɔɔ.

29 Ne ð tawe gywii mō se feye, 'Ma yɔ.' Amaa keto a waa kafwee-ɔ, ne oo nu mō eyee, ne ð yɔ mō se a kodɔɔ-ɔ-rɔ ya dɔɔ.

30 San amo mō se kyɔ o yii mō gyi nyɔsepo-ɔ ase a ɔ ya kore mō torɔɔ ane η dεε. Ne ð benjaa mō se feye, 'Yooo, n se, mō a nu. Mō e yɔ.' Amaa mō-ɔ mō mon yɔ."

Ne Yeesuu a bise bɔ gye keε feye,

31 "Nnyanse ηnyɔ mɔ-rɔ-ɔ, bamo mmo ya waa mō se kepre? Mōn' lee kanɔ a n nu."

Ne baa lee kanɔ feyε, “Gyi brεsε-ɔ.”

Ne Yeesuu a tɔwε gywii bamɔ feyε, “Kasentɪn nee. Ketɔ ne mɔ e kaapɔ mɔnε-ɔ e gyε feyε apoo lenpoo akɔɔrɛpɔ na apurimakyeε e gyε ne ba gyε ηkrεε a bɔ tii Wuribware se a kuwure-o si na mɔnε te.

<sup>32</sup> Bɔ lee feyε Yohanee Osuubɔpɔ-ɔ a ba mɔnε ase nee a ɔ bɔ kaapɔ mɔnε ekpa timaa na mɔn' bɔrɔ se. Ne mɔnε mɔ mɔnε mɔnε kɔɔrε mɔ gyi. Amaa lenpoo akɔɔrɛpɔ-ɔ na apurimakyeε-ɔ fεraa a kɔɔrε mɔ gyi. Mɔnε a ηu amɔ-ɔ gbaa ooo, mɔnε mɔnε kyurɔwi mɔnε mfεεrε na mɔn' kɔɔrε mɔ gyi.”

*Apafowɔ bɔyε kɔ kitee*

*(Maak 12.1-12; Lukas 20.9-19)*

<sup>33</sup> Ne Yeesuu ye, “Mɔn' nu mɔ ase, na m beε tɔwε kitee kɔ. N gyε kɔdɔɔ wuye kɔ ya dεε kyena aaa? Ne oo dwii bobε ayii kɔ, ne amɔ ya swεε agyi ne bɔ de ba waa nta-ɔ. Ne oo gyi banε dabε bɔ muruwaa, ne oo kwii kεmanɪtaŋ kɔdɔɔ-ɔ-rɔ, na ɔ taa ayii-o agyi bɔ waa-rɔ a bɔ kyikye si lee amɔ nkyu-o. Ne ɔ beε waa kɔtɔkɔ ne ba deε yere kemɔ se a bɔ deere kɔdɔɔ-ɔ se-ɔ bɔ yera kɔdɔɔ-ɔ-rɔ. Ne ɔ taa sa apafowɔ kɔ feyε bɔ deere se sa mɔ, ne ɔ lee pε tu kpa yɔ kefɔ.

<sup>34</sup> Saŋ ne ayii a agyi-o a bere, ne amɔ kiteebee a fɔ-ɔ, ne kɔdɔɔ-ɔ wuye-o a saŋ mɔ ayaafɔrε kɔ bɔ kyɔŋwε apafowɔ amɔ ase feyε bɔ yɔ na apafowɔ-ɔ ke ketɔ ne baa nya lee mɔ kɔdɔɔ-ɔ-rɔ-ɔ-rɔ, na bɔ taa mɔ lee bɔ kyɔŋwε mɔ.

<sup>35</sup> Ayaafɔrε amɔ a yɔ apafowɔ-ɔ ase-ɔ, ne apafowɔ-ɔ a kra bamɔ ɔkɔ ne baa da mɔ, ɔkɔ mɔ ne baa mɔ, ne ɔkɔ mɔ beε baa twee abu bɔ da mɔ mɔ.

36 Amose-ɔ ne kodɔɔ-ɔ wuye-o a beɛ sun ayaafɔre ko na bɔ kyɔ kegyen̄kɛɛ a bomo-ɔ. Amaa anen̄ dɛɛ ne apafowɔ amɔ a beɛ waa bamɔ.

37 Lalalowe-ɔ ne oo sun mɔ gyi bɔ kyon̄we apafowɔ amɔ ase. Ne ɔ fa mɔ mfɛɛɛ feyɛ, ‘Mɔ e kɔɔre a n gyi feyɛ ba bu mɔ gyi-o.’

38 San̄ ne apafowɔ amɔ a ηu kayaagyi-o e ba-ɔ, ne ηkee ba tɔwe ba gywii abɛɛ feyɛ, ‘Kee kodɔɔ-ɔ wuye-o mɔ gyi-o ne mɔ se ya wu o gyi mɔ kapotɛɛ-ɔ e ba-ɔ. Mon̄<sup>1</sup> sa a ane mɔɔ mɔ, na mɔ se a kodɔɔ mɔ kii ane lee.’

39 Amose-ɔ ne baa kra mɔ kayaagyi amɔ, ne baa gyiiri mɔ lee kodɔɔ-ɔ-rɔ, ne baa mɔɔ mɔ.

40 To, mone e kɔɔre mone i gyi feyɛ bobe kodɔɔ-ɔ wuye-o fɔɔfɔɔ ya ba apafowɔ amɔ ase, emene ne ɔ waa bamɔ-ɔ nee?”

41 Ne baa lee kanɔ feyɛ, “A waa kanɔ ηkɛmaa ɔ mɔɔ asɛɛ bɔye amɔ. Na ɔ bɔ taa kodɔɔ-ɔ sa asɛɛ ban̄ban̄ na bɔ deere se sa mɔ. Na kiteebeɛ ya fɔ, bɔ ke ayii-o agyi-ro na bɔ taa mɔ lee bɔ kyon̄we mɔ.”

42 Ne Yeesuu ye, “Kasent̄in̄ nee. Mɔ a kɔɔre gyi feyɛ mone a kare abwaresen̄ wɔre-ɔ-rɔ feyɛ,

‘Kefɔre serise ko ne apwɛɛpɔ de bɔ pwɛɛ

ne baa kine kemɔ bɔ tweɛ-ɔ,

ya kon̄ bɔ kii kemɔ ne kaa len̄ lɔn̄-ɔ pɛɛɛ bɔ yera-ɔ.

Wuribware ya sa ne aa ba anen̄,

ne aa kpen̄ ane eyee keban̄se.’ ”\*

43 Ne Yeesuu a tɔwe bɔ gye kɛɛ feyɛ, “Amose se-ɔ mɔ e tɔwe mɔ i gywii mone feyɛ Wuribware i lee

\* 21:42 Kilin̄ 118.22-23.



mone Isireelii awuye a ɔ bo lee mō kuwure-o-ro, na ɔ bee tee asesε banban baa bo tii kemō se. Anen a asesε mō e gye bamō ne bamō awaase e kaapo feye baa fo feye bo tii kuwure-o si-o. [

44 Okemaa ne mō ya lee da kefore amō se, ke e tenne sese-ɔ-rɔ kyikpuri kyikpuri. Ne kemō ya lee da okō se, na kō kwεε mō waa feye ese-ɔ.]”

45 Wuribware alɔnɔpɔ abrese-ɔ na Farisii awuye-o a nu itee amō ne Yeesuu a tɔwe-ɔ, ne baa pini feye ɔ kaapo feye bo du feye apafowɔ boye amō na apwεepɔ ne baa kine kefore serise-ɔ kebo pwεε-ɔ.

46 Amose-ɔ ba kpa mō a bo kra. Amaa bamō a sere laman-ɔ se-ɔ, bo mon taare, a lee feye laman-ɔ fεraa ye ɔ gye Wuribware a akyaamεε-ɔ okō nee.

## 22

### *Gyikpa dabe kō kitee*

*(Lukas 14.15-24)*

1 Ne Yeesuu a bee ba kitee kō bo sa senja gywii asesε ne ba nu mō ase-ɔ.

2 Ne ɔ ye, “Mon' nu anen ne Wuribware se a kuwure-o du-o. N gye owure kō e deε ɔ bo-rɔ aaa? Ne mō gyi nyanse-ɔ e kpa a ɔ waaree okyee. Ne owure-o a waa kokofɔ-rɔ ateese siraa sa mō gyi-o.

3 Ne oo sun mō ayaafɔre bo kyonwe asesε ne oo nyinji bamō-ɔ ase, feye san a fo feye bo ba na bo gyi ateese bo gyi akatɔ. Amaa bamō okemaa a kine keba.

4 Ne ɔ bee sun ayaafɔre kō bamō ase bo tɔwe gywii bamō feye, ‘Mō a waa kokofɔ-rɔ a ateese-o lowe. Mō a mō mō enaate-rɔ edabedabe-ɔ, ne mō

a waa ketō kemaa siraa lowe. Amose-ō mon' bo gyi.'

<sup>5</sup> Amaa afō-ō okemaa mon beηηaa owure a ayaafōre-ō. Bamō-rō okōηkō a yō mō ndō-ō, ne okōηkō mō a yō mō yawogiyikpa.

<sup>6</sup> Bamō ne baa saη-ō mō a kra owure a ayaafōre-ō ne baa da bamō mō.

<sup>7</sup> Kemō ne owure-o de? Mō duη a fwii bweetō, ne oo suη mō asoogyaa awuye, ne baa ya mō aneη a asese bōye-ō kywεε bamō maη.

<sup>8</sup> Ne o beē tee mō ayaafōre-ō bo gyaηηe, ne o tōwe gywii bamō feye, 'Mō a waa kōkōfō-rō a ateese-o siraa lowe, amaa bamō ne mō a nyiηi feye bo ba-ō a kine keba. Aneη a asese-ō mon fo feye bo bo gyi mō ateese-o nee.'

<sup>9</sup> Amose-ō mō e kpa a n tee asese banbaη na bo ba. Mon' nare yō maη-nō mbore se ya tee sese kemaa ne mone i ηu-o na o ba mfee bo gyi mō ateese-o.'

<sup>10</sup> Ne mō ayaafōre-ō a yō maη-nō a mbore-ō se ya tee asese timaa na abōye pεεε ne baa ηu mfeη-ō. Ne baa ba ateese-o gyikpa-ō. Bamō a ba-ō, baa bōrō owure a gyikpa a kekyan-ō.

<sup>11</sup> Ne owure-o a lwee gyikpa a kekyan-ō-rō ya sa mō afō amō aηse na keba. Mō a bo mfeη-ō, ne oo ηu sese kō na o mon buη kōkōfō-rō-ō waagya.

<sup>12</sup> Ne oo bise mō feye, 'Mō nyare, emene ne fo a waa ba mfee na fo mon buη kōkōfō-rō waagya-ō nee?' Amaa sese-ō mon taare lee kanō.

<sup>13</sup> Ne owure-o a sa mō ayaafōre ne bo yere mfeη-ō kanō feye, 'Mon' ηure sese-ō asaree na ayaa, na mon' taa mō twee bo kyōηwe kawu kibugyii-ro.

Mfɛɲ nɛ asɛsɛ da ba su na ba duɲwi nnɔ, a lee feyɛ bo maa taarɛ a bo lweero ba gyikpa-ɔ mfee.’

Amo e gye saasebɛɛ.

<sup>14</sup> Amose se-ɔ Wuribware a tee asɛsɛ bweetɔ feyɛ bo bo tii mɔ kuwure-o si. Amaa asɛsɛ kafwee nɛ Wuribware i lee a bo bo kii mɔ fɔɲfɔɲ asɛɛ.”

*Lenpoo keka senbise*

*(Maak 12.13-17; Lukas 20.20-26)*

<sup>15</sup> Farisii awuye-o a nu itee nɛ Yeessuu a waa-ɔ, nɛ baa ya buwi ekpa na bo borɔ se bise mɔ asɛɲ lɔarɛ mɔ kanɔ-rɔ. Na mɔ ya tɔwe kebɔye ko a bo nya kra mɔ.

<sup>16</sup> Amose-ɔ nɛ baa sun bamo fɔɲfɔɲ agyasepo ko na Owure Herɔd ayererɔpo ko bo kyonwe Yeessuu ase, nɛ baa ba bo tɔwe kɔne kɔne gywii mɔ feyɛ, “Okapopo, anɛ nyi feyɛ kasɛɲtiɲ wuye e gye fo, nɛ fo maa pennna oko. Na kufu mon de fo feyɛ asɛɛ tɔwe fo asɛɲ. Fo mon nyi feyɛ sɛsɛ mɔ gye sɛsɛ dabe bɛɛɛ ɔ gye sɛsɛ kagyinyii. Fo fɛraa fo e kaapo atɔ kasɛɲtiɲ nɛ Wuribware e kpa feyɛ sɛsɛ dimaadi kemaa waa-ɔ nee.

<sup>17</sup> Amose-ɔ anɛ i bise fo feyɛ, Roma awuye a ko kenaa gyi anɛ se kɔarɛ anɛ maɲ-ɔ se-ɔ, anɛ ya ka lenpoo sa bamo owure dabe nɛ ba tee mɔ e Kayesaa-ɔ, a kye anɛ Wuribware mbraa-ɔ bɛɛɛ a maa kye? Tɔwe na anɛ nu.”

<sup>18</sup> Amaa Yeessuu a kyɔ pini bamo mɛɛrɛ bɔye-ɔ. Nɛ ɔɔ beɲɲaa bamo feyɛ, “Mone nnɔ ɲnyɔ ɲnyɔ awuye mɔ. Ntɛtɔ nee nɛ mone e kyɔ mɔ-rɔ mone e kee-ɔ nee?

<sup>19-20</sup> Mon' taa atanne fufuri kigyɛ nɛ kaa fo siidii kudu-o, nɛ mone de mone e ka lenpoo-o baa mɔ a ɲ

kee.” Bamō a taa baa-ɔ, ne oo bise bamō feyε, “Nse fotoo na kenyaṛe e dɔŋ atanne mɔ se-ɔ nee?”

<sup>21</sup> Ne baa beŋŋaa feyε, “Owure Kayesaa lee nee.”

Ne Yeesuu ye, “To, amō feraa, mon' ka ketɔ ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemo ne ke gye Wuribware lee-o sa Wuribware.”

<sup>22</sup> Ne aneŋ ne Yeesuu a beŋŋaa-ɔ a kpen bamo eyee. Amose-ɔ ne baa yowe mō bo yii.

*Kikiyŋŋi lee lowi-ro seŋbise*

*(Maak 12.18-27; Lukas 20.27-40)*

<sup>23</sup> Kake amō dεε ne Sadukii awuye kō a ba Yeesuu ase aneŋ dεε na bō bō bise mō aseŋ. Amō Sadukii awuye mō gye Yudaa awuye kō ne ba kɔɔre ba gyi feyε sese ya wu, mō kayowɔre na mō kra peεε a wu, ne aneŋ se-ɔ ɔ maa taare a o kiyŋŋi lee lowi-ro peεε-ɔ nee.

<sup>24</sup> To, ne baa bise Yeesuu feyε, “Ɔkaapopō, ane ɔdedaapō Mosis ya kyoreε mbraa mō waa abwareseŋ wore-ɔ-ɔ sa ane feyε, ɔkō ya wu yowe mō ka na bō mon kowe agyi, sese-ɔ mō tire taa kpenlekyee-ɔ waaree na bō nya kowe kayaagyi. Na bō taa kamo feyε mō daa ne oo wu-o mō gyi nee.

