

Niopa amatlahcuilol tlen oquihcuiloh in teotlatitlantli Pedro

Pedro quintlahpaloua in tlaniltocanih

¹ Neh Simón Pedro, itiquitcau uan itlatitlancau Jesucristo. Innamechontlahcuiluilia namehuantzitzin, naquin ica nichipaucachiuialis in toTemaquixtihatzin Jesucristo, naquin toDios, yonanconahsiqueh se tlaniltoquilis mouistic quemeh tlen tehuan itpiah.

² Intlahtlani que ohcon quen nanconixmatasqueh Dios uan in toTecotzin Jesús, ohcon ocachi uan ocachi mamomiquiltihtiú nitetlasohitalitzin uan niseuilitzin Dios namonauac.

Itteuantih itich nichipauualitzin Dios

³ Dios, ica nimouisticchicauialis, otechixmatiltih Jesús, naquin otechonnotz nic tlailiuis mouisticatzintli uan mahsic chipaucatzintli, uan ohcon quen otechixmatiltih Jesús, ica otechonmactih nochi tlen moniqui para itchanchiuasqueh uan para itninimisqueh quemeh Yehuatzin itlaniquilitzin.

⁴ Uan ohcon Dios otechoncauilih nitlahtol techmactis mouistic uan cuahcual tlateochiuialis, para ohcon ica mauili matcholouilican in tlahtlacol tlen quihtlacoua nin talticpac ica in pitzotictlaniquilis, uan ohcon matican ityolchipauaqueh quemeh Yehuatzin.

⁵ Uan ica non namehuantzitzin xonmochicauacan ixconiuantican namotlaniltoquilis, yecchiualis, uan non yecchiualis ixconiuantican tlaixmatilistli de Dios,

⁶ uan non tlaixmatilistli ixconiuantican in uililistli tlen ica nanmotzacuilisqueh, uan in uililistli tlen ica nanmotzacuilisqueh ixconiuantican uililistli tlen ica namontlaxicosqueh, uan in uililis tlen ica namontlaxicosqueh ixconiuantican in tlatlacamatilis inauactzinco Dios;

⁷ uan namotlatlacamatilis inauactzinco Dios ixconiuantican teyequitalistli innauac namocniuan, uan non teyequitalistli innauac namocniuan, ixconiuantican tetlasohtlalistli.

⁸ Ixconmatican, tla namehuantzitzin nanconchiuah nochi non, uan nanconchiuah mamomiquiltihti namotich, namonyolisqueh itich in tlaixmatilis den toTecotzin Jesucristo, uan ohcon amo namontlatziucacalaquisqueh, uan amo namonisqueh quemeh in tlali tlen amo itich tlamochiua.

⁹ Pero naquin amo icpia dion tlenon de non, quisa quemeh se naquin acmo tlachia, quemeh popoyotl, uan yoquilcau nic yochipauqueh nitlahtlacol tlen achtotl oquichiu.

¹⁰ Ica non, nocniuantzitzin, xonmochicauacan nanconnextisqueh que Dios onamechonnotz uan onamechonpihin, pues tla ohcon nanconchiuah, amo queman namonuitzisqueh,

¹¹ uan ica mic paquilistli namechontlatlapouilisqueh campa ica in sintitl nochipa motlanauatilia in toTecotzin in toTemaquixtihcatzin Jesucristo.

¹² Ica non, amo incauas innamechonilnamictihtos nochi tlen yonnamechoniluih, masqui namehuantzitzin ya nanconmatih, uan yec namonihcatoqueh itich in tlen milauac tlen axan ya nanconpiah.

¹³ Pues inquita cuali, que tla oc nicah itich nin notlalnacayo, innamechonilnamictihtos nochi non para amo ixconilcauacan.

¹⁴ Pues neh ya inmatoc nic acmo uehcau poliui uan ya incauteuas nin notlalnacayo, ohcon quen yonechmatiltih

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in toTecotzin Jesucristo.

¹⁵ Uan inchiuas nochi tlen nomac cah para ohcon mas satepan ihcuac yonimic, namehuantzitzin nochipa ixconilnamictocan nochi tlen yonnamechoniluih.

In tlen octaqueh in teotlatitlanten

¹⁶ Tlamilauca, ihcuac otnamechonmatiltihqueh de nichicaualitzin uan quen ocspia ualmouicas in toTecotzin Jesucristo, amo otnamechonnonotzqueh itlah tlanonotztli tlen san tlayohyoluil, tlamo yeh tlen tonohmah otquitaqueh ica in toixtololouan, quen Yehuatzin ueyicamouistic.

