

Nəkwəkwə Imərhakə kape Kughen Nirpenien Vi

Niuteseman long Nivhaar,
lanwis blong Saotwes Tanna, Vanuatu
The New Testament in Nivhaar,
the language of Southwest Tanna, Vanuatu
Le Nouveau Testament en Nivhaar,
langue du sud-oues de l'île de Tanna au Vanuatu
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Nəgkarien kupan

Fastok

God hemi lavem ol man mo woman long wol, mo i wantem soemaot fasin blong hem long olgeta man, blong oli save gud hem, mo oli kam blong lavem hem. Ale, long taem bifo, God i bin jusumaot sam man mo i givim sam tabu toktok we oli mas raetemdaon long buk ya Ol Testamen. Sam toktok ya i talemaot paoa blong God. Sam i talemaot histri blong kantri ya Isrel mo olsem wanem God i bin givhan long olgeta. Sam i talemaot promes we God i mekem long ol man se bae i givhan long olgeta. Sam toktok i talemaot ol loa blong hem, mo sam i talemaot samting we bae i jas kamtru bihaen (olsem ol profes).

Bihaen, God i kam wan man ya Jisas Kraes. Hemi tijim yumi long plante samting, mo hemi mekem plante merkel, gogo i ded blong pemeaot

panis blong yumi, mo hemi laef bakgen. Be taem Jisas Kraes i stap lon wol ya hem i no raetem eni samting long Baebol. God i yusum ol narafala man blong raetm Toktok blong hem.

Ale, sam man we oli bin lukum ol samting we Jisas i bin mekem oli raetem ol buk long Niutesteman. Speret blong God i givim toktok ya long olgeta. Stamba tingting blong Niutestemant hemi se ol man we oli bilif long Jisas Kraes, bae God i tekemaot panis blong sin blong olgeta, bae oli go stap wetem hem long heven oltaem.

Histri blong Baebol Translesen Projek

Ol man we oli raetem Niutesteman, oli bin raetem long lanwis blong olgeta ya Gris. Afta, jos hemi kam bigwan, i goraon long wol. Gogo, oli jas transletem Baebol i kam long ol defdefren lanwis olsem Franis mo Inglis. Be i no kam long plante lanwis long Vanuatu. Sipos wan kristen man i wantem ridim tok blong God, hemi mas ridim long wan lanwis blong defren kantri, olsem Inglis.

Ale, taem jos i stanap long Yanemilen Vilej, kompani blong Baebol Translesen ya SIL i askem olgeta long Yanemilen se bae oli mekem rod blong wan famle blong USA bae i kam givhan blong yumi transletem Baebol i kam long lanwis blong yumi. Ale, komuniti long Yanemilen i agri, mo oli stanemap wan komiti blong ol man mo woman we oli prea long ol defdefren jos long eria blong yumi. Translesen i no blong Presbyterian nomo, no i no blong Aposotolik nomo, be hemi blong evri man long Saotwest Tanna eria.

?Mifala i bin folem wanem rod blong transletem ol toktok long Niutesteman i kam long lanwis?

Lanwis ya Gris, we oli raetem Niutesteman fastaem long hem, i defren we i defren long lanwis blong yumi long Saotwes Tanna. Sipos yumi bin transletem nomo wan wan wod i kam long lanwis, bae i no stret nating- bae ol man oli no save kasem mining. Ale, Baebol translesen komiti i gat tingting se bae yumi no transletem wan wan wod nomo, be bae yumi faenemaot ful mining blong toktok long Gris; afta, bae yumi jas transletem mining blong toktok ya, blong man i save kasem mining. Be i minim se samtaem mifala i mas ademap sam smol toktok i go long samfala ves blong mekem hemi klia. Mifala i no wantem joenem toktok blong man i go long toktok blong God blong jenesim mining blong ol tok long Niutestman. !Nogat! Mifala i joenem sam smol toktok nomo blong traem mekem se mining blong Niutesteman i klia nomo long lanwis blong Saotwes Tanna.

Lanwis blong Gris i gat ol samting we yumi nogat long Vanuatu olsem “hae pris” mo “grep” mo “olta” mo “temple.” Ale, Baebol translesen komiti i sidaon mo traem faenemaot rod blong talem ol niu toktok ya. Sam toktok ya, mifala i yusum Bislama nomo, mo yu save faenem mining blong ol toktok ya long diksoneri long en blong Niutesteman ya. Sam, mifala i faenem rod blong talem long lanwis nomo.

Lanwis blong Gris i talem sam tok piksa we i no klia tumas long lanwis blong yumi. Ale, sam taem komiti i bin lego tok piksa, i talem i klia nomo, be

oli bin putum wan futnot we i talem toktok blong Gris we i bin stap fastaem.