<sup>25</sup> To, ɔnyare kō agyi nyanse asunoo e dεε bō bō ane-rɔ mfee. Ne bamo-rɔ ɔbresε-ɔ a waaree ɔkyee, ne ɔnyare-ɔ a bō wu na mō ka mon kowe agyi. Ne ɔ yowe mō ka sa mō tire ne ɔ gya mō se-ɔ na ɔ waaree mō.

<sup>26</sup> Ne mō tire amō a taa kpenlekyee-ɔ waaree. Aneŋ dεε ne mō aa mō mon kowe, ne ɔnyare-ɔ a bō wu. Ɔnyare amō mō tire ne ɔ gya mō se-ɔ aneŋ dεε. Bamō peεε a waaree bamō daa a kpenlekyee amō

gyañņe se, ne baa wu yɔwɛ mɔ na mɔ aa bamo ɔko mon kowɛ gyi konko gbaa.

<sup>27</sup> A bo-ro ne ɔkyee-ɔ mo a bo wu gya bamo se.

<sup>28</sup> Ne mbeyɔmo, bo ye ɔkɛmaa i kyinņi a ɔ lee lowi-ro. Kake nsi amo, bamo-ro nse e gye ɔkyee-ɔ mɔ kuri? Bo lee feye bamo asunoo-o pɛɛɛ mo a waaree mɔ bo gyañņe se.”

<sup>29</sup> Mfeñ ne Yeesuu a beñña bamo feye, “Mone a fo kpa, a lee feye mone mon nyi abwaresen wore-ɔ-ro asen, ne mone mon nyi anen ne Wuribware keyaalɛ-ɔ du-o, anen dɛɛ ne mone maa nu kemɔ kaase.

<sup>30</sup> A lee feye asese ya kyinņi lee lowi-ro, bamo kakyena-ro du nee feye Wuribware a mbɔɔ ne bo bo sosɔ-ɔ lee-o. Amose-ɔ awaareye mon lee a bo-ro.

<sup>31</sup> To, mone feraa mone ye alowipo-ɔ maa lee kyinņi a bo lee lowi-ro. Amaa mo i bise mone feye mone mon kare ketɔ ne Wuribware a kaapo mone, ne baa kyoree waa abwaresen wore-ɔ-ro-ɔ ɔɔɔ? Mfeñ-ɔ ɔ ye,

<sup>32</sup> ‘Mo e gye Wuribware, nyanņe ne fo nana-ana Abraham na Isak na Yakubu i sun-o.’\* Amo e gye feye ane adedaapo amo ne baa wu-o a san ba sun Wuribware-ɔ se-ɔ, a kaapo nee feye bamo a wu gbaa ooo, bamo ekra san i te.”

<sup>33</sup> Laman ne ba nu Yeesuu ase mfeñ-ɔ a nu mɔ kekaapo amo-ɔ, ne aa kpeñ bamo eyee.

*Mbraa-ɔ pɛɛɛ-ro mmɔ ne n tiri-o*

*(Maak 12.28-34)*

<sup>34</sup> Ne Farisii awuye ne bo bo mfeñ-ɔ a nu anen ne Yeesuu a sa ne Sadukii awuye-o a waa diñņo.

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\* 22:32 Kelee Igyipiti 3.6.

Ne baa gyanḡe a bō kpa asen̄ kō na bō ya bise mō lōre mō kanō-rō.

<sup>35</sup> Amōse-ō ne bamō-rō ōkō ne ɔ gye Wuribware mbraa ōkaapō-ō a bō bise mō feye,

<sup>36</sup> “Ōkaapō, mbraa-ō pēē-rō mmo e gye ne n tiri-o nee? Tōwe na ane nu.”

<sup>37</sup> Ne Yeesuu a beḡḡaa mō feye, “Mmo ne n tiri-o e gye feye,

‘Lee fō kame-ro ba fō kakpōnō na fō mfēere pēē bō kpa fō nyanḡe Wuribware asen̄.’\*

<sup>38</sup> Mmo-ō e gye mbraa ne n kyō mbraa-ō pēē-ō.

<sup>39</sup> Mbraa ne n tiri, ne n gya se nyōsepō, ne ḡ ya lee ngyen̄kpēē-ō e gye feye,

‘Kpa fō beēkō asen̄ feye anen̄ ne fō e kpa fō eyē-ō.’\*

<sup>40</sup> Wuribware a mbraa ne Mosis a kyōre bō beya-ō pēē na Wuribware akyāamē a kēkaapō-ō pēē yere anen̄ a mbraa ḡnyō amō se nee.”

*Ōkō ne Wuribware i sun̄ a ɔ bō kyōḡwe-ō asen̄  
(Maak 12.35-37; Lukas 20.41-44)*

<sup>41</sup> Farisii awuye-o a saḡ bō yere ba nu Yeesuu ase-ō, ne oo bise bamō seḡbise kō bō teere mō ne baa bise mō-ō.

<sup>42</sup> Ne ɔ ye, “Emene ne mone e fa Kristoo ne Wuribware ye o sun̄ a ɔ bō kyōḡwe ane-ō asen̄? Nse kenana-rō ne ɔ lee?”

Ne baa lee kanō feye, “Ō lee Owure Deefid a kenana-ō-rō nee.”

\* **22:37** Mbraa kēbeḡsa 6.5.

\* **22:39** Kōlōḡḡō mbraa 19.18.

43 Ne ɔ tɔwɛ gywii bamo feyɛ, “Ne emene se ne Wuribware a kufwiinje timaa-o mo a sa ne Deefid fɔnfɔn gbaa a tee mo mo nyanpe? Bo lee feyɛ Deefid a kyoree waa abwaresen wɔre-o-ro feyɛ,

44 ‘Wuribware a tɔwɛ gywii mo nyanpe nee ε,  
Kyena mo kigyise si mfee  
na n sa a fo adon peee mo ba fo kaase.’\*

45 To, Deefid a kyoree asen amo ne Wuribware a tɔwɛ gywii ɔko ne o te mo ase-o, Kristoo ne ɔ tɔwɛ gywii. Amo a gye anen-o se-o, ne Deefid fɔnfɔn gbaa a tee Kristoo feyɛ mo nyanpe, bamo ya kowe Kristoo ne ɔ waa sese dimaadi, emene ne ɔ waa a ɔ lee Deefid a kenana-o-ro, na Deefid a kyɔ tee Kristoo feyɛ mo nyanpe?”

46 Bamo ɔko mon taare sa Yeesuu kanlee kema. Amose-o lee kake amo bo yo-o kufu de bamo peee feyɛ bo bee bise mo asen.

## 23

*Yeesuu ye akema sa Wuribware mbraa akaaporo-o na Farisii awuye-o si  
(Maak 12.38-40; Lukas 20.45-47)*

1 Ne Yeesuu a sa sen sa gywii laman ne ba nu mo ase-o na mo agyasepo-o.

2 Ne ɔ ye, “Wuribware mbraa akaaporo-o na Farisii awuye-o e gye ne bo de kpa feyɛ bo kaapo mone Wuribware mbraa ne ane ɔdedaapo Mosis a kyoree bo beya sa ane-o.

3 Amose-o mon' bu bamo, na mon' gya ketɔ kema ne ba kaapo mone feyɛ mon' waa-o se.

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\* 22:44 Kilin 110.1.

Amaa f<sub>ε</sub>raa m<sub>o</sub>n<sub>e</sub> ma kaŋ gya bam<sub>o</sub> a s<sub>e</sub>n<sub>ɔ</sub> waas<sub>e</sub> s<sub>e</sub>, a l<sub>e</sub>e f<sub>ε</sub>y<sub>ε</sub> ket<sub>o</sub> n<sub>e</sub> ba t<sub>o</sub>w<sub>e</sub> ba gywii m<sub>o</sub>n<sub>e</sub>-<sub>o</sub>, bam<sub>o</sub> f<sub>o</sub>n<sub>f</sub>o<sub>n</sub> m<sub>o</sub>n<sub>ɔ</sub> gya s<sub>e</sub>.

<sup>4</sup> N<sub>e</sub> b<sub>o</sub> de bam<sub>o</sub> f<sub>o</sub>n<sub>f</sub>o<sub>n</sub> ananat<sub>o</sub> ba tii Mosis a mbraa-<sub>o</sub> s<sub>e</sub>, na b<sub>o</sub> nya sa a mm<sub>o</sub> kegyas<sub>e</sub> waa l<sub>e</sub>n<sub>ɔ</sub> sa m<sub>o</sub>n<sub>e</sub>. Amaa bam<sub>o</sub> f<sub>o</sub>n<sub>f</sub>o<sub>n</sub> f<sub>ε</sub>raa maa kya m<sub>o</sub>n<sub>e</sub>-r<sub>o</sub> na m<sub>o</sub>n' gya mm<sub>o</sub> s<sub>e</sub>. A du n<sub>e</sub>e f<sub>ε</sub>y<sub>ε</sub> <sub>o</sub>ko a taa t<sub>o</sub>s<sub>o</sub>r<sub>o</sub> dwiidwiis<sub>e</sub> b<sub>o</sub> s<sub>o</sub>r<sub>o</sub> f<sub>o</sub>, n<sub>e</sub> m<sub>o</sub>-<sub>o</sub> maa s<sub>o</sub>r<sub>o</sub> a <sub>o</sub> kya f<sub>o</sub>-r<sub>o</sub>-<sub>o</sub>.

<sup>5</sup> Ba waa ket<sub>o</sub> kemaa akat<sub>o</sub> s<sub>e</sub> n<sub>e</sub>e a as<sub>e</sub>s<sub>e</sub> nya ŋu. N taa f<sub>ε</sub>y<sub>ε</sub> an<sub>e</sub>n<sub>ɔ</sub> n<sub>e</sub> an<sub>e</sub> de ndakaagyii an<sub>e</sub> da an<sub>e</sub> ns<sub>e</sub>kpe<sub>e</sub>n<sub>o</sub> na asar<sub>e</sub>-r<sub>o</sub>-<sub>o</sub>. Wuribware mbraa akaap<sub>o</sub>p<sub>o</sub>-<sub>o</sub> na Farisii awuye-o f<sub>ε</sub>raa <sub>e</sub> waa am<sub>o</sub> adab<sub>e</sub>. M b<sub>e</sub>e taa f<sub>ε</sub>y<sub>ε</sub> an<sub>e</sub>n<sub>ɔ</sub> n<sub>e</sub> an<sub>e</sub> b<sub>e</sub>e an<sub>e</sub> de awaagya an<sub>e</sub> i bu<sub>n</sub> a<sub>n</sub>u si an<sub>e</sub> <sub>e</sub> k<sub>o</sub>r<sub>e</sub> k<sub>e</sub>bwarek<sub>o</sub>r<sub>e</sub>-<sub>o</sub>, n<sub>e</sub> an<sub>e</sub> i ŋure ife ap<sub>o</sub> an<sub>e</sub> kya kya am<sub>o</sub> nn<sub>o</sub> nna-<sub>o</sub> s<sub>e</sub>. Wuribware mbraa akaap<sub>o</sub>p<sub>o</sub>-<sub>o</sub> na Farisii awuye-o f<sub>ε</sub>raa <sub>e</sub> waa am<sub>o</sub> as<sub>o</sub>swe<sub>e</sub>. <sup>6</sup> N<sub>e</sub> <sub>o</sub>ko ya nyin<sub>ɔ</sub>ni bam<sub>o</sub> f<sub>ε</sub>y<sub>ε</sub> b<sub>o</sub> ya gyi ateese, am<sub>o</sub> ba kpa gyikpa-r<sub>o</sub> a ngya dab<sub>e</sub>-<sub>o</sub> s<sub>e</sub> n<sub>e</sub>e a b<sub>o</sub> ky<sub>e</sub>na. N<sub>e</sub> ba kpa k<sub>e</sub>bwarek<sub>o</sub>r<sub>e</sub> akya<sub>n</sub>-n<sub>o</sub> ngya dab<sub>e</sub>-<sub>o</sub> s<sub>e</sub> k<sub>e</sub>ky<sub>e</sub>na.

<sup>7</sup> N<sub>e</sub> bam<sub>o</sub> a naa laman-n<sub>o</sub>-<sub>o</sub> m<sub>o</sub>, n<sub>e</sub> ba kpa f<sub>ε</sub>y<sub>ε</sub> as<sub>e</sub>s<sub>e</sub> gy<sub>o</sub>n<sub>ɔ</sub> ka bam<sub>o</sub> kan<sub>o</sub> t<sub>e</sub>e bam<sub>o</sub> <sub>ε</sub> Akaap<sub>o</sub>p<sub>o</sub>.

<sup>8</sup> Amaa m<sub>o</sub>n<sub>e</sub> f<sub>ε</sub>raa, a m<sub>o</sub>n<sub>ɔ</sub> bware f<sub>ε</sub>y<sub>ε</sub> b<sub>o</sub> t<sub>e</sub>e m<sub>o</sub>n<sub>e</sub> <sub>o</sub>ko <sub>ε</sub> <sub>o</sub>kaap<sub>o</sub>p<sub>o</sub>, a l<sub>e</sub>e f<sub>ε</sub>y<sub>ε</sub> m<sub>o</sub>n<sub>e</sub> p<sub>e</sub>e<sub>e</sub> gy<sub>e</sub> k<sub>o</sub>k<sub>o</sub>w<sub>e</sub>b<sub>e</sub>e k<sub>o</sub>n<sub>ɔ</sub> n<sub>e</sub>e, n<sub>e</sub> m<sub>o</sub> w<sub>o</sub>r<sub>e</sub> k<sub>p</sub>e<sub>n</sub> <sub>e</sub> gy<sub>e</sub> m<sub>o</sub>n<sub>e</sub> <sub>o</sub>kaap<sub>o</sub>p<sub>o</sub>.

<sup>9</sup> An<sub>e</sub>n<sub>ɔ</sub> d<sub>e</sub>e n<sub>e</sub> m<sub>o</sub>n<sub>e</sub> ma kaŋ t<sub>e</sub>e <sub>o</sub>ko swe<sub>e</sub>r<sub>e</sub> m<sub>o</sub> s<sub>e</sub> f<sub>ε</sub>y<sub>ε</sub> m<sub>o</sub>n<sub>e</sub> s<sub>e</sub>, a l<sub>e</sub>e f<sub>ε</sub>y<sub>ε</sub> s<sub>e</sub> k<sub>o</sub>n<sub>ɔ</sub> w<sub>o</sub>r<sub>e</sub> k<sub>p</sub>e<sub>n</sub> n<sub>e</sub> m<sub>o</sub>n<sub>e</sub> de. M<sub>o</sub> <sub>e</sub> gy<sub>e</sub> Wuribware.

<sup>10</sup> An<sub>e</sub>n<sub>ɔ</sub> d<sub>e</sub>e n<sub>e</sub> m<sub>o</sub>n<sub>e</sub> <sub>o</sub>k<sub>e</sub>maa ma sa a <sub>o</sub>ko t<sub>e</sub>e



mò feyε ɔgyen̄kpeεpɔ, a lee feyε mò ne ɔ gye mone ɔgyen̄kpeεpɔ kɔŋkɔ kpen̄-o e gye Kristoo ne Wuribware a sun̄ bɔ kyon̄we kaye mɔ-rɔ-ɔ.

<sup>11</sup> Mone-rɔ ɔbrεε waa asun̄ bɔ sun̄ mone ne mone a san̄-ɔ.

<sup>12</sup> Bɔ lee feyε ɔkɛmaa ne o bu mò eyee kedabe-ɔ, mò ne Wuribware e baa kaase. Ne ɔkɛmaa mɔ ne ɔ baa mò eyee kaase-ɔ, Wuribware e sa mò kedabe.”

