

## E Jovanesko trito līl

### *Pozdrav*

<sup>1</sup> Me o Jovano o starešina, ramov e Gajošće saves čače but voliv.

<sup>2</sup> Drago mungro drugarina, moliv man te aves sasto thaj te ande sa avel tuće lačhe sago kaj si lačhe ĉire dušaće.

<sup>3</sup> Kaj but raduisajlem kana aviline varesave phral thaj mothodine amendē pale ĉiri vernost ando čačipe, sago kaj vi trajis ando čačipe.

<sup>4</sup> Pale mande naj majbari bah, nego kana ašunav kaj mungre duhovne čhavra trajin ando čačipe!

### *Briga pale Devlešće radnikurja*

<sup>5</sup> Drago mungro drugarina, verno san ande sa so ĉeres pale phrala, saven čak či ni pindžares.

<sup>6</sup> Godola phral angle khanđiri mothonas pale ĉire ljubav. Lačhe ĉereja te dijan len so trubula len po drom sago kaj si dostoјno anglo Del.

<sup>7</sup> Kaj von teljardine po drom zbog o Hristosko alav thaj khanči či kamen te len katar okola kaj či pindžaren e Devles.

<sup>8</sup> Amen sam dakle udžile te sikavas lendje gostoprimeštvvo, te avas suradnikurja palo čačipe.

<sup>9</sup> Ramosardem vareso e khanđirjaće, ali o Diotref, savo kamel te avel prvo maškar lende, či kamel te primil men.

<sup>10</sup> Zato mothava lešće, te avilem, palo bilačipe savo ĉerel thaj pale bilačhe alava save

mothol ando dilipe pale amende. Ali ni godova naj lešće dosta, nego sar vo korkoro či kamel te primil e phralen, gajda či mućel godova ni okolendē save godova kamline sas thaj andar godova tradel len andar e khandiri.

<sup>11</sup> Drago mungro drugarina, na dik sar čerdanas bilačhipe, nego čer okova so si lačhipe. Ko čerel lačhipe, katar o Del si, a ko čerel bilaćhipe, či dikhla e Devle.

<sup>12</sup> Palo Dimitrija savora šukar mothon, a vi o čaćipe šukar mothol pale leste. Vi amen šukar mothos pale leste, a tu džanes kaj amen phenas okova so si čaćipe.

<sup>13</sup> Si man još but godova te phenav tuče, ali či kamav prekal o lil.

<sup>14</sup> Nego nadiv man kaj sigo dikhav tut thaj kaj askal čerasa svato jakha ande jakha.

<sup>15</sup> Miro e Devlesko tusa.

Pozdravin tut e drugarja!

Pozdravisar amare drugaren svakones po alav.

# **Biblja pe romani Čergarsko čhib Srbija (Vojvodin Romani/Shiyak)**

## **The New Testament in the Chergash dialect of the Vlax Romani language**

copyright © 2018 Pioneers

Language: Chergash (Romani, Vlax)

Dialect: Chergash

Translation by: Pioneers

Contributor: Pioneers International

Romani Chergash Bible

The Word for the World International

[[www.twftw.org](http://www.twftw.org)]

Čergaš je vlaški dijalekt kojim se govori uglavnom u Srbiji, ponajviše u Vojvodini. Po nasleđu, većina Čergara su pravoslavne pozadine. Jezik se još zove i Vojvođanski romski, Srpski romski ili Šijački romski.

Prevod je jednostavan za razumeti jer je napisan kako ljudi govore.

Chergash is a Vlax dialect that is spoken mostly in Serbia. It has the greatest use in Vojvodina, northern Serbia. By heritage, most Chergari are (Serbian) Orthodox. The language is also known as Vojvodin Romani, Serbian Romani, or Shiyak.

The translation is simple to understand because it is written in the way the people speak.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2025-06-28

---

PDF generated using Haiola and XeLaTeX on 27 Jun 2025 from source files dated 28 Jun 2025

1e2d0214-3d12-5bbc-b29b-eea1aae09a1b