

1 karinthinaH patraM

^I yAvantaH pavitrA lokAH svESAm asmAkanjca vasatisthAnESvasmAkaM prabhO ryIzOH khrISTasya nAmnA prArthayantE taiH sahAhUtAnAM khrISTEna yIzunA pavitrikRtAnAM lokAnAM ya IzvarIyadharmmasamAjaH karinthanagarE vidyatE

^{II} taM pratIzvarasyEcchayAhUtO yIzukhrISTasya prEri-taH paulaH sOsthininAmA bhrAtA ca patraM likhati|

^{III} asmAkaM pitrEzvarENa prabhunA yIzukhrISTEna ca prasAdaH zAntizca yuSmabhyaM dIyatAM|

^{IV} IzvarO yIzukhrISTEna yuSmAn prati prasAdaM prakAzitavAn, tasmAdahaM yuSmannimittaM sarvvada madIyEzvaraM dhanyaM vadAmi|

^V khrISTasambandhIyaM sAkSyAM yuSmAkaM madhyE yEna prakArENa sapramANam abhavat

^{VI} tEna yUyaM khrISTAt sarvvavidhavaktRtAjnjAnA-dIni sarvvadhanAni labdhavantaH|

^{VII} tatO'smatprabhO ryIzukhrISTasya punarAgamanaM pratIkSamANAnAM yuSmAkaM kasyApi varasyAbhAvO na bhavati|

^{VIII} aparam asmAkaM prabhO ryIzukhrISTasya divasE yUyaM yannirddOSA bhavEta tadarthaM saEva yAvadan-taM yuSmAn susthirAn kariSyati|

^{IX} ya IzvaraH svaputrasyAsmatprabhO ryIzukhrISTa-syAMzinaH karttuM yuSmAn AhUtavAn sa vizvasanIyaH|

^X hE bhrAtaraH, asmAkaM prabhuyIzukhrISTasya nAmnA yuSmAn vinayE'haM sarvvai ryuSmAb-hirEkarUpANi vAkyAni kathyantAM yuSmanmadhyE

bhinnasagghAtA na bhavantu manOvicArayOraikyEna
yuSmAkaM siddhatvaM bhavatu|

XI hE mama bhrAtarO yuSmanmadhyE vivAda jAtA iti
vArttAmahaM klOyyAH parijanai rjnjApitaH|

XII mamAbhiprEtamidaM yuSmAkaM kazcit kazcid va-
dati paulasya ziSyO'ham ApalloH ziSyO'haM kaiphAH
ziSyO'haM khrISTasya ziSyO'hamiti ca|

XIII khrISTasya kiM vibhEdaH kRtaH? paulaH kiM yuS-
matkRtE kruzE hataH? paulasya nAmna vA yUyaM kiM
majjitAH?

XIV kriSpagAyau vinA yuSmAkaM madhyE'nyaH
ko'pi mayA na majjita iti hEtOraham IzvaraM dhanyaM
vadAmi|

XV EtEna mama nAmna mAnava mayA majjita iti
vaktuM kEnApi na zakyatE|

XVI aparaM stiphAnasya parijana mayA majjitAs-
tadanyaH kazcid yanmayA majjitastadahaM na vEdmi|

XVII khrISTEnAhaM majjanArthaM na prEritaH kintu
susaMvAdasya pracArArthamEva; so'pi vAkpaTutaya
mayA na pracAritavyaH, yatastathA pracArite khrISTasya
kruzE mRtyuH phalahInO bhaviSyati|

XVIII yatO hEtO ryE vinazyanti tE tAM kruzasya vArt-
tAM pralApamiva manyantE kinjca paritrANaM lab-
hamAnESvasmAsu sA IzvarIyazaktisvarUpA|

XIX tasmAditthaM likhitamAstE, jnjAnavatAntu yat jn-
jAnaM tanmayA nAzayiSyatE| vilOpayiSyatE tadvad bud-
dhi rbaddhimatAM mayA||

XX jnjAni kutra? zAstrI vA kutra? ihalOkasya vicAratat-
parO vA kutra? ihalOkasya jnjAnaM kimIzvarENa mo-
hikRtaM nahi?

XXI Izvarasya jnjAnAd ihalOkasya mAnavaH svajn-
jAnEnEzvarasya tattvabOdhaM na prAptavantastasmAd

IzvaraH pracArarUpiNA pralApEna vizvAsinaH paritrA-
tuM rOcitavAn|

XXII yihUdIyalOkA lakSaNani didRkSanti
bhinnadEzIyalOkAstu vidyAM mRgayante,

XXIII vayanjca kruzE hataM khrISTaM pracArayAmaH|
tasya pracArO yihUdlyai rvighna iva bhinnadEzIyaizca
pralApa iva manyate,

XXIV kintu yihUdlyAnAM bhinnadEzIyAnAnjca mad-
hyE yE AhUtAstESu sa khrISTa IzvarIyazaktirivEzvarIya-
jnjAnamiva ca prakAzatE|

XXV yata IzvarE yaH pralApa ArOpyate sa mAnavAtirik-
taM jnjAnamEva yacca daurbalyam Izvara ArOpyate tat
mAnavAtiriktaM balamEva|

XXVI hE bhrAtaraH, AhUtayuSmadgaNO yaSmAbhi-
rAlOkyatAM tanmadhyE sAMsArikajnjAnEna jnjAnavan-
taH parAkramiNO vA kulIna vA bahavo na vidyante|

XXVII yata IzvarO jnjAnavatastrapayituM
mUrkhhalOkAn rOcitavAn balAni ca trapayitum IzvarO
durbbalAn rOcitavAn|

XXVIII tathA varrtamAnalOkAn saMsthitibhraSTAn
karttum IzvarO jagatO'pakRSTAn hEyAn avartta-
mAnAMzCAbhirOcitavAn|

XXIX tata Izvarasya sAkSat kEnApyAtmazlAghA na
karttavyA|

XXX yUyanjca tasmAt khrISTE yIzau saMsthiTiM prAp-
tavantaH sa IzvarAd yuSmAkaM jnjAnaM puNyaM pavit-
ratvaM muktizca jAtA|

XXXI ataEva yadvad likhitamAstE tadvat, yaH kazcit
zlAghamAnaH syAt zlAghatAM prabhuna sa hi|

II

I he bhrAtarO yuSmatsamIpe mamAgamanakALE'haM vaktRtAyA vidyAyA vA naipuNyEnEzvarasya sAkSyam pracAritavAn tannahi;

II yatO yIzukhrISTaM tasya kruzE hatatvanjca vinA nAnyat kimapi yuSmanmadhyE jnjApayitUM vihitaM buddhavAn|

III aparanjcAtIva daurbbalyabhItikampayuktO yuSmAbhiH sArddhamAsaM|

IV aparaM yuSmAkaM vizvAsO yat mAnuSikajnjAnasya phalaM na bhavEt kintvIzvarIyazakteH phalaM bhavEt,

V tadarthaM mama vaktRtA madyapracArazca mAnuSikajnjAnasya madhuravAkyasambalitaU nAstAM kintvAtmanaH zaktEzca pramANayuktAvAstAM|

VI vayaM jnjAnaM bhASAmahE tacca siddhalOkai rjnjanamiva manyate, tadihalOkasya jnjAnaM nahi, ihalOkasya nazvarANAM adhipatInAM vA jnjAnaM nahi;

VII kintu kAlAvasthAyAH pUrvvasmAd yat jnjAnam asmAkaM vibhavArtham IzvarENa nizcitya pracchannaM tannigUPham IzvarIyajnjAnaM prabhASAmahE|

VIII ihalOkasyAdhipatInAM kEnApi tat jnjAnaM na labdhaM, labdhE sati tE prabhAvaviziSTaM prabhuM kruzE nAhaniSyam|

IX tadvallikhitamAstE, nEtrENa kKApi nO dRSTaM karNEnApi ca na zrutaM| manOmadhyE tu kasyApi na pravistAM kadApi yat|IzvarE priyamANANAM kRtE tat tEna sanjcitaM|

X aparamIzvaraH svAtmana tadasmAkaM sAkSat prAkAzayat; yata AtmA sarvvamEvAnusandhatte tEna cEzvarasya marmmatattvamapi budhyate|

XI manujasyAntaHsthamAtmAnaM vinA kEna manujE na tasya manujasya tattvaM budhyatE? tadvadIzvarasy-AtmAnaM vinA kEnApIzvarasya tattvaM na budhyatE|

XII vayanjcEhalOkasyAtmAnaM labdhavantastannahi kintvIzvarasyaivAtmAnaM labdhavantaH, tatO hEtOrIzvarENa svaprasAdAd asmabhyaM yad yad dattaM tatsarvam asmAbhi rjnJAtuM zakyatE|

XIII taccAsmAbhi rmAnuSikajnjAnasya vAkyAni zikSitvA kathyata iti nahi kintvAtmatO vAkyAni zikSitvAtmikai rvAkyairAtmikaM bhAvaM prakAzayadbhiH kathyatE|

XIV prANI manuSya IzvarlyAtmanaH zikSAM na gRhIAti yata AtmikavicArENa sA vicAryyEti hEtOH sa tAM pralApamiva manyatE bOddhunja na zaknOti|

XV AtmikO mAnavaH sarvvANI vicArayati kintu svayaM kEnApi na vicAryyatE|

XVI yata Izvarasya manO jnjAtvA tamupadESTuM kaH zaknOti? kintu khrISTasya manO'smAbhi rlabdham|

III

I hE bhrAtaraH, ahamAtmikairiva yuSmAbhiH samaM sambhASituM nAzaknavam kintu zArIrikAcAribhiH khrISTadharmME zizutulyaizca janairiva yuSmAbhiH saha samabhASE|

II yuSmAn kaThinabhakSyaM na bhOjayan dugdham apAyayaM yatO yUyaM bhakSyaM grahItuM tada nAZaknuta idAnImapi na zaknutha, yatO hEtOradhunApi zArIrikAcAriNa AdhvE|

III yuSmanmadhyE mAtsaryyavivAdabhEda bhavanti tataH kiM zArIrikAcAriNO nAdhvE mAnuSikamArgENa ca na caratha?

IV paulasyAhamityApallOrahamiti vA yadvAkyam
yuSmAkaM kaizcit kaizcit kathyatE tasmAd yUyaM
zAririkAcAriNa na bhavatha?