<sup>13</sup> Ne Yeessuu a kya se tɔwe feyε, “Mone ne mone gye Wuribware mbraa akaapɔpɔ na Farisii awuye-o, mone i ŋu asen̄ ŋke ŋkɔ fεε. Nnɔ ŋnyɔ ŋnyɔ awuye mɔ. Bamɔ ne ba kpa a bɔ tii Wuribware se a kuwure-o si-o ne mone i tii bamɔ kpa. Ne mone fɔŋfɔŋ mɔ maa kpa a mon' tii kuwure-o si. [

<sup>14</sup> Mone ne mone gye Wuribware mbraa akaapɔpɔ na Farisii awuye-o mɔ, ŋ ye εεε, mone i ŋu asen̄ ŋke ŋkɔ fεε. Nnɔ ŋnyɔ ŋnyɔ awuye e gye mone. Mone e gye ne mone i puni akpenlekyee mone e kɔɔre bamɔ elɔŋ, na mone e kɔre kebwarekɔre anen̄-aaa, na asεε nya ŋu san̄ amɔ feyε mone tεε mone gya Wuribware se neεnεε. Mfaanεε se-ɔ, Wuribware i gyiiri mone kesebɔ bweetɔ.]

<sup>15</sup> Mone ne mone gye Wuribware mbraa akaapɔpɔ na Farisii awuye-o mɔ, ŋ ye εεε, mone i ŋu asen̄ ŋke ŋkɔ fεε. Nnɔ ŋnyɔ ŋnyɔ awuye e gye mone. Bɔ lee feyε mone e nare kefɔ kefɔ a mon' ya fɔ eman̄ se, na mon' bee kyena kɔree-rɔ ten̄ ɔpɔɔ-rɔ yɔ kefɔ kefɔ ya fɔ esweere kɔ gbaa se, na mon' nya ɔkɔ ne ɔ kɔɔre mone kekaapɔ a o gyi-o. Na ŋkee mò ya kii mone ɔgyasepɔ-ɔ, na mon' sa a ɔ waa ebɔye kyon̄ mone fɔŋfɔŋ gbaa.

<sup>16</sup> Nyε εεε, mone e ba a mon' bɔ ŋu asen̄ fεε. Mone

ne mone e tee mone eyee feye atenapo nyii-ro akrapo mo-ɔ, mone fɔɔfɔɔ gbaa mon kee. Anen deɛ ne mone kekaapo mon gye kasentij. Mone e kaapo feye ɔko ya waa etan tɔwe bo beya feye ɔ waa kotɔko, ne mɔ ya kon bee ba Wuribware sunkpa bo waa etan, o de kpa feye ɔ lanje mɔ kanɔ. Ne mone bee mone e kaapo ne feye, mɔ ya ba atanne pipee ne baa bo waa Wuribware sunkpa-ɔ dan-ɔ bo waa etan, amo fɛraa ɔ mon de kpa feye ɔ lanje mɔ kanɔ.

<sup>17</sup> Abaa! Mone mfɛɛɛ ke-mon-de awuye-o mo, mone mon kee ne eee? Wuribware sunkpa beɛɛ atanne pipee ne baa bo waa sunkpa amo dan-ɔ, kemɔ i tiri? N gye sunkpa-ɔ ya sa ne atanne pipee-o a kii atimaa aaa?

<sup>18</sup> Ketɔ ne ki tii amo se-ɔ e gye feye mone ye, ɔko ya ba lanjɔkpa ne ɔ bo sunkpa-ɔ mfɛɛ-ɔ bo waa etan, ɔ taare a ɔ lanje mɔ kanɔ. Amaa mɔ ya ba kabɔ ne baa taa bo dɔɔɔ lanjɔkpa-ɔ se-ɔ bo waa etan, amo fɛraa mone e tɔwe ne feye ɔ mon de kpa feye ɔ lanje mɔ kanɔ.

<sup>19</sup> Mone mon kee ne beɛɛ? Lanjɔkpa-ɔ na kabɔ ne ka dɔɔ mɔ se-ɔ, amo-ro kemɔ i tiri? N gye lanjɔkpa-ɔ ya sa ne kabɔ-ɔ a kii katimaa aaa?

<sup>20</sup> Amose se-ɔ η ye ɔko ne ɔ ba lanjɔkpa-ɔ a ɔ bo waa etan-ɔ a ba lanjɔkpa-ɔ na kabɔ ne baa bo lanjɔ Wuribware mfɛɛ-ɔ apepeyo bo waa etan nee.

<sup>21</sup> Ne ɔko ne ɔ ba Wuribware sunkpa-ɔ a bo waa etan-ɔ e ba sunkpa-ɔ na Wuribware fɔɔfɔɔ a ɔ bo waa etan nee, a lee feye Wuribware te sunkpa-ɔ mfɛɛ.

<sup>22</sup> Ne ɔko ne ɔ ba Wuribware se a ɔ bo waa etan-ɔ e ba Wuribware kuwuregya-ɔ a ɔ bo waa etan nee,

ne a kaapo feye ɔ bee ba Wuribware ne o te kemo se-ɔ a ɔ bo waa etan nee.

23 Mone ne mone gye Wuribware mbraa akaapopo na Farisii awuye-o ma, m bee mo e tawe mo i gywii mone feye mone i nu asen ooo. Nno nyo nyo awuye e gye mone. Bo lee feye mone gya Wuribware mbraa ne n ye mon' taa mone adoteese kema ntunkare kudu kema-rɔ katun konko na mon' bo lɔnɔ Wuribware san kema-ɔ se. Ne mone de haree koraa na akare na alɛfo ako gbaa mone e sa Wuribware. Amaa mone mon gya mbraa ne n tiri n kyɔ mbraa amo-ɔ se. Keto ne mo e kaapo-ɔ e gye feye mone maa waa itimaa, mone maa waa kedamenanɛ, ne mone mon de kasentɔn. Anen a ato ma e gye ne a bware feye mon' waa, na mone ma yowe adoteese a ntunkare kudu kema-rɔ katun konko-ɔ ketaa sa Wuribware.

24 Mone mon kee nee bɛɛɛ? A lee feye keto ne mone e waa-ɔ du nee feye ɔko a nu kyɔsen a lee da mo kotowa na nkyu si, ne oo lee mo bo twee, ne oo mee nyoma dabe ne ɔ da kotowa na nkyu-o kaase na ɔ mon nu-o.

25 Mone Wuribware mbraa akaapopo na Farisii awuye ma, mo i gyi mone kasentɔn feye nno nyo nyo awuye e gye mone. Mone du nee feye sese a fwee mo atorenkyu na mo egyare mmɛɛ, na ɔ maa fwee amo mme-ro-o. Mone e lɔnɔ mone nyoware, amaa apoo na gyikare na gymare ya borɔ mone nkpono-rɔ.

26 Mone Farisii awuye ma, mone mon nyi feye mone ya lee ebaye lee mone nkpono-rɔ, ama mone nyoware mon lee n de iyisi aaa?

27 Mone Wuribware mbraa akaapopo na Farisii awuye mo, m bee mo e tawe feye mone gye nno nyo nyo awuye nee. Mone du nee feye kegyeranta-o. Kemo soso ne ba ba siimeetii bo laa, ne kaa waa danj. Amaa sweere-o kaase kifuniŋ da ki i gyo.

28 Aneŋ deɛ ne mone bware akato se, amaa mone bo ayeba na borokone.

29 Mone Wuribware mbraa akaapopo na Farisii awuye mo bo asenj dabe-ro. Nno nyo nyo awuye e gye mone. Bo lee feye mone e deere Wuribware akyaamɛɛ na asese timaa ko ne baa deɛ kyena-o ne mone nana-ana a moo bamo-o agyeranta se, ne mone mo mone de siimeetii mone laa amo nɛnɛɛ.

30 Ne mone e tawe feye, 'Ane deɛ ane te ane adedaapo a mbee-o se nee, weetee ane monj sure na bo moo Wuribware a akyaamɛɛ amo.'

31 Amaa mone maa taare a mon' gyiiri ikii feye bamo ne baa moo Wuribware a akyaamɛɛ-o monj gye mone fonfonj adedaapo nee beɛɛ? Mone gye bamo ananagyi kasentij nee.

32 To, mone monj tee waa mone awaagyi baye-o lowe. N ye mon' kya se moo asese feye aneŋ ne mone adedaapo a waa-o, bo fo sanj ne mone e moo Wuribware akyaamɛɛ-o peɛɛ-o na mon' ju.

33 Mone awo mo, mone e fa feye mone e taare a mon' kwaye aworefoo deekpa ne Wuribware a kure bo beya na o bo gyiiri ebaye awaapo keseb-o-ro aaa? Mone maa taare.

34 Amose-o, mo e tawe mo i gywii mone feye mo i sunj akyaamɛɛ na anyiasenjo na akaapopo a m bo kyonwe mone ase. Bamo bokoko ne mone e moo,

bokō mō nē mōnē e da a mōn' bō mēra ayii kpare-abεε-rō se. Bamō bokō mō mōnē bēe mōnē e da bamō akyōkywēe mōnē kebwarekōrē akyaŋ-nō, na mōn' gya bokō mō lēe maŋ-nō yaa maŋ kō se.

<sup>35</sup> Kētō nē kē bō-rō-ō e gye feyε Wuribware e ba bamō nē baa mōō asεε timaa kemaa sweere mō se a kesēbōgyiiri nē ɔ kaa a ɔ bō gyiiri bamō-ō bō gyiiri mōnē kesēbō. Kasēŋtiŋ si, lēe saŋ nē baa mōō sēsε timaa Abel-ō\* bō fō saŋ nē mōnē a mōō Barakiya mō gyi Sakariya-o\* Wuribware suŋkpa kanō na lōŋŋokpa mbōŋtō-rō-ō pεεε kesēbōgyiiri dōŋ mōnē se.

<sup>36</sup> Mō i gyi mōnē kasēŋtiŋ feyε Wuribware i kperi bamō ilowi mō pεεε se na o gyiiri ndōō a sēsε-ō pεεε kesēbō.”

*Anēŋ nē Yeesuu e kpa Yerōsalēm awuye asēŋ-ō  
(Lukas 13.31-35)*

<sup>37</sup> Nē Yeesuu a kya se tōwε feyε, “Mōnē Yerōsalēm awuye, saŋ kemaa nē Wuribware a suŋ mō akyaamεε-ō ɔkō mōnē asē-ō, mōnē a daye mō abu mōō. Saŋ kemaa nē mō a kpa feyε ŋ kpōwε mōnē bō gyaŋŋe, na ŋ kuŋ mōnē feyε anēŋ nē kyaase i buŋ mō agyi si-o, mōnē mō mōnē a kine.

<sup>38</sup> To, Wuribware e kpa a ɔ yōwε mōnē asēŋ sa mōnē, na mōnē maŋ mō kii ketaakpaŋ.

<sup>39</sup> Mō i gyi mōnē kasēŋtiŋ feyε mōnē maa lεε ŋu mō mfaanεε, amō saŋ a fō feyε m ba, nē mōnē e tōwε feyε,

‘Wuribware yure mō nē ɔ ba mō kenyaŋ-rō-ō.’\* ”

\* 23:35 Keleεkaase 4.1-12.

\* 23:35 2 Nkōwεkyase 24.20-22.

\* 23:39 Kilin 118.26.

## 24

*Anɛn nɛ Yeesuu a tɔwɛ Wuribware sunjka kib-wee asɛn-ɔ*

*(Maak 13.1-2; Lukas 21.5-6)*

<sup>1</sup> Yeesuu a kaapo laman abwaresɛn Wuribware sunjka-ɔ lowɛ-ɔ, nɛ ɔɔ lɛɛ mfɛn. Mò a lɛɛ mfɛn ɔ yɔ-ɔ, nɛ mò agyasepɔ-ɔ a ba mò asɛ feyɛ bɔ kaapo mò anɛn nɛ sunjka a akyaɛn-ɔ bɔ dan-ɔ.

<sup>2</sup> Nɛ ɔ yɛ, “Yooo. Monɛ a ɲu anɛn nɛ akyaɛn amɔ du-o ooo? Saɛn kɔ ɛ ba a ɔ bɔ ba na aforɛ amɔ nɛ baa bɔ pwɛɛ akyaɛn amɔ-ɔ kɔkɔɛkɔ gbaa maa sii mfɛn nɛ kɛ yɛrɛ mbeyɔmɔ-ɔ. Ba gyɛra amɔ pɛɛɛ a bɔ bɔ da.”

*Asɛn nɛ a ba pwɛɛ na kayɛ dɛɛ gyɛ kɛɛ*

*(Maak 13.3-13; Lukas 21.7-19)*

<sup>3</sup> Kɛtɔ a waa kafweɛ-ɔ, nɛ Yeesuu a yɔ o te Mfɔ-Ayii kɛbɛɛ-ɔ sɛ. Nɛ mò agyasepɔ-ɔ a ba mò asɛ bamɔ worɛ, na ɔkɔ mɔɲ bɔ-rɔ, nɛ baa bise mò feyɛ, “Tɔwɛ gywii anɛ. Saɛn mɔ nɛ asɛn mɔ pɛɛɛ nɛ fɔ a tɔwɛ bɔ lɛɛ Wuribware sunjka amɔ sɛ-ɔ ɛ ba? Nɛ fɔ ya yɔ Wuribware asɛ, ntɛtɔ atɔ ɛ gyɛ nɛ a waa na anɛ dɛɛ ɲu feyɛ fɔ kikinɲi ba kayɛ mɔ-rɔ a tɔ-rɔ na kayɛ gyɛ kɛɛ?”

<sup>4</sup> Nɛ Yeesuu a lɛɛ kanɔ feyɛ, “Mon' sa sɛ na ɔkɔ ma pɛnna monɛ.

<sup>5</sup> Bɔ lɛɛ feyɛ asɛsɛ bweɛtɔ ɛ ba na bɔ bɔ pɛnna monɛ ɛ, ‘Mɔ ɛ gyɛ Kristoo nɛ Wuribware a sunj bɔ kyɔɲwɛ-ɔ.’ Na bɔ de mɔ kɛnyarɛ ba tɔwɛ asɛn na bɔ pɛnna asɛsɛ bweɛtɔ.

<sup>6</sup> Saɛn amɔ monɛ ya nu ɛkɔ na anaa sɛ mɛraa monɛ bɛɛɛ kɛfɔ ooo, monɛ ma sa a amɔ asɛn tiri monɛ, a lɛɛ feyɛ a waa kanɔ ɲkɛmaa a ba anɛn

pwεε. Amaa n gye amo-ɔ e gye ne a kaapo feye kaye e ba a ka gye kee nee.

<sup>7</sup> Mo e tawe mo i gywii mone feye eman e ka abee, na sweere ko se asese ka sweere ko mo se asese. Na akon ba, na sweere lee ɔ lenkpan esweere bweeto se.

<sup>8</sup> Amo-ɔ peee du nee feye okyee a dunwi pwee ne ɔɔ dee bo kowe.

<sup>9</sup> San amo-ɔ ba kperi anen ne mone gye mo agyasepo-ɔ se na bo kra mone, na bo sa a bokowaa mone borokraa mo. Kaye-ro asese peee i kperi mo se na bo kisi mone.

<sup>10</sup> San amo-ɔ asese bweeto bee ba kinji kamee, na bo ma lee gya mo ekpa-ɔ se. Na bo gyi abee kidiburo, na bo kisi abee.

<sup>11</sup> Na ayebapo bweeto ba na bo penna bokotawe feye bo gye Wuribware akyaamee.

<sup>12</sup> Anen a ato-ɔ e gye ne a sa a eboye sanje-ro borokaye, na bo lee anen se-ɔ asese bweeto bweeto yowe bamo beeko-ana asen kekpa.

