

Aleebokaapōts **Aseṅ ne Yeesuu Kristoo a lee bō** **kaapō Yohanee dee-ro-o**

Ketō ne Yeesuu Kristoo a lee bō kaapō Yohanee-o

¹ Wōrē mō-rō a aseṅ-ō e gye atō ne Wuribware a lee bō kaapō Yeesuu Kristoo feyε mō-ō mō lee bō kaapō Wuribware ayaafōrē-ō. Ne Kristoo mō a sun Wuribware kabōō kō bō kyōṅwe mō, Yohanee ne n gye mō ayaafōrē-ō ɔkō-ō, ase feyε ɔ ya lee amō bō kaapō mō, na ṅ nya ṅu atō ne a maa læe kyee, na a ba-ō.

² Ne mō, Yohanee mō, mō a kyōrεε ketō ne mō a ṅu-o pεεε bō beya, ne ṅ yere aseṅ mō-rō pεεε feyε aa lee Wuribware ase nee. Ne Yeesuu Kristoo fōṅfōṅ yere-rō feyε a gye kasentiṅ.

³ Ɔkō ne ɔ kare ketō ne mō a kyōrεε wōrē mō-rō-ō a o gywii aseε-ō na bamō ne ba nu wōrē mō aseṅ, ne ba gya amō se-ō e nya ṅyure, a lee feyε saṅ a tō-rō feyε aseṅ mō pεεε ba-rō feyε aneṅ ne mō a kyōrεε-ō.

Kanaka ne Yohanee de ɔ sa asōrēe asunoo kō-ɔ

^{4-5a} Mō, Yohanee, e gye ne mō e kyōrεε wōrē mō mō e kyōṅwe asōrēe asunoo kō ne a bō Asiya sweere se-ō awuye. Mō e kōrē kebwarekōrē feyε Wuribware ne mō e gye ne ɔ mōṅ de keleēkaase, ne ɔ saṅ o te, ne ɔ mōṅ de kεε-ō, na Wuribware a kufwiṅe timaa ne o de akatō asunoo, ne ɔ yere Wuribware kuwuregya-ō akatō-rō-ō, na Yeesuu Kristoo ne ɔ gye ɔyererōpō kasentiṅ, ne Wuribware a gye ṅkπεε kyinṅi mō lee lowi-ro, ne ɔ sa

ne oo kii kaye mɔ-rɔ awure pɛɛɛ-rɔ owure-o yure mone, na bo sa mone kayeyuri.

^{5b-6} Mon' sa a ane kyoro Yeesuu Kristoo ne mo a kpa ane asen-ɔ se-ɔ na anen ne oo wu sa ane, ne mo mbogya a wee sweere-ɔ se-ɔ, oo lee ane sa mo eyee feye ane nya kedabe na wuraa feye awure, na ane sun mo se Wuribware feye mo alonhoro. Yeesuu kenyare bo dwii. Mo kedabe na mo keyaalen mon de kee. Mon' sa a ane kyoro mo. Ameye.

⁷ Feye anen ne baa kyoree waa abwaresen wore-ɔ-rɔ-ɔ,

“Mon' kee ɔ naa awore-rɔ ɔ ba! Okemaa i nu mo.*

Bamo ne baa yii mo kekpa-ɔ gbaa i nu mo.*

Kaye mɔ-rɔ asesɛ i nu bamo eyee,

bo lee keto ne baa waa mo-ɔ se, na bo su.

Anen ne keto e ba-ɔ nee.”

⁸ Nyanpe Wuribware ye, “Mo e gye ne mo a waa keto kema, ne m bee mo e sa a keto kema gye kee. Mo e gye ne mon de keleekaase, ne n san n te, ne mon de kee. Mo e gye Bo-elen-ɔ-kyon-okemaa-Bware.”*

Anen ne Yeesuu Kristoo a tawe gywii Yohanee feye ɔ kyoree wore mɔ-ɔ

⁹ Mo e gye mone kosobe Yohanee, ne mo aa mone i nyite ane i gyi aworefɔ konko, bo lee anen ne ane tii Yeesuu Kristoo a kuwure-o si-o si. Bo lee anen ne mo a tawe abwaresen, ne mon kine kotowe laman-nɔ feye n gya Yeesuu Kristoo si-o si, ne baa kra mo baa bo kyena Patimos kwii si mfee.

* **1:7** Daniyel 7.13.

* **1:7** Sakariya 12.10.

* **1:8** Isaya 44.6.

10 Kadaawokywee-rɔ kake ne ka gye Kosiyara ne ane bee ane e tee kamo ε ane nyanpe a kake-o, ne Wuribware a kufwiinje timaa-o a ywee mo se, ne mo a nu bore ko a faa-rɔ kenken su feye kabere-ɔ mo kamεε.

11 Ne bore amo ye, “Kyorεε ketɔ ne fo i ηu-o, na fo taa wore-ɔ bo kyonwe eman isunoo-o-ro a asoree-rɔ-ɔ awuye-o. Eman-ɔ anyare e gye Ifisus na Simirina na Pεεgamum na Tiyatira na Saridis na Filadεεfeya na Lodikiya.”

12 Ne mo a nyɔn a η kee mo ne ɔ sa sen̄sa o gywii mo-ɔ. Mo a nyɔn kee-ɔ, ne mo a ηu atanne pipee ifetiri isunoo yere atanne pipee eyeresēkpa se.

13 Ifetiri-o eyeresēkpa amo nsena ne mo a ηu ɔko ne o du feye dimaadi mo gyi,* na o bun̄ kaare sɔswee ne ɔ fo mo ayaa kaase-ɔ, na atanne pipee keresesē ten̄ mo kekan̄-nɔ-ɔ.

14 Ne mo kunu na mo ipwii a fwiiri parepare, ne mo akatɔ du feye deekpa agyabren̄-o.

15 Ne mo ayaapapaa e tore se feye kayowaa damenan̄se ne baa kpiine kamo-ɔ, ne mo bore i su feye awuriwuri-o.

16 Ne o de akyee-e-kpa-agyi asunoo mo kigyis-esaree-rɔ. Ne kepan̄ gymbeen̄yɔ yayase ko kunu ase te mo kanɔ-rɔ. Ne mo akatɔ-rɔ e tore se preεpreε feye mpase kyowe-ɔ.

17 Mo a ηu mo-ɔ, ne mo a lee da mo ayaa-rɔ feye sese ne oo wu-o. Ne ɔɔ ba mo kigyisesaree bo don̄n̄ɔ mo se tawe feye, “Fo ma sa a kufu nya fo. Mo e gye ɔko ne ketɔ kema keleekaase na m bo-rɔ-ɔ, ne ketɔ kema ya gye keε, m bo-rɔ-ɔ.

* 1:13 Daniyel 7.13.

18 Mō wōrē kpeṅ e gye ne n de ṅkpa. Ikisi mōṅ gye seye. Mō a dεε wu, amaa mbeyomō n de ṅkpa na kukyure ne a mōṅ de keε-ᵋ. N de lowi na akyeṅaṅpō-rō keyaalen.

19 ṅkee fεraa, kyorεε atō ne fō i ṅu-o na amō ne a ba mbeyomō-ᵋ na amō ne a ba a a bō ba-ᵋ bō beya.

20 Nu mō ase, akyee-e-kpa-agyi asunoo ne fō kee mō kigyisesaree-rō-ᵋ yere bō sa asoree asunoo amō mbō. Ne atanne pipee ifetiri a eyeresekpa ne fō kee-ᵋ yere bō sa asoree asunoo amō.”

2

Aseṅ ne Yeesuu ye Yohanee kyorεε bō kyōṅwe Ifisus maṅ-nō asoree awuye-o

1 Ne ᵋ ye n kyorεε bō kyōṅwe fō ne fō gye kabō na fō e deere Ifisus maṅ-nō asoree awuye-o si-o feye,

“Aseṅ mō a lee ᵋkō ne o de akyee-e-kpa-agyi asunoo mō kigyisesaree-rō, ne ᵋ naa ᵋ laa atanne pipee ifetiri a eyeresekpa isunoo-o.

2 ṅ nyi atō ne fō a waa-ᵋ, ne ṅ nyi aneṅ ne fō a sunṅ kusunṅ lenṅṅse-ᵋ, ne ṅ nyi feye fō maa nyite ebaye awaapō ne bō bō mone-rō-ᵋ, ne fō a kyō asese ne bō ye bō gye Yeesuu a ayaa-rō ayerepō-ᵋ-rō kee, ne fō a ṅu feye bō mōṅ gye, ne fō a ṅu feye bō gye ayebapō.

3 ṅ nyi damenaṅse feye fō a kperi mō se nyite gyi aworefō, ne fō abaa-rō mōṅ yore.

4 Amaa n de fō aseṅ kō, ne amō e gye feye fō mōṅ lee fō e kpa mō aseṅ mbeyomō feye nsan-ᵋ.

5 Amose se-ᵋ nyinṅi si aneṅ ne fō a dεε kpa mō aseṅ bweetō-ᵋ, amaa mbeyomō fō kekpa a

yuri-ro-o si. Nu fo eyee, na fo kinji lee fo ebaye-ro, na fo waa keto ne fo a dee waa nsan-o. Fo e mon nu fo eyee, na fo lee fo ebaye-ro, amo feraa mo e ba fo ase a m bo taa fo fetiri-o na mo yeresekpa-o lee mo yerekpa.

⁶ Amaa keto ne mo e kyoro fo kemo se-o e gye feye fo i kisi Nikolas awuye ato ne ba waa-o anen dee ne mo-o mo i kisi ato ne ba waa-o.

⁷ Amose-o okemaa ne o de eseb-o, o nu anen ne Wuribware a kufwiije-o e tawe o gywii asaree asunoo a awuye-o. Okemaa ne o ko Obansam a o gyi si-o, mo e sa mo kpa feye o gyi kiyii ne ke e sa nkpa, ne ke yere Wuribware a bane-o-ro-o agyi.”*

Asej ne Yeesuu ye Yohanee kyoree bo kyonwe Simirina man-no asaree awuye-o

⁸ Ne Yeesuu ye n kyoree asej mo bo kyonwe fo ne fo gye kaboo ne fo e deere Simirina man-no asaree awuye-o si-o feye,

“Nu asej mo ne mo e tawe mo i gywii fo-o. Mo e gye oko ne keto kema keleekaase na m bo-ro-o, ne keto kema ya gye kee, m bo-ro-o. Mo e gye oko ne mo a wu, ne mo a kinji lee lowi-ro-o.

⁹ N nyi fo atarraasen, ne nyi feye fo i wu kitiri, amaa kasentij si feraa, Wuribware ase fo gye ato wuye nee! N nyi asej baye ne Yudaa awuye ne bo bo mone man-o-ro-o e tawe ba kye fo-o. Amo-o e kaapo nee feye bo mon gye Yudaa awuye kasentij, amaa bo gya Obansam a ekpa-o se nee.

¹⁰ Fo ma sa a kufu nya fo aworefoo ne fo e ba a fo bo gyi-o si. Nu mo ase! Obansam e kyoo mone-ro

* [2:7 Keleekaase 2.9.](#)

a ɔ kee feye mone oko abaa-ro e yore aaa. Ɔ sa a bo tii mone boko tiikpa, na mon' nju asen nke kudu. Amo e gye lowi gbaa, oko ne mo ya kra mo kasentij-o-ro, mo e sa mo kuwurepa, na a kaapo feye o de nkpa na kukyure ne a mon de kee-o.

¹¹ Amose-o akemaa ne o de eseb-o, o nu anen ne Wuribware a kufwiije-o e tawe o gywii asoree asunoo a awuye-o. Okemaa ne ɔ ka a o gyi Obansam se-o, kesebogyiri nyosepo-o maa lee waa mo seye.”

Asen ne Yeessu ye Yohanee kyoree bo kyonwe Peggamum man-no asoree awuye-o

¹² Ne Yeessu ye n kyoree bo kyonwe fo ne fo gye kaboo ne fo e deere Peggamum man-no asoree awuye si-o feye,

“Asen ma a lee oko ne o de kepan gymbeenyo yayase-o ase nee.

¹³ Asen ne n de mo e baa fo-o nee. N nyi mfen ne fo aa fo asese te-o. Mfen ne Obansam te mo kuwure-o si-o ne fo te. Amo-o peee gbaa ooo, fo de kasentij sa mo, ne fo mon yowe kokore mo gyi, haree lee san ne baa ma Antipas fo man-o-ro-o, fo man ne ɔ gye Obansam aye-o. Antipas ma mon yore abaa-ro, ɔ kore mo gyi kasentij si bo fo mo lowi-ro.

¹⁴ Amaa asen kafwee ko bo-ro ne mo e poro fo amo se, amo e gye feye boko bo fo-ro ne ba waa feye anen ne Biilam* ne ɔ de kyena-o a waa-o. Ɔ kaapo Mowabi Owure Biilak anen ne ɔ gye Isireelii awuye nkpeee yaa bo waa ebye-ro-o. Bye-o e gye

* **2:14** Anyare kekare 22.

feyε baa wō mbo ne baa mōo wee ikisi si-o, ne baa waa kakyeēkpa na kanyarēkpa.

¹⁵ Anēn deε ne bokō bō fō-ro ne bō gya ekpa bōye ne Nikolas awuye gya se-ō se.

¹⁶ Kin̄ji lee fō ebōye-ro mbeyōmō. Fō e mon̄ kin̄ji lee fō ebōye-ro feraa, mō e ba mbeyōmō a m bō ba mō kepan̄ ne ki te mō kanō-ro-ō bō kō anēn a asesε-ō.

¹⁷ Amose-ō akēmaa ne o de esebō-ō, o nu anēn ne Wuribware a kufwīne-o e tōwe o gywii asōree asunoo a awuye-o. Okēmaa ne ɔ kō a o gyi Obansam se-ō, mō e sa mō bodobodoo ne ɔ lee soso, ne ba tee ε ‘Nteto-nee’, ne mō a taa bō kweerō-ō, na ɔ wō. M bee mō e sa mō kibu fufuri ne mō a kyoreε mō kenyāre popweε bō dōn̄n̄ se-ō, ne akō mon̄ nyi kenyāre amō, amō mō ne ɔ nya anēn a kibu amō-ō wōre-ō.”

Asēn ne Yeesuu ye Yohanee kyoreε bō kyon̄we Tiyatira man̄-nō asōree awuye-o

¹⁸ Ne Yeesuu ye n kyoreε asēn mō bō kyon̄we fō ne fō gye kabōo ne fō e deere Tiyatira man̄-nō asōree awuye si-o feyε,

“Nu asēn ne mō e tōwe mō i gywii fō-ō. Mō e gye Wuribware mō gyi-o. Mō akatō-ro du feyε deekpa agyabren̄-o, ne mō ayaapapaa e tore se feyε kayowaa ne baa kpiine kamō-ō.

¹⁹ N nyi itimaa suyo ne fō a waa-ō, na kekpa ne fō e kpa Wuribware na fō abεεkō Kristoo awuye-o, na anēn ne fō a kōore mō gyi lowe-ō, na anēn ne fō a kya fō abεεkō Kristoo awuye-ro-o, na anēn ne fō a nyite gyi awōrefō-ō. N nyi feyε fō e waa atō fō kyō kegyen̄kpeε-ō.

²⁰ Amaa n de fo asen ko, amo e gye feye fo e sa akyeē ko ne o tee mō eyee feye Wuribware a akyaamεε-^o akō, ne ba tee mō ε Yesebel-^o* kpa feye o kaapo mō asese-^o ekpa bōye, na o kyurowi bamo yaa bō waa kakyeekpa na kanyarekpa-r^o, na kowō mbō ne baa mō wēē ikisi si-o.

²¹ Mō a sa mō san feye o bō nu mō eyee lee kanyarekpa na ebōye ne i tii si-o si, amaa o mon beηηaa mō.

²² Amose-^o mō e twee mō a m bō da mō mpaa se, na o di mmō se gyi aworefō bweetō. Na bamo ne bamo aa mō a di kpa abεε-^o e mon nu bamo eyee, na bō kinji lee bamo ebōye-r^o, na bō kine mō, mō i gyiiri bamo kesēbō bweetō.

²³ Mō e mō mō gyi-ana pεεε. Mfaanεε ne mō i yii asoree pεεε agyi ne mō e kyoreε mō e kyonwe-^o se feye mō e gye akō ne o taare a o ηu ketō kemaa, ne o nyi akemaa mferere na ketō ne o kpa-^o, ne mō e ba akemaa awaase a m bō ka mō kōkō.

²⁴⁻²⁵ Amaa mone ne mone a san ne mone bō Tiyatira man-n^o-^o feraa, mone mon gya akyeē bōye amo ebōye atō kekaapo mō se, mone feraa mone mon nyi ketō ne bokō e tee ε Jbansam a akweerōsen dabe-^o. Mō e tōwe mō i gywii mone feye ma lee taa kekponē kō a m bō dōηηō mone se, amō mon' kra ketō ne mone de-o-ro kenken bō fo san ne mō e ba-^o.

²⁶⁻²⁷ Okemaa ne o kō a o gyi Jbansam se-^o, ne o kya se a o waa ketō ne mō e kpa-^o ya bō fo keε-^o, mō e sa mō keyaalen ne mō a nya lee n se ase-^o dεε kōkō,

* **2:20** 2 Awure 9.30-37.

‘na o gyi eman eman se keyaalen
 na o bo gyiiri emo awuye kesebo
 bo bwee bamo waa kyikpuri kyikpuri kyikpuri,
 feye oko a da kalo bwee-ro-o.’*

²⁸ Na m bee sa mo kekyee-e-kpa-agyi ne ba tee
 feye otore-o.

