

# 1 pitarasya patraM

I panta-gAlAtiyA-kappadakiyA-AziyA-bithuniyAdEzESu pravAsinO yE vikIrNalOkAH

II piturIzvarasya pUrvvanirNayAd AtmanaH pAvanEna yIzukhrISTasyAjnjAgrahaNaya zONi-taprOkSaNaya cAbhirucitAstAn prati yIzukhrIS-Tasya prEritaH pitaraH patraM likhati| yuSmAn prati bAhulyEna zAntiranugrahaazca bhUyAs-tAM|

III asmAkaM prabhO ryIzukhrISTasya tAta Iz-varO dhanyaH, yataH sa svakiyabahukRpAtO mRtagaNamadhyAd yIzukhrISTasyOtthAnEna jI-vanapratyAzArtham arthatO

IV 'kSayaniSkalagkAmlAnasampattiprAptyartham asmAn puna rjanayAmAsa| sA sampattiH svargE 'smAkaM kRtE sanjcitA tiSThati,

V yUyanjcEzvarasya zaktitaH zESakAlE prakAzyaparitrANArthaM vizvAsEna rakSyadhvE|

VI tasmAd yUyaM yadyapyAnandEna pra-phulla bhavatha tathApi sAmprataM pray-OjanahEtOH kiyatkAlaparyyantaM nAnAvidha-parIkSAbhiH klizyadhvE|

VII yatO vahninA yasya parIkSA bhavati tasmAt nazvarasuvarNAdapi bahumUlyaM yuSmAkaM vizvAsarUpaM yat parIkSitaM svarNaM tEna yIzukhrISTasyAgamanasamayE prazaMsAyAH samAdarasya gauravasya ca yOgyata prAptavyA|

VIII yUyaM taM khrISTam adRSTvApi tasmin prIyadhvE sAmprataM taM na pazyantO'pi tasmin vizvasantO 'nirvvanIyEna prabhAvayuktEna cAnandEna praphulla bhavatha,

IX svavizvAsasya pariNamarUpam AtmanAM paritrANaM labhadhvE ca |

X yuSmAsu yO 'nugrahO varttatE tadviSayE ya IzvarIyavAkyam kathitavantastE bhaviSyadvAdinastasya paritrANasyAnvESaNam anusandhananjca kRtavantaH |

XI vizESatastESAmantarvvAsI yaH khrISTasyAtmA khrISTE varttiSyamANani duHkhAni tadanugAmiprabhAvanjca pUrvvaM prAkAzayat tEna kaH kIdRzO vA samayO niradizyataitasyAnusandhAnaM kRtavantaH |

XII tatastai rviSayaistE yanna svAn kintvasman upakurvantyEtat tESAM nikaTE prAkAzyata | yAMzca tAn viSayAn divyadUtA apyavanatazirasO nirIkSitum abhilaSanti tE viSayAH sAmprataM svargAt prESitasya pavitrasyAtmanaH sahAyyAd yuSmatsamIpE susaMvAdapracArayitRbhiH prAkAzyanta |

XIII ataEva yUyaM manaHkaTibandhanaM kRtvA prabuddhAH santO yIzukhrISTasya prakAzasamayE yuSmAsu varttiSyamAnasyAnugrahasya sampUrNAM pratyAzAM kuruta |

XIV aparaM pUrvvIyAjnjAnatAvasthAyAH kutsitAbhilASANAM yOgyam AcAraM na kurvanto yuSmadAhvAnakArI yathA pavitrO 'sti

XV yUyamapyAjnjAgrAhisantAnA iva sarvvasmin AcArE tAdRk pavitrA bhavata |

XVI yatO likhitam AstE, yUyaM pavit-  
rAstiSThata yasmAdahaM pavitraH |

XVII aparanjca yO vinApakSapAtam  
EkaikamAnuSasya karmmAnusArAd vicAraM  
karOti sa yadi yuSmAbhistAta AkhyAyatE  
tarhi svapravAsasya kAlO yuSmAbhi rbhItya  
yApyatAM |

XVIII yUyaM nirarthakAt paitRkAcArAt  
kSayaNIyai rUpyasuvarNADibhi rmuktiM na  
prApya

XIX niSkalagkanirmmalamESazAvakasyEva  
khrISTasya bahumUlyEna rudhirENa muktiM  
prAptavanta iti jAnItha |

XX sa jagatO bhittimUlasthApanAt pUrvvaM  
niyuktaH kintu caramadinESu yuSmadarmaM  
prakAzitO 'bhavat |