<sup>13</sup> Amaa mo e morowe akemaa ne ɔ taare a o nyite, na ɔ yere kenken bo fo asen amo kee-ɔ.

<sup>14</sup> Amaa pwee na kaye dee gye keee, asese peee i nu asen timaa bo lee Wuribware se a kuwure-o si. Abwaresen kotowe mo e kaapo bamo feye kaye e kpa a ka fo kamok ee.”

*Anen ne Yeesuu ye Yerusalem man i kpuri-o  
(Maak 13.14-23; Lukas 21.20-24)*

<sup>15</sup> Ne Yeesuu a kya se tawe feye, “Ato mo ne mo a den tawe gywii mone-ɔ peee se-ɔ, mon' nu mo ase neenee. Wuribware kyaamee Daniyel a kyoree waa abwaresen wore-ɔ-ro feye, ‘San ko e ba a ɔ bo ba ne mone adon e ba iyisi ato ko a bo bo

yera Wuribware sunkpa-rɔ na bɔ bɔ sa a sunkpa-ɔ nyera.’ ”\* (Fɔ ne fɔ e kare amɔ-ɔ, fɔ a nu kaase aaa?)

16 “San amɔ-ɔ bamɔ ne bɔ bɔ Yudeya sweere se-ɔ, a tiri feyɛ bɔ sere yɔ abee-rɔ.

17 Na bamɔ ne bɔ bɔ kawu-o ma kpone bamɔ eyee kinji yɔ lɔn-nɔ feyɛ ba ya taa kotɔkɔ.

18 Na bamɔ ne bɔ bɔ ndɔɔ-rɔ-ɔ ma kinji ba pe feyɛ ba ba a bɔ bɔ taa bamɔ awaagya.

19 Nke nsi amɔ adanpokyee na atrapo i nju asen nee fee.

20 Mon' kore Wuribware feyɛ san ya fɔ feyɛ mon' sere, amɔ a maa waa kukyure kake, beee san ne kpa kutu bɔ leɲ-ɔ.

21 Bɔ lee feyɛ san amɔ a asen-ɔ e waa leɲ bweetɔ a kyon asen kema ne aa kyɔ waa lee haree san ne Wuribware a twee kaye-ɔ bɔ fɔ ndɔɔ-ɔ. Asen kɔ mɔ maa lee ba na a du feyɛ amɔ daa.

22 Amaa Wuribware a ten nke ne weete asen amɔ e waa-ɔ se. Ɔ dee ɔ mon ten-ɔ se feraa nee, weete ɔkɔ maa san kaye mɔ-rɔ. Bɔ lee bamɔ ne Wuribware a lee sa mɔ eyee-ɔ se ne ɔɔ ten nke-o si.

23 San amɔ ɔkɔ ya tɔwe gywii mone feyɛ, ‘Kee Kristoo ne Wuribware a sun-o e yere mfee-ɔ,’ beee ‘Mɔ e yere nnon-ɔ,’ mone ma kɔre mɔ gyi.

24 Bɔ lee feyɛ bokɔ e ba a bɔ bɔ penna mone feyɛ bamɔ e gye Kristoo-o, na bokɔ mɔ penna feyɛ bamɔ e gye Wuribware a akyaamee-ɔ bokɔ. Ba ba a bɔ bɔ waa akpenyeetɔ dabe dabe bɔ kaapo feyɛ bamɔ elen-ɔ a lee Wuribware ase-ɔ, na bɔ

\* 24:15 Daniyel 9.27; 11.31; 12.11.



nya penna bamo ne Wuribware a lee sa mo eyee-ɔ gbaa. Bamo e taare feraa de.

<sup>25</sup> To, mo a tawe keto kema gywii mone pwee a san amo dee fo. Nee mone a nu e?

<sup>26</sup> Amose se-ɔ, oko ya tawe gywii mone feye, 'Kee, Kristoo bo kimukee-ro nnon,' mone ma kan ya mfen ya deere. Beee oko ya tawe feye, 'Oo kweero kekyaŋ mo-ro mfee,' mone ma kan kore mo gyi.

<sup>27</sup> Mo e tawe a n gywii mone feye, anen ne elelee i gyi awore-ro lee kyawe leekpa ya bo fo kyawe tweeekpa-ɔ, anen dee ne mo, dimaadi mo gyi-o, e ba na okema nju mo.

<sup>28</sup> N yee, mfen ne fo ya nju apateye i fuwi ba muruwi-ro, a kaapo feye kifunin da mfen."

*Yeesuu, dimaadi mo gyi-o, a keba nyasepo-ɔ  
(Maak 13.24-31; Lukas 21.25-33)*

<sup>29</sup> Ne Yeesuu a kya se tawe feye, "Nke amo-ro san ne asen dabe amo a kyon-ɔ,

'Kyawe ya lee, keto e gyase,  
na oferi mo ma lee lanje-ro.'

'Na akyee-e-kpa-agyi kyuwi  
lee daye bwee-ro pupuri,  
na keto kema ne ke bo awore-ro-ɔ peee  
ma lee waa kyeekyee.\*'

<sup>30</sup> San-ɔ ba nju soso afuto ko ne a kaapo feye mo, dimaadi mo gyi-o, e kpa a m ba sweere se. Na kaye-ro aseee peee yon, na bo su kenken. Nkee ba nju mo a lee soso m bo awore-ro mo e ba keyaalen-no na kelanjerɔ dabe-ro.

\* **24:29** Isaya 13.10; 34.4.

31 Na kabere dabe su kenken soso, na n sun mo mboo lee soso ba sweere mo se mfee, na bo yo kebare kema ya kpawe ases ne Wuribware a lee sa mo eyee-o peee lee sweere kema se bo gyanje ton ko.”

32 Ne Yeesuu a kya se tawe feye, “Mon' sa a figi kiyii kaapo mone kanyiasen. Mone nyi feye kemo ya ba ke e kpa a ke pawe, amo kekyaare e kpa a ke fo.

33 To, anen de ne mone ya nu feye asen mo peee e waa, amo mon' pini feye san e kpa a o fo feye m bee kinji ba.

34 Mo i gyi mone kasentij feye ndoo a kaye mo-ro a ases-o bokoi i nu san ne ato mo e ba-o.

35 Soso na sweere peee asen e kyon, amaa mo asen feraa maa kyon daa.”

*Oko mon nyi kake nsi ne Yeesuu i kinji a o ba-o  
(Maak 13.32-37; Lukas 17.26-27)*

36 Ne Yeesuu a kya se kaapo mo kikinji ba-o asen. Ne o ye, “Amaa oko mon nyi kake nsi ne mo i kinji a m ba-o. Wuribware mboo-o, beee mo, dimaadi mo gyi-o, gbaa mon nyi kake suyo-o. Amo ane se Wuribware wore kpen i nyi.

37 Anen ne aa de waa ane odedaapo Nowaa mbee se-o, anen de ne mo, dimaadi mo gyi-o, kikinji ba-o e waa.

38-39 Nowaa mbee amo se-o, okema maa se o gyi ateese na o nuu nta, na anyare na akyee e waaree anen-aaa, na bo mon nyi feye asen e to bamo ya bo fo kake ne Nowaa a lwee mo koree dabe dabe-o-ro-o, ne kufwiiri a bo tweee mo bamo

ƆƆƆ. Anen̄ dɛɛ nɛ mɔ, dimaadi mɔ gyi-o, i fu-ro a m ba.

<sup>40</sup> Kake nsi nɛ mɔ i kin̄ji a m ba-ɔ, mɔ ɛ ba a m bɔ tɔ anyare anyɔ na ba dɔɔ kɔdɔɔ-ro. Na n lee ɔkɔŋkɔ yaa mɔ ase yɔwɛ ɔkɔŋkɔ mɔ bɔ sii.

<sup>41</sup> Na akyee anyɔ kɔ mɔ bɔ tɔŋ kɔŋkɔ ba kwɛɛ abwaye, na m bɔ lee ɔkɔŋkɔ yɔwɛ mɔ bɛɛkɔ-ɔ bɔ sii.

<sup>42</sup> Amose se-ɔ mone ɔkɛmaa sa mɔ eyee se. Mon' waa siraa, a lee feyɛ mone mon̄ nyi san̄ nɛ mone nyan̄pe ɛ ba-ɔ.

<sup>43</sup> Mon' nyin̄ji si feyɛ lɔŋ wuye dɛɛ o nyi san̄ nɛ oyu de ɔ ba-ɔ nee, weete ɔ maa di idi na ɔ yɔwɛ mɔ lɔŋ-ɔ sa oyu-o na ɔ bɔ lweero ya ywii mɔ.

<sup>44</sup> Amose se-ɔ mone gbaa, mon' waa siraa, a lee feyɛ mɔ, dimaadi mɔ gyi-o, bɔ ba-ɔ, mɔ i fu-ro a m ba nee.”

*Keyaafɔre timaa na keyaafɔre bɔye  
(Lukas 12.41-48)*

<sup>45</sup> Ne Yeesuu a kya se tɔwɛ gywii mɔ agyasepo-ɔ feyɛ, “Mɔ a fu-ro a m ba se-ɔ, mɔ ɛ kaapo mone keyaafɔre nɛ mɔ ase o nyi asen̄, nɛ o bware-o. Mon' sa a anɛ taa feyɛ nyan̄pe kɔ ɛ kpa a o tu kpa, nɛ ɔ taa keyaafɔre kɔ feyɛ ɔ bɔ deere mɔ lɔŋ na mɔ ayaafɔre nɛ baa san̄-ɔ se, na bɔ nya nya ateese gyi san̄ nɛ a bware feyɛ bɔ gyi-o.

<sup>46</sup> Mɔ nyan̄pe ya kin̄ji ba pe bɔ tɔ feyɛ keyaafɔre amɔ ɛ waa ketɔ nɛ ɔ tɔwɛ gywii mɔ feyɛ ɔ waa-ɔ, anen̄ a keyaafɔre-ɔ akatɔ i gyi.

<sup>47</sup> Mɔ ɛ tɔwɛ mɔ i gywii mone feyɛ a waa kanɔ ŋkɛmaa mɔ nyan̄pe ɛ taa mɔ kapotɛɛ ƆƆƆ na ɔ bɔ sa mɔ keyaafɔre amɔ a ɔ deere se sa mɔ.

48-49 Amaa n taa feyε m̀ e gye keyaafɔre bɔye, amɔ feraa ɔ tɔwe nee feyε m̀ nyanɔpe-ɔ a kyee na kikinɔi ba-ɔ se-ɔ, ɔ lee kaase a ɔ daye m̀ kɔsɔbεε-ana ayaafɔre ne bɔ bɔ lɔɔ-ɔ-rɔ-ɔ, na o gyi ateese ne ɔ kpa-ɔ, na m̀ aa atabweepɔ kyena nuu nta ba bwee.

50 Nteto ne m̀ nyanɔpe-ɔ e waa? M̀ nyanɔpe-ɔ i kinɔi a ɔ ba kake ne keyaafɔre-ɔ maa deere m̀ kpa-ɔ na san ne ɔ mon nyi-o.

51 Na m̀ nyanɔpe bɔ da m̀ bweetɔ gyiiri m̀ kesebɔ, na ɔ gya m̀ yaa mfen ne nno nyɔ nyɔ awuye i ny asen-ɔ. Mfen-ɔ o su bweetɔ, na o dunwi m̀ kanɔ.”

## 25

### *Mbregyii kudu kitee*

1 Ne Yeesuu a bee tɔwe kitee kɔ ne ke e kaapo anen ne Wuribware se a kuwure-o du san ne ɔ bee o kinɔi a ɔ ba-ɔ. ɔ ye, “N gye ɔnyare kɔ ya deε kyena aaa? Ne ɔ kpa a ɔ waaree ɔkyee. Ne baa waa kɔkɔfɔ-rɔ ateese siraa na bɔ gyi. Ne ɔkɔfɔ m̀ kuri a kyee ateese-o kebɔ gyi. Amɔ kibugyii a da na ɔ mon tεε ba. Ne mbregyii kudu kɔ mɔ bɔ-rɔ. Ne bɔ te kawu bɔ gywii m̀ keba.

2-4 Bamɔ-rɔ anuu kɔ mon bɔ mfeere, a lee feyε bɔ de ifetiri, ne bɔ mon sɔɔ mfɔ bɔ tii mmɔ ne m bɔ ifetiri-o-ro si baa. Bamɔ anuu ne baa san-ɔ mɔ gye anyiasenpɔ, a lee feyε baa kyɔ taa mfɔ bɔ tii mmɔ ne m bɔ bamɔ ifetiri-o-ro si baa.

5 ɔkɔfɔ m̀ kuri a kyee na keba-ɔ se-ɔ, mbregyii-o pεεε mon taare kra idi. Ne baa di idi.

6 Yensena a fɔ-ɔ, ne ɔkɔ a faa-rɔ tɔwe feyε, ‘ɔkɔfɔ m̀ kuri e ba ooo. Mon' sa a ane ya gyanɔaa m̀.’

<sup>7</sup> Ne mbregyii-o pεεε a teη-nə kyinηi koso kyena. Ne baa yon̄yon̄ bamo ifetiri-o-ro.

<sup>8</sup> Ne mbregyii ne bə mon̄ bə mfεεre-ɔ a tɔwe feyε, ‘Oo! Oo! Oo! Anε ifetiri i dun̄ ooo.’ Ne baa kore mbregyii anyiasen̄po-ɔ feyε bə sa bamo mfɔ-ɔ ηko.

<sup>9</sup> Ne baa beηηaa bamo feyε, ‘Daabii. Anε ya sa mon̄e ηko, mfɔ ne anε aa mon̄e i ke-ro-o maa ke anε aa mon̄e kaye. Amose-ɔ mon̄' nare mfɔ ofepo a lɔη-ɔ-rɔ ya sɔɔ mon̄e lee.’

<sup>10</sup> Mbregyii ne bə mon̄ bə mfεεre-ɔ a yii a bə ya sɔɔ mfɔ-ɔ, ne ηkee ɔkofɔ mɔ kuri-o a ba. Ne mbregyii anyiasen̄po-ɔ, bamo a kra siraa-o si-o, a ya gyan̄ηaa ɔkofɔ mɔ kuri-o. Ne bamo aa mɔ a lwee lɔη-nə na bə ya gyi kɔkofɔ-rɔ a ateese-o. Bamo a lweero-o, ne baa tii pone-ɔ twee-rɔ.

<sup>11</sup> Ketɔ bə waa kafwee-ɔ, ne mbregyii ne bə mon̄ bə mfεεre-ɔ a kin̄ηi ba. Ne baa bə yere kawu pone-ɔ ase tee feyε, ‘Anε nyan̄pe, anε nyan̄pe, taye anε a anε lweero.’

<sup>12</sup> Ne ɔkofɔ mɔ kuri a beηηaa bamo feyε, ‘Daabii. Mɔ i gyi mon̄e kasent̄in̄ feyε mon̄ nyi mon̄e.’

Amo e gye saaseβεε.”

<sup>13</sup> Ne Yeesuu a baa amo bə gye keε feyε, “Mon̄e ɔkemma sa mɔ eyee se, a lee feyε mon̄e mon̄ nyi kake bεεε san̄ ne mɔ, dimaadi mɔ gyi-o, e ba-ɔ.”

*Ayaafɔre timaa anyɔ na keyaafɔre worɔgyapo ko kitee*

*(Lukas 19.11-27)*

<sup>14</sup> Ne Yeesuu a beε ba kitee ko bə kaapo ketɔ ne ke e waa mɔ keba beε-ɔ. ɔ ye, “N gye atɔ wuye ko ya dεε kyena aaa? Ne ɔ kpa a o tu kpa yɔ kefɔ ya kyena kafwee. Ne ɔɔ tee mɔ ayaafɔre bə gyan̄ηe.