V paulaH kaH? Apallo rVA kaH? tau paricArakamAtrau
tayOrEkaikasmai ca prabhu ryAdRk phalamadadAt tadvat
tayOrdvArA yUyaM vizvAsinO jAtAH|

VI ahaM rOpitavAn ApalloZca niSiktavAn Izvaraz-
cAvarddhayat|

VII atO rOpayitRsEktArAvasArau varddhayitEzvara Eva
sAraH|

VIII rOpayitRsEktArau ca samau tayOrEkaikazca svazra-
mayOgyaM svavEtanaM lapsyatE|

IX AvAmIzvarENa saha karmmakAriNau, Izvarasya yat
kSEtram Izvarasya yA nirmmitiH sA yUyamEva|

X Izvarasya prasAdAt mayA yat padaM labdhaM tasmAt
jnjAnina gRhakAriNEva mayA bhittimUlaM sthApitaM
tadupari cAnyEna nicIyatE| kintu yEna yannicIyatE tat
tEna vivicyatAM|

XI yatO yIzukhrISTarUpaM yad bhittimUlaM sthApitaM
tadanyat kimapi bhittimUlaM sthApayituM kEnApi na
zakyatE|

XII EtadbhittimUlasyOpari yadi kEcit svarNarUpya-
maNikASThatRNanalAn nicinvanti,

XIII tarhyEkaikasya karmma prakAziSyatE yataH sa di-
vasastat prakAzayiSyati| yatO hatOstana divasEna vahni-
mayEnOdEtavyaM tata Ekaikasya karmma kIdRzamEtasya
parIkSA bahnina bhaviSyati|

XIV yasya nicayanarUpaM karmma sthAsnu bhaviSyati
sa vEtanaM lapsyatE|

XV yasya ca karmma dhakSyatE tasya kSati rbhaviSy-
ati kintu vahnE rnirgatajana iva sa svayaM paritrANaM
prApsyati|

XVI yUyam Izvarasya mandiraM yuSmanmadhyE cEzvarasyAtmA nivasatIti kiM na jAnItha?

XVII Izvarasya mandiraM yEna vinAzyatE sO'pIzvarENa vinAzayiSyatE yata Izvarasya mandiraM pavitramEva yUyam tu tanmandiram AdhvE|

XVIII kOpi svaM na vanjcayatAM| yuSmAkaM kazcana cEdihalOkasya jnjAnEna jnjAnavAnahamiti budhyatE tarhi sa yat jnjAnI bhavEt tadarthaM mUPhO bhavatu|

XIX yasmAdihalOkasya jnjAnam Izvarasya sAKSat mUPhatvamEva| Etasmin likhitamapyAstE, tikSNA yA jnjAninAM buddhistayA tAn dharatIzvaraH|

XX punazca| jnjAninAM kalpanA vEtti paramEzO nirarthakAH|

XXI ataEva kO'pi manujairAtmAnaM na zLaghatAM yataH sarvvANI yuSmAkamEva,

XXII paula vA Apallo rvA kaipha vA jagad vA jIvanaM vA maraNAM vA varttamAnaM vA bhaviSyadvA sarvvANyEva yuSmAkaM,

XXIII yUyanjca khrISTasya, khrISTazcEzvarasya|

IV

I lOkA asmAn khrISTasya paricArakan Izvarasya nigUThavAkyadhanasyAdhyakSAMzca manyantAM|

II kinjca dhanAdhyakSENa vizvasanIyEna bhavitavyamEtadEva lokai ryAcyatE|

III atO vicArayadbhi ryuSmAbhiranyaiH kaizcin manujai rvA mama parIkSaNaM mayAtIva laghu manyatE 'hamapyAtmAnaM na vicArayAmi|

IV mayA kimapyaparAddhamityahaM na vEdmi kintvEtEna mama niraparAdhatvaM na nizcIyatE prabhurEva mama vicArayitAsti|

^V ata upayuktasamayAt pUrvvam arthataH prabhOr-
AgamanAt pUrvvaM yuSmAbhi rvicArO na kriyatAM|
prabhurAgatya timirENa pracchannAni sarvvANi dIpay-
iSyati manasAM mantraNAzca prakAzayiSyati tasmin
samaya IzvarAd Ekaikasya prazaMsA bhaviSyati|

^{VI} hE bhrAtaraH sarvvANyEtAni mayAtmAnam Apalla-
vanjcOddizya kathitAni tasyaitat kAranaM yuyam yathA
zAstrIyavidhimatikramya mAnavam atIva nAdariSyad-
hba ItthanjcaikEna vaiparItYAd aparENa na zLaghiSyad-
hba EtAdRzIM zikSAmAvayOrdRSTAntAt lapsyadhvE|

^{VII} aparAt kastvAM vizESayati? tubhyaM yanna datta
tAdRzaM kiM dhArayasi? adattEnEva dattEna vastuna
kutaH zLaghasE?

^{VIII} idAnImEva yUyaM kiM tRptA labdhadhanA vA?
asmAsvavidyamAnESu yUyaM kiM rAjatvapadaM prAp-
tAH? yuSmAkAM rAjatvam mayAbhilaSitaM yatastEna
yuSmAbhiH saha vayamapi rAjyAMzinO bhaviSyAmaH|

^{IX} prEritA vayaM zESA hantavyAzceEvEzvarENa nidarz-
itAH| yatO vayaM sarvvalOkAnAm arthataH svarglyadU-
tAnAM mAnavAnAnjca kautukAspadAni jAtAH|

^X khrISTasya kRtE vayaM mUPhAH kintu yUyaM khrIS-
TEna jnjAninaH, vayaM durbbalA yUyanjca sabalAH,
yUyaM sammAnitA vayanjcaApamAnitAH|

^{XI} vayamadyApi kSudhArttAstRSNArttA vastrahi-
nAstAPitA AzramarahitAzca santaH

^{XII} karmmaNi svakarAn vyApArayantazca duHkhaiH
kAlaM yApayAmaH| garhitairasmAbhirAziH kathyatE
dUrIkRtaiH sahyatE ninditaiH prasAdyatE|

^{XIII} vayamadyApi jagataH sammArjanIyOgyA avakarA
iva sarvvai rmanyAmahE|

^{XIV} yuSmAn trapayitumahamEtAni likhAmIti nahi
kintu priyatmajAniva yuSmAn prabOdhayAmi|

XV yataH khrISTadharmmE yadyapi yuSmAkaM daza-
sahasrANi vinEtArO bhavanti tathApi bahavO janakA na
bhavanti yatO'hamEva susaMvAdEna yIzukhrISTE yuS-
mAn ajanayaM|

XVI atO yuSmAn vinayE'haM yUyaM madanugAmino
bhavata|

XVII ityartham sarvvESu dharmmasamAjESu sarvvatra
khrISTadharmmayOgyA yE vidhayO mayOpadizyante tAn
yO yuSmAn smArayiSyatyEvambhUtaM prabhOH kRtE
priyaM vizvAsinanjca madIyatanayaM tImathiyaM yuS-
mAkaM samIpaM prESitavAnahaM|

XVIII aparamahaM yuSmAkaM samIpaM na
gamiSyAmIti buddhvA yuSmAkaM kiyantO loka
garvvanti|

XIX kintu yadi prabhEricchA bhavati tarhya-
hamavilambaM yuSmatsamIpamupasthAya tESAM
darpadhmAtAnAM lokAnAM vAcam jnjAsyAmIti nahi
sAmarthyamEva jnjAsyAmi|

XX yasmAdIzvarasya rAjatvaM vAgyuktaM nahi kintu
sAmarthyayuktaM|

XXI yuSmAkaM ka vAnjchA? yuSmatsamIpE mayA kiM
daNPapANinA gantavyamuta prEmanamratAtmayuktEna
vA?

V

I aparaM yuSmAkaM madhyE vyabhicArO vidyatE sa
ca vyabhicArastAdRzO yad dEvapUjakAnAM madhyE'pi
tattulyO na vidyatE phalato yuSmAkamEkO janO vimA-
tRgamanaM kRruta iti vArtta sarvvatra vyApta|

II tathAca yUyaM darpadhmAtA AdhBE, tat karmma
yEna kRtaM sa yathA yuSmanmadhyAd dURikriyatE tathA
zOkO yuSmAbhi rna kriyatE kim Etat?

III avidyamAnE madIyazarIrE mamAtmA yuSmanmadhyE vidyatE atO'haM vidyamAna iva tatkarmmakAriNO vicAraM nizcitavAn,

IV asmatprabhO rylZukhrISTasya nAmnA yuSmAkaM madIyAtmanazca milanE jAtE 'smatprabhO rylZukhrISTasya zaktEH sAhAyyEna

V sa naraH zarIranAzArthamasmAbhiH zayatAnO hastE samarpayitavyastatO'smAkaM prabhO rylZO rdivasE tasyAtmA rakSAM gantuM zakSyati|

VI yuSmAkaM darpo na bhadrAya yUyaM kimEtanna jAnItha, yathA, vikAraH kRtsnazaktUnAM svalpakiNvEna jAyatE|

VII yUyaM yat navInazaktusvarUpA bhavEta tadarthaM purAtanaM kiNvam avamArjjata yatO yuSmAbhiH kiNvazUnyai rbhavitavyaM| aparam asmAkaM nistArOtsavIyamESazAvakO yaH khRISTaH so'smadarthaM ballikRtO 'bhavat|

VIII ataH purAtanakiNvEnArthatO duStatAjighAMsArUpENa kiNvEna tannahi kintu sAralyasatyatvarUpaya kiNvazUnyatayAsmAbhirutsavaH karttavayaH|

IX vyAbhicAriNAM saMsargO yuSmAbhi rvihAtavya iti mayA patrE likhitaM|

X kintvaihikalOkAnAM madhyE yE vyabhicAriNO lobhina upadrAviNO dEvapUjaka vA tESAM saMsargaH sarvathA vihAtavya iti nahi, vihAtavyE sati yuSmAbhi rjagatO nirgantavyamEva|

XI kintu bhrAtRtvEna vikhyAtaH kazcijjanO yadi vyabhicArI lobhi dEvapUjako nindako madyapa upadrAvi vA bhavEt tarhi tAdRzEna manavEna saha bhOjanapAnE'pi yuSmAbhi rna karttavye ityadhuna mayA likhitaM|

XII samAjabahiHsthitAnAM lOkAnAM vicArakaraNE mama ko'dhikAraH? kintu tadantargatAnAM vicAraNaM yuSmAbhiH kiM na karttavayaM bhavEt?

XIII bahiHsthAnAM tu vicAra IzvarENa kAriSyatE| atO
yuSmAbhiH sa pAtakI svamadhyAd bahiSkriyatAM|

VI

I yuSmAkamEkasya janasyAparENa saha vivAdE jAtE
sa pavitralOkai rvicAramakArayan kim adhArmmikalOkai
rvicArayitUM prOtsahatE?

II jagatO'pi vicAraNaM pavitralOkaiH kAriSyata Etad
yUYaM kiM na jAnItha? atO jagad yadi yuSmAbhi
rvicArayitavyaM tarhi kSudratamavicArESu yUYaM ki-
masamarthAH?

III dUtA apyasmAbhi rvicArayiSyanta iti kiM
na jAnItha? ata aihikaviSayAH kim asmAbhi rna
vicArayitavyA bhavEyuH?