XXI yatastEnaiva mRtagaNAt tasyOtthApyi-  
tari tasmai gauravadAtari cEzvarE vizvasitha  
tasmAd IzvarE yuSmAkaM vizvAsaH pratyAZA  
cAstE |

XXII yUyam AtmanA satyamatasyAjnjAgra-  
haNadvArA niSkapaTaya bhrAtRprEmnE  
pAvitamanasO bhUtvA nirmmalAntaHkaraNaiH  
parasparaM gAPhaM prEma kuruta |

XXIII yasmAd yUyaM kSayaNIyavIryyAt  
nahi kintvakSayaNIyavIryyAd Izvarasya  
jIVanadAyakEna nityasthAyina vAkyEna  
punarjanma gRhItavantaH |

XXIV sarvvaprANI tRNAistulyastatteEjastR-  
NapuSpavat | tRNAni parizuSyati puSpANi  
nipatanti ca |

XXV kintu vAkyam parEzasyAnantakAlam vi-  
tiStahE | tadEva ca vAkyam susamvAdEna yuS-  
mAkam antike prakAzitam |

## II

I sarvvAn dvESAn sarvvAMzca chalAn kAp-  
aTyAnIrSyAH samastaglanikathAzca dUrIkRtya

II yuSmAbhiH paritrANaya vRddhiprApt-  
yartham navajAtazizubhiriva prakRtaM  
vAgdugdham pipAsyatAM |

III yataH prabhu rmadhura EtasyAsvAdaM  
yUyam prAptavantaH |

IV aparaM manuSairavajnAtasya  
kintvIzvarENAbhirucitasya bahumUlyasya  
jIvatprastarasyaEva tasya prabhOH sannidhim  
Agata

V yUyamapi jIvatprastara iva nicIyamAna  
AtmikamandiraM khrISTena yIzuna cEz-  
varatOSakANAm AtmikabalInAM dAnArtham  
pavitro yAjakavargO bhavatha |

VI yataH zAstrE likhitamAstE, yathA, pazya  
pASANA EkO 'sti sIyOni sthApitO mayA |  
mukhyakONasya yOgyaH sa vRtazcAtIva  
mUlyavAn | yO janO vizvasEt tasmin sa lajjAM  
na gamiSyati |

VII vizvAsinAM yuSmAkamEva samIpe sa  
mUlyavAn bhavati kintvavizvAsinAM kRte  
nicEtRbhiravajnAtaH sa pASANAH kONasya  
bhittimUlaM bhUtva bAdhAjanakaH pASANAH  
skhalanakArakazca zailO jAtaH |

VIII tE cAvizvAsAd vAkyEna skhalanti skhalanE  
ca niyuktAH santi |

IX kintu yUyaM yEnAndhakAramadhyAt  
svakIyAz CaryyadIptimadhyam AhUtAstasya gu-  
NAn prakAzayitum abhirucitO vaMzO rAjakIyO  
yAjakavargaH pavitrA jAtiradhikarttavYAH  
prajAzca jAtAH |

X pUrvvaM yUyaM tasya prajA nAbhavata  
kintvidAnIm Izvarasya prajA AdhvE |  
pUrvvam ananukampitA abhavata kintvidAnIm  
anukampitA AdhvE |

XI hE priyatamaH, yUyaM pravAsinO vidEz-  
inazca lOkA iva manasaH prAtikUlyE na yOd-  
hibhyaH zArIrikasukhAbhilASEbhyO nivartta-  
dhvam ityahaM vinayE |

XII dEvapUjakAnAM madhyE yuSmAkam  
AcAra Evam uttamO bhavatu yathA tE yuSmAn  
duSkarmmakArilOkAniva puna rna nindantaH  
kRpAdRSTidinE svacakSurgOcarIyasatkriyAbhya  
Izvarasya prazaMsAM kuryyuH |

XIII tatO hEtO ryUyaM prabhOranurOdhAt  
mAnavasRSTAnAM kartRtvapadAnAM vazIbha-  
vata vizESatO bhUpAlasya yataH sa zrESThaH,

XIV dEzAdhyakSANAnjca yatastE duSkarm-  
makAriNAM danPadAnArthaM satkarmmakAri-  
NAM prazaMsArthanjca tE na prERitAH |

XV itthaM nirbbOdhamAnuSANAm ajnjAnat-  
vaM yat sadAcAribhi ryuSmAbhi rniruttarIkriy-  
atE tad IzvarasyAbhimataM |

XVI yUyaM svAdhInA ivAcarata tathApi  
duStatAyA vESasvarUpAM svAdhInatAM  
dhArayanta iva nahi kintvIzvarasya dAsA iva |