Ne ɔɔ taa mɔ̄ kapotεε waa bamɔ̄ kesaree-rɔ̄ na bɔ̄ deere se gywii mɔ̄.

<sup>15</sup> Ɔɔ sa bamɔ̄ ɔkɛmaa anɛn ne ɔ fa feyε ɔ taare a ɔ deere se-ɔ. Ɔɔ sa ɔkɔŋkɔ siidii ŋkpeŋ alafa anuu (GHC 500,000). Ɔkɔŋkɔ mɔ̄ ne ɔɔ sa siidii ŋkpeŋ alafa anyɔ (GHC 200,000). Ne ɔkɔŋkɔ mɔ̄ bee ɔɔ sa siidii ŋkpeŋ kelafa (GHC 100,000). Ne ŋkee oo tu mɔ̄ kpa-ɔ.

<sup>16</sup> Mfɛn ne keyaafɔre gyɛŋkpeεεε-ɔ a yɔ ya taa mɔ̄ siidii ŋkpeŋ alafa anuu bɔ̄ kyurɔwi-ro nya siidii ŋkpeŋ alafa anuu bɔ̄ tii si.

<sup>17</sup> Anɛn dεε ne keyaafɔre nyɔsepɔ-ɔ a ya taa mɔ̄ siidii ŋkpeŋ alafa anyɔ bɔ̄ kyurɔwi-ro nya siidii ŋkpeŋ alafa anyɔ bɔ̄ tii si.

<sup>18</sup> Amaa keyaafɔre sasɛpɔ-ɔ a taa mɔ̄ siidii ŋkpeŋ kelafa-ɔ yaa kawu ya kwii bɔ̄, ne ɔɔ taa mɔ̄ nyanpe a atanne-ɔ bɔ̄ waa-rɔ̄ pure.

<sup>19</sup> Amɔ̄ a kyee-o, ne ayaafɔre-ɔ bamɔ̄ nyanpe-ɔ a kinɛi ba pe. Ne ɔɔ tee mɔ̄ ayaafɔre-ɔ bɔ̄ gyanɛnɛ na ɔ nya ŋu mɔ̄ aa bamɔ̄ mbɔŋtɔ-rɔ̄ atanne ne a bɔ̄-rɔ̄-ɔ na ɔ kɔ̄re lee bamɔ̄ ase.

<sup>20</sup> Keyaafɔre gyɛŋkpeεεε a ba mɔ̄ akatɔ-rɔ̄, ne ɔɔ tɔwe gywii mɔ̄ feyε, ‘Mɔ̄ nyanpe, kee siidii ŋkpeŋ alafa anuu ne fɔ̄ a taa bɔ̄ sa mɔ̄-ɔ. Nkee bee kee siidii ŋkpeŋ alafa anuu ne mɔ̄ a nya bɔ̄ tii si-o.’

<sup>21</sup> Ne mɔ̄ nyanpe-ɔ ye, ‘Fɔ̄ a waa atɔ. Keyaafɔre timaa na kasɛntɛn wuye e gye fɔ̄. Mbeyɔmɔ̄ mɔ̄ a kɔ̄re fɔ̄ gyi atanne ngyingyii-ro ŋu fɔ̄ kasɛntɛn. Amɔ̄se-ɔ mɔ̄ e taa mɔ̄ atanne dabe na m bɔ̄ sa fɔ̄ a fɔ̄ deere se. Lweero ba mfee na mɔ̄ aa fɔ̄ gyi akatɔ.’

<sup>22</sup> Ne keyaafɔre nyɔsepɔ-ɔ a ba mɔ̄ nyanpe-ɔ akatɔ-rɔ̄, ne ɔɔ tɔwe gywii mɔ̄ feyε, ‘Mɔ̄ nyanpe, kee

siidii ḡkpeḡ alafa anyo ne fo a taa bo sa mo-o. ḡkee bee kee siidii ḡkpeḡ alafa anyo ne mo a nya bo tii si-o.'

23 Ne mo nyanpe-o ye, 'Fo gbaa, fo a waa ato feye fo beeko keyaafore ko-o. Mo a kore fo gyi atanne ngyingyii-ro nu fo kasentij-o si-o, mo e taa atanne dabe na n sa fo a fo deere se. Lweero ba mfee na mo aa fo gyi akato.'

24-25 Ne ḡkee keyaafore sasepo-o a bo tawe feye, 'Mo nyanpe, n sere fo, ne ḡ nyi feye fo asen bo len, ne fo e taa keto ne ke mon gye fo lee-o, ne fo e kore adoteese ne fo mon dwii-o fo i kii fo lee-o, amo se-o ne mo a taa fo siidii ḡkpeḡ kelafa-o yaa kawu. Ne mo a ya kwii bo taa bo waa-ro pure. Amose-o mbeyomo kee fo atanne-o peee. Fo lee nee, amose-o kore fo ato.'

26 Ne mo nyanpe-o ye, 'Keyaafore baye na worogyapo kasentij e gye fo. Fo ye fo nyi feye mo e taa keto ne ke mon gye mo lee-o, ne mo e kore adoteese ne mon dwii-o mo i kii mo lee.'

27 Ne emene ya waa se ne fo mon taa mo atanne-o yaa bo beya banke-ro, na mo a kinji ba-o na ḡ nya atanne bee bo donjo se?'

28 Ne o bee tawe gywii bamo ne bo yere mfen-o feye, 'Mon' kore siidii ḡkpeḡ kelafa ne e bo onyare mo ase-o taa sa mo ne o de siidii kakpenke-o.'

29 Bo lee feye oko ne o de keto-o, ba taa bweeto na bo bo tii mo se. Na mo lee nya waa kokyo. Amaa oko ne o mon de-o feraa, ba kore kafwee ne o de-o a bo lee mo ase.

30 Na mon' taa keyaafore mo ne o maa lonjo seye-o twee mo bo kyonwe kawu kibugyii-ro. Mfen ne ba su, ne ba dunwi no-o.' "

*Aneḡ ne Yeesuu i gyi kaye-rɔ asesε pεεε asen-ɔ*

<sup>31</sup> Ne Yeesuu a kaapo mɔ agyasepo-ɔ atɔ bo gye keε feye, “Kake nsi ne mɔ, dimaadi mɔ gyi-o, e lee sosɔ na m bo gyi kuwure-o, mɔ aa Wuribware a mbɔɔ-ɔ e ba na n kyena mɔ kuwuregya-ɔ se.

<sup>32</sup> Na kaye-rɔ asesε pεεε gyanḡe mɔ akatɔ-rɔ. Mfeḡ ne mɔ i ke bamo-rɔ ntun ḡnyɔ, feye aneḡ ne mbo ɔdeeresepo i lee esanne kokwee, ne o lee eteere mɔ kokwee-ɔ.

<sup>33</sup> Bamɔ ne bo gye asesε timaa-o du nee feye esanne-ɔ. Bamɔ ne mɔ e sa a bo yere mɔ kigyis-esaree se. Bamɔ ne baa san-ɔ du nee feye eteere-ɔ. Bamɔ mɔ ne mɔ e sa a bo yere mɔ kebenasaree se.

<sup>34</sup> Na n kyena mɔ kuwure si. Na n tɔwe gywii bamɔ ne bo yere mɔ kigyise si-o feye, ‘Mon’ sa a mone akatɔ gyi, a lee feye n se Wuribware a yure mone. Amose-ɔ mon’ bo gyi kuwure ne ɔɔ bo beya sa mone lee haree san ne ɔɔ tweε kaye-ɔ.

<sup>35</sup> Bo lee feye san ne akon a nya mɔ-ɔ, ne mone a sa mɔ ateese, ne mɔ a gyi. San ne burufo a nya mɔ-ɔ, ne mone a sa mɔ nkyu, ne mɔ a nuu. San ne mɔ a kii ɔfo-ɔ, ne mone a kra mɔ neεεε mone aye.

<sup>36</sup> San ne mone a ḡu feye m bun aprakeε-ɔ, ne mone a sa mɔ atɔ, ne mɔ a bun. San ne mone a ḡu mɔ na mɔ e lɔ-ɔ, ne mone a kya mɔ-rɔ. San ne baa tii mɔ tiikpa-ɔ ne mone a bo laa mɔ.’

<sup>37</sup> Na asesε timaa amɔ bise mɔ feye, ‘Ane nyanpe, nsan mɔ ne akon a nya fo, ne ane a sa fo ateese, ne fo a gyi? Tɔwe gywii ane. Beεε nsan mɔ ne burufo a nya fo, ne ane a sa fo nkyu, ne fo a nuu?’

<sup>38</sup> Nsan mɔ ne ane a bee ḡu fo na fo gye ɔfo, ne ane a kra fo neεεε ane aye? Ne nsan mɔ ne ane a



ηu fō, na fō buη aprakεε, ne anε a sa fō atō, ne fō a buη?

<sup>39</sup> Nsan mō ne anε a ηu feyε fō e lō, bεεε baa tii fō tiikpa ne anε a bō laa fō kya fō-rō?’

<sup>40</sup> Na m beηηaa bamō feyε, ‘Mō i gyi mone kasentij feyε, san kemaa ne mone a waa mō kowebεε-ana ngyingyii mō oko kedamenanηε-ō, mone a waa mō, Yeessu, kedamenanηε nee.’

<sup>41</sup> Na n tōwe gywii bamō ne bō yere mō kebena se-ō feyε, ‘Mone fεraa, mon' lee mō ase. Wuribware a lonj mone. Mon' nare ya lwee deekpa ne Wuribware a kure bō beya Obonsam na mō kamεε-rō awuye-o-ro. Anεη a deekpa-ō maa dun pεεε.

<sup>42</sup> Bō lee feyε san ne akonj a nya mō-ō, mone monj sa mō ateese a n gyi. San ne burufo a nya mō-ō, mone monj sa mō nkyu a n nuu.

<sup>43</sup> San ne mō a kii ofō-ō, mone monj kra mō neεneε. San ne mone a ηu feyε m buη aprakεε-ō, mone bee mone monj sa mō atō buηε. San ne mone a ηu feyε mō e lō, ne n da tiikpa-ō-rō-ō, mone monj bō laa mō na mon' kya mō-rō!’

<sup>44</sup> Na asεε bōye amō beηηaa mō feyε, ‘Anε nyanpe, nsan mō ne anε a ηu fō na akonj de fō, ne anε a kine kesa fō ateese? Tōwe gywii anε. Ne nsan mō ne anε a ηu fō na burufo de fō, ne anε a kine kesa fō nkyu? Nsan mō ne anε a ηu fō feyε ofō, ne anε a kine kekra fō neεneε, bεεε anε a ηu fō na fō buη aprakεε, ne anε a kine kesa fō atō buηε? Bεεε nsan mō ne anε a ηu fō na fō e lō bεεε fō da tiikpa, ne anε a kine kebo kya fō-rō?’

<sup>45</sup> Na m beηηaa bamō feyε, ‘Mō i gyi mone kasentij feyε san kemaa ne mone a

ηu mō kowebεε-ana ngyingyii-o mō ɔkō na o gyi aworefɔɔ, ne mone a kine kowaa mō kedamenan̄se, san̄ amō-ɔ mō, Yeessuu, ne mone a kine kowaa kedamenan̄se.’

<sup>46</sup> Aneη a asese b̄oye-ɔ ne mō e gya a m b̄o kyon̄we mfeη ne bamō keseb̄ogyiiri maa lowe pεεε-ɔ. Asese timaa-o fεraa e nya ηkpa na kukyure ne a moη de kεε-ɔ.”

## 26

*Aneη ne baa da Yeessuu kun̄u si kikipuni-o*

*(Maak 14.1-2; Lukas 22.1-2; Yohanee 11.45-53)*

<sup>1</sup> Yeessuu a kaapo mō agyasepo-ɔ amō-ɔ pεεε lowe-ɔ, ne ɔɔ t̄owe gywii bamō feye,

<sup>2</sup> “Mone nyi feye ηke ηnyo b̄o fo-ɔ, Wuribware-a-kya-ane-yowe a ateese-o kigyibee e fo. San̄-ɔ na b̄o taa mō, dimaadi mō gyi-o, waa bokō kesaree-r̄o na b̄o da mō b̄o m̄era kiyii kpare-abεε-r̄o se m̄o.”

<sup>3</sup> Ne Wuribware al̄oηη̄o abrese na maη abrese a gyan̄ηe al̄oηη̄o brese ne ba tee mō ε Kayafas-ɔ l̄oη-n̄o.

<sup>4</sup> Ne baa lee ba kpa ekpa ne ba bor̄o se a b̄o kra Yeessuu, na ɔkō moη ηu-o, na b̄o m̄o.

<sup>5</sup> Amaa b̄o ye, “Ane ma kra mō Wuribware-a-kya-ane-yowe a ateese kigyi a ηke-o-ro, a lee feye ane ya kra mō ηke amō-r̄o, laman̄ maa sure, na bamō idun̄ fwii, na b̄o baa ek̄o maη-n̄o.”

*Aneη ne ɔkyee kō a twiiri lan̄pen̄taa wee Yeessuu kun̄u si Betaniya-o*

*(Maak 14.3-9; Yohanee 12.1-8)*

<sup>6</sup> San̄ amō ηke ηkō Yeessuu b̄o Betaniya ka-man̄gyii-ro. Ne ɔnyare kō ne ba tee mō ε Simōη, ne

o bee o deε o gye bwatapo-o a nyinji mo feye o bo gyi ateese mo lon-na.

<sup>7</sup> Yeesuu a te o gyi ateese-o, ne okyee ko a lweero ba mo ase. Na o de mo lanpenntaa yawo lense ko. Lanpenntaa amo bo kalogyii damenanse ko ne baa taa kibu ne ba tee kemo ε alabasetaa-o bo waa-o-ro nee. Ne oo twiiri lanpenntaa-o wee Yeesuu kuju si.

<sup>8</sup> Yeesuu agyasepo-o a nu amo-o, ne bamo idun a fwii. Ne bo ye, “Nteto e gye lanpenntaa amo kenyeran ane?”

<sup>9</sup> Okyee mo a fe lanpenntaa mo nee, weete o nya atanne bweeto, na o nya taa atanne-o bo sa atiripo.”

<sup>10</sup> Yeesuu a nyi keto ne ba towe kemo a asen-o se-o, ne o towe gywii bamo feye, “Nteto se ne mone e waa mo ane?” M feraa mo ase, ato timaa na kedamenanse ne o waa.

<sup>11</sup> Mone de atiripo mone ase san kema, amaa m feraa mo aa mone maa kyena a ane bo yo.

<sup>12</sup> Keto ne o waa-o e gye feye mo a twiiri lanpenntaa-o wee mo se-o, o ba a o bo lonna mo kayowore bo sa mo kipure-o nee.

<sup>13</sup> Mbeyamo mo i gyi mone kasentij feye kaye mo pεε-r toj kema ne ba towe abwaresen-o, bo lee keto ne okyee mo a waa-o se-o, mo kenyare maa muri amo-ro daa.”

*Ane ne Yudas a sure si feye o gyi Yeesuu kidiburo-o*

*(Maak 14.10-11; Lukas 22.3-6)*

<sup>14</sup> Mfen ne Yeesuu agyasepo kudu anyo-o oko ne ba tee mo ε Yudas Kariyotinyi-o a yo Wuribware alonjopo abrese-o ase.