IV aihikaviSayasya vicArE yuSmAbhiH karttavyE yE
lOkAH samitau kSudratamAsta Eva niyuujyantAM|

V ahaM yuSmAn trapayitumicchana vadAmi yRSman-
madhyE kimEkO'pi manuSyastAdRg buddhimAnnahi yO
bhrAtRvividavicAraNE samarthaH syAt?

VI kinjcaikO bhrAtA bhrAtrAnyEna kimavizvAsinAM
vicArakANAM sAKSad vivadatE? yaSmanmadhyE vivAdA
vidyanta Etadapi yuSmAkaM dOSaH|

VII yUYaM kutO'nyAyasahanaM kSatisahanaM vA zrEyO
na manyadhvE?

VIII kintu yUYamapi bhrAtRnEva pratyanyAyaM kSatin-
jca kurutha kimEtat?

IX Izvarasya rAjyE'nyAyakAriNAM lOkAnAmadhikArO
nAstyEtad yUYaM kiM na jAnItha? mA vanjcyadhvaM, yE
vyabhihAriNO dEvArccinaH pAradArikAH strIvadAcAri-
NaH puMmaithunakAriNastaskarA

X lObhinO madyapA nindaka upadrAviNO vA ta Iz-
varasya rAjyabhAginO na bhaviSyanti|

XI yUyanjcaivaMvidhA lOkA Asta kintu prabhO ry-
IzO rnAmnAsmadIzvarasyAtmanA ca yUyaM prakSaliTAH
pAvitAH sapuNyIkRtAzca|

XII madarthaM sarvvaM dravyam apratiSiddhaM kintu
na sarvvaM hitajanakaM|madarthaM sarvvamapratiSid-
dhaM tathApyahaM kasyApi dravyasya vazIkRtO na bhav-
iSyAmi|

XIII udarAya bhakSyANi bhakSyEbhyazcOdaraM, kintu
bhakSyOdarE IzvarENa nAzayiSyEtE; aparaM dEhO na
vyabhicArAya kintu prabhavE prabhuzca dEhAya|

XIV yazcEzvaraH prabhmutthApitavAn sa svazaktyAs-
mAnapyutthApayiSyati|

XV yuSmAkaM yAni zarIrANi tAni khrISTasyAggAnIti
kiM yUyaM na jAnItha? ataH khrISTasya yAnyaggAni
tAni mayApahRtya vEzyAyA aggAni kiM kAriSyantE?
tanna bhavatu|

XVI yaH kazcid vEzyAyAm AsajyatE sa tayA
sahaikadEhO bhavati kiM yUyamEtanna jAnItha?
yatO likhitamAstE, yathA, tau dvau janAvEkAggau
bhaviSyataH|

XVII mAnavA yAnyanyAni kaluSANi kurvvatE tAni
vapu rna samAvizanti kintu vyabhicAriNA svavigrahasya
viruddhaM kalmaSaM kriyatE|

XVIII mAnavA yAnyanyAni kaluSANi kurvvatE tAni
vapu rna samAvizanti kintu vyabhicAriNA svavigrahasya
viruddhaM kalmaSaM kriyatE|

XIX yuSmAkaM yAni vapUMsi tAni yuSmadantaH-
sthitasyEzvarAllabdhasya pavitrasyAtmanO mandirANi
yUyanjca svESAM svAMinO nAdhvE kimEtad yuSmAbhi
rna jnjAyatE?

XX yUyaM mUlyEna krItA atO vapurmanObhyAm Iz-
varO yuSmAbhiH pUjyatAM yata Izvara Eva tayOH svAmi|

VII

^I aparanjca yuSmAbhi rmAM prati yat patramalEkhi tasyOttaramEtat, yOSitO'sparzanaM manujasya varaM;

^{II} kintu vyabhicArabhayAd Ekaikasya puMsaH svakIyabhAryyA bhavatu tadvad EkaikasyA yOSitO 'pi svakIyabharttA bhavatu|

^{III} bhAryyAyai bhartrA yadyad vitaraNIyaM tad vitIryyatAM tadvad bhartrE'pi bhAryyayA vitaraNIyaM vitIryyatAM|

^{IV} bhAryyAyAH svadEhE svatvaM nAsti bhartturEva, tadvad bhartturapi svadEhE svatvaM nAsti bhAryyAyA Eva|

^V upOSaNaprArthanayOH sEvanArtham Eka-mantraNANAM yuSmAkaM kiyatAlaM yAvad yA pRthaksthiti rbhavati tadanyO vicchEdO yuSmanmadhyE na bhavatu, tataH param indriyANAm adhairyyAt zayatAn yad yuSmAn pariKSAM na nayEt tadarthaM punarEkatra milata|

^{VI} Etad AdEzato nahi kintvanujnjAta Eva mayA kathyatE,

^{VII} yatO mamAvasthEva sarvvamAnavAnAmavasthA bhavatviti mama vAnjchA kintvIzvarAd EkEnaiko varO'nyEna cAnyO vara itthamEkaikEna svakIyavarO labdhaH|

^{VIII} aparam akRtavivAhAn vidhavAzca prati mamaitan-nivEdanaM mamEva tESAmavasthiti rbhadra;

^{IX} kinjca yadi tairindriyANi niyantum na zakyantE tarhi vivAhaH kriyatAM yataH kAmadahanAd vyUPhatvaM bhadram|

^X yE ca kRtavivAhAstE mayA nahi prabhunaivaitad AjnjApyantE|

XI bhAryyA bharttRtaH pRthak na bhavatu| yadi vA pRthagbhUtA syAt tarhi nirvivAhA tiSThatu svlyapatinA vA sandadhAtu bharttApi bhAryyAM na tyajatu|

XII itarAn janAn prati prabhu rna bravIti kintvahaM bravImi; kasyacid bhrAturyOSid avizvAsinI satyapi yadi tEna sahavAsE tuSyati tarhi sA tEna na tyajyatAM|

XIII tadvat kasyAzcid yOSitaH patiravizvAsI sannapi yadi tayA sahavAsE tuSyati tarhi sa tayA na tyajyatAM|

XIV yatO'vizvAsI bharttA bhAryyayA pavitribhUtah, tadvadavizvAsinI bhAryyA bhartrA pavitribhUtA; nOcEd yuSmAkamapatyAnyazucInyabhaviSyana kintvadhuna tAni pavitrANi santi|

XV avizvAsI janO yadi vA pRthag bhavati tarhi pRthag bhavatu; EtEna bhrAta bhaginI vA na nibadhyatE tathApi vayamIzvarENa zAntayE samAhUtAH|

XVI hE nARi tava bharttuH paritrANaM tvatto bhaviSyati na vEti tvayA kiM jnjAyate? hE nara tava jAyAyAH paritrANaM tvattEoT bhaviSyati na vEti tvayA kiM jnjAyate?

XVII EkaikO janaH paramEzvarAllabdhaM yad bhajatE yasyAnjcAvasthAyAm IzvarENAhvAyI tadanusArE-NaivAcaratu tadahaM sarvvasamAjasthAn AdizAmi|

XVIII chinnatvag bhRtvA ya AhUtah sa prakRSTatvak na bhavatu, tadvad achinnatvag bhUtva ya AhUtah sa chinnatvak na bhavatu|

XIX tvakchEdah sArO nahi tadvadatvakchedo'pi sArO nahi kintvIzvarasyAjnjAnAM pAlanamEva|

XX yo janO yasyAmavasthAyAmAhvAyI sa tasyAmEvAvatiSThatAM|

XXI dAsaH san tvaM kimAhUtO'si? tanma cintaya, tathAca yadi svatantrO bhavituM zaknuyAstarhi tadEva vRNu|

XXII yataH prabhunAhUto yo dAsaH sa prabhO rmOci-
tajanaH| tadvad tEnAhUtaH svatantrO janO'pi khrISTasya
dAsa Eva|

XXIII yUyaM mUlyEna krItA ato hEtO rmanavAnAM
dAsa mA bhavata|

XXIV hE bhrAtarO yasyAmavasthAyAM yasyAhvAnam-
abhavat tayA sa Izvarasya sAkSAT tiSThatu|

XXV aparam akRtavivAhAn janAn prati
prabhOH ko'pyAdEzo mayA na labdhaH kintu
prabhOranukampayA vizvAsyo bhUto'haM yad bhadraM
manyE tad vadAmi|

XXVI varttamAnAt klEzasamayAt manUsyasyAnUPhat-
vaM bhadramiti mayA budhyatE|

XXVII tvaM kiM yOSiti nibaddho'si tarhi mOcanaM
prAptuM mA yatasva| kiM vA yOSitO mukto'si? tarhi
jAyAM mA gavESaya|

XXVIII vivAhaM kurvvata tvayA kimapi nApArAdhyatE
tadvad vyUhyamAnaya yuvatyApi kimapi nAparAdhyatE
tathAca tAdRzau dvau janau zArIrikaM klEzaM lapsyEtE
kintu yuSmAn prati mama karuNA vidyatE|

XXIX hE bhrAtarO'hamidaM bravImi, itaH paraM
samayO'tIva saMkSiptaH,

XXX ataH kRtadArairakRtadArairiva rudadbhizcAru-
dadbhiriva sAnandaizca nirAnandairiva krEtRbhizcAb-
hAgibhirivAcaritavyaM

XXXI yE ca saMsArE caranti tai rnAticaritavyaM yata
ihaleTkasya kautuko vicalati|

XXXII kintu yUyaM yannizcinta bhavEtEti mama vAn-
jcha| akRtavivAhO janO yathA prabhuM paritOSayEt
tathA prabhuM cintayati,

XXXIII kintu kRtavivAhO janO yathA bhAryyAM pari-
tOSayEt tathA saMsAraM cintayati|

XXXIV tadvad UPhayOSitO 'nUPhA viziSyatE| yAnUPhA sA yathA kAYamanasOH pavitrA bhavEt tathA prabhUM cintayati yA cOPhA sA yathA bharttAraM paritOSayEt tathA saMsAraM cintayati|

XXXV ahaM yad yuSmAn mRgabandhinyA parikSipEyaM tadarthaM nahi kintu yUyaM yadaninditA bhUtva prabhOH sEvanE'bAdham AsaktA bhavEta tadarthamEtAni sarvvANi yuSmAkAM hitAya mayA kathyantE|

XXXVI kasyacit kanyAyAM yauvanaprAptAyAM yadi sa tasyA anUPhatvaM nindanlyAM vivAhazca sAdhayitavya iti manyatE tarhi yathAbhilASaM karOtu, EtEna kimapi nAparAtsyati vivAhaH kriyatAM|

XXXVII kintu duHkhEnAkliSTaH kazcit pitA yadi sthira-manOGataH svamanO'bhilASasAdhanE samarthazca syAt mama kanyA mayA rakSitavyEti manasi nizcinOti ca tarhi sa bhadraM karmma karOti|