XVII sarvvAn samAdriyadhvaM bhrAtRvargE  
prIyadhvam IzvarAd bibhIta bhUpAlaM sam-  
manyadhvaM |

**XVIII** hE dAsAH yUyaM sampUrNadarENa prabhUnAM vazya bhavata kEvalAM bhadrANAM dayAlUnAnjca nahi kintvanRjUnAmapi |

**XIX** yatO 'nyAyEna duHkhabhOgakAla IzvaracintayA yat klEzasahanaM tadEva priyaM |

**XX** pApaM kRtvA yuSmAkaM capETAgHAtasahanEna kA prazaMsA? kintu sadAcAraM kRtvA yuSmAkaM yad duHkhasahanaM tadEvEzvarasya priyaM |

**XXI** tadarthamEva yUyam AhUtA yataH khrISTO'pi yuSmannimittaM duHkhaM bhuktva yUyaM yat tasya padacihnai rvrajEta tadarthaM dRSTAntamEkaM darzitavAn |

**XXII** sa kimapi pApaM na kRtavAn tasya vadanE kApi chalasya katha nAsIt |

**XXIII** ninditO 'pi san sa pratinindAM na kRtavAn duHkhaM sahamAnO 'pi na bhartsitavAn kintu yathArthavicArayituH samIpE svAM samarpitavAn |

**XXIV** vayaM yat pApEbhyO nivRtya dharmArthaM jIvAmastadarthaM sa svazarIrENAsmAkAM pApAni kruza UPhavAn tasya prahArai ryUyaM svasthA abhavata |

**XXV** yataH pUrvvaM yUyaM bhramaNakArimESA ivAdhvaM kintvadhuna yuSmAkam AtmanAM pAlakasyAdhyakSasya ca samIpaM pratyAvarttitAH |

### III

**I** hE yOSitaH, yUyamapi nijasvAminAM vazya bhavata tathA sati yadi kECid vAkyE vizvAsinO na santi tarhi

II tE vinAvAkyAM yOSitAm AcArE-  
NArthatastESAM pratyakSENa yuSmAkaM  
sabhayasatItvAcArENakraSTuM zakSyantE |

III aparaM kEzaracanayA svarNALagkAradhA-  
raNona paricchadaparidhAnEna vA yuSmAkaM  
vAhyabhUSA na bhavatu,

IV kintvIzvarasya sAkSad bahumUlyak-  
SamAzAntibhAvAkSayaratnEna yuktO gupta  
AntarikamAnava Eva |

V yataH pUrvvakaIE yAH pavitrastriya Iz-  
varE pratyAzAmakurvvan tA api tAdRzImEva  
bhUSAM dhArayantyO nijasvAminAM vazya ab-  
havan |

VI tathaiva sArA ibrAhImO vazya satI taM  
patimAkhyAtavatI yUyanjca yadi sadAcAriNyO  
bhavatha vyAkulatayA ca bhItA na bhavatha  
tarhi tasyAH kanyA AdhvE |

VII hE puruSAH, yUyaM jnjAnatO durbbal-  
atarabhAjanairiva yOSidbhiH sahavAsaM ku-  
ruta, Ekasya jIvanavarasya sahabhAginIbhya-  
atAbhyaH samAdaraM vitarata ca na cEd yuS-  
mAkaM prArthanAnAM bAdhA janiSyatE |

VIII vizESatO yUyaM sarvva EkamanasaH  
paraduHkhai rduHkhita bhrAtRpramiNaH  
kRpAvantaH prItibhAvAzca bhavata |

IX aniSTasya parizOdhEnAniSTaM nindAya  
vA parizOdhEna nindAM na kurvvanta  
AziSaM datta yatO yUyam AziradhikAriNO  
bhavitumAhUtA iti jAnItha |

X aparanjca, jIvanE prIyamANO yaH sudinAni  
didRkSatE | pApAt jihvAM mRSaVakyAt svAdha-  
rau sa nivarttayEt |

XI sa tyajEd duSTatAmArgaM satkriyAnjca samAcarEt| mRgayANazca zAntiM sa nityamEvAnudhAvatu|

XII IOcanE paramEzasyOnmIlitE dhArmmikAn prati| prArthanAyAH kRtE tESAH tacchrOtrE sugameE sada| krOdhAsyanjca parEzasya kadAcAriSu varttatE|

XIII aparaM yadi yUyam uttamasyAnugAminO bhavatha tarhi kO yuSmAn hiMsiSyate?