²⁹ Amose-o okemaa ne o de eseb-o, o nu anen
 ne Wuribware a kufwiine-o e tawe o gywii asoree
 asunoo a awuye-o.”

3

*Asej ne Yeesuu ye Yohanee kyoree bo kyonwe
 Saridis man-na asoree awuye-o*

¹ Ne Yeesuu ye n kyoree bo kyonwe fo ne fo gye
 kaboo ne fo e deere Saridis man-na asoree awuye
 si-o feye,

“Nu asej ne mo e tawe mo i gywii fo-o. Mo e
 gye mo ne o de Wuribware a kufwiine timaa-o
 na mo akato asunoo-o, ne mo e gye mo ne o de
 akyee-e-kpa-agyi asunoo-o mo kesaree-ro-o. N
 nyi keto ne fo a waa-o. Fo de kenyare feye fo de
 nkpa, amaa mo e tawe feye fo du nee feye fo a
 wu-o.

² Amose se-o kyinji, na fo sa a fo kokoregyi-o
 waa len, na ke ma nya lowe. A lee feye mo a nu feye
 keto ne fo a waa-o mon tee baare Wuribware ase.

³ Anen se-o, nyinji keto ne baa kaapo fo na
 keto ne fo a nu-o si gya amo se, na fo nu fo eyee.
 Fo e mon kyinji kyena feraa, mo i fu-ro a m ba feye
 oyu a ba kanye-o, na fo mon nyi nsan ne mo e ba-o.

* 2:26-27 Kilinj 2.9 (LXX).

⁴ Amaa asese kafwee ko bo fo man-na, ne bo mon de iyisi, amose se-o mo e sa bamo ato bunse fufuri, na mo aa bamo nare, a lee feye baa fo aneḡ kowaa.

⁵ Okemaa ne o ko a o gyi Obansam se-o, mo e sa mo ato bunse fufuri a o bun, ne ma kpee mo kenyare a n lee wore ne mo a kyoree bamo ne bo de nkpa na kukyure ne a mon de kee-o anyare waa-ro-o-ro.* Na n taa mo bo kaapo n se Wuribware na mo mboo-o feye o gye mo sese.

⁶ Amose-o okemaa ne o de eseb-o, o nu aneḡ ne Wuribware a kufwiije-o e towe o gywii asoree asunoo a awuye-o.”

Aseḡ ne Yeesuu ye Yohanee kyoree bo kyone Filadelfeya asoree awuye-o

⁷ Ne Yeesuu ye n kyoree bo kyone fo ne fo gye kaboo ne fo e deere Filadelfeya asoree awuye si-o, feye,

“Nu aseḡ ne n de mo e baa fo-o. Mo e gye oko ne mo kenyare bo dwii-o, oko ne o gye kasentiḡ wuye-o. Mo e gye oko ne o de Yudaa awuye odedaapo dabe Owure Deefid a safowa-o.* Mo ya taye pone-o, oko maa taare a o tii, ne mo ya tii, oko maa taare a o taye.

⁸ Kee e, mo a taye pone-o sa fo a fo lweero bor-o kyone, na oko ma taare a o tii. Haree gbaa fo a de keyaalen kafwee-o, ḡ nyi ato timaa ne fo e waa-o. Ḥ nyi feye fo a gya mo kan-o se, ne fo a kya se fo e kore mo fo i gyi, ne fo mon kine asese kigyii feye fo gye Kristoonyi.

* **3:5** Kelee Igyipiti 32.32.

* **3:7** Isaya 22.22.

⁹ Mō a ṅu feyε Yudaawuyekō bō fō maṅ-ṅ-rṅ, ne bō yerē bō kye fō. Amaa bō mōṅ gye Yudaawuyekasentiṅ, a lee feyε bō gya ጋጋጋጋጋጋ a ekpa-ṅ se. Nu feyε mō e sa a bō bō gyṅṅṅṅṅṅ fō ayaa-rṅ, na bō buṅṅi nnṅ laman-ṅṅ tṅwe feyε baa waa fō bṅye, na fō ne mō e kpa asentiṅ.

¹⁰ Fō a gya mō kanṅ se feyε mō a tṅwe feyε fō nyite gyi aworeṅṅṅṅṅṅ se-ṅ, mō-ṅ mō i kuṅ fō a n lee kōkyōrṅṅṅṅṅṅ ne ke e ba kaye-rṅ asese pεεε se tōṅ kemaa-ṅ.

¹¹ Mō e ba mbeyṅṅṅṅṅṅ, amose se-ṅ kra ketṅ ne fō de-o-ro kenken, na ṅkō ma nya kuṅ fō a fō paṅ kenya fō kuwurepa-ṅ.

¹² ጋጋጋጋጋጋጋጋ ne ṅ kṅ a o gyi ጋጋጋጋጋጋጋ se-ṅ, mō e taa mō a ṅ yaa Wuribware sunṅkpa ne ṅ bō sosṅ-ṅ, na ṅ ma lee lee mfenṅ daa. Mfenṅ-ṅ, o kii nee feyε keḅentiṅ ne ke yerē ntinṅṅṅṅṅṅ ke e leṅ mō sunṅkpa a potoo-o.* Mō e kyōrεε Wuribware kenyaṅ na Wuribware a maṅ-ṅ kenyaṅ a m bō dṅṅṅṅṅṅṅ mō se. Maṅ mṅ ne ba tee ε Yerusalem ne ṅ lee Wuribware ase sosṅ mfenṅ a ṅ ba kaase mfee-ṅ. Na m beε kyōrεε mō fṅṅṅṅṅṅ kenyaṅ pōpweε bō dṅṅṅṅṅṅṅ mō se.

¹³ Amose-ṅ ṅkemaa ne o de eseḅṅ-ṅ, o nu aneṅ ne Wuribware a kufwiinṅ-o e tṅwe o gywii asṅree asunoo a awuye-o.”

Aseṅ ne Yeesuu ye Yohanee kyōrεε bō kyōṅwe Lodikiya asṅree awuye-o

¹⁴ Ne Yeesuu ye n kyōrεε aseṅ mṅ bō kyōṅwe fō ne fō gye kabṅṅ ne fō e deere Lodikiya asṅree awuye si-o feyε,

* 3:12 1 Awure 7.15-22.

“Nu asen̄ ne n de mō e baa fo-ɔ. Mō anyare e gye ‘Ameye’ na ‘Kasent̄in̄ wuye’ na ‘Ɔko ne kufu mon̄ de mō feye ɔ tawē kasent̄in̄-o’. Mō se ne Wuribware a borɔ tweeketɔ kemaa.

15 N̄ nyi fo awaase. Ne mō a ηu feye fo mon̄ bo mō kebēgya-ɔ beee ɔko a kebēgya-ɔ. Mō e kpa feye fo ba mō kebēgya-ɔ beee fo kine mō.

16 Fo du nee feye nkyu ne m mon̄ gye kyubogya, ne m beē m mon̄ gye akyuyuri-o. Anen̄ a nkyu-o du sen̄, ne m maa nya a n nuu. Amose-ɔ mō i lwii mmō a m bo tweek.

17 Fo ye fo gye atɔ wuye, ne fo de ketɔ kemaa ne ke e sa fo ηkpa na alan̄fiya, fo-ɔ fo mon̄ nyi feye fo mon̄ de seye, ne kitiri e gye ne ke e mɔɔ fo. Ne fo gye tenapo, ne fo naa keteb̄n̄buron̄.

18 Mō e tawē mō i gywii fo feye fo sɔɔ atanne pipee ne baa ηerawe deekpa-ro lee amō iyisi-o lee mō ase. Fo ya waa anen̄, fo i kii atɔ wuye kasent̄in̄. Na fo sɔɔ atɔ bun̄se fufuri lee mō ase bun̄, na fo nya bo bun̄ fo keteb̄n̄buron̄ kenare-ɔ ipeere-ro, na fo sɔɔ akatɔ kadwii timaa lee mō ase, na fo nya ηu neenee.

19 Mō ne mō e kpa mō asen̄-ɔ, mō e bera mō neenee, na n gyiiri mō kesebo. Mō e tawē mō i gywii fo feye fo sa a fo akatɔ pee fo kebwaresun̄ si. Nu fo eyee, na fo kin̄ji lee fo ebaye-ro.

20 Mon' kee ε, η yere mone pone ase mō e waa mone kafraakye. Fo kemaa ne fo ya nu mō bore, ne fo ya tawē feye n lweero, mō i lweero, na mō aa fo gyi ateese.

21 Ɔko ne ɔ kɔ gyi Ɔb̄nsam se-ɔ, mō e sa mō kpa na ɔ kyena mō ase, na mō aa mō gyi mō kuwure-o, feye anen̄ ne mō a kɔ gyi Ɔb̄nsam

se-ɔ, ne n te n se Wuribware ase, ne mo aa mo i gyi mo kuwure-o.

²² Amose-ɔ okemaa ne o de esebo-ɔ, o nu anen ne Wuribware a kufwiinje-o e towe o gywii asoree asunoo a awuye-o.”

4

Soso a kebwaresun-o

¹ Amo-ɔ pɛɛ kamɛɛ-ɔ, mo a bee nu dee-ro, na baa taye pone ko soso, ne bore ko ne o su feye kabere, ne mo a deɛ nu feye ɔɔ sa senja gywii mo-ɔ a towe feye, “Ba soso mfee, na η kaapo fo ketɔ ne ke e ba a ke bo ba-ɔ.”

² Puri amo-rɔ ne Wuribware a kufwiinje-o a ywee mo se nya mo se keyaalen. Soso mfen ne mo a ηu kuwuregya ko na ɔko te si.

³ Mo akato-rɔ e tore se ne feye kibu pipee-o. Mo a deere kuwuregya-ɔ, ne mo a ηu nyinkpenjaliili ne o du feye kibu bobwɛɛ-ɔ a kyan muruwaa kemo.*

⁴ Muruwaa kuwuregya-ɔ, ne mo a ηu ηwuregya adunyɔ na ana, ne abrese adunyɔ na ana te mmɔ se, ne bo buη atɔ fufuri na atanne pipee awurepa-ɔ.

⁵ Ne elɛɛɛ meleɛ meleɛ na efɛfɛɛ gburi gburi gburi a lee kuwuregya amo ase ii su. Ne ifetiri isunoo ne baa kyanne se-ɔ yere kuwuregya-ɔ akato-rɔ e yere bo sa Wuribware a kufwiinje a akato asunoo-o.

⁶ Kuwuregya-ɔ akato-rɔ ketɔ dabe ko da ne ke e tore se feye diki-o, ne ke bee ku du feye ɔpoɔ ne ɔ da dinη-o.

* **4:3** Isikiyel 1.26.

Muruwaa kuwuregya-ɔ, mbɔ nna kɔ bɔ-rɔ, nɛ bɔ maa kuwuregya-ɔ, nɛ akatɔ te te bamɔ nyɔwɔrɛ sɛ pɛɛɛ.

⁷ Mbɔ-ɔ-rɔ ɔgyɛŋkpɛɛpɔ du nɛɛ feyɛ ɔfaasɛ-ɔ, ɔnyɔsɛpɔ-ɔ du nɛɛ feyɛ kpɛŋnyarɛ-ɔ, ɔsasepɔ-ɔ akatɔ-rɔ du nɛɛ feyɛ nyiŋkpasɛ lee-o, nɛ ɔnasepɔ-ɔ du feyɛ oluŋ dabɛ nɛ ɔ brawɛ abanban-nɔ feyɛ mɔ a fuwi-o.

⁸ Mbɔ nna mɔ ɔkɛmaa de abanban asiye, nɛ akatɔ te te amɔ kame-ro na amɔ kamɛɛ.* Mpasɛ na kanye pɛɛɛ bɔ maa sɛ ba waa ilin feyɛ,

“Bɔ-ɛlɛŋ-ɔ-kyɔŋ-ɔkɛmaa-Bware!

Bɔyɛ kɔ mɔŋ te mɔ sɛ ooo!

Bɔyɛ kɔ mɔŋ te mɔ sɛ ooo!

Bɔyɛ kɔ mɔŋ te mɔ sɛ eee!*

Fɔ ɛ gyɛ nɛ fɔ mɔŋ de keleɛkaasɛ,

nɛ fɔ saŋ fɔ te, nɛ fɔ mɔŋ de kɛɛ.”

⁹⁻¹⁰ Mbɔ mɔ de bɔnyaa na aŋsɛ kɛsa ilin kowaa bɔ kyɔrɔ mɔ nɛ o te kuwuregya-ɔ sɛ, nɛ mɔ kakyɛna mɔŋ de kɛɛ-ɔ. Saŋ kɛmaa nɛ ba waa anɛŋ-ɔ, abresɛ adunyɔ na ana-ɔ i kpuni aŋurii a bɔ suŋ mɔ nɛ o te kuwuregya-ɔ sɛ, nɛ mɔ kakyɛna mɔŋ de kɛɛ-ɔ. Ba bunɔŋi bamɔ awurepa nɛɛ bɔ beya kuwuregya-ɔ akatɔ-rɔ, na bɔ tɔwɛ feyɛ,

¹¹ “Anɛ nyanpɛ Wuribware, fɔ a fɔ feyɛ

fɔ nya kedabɛ na kenyarɛ na keyaalen,

a lɛɛ feyɛ fɔ ya tweɛ ketɔ kɛmaa,

na fɔ kepɛ sɛ nɛ amɔ pɛɛɛ a ba, nɛ a bɔ-rɔ.”

* **4:8** Isikiyɛl 1.6-11.

* **4:8** Isaya 6.3.

5

Wore na kasannegyii

¹ Ne mo a nu mo ne o te kuwuregya-ɔ se-ɔ de wore soswee ko ne baa baɔ mo feye kranj mo kigyis-esaree-ro, ne akyoreegyɛi doŋ mo abegya anyo peee se-ɔ. Ne baa ba ife isunoo bo nure nure si, ne baa taa kemaɔ bo mera mera akpuni ne baa da-ɔ se.

² Ne mo a nu Wuribware kabɔɔ dabe ko, ne ɔ faa-ro kenkenj towe feye, “Nse ya fo feye ɔ tenje akpuni mo, na o bunji wore mo-ro?”

³ Amaa ɔko moŋ bo soso beee sweere se beee sweere kaase, ne mo e gye ne ɔ taare a o bunji wore mo-ro deere-ro-ɔ.

⁴ Ne mo a su bweetɔ, bo lee anen ne bo moŋ nya ɔko ne ɔ fo feye o bunji wore mo-ro deere-ro-ɔ.

⁵ Ne abrese-ɔ ɔko a towe gywii mo feye, “Fo ma su. Kee ɔko ne ɔ fo feye ɔ tenje wore-ɔ se a akpuni asunoo ne baa bo nure wore-ɔ se-ɔ, na o bunji-ro. Mo anyare e gye Yudaa-a-kasuro-a-ɔfaase-ɔ* na Owure-Deefid-mo-kenanagyi-o.* Mo e gye ne ɔ ko gyi Obansam se-ɔ se-ɔ, mo e gye ne o bunji wore-ɔ-ro.”

⁶ Mo a bee deere kuwuregya ne mbo nna-ɔ na abrese-ɔ a muruwaa-o, ne mo a nu kasannegyii yere kemɔ nsena akatɔ-ro.* Ne mo a nu alɔpane ko ne a kaapo feye baa moɔ mo, amaa ɔ bee ɔ kee-ɔ. O de akyore asunoo na akatɔ asunoo ne a yere bo sa Wuribware a kufwiije a akatɔ asunoo ne a kee ketɔ kemaɔ ne ke e waa kaye mo-ro-ɔ.

* 5:5 Kelee kaase 49.9. * 5:5 Isaya 11.1, 10. * 5:6 Kelee Igyipiti 12.2, 6.

7 Ne kasannegyii-o a ya kɔɔrɛ wɔrɛ-ɔ lee mɔ ne o te kuwuregya-ɔ sɛ-ɔ kigyisesareɛ-rɔ.

8 Kasannegyii-o a waa anɛɛ-ɔ, ne mbo nna-ɔ na abresɛ adunyɔ na ana-ɔ a kpuni anjirii kamo ayaa-rɔ. Bamɔ ɔkɛmaa de ikwanɔgi na atanne pipee kakyansegyii ne nyonku a borɔ kamo kakɛmaa-ɔ. Nyonku mɔ yerɛ bo sa Wuribware asesɛ kebwarekore.

9 Ne baa waa kilin popwɛɛ bo sa kasannegyii-o feyɛ,

“Fo a fo feyɛ fo taa wɔrɛ-ɔ,
 na fo tenɛ tenɛ akpuni-o,
 a lee feyɛ fo e gye kasannegyii ne baa mɔɔ-ɔ,
 ne fo a ba fo mbogya ne η ya weɛ sweere-ɔ
 bo kɔɔrɛ asesɛ bweetɔ na bo nya bamɔ eyee,
 na bo kii Wuribware asesɛ.
 Anɛɛ a asesɛ-ɔ a lee kasuro kɛmaa-rɔ
 na man kɛmaa-rɔ na kadɛ kɛmaa sɛ,
 ne ba sa esɛnsa kɛmaa-ɔ.

10 Ne fo a sa bamɔ kedabe feyɛ awure,
 ne fo a sa ne baa kii alɔɛɔpɔ
 ne ba sun Wuribware-ɔ,
 na bo gyi kuwure sweere sɛ mfen.”

11 Ne mɔ a beɛ deere, ne mɔ a nu Wuribware mbɔɔ nkpen nkpen na akpenɔdu akpenɔdu si.* Na bo yerɛ muruwaa kuwuregya-ɔ, bamɔ aa mbo nna-ɔ na abresɛ-ɔ.