¹⁷ Pues ottaqueh ihcuac Dios niTahtzin ocuehcapantlalih uan ocueyimouisticanextih, uan itich in mouisticatlanes omocac nin tlahtol: “Nicancah yeh notlasohConetzin, naquin iuan inyolpaqui.”

¹⁸ Tehuan otcaqueh non tlahtol tlen oualeu den iluicac, ihcuac tehuan iuan ompa otcatcah itich necah mouisticatipetl.

¹⁹ Ica non, yec itquitah que nintlahtol in teotlanauatanih ictoua tlen milauac, uan icnamiqui ixconcaquican uan ixconpiacan quemeh se tlanestli tlen tlauiia itich in tlayouilotl. Ohcon ixcompixtocan hasta maualtlanesiqui uan in cualcan sitlalin matlanextiqui itich namoyolo.

²⁰ Uan yec cuali ixconmatican que dion se teotlanauatiltlahtol tlen ihcuiliutoc uilis acah san inohmah moyahyancas cahsicamatis quen yeh icniquis;*

²¹ pues in teotlanauatiltlahtol amo oualah ica itlaniquilis tlalticpactlacatl, tlamo yeh nonqueh tlcameh [iaxcatz-

* **1:20** Ocse tlamantli quen uilis secahsicamatis nin tlahtol yehyeh nin: “Uan yec cuali ixconmatican que dion se teotlanauatiltlahtol tlen ihcuiliutoc oualeu itich nitlayoluilis se tlalticpactlacatl.”

itzin Dios] nintlahtol oyah itlahtol Dios ica niteyacani-
itzin in Espíritu Santo.

2

In tlamachtanih tlahcayauanih (Jud. 4-13)

¹ Pero noiuqui ocatcah teotlanauatanih tlen tlahcayauanih itzalan in tocnian de Israel, quemeh noiuqui isqueh namouantzín tlamachtanih tlen tlahcayauanih. Yehuan ichtaca iccalaqueh tlen amo yec tlamachtilis tlen ica tlixixinisqueh, uan hasta sansimi icmocuitlapan-nextilisqueh in toTeczotzín naquin oquintlaxtlau; nochi nin icchias impan maquistiuitziqi pohpoliuilis.

² Uan miqueh icuilasqueh icchiasqueh nochi tlen sa tlen pitzotic ohcon quemeh yehuan icchiuah, uan inpampatica nonqueh, nocsiquin pitzotic iceneuasqueh in ohtli tlen milauac.

³ Uan quen xihxicuintisqueh icmoaxcatisqueh nochi, ninqueh tlahcayauanih namechontominquixtisqueh ica tlamachtilis tlen amo milauac; pero nintlazacuiltis desde yauehcau sa quinchixtoc, uan ninpoliuilis ya ehcotoc.

⁴ Tlamilauca, Dios amo oquintlapohpoluih in iluicactlatitlanten tlen otlahtlacoqueh, tlamo yeh oquintitlan tlicotlatzacuiltis uan oquintzacu itich in tlayouilotl, hasta maehco necah tonal ihcuac mihtos tlenoh intich moniqui.

⁵ Sannoiuqui ohcon amo oquintlapohpoluih in talticpactlacameh tlen ochanchiuqueh yauehcau, tlamo yeh ocualtitlan in tetzaucaquiyauitl impan nonqueh tlahlacolchiuanih, uan ocpaleuih sayen Noé, naquin otlanonotzaya den yecnimilis. Iuan omopaleuihqueh oc chicome tocnian.

⁶ Sannoiuqui Dios oquintlatzacuiltih ica pohpoliuiilis in altipemeh Sodoma uan Gomorra hasta omocauqueh sa nixtli, para ohcon ica yehuan oquicau se nehmachtilis innauac naquin amo yec ayinih tlen satepan ochanchiuasquiah.

⁷ Pero Dios ocpaleuih in Lot amo ocahsic non tlatzacuiltis, nic yeh se tlatatl tlen occhiuaya tlen yec, uan simi octlaocolcalacaya quen octaya nonqueh tlahtlacouanin oninimiah itich nochi tlen sa tlen pitzotic.

⁸ Nin tlatatl tlen occhiuaya tlen yec, ochanchiuaya inuan nonqueh tlahtlacolchiuanin, uan mostlah occocouaya hasta yeh niyolo nic occaquia uan oquitaya ninpitzotic-chiuah.

⁹ Tlamilauca, Yehuatzin in toTecotzin icmati quinquixtis uan amo quincua itich in tapanolis naquin chanchiuah quemeh Yehuatzin comoniquiltia, pero nochi naquin amo cuali ninchiualis, Yehuatzin quimonchialtihtoc in tlatzacuiltis, itich necah tonal ihcuac quihtosqueh tlenoh icnamiqui sehse.