XIV yadi ca dharmmArthaM klizyadhvaM tarhi dhanya bhaviSyatha| tESAm Azagkaya yUyaM na bibhIta na vigkta vA|

XV manObhiH kintu manyadhvaM pavitraM prabhumIzvaraM| aparanjca yuSmAkam AntarikapratyAzAyAstattvaM yaH kazcit pRcchati tasmai zAntibhItibhyAm uttaraM dAtuM sada susajja bhavata|

XVI yE ca khrISTadharmmE yuSmAkaM sadAcAraM dUSayanti tE duSkarmmakAri-NAmiva yuSmAkam apavAdEna yat lajjita bhavEyustadarthaM yuSmAkam uttamaH saMvEdO bhavatu|

XVII IzvarasyAbhimatAd yadi yuSmAbhiH klEzaH sOPhavyastarhi sadAcAribhiH klEzasahanaM varaM na ca kadAcAribhiH|

XVIII yasmAd Izvarasya sannidhim asmAn AnEtum adhArmmikANAM vinimayEna dhArm- mikaH khrISTO 'pyEkakRtvaH pApAnAM daN- PaM bhuktavan, sa ca zarIrasambandhE mAr- itaH kintvAtmanaH sambandhE puna rjIvitO 'bhavat|



**XIX** tatsambandhE ca sa yAtrAM vidhAya  
kArAbaddhAnAm AtmanAM samIpE vAkyAM  
ghOSitavAn|

**XX** purA nOhasya samayE yAvat pOtO niramIy-  
ata tAvad Izvarasya dIrghasahiSNutA yadA  
vyalambata tadA tE'nAjnjAgrAhiNO'bhavan|  
tEna pOtOnAlpE'rthAd aSTAvEva prANinas-  
tOyam uttIrNAH|

**XXI** tannidarzananjcAvagAhanaM (arthataH  
zArIrikamalinatAya yastyAgaH sa nahi  
kintvIzvarAyOttamasaMvEdasya yA pratajnjA  
saiva) yIzukhrISTasya punarutthAnEnEdAnIm  
asmAn uttArayati,

**XXII** yataH sa svargaM gatvEzvarasya dakSiNE  
vidyatE svargIyadUtAH zAsakA balAni ca tasya  
vazIbhUtA abhavan|

## IV

**I** asmAkaM vinimayEna khrISTaH zarIrasam-  
bandhE danPaM bhuktavAn atO hEtOH zarI-  
rasambandhE yO danPaM bhuktavAn sa pApAt  
mukta

**II** itibhAvEna yUyamapi susajjIbhUya  
dEhavAsasyAvaziSTaM samayaM punar-  
mAnavAnAm icchAsAdhanArthaM nahi  
kintvIzvarasyEcchAsAdhanArthaM yApayata|

**III** AyuSO yaH samayO vyatItastasmin yuS-  
mAbhi ryad dEvapUjakAnAm icchAsAdhanaM  
kAmakutsitAbhilASamadyapAnaraggarasamat-  
tatAghRNArhadEvapUjAcaraNanjcAkAri tEna  
bAhulyaM|

IV yUyaM taiH saha tasmin sarvvanAzapagkE majjituM na dhAvatha, ityanEnAzcaryyaM vijn-jAya tE yuSmAn nindanti |

V kintu yo jIvatAM mRtAnAnjca vicAraM kartum udyatO'sti tasmai tairuttaraM dAyiSyatE |

VI yatO hEtO ryE mRtAstESAM yat mAnavOd-dEzyaH zArIrikavicAraH kintvIzvarOddEzyam AtmikajIvanaM bhavat tadarthaM tESAmapi sannidhau susamAcAraH prakAzitO'bhavat |

VII sarvvESAm antimakAla upasthitastasmAd yUyaM subuddhayaH prArthanArthaM jAgratazca bhavata |

VIII vizESataH parasparaM gAPhaM prEma kuruta, yataH, pApAnAmapi bAhulyaM prEm-naivAcchAdayiSyatE |

IX kAtarOktiM vinA parasparam AtithyaM kR-ruta |

X yEna yo varO labdhastEnaiva sa param upakarOtr, itthaM yUyam Izvarasya bahu-vidhaprasAdasyOttamA bhANPAGArAdhipA bhavata |

XI yo vAkyam kathayati sa Izvarasya vAkyamiva kathayatu yazca param upakarOti sa IzvaradattasAmarthyAdivOpakarOtu | sarvvaviSayE yIzukhrISTEnEzvarasya gauravaM prakAzyatAM tasyaiva gauravaM parAkramazca sarvvadA bhUyAt | AmEna |