12 Na ba waa ilin kenken feyɛ,

“Kasannegyii ne baa mɔɔ-ɔ a fo feyɛ

* 5:11 Daniyel 7.10.

o nya keyaalen na kapote
na kanyiasen na elen
na bonyaa na wuraa na nkyoro.”

13 Ne mo a nu keto kema ne Wuribware a twee,
ne ke bo soso-o na sweere se-o na sweere kaase-o
na opoo-ro-o e waa ilin feye,

“Fo ne fo te kuwuregya-o se-o na fo, kasannegyii-o,
mone a fo feye mon' nya nkyoro na bonyaa
na wuraa na keyaalen den bo yo nsu peee.”

14 Ne mbo nna-o a kore se feye, “Ameye!” Ne
abrese-o a kpuni anurii sun mo ne o te kuwure-
gya-o se-o na kasannegyii-o mpepeyo.

6

*Keto ne kaa waa san ne kasannegyii-o a tenje
akpuni asunoo-o-ro asiye-o-ro-o*

1 Ne mo a nu kasannegyii-o a ten kikipuni ne ke
gye nkpe akpuni asunoo-o-ro-o, ne mo a nu feye
mbo nna-o oko a su feye bware a su-ro-o towe feye,
“Ba!”

2 Ne mo a deere, ne mo a nu kpana fufuri ko a bo
yere. Mo deere-o de keta, ne baa sa mo kuwurepa
na o bun. Ne o de kpana-o feye onaporo-o, na o ya
ko gyi mo adon se.*

3 Ne kasannegyii-o a ten kikipuni nyosepo-o-ro.
Ne mo a nu kabon nyosepo-o a towe feye, “Ba!”

4 Ne kpana ko a bee lee ba. O gye opipee nee.
Ne baa sa mo deere-o keyaalen a o baa kenaa

* 6:2 Sakariya 1.8; 6.2.

sweere-ɔ se, na asese nya mɔɔ abee. Baa sa mɔ kepan dabe a ɔ bo ko.

⁵ Ne kasannegyii-o a teŋ kikipuni sasepo-ɔ-rɔ. Ne mɔ a nu kabɔ sasepo-ɔ a tɔwe feye, “Ba!” Ne mɔ a deere, ne mɔ a ŋu kpanja gyigyii ko. Kpanja amɔ ɔdeepo de nsaneya mɔ kesaree-rɔ.

⁶ Ne mɔ a nu bore ko a lee mbɔ nna-ɔ nsena tɔwe feye, “Mon' sa a abwaye na yaabraa kenya waa leŋ, na amɔ yawo waa leŋ. Amaa mone ma nyera mfo ayii na bobey ayii ne bo de amɔ agyi ba waa nta-ɔ.”

⁷ Ne kasannegyii-o a teŋ kikipuni nasepo-ɔ-rɔ. Ne mɔ a nu kabɔ nasepo-ɔ a tɔwe feye, “Ba!”

⁸ Ne mɔ a deere, ne mɔ a ŋu kpanja ko ne mɔ kayoware du feye kyaase mfo-ɔ. Kpanja amɔ a ɔdeepo-ɔ kenya e gye “Lowi.” Ne ɔko ne ba tee mɔ e “Akyenjanpo-rɔ”-ɔ gya mɔ se. Ne baa ke sweere-ɔ-rɔ ntun nna, ne baa sa bamɔ katun konko se keyalen feye bo ba kepan na akon na algyi na mbɔ kpense bo mɔɔ mfen a asese-ɔ.

⁹ Ne kasannegyii-o a beɛ teŋ kikipuni nuusepo-ɔ-rɔ. Ne mɔ a ŋu feye asese ne baa mɔ bo lee aneŋ ne baa tɔwe abwaresen-ɔ se, ne bo mon kinji kebwaresun kamee-ɔ ekra bo lonhokpa ne ɔ bo Wuribware akatɔ-rɔ soɔ mfen-ɔ kaase.

¹⁰ Ne baa fee-rɔ kenken feye, “O Nyanpe Wuribware na Bɔye-ko-mon-te-mɔ-se-na-kasenŋin-Bware, nsan mɔ ne fo i gyi asese ne bo te sweere mɔ se-ɔ aseŋ, na fo bu bamɔ kepɔ, na fo gyiri bamɔ kesɛbo bo lee aneŋ ne baa mɔ ane-ɔ se?”

¹¹ Ne baa sa bamɔ ɔkema kyefuri kaare, ne baa tɔwe gywii bamɔ feye, “San ko e ba a ɔ bo ba mbeyom, ne asese peee ne ba ba a bo bo mɔ feye

aneḡ ne baa mɔɔ mone-ɔ, ba mɔɔ bamo a bo lowe, amose-ɔ mon' nya kanyite bo fo san amo.”

¹² Ne mo a nu kasannegyii-o a teḡ kikipuni siyesepo-ɔ-rɔ, ne sweere a lenkraḡ kenken, ne kyawe a kii kigyigyii tun tun tun, ne oferi a kyurowi kii opipee kɔɔ feye mbogya-ɔ.*

¹³ Ne akyye-e-kpa-agyi a maye lee soṣo lee daye sweere se potoo potoo potoo, feye afwii dabe ko a kya, ne ayii agyi bunbun a lee daye-rɔ-ɔ.

¹⁴ Ne soṣo a bɔɔ feye bamo a bɔɔ kraḡ-ɔ, ne kebee kema na kwii kema a lee amo yerekra.*

¹⁵ Mfeḡ-ɔ ne kaye mo-rɔ a awure na agyenkreepo na anaapo abrese na ato awuye na ayaalenpo na anya na agyi na asese-ɔ peee a sere ya kweero ebɔ-rɔ na afore ne a da abee-rɔ-ɔ kaase.

¹⁶ Ne ba fεε-rɔ ba tee ba kyonwe abee na afore feye, “Mon' lee da ane se, na mon' taa ane bo kweero mo ne o te kuwuregya-ɔ se-ɔ se na kasannegyii a kadunfwii-o si.*

¹⁷ Bamo kadunfwii ne ka ba kufu-o kake a fo-ɔ, nse e gye ne ɔ taare a o kun bamo?”

7

Isireelii awuye nkpeḡ kelafa na aduna na ana

¹ Amo-ɔ kamee-ɔ ne mo a nu Wuribware mbɔɔ nna a yere kaye apore ana-ɔ se, ne baa kra kaye mo-rɔ a afwii-o peee, na a ma nya kyaare sweere se na opoo se na kiyii kema se.

² Ne mo a nu Wuribware kabɔɔ ko a lee kyawe leekpa ɔ ba, na o de Wuribware ne mo wore doo

* **6:12** Yowel 2.30-31; Isaya 13.10.
Hoseya 10.8.

* **6:14** Isaya 34.4.

* **6:16**

i de nkpa-ɔ yireen̄saa ne ɔ ba a bɔ kyan Wuribware asese nkyanee-ɔ. Ne ɔ te kenken bɔ kyonwe mbɔ nna ne Wuribware a sa bamo keyaalen̄ feye bɔ nyera sweere-ɔ na ɔpoo-ɔ.

³ Ne kabɔ amɔ ye, “Mone ma nyera sweere na ɔpoo na ayii bɔ fo san ne ane a kyan Wuribware asese nsekpeen̄ se nkyanee-ɔ.”

⁴ Ne baa tɔwe asese ne baa kyan bamo nsekpeen̄-ɔ kanɔ gywii mo. Bɔ ye bɔ bɔ nkpen̄ kelafa na aduna na ana lee Isireelii awuye a nsuro-o pɛɛɛ.

⁵⁻⁸ Kasuro kemaa de asese nkpen̄ kudu nyɔ, ne baa kyan bamo nsekpeen̄ se nkyanee. Nsuro amɔ bɔ kudu nyɔ, ne bamo anyare e gye Yudaa na Rubin̄ na Gad na Asere na Nafatalii na Manasee na Simeyɔn na Lewii na Isakaa na Saburɔn̄ na Yosɛf na Benyamɔn̄.

Asese bweeto bweeto ne oko maa taare a o nu bamo kan-ɔ

⁹ Amɔ-ɔ kamɛɛ-rɔ, a moɔ kyee, ne mo a nu asese bweeto bweeto Wuribware se. Oko maa taare a o nu bamo kanɔ. Ne baa lee kasuro kemaa-rɔ na man̄ kemaa-rɔ na kade kemaa se, ne ba sa esensa kemaa, na bɔ yere kuwuregya-ɔ na kasannegyii-o akatɔ-rɔ bɔ bun̄ bun̄ kyefuri ekaare, ne bɔ de de kaben̄ aferaa bamo asaree-rɔ.

¹⁰ Ne baa fɛɛ-rɔ kenken̄ feye,

“Ane nyanpe Wuribware ne o te kuwuregya-ɔ se-ɔ na kasannegyii-o e gye ne baa morɔwe ane.”

¹¹ Na Wuribware mbɔ pɛɛɛ yere muruwaa kuwuregya-ɔ na abrese-ɔ na mbɔ nna-ɔ. Ne baa

kpuni anjirii kuwuregya-ɔ akatɔ-rɔ sun Wuribware.

¹² Ne baa tɔwe feye,

“Ameye. Nkyorɔ na wuraa na kanyiasen
na anse na bonjaa na keyaalen gye
ane nyanpe Wuribware lee nee nsu peee.
Ameye.”

¹³ Ne abrese-ɔ akɔ a bise mo feye, “Asese mo ne
bo buj kyefuri ekaare, ne bo yere kuwuregya-ɔ
akatɔ-rɔ-ɔ, mfene ne baa lee?”

¹⁴ Ne η ye “Mon nyi. Fo e gye ne fo nyi.”

Ne ɔ tɔwe gywii mo feye, “Bamo e gye asese
ne baa kperi Yeesuu si gyi aworefɔɔ bweetɔ, ne
bamo abaa-rɔ mon yare, ne baa ba kasannegyii-o
mbogya bo fwee bamo ekaare, ne e ya fwiiri
pareparepare.

¹⁵ Amose se-ɔ ne bo yere Wuribware a kuwure-
gya-ɔ
akatɔ-rɔ mɔ soso a sunkpa-ɔ mfen,
ba sun mɔ mpase na kanye, na bo ma yɔwe
daa.

Mɔ ne o te kuwuregya-ɔ se-ɔ e kyena bamo ase,
na o kuj bamo, na bo ma gyi aworefɔɔ.

¹⁶ Akon maa lee nya bamo. Burufo maa lee nya
bamo.

Kyɔwe maa lee da bamo, na ɔ kywee bamo
ayaa-rɔ.

¹⁷ A lee feye kasannegyii ne ɔ yere kuwuregya-ɔ
nsena akatɔ-rɔ-ɔ
e gye ne oo kii bamo ɔdeeresepo,
na ɔ kpa bamo yaa atiribu

ne amo-rɔ a nkyu-o maa lowe-ɔ ase, na bo ya nuu.*
Na Wuribware kpee bamo akyuky pεεε.”*

8

Ketɔ ne kaa waa san ne kasannegyii-o a ten kikipuni lalalowe-ɔ-rɔ-ɔ

¹ Kasannegyii-o a ten kikipuni sunoosepo-ɔ-rɔ, ne sosɔ a waa dinɲ dɔnhweree kebegya.

² Ne mo a ɲu Wuribware mbɔ nsunoo ne bo yere mɔ akatɔ-rɔ-ɔ, ne baa sa bamo okemaa kabere.

³ Kabɔ ko ne o de atanne pipee kakyansegyii-o a bo yere atanne pipee lɔɲɔkpa ko a ɔ bo kywεε nyonku-o. Lɔɲɔkpa mo yere kuwuregya-ɔ akatɔ-rɔ. Ne baa sa mɔ nyonku bweetɔ. Ne ɔ taa bo waa mɔ kakyansegyii-o-ro feyε ɔ bo tii kebarekore ne Wuribware aseε e kore mɔ-ɔ se. Ne ɔ taa kakyansegyii-o bo dɔɲɔ lɔɲɔkpa-ɔ se.

⁴ Ne ɲee Wuribware kabɔ-ɔ a yere Wuribware akatɔ-rɔ na o de kakyansegyii-o mɔ kesaree-rɔ, ne nyonku ebɔreε na Wuribware aseε a kebarekore-ɔ e yɔ Wuribware ase.

⁵ Ne Wuribware kabɔ-ɔ a taa kakyansegyii-o, ne ɔ ɲwεε deekpa lee lɔɲɔkpa-ɔ bo waa-rɔ, ne ɔ twee bo kyonwe sweere se. Ne bware a su-ro gburi gburi gburi, ne elεεε a gyi melεε melεε melεε, ne sweere a lenkpan kpuɲ kpuɲ kpuɲ.

Ketɔ ne kaa waa san ne Wuribware a mbɔ nsunoo-o a fore bamo mbere-ɔ

* 7:17 Yeremeya 2.13. * 7:17 Isaya 25.8.

6 Ne Wuribware a mbɔɔ nsunoo amɔ ne bamo ɔkemma de kabere-ɔ a waa siraa feye bɔ fore.

7 Kabɔɔ gyenkpereɛɛ-ɔ a fore mɔ kamo-ɔ, ne anyinkpenkyukuriigi na deekpa na mbogya a lee soso wee sweere se. Fo ya ke sweere-ɔ ntun nsa, mɔ katun konko ayii na efa a kywee fuu.

8 Ne kabɔɔ nyasepo-ɔ a fore mɔ kabere-ɔ. Ne ato ko ne a du feye kebee dabe ko ne deekpa e kywee kemo-ɔ a lee da ɔpoo-ro tukum. Ne fo ya ke ɔpoo-ro ntun nsa, mɔ katun konko a kii mbogya,

9 ne mɔ katun konko amɔ a nkingyi-o na mbɔ-ɔ a wu, ne mɔ katun konko amɔ a ekoree-ɔ a mwiire.

10 Ne kabɔɔ sasepo-ɔ a fore mɔ kabere-ɔ. Ne kekyee-e-kpa-agyi dabe ko ne ku du feye pɔɔrɔ-ɔ a kywee bɔ lee da sweere se. Ne fo ya ke kaye-ro ebon na atiribu pere-ro ntun nsa,

11 amɔ katun konko nkyu a waa preepree. Ne asese ne baa nuu nkyu amɔ-ɔ bweetɔ a wu. Kekyll-e-kpa-agyi amɔ kenyare e gye “Preepree.”

12 Ne kabɔɔ nasepo-ɔ a fore mɔ kabere-ɔ. Ne ɔko ne mon nu mɔ-ɔ a da kyowe na kiferi na akyee-e-kpa-agyi. Ne fo ya ke kyowe-ro ntun nsa na kiferi-ro ntun nsa na akyee-e-kpa-agyi-ro ntun nsa, amɔ kekemma katun konko a da kibugyii turum. Ne fo ya ke mpase-ro ntun nsa, mmo katun konko mon de kelanjerɔ. Ne fo ya ke kanye-ro ntun nsa, kamo katun konko-ro kiferi na akyee-e-kpa-agyi mon lee.

13 Ne mo a deere, ne mo a nu kabogyii ko ne ɔ lee olun dabe dabe-ɔ, ne o fuwi awore-ro, na o su kenken feye, “A waa len bweetɔ a sa kaye-ro asese,

saṅ ne Wuribware a mbɔɔ nsunoo-o-ro nsa ne baa saṅ-ɔ e fore bamo mberɛ-ɔ.”

9

¹ Ne Wuribware a kabɔɔ nuusepo-ɔ a fore mɔ kabere-ɔ. Ne mɔ a ŋu kekyee-e-kpa-agyi ko, na kaa lee soṣo bɔ lee da sweere. Ne baa sa kemo kemaṅtaṅ loorisɛ a safowa-ɔ.

² Ne ɔɔ taye kemaṅtaṅ amo kanɔ a pone-ɔ, ne ebɔɔree a lee kemo-rɔ feyɛ kedeekpɛetekii a ebɔɔree-ɔ. Ne ebɔɔree-ɔ a buṅ kyɔwe na awore se sa ne kibugyii a da.

³ Ne akyanṅkyanṅka a lee ebɔɔree-ɔ-rɔ ba sweere se, ne baa sa bamo kebweɛ feyɛ agyapureepu-o.

⁴ Ne baa tɔwe gywii bamo feyɛ bɔ ma kaṅ teṅṅe efa na ayii na keferaagyi kema. Amaa baa sa bamo kpa feyɛ bɔ duṅwi sweere se a asese ne bɔ moṅ de Wuribware a nkyanee-ɔ bamo nsɛkpeɛnɔ-ɔ.

⁵ Bɔ moṅ sa bamo kpa feyɛ bɔ mɔɔ asese, amaa bɔ dee duṅwi bamo aneṅ-aaa aferi anuu. Akyanṅkyanṅka amo ya duṅ fo, a bɔ gya nee feyɛ gyapureepu-o.

⁶ Aferi anuu, ne akyanṅkyanṅka amo maa se ba duṅwi bamo-ɔ, ba buwi a bɔ kpa lowi, bamo-ɔ bɔ maa nya. Ba kpa feyɛ bɔ wu, bamo-ɔ bɔ maa wu, amaa lowi e lee bamo ase.

⁷ Akyanṅkyanṅka-ɔ du nee feyɛ ekpana ne baa waa siraa a bɔ yaa kenaa-rɔ-ɔ. Bamɔ aṅu si de atɔ ko ne a du feyɛ atanne pipee awurepa-ɔ, ne bamo akatɔ-rɔ du feyɛ asese lee-o.

⁸ Bamɔ ipwii du nee feyɛ akyee lee-o, ne bamo abwanɔ du feyɛ ofaase lee-o.