XXXVIII atO yO vivAhaM karOti sa bhadraM karmma karOti yazca vivAhaM na karOti sa bhadrataraM karmma karOti|

XXXIX yAvatkAlaM pati rjIvati tAvad bhAryyA vyavasthayA nibaddhA tiSThati kintu patyau mahAnidrAM gatE sA muktIbhUya yamabhilaSati tEna saha tasyA vivAhO bhavituM zaknOti, kintvEtat kEvalaM prabhuhaktAnAM madhyE|

XL tathAca sA yadi niSpatika tiSThati tarhi tasyAH kSE-maM bhaviSyatIti mama bhAvaH| aparam IzvarasyAtmA mamApyanta rvidyata iti mayA budhyatE|

VIII

I dEvaprasAdE sarvvESAM asmAkAM jnjAnamAstE tad-vayaM vidmaH| tathApi jnjAnaM garvvaM janayati kintu

prEmatO niSThA jAyatE|

II ataH kazcana yadi manyatE mama jnjAnamAsta
iti tarhi tEna yAdRzaM jnjAnaM cESTitavyaM tAdRzaM
kimapi jnjAnamadyApi na labdhaM|

III kintu ya IzvarE prIyatE sa IzvarENApi jnjAyatE|

IV dEvatAbaliprasAdabhakSaNE vayamidaM vidmO yat
jaganmadhye kO'pi dEvO na vidyate, EkazcEzvarO dvitIyO
nAstIti|

V svargE pRthivyAM vA yadyapi kESucid Izvara iti
nAmArOpyatE tAdRzAzca bahava IzvarA bahavazca prab-
havO vidyante

VI tathApyasmAkamadvitIya IzvaraH sa pitA yasmAt
sarvvESAM yadarthanjcAsmAkaM sRSTi rjAtA, asmAkan-
jAdvitIyaH prabhuH sa yIzuH khrISTO yEna sarvvavas-
tUnAM yEnAsmAkamapi sRSTiH kRtA|

VII adhikantu jnjAnaM sarvvESAM nAsti yataH kE-
cidadyApi dEvatAM sammanya dEvaprasAdamiva tad
bhakSyAM bhunjatE tEna durbbalatayA tESAM svAntAni
malImasAni bhavanti|

VIII kintu bhakSyadravyAd vayam IzvarENa grAhyA
bhavAmastannahi yatO bhugktvA vayamutkRSTA na
bhavAmastadvadhugktvApyapakRSTA na bhavAmaH|

IX atO yuSmAkaM yA kSamatA sA durbbalAnAm un-
mAthasvarUpA yanna bhavEt tadarthaM sAvadhAnA bha-
vata|

X yatO jnjAnaviziSTastvaM yadi dEvAlayE upaviSTaH
kEnApi dRzyasE tarhi tasya durbbalasya manasi kiM
prasAdabhakSaNa utsAhO na janiSyatE?

XI tathA sati yasya kRtE khrISTO mamAra tava sa durb-
balO bhrAtA tava jnjAnAt kiM na vinaMkSyati?

XII ityanEna prakArENa bhrAtRNAM viruddham
aparAdhyadbhistESAM durbbalAni manAMsi

vyAghAtayadbhizca yuSmAbhiH khrISTasya
vaiparItYEnAparAdhyatE|

XIII atO hEtOH pizitAzanaM yadi mama bhrAtu rvigh-
nasvarUpaM bhavEt tarhyahaM yat svabhrAtu rvighna-
janakO na bhavEyaM tadarthaM yAvajjIvanaM pizitaM na
bhOkSyE|

IX

I ahaM kim EkaH prEritO nAsmi? kimahaM svatantrO
nAsmi? asmAkaM prabhu rylzuH khrISTaH kiM mayA
nAdarzi? yUyamapi kiM prabhunA madyazramaphalas-
varUpA na bhavatha?

II anyalOkAnAM kRtE yadyapyahaM prEritO na
bhavEyaM tathAca yuSmatkRtE prEritO'smi yataH
prabhunA mama prEritatvapadasya mudrAsvarUpA
yUyamEvAdhvE|

III yE lOkA mayi dOSamArOpayanti tAn prati mama
pratyuttaramEtat|

IV bhOjanapAnayOH kimasmAkaM kSamatA nAsti?

V anyE prEritAH prabhO rbhrAtarau kaiphAzca yat
kurvvanti tadvat kAnjcit dharmmabhaginIM vyUhya tayA
sArddhaM paryyaTituM vayaM kiM na zaknumaH?

VI sAMsArikazramasya parityAgAt kiM kEvalamahaM
barNabbAzca nivAritau?

VII nijadhanavyayE na kaH saMgRamaM karOti? kO vA
drAKsAKSEtraM kRtvA tatphalAni na bhugkte? kO vA
pazuvrajaM pAlayan tatpayO na pivati?

VIII kimahaM kEvalAM mAnuSikAM vAcAM vadAmi?
vyavasthAyAM kimEtAdRzaM vacanaM na vidyatE?

IX mUsAvyavasthAgranthe likhitamAstE, tvaM zasya-
marddakavRSasyAsyaM na bhaMtsyasIti| IzvarENa bali-
varddAnAmEva cinta kiM kriyatE?

X kiM vA sarvvathAsmAkAM kRtE tadvacanaM tEnOk-taM? asmAkamEva kRtE tallikhitaM| yaH kSEtraM karSati tE na pratyAzAyuktE na karSTavyaM, yazca zasyAni mard-dayati tE na lAbhapratyAzAyuktE na mardditavyaM|

XI yuSmatkRtE'smAbhiH pAratrikANi bljAni rOpitAni, atO yuSmAkamaihikaphalAnAM vayam aMzinO bhav-iSyAmaH kimEtat mahat karmma?

XII yuSmAsu yo'dhikArastasya bhAginO yadyanyE bhavEyustarhyasmAbhistatO'dhikaM kiM tasya bhAgibhi rna bhavitavyaM? adhikantu vayaM tEnAdhikArENa na vyavahRtavantaH kintu khriSTIyasusaMvAdasya ko'pi vyAghAtO'smAbhiryanna jAyEta tadarthaM sarvvaM sahAmahE|

XIII aparaM yE pavitravastUnAM paricaryyAM kurv-vanti tE pavitravastutO bhakSyANI labhantE, yE ca vEdyAH paricaryyAM kurvvanti tE vEdisthavastUnAm aMzinO bhavantyEtad yUyaM kiM na vida?

XIV tadvad yE susaMvAdaM ghOSayanti taiH susaM-vAdE na jIvitavyamiti prabhunAdiSTaM|

XV ahamEtESAM sarvvESAM kimapi naZritavAn mAM prati tadanusArAt AcaritavyamityAzayEnApi patrami-daM mayA na likhyatE yataH kEnApi janE na mama yazaso mudhAkaraNAt mama maraNAM varaM|

XVI susaMvAdaghESaNaT mama yazO na jAyatE yatas-tadghOSaNaM mamAvazyakaM yadyahaM susaMvAdaM na ghOSayEyaM tarhi mAM dhik|

XVII icchukE na tat kurvvatA mayA phalaM lapsyatE kintvanicchukE'pi mayi tat karmmaNO bhArO'rpiTO'sti|

XVIII EtE na mayA labhyaM phalaM kiM? susaMvAdE na mama yo'dhikAra AstE taM yadabhadrabhAvE na nAcarEyaM tadarthaM susaMvAdaghOSaNasamayE tasya khriSTIyasusaMvAdasya nirvyayIkaraNamEva mama phalaM|

XIX sarvvESAM anAyatto'haM yad bhUrizo lokAn pratipadyE tadarthaM sarvvESAM dAsatvamagglkRta-vAn|

XX yihUdIyAn yat pratipadyE tadarthaM yihUdIyAnAM kRtE yihUdIya_ivAbhavaM| yE ca vyavasthAyattAstAn yat pratipadyE tadarthaM vyavasthAnAyatto yO'haM sO'haM vyavasthAyattAnAM kRtE vyavasthAyatta_ivAbhavaM|

XXI yE cAlabd'havyavasthAstAn yat pratipadyE tadartham Izvarasya sAkSAd alabd'havyavasthO na bhUtvA khRISTEna labdhavyavasthO yO'haM sO'ham alabd'havyavasthAnAM kRtE'labdhavyavastha ivAbhavaM|

XXII durbbalAn yat pratipadyE tadarthamahaM durbbalAnAM kRtE durbbala_ivAbhavaM| itthaM kEnApi prakArENa katipayA loka yanmayA paritrANaM prApnuyustadarthaM yO yAdRza AsIt tasya kRtE 'haM tAdRza_ivAbhavaM|

XXIII idRza AcAraH susaMvAdArthaM mayA kriyatE yatO'haM tasya phalAnAM sahabhAgI bhavitumicchAmi|

XXIV paNyalAbhArthaM yE dhAvanti dhAvatAM tESAM sarvvESAM kEvala EkaH paNyaM labhatE yuSmAbhiH kimEtanna jnjAyatE? atO yUyaM yathA paNyaM lapsyadhvE tathaiva dhAvata|

XXV malla api sarvvabhOgE parimitabhOginO bhavanti tE tu mlAnAM srajaM lipsante kintu vayam amlAnAM lipsAmahE|

XXVI tasmAd ahamapi dhAvAmi kintu lakSyamanud-dizya dhAvAmi tannahi| ahaM malla_iva yudhyAmi ca kintu chAyAmAghAtayanniva yudhyAmi tannahi|

XXVII itarAn prati susaMvAdaM ghOSayitvAhaM yat svayamagrAhyO na bhavAmi tadarthaM dEham Ahanmi vazlkurvvE ca|

X

^IhE bhrAtaraH, asmatpitRpuruSAnadhi yUyaM yadajn-
jAtA na tiSThatEti mama vAnjchA, tE sarvvE mEghAdhaH-
sthitA babhUvuH sarvvE samudramadhyEna vavrajuH,

^{II} sarvvE mUsAmuddizya mEghasamudrayO rmajjitA
babhUvuH

^{III} sarvva Ekam AtmikaM bhakSyam bubhujira Ekam
AtmikaM pEyaM papuzca

^{IV} yataste'nucarata AtmikAd acalAt labdham tOyaM
papuH so'calaH khrISTaEva|

^V tathA satyapi tESAM madhyE'dhikESu lOkESvIzvarO
na santutOSEti hEtOste prantarE nipAtitAH|

^{VI} Etasmin tE 'smAkAM nidarzanasvarUpA babhUvuH;
ataste yathA kutsitAbhilASiNO babhUvurasmAbhistathA
kutsitAbhilASibhi rna bhavitavyaM|

^{VII} likhitamAste, lOkA bhOktuM pAtunjOpavivizus-
tataH krIPitumutthitA itayanEna prakArENa tESAM kaiz-
cid yadvad dEvapUJA kRtA yuSmAbhistadvat na kriy-
atAM|

