

1 thiSalanIkinaH patraM

^I paulaH silvAnastImathiyazca piturIzvarasya prabhO
ryIzukhrISTasya cAzrayaM prAptA thiSalanIkIyasamitiM
prati patraM likhanti| asmAkaM tAta IzvaraH prabhu
ryIzukhrISTazca yuSmAn pratyAnugrahaM zAntinjca
kriyAstAM|

^{II} vayaM sarvvESAM yuSmAkaM kRtE IzvaraM
dhanyaM vadAmaH prArthanAsamayE yuSmAkaM
nAmOccAraYamaH,

^{III} asmAkaM tAtasyEzvarasya sAkSat prabhau
yIzukhrISTE yuSmAkaM vizvAsEna yat kAryyaM prEmna
yaH parizramaH pratyAzaya ca ya titikSA jAyatE

^{IV} tat sarvvaM nirantaraM smarAmazca| hE
piyabhrAtaraH, yUyam IzvarENAbhirucita loka iti vayaM
jAnImaH|

^V yatO'smAkaM susaMvAdaH kEvalazabdEna yuSmAn
na pravizya zaktyA pavitrENatmanA mahOtsAhEna ca
yuSmAn prAvizat| vayantu yuSmAkaM kRtE yuSmanmad-
hyE kIdRza abhavAma tad yuSmAbhi rjnJAyatE|

^{VI} yUyamapi bahuklEzabhOgEna pavitrENatmanA dat-
tEnAnandEna ca vAkyam gRhItvAsmAkaM prabhOz-
cAnugAminO'bhavata|

^{VII} tEna mAkidaniyAkhAyAdEzayO ryAvantO vizvAsinO
loKAH santi yUyam tESAM sarvvESAM nidarzanavarUpA
jAtAH|

^{VIII} yatO yuSmattaH pratinAditaya prabhO rvANya
mAkidaniyAkhAyAdEzau vyAptau kEvalamEtannahi
kintvIzvarE yuSmAkaM yO vizvAsastasya vArtta
sarvvatrAzrAvi, tasmAt tatra vAkyakathanam asmAkaM
niSprayOjanaM|

IX yatO yuSmanmadhyE vayaM kiDRzaM pravEzaM
prAptA yUyanjca kathaM pratimA vihAyEzvaraM
pratyAvarttadhvam amaraM satyamIzvaraM sEvitUM

X mRtagaNamadhyAcca tEnOtthApitasya
putrasyArthata AgAmikrOdhAd asmAkaM nistArayitu
ryIzOH svargAd AgamanaM pratIkSitum Arabhadhvam
Etat sarvvam tE lOKAH svayam asmAn jnjApayanti|

II

I hE bhrAtaraH, yuSmanmadhyE 'smAkaM pravEzo niS-
phalo na jAta iti yUyaM svayaM jAnItha|

II aparaM yuSmAbhi ryathAzrAvi tathA pUrvvam
philipInagarE kliSTA ninditAzca santO'pi vayam IzvarAd
utsAhaM labdhvA bahuyatnEna yuSmAn Izvarasya
susaMvAdam abOdhayAma|

III yatO'smAkam AdEzo bhrAntErazucibhAvAd vOtpan-
naH pravanjanAyuktO vA na bhavati|

IV kintvIzvarENAsmAn parIkSya vizvasanlyAn
mattvA ca yadvat susaMvAdO'smAsu samArpyata
tadvad vayaM mAnavEbhyO na rurOciSamANAH
kintvasmadantaHkaraNANAM parIkSakAyEzvarAya
rurOciSamANA bhASAmahE|

V vayaM kadApi stutivAdino nAbhavAmEti
yUyaM jAnItha kadApi chalavastrENa lObhaM
nAcchAdayAmEtyasmin IzvaraH sAkSI vidyatE|

VI vayaM khrISTasya prEritA iva gauravAnvita bhav-
itum azakSyAma kintu yuSmattaH parasmAd vA kas-
mAdapi mAnavAd gauravaM na lipsamAnA yuSmanmad-
hyE mRdubhAvA bhUtvAvarttAmahi|

VII yathA kAcinmAta svakiyazizUn pAlayati tathA
vayamapi yuSmAn kAgkSamANA

VIII yuSmabhyaM kEvalam Izvarasya susaMvAdaM tan-
nahi kintu svakIyaprANAn api dAtuM manObhirab-
hyalaSama, yatO yUyam asmAkaM snEhapAtrANYabha-
vata|