9 Ne bō de kekyaṅse ekaare ne bō de ba kuṅ bamo akan-nō kenaa-rō-ō. Ne bamo abanban mō i su nee feye ekpaṅa bweeto a gyiiri itireelaa ne bō de bō naa kenaa-rō.

10 Bō de nte ne bō de ba duṅwi feye agya-purepu-o. Ne bō de kpa feye bō dee duṅwi asese aneṅ-aaa aferi anuu.

11 Bō de owure ne ɔ deere bamo se-ō. ɔ deɛ ɔ gye Wuribware a mbɔɔ-ɔ ɔko nee, ne ɔ waa boye. Ne mbeyamō mō e gye ne ɔ deere kemaṅtaṅ loorise-ɔ se. Heebrii seṅsa-rō mō kenyaṅ e gye Abadōṅ, ne Griiki seṅsa-rō mō e gye Apoliyoṅ, kaase e kaapo feye Onyerapo.

12 To, afuto gyenkpereɛɛ a kyōṅ. Anyō mō bō akato-rō a ba.

13 Ne kabɔɔ siyeseɔ-ɔ a fore mō kabere-ɔ. Ne mō a nu bore ko a su lee atanne pipee lōṅkpa ne ɔ yere Wuribware akato-rō-ɔ a apore ana-ɔ-rō.

14 Ne bore amō a tōwe gywii kabɔɔ siyeseɔ ne o de kabere-ɔ feye, “Saṅṅe Wuribware a mbɔɔ nna ne baa ṅure bamo Yufraatis bōṅ keɛ-ɔ.”

15 Ne baa saṅṅe mbɔɔ nna amō ne baa ṅure bamo-ɔ. Baa waa siraa sa bamo dōṅhwereɛ mō deɛ na kake mō deɛ na kiferi mō deɛ na kasu mō deɛ-ɔ na bō mō asese bweeto. Fō ya ke kaye-rō asese-rō ntun nsa, mbɔɔ amō e mō katun koṅko.

16 Ne baa tōwe anaapo ne bō te te ekpaṅa se-ɔ kanō gywii mō, bō bō akpenkeɛ alafa anyō.

17 Ekpaṅa na bamo adeepo ne mō a ṅu-o de kekyaṅse ekaare ne bō de ba kuṅ bamo akan-nō kenaa-rō, ne e ya pee feye deekpa-ɔ, ne e bee i du agyigyii feye ebɔɔreɛ-ɔ, ne e bee i du kakaduro feye kafirewuta-o. Ne ekpaṅa-ɔ aṅu du feye afaase

an̄u-o. Ne deekpa na eb̄ooree na kafirewuta e lee bamo nn̄o-r̄o.

¹⁸ Ne deekpa na eb̄ooree na kafirewuta ne aa lee bamo nn̄o-r̄o-ɔ a m̄o asese bweeto bweeto. Fo ya ke kaye-r̄o asese-r̄o ntun nsa, bamo katun konko a wu.

¹⁹ Ekpan̄a-ɔ elen p̄ee bo bamo nn̄o-r̄o nee na bamo nte-ro. Ne aw̄o an̄u te bamo nte-o si, ne a taare a a dunwi asese.

²⁰ Ne sese dimaadi ne baa san, ne at̄o m̄o mon̄ m̄o bamo-ɔ, bo san bo mon̄ nu bamo eyee kin̄i lee bamo eb̄oye-r̄o. A kaapo nee feye bo mon̄ yowe kusun̄ ɔb̄ansam na ikisi ne baa ba atanne pipee na afufuri, na kayowaa na kefore na kiyii bo waa-ɔ. Anēn a at̄o m̄o mon̄ kee, ne a maa nu asen̄, ne a mon̄ naa.

²¹ Anēn a asese-ɔ mon̄ nu bamo eyee a bo yowe asese kem̄o, na bamo kakpe na asiben̄sen̄, na bamo kakyeekpa na kanyarekpa kowaa, na bamo kayu.

10

Wuribware kab̄o na wore kagyingyii ne o de-o asen̄

¹ Ne mo a bee nu Wuribware kab̄o dabe ko a lee soso ɔ ba kaase, na kowore a muruwaa m̄o, na nyin̄kpen̄taliili bo m̄o kun̄u si, ne m̄o akato-r̄o du feye kyowe-ɔ, ne m̄o ayaa du feye deekpa agyabren̄-o.

² Ne oo bun̄i wore b̄ose kagyingyii ko ne o de m̄o kesaree-r̄o-ɔ-r̄o. Ne ɔ ba m̄o kigyiseyaa bo yera ɔpo se, ne ɔ ba m̄o kebenayaa-ɔ bo yera sweere se.

³ Ne ɔ faa-rɔ kenken feye ɔfaase a su-o. Mɔ a faa-rɔ kamεε-rɔ-ɔ, ne bware a su-ro gburi gburi iluwi isunoo bɔ kɔre mɔ se.

⁴ Bware a su-ro lowe-ɔ, ne mɔ e kpa a n kyoreε ketɔ ne bware amɔ a tɔwe-ɔ. Amaa ne mɔ a nu bore kɔ a lee sosɔ tɔwe feye, “Ketɔ ne bware amɔ a tɔwe iluwi isunoo-o, fɔ ma kan lee kemo tɔwe kawu, fɔ ma kyoreε bɔ beya.”

⁵ Ne Wuribware kabɔ ne mɔ a ηu na ɔ yere ɔpoo se, ne ɔ bee ɔ yere sweere se-ɔ a yase mɔ kigyisesaree bɔ kyɔ sosɔ.

⁶ Ne ɔ waa Wuribware etan feye, a maa kyee, Wuribware e sa a ketɔ kema gye keε. Ne ɔ ye, “N de Wuribware ne mɔ kakyena moη de keε, ne ɔ twee sosɔ na ketɔ kema ne ke bɔ mfen-ɔ na sweere na ketɔ kema ne ke bɔ mɔ se-ɔ na ɔpoo na ketɔ kema ne ke bɔ mɔ-rɔ-ɔ kenyare mɔ e waa etan feye, a maa kyee, Wuribware e sa a ketɔ kema gye keε.

⁷ Amaa Wuribware kabɔ sunoosepo-ɔ ya fore mɔ kabere-ɔ, Wuribware e waa ketɔ ne ɔ kra feye ɔ waa, ne mbeyamɔ aa kweer-ɔ, feye anen ne ɔ kyɔ tɔwe gywii mɔ ayaafɔr, ne bɔ gye mɔ akyaamεε ne baa dεε kyena-ɔ.”

⁸ Ne bore ne mɔ a dεε nu feye oo su lee sosɔ-ɔ a tɔwe gywii mɔ feye, “Ya kɔre wɔre lee Wuribware kabɔ ne ɔ yere ɔpoo se, ne ɔ bee ɔ yere sweere se-ɔ kesaree-rɔ.”

⁹ Ne mɔ a yɔ Wuribware kabɔ-ɔ ase ya tɔwe gywii mɔ feye ɔ taa wɔre kagyingyii-o sa mɔ. Ne ɔ ye, “Kɔre na fɔ wɔ. Wɔre mɔ asen bɔ kɔne feye gyabweekyu-o, amaa fɔ ya nu amɔ kaase, a waa fɔ

preepree.”*

¹⁰ Mō a kōrē wōrē amō mō e wō-ᵛ, nē aa waa mō kanᵛ-rᵛ kōnē kōnē fēyε gyabwēēkyu-o. Amaa mō a deŋ wō lōwē-ᵛ, nē aa waa mō kame-ro preepree.

¹¹ Nē baa tōwē gywii mō fēyε, “Aa bēē fō fēyε fō tōwē ketᵛ nē Wuribware a lee bō kaapo fō fēyε kē e waa asēsε nē baa lēē kasuro kēmaa-rᵛ na kadē kēmaa sē, nē ba sa esēŋsa kēmaa-ᵛ na bamō awure.”

11

Akyaamεε anyᵛ-ᵛ

¹ Nē baa sa mō kayii nē bō de ba karē atᵛ-ᵛ. Nē baa tōwē gywii mō fēyε, “Kōsō na fō karē Wuribware sunkpa na lᵛŋŋᵛkpa ayaa, na fō karē bamō nē ba sun Wuribware mfēŋ-ᵛ.

² Amaa fō ma kaŋ karē Wuribware sunkpa a kabuno gyēŋkpeεεε-ᵛ ayaa, yᵛwē mfēŋ bō bēya, a lēē fēyε baa taa mfēŋ bō sa bamō nē bō maa sun Wuribware-ᵛ. Ba waa ketᵛ kēmaa bᵛyē bᵛyē Wuribware a maŋ-ᵛ-rᵛ aferi aduna na anyᵛ.

³ Mō e ba mō akyaamεεε anyᵛ kō a m bō kyōŋwē mfēŋ, na baa mare aprakεε bō tēŋ bamō ēlaare-rᵛ. Na bō tōwē abwareŋēŋ ŋke kakpēŋ na alafa anyᵛ na adusiye maŋ amō-rᵛ.”

⁴ Mfᵛᵛ ayii anyᵛ na mfetiritoreē ŋnyᵛ nē ŋ yere Kaye-rᵛ-asēsε-pεεε-bamō-Nyaŋpē akatᵛ-rᵛ-ᵛ yere bō sa akyaamεεε anyᵛ amō.*

⁵ ᵛdᵛŋ kēmaa nē ᵛ kpa a ᵛ tᵛᵛraa bamō-ᵛ, amō deēkpa e lēē bamō nnᵛ-rᵛ ᵛ kywεε mᵛ. Mfaanεε a

* **10:9** Isikiyel 3.3. * **11:4** Sakariya 4.3, 11-14.

kpa-ɔ se, ne ba borɔ se a bo bo mɔɔ akɛmaa ne ɔ tɔraa bamo-ɔ.

⁶ Saɲ ne ba tɔwe abwareseɲ-ɔ, bo de elɛɲ feyɛ bo tii kpa, na bware ma ba. Ne bo beɛ bo de elɛɲ, na bo kyurowi ebɔɲ-nɔ nkyu pɛɛɛ bo kii mbogya. Ne bo beɛ bo de elɛɲ feyɛ bo baa asɛɲ kɛmaa ne ba kpa-ɔ sweere mɔ se.

⁷ Bamɔ ya lowe bamo abwareseɲ kotɔwe, kabɔ kpeɲse ko e lee kemaɲtaɲ loorise-ɔ-ro a ɔ ba, na ɔ bo kɔ Wuribware akyaamɛɛ anyɔ amɔ, na o gyi bamo se, na ɔ mɔɔ bamo.

⁸ Na bamo afuniɲ di maɲ dabɛ amɔ mfeɲ ne baa da bamo nyanpe Yeesuu bo mera kiyii kpare-abɛɛ-ro-ɔ a alɔɲde-ɔ se. Maɲ amɔ keɲasɛnyare e gye Sɔdɔm, ne bo beɛ ba tee mɔ e Igyipiti-o.

⁹ Ne asɛɛ ne baa lee kasuro kɛmaa-ro na maɲ kɛmaa-ro na kade kɛmaa se, ne ba sa esɛɲsa kɛmaa-ɔ e deere bamo afuniɲ-o nke nsa na kebegya, na bo kine kipure bamo.

¹⁰ Na bamo akatɔ gyi bamo anyɔ lowi si, na bo ke abɛɛ atɔ. A lee feyɛ Wuribware akyaamɛɛ anyɔ mɔ ne baa tɔwe abwareseɲ-ɔ a taa awɔrefɔɔ bweetɔ bo dɔɲɲɔ asɛɛ ne bo bo kaye mɔ-ro-ɔ se.

¹¹ Nke nsa na kebegya kamɛɛ-ɔ, na Wuribware kyinɲi bamo lee lowi-ro. Na kufu nya asɛɛ pɛɛɛ ne ba ɲu bamo-ɔ.

¹² Na Wuribware akyaamɛɛ anyɔ amɔ nu bore ko e faa-ro a ɔ lee soso, na ɔ tɔwe gywii bamo feyɛ, “Mon' ba soso mfee.” Bamɔ adɔɲ e yere a bo deere, na bo ɲu feyɛ kowore i buɲ akyaamɛɛ anyɔ-ɔ se, na ba yɔ soso.

¹³ Puri amɔ-ro dɛɛ ne sweere e lenkpaɲ kpun kpun kpun. Fɔ ya ke maɲ-ɔ-ro ntun kudu, katun

koṅko i kpuri. Na asese ṅkpeṅ nsunoo wu. Na kufu nya asese pεεε ne ba saṅ-ᵋ. Na bᵋ kyoro Wuribware ne ɔ gye soᵋᵋ a owure-o bᵋ lee mᵋ kedabe ne o de-o si.

¹⁴ To, afuto ne a gya se nyosepo-ᵋ a kyon. Amaa asasepo-ᵋ e ba mbeyomᵋ.

Kabere sunoosepo-ᵋ

¹⁵ Ne Wuribware kabᵋᵋ sunoosepo-ᵋ a fore mᵋ kabere-ᵋ, ne ebore a su soᵋᵋ kenken feye,

“Kaye-ro keyaalen pεεε gye ane nyanpe
Wuribware na Kristoo lee nee mbeyomᵋ.
Na Wuribware gyi kuwure nsu pεεε.”

¹⁶ Ne abrese adunyo na ana ne bᵋ te te ṅwuregya-ᵋ se Wuribware akato-ro-ᵋ a kpuni anjuri sun Wuribware towe feye,

¹⁷ “Bo-elen-ᵋ-kyon-okemaa-Bware,
fo ne fo mon de keleekaase na kegyekεε-ᵋ,
ane e sa fo anse feye fo a kore fo keyaalen-ᵋ,
ne fo a lee kaase fo i gyi fo kuwure-o.”

¹⁸ Bo fo mbeyomᵋ, nde se awuye idun a fwii fo se.
Amaa mbeyomᵋ, saṅ a fo feye
fo kaapo bamo fo kadunfwii.

Saṅ a bee fo feye fo gyi bamo ne baa wu-o asen,
na fo ka fo ayaafore kokᵋ, fo akyaamεε-ᵋ,
na fo asese ne fo a lee sa fo eyee-ᵋ,
na abrese na nyaagyi ne ba sun fo-ᵋ.

Ne saṅ a bee fo feye fo kpuri
bamo ne ba nyera sweere-ᵋ.”

19 Ne Wuribware sunkpa ne ɔ bo soso-ɔ a taye, ne mo a nu Wuribware a etan kedakaa-ɔ mo sunkpa-ɔ mfen. Ne elɛɛɛ a gyi melɛɛ melɛɛ melɛɛ, ne bware a su-ro gburi gburi gburi, ne sweere a lenkpan kpun kpun kpun, ne anyinkpenkyukuriigy a ba sweere wɔre wɔre wɔre.

12

Ɔkyee na dankyam asen

1 Ne mo a nu afuto dabe ko soso. Ɔkyee ko bo-ro ne kyowe bo mo kamɛɛ, ne ɔ sa ne ɔ tore se. Na kiferi bo mo ayaa kaase, ne o bun kuwurepa na akyee-e-kpa-agyi kudu anyo te te si.

2 O de kame, ne ɔ kpa a ɔ kowe. Ne mo kuduwi a sa ne oo su.

3 Ne mo a bee nu afuto ko soso. Mo a nu kabo dabe dabe ko ne ku du feye dankyam pipee-o, ne o de anu asunoo na kyore kudu, ne kuwurepa bun bun anu-o kekemaa se.

4 Fo ya ke soso a akyee-e-kpa-agyi-o-ro ntun nsa, dankyam-ɔ a ba mo kate bo gyiiri katun konko lee soso twee bo kyonwe sweere se. Ne ɔ yere ɔkyee amo akato-ro, na mo ya den kowe a ɔ nya wo mo kayaagyi-o puri-ro.

5 Ne ɔkyee amo a kowe gyi nyanse, ne ɔ ba a ɔ bo ba mo keyaalen bo deere kaye-ro aseɛ peɛ se, na ɔ ma su ɔko se. Amaa ne baa nwaa kayaagyi-o taa yaa Wuribware ase mfen ne o te mo kuwuregya-ɔ se-ɔ.

6 Ne ɔkyee-ɔ a sere yo kimukee-ro mfen ne Wuribware a kyɔ lɔnɔ bo yera mo-ɔ. Mfen ne ba deere mo se nke kakpen na alafa anyo na adusiye.

7 Ne kenaa a ba soso mfeṅ. Wuribware kaboo bresε ne ba tee mō ε Maakel-ɔ na mō kamεε-rɔ awuye-o, na danḡyam-ɔ na mō kamεε-rɔ awuye-o a kɔ kenaa.

8 Ne Wuribware a mbɔɔ-ɔ a kɔ gyi danḡyam-ɔ na mō kamεε-rɔ awuye-o gyi si, ne baa gya bamo lee soso mfeṅ.

9 Danḡyam-ɔ aṅasenyare e gye “Kowɔ-ne-ɔɔ-penna-sese-dɛdaa-ɔ,” na “Obonsam” na “Setane” na “Kaye-rɔ-asese-pεεε-ɔpennapo.” Baa twee mō aa mō kamεε-rɔ awuye-o bɔ kyonwe sweere se.

10 Ne mo a nu bore a su kenken lee soso feye,

“Nkee fεraa, ane nyanpe Wuribware a bɔ morowe mō asεε,
na o gyi mō kuwure-o,
ne Kristoo ne oo lee-o a nya keyaalenḡ.

Kee, baa twee mō ne ɔ dεε yere Wuribware ase
ɔ porɔ ane kosobεε-ana feye baa waa baye-ɔ
bɔ kyonwe sweere se.