15 Ne ɔɔ tɔwɛ gywii bamo feyɛ, “Mo ya taa Yeesuu bo waa mone kesaree-rɔ, atanne afene ne mone e sa mo?” Ne baa kare atannegyi fufuri adusa ne kekemaa a fo siidii aduna-ɔ sa mo (GHC 1,200).

16 Lee kake amo bo yo ne Yudas a lee ɔ kpa kpa ne ɔ bo lee Yeesuu bo sa bamo-ɔ.

*Siraa ne Yeesuu mo aa mo agyasepo-ɔ a waa na bo gyi Wuribware-a-kya-ane-yowɛ a ateese-o*  
(Maak 14.12-16; Lukas 22.7-13, 21-23)

17 Kadawɔkywɛɛ a kake ne ka gye nkpeɛ ne ba gyi bodobodoo ne yiisi mon te-ro-o, ne Yeesuu a agyasepo-ɔ bokɔ a ba mo ase bo bise mo feyɛ, “Mfene ne fo e kpa feyɛ ane ya lonho sa fo a fo ya gyi Wuribware-a-kya-ane-yowɛ a ateese-o?”

18 Ne Yeesuu a benhaa bamo feyɛ bo yo onyare ko ase man-nɔ na bo tɔwɛ gywii mo feyɛ, “Ɔkaapopo-ɔ ye mo san-ɔ a ba. Amose-ɔ ɔ kpa feyɛ mo aa mo agyasepo-ɔ gyi Wuribware-a-kya-ane-yowɛ a ateese-o fo lon-nɔ nee.”

19 Ne agyasepo amo a waa aneɲ ne Yeesuu a tɔwɛ gywii bamo-ɔ, ne baa waa Wuribware-a-kya-ane-yowɛ a ateese-o siraa mfeɲ.

*Ane nyanpe a ateese-o*  
(Maak 14.17-26; Lukas 22.14-23; Yohanee 13.1-2, 21-30; 1 Korintoo awuye 11.23-25)

20 Kyowɛ a lowɛ-ɔ, ne Yeesuu mo aa mo agyasepo kudu anyɔ-ɔ a kyena a bo gyi Wuribware-a-kya-ane-yowɛ a ateese-o.

21 Bamɔ a te ba gyi-o, ne Yeesuu ye, “Mo e tɔwɛ mo i gywii mone feyɛ mone-rɔ oko i gyi mo kidiburo.”

22 Mò a tawẹ aneη-ò, ne aa waa bamo mfere bweeto. Ne baa lee ba bise mò kegyase kegyase feye, “Kasentij nee, mò ne fo de, bere?”

23 Ne Yeesuu a lee kanò feye, “Okò ne mò aa mò kesaree i di gyare konko-ro ane i gyi-o e gye ne o gyi mò kidiburo.

24 Mò, dimaadi mò gyi-o, i wu feye aneη ne baa kyoree mò asen waa abwareseη wore-ò-ro-ò. Amaa okò ne o gyi mò kidiburo-o i ηu asen nee fee. Bò dere bò mon kowe aneη a sese-ò nee, weete a bò.”

25 Ne Yudas odiburoπο-ò ye, “Okapopo, mò ne fo de, bere?”

Ne Yeesuu a beηηaa mò feye, “Fo nyi gbaa.”

26 San ne bò maa se ba gyi-o, ne Yeesuu a taa bodobodoo, ne ò sa Wuribware anse wee se, ne ò tenne-ro sa mò agyaseπο-ò. Ne ò ye, “Mon' kore, na mon' gyi. Mò koyowaregyi nee.”

27 Ne ò taa nta kotorenkyu borò, ne ò sa Wuribware anse wee se, ne ò taa sa bamo. Ne ò ye, “Mone pere, mon' kore nuu.

28 Mò mbogya ne n twiiri a η wee, na Wuribware nya taa asese bweeto ebye bò ke bamo-ò nee. Mò mbogya ne n tii Wuribware na asese mbonη-ò-ro a etan popwee-ò kanò-ò nee.

29 Mò e tawẹ mò i gywii mone feye lee mbeyomò bò yò, ma lee nuu nta mò pere, amò ηke nsi ne mò aa mone i nuu nta popwee san ne n se Wuribware e ba a ò bò gyi mò kuwure-o.”

30 Ne baa waa kilin bò kyoro Wuribware mfen, ne baa lee kawu yò Mfo-Ayii kebee-ò se.

*Anɛn nɛ Yeesuu yɛ Peetroo ɛ tɔwɛ ɛ ɔ mɔn nyi mɔ-ɔ  
(Maak 14.27-31; Lukas 22.31-34; Yohanee  
13.36-38)*

<sup>31</sup> Nɛ Yeesuu a bɛɛ kya sɛ tɔwɛ gywii mɔ agyasepɔ-ɔ feyɛ, “Mɔnɛ pɛɛɛ mɔ ɛ sɛrɛ a mɔn' yɔwɛ mɔ kanye mɔ, feyɛ anɛn nɛ abwareɛn wɔrɛ-ɔ a tɔwɛ ɛ,

‘Wuribware ɛ mɔɔ ɛsanne ɔdeeresepɔ-ɔ,  
na ɛsanne-ɔ pɛɛɛ mɔ brawɛ-rɔ’-ɔ.\*

<sup>32</sup> Amaa mɔ ya bɔ kyinɛni lɛɛ lowi-ro, mɔ ɛ gyɛ mɔnɛ nkpɛɛ a n yɔ Galileya sweere sɛ.”

<sup>33</sup> Mfɛn nɛ Peetroo a tɔwɛ gywii Yeesuu feyɛ, “Hareɛ mɔ bɛɛkɔ-ana mɔ ya sɛrɛ, m fɛraa ma sɛrɛ a n yɔwɛ fɔ.”

<sup>34</sup> Nɛ Yeesuu mɔ a bɛnɛnaa mɔ feyɛ, “Mɔ ɛ tɔwɛ mɔ i gywii fɔ feyɛ, fɔ ɛ sweɛ iluwi ɛsa kanye mɔ feyɛ fɔ mɔn nyi mɔ pwɛɛ na kyanare dɛɛ fore.”

<sup>35</sup> Nɛ Peetroo a bɛɛ bɛnɛnaa mɔ feyɛ, “Hareɛ amɔ ɛ gyɛ mɔ aa fɔ lowi gbaa, ma tɔwɛ feyɛ mɔn nyi fɔ.” Nɛ agyasepɔ nɛ baa san-ɔ pɛɛɛ mɔ a tɔwɛ anɛn dɛɛ.

*Anɛn nɛ Yeesuu a ya kɔrɛ kɛbwarekɔrɛ  
Gɛtesɛmanɛɛ-ɔ*

*(Maak 14.32-42; Lukas 22.39-46)*

<sup>36</sup> Amɔ-ɔ kamɛɛ-rɔ, nɛ Yeesuu mɔ aa mɔ agyasepɔ-ɔ a ba bane kɔ nɛ ba tɛɛ mɔ ɛ Gɛtesɛmanɛɛ-ɔ-rɔ. Nɛ ɔ tɔwɛ gywii bamɔ feyɛ, “Mɔn' kyɛna mfɛɛ, na n yɔ nnɔn ya kɔrɛ kɛbwarekɔrɛ.”

<sup>37</sup> Nɛ ɔ tɛɛ Peetroo na Sibidii mɔ gyi-ana anyɔ-ɔ, bamɔ ɛ gyɛ Yakubu na Yohanee, bɔ tii mɔ eyɛɛ

\* 26:31 Sakariya 13.7.

se, ne baa yɔ. Mfeɲ ne mɔ abaa-rɔ a yɔre, ne mɔ kayɔwɔre-rɔ a waa mɔ yɔreyɔre.

38 Ne ɔ tɔwe gywii bamɔ feye, “Mɔ bore-rɔ i dunwi mɔ bweetɔ, haree mɔ e kpa a ɲ wu. To, mon' kyiɲɲi kyena mɔ ase mfee.”

39 Ne ɔ nare yɔ akatɔ-rɔ kafwee, ne ɔ ya kyɔɲ di kame si sweere. Ne ɔ kore Wuribware feye, “N se Wuribware, mɔ e kore fo nee feye, amɔ e kaa a baare, fo sa a mɔ awɔrefɔɔ ne mɔ i gyi-o mɔ gye kee, na m ma wu. Amaa kanɔ ɲkɛmaa ne fo e kpa-ɔ bware sa mɔ.”

40 Ne oo kiɲɲi ya tɔ feye mɔ agyasepɔ asa amɔ peee a di idi. Ne oo bise Peetroo feye, “Emene se ne mone abee asa mon taare kyena mɔ ase dɔɲhweree koɲkɔ, na mone mon di idi?”

41 To, mon' kyiɲɲi kyena, na mon' kore kebwarekore feye Ɔbonsam ma kan kyɔ mone-rɔ kee feye mone i kiɲɲi kam ee aaa. Mone ɲkponɔ e kpa kikiɲɲi kyena, amaa mone ɲyɔwɔre-rɔ mɔ a waa yɔreyɔre.”

42 Ne ɔ bee yɔ ya kore kebwarekore. Ne ɔ ye, “N se, mɔ awɔrefɔɔ ne mɔ i gyi-o e ma gye kee, na mon gyi amɔ lowe wu fɛraa, aneɲ ne fo e kpa-ɔ e gye ne a waa.”

43 Ne ɔ bee kiɲɲi ya tɔ feye mɔ agyasepɔ-ɔ a bee di idi. Bɔ mon taare kra idi.

44 Ne Yeesuu a bee yɔwe bamɔ ya kore kebwarekore sasepɔ feye aneɲ ne ɔ kore nyɔsepɔ-ɔ.

45 Ne ɔ bee kiɲɲi yɔ agyasepɔ amɔ ase ya tɔwe feye, “Mone san mone i di idi mone i kyure nee eee? To, san a fo mbeyɔmɔ. Mon' deere, ba lee mɔ,

dimaadi m̀ò gyi-o, ba sa e\_boye awaapo, na b̀ò nya m̀ò se keyaalenj.

<sup>46</sup> Mon' kee, ɔko ne o gyi m̀ò kidiburo-o e ba-ɔ. Mon' koso a ane yo na ane ya gyanjmaa m̀ò.”

*Anen ne baa kra Yeesuu-o*

*(Maak 14.43-52; Lukas 22.47-53; Yohanee 18.2-12)*

<sup>47</sup> Yeesuu san ɔ sa senja o gywii m̀ò agyasepo-ɔ, ne Yudas ne ɔ gye agyasepo kudu anyɔ-ɔ ɔko-ɔ a fo. M̀ò aa asese kukwii dabɛ ko na bamo apan na akyokun ya ba. Wuribware alɔnjɔpo abrese-ɔ na man abrese-ɔ ya sun bamo.

<sup>48</sup> Amɔ odiburopo-ɔ a kyɔ kaapo asese amo ne b̀ò gya m̀ò se ba ba-ɔ kpa ne ba borɔ se a b̀ò kra Yeesuu-o. ɔɔ tɔwe gywii bamo ne feye, “ɔko ne m̀ò e yo a nj ya ka m̀ò kanɔ-ɔ e gye m̀ò ne mone e kpa-ɔ. Mon' kra m̀ò, na mon' taa m̀ò nare!”

<sup>49</sup> Amose-ɔ Yudas a den fo-ɔ, ne ɔɔ yo Yeesuu ase ya tee m̀ò feye, “ɔkaapoo.” Ne ɔɔ kyokywee m̀ò kedaabɔnj damenanje ka m̀ò kanɔ, feye anen ne Yudaa awuye e ka abee kanɔ san kema-ɔ.

<sup>50</sup> Ne Yeesuu a lee kanɔ feye, “M̀ò nyare, waa ketɔ ne fo a ba a fo b̀ò waa-ɔ lowe.” Ne baa ba b̀ò kra Yeesuu. Ne baa kra m̀ò-rɔ kenkenj.

<sup>51</sup> Mfen ne Yeesuu a agyasepo-ɔ ɔko a gyiiri m̀ò kepan lee kemɔ kegyafɔ-rɔ b̀ò ne Wuribware alɔnjɔpo brese a anya-ɔ ɔko kesebɔ tenj.

<sup>52</sup> Amaa ne Yeesuu a tɔwe gywii m̀ò feye, “Yɔwe, na fo taa fo kepan-ɔ b̀ò waa kemɔ kegyafɔ-rɔ. ɔkema ne ɔ taa kepan a ɔ b̀ò kɔ-ɔ, ba ba kepan a b̀ò b̀ò mɔɔ m̀ò.



53 Fò mon̄ nyi feyε mō ē taare a n tee n se Wuribware a ɔ bō kya mō-rɔ aaa? Na puri-ro ɔ ba mō mbɔɔ anaapɔ-ɔ ŋkpeŋ ŋkpeŋ bō kyon̄we aaa?

54 Mō ya sa ne baa mōrɔwe mō lee anyare mō kesaree-rɔ feraa, emene ne mō i wu mō lowi ne baa kyoreε mō asen̄ abwaresen̄ wōre-ɔ-rɔ-ɔ nee?”

55 Mfen̄ ne Yeesuu a tɔwe gywii bamō ne baa kra mō bō de-ro-o feyε, “Amō mone a ba apan̄ na akyokun̄ nee a mon̄' ba bō kra mō feyε oyu-o ooo? Ŋke mfene mɔ-rɔ mō aa mone nee na n te Wuribware sun̄kpa kabuno-o mō ē kaapɔ abwaresen̄, na mone mō mone mon̄ kra mō?

56 Amaa amō-ɔ a ba anen̄ nee na ketɔ ne Wuribware a akyaamεε-ɔ bokɔ a kyoreε mō asen̄ waa abwaresen̄ wōre-ɔ-rɔ-ɔ nya waa kasent̄in̄.”

Mfen̄ ne Yeesuu a agyasepɔ-ɔ pεεε a sere yɔwe mō.

*Anen̄ ne baa yaa Yeesuu Yudaa awuye a iwurekpa-ɔ*

*(Maak 14.53-65; Lukas 22.54-55, 63-71; Yohannee 18.13-14, 19-24)*

57 To, ne bamō ne baa kra Yeesuu-o a taa mō yaa Wuribware ɔlɔŋŋɔpɔ bresε Kayafas a lɔŋ-ɔ-rɔ, mfen̄ ne Wuribware mbraa akaapɔpɔ na man̄ abresε ē gyan̄ŋe-ɔ.

58 Ne Peetroo a sii kamεε ɔ gya bamō se. Ɔɔ gya bamō se anen̄-aaa ya bō fɔ ɔlɔŋŋɔpɔ bresε a lɔŋ amō kanɔ, ne oo lwee lɔŋ-ɔ kabuno-o-ro. Mfen̄ ne ɔɔ kyena adeeresepɔ kɔ ase na ɔ nya ŋu ketɔ ne ke ē yɔ se-ɔ.

59 Ne Wuribware ɔlɔŋŋɔpɔ abresε-ɔ na agyan̄ŋepɔ-ɔ pεεε a buwi kpa kanɔten̄ ne ba yere se na Yeesuu gyi kepɔ a bō nya mɔɔ mō-ɔ.

60 Ne baa buwi kpa kpone. Asese bweeto a bo ba bamo ayeba bo kye mo gbaa ooo, o mon gyi kero, a lee feye bamo ayeba-o mon yere abee se.

Ne nkee abee anyo a koso ba ayeba bo poro Yeesuu feye,

61 “Onyare mo ye, ‘Mo e taare a m bwee Wuribware sunkpa-o, na nke nsa kamere-ro na m pwee mo bo yera.’”

62 Ne Wuribware olonhoro brese-o a kyuwi-ro. Ne oo bise Yeesuu feye, “Amo fo mon de asen mo pree ne ba towe ba kye fo-o kanlee aaa?”