¹⁰ Uan nin tlatzacuilti ocachi quinchia naquin ictlacamatih tlen quintlahtlanilia nintlalticpactlaniquilis, pues ninimih itich tetlahiltih tlaniquilis uan pitzotic ayilis, uan amo ictlepanitah Yehuatzin quemeh teTeco. Yehuan mixeuanin uan teixnamiquin; uan amo tlamouiliah pitzotic quinteneuasqueh in chicalismeh de iluicac.

¹¹ Uan yeh dion iluicactlatitlanten, masqui yehuan icpiah ocachi ueyi chicalalistli, amo quimihtlaniah tlatzacuilti ica pitzotic tlahtol iixpan in toTecotzin.

¹² Nonqueh tlahcayauanin pitzotic icteneuah hasta tlen yehuan dion amo cahsicutamatih. Yehuan quemeh in tlahpialten tlen amo moyoluah, tlen tlatatih san para uitzisqueh temac uan quinmictisqueh. Sannoiuqui yehuan itich nintlahtlacol ohcon poliuisqueh.

¹³ Yehuan icsilisqueh nintlaxtlauil quen intich moniqui ipampa nimamacualichiualis, pues simi icpaquilismatih motemacasqueh itich ninpitzotictlaniquilis masqui yec tlahcahtica. Tepihpinautanih uan tlapitzotilanih, yehuan naquin masqui tlacuahtoqueh namouan motemacah itich ninpitzotictlaniquilis.

¹⁴ Amo uilis ictasqueh se siuatl uan amo quecolitasqueh, amo ixuih tlahtlacosqueh, uan quintlahtlacolchiuah naquin amo chicauaqueh itich in tlaniltoquilis. Ninyolo mihmatoc quecolitztos tlenca, yehuan onesqueh para intich uitzis in tlatzacuultilis.

¹⁵ Occauqueh in tlen cuali ohtli, uan omixpolohqueh itich niohui in Balaam iconeu in Beor, naquin ocuilitac mactlaxtlauilican niamocualichiualis,

¹⁶ pero occhicaucanotzqueh ipampa non iamocualichiualis, pues se axnoh tlen amo tlahtoua, otahtoh, uan ocnactilih nicuatlapololis in teotlanauatani.

¹⁷ Nonqueh tlahacayauanih icniuiliah se amelatl tlen yoouac, uan quemeh in mixtli tlen in chicauac ehecatl icuica. Yehuan quinchia in temohtih tlayouilotl tlen ica in sintitl nochipa.

¹⁸ Tlemach non momatih ica nincuahcualtlahtol tlen iyoca, tlen ica quimixtopeuah mactlacamatican tlaniquilis tlen pitzotic tlen tetlahtlanilia seitlalticpactlaniquilis, uan ohcon quinitzitiah naquin yaquin omihcuanihqueh oquincauqueh naquin chanchiuah itich in ixpoliuiilis.

¹⁹ Quimiluih acmo ilpitosqueh itich itlah, uan yeh yehuan ilpitoqueh itich ninpitzoticayilis, pues nochi naquin ictlacauilia itlah mactlatiquiti mocuipa esclavo inauac tlen ictlatiquitia.

²⁰ Tlamilauca, naquin yoccholouilihqueh in tlahtlacol tlen cah itich nin talticpac nic yoquixmatqueh in toTecotzin, in toTemaquixtihatzin Jesucristo, uan ocsipa molpiah

uan iccauah maquintlatiquiti nochi tlenſa pitzoticayilis, ninchiualis mochiuaquiu ocachi amo cuali uan amo in tlen achtoh.

²¹ Pues ocachi cuali oisquia tla yehuan amo oquixmatinih in ohtli den yecninimilis, uan amo yeh satepan ihcuac yoquixmatqueh iccauah in chipauac tlanauatil tlen oquinmactihqueh.

²² Pero intich yomochiu tlen quihtoua necah milauac tlahtol: “In itzcuintli ocsipa mocuipa iccuatiu nihsotlal, uan in lechon tlen caltiah ocsipa mosoquimihmilotiu.”

3

In toTecotzin ualmouicas

¹ Notlasohicnivan, ica axan ya opa innamechontlahcuiluilia. Uan itich non ome noamatlahcuiloluan, ica notlahtol innamechontlachialtia ixconcuican necah cuali ahsicamatilis tlen nanconpiah.

² Ixconilnamictocan in tlahtol tlen yauehcau octematiltihqueh in teotlanauatanih iaxcauan Yehuatzin, uan in tlanauatil tlen otechcauilih in toTecotzin toTemaquixtihatzin ica niteotlatitlancauan.