11 Ane kosobεε-ana amo a kɔ gya mō.

Keto se ne baa taare gya mō-ɔ e gye feye
kasannegyii-o a wu, ne mō mbogya a wee sweere,
ne baa yere bamo asen timaa-o kotowe-rɔ
kenkenḡ,

ne bɔ ye kasannegyii-o si kegya, ne bamo ya wu,
a bɔ kicine mō na bɔ kyena.

12 Amose-ɔ, soso na mone ne mone te mfeṅ-ɔ,
mon' sa a mone akato gyi.

Amaa mbeyomɔ a waa lenḡ a bɔ sa asεε
na keto kema ne ke bɔ sweere se na ɔpo-ɔ-ɔ.

A lee feye Dbansam a lee soso ba mone ase sweere se.

Kadunfwii ne o de mbeyom-o kyɔ bweeto,
a lee feye o nyi damenanse feye
mò san mon lee o kyɔ.”

¹³ Dankyam-o a bo sa se feye baa twee mò bo kyonwe sweere se-o, ne ɔ meraa se ɔ sere ɔ gya ɔkyee ne ɔ kowe gyi nyanse-o.

¹⁴ Ne baa sa ɔkyee-o abanban ko ne a du feye olun lee-o, na ɔ nya fuwi yɔ mò kweerokpa kimukee-ro mfeɲ ne ba deere mò se nsu nsa na kebegya, na dankyam ne mò kenasenyaɛ bee ke gye “Kowo”-o ma nya kra mò.

¹⁵ Ne dankyam-o a kpuu nkyu lee mò kanɔ-ro, ne kufwiiri a twee, na ke nya taa ɔkyee-o nare.

¹⁶ Amaa ne sweere a kya ɔkyee-o-ro, a lee feye sweere a nuu nkyu ne ɲ ya lee dankyam-o kanɔ-ro-o pɛɛɛ.

¹⁷ Ne dankyam-o dun a fwii ɔkyee-o se, ne ɔ yɔ ya kɔ ɔkyee-o mò gyi-ana pɛɛɛ. Bamò e gye bamò ne bɔ gya Wuribware a mbraa-o se, ne bɔ de Yeesuu a asen-o-ro ba tɔwe amò kenken.

¹⁸ Ne dankyam-o a yere ɔpoo keɛ.

13

Kabɔ kpenɛ ne kaa lee ɔpoo-ro-o

¹ Ne mò a ɲu kabɔ kpenɛ ko a lee ɔpoo-ro ka ba, na ka de akyɔre kudu na aɲu asunoo, na awurepa bun bun akyɔre-o kekemaa se. Ne baa kyɔreɛ kenasenyaɛ ne ke e kaapo feye kabɔ amò na Wuribware ta-o bɔ kyena kamò aɲu-o kekemaa se.

2 Kabo ne mo a nu-o du feye mpase wuye, ne kamo ayaapapaa du feye puroŋ dabɛ lee-o. Ne kamo kanɔ du feye ɔfaase lee-o. Ne nkee dankyam-ɔ a taa mɔ fɔŋfɔŋ kuwure na mɔ keyaalenɔ bweɛtɔ ne o de-o bo sa mpase wuye-o.

3 Kabo amo a anu-o kokonko du feye bamo a ne kemɔ kepan-ɔ, amaa kemɔ lo-ɔ a kyɔ wu. Ne kaye-ro asese peee eyee a kpenɔ bamo, ne baa gya mpase wuye-o si.

4 Ne asese a sunɔ dankyam amo, a lee feye ɔɔ taa mɔ keyaalenɔ bo sa mpase wuye-o. Ne baa sunɔ mpase wuye-o gbaa tɔwe feye, “Nse e gye ne ɔ ta feye mpase wuye mo? Nse e gye ne ɔ taare a ɔ ko gya mɔ? Ɔko mon bo-ro!”

5 Ne mpase wuye-o a nya kpa tɔwe adabedabesenɔ kaapo mɔ eyee, na ɔ saare Wuribware tɔwe feye mɔ aa mɔ ta. Ne Wuribware a sa ne mpase wuye-o keyaalenɔ amo mon kyɔ aferi aduna na anyɔ, na ɔ waa mɔ kepre.

6 Ne ɔɔ da Wuribware yii, ne ɔɔ bee da mɔ kenyaare na mfɛŋ ne o te-o na bamo ne bo bo sosɔ-ɔ peee yii.

7 Kpa da feye mɔ aa Wuribware asese ko, na o gyi bamo se. Ne ɔɔ nya asese ne baa lee kasuro kemaa-ro na man kemaa-ro na kade kemaa se, ne ba sa esensa kemaa-ɔ se keyaalenɔ.

8 Na kaye-ro asese peee sunɔ mpase wuye-o, amo ɔkema ne kasannegyii ne baa mo-ɔ a kyoree mɔ kenyaare waa wore ne ɔ kaapo ɔkema ne o de nkpa na kuyure ne a mon de kee-ro pwɛɛ ne Wuribware a deɛ tɔwe kaye-ɔ.

9 Mon' loŋ esebɔ a mon' nu!

10 Bamō ne bō bware sa kekra-ɔ,
 adon̄ e kra bamō a bō yaa anya kusun̄-no.
 Bamō ne bō bware sa kepan̄-ɔ,
 kepan̄-no ne ba wu.*

Amo-ɔ pɛɛɛ bware feye Wuribware asese nyite
 aworefoɔ-rɔ, na bō sa a bamō kokɔɔregyi-o waa
 leŋ.

Kabō kpen̄se ne kaa lee sweere-rɔ-ɔ

11 Ne mō a bee ŋu kabō kpen̄se kō, na ka daree
 sweere-rɔ. Ka de akɔre anyɔ feye sanne lee-o, ne
 ka sa sen̄sa feye dankyam-ɔ.

12 Ne kaa kperi mpase wuye-o na mō keyaalen̄
 se yere kaye-rɔ asese pɛɛɛ feye bō sun̄ mpase wuye
 amō ne baa ŋe mō an̄u-o kokon̄kō ne kemō lɔ-ɔ a
 wu-o.

13 Kabō amō gbaa a waa afutɔ na akpen̄eyeetɔ
 bweetɔ. Ne amō akō e gye feye kaa sa ne deekpa
 a lee sosō ba sweere asese akatɔ-rɔ.

14 Ne kaa penna kaye-rɔ asese pɛɛɛ bō lee
 akpen̄eyeetɔ ne kaa yere mpase wuye-o ayaa-rɔ
 waa-ɔ se. Ne kabō-ɔ a tɔwe gywii kaye-rɔ asese
 pɛɛɛ feye bō ba kefore bō seri kotɔkō ne kaa lee
 mpase wuye ne baa ŋe mō kun̄u kon̄kō ne kemō lɔ-ɔ
 a wu-o.

15 Ne kabō amō a nya kpa, ne kaa fwii ŋe waa
 kefore ne kaa lee mpase wuye-o emorɔbɔ-rɔ, ne
 kaa nya ŋkpa. Ne kaa sa kan̄ feye bō mɔɔ okemaa
 ne oo kine kamō kusun̄-o.

16 Ne kabō amō a yere abrese na nyaagyɪ, na
 atɔ awuye na atiripō, na agyi na anya, feye bō

* 13:10 Yere meya 15.2.

kyan̄ bamo agyiselokwεε-rɔ bεεε bamo nsekpeeno nkyanee.

¹⁷ Oko mon̄ de kpa feye o fe ato bεεε ɔ sɔɔ ato, amo baa kyan̄ m̄o kigyiselokwεε-rɔ bεεε m̄o kasekpeeno kakyanee. Kakyanee amo e gye kabɔ amo kenyaere bεεε akyoreegyii ne a yere bo sa m̄o kenyaere-ɔ.

¹⁸ Oko i de kanyiasen̄, ɔ taare a o nu kabɔ amo akyoreegyii-o kaase, a lee feye a yere bo sa nyinkpase kenyaere nee. Akyoreegyii amo e gye alafa asiye na adusiye na asiye (666).

14

Kasannegyii-o na m̄o anarebeepo

¹ Ne mo a deere, ne mo a nu kasannegyii-o yere Siyɔn̄ kebee-ɔ se. M̄o aa anyare nkpen̄ kelafa na aduna na ana (144,000) ne baa kyoreε m̄o aa m̄o se anyare bo dɔn̄n̄ɔ bamo nsekpeeno se-ɔ e yere mfen̄.

² Ne mo a nu bore ko a su lee sosɔ feye awuriwuri-o, bεεε feye bware a su-ro gburi gburi-o. Bore amo a bee su nee feye kwan̄gyi adapo ko a da ikwan̄gyi ba soori-o.

³ Ne anyare nkpen̄ kelafa na aduna na ana amo yere kuwuregya-ɔ na mbo nna-ɔ na abrese-ɔ akato-rɔ ba waa kilin̄ popwεε ko ne oko mon̄ bo-rɔ ne ɔ taare a o suye-o, amo anyare nkpen̄ kelafa na aduna na ana amo ne kasannegyii-o a morowe bamo lee kaye-rɔ asesε pεεε-rɔ-ɔ wore.

⁴ Bamo a gye anyare ne bo mon̄ nyi akyee-ɔ se-ɔ, bamo mfaanεε-ɔ e gye ne bo gya kasannegyii-o se ton̄ kemaa ne ɔ yɔ-ɔ. Bamo ne ɔɔ gye nkpen̄ morowe, ne ɔɔ taa bamo bo waa Wuribware na m̄o fɔn̄fɔn̄ kesaree-rɔ-ɔ nee.

5 Bō mōn tēē ba ayēba kake ḡkō se. Ne bō bee bō mōn de kebōyē kō.

Wuribware mbōō nsa kō

6 Ne mō a bee ḡu Wuribware kabōō kō, na o fuwi afwii-ro, ne baa suḡ mō bō kyōḡwē feyē ɔ tōwē asen timaa bō lee ḡkpa na kukyure ne a mōn de kēē-ɔ se gywii asese ne baa lee kasuro kemaa-ro na maḡ kemaa-ro na kadē kemaa se, ne ba sa eḡeḡsa kemaa-ɔ.

7 Ne ɔɔ faa-ro tōwē feyē,

“Mōn' bu Wuribware, na mōn' kyōrō mō kedabē-ɔ,
a lee feyē saḡ a fō feyē o gyi sese dimaadi asen.
Mōn' suḡ mō ne ɔɔ tweē soso na kaase
na ɔpōō na eḡōḡ-nō nkyu-o.”

8 Ne Wuribware kabōō nyōsepo a gya kabōō gyēḡkpēēē-ɔ se, na ɔ tōwē feyē, “Baa kpuri opuri-makyēē dabē ne ba tee mō ε Babilōḡ-ɔ. Mō ya sa ne kaye-ro asese pēēē kpa mō asen bweetō, na bō mōn taare kine mō, feyē aneḡ ne ɔtabweēpo maa taare a o kine nta-ɔ.”

9 Ne Wuribware kabōō sasepo a gya kabōō gyēḡkpēēē-ɔ na kanyōsepo-ɔ se, na ɔ tōwē kenken feyē, “A waa leḡ a sa ɔkēmaa ne o suḡ mpase wuye-o na kefore serise ne kaa lee mō-ɔ, na mō ne baa kyaḡ kabō-ɔ kakyanēē-ɔ bō dōḡḡ mō kasēkpēēnō bēēē mō kigyiselōkwēē-ro se-ɔ.

10 Wuribware duḡ a fwii bamō se, ne o gyiiri bamō kesēbō. A du nee feyē aneḡ a sese-ɔ a nuu nta leḡleḡse-ɔ. Aneḡ a nta-ɔ e waa preepree mō kame-ro. Ba ba kafirewuta a bō deē bō kywēē bamō, na ka ma duḡ, Wuribware a mbōō-ɔ

na kasannegyii-o akato-rɔ, na bɔ gyi awɔrefɔɔ bweeto.

¹¹ Deekpa amo ne ɔ kywεε bamo-ɔ ebɔɔree e ya soso, na e maa yɔwe kake ŋko se daa. Okemaa ne o sun kabɔ-ɔ na ketɔ serise ne kaa lee mɔ-ɔ, beεε okemaa ne baa kyan kabɔ-ɔ kakyanee bɔ dɔŋŋɔ mɔ se-ɔ maa nya mɔ eyee a ɔ lee deekpa-ɔ-rɔ kanye na mpase pεεε.”

¹² Amo-ɔ se-ɔ, Wuribware asesε pεεε ne bɔ gya mɔ mbraa se-ɔ, ne ba kya se ba kɔɔre Yeesuu ba gyi-o, ketɔ ne mɔ e tɔwe-ɔ e gye feyε bɔ nyite gyi awɔrefɔɔ.

¹³ Ne mɔ a nu bore ko a lee soso tɔwe feyε,

“Kyɔrεε feyε,

‘Bamo ne ba wu lee mbeyɔmɔ bɔ ya, na bɔ mon yɔwe ane nyanpe Yeesuu si kegya-ɔ e nya nyure.’ ”

Ne Wuribware a kufwiinje-o a beŋŋaa feyε,

“Kasɛntiŋ nee. Bamo asun kenken ne baa waa-ɔ se-ɔ,
ba nya amo kukyure kɔne, a lee feyε
Wuribware i nyinŋi asun timaa ne baa waa-ɔ se.”

Sweere se adɔɔrɔto kekpa

¹⁴ Ne mɔ a deere, ne mɔ a ŋu kowore fufuri. Oko te kowore-ɔ se, na o du feyε ane dimaadi-o,* na o buŋ atanne pipee kuwurepa, na o de loogyi yayasε ko mɔ kesaree-rɔ.

* **14:14** Daniyel 7.13.

15 Ne Wuribware kaboo ko a lee Wuribware sunkpa sosu mfen, ne oo faa-rɔ kenken bo kyonwe mo ne o te kowore-ɔ se-ɔ feye, “Taa fo loogyi-o bo tenje fo adooɔto, a lee feye adooɔto-ɔ kekpabee a fo, ne sweere se a ato-ɔ peee ma a pee, ne aa fo feye fo kpa amo.”

16 Mfen-ɔ, ne mo ne o te kowore-ɔ se-ɔ a teyi mo loogyi-o bo kyonwe sweere se, ne oo tenje mo se a ato-ɔ peee.

17 Ne mo a bee nu Wuribware kaboo ko a lee Wuribware sunkpa mfen, na mo-ɔ ma de loogyi yayase anen de.

18 Ne Wuribware kaboo ko ne mo-ɔ ma mo e deere lonokpa a deekpa-ɔ se-ɔ a lee lonokpa-ɔ ase ba, ne oo faa-rɔ kenken bo kyonwe Wuribware kaboo ne o de loogyi yayase-ɔ towe feye, “Ba fo loogyi-o bo tee kaye-rɔ a bobe ayii agyi-o, a lee feye aa pee.”*

19 Amose se-ɔ ne Wuribware kaboo-ɔ a teyi mo kesaree bo kyonwe sweere se, ne oo tee bobe agyi-o, ne oo twee amo waa kemaɗan dabe ne ke bo Yerusalem nlanbe-ɔ-rɔ, na Wuribware nya sa a bo kyikye amo se, na keto kaapo feye mo dun a fwii aboyewaapo se.

20 Amose se-ɔ ne baa kyikye kyikye bobe agyi amo se kemaɗan dabe-ɔ-rɔ, ne mbogya a lee bweeto bo waa feye kufwiiri-o, ne kemo eswee a fo emayere alafa anyo, ne kemo ken i mwiire sese soswee kema ma.

15

* 14:18 Isaya 63.3; Yowel 3.13.

Anen ne asen asunoo ne a gye kee-o a lee a waa-o

¹ Ne mo a nu afuto dabe dabe ko soso ne a kyɔ, ne a kpen eyee-o. Wuribware mboɔ nsunoo ne okemaa de asen konko-o yere. Amo e gye lalalowe lee-o, a lee feye amo ya lowe, Wuribware kadunfwii e lowe.

² Ne mo a nu ketɔ ne ku du feye oɔo, ne o da dinj, ne o tore se feye diki-o, na o kywee feye deekpa-o. Asese ko yere oɔo amo kee. Mo a nu feye bo gye bamo ne baa kine kusun mpase wuye-o na mo ketɔ serise ne kaa lee mo-o, ne baa kine feye bo kyan mo kenarye kakyanee bo doɔɔo bamo se-o. Ne bo yere bo de ikwanji ne Wuribware a sa bamo-o.

³ Ne ba waa kilij ne ku du feye kilij ne Wuribware keyaafore Mosis a waa bo kye Igyipiti awuye-o.* Ke gye kilij ne kasannegyii-o a sa bamo-o, ne ba waa. Ba waa nee feye,

“Bo-elen-o-kyon-okemaa-Bware,
 kee anen ne fo kyɔ, ne fo awaase e kpen eyee-o.
 Eman eman peee Owure,
 kee anen ne fo ekpa bware, ne e gye
 kasentij-o.

⁴ Wuribware, nse e gye ne o maa sere fo,
 ne o kine kokyoro fo bo lee kedabe ne fo de-o
 si?

Fo wore e gye okpeyaa,
 a lee feye kaye-ro asese peee e ba
 a bo bo kpuni anurii fo ayaa-ro,
 na bo sun fo, a lee feye baa nu
 feye fo awaase gye kasentij nee.”

* 15:3 Mbraa kebeesa 32.1-43.

⁵ Amo-ɔ kamεε-ɔ ne mo a nu Wuribware sunkpa ne ɔ bo soso-ɔ. Ne kekyaŋ ne etaŋ a kedakaa-ɔ yere-rɔ-ɔ a taye.*

⁶ Ne Wuribware a mbɔɔ nsunoo ne bo de asen asunoo-o a lee sunkpa-ɔ-rɔ, na bo bun kyefuri ekaarē pareparepare ne e tore se-ɔ, ne baa ba atanne pipee ekeresesε bo teŋ teŋ akan se.