63 Ne Yeesuu a laato.

Ne olonhoro brese-o a towe gywii mo feye, “Ka Wuribware ne mo wore dooo i de nkpa-o keyaa, towe gywii ane feye fo e gye Kristoo, Wuribware mo gyi ne oo sun mo bo kyonwe-o, beee n gye fo e gye.”

64 Nkee feraa ne Yeesuu a lee kan feye, “Ane ne a du-o dee ne fo a towe-o. Keto ne ki tii si-o e gye feye mone san mone i nu mo, dimaadi mo gyi-o, a te Bo-elen-o-kyon-okemaa-Bware kigyise si, na mo aa mo a gyi mo kuwure dabe-o, na mo a lee aware-ro mo e ba.”\*

65 Amo feraa ne olonhoro brese-o a ba kadunfwii bo kyan mo fonfon waagya-ro. Ne o ye, “Onyare mo a towe abusenjen. Ane maa lee kpa a oko towe kotoko pwee a ane dee nu feye o gyi kero. Mone a nu asen ne o towe bo kye Wuribware-o, o ye mo aa Wuribware ta.

66 Amose-o emene ne mone e fa feye ane waa mo?”

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\* 26:64 Daniyel 7.13-14.

Nē bamō pεεε a sure si feyε o gyi kεpə, amōsε-ə bō məə mō.

<sup>67</sup> Mfεη dεε nē bokō a lēē ba tweē akyəne ba waa Yeessu akatə-rə, na ba da mō akun̄tiη. Nē bokō mə a da mō abaa.

<sup>68</sup> Nē bō yε, “Fō i nyi feyε fō gyε Kristoo nē Wuribware a suη-o, təwε mō nē ə da fō-ə gywii anε.”

*Aneη nē Peetroo a sweē feyε ə moη nyi Yeessu-o (Maak 14.66-72; Lukas 22.56-62; Yohane 18.15-18, 25-27)*

<sup>69</sup> Bamō a gyi Yeessu asen̄ kekyaη-nə-ə na Peetroo saη o te kabuno mfεη. Nē kabre kō a ba mō asē bō təwε feyε, “Fō gbaa fō aa Yeessu Galileyanyi mə ē dεε mone naa.”

<sup>70</sup> Nē Peetroo a sweē bamō pεεε akatə-rə feyε, “Moη nu asen̄ nē fō ē təwε amō-ə kaase.” Nē ə nare ya yere ləη-ə kibunogyi-ro.

<sup>71</sup> Mfεη-ə nē kabre kō mə a beē ηu mō. Nē ə təwε gywii bamō nē bō bō mfεη-ə feyε, “Onyare mə na Yeessu Nasaretēnyi-o ē gyε nē bō naa.”

<sup>72</sup> Amaa Peetroo a beē sweē feyε, “Kasētiη nē mō ē təwε, ma ba ayēba nēē. Mō ē ka Wuribware sē keyaa feyε moη nyi onyare amō.”

<sup>73</sup> Ketə a beē waa kafweē-ə, nē bamō nē bō yere mfεη-ə a təwε gywii Peetroo feyε, “Fō maa taare a fō gyiiri ikii feyε fō moη gyε Yeessu a asesε-ə əko, a lēē feyε kpa kemaa sē fō seηsa i lee fō kawu.”

<sup>74</sup> Nē Peetroo a beē beηηaa feyε, “Mō ē ka keyaa feyε n kyə moη nyi onyare mə nē mone ē təwε mō asen̄-ə. Nē asen̄ mə nē mō ē təwε-ə e moη gyε kasētiη, amō fεraa Wuribware ləη mō.” Nē ə beē ka aneη a keyaa-ə iluwi bweētə.

Mò keden tawe anen lowe-ɔ, ne kyanare a fore.

<sup>75</sup> Ne oo nyinɔni anen ne Yeesuu a tawe gywii mɔ-ɔ se feye, “Fo e swee iluwi esa feye fo mon nyi mo pwee na kyanare dee fore”-ɔ. Ne ɔɔ yɔ kawu ya su bweetɔ.

## 27

*Anen ne baa yaa Yeesuu Romanyi gominaa akatɔ-rɔ-ɔ*

*(Maak 15.1; Lukas 23.1-2; Yohanee 18.28-32)*

<sup>1</sup> Kaye nke gyegyaye tututu-o, ne Wuribware alɔnɔpɔ abrese na man abrese pree a gyanɔɔ da kikipuni feye bo mɔɔ Yeesuu.

<sup>2</sup> Ne baa ba agbarabi bo da mɔ asaree-rɔ, ne baa yaa mɔ Romanyi gominaa ne ba tee mɔ e Pilat-o akatɔ-rɔ, na ɔ sa bamo kpa feye bo mɔɔ mɔ.

*Anen ne Yudas odiburopɔ-ɔ a nu mɔ eyee, ne oo wu-o*

*(Ayaa-rɔ ayerepɔ asun 1.18-19)*

<sup>3</sup> Amɔ Yudas odiburopɔ-ɔ a nu feye baa bu Yeesuu kepɔ tawe feye ba mɔɔ mɔ-ɔ, ne oo nu mɔ eyee, ne ɔɔ yɔ Wuribware alɔnɔpɔ abrese-ɔ na man abrese-ɔ ase ya kinɔaa atanne fufuri agyi adusa ne baa sa mɔ-ɔ sa bamo.

<sup>4</sup> Ne ɔɔ tawe gywii bamo feye, “Mo a waa boye feye mo a gyi ɔnyare timaa amo kidiburo.”

Ne baa benɔaa mɔ feye, “Amo-ɔ tiri ane aaa? Fo wore fo asen nee.”

<sup>5</sup> Ne Yudas a ya twee atanne-ɔ bo beya sweere Wuribware sunkpa. Ne ɔɔ lee mfen ya kya mɔ eyee fe, ne oo wu.

<sup>6</sup> Wuribware alɔnɔpɔ abrese-ɔ a nu atanne-ɔ da sweere mfen-ɔ, ne bo ye, “Atanne ne ane a bo ka

onyare ko lowi kokɔ-ɔ nee. Mbogya atanne nee, aneη se-ɔ a de iyisi. Amose-ɔ a kye ane mbraa feye ane taa waa Wuribware sunkpa a atanne ne a da-ɔ-ro.”

<sup>7</sup> Bamɔ a fa atanne amɔ asen lowe-ɔ, ne baa waa kanɔ ba atanne-ɔ bo sɔɔ sweere ko ne ba tee ε Ɔpwεεpo a sweere-ɔ, na bo nya pure afɔ ne bo bo mfen, ne ba wu-o sweere amɔ se.

<sup>8</sup> Amose se-ɔ ne ba tee sweere amɔ feye, “Mbogya a sweere-ɔ” bo fo ndɔɔ.

<sup>9-10</sup> Aneη se-ɔ, aneη ne Wuribware kyaamεε Yeεmeya a kyoreε waa abwaresen wɔre-ɔ-ro-ɔ a ba kasentij. Ɔɔ kyoreε feye,

“Ne Isireelii awuye a sure si feye ba ka atanne fufuri agyi-ro adusa a bo sa mɔ. Ne baa ba atanne mɔ bo sɔɔ sweere ne ba tee ε Ɔpwεεpo a sweere-ɔ, feye aneη ne mɔ nyanpe Wuribware a tawe gywii mɔ feye η waa-ɔ.”\*

*Aneη ne Romanyi gominaa a sure si feye bo mɔɔ Yeessu-o*  
(Maak 15.2-15; Lukas 23.3-5, 13-25; Yohanee 18.33-38)

<sup>11</sup> Bamɔ a yaa Yeessu Romanyi gominaa-o akato-ro-ɔ, ne gominaa-o a bise mɔ feye, “Baa porɔ fo feye fo a tawe feye fo e gye Yudaa awuye owure-o. Emene ne fo i lee kanɔ?”

Ne Yeessu a benηaa mɔ feye, “Senbise mɔ a lee fo ase nee eee?”

<sup>12</sup> Amaa Wuribware alɔηηɔpo abreε-ɔ na man abreε a mporɔ-ɔ, Yeessu moη lee mmɔ kanɔ.

\* 27:9-10 Sakariya 11.12-13; Yeεmeya 19.1-13; 32.6-9.

13 Mfɛɛn nɛ gominaa-o a bise m̀ɔ feyɛ, “Fɔ maa nu asɛn m̀ɔ nɛ baa pɔrɔ fɔ amɔ sɛ-ɔ ɔɔɔ?”

14 Amaa Yeesuu mɔn bɛɛnnaa m̀ɔ. Ɔ mɔn lee mpɔrɔ nɛ baa pɔrɔ m̀ɔ-ɔ ŋkɔŋkɔ gbaa kanɔ. Anɛn sɛ-ɔ nɛ gominaa-o eyɛɛ a kpɛn m̀ɔ.

15 Amɔ san kɛmaa m̀ɔ, Wuribware-a-kya-anɛ-yɔwɛ a ateese kigyi-o-ro, Romanyi gominaa i lee bamɔ nɛ oo tii bamɔ tiikpa-ɔ ɔkɔ nɛ laman ɛ kpa-ɔ na ɔ nare ya kyure.

16 San amɔ-ɔ nɛ oo tii ɔnyarɛ kɔ nɛ ba tɛɛ m̀ɔ ɛ Bar-Abas-ɔ nɛ ɔkɛmaa nyi m̀ɔ asun bɔyɛ nɛ ɔɔ waa-ɔ.

17 Amɔsɛ-ɔ laman-ɔ a gyanɛ gominaa-o akatɔ-rɔ bɔ kɔrɛ m̀ɔ feyɛ o lee bamɔ nɛ oo tii-o ɔkɔ sa bamɔ-ɔ, nɛ ɔɔ bɛɛnnaa bamɔ feyɛ, “To, mmɔ nɛ mɔnɛ ɛ kpa feyɛ n lee m̀ɔ lee tiikpa sa mɔnɛ, Bar-Abas bɛɛɛ Yeesuu nɛ bɔkɔ ɛ tɛɛ m̀ɔ ɛ Kristoo nɛ Wuribware a sun-o ɔɔɔ?”

18 Amɔ gominaa-o nyi damɛnanɛsɛ feyɛ kɔkweɛ sɛ nɛ baa kra Yeesuu baa m̀ɔ asɛ.

19 Gominaa-o a te m̀ɔ sɛɛgyikpa a kagya-ɔ sɛ mfɛɛn-ɔ, nɛ m̀ɔ ka a kra bɔ kyɔnɔwɛ m̀ɔ feyɛ, “M̀ɔ ɛ kɔrɛ fɔ nɛ feyɛ fɔ ma waa ɔnyarɛ timaa amɔ sɛyɛ. Bɔ lee feyɛ ndee kanye m̀ɔ a ku m̀ɔ dee, nɛ aa waa m̀ɔ gya bweɛtɔ.”

20 Nɛ Wuribware alɔnɔpɔ abɛsɛ-ɔ na man abɛsɛ-ɔ a da laman-ɔ kanɔ sɛ feyɛ bɔ tɔwɛ gywii gominaa-o feyɛ ɔ yɔwɛ Bar-Abas bɔ sa bamɔ, na ɔ mɔɔ Yeesuu.

21 Amɔsɛ-ɔ gominaa-o a bɛɛ bise bamɔ feyɛ, “Abɛɛ anyɔ m̀ɔ-rɔ, mmɔ nɛ mɔnɛ ɛ kpa feyɛ ŋ yɔwɛ m̀ɔ a m bɔ sa mɔnɛ?” Nɛ baa lee kanɔ feyɛ, “Bar-Abas.”

22 Ne gominaa-o ye, “Ne ntetɔ ne mone ye η waa Yeesuu ne ba tee mɔ ε Kristoo-o?”

Amo feraa ne bamo peee a fee-ro benηaa mɔ feye, “Da mɔ bɔ mera kiyii kpare-abee-ro se!”

23 Ne gominaa-o ye, “Ntetɔ bɔye gbaa ne ɔɔ waa?”

Ne baa bee fee-ro kenken feye, “Da mɔ bɔ mera kiyii kpare-abee-ro se!”

24 Ne laman-ɔ a lee ba fee-ro, ne baa fee-ro aneη-aaa. Gominaa-o a ηu feye ɔ maa lee taare a ɔ waa seye bɔ kɔre Yeesuu-o, ne ηkee aseη e kpa a a bee ba maη-ɔ-ro-ɔ, ne ɔɔ sa kanɔ, ne baa baa mɔ kyanse na nkyu. Ne ɔɔ fwee mɔ asaree laman-ɔ akatɔ-ro. Ne ɔɔ tɔwe gywii bamo feye, “Mɔη gye mone ɔgyeηkpeepo ɔnyare mɔ lowi-ro. Mone fɔnfɔη awaase nee.”

25 Ne laman-ɔ peee ye, “Sa a ɔnyare mɔ kesebɔgyiiri ne ane e sa mɔ-ɔ kiηηi gya ane aa ane agyi si.”

26 Mfeη ne gominaa-o a yɔwe Bar-Abas bɔ sa bamo. Ne ɔɔ sa ne mɔ asoogyaa awuye-o ɔkɔ a da Yeesuu paara, ne ɔɔ taa mɔ sa bamo feye asoogyaa awuye-o ya da mɔ bɔ mera kiyii kpare-abee-ro se.

*Aneη ne asoogyaa awuye-o a waa Yeesuu ηwaagyiseηηe-ɔ*

*(Maak 15.16-20; Yohanee 19.2-3)*

27 Ne gominaa a asoogyaa awuye-o a taa Yeesuu yaa gominaa a lɔη-ɔ-ro, ne baa tee bamo beeko-ana bɔ gyanηe yere muruwaa mɔ.

28 Ne baa bunηi mɔ atɔ bunse, ne baa taa waagya pipee bɔ bun mɔ feye mɔ a gye owure-o.

29 Ne baa ba iwu bɔ lɔ kuwurepa bɔ bun mɔ. Ne baa taa kayii nareseɛ bɔ waa mɔ kigyisesaree-ro.

Nē baa lēē ba gyōηηō mō ayaa-rō ba waa mō ηwaagyiseηηē feyε, “Ansuma, nana, Yudaa awuye owure.”

<sup>30</sup> Nē baa twee akyōne wee mō se, nē baa ba kayii-o bō dayē mō kunu-ro aneη-aaa.

<sup>31</sup> Saη nē baa waa mō ηwaagyiseηηē lowē-ō, nē baa lee waagya-ō, nē baa ba mō fōηfōη atō bō bun mō. Nē baa taa mō ba yō a bō ya da mō bō mēra kiyii kpare-abεε-rō se.

*Anēη nē baa da Yeesuu bō mēra kiyii kpare-abεε-rō se-ō*

*(Maak 15.21-32; Lukas 23.26-43; Yohanee 19.17-27)*

<sup>32</sup> Saη nē asoogyaa awuye-o de Yeesuu ba yō-ō, nē baa gyanηaa ōnyare kō nē ō lēē Kireenee maη-nō, nē ba tee mō ε Simōη-ō. Nē asoogyaa awuye-o a yerē mō waa-rō feyε ō sorō Yeesuu a kiyii kpare-abεε-rō-ō.

<sup>33</sup> Nē baa yaa Yeesuu mfeη nē ba tee ε Gologo-taa-o (kaase e kaapo feyε Kolōηkorōηgyi-Sweere).

<sup>34</sup> Nē baa bō sa Yeesuu nta nē baa ba kadwii bō waa-rō-ō na mō kayowōre-rō ma lēē dunwi mō. Mō a da keē-ō, nē oo kine kunuu.