³ Yec cuali ixconmatocan nic ihcuac ehcos ninyacatlamiyan in tonalmeh uitzeh tlapinauanih tlen ninimisqueh ohcon quemeh ninpitzotictlaniquilis,

⁴ uan san para tlapinauisqueh ictlahtlanisqueh: “¿Canih omocau necah tlahtol ica tlen Cristo omoyectencau ocsipa ualmouicas? Pues desde yauehcau, ihcuac in to-tahuan omiqueh uan hasta axan ayamo tlen mochiutoc, san nochi oc ohcon catqui quemeh ipeuyan talticpac.”

⁵ Yehuan amo icniquih icmomacasqueh cuenta, yauehcau ohcon uehcau ocatca in iluicac uan in talticpac, tlen Dios ica nitlahtol oquinchiu, uan tlen oualeu itich atl uan cah ica atl,

⁶ uan yeh sannoiuqui ica, in tlalticpac de yauehcau opohpoliu itlampa atl ica in tetzaucaquiyauitl.

⁷ Uan in iluicac uan tlalticpac tlen axan cateh, ica non mismo itlahtol Dios quinchialtihtoc in tlitl itich necah tonal ihcuac Yehuatzin quitas tlenoh icnamiqúi sehse, ihcuac quinpohpolosqueh naquin amo ictlepanitah Dios.

⁸ Notlasohicniuan, amo ixconilcauacan nic inauactzinco in toTecotzin se tonal quemeh mil años, uan mil años quemeh se tonal.

⁹ In toTecotzin amo uehcaua icchias tlen omoyectencautzinoh quemeh siquin icyoluiah uehcaua, tlamo yeh tepacahyouani namonauac, pues amo icniqui acah mapoliui, tlamo yeh icniqui nochtin mamoyolcuipacan.

¹⁰ Pero ihcuac ualmouicas in toTecotzin, ehcoquiu quemeh se ictic amacah inehmachpan. Ihcuacon in iluicac pohpoliuis, uan ueyicatemohitl chicauac tlacaquistis ihcuac ohcon mochias. Nochi tlen cah iixco in iluicac tlamipohpoliuis ica in tlitl, uan in tlalticpac uan nochi tlen cah itich tlamitlatlas.

¹¹ Uan tla nochi non ohcon tlamipohpoliuis, ¿xamo icnamiqúi namonchipaucaninimisqueh uan namonchanchiasqueh quemeh Yehuatzin comoniquiltia,

¹² para ohcon ica nochi namoyolo nanconchixtosqueh maehco niueyitonal Dios? Ihcuacon in iluicac xotlas uan tlamipohpoliuis ica in tlitl, uan nochi tlen cah iixco in iluicac tlamitlatlas uan tlamipatis.

¹³ Masqui ohcon, tehuan itchiah tlen Yehuatzin omoyectencautzinoh, se yancuic iluicac uan se yancuic tlalticpac campa chanchiua sayen tlen yec.

¹⁴ Ica non, notlasohicniuan, axan quen nanconchixtoqueh nochi nin, xonmochicauacan, uan ohcon ihcuac Yehuatzin namechonahsiquiu amitlah tlahtlacol macahsi

namotich, uan amo mai namotich itlah tlen uilis namechonixteneuilisqueh, uan ohcon xonican yec iuantzin.

¹⁵ Cual i xconmatocan que tla in toTecotzin oc techihyouihtoc ayamo uitz, ohcon icchiua nic icniqui ocsiquin macahsican in temaquixtilis. Ohcon noiuqui in totlasohicniu Pablo yonamechontlahcuiluilih, ica necah ahsicamatilis tlen Dios ocmactih.

¹⁶ Itich nochtin niamatlahcuiloluan, Pablo tlahtoua techonotza nochi non, uan tlamilauca siqui oueh secahsacamatis, ica non naquin ixtzahtzacutoqueh uan naquin amo yec tlaniltocah icpatlah tlen ictosniqui, ohcon quemeh icchiuah iuan nocsiqui Teotlahtolamatl. Ohcon icmotemoliah ninpoliuilis.

Pedro quintlaminahnauatia

¹⁷ Ica non, namehuantzitzin notlasohicniu, nic ya nanconmatih nochi non, xonyectlachixtocan, amo yeh namechontlaniltoctiah ica nintlacahcayaualis necateh amo tlatlacamatinih uan ohcon namonuitzih nanconcauah namotlaniltoquilis tlen itich namonchicautoqueh.

¹⁸ Yehyeh xonmoscaltican itich in tetlasohitalis uan itich in tlaixmatilis den toTecotzin uan toTemaquixtihcatzin Jesucristo. Yehuatzin macsili in uehcapantlalilistli axan uan ica in sintitl nochipa. Amén.

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The New Testament

in Nahuatl, Zacatlán-Ahuacatlán-Tepetzintla

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