⁷ Ne mbo nna-ɔ-rɔ ɔko a sa Wuribware a mbɔɔ-ɔ ɔkema atanne pipee kakyaŋsegyii. Nkyaŋsegyii-o kakema, nta preepreesε ya borɔ, ne η yere bo sa Wuribware ne ɔ maa wu daa-ɔ kaduŋfwii.

⁸ Ne Wuribware kedabe na keyaalen a sa ne ebɔɔree a borɔ mo sunkpa-ɔ, na ɔko mon taare lweero mfeŋ bo fo san ne Wuribware mbɔɔ nsunoo-o a baa asen asunoo-o lalalowe pweε-ɔ.*

16

Keto ne kaa waa san ne Wuribware mbɔɔ nsunoo-o a twiiri nta preepreesε-ɔ lee nkyaŋsegyii-o-ro-o

¹ Ne mo a nu bore ko a lee Wuribware sunkpa-ɔ-rɔ ɔ sa sena o gywii Wuribware mbɔɔ nsunoo-o feyε, “Mon' ya twiiri nta preepreesε ne η yere bo sa Wuribware a kaduŋfwii-o, ne m bo nkyaŋsegyii isunoo-o-ro-o wee sweere se.”

² Ne kabɔɔ gyeŋkpeesε-ɔ a ya twiiri mo lee-o wee sweere se. Ne elɔ dabe gyagyase a teŋŋe asεε ne bo de mpase wuye-o kenyare bamo nsεkpeenɔ se bεεε bamo agyiselɔkwεε-rɔ-ɔ, ne ba sun keto serisε ne kaa lee mpase wuye-o.

* 15:5 Kelee Igyipiti 25.10-22; 26.1-35.
40.34-35; 1 Awure 8.10.

* 15:8 Kelee Igyipiti

³ Ne kaboo nyasepo-o a twiiri mo lee-o wee ooo se. Ne nkyu a kii feye mbogya kuri-o. Ne keto kema a ne ke bo nkyu-o-ro-o a wu.

⁴ Ne kaboo sasepo-o a twiiri mo lee-o wee ebon na atiribu peee-ro, ne amo-ro nkyu-o peee a kii mbogya.

⁵ Ne mo a nu Wuribware kaboo ne o deere nkyu peee se-o a towe feye,

“Fo a gyi asese asen kpa se,
fo ne fo gye Boye-ko-mon-te-mo-se-Bware-o,
ne fo a kyena lee haree dedaa-o.”

⁶ A lee feye bamo ya sa ne Wuribware asese na mo akyaamee mbogya a twiiri wee.
Amose se-o fo a sa bamo mbogya feye bo nuu.
Amo ne a bware feye bo sa bamo-o de ne baa nya-o.”

⁷ Ne mo a nu bore ko a lee lonjokpa-o feye,

“Ehehehe, Bo-elen-o-kyon-okema-Bware!
Fo asen kigy bu asese kepo gye kasentini!”

⁸ Ne kaboo nasepo-o a twiiri mo lee-o wee kyowe se, ne baa sa kyowe kpa feye mo agyabren na kipepen kywee asese.

⁹ Ne kyowe kipepen a kywee bamo. Ne baa da Wuribware yii, a lee feye mo e gye ne o de asen mo se keyalen. Amaa bo mon kinji lee bamo eboye-ro, na bo kyoro Wuribware a kedabe-o.

¹⁰ Ne kaboo nuusepo-o a twiiri mo lee-o wee mpase wuye a kawuregya-o se. Ne kibugyii a da

mò sweere-ò se, ne asesε a dunwi bamò nnò bò lee aneñ ne a bò bamò gya-ò se.

11 Ne baa da Wuribware ne ò bò soso-ò yii bò lee bamò elò na aneñ ne bamò nyowore bò bamò gya-ò se. Amaa bò mon kinji lee bamò ekpa baye ne bò gya se-ò se.

12 Ne kaboo siyesepe-ò a twiiri mò lee-o wee Yufraatis bon-ò se. Ne bon-ò pεεε a wore-rò fonfonfon, na awure ne ba lee kyowe leekpa a kebegya-ò nya nya kpa borò-rò kyon.

13 Ne mò a nu ibrisi esa kò ne i du feye aprem-ò, ne emò okemaa a lee dankyam-ò kanò-rò na mpase wuye-o kanò-rò, na oko ne ò ba ayeba feye ò gye Wuribware a akyaamεε-ò oko nee-ò kanò-rò.

14 Aneñ a ibrisi mò mon bò dan pεεε, amaa ee taare a e waa atò ne a kpen eyee, ne a sa a kufu nya asesε-ò. Ne ibrisi amò e kaa e yò kaye-rò awure-o pεεε ase, na e kpawe bamò bò gyanje a bò waa siraa gywii kake dabe ne bamò aa Boleñ-ò-kyon-okemaa-Bware e kò kenaa-ò.

15 Ne mò a nu bore kò a tawe feye, “Mon' laatò a mon' nu! Mò i fu-ro a m ba feye oyu-o! Okemaa ne ò kra idi a ò kyena kee mò atò bunse se, na ò ma nya nare ketebonburon na ipeere nya mò laman-nò-ò e nya nyure.”

16 Ne ibrisi amò a kpawe awure-o bò gyanje ton kò ne Heebrii senja-rò ba tee ε Aamadon-ò.

17 Ne kaboo sunoosepe-ò a twiiri mò lee-o bò kyonwe awore-rò. Ne bore a su kenken lee kuwuregya ne ke yere Wuribware sunkpa-ò feye, “Ketò a lowe!”

18 Ne elεεεε a gyi melεε melεε melεε, ne bware a su-ro gburi gburi gburi, ne sweere a lenkpan kpun

kpuṅ kpuṅ. Lee saṅ ne Wuribware a twee sesε-ᵋ, sweere kelenkpaṅ ko moṅ tεε lenkpaṅ na ko kyᵋ aneṅ a sweere kelenkpaṅ-ᵋ.

¹⁹ Ne maṅ dabe ne ba tee mo ε Babilᵋ-ᵋ a ke-ro ntuj nsa, ne kaye-ro a eman-ᵋ pεεε a nyera. Wuribware a nyiṅṅi Babilᵋ na mo ekpa boye ne ɔɔ gya se-ᵋ se, ne ɔɔ sa ne oo nuu nta preepreese ne ṅ yere bo sa mo, Wuribware, kaduṅfwii-o.

²⁰ Ne ikwii pεεε yii, ne abee pεεε a ṅaa.

²¹ Ne anyiṅkpenkyukuriigi dabe dabe ko ne amo dwii kyᵋ afoṛe dabe dabe-ᵋ a lee soᵋ bo lee da asese se. Ne baa da Wuribware yii, a lee feye anyiṅkpenkyukuriigi a ba bweetᵋ, ne aa waa bamo kufu.

17

Opurimakyee dabe ko-ᵋ

¹ Ne Wuribware mbɔɔ nsunoo ne bo de nkyanseyii-o-ro ɔko a ba mo ase bo towe feye, “Ba, na ṅ kaapo fo aneṅ ne ba gyiri opurimakyee dabe-ᵋ kesebᵋ-ᵋ. Opurimakyee-ᵋ yere bo sa maṅ dabe ko ne baa pweε bo meraa eboṅ bweetᵋ-ᵋ.

² Mo e gye mo ne mo aa kaye mo-ro a awure-o maa se ba waa kakeekpa-ᵋ. Kaye mo-ro a asese-ᵋ e kpa mo bweetᵋ, ne bo maa taare a bo kine mo, feye aneṅ dεε ne ɔtabweepo maa taare a o kine nta kunuu-o.”

³ Ne Wuribware a kufwiije timaa-o a ywee mo se, ne Wuribware kabɔɔ-ᵋ a sorᵋ mo yaa kimukee-ro, mfeṅ ne mo a ṅu ɔkyee ko te kabᵋ pipee ko ne baa kyore anyare boye ne a saare Wuribware-ᵋ bo doṅṅᵋ mo se-ᵋ se. Kabᵋ amo de anu asunoo na akyore kudu.

4 Ne akyye-ɔ bun atɔ pipee na atanne pipee mpini na agyito toresese. Ne akukye-ro ntangyii damenanse toresese maa mɔ atɔ bunse peee se. Ne o de atanne pipee kotorenkyu mɔ kesaree-ro. Atɔ bɔye kema te-ro, ne a yere bɔ sa kanyarekpa ne ɔ waa-ɔ.

5 Ne baa kyoree kenya kɔ ne akɔ mon nyi kemo kaase-ɔ bɔ dɔnɔ mɔ kasekpeenɔ se, feye, “Babilɔn man dabe-ɔ, apurimakyye na kaye mɔ-ro a atɔ ne a de iyisi-o peee bamɔ nyi.”

6 Ne mɔ a nyi feye akyye amɔ a nuu nta bwee. Nta ne oo nuu-o gye Wuribware asese ne baa mɔ bɔ lee aneɔ ne bɔ mon kine kegya Yeessu si-o si a mbogya-ɔ. Mɔ a nyi mɔ-ɔ, ne eyee a kpen mɔ bweetɔ.

7 Ne Wuribware kabɔ-ɔ a bise mɔ feye, “Emene se ne eyee a kpen fɔ?” Ne ɔ ye, “Mɔ e tɔwe akyye-ɔ na kabɔ ne ɔ sɔ akyye-ɔ, kabɔ ne o de anu asunoo na akwɔre kudu-o, akweerɔsen a n gywii fɔ.

8 Kabɔ amɔ ne fɔ kee mbeyɔmɔ-ɔ, nsan-ɔ baa nyi kamɔ, ne mbeyɔmɔ fɔraa kaa wu, amaa ka lee kemaɔnɔn loorisɔ-ɔ-ro, na a maa kyee ba mɔ kamɔ. Asese ne bɔ te kaye mɔ-ro, ne Wuribware mon kyoree bamɔ anyare bɔ waa asese ne bɔ de nkpa na kukyure ne a mon de kee-ɔ wɔre-ɔ-ro haree pwɛɛ ne ɔ dɛɛ tweɛ kaye-ɔ, bamɔ ya nyi kabɔ na ka lee kemaɔnɔn-ɔ-ro, eyee e kpen bamɔ peee. A lee feye kabɔ-ɔ dɛɛ ka bɔ-ro, ne mbeyɔmɔ fɔraa kaa wu, amaa ka bee ka ba nkpa-ro.

9 Fɔ i nyi asen, fɔ i nu atɔ mɔ kaase. Anu asunoo-o yere bɔ sa abee asunoo ne akyye-ɔ te si-o nee. Ne anu asunoo-o bee a yere bɔ sa awure asunoo-o.

10 Awure asunoo-o-ro anuu a kpuri, ne akonko

san o gyi kuwure, ne oko ne do san-o mon tee ba. Mo ya ba, o gyi kuwure kafonfwee nee.

11 Ne kaboo ne ka de ka bo-ro, ne mbeyomoo feraa kaa wu-o, yere bo sa owure buruwasepo-o. Ne o gya asunoosepo-o se, ne keto ya waa kafwee, o wu kpuri.

12 Akyore kudu ne fo a nu-o yere bo sa awure kudu ne bo mon tee lee gyi kuwure-o, amaa bo san ba sa bamoo keyaalen feye bo gyi kuwure kaboo amoo ase dajhwereee konko.

13 Awure kudu mo peee de mfeere konko nee. Bamoo keyaalen ne baa nya-o peee, ba taa a bo bo sa kaboo-o nee.

14 Ne bamoo aa kasannegyii-o e ko kenaa. Amaa kasannegyii-o na asese ne do tee, ne oo lee bamoo, ne bo gya mo se kasentij-o e ko a bo gyi bamoo se. A lee feye kasannegyii-o e gye anyanpe-ro nyanpe na awure-ro owure.”

15 Ne Wuribware kaboo-o a bee towe gywii mo feye, “Ebon ne fo a nu, ne opurimakyee-o te emoo kee-o yere bo sa asese bweeto ne baa lee kasuro kemaa-ro na kade kemaa se, ne ba sa esensa kemaa-o.

16 Akyore kudu ne fo a nu-o na kaboo-o i kisi opurimakyee-o. Ba bunji mo keto kemaa ne o de-o, na bo yowe mo ketebonburoj bo nare, na bo wo mo, na nkee bo kywee mo ton kemaa ne aa san-o deekpa-ro.

17 A lee feye Wuribware a sa ne baa tii abee se, na bo waa kemoo ne o kpa-o, na bo taa bamoo keyaalen-o sa kaboo-o, na o bo gyi kuwure bo fo san ne asen ne Wuribware a towe-o a waa kasentij-o.

18 Opurimakyee ne fo a nu-o yere bo sa man dabe ne mo owure i gyi kaye ma-ro awure awure peee ma se kuwure-o nee.”*

18

Anen ne Babilon man a kpuri-o

1 Amo-o kamere-o, ne mo a bee nu Wuribware kaboo ko, na oo lee soso o ba. O de keyaalen bweeto keto kema se. Ne anen ne o tore se bweeto bweeto-o se-o, oo sa ne sweere se peee a lanje-ro.

2 Ne oo faa-ro kenken feye,

“Oo kpuri. Babilon man dabe a kpuri ooo.

Mbeyoma feraa, oo kii ketaakpan

ne ibrisi na ntimani naa-ro-o,

mfejen ne mbogyii ne ba kisi bamo kowo-o bo.*

3 A lee feye kaye-ro nde se awuye peee

a nuu opurimakyee a nta-o.

Mo nta amo a sa ne kaye-ro awure peee

a kpa mo bweeto.

Ne bamo aa mo a di,

ne baa waa kakyekpa.

Ne mo tokpa ne o mon de kee-o

a sa ne kaye-ro ayawogyipo a nya bamo eyee.”

4 Ne mo a bee nu bore ko a lee soso feye,

“Mo asese eee, mon' lee ba ooo, mon' lee mo ase ba,

na mone ma nya waa mo eboye-o eko.*

Mone e mon lee mo ase, kesebogyiiri

ne Wuribware e sa mo-o e kyanjaa mone eee.

* 17:18 Daniyel 7.19-25.

* 18:2 Isaya 13.21-22; Yere meya 50.39.

* 18:4 Isaya 52.11.

5 A lee feye m̀ò eb̀oye da e d̀on abee se,
 feye lee mfee ya b̀ò f̀ò soso-ò.

Ne Wuribware bee o nyinji m̀ò ekpa b̀oye
 ne ɔɔ gya se-ò se.

6 Mon' waa m̀ò feye aneɲ ne ɔɔ waa m̀one-ò dɛɛ.
 Mon' waa iluwi enyɔ b̀ò teere aneɲ ne ɔɔ waa
 m̀one-ò.

Mon' taa nta ne n du preepree
 iluwi enyɔ n kyon m̀mo
 ne ɔɔ sa m̀one ne m̀one a nuu-o.
 Mon' sa m̀ò na o nuu.

7 Mon' sa a o ɲu aseɲ ne a kyɔ kedabe
 feye aneɲ ne ɔɔ dɛɛ bu m̀ò eyee kedabe-ò.

Na mon' waa m̀ò borokɔne ne ɔ ta feye
 kɔne ne ɔɔ dɛɛ gyi-o.

A lee feye ɔɔ t̀owe gywii m̀ò eyee san am̀o feye,
 'Mon' kee m̀o mfee, m̀o, wurekyee.

Ma kii kpenlekyee, na n su kale daa.
 M̀o bore-r̀o maa duɲwi m̀o kake k̀o se daa.'

8 Amose-ò kake kɔnk̀o ne aseɲ e t̀o m̀ò.
 Asese bweeto i wu, na bam̀o ne ba san-ò su
 kale,

na akon m̀oo bam̀o, na deekpa kywɛɛ m̀ò elon,
 a lee feye Nyanpe Wuribware
 ɔseɲgyip̀o-ò de elen bweeto.”

9 Awure ne bam̀o aa m̀ò a di, ne baa waa
 kakyeeekpa, ne baa gyi m̀ò kɔne-ò ya ɲu deekpa ne
 ɔ kywɛɛ m̀ò man-ò eb̀oree, ba su a b̀ò sa m̀ò.

10 Ba yere kef̀o kef̀o, a lee feye b̀ò maa kpa a b̀ò
 gyi aworef̀o-ò ako. Na b̀ò t̀owe feye,

“Daanekena! Daanekena!
 Babilon man dab̀e mumwii m̀o,

dɔŋhweree koŋko-rɔ kpen ne fo a kpuri!”

¹¹ Na sweere se a yawogyipo-ɔ mɔ su mɔ kale, a lee feye ɔko moŋ lee ɔ bo maŋ amo-rɔ, na ɔ sɔɔ bamo atɔ.

¹² Ɔko moŋ lee ɔ bo-rɔ ne ɔ sɔɔ bamo atanne pipee na afufuri na abu yawo leŋse na akukye-ro atanɣi damenanse na kyefuri ŋkpaŋ na awaagya ne a du feye lɔŋkɔnkyuronkyu-o, na amo ne aa pee kpɛye kpɛye kpɛye-ɔ, na atɔ damenanse yawo leŋse ne baa ba ayii ko na kayowaa na agyeretɔ na konne ebere na afore fufuri gyorigyoriɛ bo waa-ɔ.

¹³ Na efonɔ na nyonku na kakyanne na ndwii na koraa eworese eworese na nta na mfɔ na mpu na yaabraa na enaate na esanne na ekpaŋa na itireelaa na anya peee i sii, na a ma nya asɔɔpo.