^{VIII} aparaM tESAM kaizcid yadvad vyabhicAraH kRtas-
tEna caikasmin dinE trayOviMzatisahasrANi lOkA nipAti-
tAstadvad asmAbhi rvyabhicArO na karttavyaH|

^{IX} tESAM kEcid yadvat khrISTaM parIkSitavantastas-
mAd bhujaggai rnaSTAzca tadvad asmAbhiH khrISTO na
parIkSitavyaH|

^X tESAM kEcid yathA vAkkalahaM kRtavantas-
tatkAraNAt hantra vinAzitAzca yuSmAbhistadvad
vAkkalahO na kriyatAM|

^{XI} tAn prati yAnyEtAni jaghaTirE tAnyasmAkAM
nidarzanAni jagataH zESayugE varttamAnAnAm
asmAkAM zikSArthaM likhitAni ca babhUvuH|

^{XII} ataEva yaH kazcid susthiraMmanyaH sa yanna patEt
tatra sAvadhAnO bhavatu|

XIII mAnuSikaparIkSATiriktA kApi parIkSA yuSmAn nAkrAmat, Izvarazca vizvAsyaH so'tizaktyAM parIkSAyAM patanAt yuSmAn rakSiSyati, parIkSA ca yad yuSmAbhiH sOPhuM zakyatE tadarthaM tayA saha nistArasya panthAnaM nirUpayiSyati|

XIV hE priyabhrAtaraH, dEvapUjAtO dURam apasarata|

XV ahaM yuSmAn vijnjan matva prabhASE mayA yat kathyatE tad yuSmAbhi rvivicyatAM|

XVI yad dhanyavAdapAtram asmAbhi rdhanyaM gadyatE tat kiM khrISTasya zONitasya sahabhAgitvaM nahi? yazca pUpO'smAbhi rbhajyatE sa kiM khrISTasya vapuSaH sahabhAgitvaM nahi?

XVII vayaM bahavaH santo'pyEkapUpasvarUpA EkavapuHsvarUpAzca bhavAmaH, yatO vayaM sarvva EkapUpasya sahabhAginAH|

XVIII yUyaM zArIrikam isrAyElIyavaMzaM nirIkSadhvaM| yE ballnAM mAMsAni bhunjjatE tE kiM yajn-javEadyAH sahabhAginO na bhavanti?

XIX ityanEna mayA kiM kathyatE? dEvata vAstaviki dEvatAyai balidAnaM vA vAstavikaM kiM bhavEt?

XX tannahi kintu bhinnajAtibhi ryE balayO dIyantE ta IzvarAya tannahi bhUtEbhyaEva dIyantE tasmAd yUyaM yad bhUtAnAM sahabhAginO bhavathEtyahaM nAbhilaSAmi|

XXI prabhOH kaMsEna bhUtAnAmapi kaMsEna pAnaM yuSmAbhirasAdhyaM; yUyaM prabhO rbhOjyasya bhUtAnAmapi bhOjyasya sahabhAginO bhavituM na zaknutha|

XXII vayaM kiM prabhuM sparddhiSyAmahE? vayaM kiM tasmAd balavantaH?

1 Corinthians X:XXIII 231 Corinthians X:XXXII

XXIII mAM prati sarvvaM karmmApratiSiddhaM kintu na sarvvaM hitajanakaM sarvvam apratiSiddhaM kintu na sarvvaM niSThAjanakaM|

XXIV AtmahitaH kEnApi na cESTitavyaH kintu sarvvaiH parahitazcESTitavyaH|

XXV ApaNE yat krayyaM tad yuSmAbhiH saMvEdasyArthaM kimapi na pRSTvA bhujyatAM

XXVI yataH pRthivi tanmadhyasthanjca sarvvaM paramEzvarasya|

XXVII aparam avizvAsilOkAnAM kEnacit nimantrita yUyaM yadi tatra jigamiSatha tarhi tEna yad yad up-asthApyatE tad yuSmAbhiH saMvEdasyArthaM kimapi na pRSTvA bhujyatAM|

XXVIII kintu tatra yadi kazcid yuSmAn vadEt bhakSyamEtad dEvatAyAH prasAda iti tarhi tasya jnjApayituranurOdhAt saMvEdasyArthanjca tad yuSmAbhi rna bhOktavyaM| pRthivi tanmadhyasthanjca sarvvaM paramEzvarasya,

XXIX satyamEtat, kintu mayA yaH saMvEdO nirddizyatE sa tava nahi parasyaiva|

XXX anugrahapAtrENa mayA dhanyavAdaM kRtvA yad bhujyatE tatkAraNAd ahaM kutO nindiSyE?

XXXI tasmAd bhOjanaM pAnam anyadvA karmma kurvvadbhi ryuSmAbhiH sarvvamEvEzvarasya mahim-naH prakAzArthaM kriyatAM|

XXXII yihUdiyAnAM bhinnajAtIyAnAm Izvarasya samAjasya vA vighnajanakai ryuSmAbhi rna bhavitavyaM|

XXXIII ahamapyAtmahitam acESTamAnO bahUnAM paritrANArthaM tESAM hitaM cESTamAnaH sarvvav-iSaye sarvvESAM tuSTikarO bhavAmItyanEnAhaM yadvat

khrISTasyAnugAmI tadvad yUyaM mamAnugAminO bhavata|

XI

^I hE bhrAtaraH, yUyaM sarvvasmin kAryyE mAM smaratha mayA ca yAdRgupadiSTAstAdRgAcarathaitatkAraNAt mayA prazaMsanlyA AdhbE|

^{II} tathApi mamaiSA vAnjchA yad yUyamidam avagata bhavatha,

^{III} Ekaikasya puruSasyOttamAggasvarUpaH khrISTaH, yOSitazcOttamAggasvarUpaH pumAn, khrISTasya cOttamAggasvarUpa IzvaraH|

^{IV} aparam AcchAditOttamAggEna yEna puMsA prArthana kriyata IzvarIyavANI kathyatE vA tEna svlyOttamAggam avajnjAyatE|

^V anAcchAditOttamAggayA yayA yOSita ca prArthana kriyata IzvarIyavANI kathyatE vA tayApi svlyOttamAggam avajnjAyatE yataH sA muNPitaziraHsadRZA|

^{VI} anAcchAditamastakA yA yOSit tasyAH ziraH muNPanIyamEva kintu yOSitaH kEzacchEdanaM zirOmUNPanaM vA yadi lajjAjanakaM bhavEt tarhi tayA svazira AcchAdyatAM|

^{VII} pumAn Izvarasya pratimUrthiH pratitEjaHsvarUpazca tasmAt tEna zirO nAcchAdanIyaM kintu sImantini puMsAH pratibimbasvarUpA|

^{VIII} yatO yOSataH pumAn nOdapAdi kintu puMsO yOSid udapAdi|

^{IX} adhikantu yOSitaH kRtE puMsAH sRSTi rna babhUva kintu puMsAH kRtE yOSitaH sRSTi rbabhUva|

^X iti hEtO rdUtAnAm AdarAd yOSita zirasyadhInatAsUcakam AvaraNaM dharttavyaM|

^{XI} tathApi prabhO rvidhina pumAMsaM vina yOSinna jAyatE yOSitanjca vina pumAn na jAyatE|

XII yatO yathA puMsO yOSid udapAdi tathA yOSitaH
pumAn jAyatE, sarvvavastUni cEzvarAd utpadyantE|

XIII yuSmAbhirEvaitad vivicyatAM, anAvRtayA yOSita
prArthanaM kiM sudRzyaM bhavEt?

XIV puruSasya dIrghakEzatvaM tasya lajjAjanakaM,
kintu yOSito dIrghakEzatvaM tasyA gauravajanakaM

XV yata AcchAdanAya tasyai kEza dattA iti kiM yuS-
mAbhiH svabhAvatO na zikSyatE?

XVI atra yadi kazcid vivaditum icchEt tarhyasmAkam
IzvarIyasamitInAnjca tAdRzi rIti rna vidyatE|

XVII yuSmAbhi rna bhadraAya kintu kutsitAya sam-
AgamyatE tasmAd EtAni bhASamANEna mayA yUYaM na
prazaMsanlyAH|

XVIII prathamataH samitau samAgatAnAM yuSmAkaM
madhyE bhEdAH santIti vArtta mayA zrUyatE tanmadhyE
kinjcit satyaM manyatE ca|

XIX yatO hEtO ryuSmanmadhyE yE parIkSitAstE yat
prakAzyantE tadarthaM bhEdai rbhavitavyamEva|

XX Ekatra samAgatai ryuSmAbhiH prabhAvaM
bhEoTjyaM bhujyata iti nahi;

XXI yatO bhOjanakAle yuSmAkamEkaikEna svakIyaM
bhakSyam tUrNaM grasyatE tasmAd Eko janO bubhukSi-
tastiSThati, anyazca paritRptO bhavati|

XXII bhOjanapAnArthaM yuSmAkaM kiM vEzmAni na
santi? yuSmAbhi rva kim Izvarasya samitiM tucchikRtya
dInA loka avajnAyante? ityanEna mayA kiM vaktavyaM?
yUYaM kiM mayA prazaMsanlyAH? Etasmin yUYaM na
prazaMsanlyAH|

XXIII prabhutO ya upadEzo mayA labdhO yuSmAsu
samarpitazca sa ESaH|

XXIV parakarasarpaNakSapAyAM prabhu ryIzuH
pUpamAdAyEzvaraM dhanyaM vyAhRtya taM bhagktva

bhASitavAn yuSmAbhirEtad gRhyatAM bhujyatAnjca tad yuSmatkRtE bhagnaM mama zarIraM; mama smaraNArthaM yuSmAbhirEtat kriyatAM|

XXV punazca bhEjanAt paraM tathaiva kaMsam AdAya tEnOktaM kaMsO'yaM mama zONitEna sthApitO nUtananiyamaH; yativAraM yuSmAbhirEtat pIyatE tativAraM mama smaraNArthaM pIyatAM|

XXVI yativAraM yuSmAbhirESa pUpO bhujyatE bhAjanaEnAnEna pIyatE ca tativAraM prabhOrAgamanaM yAvat tasya mRtyuH prakAzyatE|

XXVII aparanjca yaH kazcid ayOgyatvEna prabhOrimaM pUpam aznAti tasyAnEna bhAjanEna pivati ca sa prabhOH kAyarudhirayO rdaNPadAyI bhaviSyati|

XXVIII tasmAt manavEnAgra AtmAna parIkSya pazcAd ESa pUpO bhujyatAM kaMsEnAnEna ca pIyatAM|

XXIX yEna cAnarhatvEna bhujyatE pIyatE ca prabhOH kAyam avimRzata tEna danPaprAptayE bhujyatE pIyatE ca|