Fasin blong joenem ol ves

Long sam buk long Niutesteman, oli bin raetem-daon samting we i kam bihaen, afta, oli raetem samting we i kam fastaem. Mifala i faenem se i isi moa blong raetem fastem samting we i kamaot fastaem, bihaen, jas raetem samting we i kam bihaen. Ale, samtaem mifala i mas joenem tu o tri ves olsem Rom 1:3-4, blong mekem storian i klia long lanwis blong Saotwest Tanna.

Ol futnot mo ol refrens

Samtaem bae yu luk wan smol leta i stap klosap long en blong wan wod o long en blong wan laen olsem hemia.* Leta ya i soemaot se i gat wan tok we i stap daon long en blong pej blong talemaot wan toktok long saed blong wod ya o ves ya. Luk daon long en blong pej blong faenem wan “futnot”. Wan wan taem bae i talemaot mining blong wan toktok, mo narafala taem bae i talemaot stret lanwis Gris blong wod ya o ves. I gud blong yumi lukluk ol smol tok ya blong kasem gud mining blong ves ya.

Ananit long ol futnot, bae yu luk ol refrens. Ol refrens oli talemaot wan narafala ples long Baebol we i gat sem tingting o toktok olsem ves we refrens i stap tokbaot.

Taem wan stori i stap long wan defren buk bakegen

* :: Hemia nao wan eksampol blong wan futnot we i stap long japta 3 mo ves 5 blong wan buk.

Yumi save se ol buk blong Matiu, Mak, Luk, mo Jon, oli stap tokbaot laef mo ded blong Jisas Kraes, mo olsem wanem hem i laef bakegen long ded. Plante taem yumi ridim wan stori long buk blong Matiu, be i gat sem stori nomo long Mak o Luk o Jon. Sipos i olsem, bae yumi faenem refrens blong narafala stori ya ananit long blakmak, olsem hemia blong Mak 1:9:

*Jon rimmor baptaes ye Yesu
(Mat 3:13-17; Luk 3:21-22)*

Ale, sapoting teks ya i soemaot se stori ya blong baptaes blong Jisas long Mak 1:9 hem i stap bakegen long Mat 3:13-17 mo long Luk 3:21-22.

*Ol kopi blong ol buk blong Baebol we oli raetem-
daon fastaem*

Ol man we oli raetem Niutesteman, oli bin raetem buk blong olgeta klosap tu taosan yia i pas finis. Taem man i raetem wan buk, be sam narafala man oli ridim mo oli mekem wan kopi blong hem. Afta, sam narafala man oli ridim ol kopi ya, mo oli mekem kopi bakegen. Ol stret buk we oli raetem fastaem, yumi nomo gat naoia. Be i gat plante kopi i stap. Wan wan taem, yumi faenem se ol kopi oli no agri long sam smol ples. Taem yumi faenem wan ples olsem, yumi ting se kopi we i olfala bitim ol narawan, hem nao i gat stret tok olsem buk we oli raetem fastaem. Be wan wan taem yumi no sua se weswan nao i stret olgeta. Ale, bae yumi putum wan futnot we i talem olsem se, “Long sam olfala kopi blong Niutesteman we oli raetem long lanwis blong Gris bifo, ves ya i talem olsem se, ...”

Diksoneri

Sipos yu no save mining blong wan wod long buk ya, traem lukluk long diksoneri bihaen. Bae yumi faenem plante wod we oli talemaot gud mining blong olgeta.

Ol map

Bae yumi faenem sam defren map blong ol defdefren ples we Jisas i wokbaot long hem, mo sam map we oli soemaot wokbaot blong Pol.

Lastok

Saotwes Tanna Baebol Translesen Projek hemi mekem ol wok blong tanem Niutesteman i kam long lanwis blong Saotwes Tanna. Projek ya i stap aninit long Vanuatu Baebol Translesen we hem i wan komiti blong Kristin Kaonsel blong Vanuatu. I gat plante man mo woman we oli bin givhan long wok blong tanem Niutesteman i kam long lanwis blong Saotwes Tanna. Mifala evriwan i wantem leftemap nem blong Masta mo Sevia Jisas Kraes mo talem tangkiu long hem from we hem nomo i givim paoa blong mekem bigfala wok ya. Prea blong mifala se, taem yumi ridim buk ya, bae God i tajem hat mo jenisim laef blong yumi wan wan.

**Nəkwəkʷə imərhakə kape kughen: nīrpenien
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**The New Testament in the Southwest Tanna Language
of Vanuatu**

**Le Nouveau Testament dans la langue sud-ouest Tanna
de Vanuatu**

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The New Testament

in Tanna, Southwest

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