¹⁴ Ayawogyipo e tɔwe a bo gywii mɔ feye,

“Atɔ timaa ne fo e kpa-ɔ peee a fo fo se.

Fo kapotɛɛ na atɔ damenanse peee a fo fo se.

Fo maa lee ŋu amo, daa.”

¹⁵ Ayawogyipo ne baa gyi yawo maŋ amo-rɔ nya atanne bweetɔ-ɔ e yere kefɔ kefɔ, a lee feye kufu de bamo feye ba gyi mɔ aworefɔɔ-ɔ akɔ. Na bo su kale.

¹⁶ Na bo tɔwe feye,

“Daanekena! Daanekena!

Keɛ aneŋ ne asen a tɔ maŋ dabe amo-ɔ!

Fo ne fo asese a deɛ bun kyefuri

na awaagya ne a du feye lɔŋkɔnkyuronkyu-o,

na amo ne aa pee kpɛye kpɛye kpɛye-ɔ,

ne baa ba atanne pipee na abu damenanse yawo leŋse

na akukye-ro atangyi damenanse bo bun
bamo eyee se-o.

17 Ne dnhweree kɔnkɔ-ro kpen
fo kapotee dabe mo a fo fo se peee!”

Na ntееее peee ne bamo kusun e gye feye bo sorɔ
ayawogyipo etosorɔ ekoree-ro lee man ko se yaa
ɔko se-o yere kefo kefo.

18 Bamo ya nu eboree a lee deekpa ne o kywee
man-o-ro, na bo tawe feye, “Man ko mon bo-ro, na
o du feye anen a man dabe mo.”

19 Na bo ba asaree bo gya anu, na bo tawe feye,

“Daanekena! Daanekena!

Kee anen ne asen dabe a to man dabe mo-o.

Mo kapotee ne ka kyɔ kebanse-o se,
bamo ne bo naa bo de ekoree
ba ba ba fe atɔ-o a kii atɔ awuye!

Ne dnhweree kɔnkɔ-ro kpen
mo kapotee-o peee a fo mo se!”

20 Ne mo a nu bore ko a tawe feye,

“Mon' sa a mone akato gyi

bo lee anen ne baa kpuri mo-o se.

Mone ne mone bo sosɔ-o, Wuribware a mbɔɔ-o
na mo asese-o na Yeesuu a ayaa-ro ayerepo-o

na Wuribware a akyaamee-o,

η ye eee, mon' sa a mone akato gyi,

a lee feye ketɔ ne man amo asese a waa mone-o se,
ne Wuribware a gyiiri bamo kesebo.”

21 Ne Wuribware kaboo dabe ko a yase kibu ko ne kemo kedabe ta feye kebwee dabe dabe-o, ne oo twee waa ooro-ro tukum towe feye,

“Mon' kee aneη ne ba twee Babilon,
man dabe amo, a bo bo kyonwe-o,
na bo ma lee ηu mo peee-o.

22 Bamō ne ba da ikwanḡyi-o
na bamō ne ba fore mberē-o mō
mon lee bo bo mfeη,
haree ba waa ilin.

Alopo na aseripo na apweepo na abwayepo
na ato alonηoro mon lee bo bo mfeη,
haree ba waa kusun.

Bo maa lee kwee abwaye mfeη.

23 Bo maa lee kyanηe fetiri mfeη.
Bo maa lee taa kokofō ko mfeη.

Fo yawogyipo-o mon lee bo gye
asee dabe kaye mo-ro.

Fo maa lee nya a fo ba asiben na ayeba na
kanorokone
bo penna kaye-ro aseee peee.

24 Ketō se ne Wuribware a gyiiri fo kesebō-o
e gye feye fo e gye ne fo a baa mo akyaamee
na mo aseee ne bo bo kaye mo-ro-o peee lowi.”

19

1 Amō-o kamēe-o, ne mō a nu elawo dabe ko feye
laman ko a fee-ro lee soso towe feye,

“Mon' sa a ane kyoro Wuribware.
Mō e gye ane amorawepo.
Wuraa na keyaalen gye mō lee,

2 a lee feye o gyi asese asen kpa se.
 Opurimakyeē dabe amo a ba mō kanyarekpa
 bō waa kaye-rō a asese-ō iyisi-o si-o,
 ne Wuribware a gyi mō asen bu kepo.
 Mō a mō Wuribware ayaafore na mbre-o si-o,
 Wuribware a ba dondaa bō gyiiri mō keṣebō
 bō teere.”

3 Ne baa beē fεε-rō tōwe feye,

“Mōn' kyoro Wuribware.
 Eboree ne ee lee deekpa
 ne o kywεε maṅ dabe amo-ō-rō-ō
 e yō soso, na e maa yōwe pεεε.”

4 Ne abrese adunyō na ana-ō na mbō nna-ō a kpuni
 anjirii sun Wuribware ne o te kuwuregya-ō se-ō.
 Ne bō ye,

“A bware. Mōn' sa a ane kyoro Wuribware.”

Kasannegyii a kokofō-ō-rō

5 Ne bore kō a lee oko ne o yere kuwuregya-ō
 ase-ō ase tōwe feye,

“N ye, Wuribware ayaafore na mbre eee,
 mone ne mone i bu mō-ō,
 abrese na nyaagyi pεεε,
 mōn' ba bō kyoro ane nyanpe.”

6 Ne mō a nu elawo kō feye laman lee-o, ne e
 koṅ i du feye awuriwuri a kyaare wuuu-o, na feye
 bware a su-ro gburi gburi gburi-o. Ne mō a nu
 bamō a fεε-rō tōwe feye,

“Mōn' sa a ane kyorō Wuribware,
 Bō-elen-ō-kyōn-ōkēmaa-Bware,
 a lee feye ane nyanpe e gye owure.
 7 Mōn' sa a a waa ane kōne, na ane akatō gyi.
 Mōn' sa a ane kyorō mō kedabe-ō.
 A lee feye kasannegyii a kōkofō-ō san a fō,
 ne mō okofō-ō a kyō waa siraa.
 8 Ne baa sa okofō-ō kyefuri kaare damenanse
 ne o fwiiri parepare-ō feye o bunj.”*

(Kyefuri kaare amō yere bō sa itimaa na kedamenanse ne Wuribware asese a waa-ō.)

9 Ne Wuribware kabō-ō a tōwe gywii mō feye,
 “Kyorēe amō-ō. Bamō ne ba tee bamō kasannegyii
 a kōkofō-ō-rō-ō e nya nyure.” Ne kabō-ō a tōwe bō
 tii si feye, “Wuribware a asenkparegyi kasentij-o
 nee.”

10 Ne mō a kpuni anjirii a n sunj mō. Amaa ne ɔ
 tōwe gywii mō feye, “Oo daabii, fō ma waa anej!
 Nj gbaa n gye Wuribware a ayaafōre-ō oko nee feye
 fō-ō na fō beeko-ana ne ba tōwe Yeessuu asenj timaa,
 ne bō maa kinji kamēe-ō de nee. Wuribware ne fō
 sunj. A lee feye Wuribware a kufwiinje timaa-o ya
 lee Wuribware asenj bō kaapo mō akyaamēe-ō, ne
 ɔ borō Yeessuu si o lee asenj amō a ɔ bō kaapo mō aa
 fō beeko-ana-ō.”

Kpana fufuri a ɔdeepo-ō asenj

11 Ne mō a ηu sosō a bunji-ro, ne kpana fufuri
 ne ba tee mō ɔdeepo feye ‘Kasentij-wuye’ na ‘Okō
 ne kufu moŋ de mō feye ɔ tōwe kasentij-o’ bō
 mfenj. Mō i gyi asese asenj, o gyi amō neenee, ne ɔ

* 19:8 Isaya 54.5-7; Hoseya 2.19.

maa gyi asen̄ kekpa se. Ne ɔ naa kenaa-rɔ o gyiiri abɔyewaapo kesebo.

¹² Mò akato du nee feye agyabren-o. Ne o bun awurepa bweeto. Baa kyoree kenasenyare ko ne ɔko mon̄ nyi kemo kaase-ɔ bo don̄ho mò se, amò mò fan̄fan̄ e gye ne o nyi kemo kaase.

¹³ Ne mbogya a miiri mò waagya ne o bun-o si peee. Ba tee mò feye Abwaresen̄.

¹⁴ Ne Wuribware a mbɔɔ anaapo-ɔ peee bun bun kyefuri ekaare timaa pareparepare, ne baa dee ekpan̄a fufuri bo gya mò se.

¹⁵ Ne kepan̄ yayase ko kunu ase te mò kanɔ-rɔ. Kepan̄ amò ne ɔ ba a ɔ bo kɔ gyi nde se awuye peee se. Na ɔ ba mò kuwureyii bo bwee bamò eman̄ waa kyikpuri kyikpuri kyikpuri.* Na o kyikye Wuribware adon̄ se mɔɔ, feye anen̄ ne asese i kyikye bobee agyi si na amò nkyu nya lee-ɔ. Anen̄ ne ɔ waa na ɔ bo kaapo feye Bo-elen̄-ɔ-kyon̄-ɔ-kemaa-Bware dun̄ a fwii bamò se bweeto.

¹⁶ Ne baa kyoree kenasenyare ko mò waagya-ɔ se na mò gyan̄ se feye, “Awure-ro-owure-na-anyan̄pe-rɔ-nyan̄pe.”

¹⁷ Ne mò a nu Wuribware kabɔɔ ko yere kyowe se, ne ɔ faa-rɔ kenken̄ towe gywii mbogyii peee ne ba fuwi soso-ɔ feye,

“Mbogyii, mon' bo gyan̄e eee.

Mon' gyi ateese ne Wuribware a waa sa mon̄e-ɔ ooo.

¹⁸ Mon' bo gyi awure na anaapo abrese na ayaalen̄po

* 19:15 Kilin̄ 2.9.

na ekpanja na bamo adeepo na asesε pεεε,
 agyi na anya na abresε na nyaa gyi, afuniη.”

19 Ne mo a ηu mpase wuye-o na kaye-ro a awure-o na bamo anaapo-o a gyanηe a bo ko mo ne ba tee mo ε Abwaresen-o na Wuribware a mboo anaapo-o.

20 Ne Abwaresen-o na Wuribware a mboo anaapo-o a ko kra mpase wuye-o, mo aa mo anaapo-o. Ne baa bee ko kra mo ne o ye o gye Wuribware a akyaamεε-o oko-o, amaa o gye oyebapo nee. Oyebapo mo ya yere mpase wuye-o ayaa-ro waa akpeneyeeto bo penna bamo ne baa kyan kaboo amo a kakyanee-o bo danna bamo nsekpeenoo se-o, ne baa sun keto serise ne kaa lee mo-o. Ne baa kra mpase wuye-o na oyebapo kyaamεε-o, ne baa twee waa kedeekpeketekee ne ke e kywεε na kafirewuta tii si-o-ro.

21 Kepan ne kemo kunu ase te mo ne o dee kpana-o se-o kan-ro-o, ne oo bo mo mpase wuye a asoogyaa awuye-o. Ne mbogyii-o pεεε a bo gyi bamo afuniη-o kpone.

20

Anη ne Kristoo na bokoo i gyi kuwure nsu kakpen-o

1 Ne mo a ηu Wuribware kaboo ko a lee sooo o ba, ne o de kemaηtan loorisε a safowa-o na agbarabi dabe dabe.

2 Ne oo kra dankyam ne o du feye kowoo, ne oo penna sesε lee haree dedaa-o, ne mo kenyaee e gye Obansam beεε Setane-o, ne oo ba agbarabi-o bo ηure mo,

³ Ne ɔ twɛɛ mɔ bɔ waa kɛmanɗan loorisɛ-ɔ-rɔ, ne oo tii kemɔ, ne ɔ twɛɛ-rɔ. Mfenɛ ne Ɔbɔnsam i di nsu kakpenɛ. Ɔ maa lee penna kayɛ-rɔ asɛɛ, amɔ nsu kakpenɛ-ɔ a gye kɛɛ. Nsu kakpenɛ-ɔ ya kyonɛ, a tiri feyɛ bɔ yɔwɛ mɔ a ɔ nare san kafwɛɛ kɔ.

⁴ Ne mɔ a ɛwɛ ɛwɛregya na bamɔ ne bɔ te mmo se-ɔ. Ne baa sa bamɔ elɛn feyɛ bɔ gyi asɛɛ asɛnɛ, na bɔ bu kɛpɔ bɛɛɛ kɛbɛnɛ. Ne mɔ a ɛwɛ bamɔ ne baa kperi Yeesuu na abwaresɛnɛ-ɔ kɔtɔwɛ se tuwi bamɔ anu-o. Bamɔ e gye ne baa kine kusunɛ mpase wuye-o na ketɔ serisɛ ne kaa lee mɔ-ɔ, ne baa bɛɛ kine kekyanɛnɛ mɔ kakyanɛnɛ bamɔ nɛkpeɛnɔ bɛɛɛ agyiselɔkwɛɛ-rɔ se. Ne baa kyinɛnɛ, ne baa nya ɛkpa, ne bamɔ aa Yeesuu a gyi kuwure nsu kakpenɛ.

⁵ Bamɔ ne baa sanɛ, ne baa wu-o mon kyinɛnɛ bɔ fo nsu kakpenɛ-ɔ kamɛɛ. Amɔ-ɔ e gye kuwukyinɛnɛ ne ke gye ɛkpeɛ-ɔ.

⁶ Bamɔ ne bɔ tii kuwukyinɛnɛ ne ke gye ɛkpeɛ-ɔ se-ɔ e gye asɛɛ ne Wuribware a lee-o neɛ, na bɔ nya nyure. Kesɛbɔgyiiri nyɔsepo mon de bamɔ se keyaalenɛ. Bamɔ e gye ne ba kii Wuribware na Kristoo alɔnɔpɔ, na bamɔ aa Kristoo gyi kuwure nsu kakpenɛ-ɔ.

Anɛn ne baa kɔ gyi Ɔbɔnsam se-ɔ

⁷ Nsu kakpenɛ-ɔ ya kyonɛ-ɔ, ba sanɛnɛ Ɔbɔnsam, na ɔ lee kɛmanɗan loorisɛ-ɔ-rɔ.

⁸ Na ɔ yɔ kayɛ-rɔ ton kɛmaa ya penna asɛɛ pɛɛɛ. Asɛɛ amɔ anyare e gye Gogo na Magogo. Na ɔ ba bamɔ bɔ gyanɛnɛ, na bɔ kɛrɛ kɛnaa. Bɔ denɛ bɔ kyɔ bweɛtɔ feyɛ ɔpɔɔ-rɔ a kesɛpu-o.

⁹ Ne baa sanɛnɛ-rɔ borɔ sweere se, ne baa muruwa Wuribware asɛɛ kadanɛ, manɛ ne ɔ kpa mɔ

asen̄ bweeto-ɔ. Amaa deekpa a lee soso bo kywee bamo peee mo.

¹⁰ Ne Obansam ne ɔ penna bamo-ɔ mo, baa twee mo bo waa kedeekpreekii na kafirowuta-o-ro mfen̄ ne baa dee twee mpase wuye-o na ayebapo kyaame-ɔ waa-ro-ɔ. Na nkee bo di deekpa-ɔ-ro mfen̄ gyi aworefo mpase na kanye nsu peee.

Kasen̄gyi ne ka gye lalowe-ɔ

¹¹ Ne mo a nu kuwuregya dabe fufuri pareparepare ko na mo ne o te kemo se-ɔ. Mo a te mfen̄-ɔ, ne sweere na soso a naa. Oko mon̄ lee nu amo, daa.

¹² Ne mo a nu bamo ne baa wu-o abrese na nyaagi, na bo yere kuwuregya-ɔ akato-ro. Ne Wuribware a mbɔ-ɔ boko a bun̄ji ewore-ro. Ne baa bee bun̄ji wore ko-ro, mfen̄ ne baa kyoree bamo ne bo de nkpa na kukyure ne a mon̄ de kee-ɔ anyare-ɔ. Baa gyi bamo ne baa wu-o asen̄ anen̄ ne okema mo a kyena kaye mo-ro bor-ɔ, feye anen̄ ne baa kyoree waa ewore-ɔ-ro-ɔ.*

¹³ Ne alowipo peee a kyin̄ji lee lowi-ro, haree bamo ne baa wu sweere se ooo, nkyu-ro ooo. Baa lee akyen̄an̄po-ro ba bo yere sen̄gyikpa-ɔ. Ne baa ba ketɔ ne okema a waa san̄ ne ɔ kyena sweere mo se-ɔ bo gyi mo asen̄.

¹⁴ Ne baa twee lowi na akyen̄an̄po-ro bo waa kedeekpreekii-o-ro. Deekpa mo-ro e gye kesebogyiri nyɔsepo-ɔ.

¹⁵ Ne baa twee okema mo ne mo ken̄yare mon̄ bo nkpa na kukyure ne a mon̄ de kee-ɔ wore-ɔ-ro bo waa kedeekpreekii-o-ro.

* 20:12 Daniyel 12.1.

21

Soso popwεε na sweere popwεε

¹ Ne mo a ηu soso popwεε na sweere popwεε. Soso gyenkrεεεε-ο na sweere gyenkrεεεε-ο a kyο ηaa, ne εpoο moη lee ο bo-ρα.*

² Ne mo a ηu Wuribware a maη ne ba tee ε Yerusalem Popwεε-ο, na ε lee Wuribware ase soso, na ο ba kaase. Ne ο bo dan feye okofο a gyi kibre saη ne ο kpa a ο yο mo kuri aye-ο.

³ Ne mo a nu εko a yere kuwuregya-ο ase faa-ρα kenkenj towe feye,

“Mbeyomο, aseεε aye na Wuribware aye a kii kοkοηkο.*

Mo aa bamο ε kyena abεε ase, na bo kii mo aseεε.