XXX EtatkAraNAd yuSmAkaM bhUrizo loka durbbala rOgiNazca santi bahavazca mahAnidrAM gatAH|

XXXI asmAbhi ryadyAtmavicArO'kAriSyata tarhi danPO nAlapsyata;

XXXII kintu yadAsmAkaM vicArO bhavati tAdA vayaM jagato janaiH samaM yad danPaM na labhAmahE tadarthaM prabhuna zAstiM bhUMjmahE|

XXXIII hE mama bhrAtaraH, bhOjanArthaM militANAM yuSmAkam EkEnEtarO'nugRhyatAM|

XXXIV yazca bubhukSitaH sa svagrHe bhugktAM| danPaprAptayE yuSmAbhi rna samAgamyatAM| EtadbhinaM yad AdESTavyaM tad yuSmatsamIpAgamanakAlE mayAdEkSyatE|

XII

^I hE bhrAtaraH, yUyaM yad AtmikAn dAyAn anava-
gatAstiSThatha tadahaM nAbhilaSAmi|

^{II} pUrvvaM bhinnajAtIyA yUyaM yadvad vinItAstadvad
avAkpratimAnAm anugAmina Adhbam iti jAnItha|

^{III} iti hEtOrahaM yuSmabhyaM nivEdayAmi, Izvarasy-
AtmanA bhASamANaH kO'pi yIzuM zapta iti na vyAharati,
punazca pavitrENAtmanA vinItaM vinAnyah kO'pi yIzuM
prabhuriti vyAharttuM na zaknOti|

^{IV} dAyA bahuvidhAH kintvEka AtmA

^V paricaryyAzca bahuvidhAH kintvEkaH prabhuH|

^{VI} sAdhanAni bahuvidhAni kintu sarvvESu sarvvasAd-
haka Izvara EkaH|

^{VII} Ekaikasmai tasyAtmanO darzanaM parahitArthaM
dIyatE|

^{VIII} Ekasmai tEnAtmanA jnjAnavAkyam dIyatE, anyas-
mai tEnaivAtmanAdiSTaM vidyAvAkyam,

^{IX} anyasmai tEnaivAtmanA vizvAsaH, anyasmai tEnai-
vAtmanA svAsthyadAnazaktiH,

^X anyasmai duHsAdhyasAdhanazaktiranyasmai
cEzvarIyAdEzaH, anyasmai cAtimAnuSikasyAdEzasya
vicArasAmarthyam, anyasmai parabhASAbhASaNazakti-
ranyasmai ca bhASArthabhASaNasAmaryaM dIyatE|

^{XI} EkEnAdvitIyEnAtmanA yathAbhilASam Ekaikasmai
janAyaikaikaM dAnaM vitarata tAni sarvvANI sAdhyantE|

^{XII} dEha EkaH sannapi yadvad bahvaggayuktO bhavati,
tasyaikasya vapuSO 'ggAnAM bahutvEna yadvad EkaM
vapu rbhavati, tadvat khrISTaH|

^{XIII} yatO hEtO ryihUdibhinnajAtIyadAsasvatantra
vayaM sarvvE majjanEnaikEnAtmanaikadEhIkRtAH
sarvvE caikatmabhukta abhavAma|

^{XIV} EkEnAggEna vapu rna bhavati kintu bahubhiH|

XV tatra caraNaM yadi vadEt nAhaM hastastasmAt zarI-rasya bhAgO nAsmIti tarhyanEna zarIrAt tasya viyOgO na bhavati|

XVI zrOtraM vA yadi vadEt nAhaM nayanaM tasmAt zarIrasyaMzO nAsmIti tarhyanEna zarIrAt tasya viyOgO na bhavati|

XVII kRtsnaM zarIraM yadi darzanEndriyaM bhavEt tarhi zravanEndriyaM kutra sthAsyati? tat kRtsnaM yadi vA zravanEndriyaM bhavEt tarhi ghraNEndriyaM kutra sthAsyati?

XVIII kintvidAnIm IzvarENa yathAbhilaSitaM tathaivAggapratyaggAnAm EkaikaM zarIre sthApitaM|

XIX tat kRtsnaM yadyEkAggarUpi bhavEt tarhi zarIre kutra sthAsyati?

XX tasmAd aggAni bahUni santi zarIraM tvEkamEva|

XXI ataEva tvaya mama prayOjanaM nAstIti vAcam pANiM vadituM nayanaM na zaknOti, tathA yuvAbhyaM mama prayOjanaM nAstIti mUrddhA caraNau vadituM na zaknOtiH;

XXII vastutastu vighrahasya yAnyaggAnyasmAbhi rdurbalAni budhyantE tAnyEva saprayOjanAni santi|

XXIII yAni ca zarIramadhyE'vamanyAni budhyatE tAnyasmAbhiradhikaM zObhyantE| yAni ca kudRzyAni tAni sudRzyatarAni kriyantE

XXIV kintu yAni svayaM sudRzyAni tESAM zObhanam niSprayOjanaM|

XXV zarIramadhyE yad bhEdO na bhavEt kintu sarvvANyaggAni yad aikyabhAvEna sarvvESAM hitaM cintayanti tadartham IzvarENApradhAnam AdaraNIyaM kRtvA zarIraM viracitaM|

XXVI tasmAd EkasyAggasya pIPayAM jAtAyAM sarv-
vANyaggAni tEna saha pIPyantE, Ekasya samAdarE jAtE
ca sarvvANi tEna saha saMhRSyanti|

XXVII yUyanjca khriSTasya zarIraM, yuSmAkam
Ekaikazca tasyaikaikam aggaM|

XXVIII kECit kECit samitAvIzvarENa prathamataH
prEritA dvitIyata IzvarIyAdEzavaktArastRtIyata
upadESTArO niyuktAH, tataH paraM kEbhyO'pi
citrakAryyasAdhanasAmarthyam anAmayakaraNaza-
ktirupakRtau lokazAsanE vA naipuNyAM nAnAbhASAb-
hASaNasAmarthyAM vA tEna vyatAri|

XXIX sarvvE kiM prEritAH? sarvvE kim
IzvarIyAdEzavaktAraH? sarvvE kim upadESTAraH?
sarvvE kiM citrakAryyasAdhakah?

XXX sarvvE kim anAmayakaraNazaktiyuktAH?
sarvvE kiM parabhASAvAdinaH? sarvvE vA kiM
parabhASArthaprakAzakah?

XXXI yUyaM zrESThadAyAn labdhuM yatadhvaM|
anEna yUyaM mayA sarvvOttamamArgaM
darzayitavyAH|

XIII

I martyasvargIyANAM bhASA bhASamANO'haM
yadi prEmahInO bhavEyaM tarhi vAdakatAlasvarUpO
ninAdakAribhErIsvarUpazca bhavAmi|

II aparanjca yadyaham IzvarIyAdEzAPhyaH syAM sarv-
vANi guptavAkyANI sarvvavidyAnjca jAnIyAM pUrNav-
izvAsaH san zailAn sthAnAntarIkarttuM zaknuyAnjca
kintu yadi prEmahInO bhavEyaM tarhyaganAnIya Eva
bhavAmi|

III aparaM yadyaham annadAnEna sarvvasvaM ty-
jEyaM dAhanAya svazarIraM samarpayEyanjca kintu yadi

prEmahInO bhavEyaM tarhi tatsarvvaM madarthaM niS-phalaM bhavati|

^{IV} prEma cirasahiSNu hitaiSi ca, prEma nirdvESam azaThaM nirgarvvanjca|

^V aparaM tat kutsitaM nAcarati, AtmacESTAM na kurutE sahasA na krudhyati parAniSTaM na cintayati,

^{VI} adharmmE na tuSyati satya Eva santuSyati|

^{VII} tat sarvvaM titikSatE sarvvatra vizvasiti sarvvatra bhadraM pratikSatE sarvvaM sahatE ca|

^{VIII} prEmnO lopaH kadApi na bhaviSyati, IzvarIyAdEza-kathanaM lOpsyate parabhASAbhASaNaM nivarttiSyate jnjAnamapi lopaM yAsyati|

^{IX} yatO'smAkAM jnjAnaM khaNPamAtram IzvarIyAdEzakathanamapi khaNPamAtraM|

^X kintvasmAsu siddhatAM gatESu tAni khaNPamA-trAni lopaM yAsyantE|

^{XI} bAlyakALE'haM bAla ivAbhASE bAla ivAcintayanjca kintu yauvanE jAtE tatsarvvaM bAlYAcaraNaM parityak-tavan|

^{XII} idAnIm abhramadhyEnAspaSTaM darzanam as-mAbhi rlabhyate kintu tada sAKSat darzanaM lapsy-atE| adhuna mama jnjAnam alpiSThaM kintu tadAhaM yathAvagamyastathaivAvagato bhaviSyAmi|

^{XIII} idAnIM pratyayaH pratyAZa prEma ca trINyEtAni tiSThanti tESAM madhyE ca prEma zrESThaM|

XIV

^I yUyaM prEmAcaraNE prayatadhvam AtmikAn dAyAnapi vizESata IzvarIyAdEzakathanasAmarthyaM prAptuM cESTadhvaM|

^{II} yo janaH parabhASAM bhASate sa mAnuSan na sambhASate kintuIzvaramEva yataH kEnApi kimapi na budhyate sa cAtmanA nigUPhavAkyAni kathayati;

III kintu yO jana IzvarIyAdEzaM kathayati sa parESAM niSThAyai hitOpadEzAya sAntvanAyai ca bhASatE|

IV parabhASAvAdyAtmana Eva niSThAM janayati kintvIzvarIyAdEzavAdi samitE rniSThAM janayati|

V yuSmAkaM sarvvESAM parabhASAbhASaNam icchAmyahaM kintvIzvarIyAdEzakathanam adhikamapIcchAmi| yataH samitE rniSThAyai yEna svavAkyAnAm arthO na kriyatE tasmAt parabhASAvAdita IzvarIyAdEzavAdi zrEyAn|

VI hE bhrAtaraH, idAnIM mayA yadi yuSmatsamIpaM gamyate tarhIzvarIyadarzanasya jnjAnasya vEzvarIyAdEzasya vA zikSAYa vA vAkyAni na bhASitvA parabhASAM bhASAMANena mayA yUyaM kimupakAriSyadhvE?

VII aparaM vaMzIvallakyAdiSu niSprANiSu vAdyayantrESu vAditESu yadi kkaNA na viziSyantE tarhi kiM vAdyaM kiM vA gAnaM bhavati tat kEna bOddhuM zakyatE?

VIII aparaM raNatUryyA nisvaNO yadyavyaktO bhavEt tarhi yuddhAya kaH sajjisyatE?