<sup>35</sup> Nē asoogyaa awuye-o a ba ndangyii bō da mō bō mēra mō kiyii kpare-abεε-rō-ō se. Mfeη nē baa waa mpini mpini bō ke mō atō bunse-rō taa-ō.\*

<sup>36</sup> Amō kamεε-rō nē baa kyēna mfeη deere mō se.

<sup>37</sup> Nē baa taa kaworetāa kō bō mēra Yeesuu aηu si. Gominaa-o a kyōrεε kamō se feyε, “Mōn' keē Yeesuu, Yudaa awuye owure-o.”

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\* 27:35 Kilīη 22.18.



38 Ne baa beɛ da ayu ko, ɔko bo mɛra kiyii kpare-abɛɛ-rɔ ko se Yeesuu kigyise si, ne baa beɛ da ɔko-ɔ bo mɛra kɔko se mɔ kebena se.

39 Asɛɛ ne ba kyɔŋ mfeŋ-ɔ e da abaa-rɔ neɛ,

40 na ba saare Yeesuu feyɛ, “Mboo. Nee fo ye fo i bwee Wuribware sunkpa-ɔ na ŋke nsa kamɛɛ fo beɛ pwɛɛ mɔ bo yɛra ɛ? Mbeyɔmɔ, fo i nyi feyɛ fo gye Wuribware mɔ gyi-o, kporowɛ lee kiyii kpare-abɛɛ-rɔ mɔ se ba sweere bo morɔwe fo eyee.”

41 Anɛŋ dɛɛ ne Wuribware alɔŋŋɔpo abresɛ-ɔ na Wuribware mbraa akaapɔpo-ɔ na maŋ abresɛ-ɔ a mii nnɔ kyɔ mɔ, na ba mɔse mɔ.

42 Na ba tɔwe ba gywii abɛɛ feyɛ, “Ɔɔ morɔwe bokɔ, amaa ɔ maa taare a ɔ morɔwe mɔ eyee. Mon' sa a anɛ keɛ feyɛ, mɔ a tɔwe feyɛ ɔ gye anɛ Isireelii awuye a owure-o neɛ-ɔ, ɔ taare a ɔ lee kiyii kpare-abɛɛ-rɔ mɔ se ba sweere aaa. Ne mɔ ya taare fɛraa, anɛ e kɔɔre mɔ a anɛ gyi.

43 Ɔ ye ɔɔ kɔɔre Wuribware gyi, ne ɔ beɛ ɔ ye ɔ gye Wuribware mɔ gyi-o neɛ. Amosɛ-ɔ mon' sa a anɛ keɛ feyɛ Wuribware e kpa a ɔ morɔwe mɔ mbeyɔmɔ neɛ eee.”

44 Anɛŋ dɛɛ ne ayu ne baa da bamɔ ayii kpare-abɛɛ-rɔ se mɔ ase mfeŋ-ɔ a saare mɔ.

*Anɛŋ ne Yeesuu a wu kiyii kpare-abɛɛ-rɔ-ɔ se-ɔ  
(Maak 15.33-41; Lukas 23.44-49; Yohannee 19.28-30)*

45 Saŋ ne mpase a fo-ɔ, ne kyɔwe a yɔwe kɛda, ne kibugyii a da sweere amɔ se pɛɛɛ. Ne kaa gyi eɔŋhwɛrɛɛ esa.

46 Saŋ amɔ a kpa a ɔ gye kɛɛ-ɔ, ne Yeesuu a faa-rɔ kenken mɔ aye-rɔ Heebrii feyɛ, “Ili, Ili, lama

sabakatani,” kaase e kaapo feyε, “O Wuribware, O Wuribware, nteto se ne fo a kine mo?”

47 Ne bamo ne bo mfen-ɔ mon nu mo asen-ɔ kaase, ne boko ye, “Mon' nu, Wuribware kyaamεε Iliya, ne ɔ tee.”

48 Ne bamo-ro ɔko a ηweenan ya ba ikyikyee bo da nta-ro, ne ɔ taa bo kyena kayii si. Ne oo teyi bo waa Yeesuu kan-ro na ɔ nya kyokywee.

49 Bamo ne baa san-ɔ ye, “Yowe. Mon' sa a ane yere na ane kee feyε Iliya e ba a ɔ bo morowe mo aaa.”

50 Mfen ne Yeesuu a faa-ro kenken, ne oo kii Ebware lee.

51 Puri amo-ro ne waagya ne baa bo kuη Wuribware sunkpa a dod-ro a kekyaη-ɔ a kyaη-no lee soso ya bo da kaase. Ne sweere a lenkpaη, ne afore a bweebwee-ro.

52 Ne agyeranta ko a gyεε bunηi si, ne Wuribware asεε timaa ne baa wu-o bweeto a kyinηi lee lowi-ro.

53 Yeesuu a kyinηi lee lowi-ro-o amo kamεε-ro-ɔ, ne asεε amo a lee bamo agyeranta-ɔ-ro lwee Yerusalem maη-no, mfen ne asεε bweeto a ηu bamo.

54 San ne soogyaa ɔbresε na mo asoogyaa awuye ne ba deere Yeesuu si-o a ηu sweere kelenkpaη-ɔ na keto kema ne kaa ba-ɔ, ne kufu a nya bamo bweeto. Ne bo ye, “Onyare mo gye Wuribware mo gyi nee kasenηiη.”

55 Amo san amo akyee bweeto mo yere kefo ba deere ba kyonwe. Bamo ne baa gya Yeesuu si lee Galileya sweere se yo Yerusalem mfen-ɔ gye bamo ne bo δεε ba deere mo se-ɔ.

<sup>56</sup> Akyee amò bọkọ e gye Mariya Magadalanyi, na Mariya ne ọ gye Yakubu na Yosef bamọ nyi-o, na Sibidii agyi nyanṣe anyo-ọ bamọ nyi.

*Anẹj ne baa pure Yeesuu-o*

*(Maak 15.42-47; Lukas 23.50-56; Yohanee 19.38-42)*

<sup>57-58</sup> Amọ atọ wuye kọ bọ-rọ ne ba tee mọ ε Yosef, ne ọ lee Arimateya maṅ-nọ-ọ. Mọ-ọ mọ a bọ kii Yeesuu agyasẹpo-ọ ọkọ saṅ kọ. Kedeepweta a fọ-ọ, ne ọ yọ Gominaa Pilat ase ya kore mọ feye ọ taa Yeesuu kifuniṅ sa mọ a ọ yaa pure. Ne gominaa-o a sa mọ kpa.

<sup>59</sup> Ne Yosef a ya maye Yeesuu kifuniṅ-o lee kiyii kpare-abee-rọ-ọ se. Ne ọ ba kyefuri popwee bọ miri mọ.

<sup>60</sup> Ne ọ taa mọ waa kegyeranṅta-rọ. Kegyeranṅta amọ ọ kyọ ọeri kefore kọ lee bọ feye kekyaṅ-ọ sa mọ eyee, na mọ ya wu na bọ pure mọ mfeṅ. Mọ a taa kifuniṅ-o bọ waa-rọ-ọ, ne oo kuroṅ kefore dabe kọ bọ kpuse tii kegyeranṅta-ọ kanọ feye pone-ọ. Ne ọ nare o yii.

<sup>61</sup> Mọ a waa amọ-ọ peee-ọ, na Mariya Magadalanyi na Mariya kọ-ọ te na bamọ akatọ kore kegyeranṅta-ọ se ba deere mọ.

*Anẹj ne asoogyaa awuye kọ a deere kegyeranṅta-ọ se-ọ*

<sup>62</sup> Amọ peee a waa Ifiyara, kake ne baa waa Wuribware-a-kya-ane-yowe a ateese-o siraa-o. Kemọ kaye ọke-o, ne Wuribware alọṅṅopo abrese-ọ na Farisii awuye-o bọkọ a yọ gominaa-o ase.

<sup>63</sup> Ne bō ye, “Ōbresε, anε a nyin̄ni si feyε, san ne ɔpennapo Yeesuu te-o, ɔ tɔwe feyε, mō lowi kamεε, amō ya fō ηke nsa-ɔ, o kyin̄ni a ɔ ba ηkpa-ro.

<sup>64</sup> Amose-ɔ anε e kore fō nee feyε fō sa kanō na bō deere mō kegyeran̄ta-ɔ se bō fō ηke nsa. N gye anε, anε sere kufu, ne mō agyasepo-ɔ e yɔ a bō ya ywii mō kifunin̄-o taa yaa bō kweerɔ, na ηkee bō tɔwe gywii laman̄ feyε Wuribware a kyin̄ni mō lee lowi-ro. Amō ya ba anε, kayeba lalalowe mō e kyon̄ kegyen̄krεε lee-o.”

<sup>65</sup> Ne gominaa-o a ben̄naa bamō feyε, “Mone de kpa feyε mon' lee asoogyaa awuye na mon' sa a bō ya deere kegyeran̄ta-ɔ se neεneε anε ne mone e taare-ɔ.”

<sup>66</sup> Ne baa taa asoogyaa awuye kō yaa kegyeran̄ta-ɔ ase. Ne baa kyera kefore dabe ne ki i tii kegyeran̄ta-ɔ kanō ekεekεε se, na ɔkō ma nya kuron̄ kefore-ɔ lee kegyeran̄ta-ɔ kanō se. Ne baa yowe asoogyaa awuye-o wore feyε bō deere se.

## 28

### *Anε ne Yeesuu a kyin̄ni lee lowi-ro-o*

*(Maak 16.1-11; Lukas 24.1-12; Yohanee 20.1-18)*

<sup>1</sup> Memened̄a, kake ne Yudaa awuye-o i kyure, ne bō maa waa kusun̄ kemaa-ɔ a kyon̄-ɔ, ne Kosiyara gyegyaye kese-ro Mariya Magadalanyi na Mariya kō-ɔ a yɔ a bō ya deere kegyeran̄ta-ɔ.

<sup>2</sup> Bamō a yɔ ba tɔ-ro-ɔ, kaluwa kon̄kō ne sweere a len̄kpan̄ bweetɔ. Ne Wuribware kabɔɔ kō a lee soso ba sweere kegyeran̄ta-ɔ ase. Ne oo kuron̄ kefore dabe-ɔ lee kemō kanō se, ne ɔ kyena se.

3 Ɔ toṛe se nee feye elɛɛɛɛ-ɔ, ne m̀ atɔ bunse a fwiiri pareparepare.

4 Ne asoogyaa awuye ne ba deere kegyeraŋta-ɔ se-ɔ, kufu a nya bamo bweeto. Ne baa yon, ne baa lee lee daye bo da feye bamo a wu-o.

5 Ne Wuribware kabɔɔ-ɔ a sa seŋsa gywii akyee-ɔ. Ɔ ye, “Mone ma sa a kufu nya mone. N nyi feye mone i buwi mone e kpa Yeesuu ne baa da m̀ bo mera kiyii kpare-abee-ro-ɔ se-ɔ nee.

6 Ɔ mon bo mfee, ɔɔ daree, a lee feye Wuribware a kyiŋŋi m̀ lee lowi-ro, feye aneŋ ne ɔɔ kyɔ tawe feye Wuribware e waa-ɔ. Mon' bo kee mfeŋ ne oo di-o.

7 Amose-ɔ, mbeyɔmɔ, mon' nare menaŋ menaŋ ya tawe gywii m̀ agyasepo-ɔ feye Wuribware a kyiŋŋi m̀ lee lowi-ro, ne mbeyɔmɔ ɔ gye bamo ŋkpeɛ o yii Galileya sweere se. Mfeŋ-ɔ ba ŋu m̀. Mo aseŋ a lowe.”

8 Bamo a nu m̀ aseŋ-ɔ, ne aa waa bamo kone bweeto. Ne baa lee mfeŋ na kufu saŋ ki de bamo, ne baa lee ba ŋweenaŋ na bo ya tawe amo aseŋ gywii Yeesuu agyasepo-ɔ.

9 Bo bo sa se-ɔ Yeesuu fɔŋfɔŋ a teŋ bamo kpa, ne ɔɔ ka bamo kana. Bamo a deŋ pini m̀ mfeŋ-ɔ, ne baa yɔ ya kpuni anurii kra m̀ ayaapapaa-ro, ne baa suŋ m̀.

10 Ne Yeesuu a tawe gywii bamo feye, “Mone ma sa a kufu nya mone. Mon' kya mone kpa se yɔ mo kowebɛɛ-ana amo ase ya tawe gywii bamo feye bo yɔ Galileya sweere se. Mfeŋ ne ba ŋu mo.”

*Amo kamɛɛ-ro, ketɔ ne asoogyaa awuye-o a waa-ɔ*

11 Akyee amo a kinji ba yo man-nɔ-ɔ, ne asoogyaa awuye ne ba deere kegyeranta-ɔ se-ɔ bokɔ a yo man-nɔ ya tɔwe ketɔ kema ne kaa ba-ɔ gywii Wuribware alɔnɔpɔ abrese-ɔ.

12 Alɔnɔpɔ abrese amo a nu bamo asen-ɔ, ne bamo aa man abrese-ɔ a gyanne, ne baa fa amo mfeere. Anurosen ne nkee baa kra-ɔ e gye feye ba ba atanne bweetɔ a bɔ bɔ sa asoogyaa awuye amo.

13 Ne baa tɔwe gywii bamo feye, “Ketɔ ne mon' tɔwe-ɔ e gye feye Yeesuu agyasepo-ɔ ya bɔ ywii mɔ kifuniɔ taa nare kanye na mone a di idi.

14 Ne gominaa-o ya nu amo-ɔ se, ane fɔnɔn ane e popɔre mɔ na ɔ ma taa mone kebɔye.”

15 Ne asoogyaa awuye-o a kɔɔre atanne-ɔ, ne baa waa anen ne baa tɔwe gywii bamo-ɔ. Amose se-ɔ, anen a kayeba mɔ a sanje-ro Yudaa awuye-ro ya bɔ fɔ ndɔɔ a kake mɔ.

*Anen ne Yeesuu a lee mɔ eyee bɔ kaapo mɔ agyasepo kudu kako-ɔ Galileya-ɔ*

16 Ketɔ a waa kafwee-ɔ, ne Yeesuu agyasepo kudu kako-ɔ a yo Galileya sweere se. Ne baa yo kebee ne Yeesuu a tɔwe gywii bamo feye bɔ yo-ɔ se.

17 Ne baa nu mɔ mfen, ne baa kpuni anurii sun mɔ. Amo-ɔ peee gbaa bamo-ro bokɔ mon taare kɔɔre gyi feye mɔ nee.

18 Ne Yeesuu a sɔn tɔ bamo-ro, ne ɔ ye, “Mon' lɔn esebɔ na mon' nu mɔ ase.

Keyaalen ne ke bɔ soso na sweere-ɔ peee  
ne Wuribware a taa waa mɔ kesaree-ro.

19 Amose-ɔ mɔ e tɔwe mɔ i gywii mone feye,  
mon' yo kaye mɔ-ro asesε ase tɔn kema,

na mon' sa a bo waa mo agyasepo,  
 na mon' bo bamo asuu,  
 Wuribware, n se, na mo, Wuribware mo gyi-o,  
 na Wuribware a kufwiine timaa-o  
 kenyare-ro.

<sup>20</sup> Na mon' kaapo bamo a bo gya asen kema  
 ne mo a tawe gywii mone feye mon' gya se-o  
 se.

Na mon' nyinji si feye mo e kyena mone ase  
 san kema bo fo kaye kee.”

**Abwaresen Wore-ᵛ**  
**New Testament in Chumburung**  
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**The New Testament**

in Chumburung

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