XII hE priyatamaH, yuSmAkaM parIkSArthaM yastApO yuSmAsu varttatE tam asambhava-ghaTitaM matvA nAzcaryyaM jAnIta,

XIII kintu khrISTEna kIEzAnAM sa-habhAgitvAd Anandata tEna tasya

pratApaprakAzE'pyAnanandEna praphulla  
bhaviSyatha |

XIV yadi khrISTasya nAmahEtunA yuSmAkaM  
ninda bhavati tarhi yUyaM dhanya yatO gau-  
ravadAyaka IzvarasyAtmA yuSmAsvadhitiSThati  
tESAM madhyE sa nindyatE kintu yuSmanmad-  
hyE prazaMsyatE |

XV kintu yuSmAkaM kO'pi hanta vA cairO  
vA duSkarmmakRd vA parAdhikAracarccaka iva  
daNPaM na bhugktAM |

XVI yadi ca khrISTIyAna iva daNPaM bhugktE  
tarhi sa na lajjamAnastatkAraNAd IzvaraM  
prazaMsatu |

XVII yatO vicArasyArambhasamayE Izvarasya  
mandirE yujyatE yadi cAsmatsvArabhatE tarhIz-  
varIyasusaMvAdAgrAhiNAM zESadaza kA bhav-  
iSyati?

XVIII dhArmmikEnApi cEt trANam atikRc-  
chrENa gamyatE | tarhyadhArmmikapApibhyAm  
AzrayaH kutra lapsyatE |

XIX ata IzvarEcchAtO yE duHkhaM bhunjatE tE  
sadAcArENa svAtmAnO vizvAsyasraSTurIzvasya  
karAbhyAM nidadhatAM |

## V

I khrISTasya klEzAnAM sAkSI prakAziSya-  
mANasya pratApasyAMzI prAcInazcAhaM yuS-  
mAkaM prAcInAn vinIyEdaM vadAmi |

II yuSmAkaM madhyavarttI ya Izvarasya  
mESavRndO yUyaM taM pAlayata tasya  
vIkSaNaM kuruta ca, AvazyakatvEna  
nahi kintu svEcchAtO na va kulObhEna  
kintvicchukamanasA |

III aparam aMzAnAm adhikAriNa iva na prabhavata kintu vRNdasya dRSTAntasvarUpA bhavata |

IV tEna pradhAnapAlaka upasthitE yUyam amlanAM gauravakiriTAM lapsyadhvE |

V hE yuvAnaH, yUyamapi prAcInalOkAnAM vazyA bhavata sarvvE ca sarvvESAM vazIbhUya namratAbharaNena bhUSitA bhavata, yataH,AtmAbhimAnilOkAnAM vipakSO bhavatiIzvaraH | kintu tEnaiva namrEbhyaH prasAdAdIyatE varaH |

VI atO yUyam Izvarasya balavatkarasyAdhO namrIbhUya tiSThata tEna sa ucitasamayE yuSmAn uccIkariSyati |

VII yUyaM sarvvacintAM tasmin nikSipata yataH sa yuSmAn prati cintayati |

VIII yUyaM prabuddhA jAgratazca tiSThata yatO yuSmAkaM prativAdi yaH zayatAnaH sa garjjanakArI siMha iva paryyaTan kaM grasiSyAmIti mRgayatE,

IX atO vizvAsE susthirAstiSThantastEna sArdhaM yudhyata, yuSmAkaM jagannivAsibhrAtRSvapi tAdRzAH kleZA varttanta iti jAnIta |

X kSaNikaduHkhabhOgAt param asmabhyaM khrISTEna yIzuna svakIyanantagauravadAnArthaM yo'sman AhUtavAn sa sarvvAnugrAhIzvaraH svayaM yuSmAn siddhAn sthirAn sabalan nizcalAMzca karOtu |

XI tasya gauravaM parAkramazcAnantakAlaM yAvad bhUyat | AmEn |

XII yaH silvAnO (manyE) yuSmAkaM vizvAsyo bhrAta bhavati tadvArAhaM saMkSEpENa likhitvA yuSmAn vinItavAn yUyanjca yasmin

adhitiSThatha sa EvEzvarasya satyO 'nugraha iti  
pramANaM dattavAn |

XIII yuSmAbhiH sahAbhirucitA yA samiti rbA-  
bili vidyatE sA mama putrO mArkazca yuSmAn  
namaskAraM vEdayati |

XIV yUyaM prEmacumbanEna parasparaM na-  
maskuruta | yIzukhrISTAzritAnAM yuSmAkaM  
sarvvESAM zAnti rbhUyAt | AmEn |

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