IX tadvat jihvAbhi ryadi sugamyA vAk yuSmAbhi rna gadyEta tarhi yad gadyatE tat kEna bhOtsyatE? vastuto yUyaM digAlApina iva bhaviSyatha|

X jagati katiprakArA uktayO vidyantE? tAsAmEkApi nirarthika nahi;

XI kintUktErarthO yadi mayA na budhyatE tarhyahaM vaktrA mlEccha iva maMsyE vaktApi mayA mlEccha iva maMsyatE|

XII tasmAd AtmikadAyalipsavO yUyaM samitE rniSThArthaM prAptabahuvarA bhavituM yatadhvaM,

XIII ataEva parabhASAvAdi yad arthakarO'pi bhavEt tat prArthayatAM|

XIV yadyahaM parabhASayA prarthanAM kuryyAM tarhi madhya AtmA prArthayatE, kintu mama buddhi rniSphalA tiSThati|

XV ityanEna kiM karaNIyaM? aham AtmanA prArthay-iSyE buddhyApi prArthayiSyE; aparaM AtmanA gAsyAmi buddhyApi gAsyAmi|

XVI tvaM yadAtmanA dhanyavAdaM karOSi tada yad vadasi tad yadi ziSyEnEvOpasthitEna janEna na buddhy-atE tarhi tava dhanyavAdasyAntE tathAstviti tEna vaktam kathaM zakyate?

XVII tvaM samyag IzvaraM dhanyaM vadasiti satyaM tathApi tatra parasya niStha na bhavati|

XVIII yuSmAkaM sarvvEbhyO'haM parabhASAbhASaNE samarthO'smiti kArANAd IzvaraM dhanyaM vadAmi;

XIX tathApi samitau parOpadEzArthaM mayA kathitAni panca vAkyAni varaM na ca lakSaM parabhASiyAni vAkyAni|

XX hE bhrAtaraH,yUyaM buddhya bAlakAiva mA bhUta parantu duStatayA zizava_iva bhUtva buddhya siddha bhavata|

XXI zAstra idaM likhitamAstE, yathA, ityavOcat parEzO'ham AbhASiSya imAn janAn| bhASAbhiH parakIyAbhi rvaktraizca paradEzibhiH| tathA mayA kRtE'pImE na grahISyanti madvacaH||

XXII ataEva tat parabhASAbhASaNaM avizcAsinaH prati cihnarUpaM bhavati na ca vizvAsinaH prati; kintvIz-varIyAdEzakathanaM nAvizvAsinaH prati tad vizvAsinaH pratyEva|

XXIII samitibhukTESu sarvvESu Ekasmin sthAnE militva parabhASAM bhASamANESu yadi jnjAnAkAgkSiNO'vizvAsinO vA tatrAgacchEyustarhi yuSmAn unmattAn kiM na vadiSyanti?

XXIV kintu sarvvESvIzvarIyAdEzaM prakAzayatsu yadyavizvAsI jnjAnAkAgkSI vA kazcit tatrAgacchati tarhi sarvvairEva tasya pApajnjAnaM parIkSA ca jAyatE,

XXV tatastasyAntaHkaraNasya guptakalpanAsu vyaktibhUtAsu so'dhOmukhaH patan IzvaramArAdhya yuSmanmadhya IzvarO vidyatE iti satyaM kathAMetAM kathayiSyati|

XXVI he bhrAtaraH, sammilitAnAM yuSmAkam EkEna gItam anyEnOpadEzo'nyEna parabhASAnyEna aizvarikadarzanam anyEnArthabODhakaM vAkyam labhyatE kimEtat? sarvvamEva paraniSThArthaM yuSmAbhiH kriyatAM|

XXVII yadi kazcid bhASAntaraM vivakSati tarhyEkamin dinE dvijanEna trijanEna vA parabhA᳚SA kathyatAM tadadhikairna kathyatAM tairapi paryyAyAnusArAt kathyatAM, EkEna ca tadarthO bODhyatAM|

XXVIII kintvarthAbhidhAyakaH ko'pi yadi na vidyatE tarhi sa samitau vAcaMyamaH sthitvEzvarAyAtmanE ca kathAM kathayatu|

XXIX aparaM dvau trayO vEzvarIyAdEzavaktAraH svam svamAdEzaM kathayantu tadanyE ca taM vicArayantu|

XXX kintu tatrAparENa kEnacit janEnEzvarIyAdEze labdhE prathamEna kathanAt nivarttitavyaM|

XXXI sarvvE yat zikSAM sAntvanAnjca labhantE tadarthaM yUyaM sarvvE paryyAyENEzvarIyAdEzaM kathayituM zaknutha|

XXXII IzvarIyAdEzavaktRNAM manAMsi tESAM adhinAni bhavanti|

XXXIII yata IzvaraH kuzAsanajanako nahi suzAsanajanaka EvEti pavitralOkAnAM sarvvasamitiSu prakAzatE|

XXXIV aparanjca yuSmAkaM vanitAH samitiSu tUSNIbhUtAstiSThantu yataH zAstralikhitEna vidhinA

tAH kathApracAraNAt nivAritAstAbhi rnighrAbhi
rbhavitavyaM|

XXXV atastA yadi kimapi jijnjAsantE tarhi gEhESu
patIn pRcchantu yataH samitimadhyE yOSitAM
kathAkathanaM nindanIyaM|

XXXVI aizvaraM vacaH kiM yuSmattO niragamata? kE-
valaM yuSmAn vA tat kim upAgataM?

XXXVII yaH kazcid AtmAnam IzvarIyAdEzavaktAram
AtmanAviSTaM vA manyatE sa yuSmAn prati mayA yad
yat likhyatE tatprabhunAjnjApitam ItyurarI karOtu|

XXXVIII kintu yaH kazcit ajnjO bhavati sO'jnja Eva
tiSThatu|

XXXIX ataEva hE bhrAtaraH, yUyam IzvarIyAdEza-
kathanasAmarthyaM labdhUM yatadhvaM parabhASAb-
hASaNamapi yuSmAbhi rna nivAryyatAM|

XL sarvvakarMMAni ca vidhyanusArataH superipATyA
kriyantAM|

XV

I hE bhrAtaraH, yaH susaMvAdO mayA yuSmatsamIpe
nivEditO yUyanjca yaM gRhItavanta Azritavantazca taM
puna ryuSmAn vijnjApayAmi|

II yuSmAkaM vizvAsO yadi vitathO na bhavEt
tarhi susaMvAdayuktAni mama vAkyAni smaratAM
yuSmAkaM tEna susaMvAdEna paritrANaM jAyatE|

III yatO'haM yad yat jnjApitastadanusArAt yuSmAsu
mukhyAM yAM zikSAM samArpayaM sEyaM,
zAstrAnusArAt khrISTO'smAkaM pApamOcanArthaM
prANAn tyaktavAn,

IV zmazAnE sthApitazca tRtIyadinE zAstrAnusArAt
punarutthApitaH|

V sa cAgrE kaiphai tataH paraM dvAdazaziSyEbhyO darzanaM dattavAn|

VI tataH paraM panjcazatAdhikasaMkhyakEbhyO bhrA-tRbhyO yugapad darzanaM dattavAn tESAM kEcit ma-hAnidrAM gatA bahutarAzcAdyApi varttantE|

VII tadanantaraM yAkUbAya tatpazcAt sarvvEbhyaH prEritEbhyO darzanaM dattavAn|

VIII sarvvazESE'kAlajAtatulyO yO'haM, so'hamapi tasya darzanaM prAptavAn|

IX Izvarasya samitiM prati daurAtmyAcaraNAd ahaM prEritanAma dharttum ayOgyastasmAt prEritAnAM madhyE kSudratamazcAsmi|

X yAdRzO'smi tAdRza IzvarasyAnugrahENaivAsmi; aparaM maM prati tasyAnugrahO niSphalo nAbhavat, anyEbhyaH sarvvEbhyO mayAdhikaH zrmaH kRtaH, kintu sa mayA kRtastannahi matsahakAriNEzvarasyAnugrahENaiva|

XI ataEva mayA bhavEt tai rvA bhavEt asmAbhistAdRzi vArttA ghOSyatE saiva ca yuSmAbhi rvizvAsE na gRhItA|

XII mRtyudazAtaH khrISTa utthApita iti vArttA yadi tamadhi ghOSyatE tarhi mRtalOkAnAm utthiti rnAstIti vAg yuSmAkAM madhyE kaizcit kutaH kathyatE?

XIII mRtAnAm utthiti ryadi na bhavEt tarhi khrISTO'pi nOthApitaH

XIV khrISTazca yadyanutthApitaH syAt tarhyasmAkAM ghOSaNaM vitathaM yuSmAkAM vizvAsO'pi vitathaH|

XV vayanjczvarasya mRSAsAkSiNO bhavAmaH, yataH khrISTa stEnOthApitaH iti sAkSyam asmAbhirIzvaramadhi dattaM kintu mRtAnAmutthiti ryadi na bhavEt tarhi sa tE na nOthApitaH|

XVI yatO mRtAnAmutthiti ryati na bhavEt tarhi khrISTO'pyutthApitavAM na gataH|

XVII khrISTasya yadyanutthApitaH syAt tarhi yuS-
mAkaM vizvAsO vitathaH, yUyam adyApi svapApESu
magnAstiSThatha|

XVIII aparaM khrISTAzrita yE mAnava mahAnidrAM
gatAstE'pi nAzaM gatAH|

XIX khrISTO yadi kEvalamihalOkE 'smAkaM pratyAz-
AbhUmiH syAt tarhi sarvvamartyEbhyO vayamEva durb-
hAgyAH|

XX idAnIM khrISTO mRtyudazAta utthApitO
mahAnidrAgatAnAM madhyE prathamaphalasvarUpO
jAtazca|

XXI yatO yadvat mAnuSadvArA mRtyuH prAdurb-
hUtastadvat mAnuSadvArA mRtAnAM punarutthitirapi
pradurbhUtA|

XXII Adama yathA sarvvE maraNadhInA jAtAstatha
khrISTEna sarvvE jIvayiSyante|

XXIII kintvEkaikEna janEna nijE nijE paryyAya ut-
thAtavyaM prathamataH prathamajAtaphalasvarUpEna
khrISTEna, dvtIyatastasyAgamanasamayE khrISTasya
lokaiH|

XXIV tataH param antO bhaviSyati tadAnIM sa sarvvaM
zAsanam adhipatitvaM parAkramanjca luptva svapitarIz-
varE rAjatvaM samarpayiSyati|

XXV yataH khrISTasya ripavaH sarvvE yAvat tEna sva-
pAdayOradhO na nipAtayiSyante tAvat tEnaiva rAjatvaM
karttavyaM|

XXVI tEna vijEtavyO yaH zESaripuH sa mRtyurEva|

XXVII likhitamAstE sarvvANi tasya pAdayO rvazIkR-
tAni| kintu sarvvANyEva tasya vazIkRtAnItyukTE sati
sarvvANi yEna tasya vazIkRtAni sa svayaM tasya vazIb-
hUtO na jAta iti vyaktaM|

1 Corinthians XV:XXVIII 37 1 Corinthians XV:XXXVIII

XXVIII sarvvESu tasya vazIbhUtESu sarvvANi yEna pu-
trasya vazIkRtAni svayaM putro'pi tasya vazIbhUtO bhav-
iSyati tata IzvaraH sarvvESu sarvva Eva bhaviSyati|

XXIX aparaM parEtalOkAnAM vinimayEna yE majjyantE
taiH kiM lapsyate? yESAM parEtalOkAnAm utthitiH kE-
nApi prakArENa na bhaviSyati tESAM vinimayEna kutO
majjanamapi tairagglkriyatE?