Bamο aa Wuribware fηfηη ε kyena, na o kii bamο nyanηe.*

⁴ Ο krεε bamο akyukyu peεε.

Na lowi na kaborerεdunηwi na kayeεgya gye keε,

a lee feye atο dedaa-ο peεε a kyοη a yii.”*

⁵ Ne mo ne o te kuwuregya-ο se-ο ye,

“Mbeyomο mo ε waa ketο kεmaa mo kepopwεε.”

Ne ε towe gywii mo feye, “Kyορεε asenη mo ne fo a nu-o bo beya, a lee feye mo asenη peεε gye kasenηηj,

* **21:1** Isaya 65.17. * **21:3** Sakariya 2.11. * **21:3** Kelee Igyipiti 6.7; Kολοηηο mbraa 26.12; Yερεmeya 32.38; Sakariya 8.8. * **21:4** Isaya 24.8; 65.19.

ne ɔkɛmaa e taare a ɔ taa mɔ eyee bɔ dɔŋɔ amo se.”

⁶ Ne ɔɔ beɛ tɔwe gywii mɔ feye, “Aa waa! Mɔ e gye ne mɔ a waa ketɔ kɛmaa, ne m beɛ mɔ e sa a ketɔ kɛmaa gye keɛ. Ketɔ kɛmaa keleekaase-ɔ na m bɔ-rɔ, ne ketɔ kɛmaa ya gye keɛ, m bɔ-rɔ. * ɔkɛmaa ne burufo de mɔ-ɔ, mɔ e sa mɔ nkyu, na ɔ ma ka seye. Nkyu amo du ne feye kitiribu ne ke e sa nkyu ne m maa lowe-ɔ. Anɛŋ a nkyu mɔ e gye ne n sa ŋkpa na kukyure ne a moŋ de keɛ-ɔ.

⁷ ɔkɛmaa ne ɔ kɔ ɔbɔnsam a o gyi si-o e gye ne ɔ nya anɛŋ a nyure-o. Na ɔ tee mɔ, Wuribware, e mɔ nyanpe, na mɔ-ɔ n tee mɔ e mɔ gyi.

⁸ Amaa bamɔ ne bɔ maa nya anɛŋ a nyure-o e gye bamɔ ne kufu de bamɔ feye bɔ kii Kristoo awuye-o, na adiburopɔ, na bamɔ ne bamɔ ŋkponɔ-rɔ de iyisi-o, na bamɔ ne baa mɔɔ asese-ɔ, na bamɔ ne baa waa kakyeekpa na kanyarekpa-ɔ, na bamɔ ne bɔ de asiben-o, na akpe, na bamɔ ne ba sun ikisi-o, na ayebapɔ peɛɛ. Ba tweɛ mfaanɛɛ a asese-ɔ a bɔ bɔ waa kedeekepetekii na kafirowuta-o-ro. Amo-ɔ e gye kesebɔgyiiri nyɔsepo-ɔ.”

⁹ Ne Wuribware a mbɔɔ nsunoo ne bɔ de nkyansegyii na asen asunoo lalalowe-ɔ-rɔ-ɔ ɔko a ba mɔ ase bɔ tɔwe feye, “Ba a ŋ kaapo fo kasannegyii a ɔkofɔ-ɔ.”

¹⁰ Ne Wuribware a kufwiinje-o a yweɛ mɔ se, ne Wuribware kabɔɔ amo a sorɔ mɔ yaa kebee sosweɛ ko katweɛ-rɔ. Ne ɔɔ ba Yerusalem, Wuribware a man ne ɔɔ lee sosɔ Wuribware ase ɔ ba-ɔ, bɔ kaapo mɔ.

* 21:6 Isaya 44.6.

¹¹ Ne Wuribware kelaṅṅerɔ e sa ne maṅ-ɔ e tore se. Maṅ amɔ e tore se nee feyε kibu yawo leṅse ko ne ba tee ε gyaasipaa ne ku di kipipee-o, ne ke e tore se feyε diki-o.

¹² Maṅ-ɔ de kidenṅbee dabe bo muruwaa mɔ. Ne baa lee abunogyi kudu anyɔ. Ne Wuribware kabɔɔ yere abunogyi-o kekemaa ase ɔ deere se. Ne baa kyɔrεε Isireelii awuye a nsuro kudu ṅnyɔ-ɔ anyare bo dṅṅɔ abunogyi-o si. A kaapo nee feyε kasuro kemaa de kibunogyi koṅko.

¹³ Keṅgya kemaa de abunogyi asa. Asa bo kyɔwe leeṅka a keri-o, ne asa bo sosɔ-rɔ a keri-o, ne asa bo kaase-rɔ a keri-o, ne asa bo kyɔwe tweekpa a keri-o.

¹⁴ Maṅ amɔ a kidenṅbee-o afoṛe kudu anyɔ ne baa ba bo pwεε. Ne baa kyɔrεε kasannegyii a ayaa-rɔ ayerepo kudu anyɔ-ɔ anyare bo dṅṅɔ dṅṅɔ se.

¹⁵ Wuribware kabɔɔ ne ɔ sa seṅsa mɔ ase-ɔ de atanne pipee kayii kare-atɔ ko, na ɔ ba bo kare maṅ amɔ na kidenṅbee-o na abunogyi-o.

¹⁶ Maṅ-ɔ a bṅ, ne mɔ eswee na ṅkpaṅṅe ta nee. Ne kabɔɔ-ɔ a taa mɔ kayii-o bo kare aneṅ ne maṅ-ɔ ta-ɔ. Mɔ a bo kare-ɔ, oo ṅu feyε maṅ-ɔ eswee gye sese eswee kakpenṅee na ṅkpen alafa anyɔ (1,200,000).* Aneṅ deε ne maṅ-ɔ ṅkpaṅṅe na mɔ kife-ro ta.

¹⁷ Wuribware kabɔɔ-ɔ a bee ba mɔ kayii-o bo kare kidenṅbee-o, kemɔ see ta baarokunṅun ya bo fo asareegyi nnɔ aneṅ iluwi kelafa na aduna na ɛna (144).* Sweere se a sese a kekare ne kabɔɔ-ɔ a bo

* **21:16** ayaa ṅkpenṅee nsunoo na ṅkpen alafa anyɔ (7,200,000).

* **21:17** ayaa alafa anyɔ na kudu asiye (216).

kare. N gye soso lee.

¹⁸ Kefore ko ne ba tee ε gyaasipaa ne ku du kipipee-o, ne baa bo pwεε kidenbee-o, ne baa ba atanne pipee ne a tore se-o bo pwεε man-o fɔɔfɔɔ.

¹⁹ Man amo a adenbee a epore-o ne baa ba afore yawo lense eworese eworese bo pwεε. Pore gyenkreese-o ne baa ba kefore ne ba tee ε gyaasipaa ne ku du kipipee-o bo pwεε. Pore nyosepo-o ne baa ba kefore ne ba tee ε safiro ne ku du buruu-o bo pwεε. Pore sasepo-o ne baa ba kefore ne ba tee ε kalekidonii ne ku du kebɔbwεε-o bo pwεε. Pore nasepo-o ne baa ba kefore ne ba tee ε amaredo ne ku du kebɔbwεε-o bo pwεε.

²⁰ Pore nuusepo-o ne baa ba kefore ne ba tee ε saadonis ne ku du kipipee kafwee na kufufuri-o bo pwεε. Pore siyesepe-o ne baa ba kefore ne ba tee ε kaanleyɔɔ ne ku du kipipee gyigyii-o bo pwεε. Pore sunoosepo-o ne baa ba kefore ne ba tee ε krisoliito ne ku du feye kyaase mf-o bo pwεε. Pore buruwasepo-o ne baa ba kefore ne ba tee ε beril ne ku du kebɔbwεε-o bo pwεε. Pore kpanosepo-o ne baa ba kefore ne ba tee ε topas ne ku du feye kakaduro-o bo pwεε. Pore kudusepo-o ne baa ba kefore ne ba tee ε krisopraso ne ku du kebɔbwεε feye efa-o bo pwεε. Pore kudu kakosepo-o ne baa ba kefore ne ba tee ε gyakinjo ne ku du buruu-o bo pwεε. Pore kudu nyosepo-o ne baa ba kefore ne ba tee ε ametisto ne ku du feye lonkyuronkyu-o bo pwεε.

²¹ Ne abunogyi kudu anyo-o kekemaa, baa ba akukye-ro ketangyi dabe damenanse ko bo pwεε. Ne baa ba atanne pipee ne a tore se-o bo waa kabore dabe ne ka da ka bore man-o nsena-o.

22 Wuribware sunkpa moŋ bo maŋ amo-rɔ, a lee feye Bo-elen-ɔ-kyon-ɔkɛmaa-Bware na kasannegyii-o fɔŋfɔŋ bo mfeŋ.

23 Ne a moŋ lee a tiri feye kyɔwe lee mpase, beee kiferi lanŋe maŋ-ɔ-rɔ kanye, a lee feye Wuribware fɔŋfɔŋ e lanŋe-rɔ mfeŋ, ne kasannegyii-o mo du nee feye Wuribware fetiri-o.*

24 Mò kelanŋerɔ ne kaye-rɔ asese e ba a bo bo nare-rɔ. Na kaye-rɔ awure taa bamo mpotee baa maŋ amo-rɔ.*

25 Maŋ amo a epone-ɔ deŋ e yere nee. Bo maa tii emo, a lee feye mfeŋ moŋ de kanye.

26 Kaye-rɔ asese e baa bamo mpotee na atanne maŋ amo-rɔ.

27 Amaa ɔkɛmaa ne o de iyisi-o maa lwee mɔ-rɔ. ɔkɛmaa ne ɔ waa apeeresen-ɔ, na ɔko ne ɔ ba ayeba-ɔ, bee ɔ maa lwee mfeŋ. Amo bamo ne kasannegyii-o a kyoree bamo anyare waa mɔ wɔre-ɔ-rɔ feye bo de ŋkpa na kukyure ne a moŋ de kee-ɔ dooo e gye ne ba lwee maŋ-ɔ-rɔ.

22

Aneŋ ne Wuribware a maŋ-ɔ-rɔ du-o

1 Ne Wuribware kabɔɔ-ɔ a kaapo mo boŋ ko ne mɔ nkyu e sa ŋkpa na kukyure ne a moŋ de kee-ɔ. Ne n du krenkren, ne ŋ ya lee Wuribware na kasannegyii a kuwuregya-ɔ-rɔ m ba.

2 Ne nkyu amo a paye maŋ amo nsena a kabore dabe-ɔ-rɔ n kyon m ba. Ayii ne a swee agyi, ne a sa ŋkpa na kukyure ne a moŋ de kee-ɔ yere boŋ-ɔ kebare kɛmaa se, ne a swee iluwi kudu enyɔ kasu

* 21:23 Isaya 60.19.

* 21:24 Isaya 60.3.

kemaa. Bō de amō afe_{raa} ba kya alōgyi kemaa ne a tōōraa nde se a ase_{se}-o.*

³ Wuribware maa lee sa a ase_{se} kisi kiyii amō agyi kigyi.* Wuribware na kasannegyii-o kuwure bō maṅ amō-rō nee. Na mō ayaafōre sun mō mfeṅ.

⁴ Ba ṅu Wuribware akatō-rō, ne bō de mō kenya_{re} bamō nse_{kpe}enō.

⁵ Kanye moṅ lee ka bō-rō. Ifetiri asen moṅ lee a tiri bamō, anen dēe ne kyōwe kelaṅṅerō moṅ tiri bamō, a lee feyε ane nyanpe Wuribware e gye bamō kelaṅṅerō. Na Wuribware sa bamō kuwure ne ke moṅ de keε-o.

Yeesuu keba-rō asen

⁶ Ne Wuribware kabō-o a tōwe gywii mō feyε, “Asen mō gye kasentiṅ, ne ba taare a bō kōōre amō gyi. Ne ane nyanpe Wuribware ne oo lee mō asen bō kaapo mō akyaamεε ne baa dēe kyena-o a sun mō kabō feyε o ya kaapo mō ayaafōre-o ketō ne ke e ba a ke bō waa mbeyōmō dēε-o.”

⁷ Ne Yeesuu ye, “Moṅ! nu mō ase! Mō e ba mbeyōmō dēε. Bamō ne ba gya mō abware_{sen} ne a bō wōre mō-rō-o se-o e nya nyure!”

⁸ Mō, Yohanee, e gye ne mō a nu, ne mō a ṅu amō-o pεεε. Ne mō a kpuni aṅurii kabō-o ayaa-rō, na n sun mō.

⁹ Amaa ne o tōwe gywii mō feyε, “Oo daabii, fo ma sun mō, sun Wuribware, a lee feyε m fεraa, n gye Wuribware a ayaafōre-o o_{kō} nee feyε fo aa fo be_{eko}-ana akyaamεε na bamō pεεε ne bō gya asen ne a bō wōre mō-rō-o se-o.”

* 22:2 Keleekaase 2.9; 3.22; Isikiyel 47.12.
3.14-19.

* 22:3 Keleekaase

10 Ne ɔɔ tɔwe gywii mɔ feyε, “Fɔ ma kan̄ taa abwareseŋ mɔ ne mɔ a lee bɔ kaapo fɔ, ne a bɔ wore mɔ-rɔ-ɔ bɔ kweerɔ, a lee feyε san̄ ne a ba-ɔ a tɔ-rɔ.

11 San̄ amɔ ya fɔ, ɔkɛmaa ne ɔ gye ɔbɔyewaapo-ɔ kya se waa ebɔye, ne mɔ ne o de iyisi-o mɛraa se waa iyisi. Ne mɔ ne ɔ waa kedamenan̄se-ɔ kya se waa kedamenan̄se. Ne mɔ ne ɔ gye sese timaa-o kya se waa itimaa.”

12 Yeesuu ye, “Mon' nu mɔ ase! Mɔ e ba mbeyɔmɔ dεε! Mɔ e ka ɔkɛmaa aneŋ ne ɔɔ waa mɔ asuŋ-o kɔkɔ.

13 Mɔ e gye ne mɔ a waa ketɔ kɛmaa, ne m bee mɔ e sa a ketɔ kɛmaa gye kεε. Ketɔ kɛmaa keleekaase-ɔ na m bɔ-rɔ, ne ketɔ kɛmaa ya gye kεε, m bɔ-rɔ.

14 Bamɔ ne baa fwee bamɔ atɔ bun̄se waa siraa-o e nya nyure, a lee feyε ba nya kpa a bɔ lwee man̄-ɔ-rɔ, na bɔ gyi kiyii ne ke e sa ŋkpa na kukyure ne a mon̄ de kεε-ɔ agyi-o.

15 Amaa bamɔ ne bɔ maa nya kpa, na bɔ lwee man̄ amɔ-rɔ-ɔ e gye bamɔ ne bɔ de iyisi-o, na asibeŋ awuye, na akpe, na bamɔ ne ba waa kakyeeekpa na kanyarekpa, na bamɔ ne baa mɔɔ sese-ɔ, na bamɔ ne ba suŋ ikisi-o, na ayebapo pεεε.

16 Mɔ, Yeesuu, ya suŋ mɔ kabɔɔ kɔ feyε ɔ nare tɔwe amɔ-ɔ gywii asɔree asɔree awuye. Mɔ anyare e gye ‘Owure-Deefid-mɔ-kenanagi,’* na ‘Otore.’”*

17 Wuribware e a kufwiin̄e-o na kasannegyii a ɔkofɔ ne ɔ yere bɔ sa asɔree awuye pεεε-ɔ e kore

* 22:16 Isaya 11.1, 10; Aleebokaapoto 5.5 * 22:16 Aleebokaapoto 2.28.

Yeesuu feye ɔ ba. Mon' sa a ɔkɛmaa ne o nu asen ma-ɔ korɛ mɔ feye ɔ ba. A lee feye Yeesuu fɛraa ye, “ɔkɛmaa ne burufo de mɔ-ɔ ba mo ase. Mo i ke ɔkɛmaa ne ɔ kpa-ɔ nkyu ne n sa nkpa na kukyure ne a mon de keɛ-ɔ.”

Aseɲ-ɔ lalalowe

¹⁸ Mo, Yohanee, i yii ɔkɛmaa ne o nu abwaresen ne a bo wore ma-rɔ-ɔ se feye, ɔkɛmaa ne ɔ ta kotoko a ɔ bo tii asen ma se-ɔ, Wuribware ma e sa a o tii bamo ne ba gyi aworefo, ne mo a kyoree amo asen wore ma-rɔ-ɔ se.

¹⁹ ɔkɛmaa ne o lee kotoko a ɔ lee abwaresen wore ma-rɔ a asen-ɔ se-ɔ, Wuribware maa sa a o tii bamo ne ba nya kpa na bo kyena mɔ man ne mo a kyoree mɔ asen-ɔ-rɔ-ɔ se. Na ɔ ma nya gyi kiyii ne ke e sa nkpa na kukyure ne a mon de keɛ-ɔ agyi-o.

²⁰ ɔko ne ɔ yere asen ma peee ne mo a kyoree bo beya-ɔ-rɔ feye a gye kasentɪɲ-o e gye Yeesuu. ɔ ye, “A gye kasentɪɲ. Mo e ba mbeyomɔ deɛ.”

Anɛ nyanpe Yeesuu, sa a a waa anɛɲ. Na fo ba mbeyomɔ.

²¹ Mo e korɛ kebwarekore feye anɛ nyanpe Yeesuu Kristoo yure mɔ aseɛ. Ameye.

Abwaresen Wore-ᵛ
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The New Testament

in Chumburung

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