XXX vayamapi kutaH pratidANPaM prANabhItim ag-
gikurmmahE?

XXXI asmatprabhunA yIzukhrISTEna yuSmatto mama
yA zLaghAstE tasyAH zapathaM kRtvA kathayAmi dinE
dinE'haM mRtyuM gacchAmi|

XXXII iphiSanagarE vanyapazubhiH sArddhaM yadi
laukikabhAvAt mayA yuddhaM kRtaM tarhi tEna mama
ko lAbhaH? mRtAnAm utthiti ryadi na bhavEt tarhi,
kurmmO bhOjanapAnE'dya zvastu mRtyu rbhaviSyati|

XXXIII ityanEna dharmmAt mA bhraMzadhvaM| kusaM-
sargENa lOkAnAM sadAcArO vinazyati|

XXXIV yUyaM yathOcitaM sacaitanyAstiSThata, pAPaM
mA kurudhvaM, yatO yuSmAkAM madhya IzvarIyajn-
jAnahInAH kE'pi vidyantE yuSmAkAM trapAyai mayEdaM
gadyatE|

XXXV aparaM mRtalOkAH katham utthAsyanti?
kiDRzaM vA zarIraM labdhvA punarESyantIti vAkyaM
kazcit prakSyati|

XXXVI hE ajnja tvayA yad blJam upyatE tad yadi na
mriyEta tarhi na jIvayiSyatE|

XXXVII yayA mUrtyA nirgantavyaM sA tvayA nOPyate
kintu zuSkaM blJamEva; tacca goDhUmAdInAM kimapi
blJam bhavituM zaknOti|

XXXVIII IzvarENEva yathAbhilASaM tasmai mUrtti rdIy-
atE, Ekaikasmai blJaya svA svA mUrttirEva dIyatE|

XXXIX sarvvANI palalANI naikavidhANI santi, manuSya-
pazupakSimatsyAdInAM bhinnarUpANI palalANI santi|

XL aparaM svargIyA mUrttayaH pArthivA mUrttayazca
vidyantE kintu svargIyanAm EkarUpaM tEjaH
pArthivAnAnjca tadanyarUpaM tEJo'sti|

XLI sUryyasya tEja EkavidhaM candrasya
tEjastadanyavidhaM tArANAnjca tEJo'nyavidhaM,
tArANAM madhyE'pi tEjasastAratamyAM vidyate|

XLII tatra likhitamAstE yathA, 'AdipuruSa Adam jIvat-
prANI babhUva,' kintvantima Adam (khrISTO) jIvana-
dAyaka AtmA babhUva|

XLIII yad upyatE tat tucchaM yaccOtthAsyati tad gau-
ravAnvitaM; yad upyatE tannirbbalaM yaccOtthAsyati tat
zaktyuktaM|

XLIV yat zarIram upyatE tat prANAnAM sadma, yacca
zarIram utthAsyati tad AtmanaH sadma| prANasadmas-
varUpaM zarIraM vidyate, AtmasadmasvarUpamapi zarI-
raM vidyate|

XLV tatra likhitamAstE yathA, AdipuruSa Adam jIvat-
prANI babhUva, kintvantima Adam (khrISTO) jIvana-
dAyaka AtmA babhUva|

XLVI Atmasadma na prathamaM kintu prANasadmaiva
tatpazcAd Atmasadma|

XLVII AdyaH puruSE mRda utpannatvAt mRNmayO dvi-
tlyazca puruSaH svargAd AgataH prabhuH|

XLVIII mRNmayO yAdRza AsIt mRNmayAH sarvve
tAdRza bhavanti svargIyazca yAdRzo'sti svargIyAH
sarvve tAdRza bhavanti|

XLIX mRNmayasya rUpaM yadvad asmAbhi rdhAritaM
tadvat svargIyasya rUpamapi dhArayiSyate|

L hE bhrAtaraH, yuSmAn prati vyAharAmi, Izvarasya rAjyE raktamAMsayOradhikArO bhavituM na zaknOti, akSayatvE ca kSayasyAdhikArO na bhaviSyati|

LI pazyatAhaM yuSmabhyaM nigUPhAM kathAM nivE-dayAmi|

LII sarvvairasmAbhi rmahAnidrA na gamiSyatE kintvantimadinE tUryyAM vAditAyAm Ekasmin vipale nimi-SaikamadhyE sarvvai rUpAntaraM gamiSyatE, yatastUrI vAdiSyatE, mRtalOkAzcAkSayIbhUtA utthAsyanti vayanjca rUpAntaraM gamiSyAmaH|

LIII yataH kSayanIyEnaitE na zarIrENAkSayatvaM parihitavyaM, maraNADhInEnaitE na dEhE na cAmaratvaM parihitavyaM|

LIV Etasmin kSayanIyE zarIrE 'kSayatvaM gatE, Etasman maraNADhInE dEhE cAmaratvaM gatE zAstrE likhitaM vacanamidaM sEtsyati, yathA, jayE na grasyatE mRtyuH|

LV mRtyO tE kaNTakaM kutra paraloka jayaH kka tE||

LVI mRtyOH kaNTakaM pApamEva pApasya ca balaM vyavastha|

LVII Izvarazca dhanyO bhavatu yataH so'smakaM prabhunA yIzukhrISTEnAsmAn jayayuktAn vidhApyati|

LVIII atO hE mama priyabhrAtaraH; yUyaM susthira nizcalAzca bhavata prabhOH sEvAyAM yuSmakaM parizramO niSphalo na bhaviSyatIti jnjAtva prabhOH kAryyE sadA tatparA bhavata|

XVI

I pavitralOkAnAM kRtE yo'rthasaMgrahastamadhi galAtIyadEzasya samAjA mayA yad AdiSTastad yuSmAbhirapi kriyatAM|

II mamAgamanakAlE yad arthasaMgrahO na bhavEt tannimittaM yuSmAkamEkaikEna svasampadAnusArAt sanjcayaM kRtvA saptAhasya prathamadivase svasamIpE kinjcit nikSipyatAM|

III tatO mamAgamanasamayE yUyaM yAnEva vizvAsyA iti vEdiSyatha tEbhyO'haM patrANi dattvA yuSmAkaM taddAnasya yirUzAlamaM nayanArthaM tAn prESay-iSyAmi|

IV kintu yadi tatra mamApi gamanam ucitaM bhavEt tarhi tE mayA saha yAsyanti|

V sAmprataM mAkidaniyAdEzamahaM paryyaTAmi taM paryyaTYa yuSmatsamIpam AgamiSyAmi|

VI anantaraM kiM jAnAmi yuSmatsannidhim avasthAsyE zItakAlamapi yApayiSyAmi ca pazcAt mama yat sthAnaM gantavyaM tatraiva yuSmAbhirahaM prErayitavyaH|

VII yatO'haM yAtrAkAlE kSaNamAtraM yuSmAn draS-TuM nEcchAmi kintu prabhu ryadyanujAnlyAt tarhi kin-jcid dIrghakAlaM yuSmatsamIpE pravastum icchAmi|

VIII tathApi nistArOtsavAt paraM panjcAzattamadinaM yAvad iphiSapuryyAM sthAsyAmi|

IX yasmAd atra kAryyasAdhanArthaM mamAntike bRhad dvAraM muktaM bahavo vipakSA api vidyantE|

X timathi ryadi yuSmAkaM samIpam AgacchEt tarhi yEna nirbhayaM yuSmanmadhyE varttEta tatra yuS-mAbhi rmanO nidhlyatAM yasmAd ahaM yAdRk so'pi tAdRk prabhOH karmmaNE yatatE|

XI ko'pi taM pratyanAdaraM na karOtu kintu sa ma-mAntikaM yad AgantuM zaknuyAt tadarthaM yuSmAb-hiH sakuzalaM prESyatAM| bhrAtRbhiH sArddhamahaM taM pratIkSE|

XII ApalluM bhrAtaramadhyahaM nivEdayAmi bhrA-
tRbhiH sAkAM sO'pi yad yuSmAkAM samIpaM vra-
jEt tadarthaM mayA sa punaH punaryAcitaH kintvi-
dAnIM gamanaM sarvvathA tasmai nArOcata, itaHparaM
susamayaM prApya sa gamiSyati|

XIII yUyaM jAgRta vizvAsE susthirA bhavata pauruSaM
prakAzayata balavantO bhavata|

XIV yuSmAbhiH sarvvANi karmmANi prEmnA niS-
pAdyantAM|

XV hE bhrAtaraH, ahaM yuSmAn idam abhiyAcE
stiphAnasya parijana AkhAyAdEzasya prathamajAtapha-
lasvarUpAH, pavitralOkAnAM paricaryyAyai ca ta At-
manO nyavEdayan iti yuSmAbhi rjnAyatE|

XVI atO yUyamapi tAdRzalOkAnAm asmatsahAyAnAM
zramakAriNAnjca sarvvESAM vazya bhavata|

XVII stiphAnaH pharttUnAta AkhAyikazca yad atrAga-
man tEnAham AnandAmi yatO yuSmAbhiryat nyUnitaM
tat taiH sampUritaM|

XVIII tai ryuSmAkAM mama ca manAMsyApyAyitAni|
tasmAt tAdRza lOkA yuSmAbhiH sammantavyAH|

XIX yuSmabhyam AziyAdEzasthasamAjAnAM na-
maskRtim AkkilapriskillayOstanmaNPapasthasamitEzca
bahunamaskRtiM prajAnIta|

XX sarvve bhrAtarO yuSmAn namaskurvvantE| yUyaM
pavitracumbanEna mithO namata|

XXI paulO'haM svakaralikhitaM namaskRtiM yuSmAn
vEdayE|

XXII yadi kazcid yIzukhrISTE na priyatE tarhi sa zApa-
grastO bhavEt prabhurAyAti|

XXIII asmAkAM prabhO ryIzukhrISTasyAnugrahO yuS-
mAn prati bhUyAt|

1 Corinthians XVI:XXIV 42 1 Corinthians XVI:XXIV

XXIV khrISTaM yIzum AzritAn yuSmAn prati mama
prEma tiSThatu| iti||

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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