IX hE bhrAtaraH, asmAkaM zramaH kLE`zazca yuS-
mAbhiH smaryyatE yuSmAkaM ko'pi yad bhAragrastO
na bhavEt tadarthaM vayaM divAnizAM parizrAmyantO
yuSmanmadhya Izvarasya susaMvAdamaghOSayAma|

X aparanjca vizvAsinO yuSmAn prati vayaM kIdRk pavi-
tratvayathArthatvanirdOSatvAcAriNO'bhavAmEtyasmin
IzvarO yUyanjca sAKSiNa AdhvE|

XI aparanjca yadvat pitA svabAlakAn tadvad vayaM
yuSmAkam EkaikaM janam upadiSTavantaH sAntvitavan-
tazca,

XII ya IzvaraH svIyarAjyAya vibhavAya ca yuSmAn
AhUtavAn tadupayuktAcaraNAya yuSmAn pravarttita-
vantazcEti yUyAM jAnItha|

XIII yasmin samayE yUyam asmAkaM mukhAd IzvarENa
pratizrutaM vAkyam alabhadhvaM tasmin samayE tat
mAnuSANAM vAkyAM na mattvEzvarasya vAkyAM
mattvA gRhItavanta iti kArANAd vayaM nirantaram
IzvaraM dhanyaM vadAmaH, yatastad Izvarasya vAkyam
iti satyaM vizvAsinAM yuSmAkaM madhyE tasya guNaH
prakAzatE ca|

XIV hE bhrAtaraH, khrISTAzritavatya Izvarasya
yAH samityO yihUdAdEzE santi yUyAM tAsAm
anukAriNO'bhavata, tadbhukTA lOkAzca yadvad
yihUdilOkEbhyastadvad yUyamapi svajAtIyalOkEbhyO
duHkham alabhadhvaM|

XV tE yihUdIyAH prabhuM yIzuM bhaviSyadvAdinazca
hatavantO 'smAn dUrIkRtavantazca, ta IzvarAya na rO-
cantE sarvvESAM mAnavAnAM vipakSA bhavanti ca;

XVI aparaM bhinnajAtIyalOkAnAM paritrANArthaM tESAM madhyE susaMvAdaghOSaNAAd asmAn pratiSEd-
hanti cEtthaM svIyapApAnAM parimANam uttarOttaraM
pUrayanti, kintu tESAm antakArI krOdhasAn upakra-
matE|

XVII hE bhrAtaraH manasA nahi kintu vadanEna kiy-
atkAlaM yuSmattO 'smAkaM vicchEdE jAtE vayaM yuS-
mAkaM mukhAni draSTum atyAkAgkSayA bahu yatita-
vantaH|

XVIII dvirEkakRtvO vA yuSmatsamIpagamanAyAs-
mAkaM vizESataH paulasya mamAbhilASO'bhavat kintu
zayatAnO 'smAn nivAritavAn|

XIX yatO'smAkaM kA pratyAzA kO vAnandaH kiM vA
zIghyakirITaM? asmAkaM prabhO rylzukhrISTasyAga-
manakALE tatsammukhasthA yUyaM kiM tanna bhaviSy-
atha?

XX yUyam EvAsmAkaM gauravAnandasvarUpA bha-
vatha|

III

I atO'haM yadA sandEhaM punaH sOPhuM nAzaknu-
vaM tadAnIm AthInInagara EkAKI sthAtuM nizcitya

II svabhrAtaraM khrISTasya susaMvAdE sahakAriNan-
jEzvarasya paricArakaM tImathiyam yuSmatsamIpam
aprESayam|

III varttamAnaiH kleZaiH kasyApi cAnjalyam yathA na
jAyatE tathA tE tvayA sthIrIkriyantAM svakIyadharmma-
madhi samAzvAsyantAnjcEti tam Adizam|

IV vayamEtAdRzE kle`oze niyukTA Asmaha iti yUyaM
svayam jAnItha, yatO'smAkaM durgati rbhaviSyatIti
vayaM yuSmAkaM samIpE sthitikALE'pi yuSmAn abOd-
hayAma, tAdRzamEva cAbhavat tadapi jAnItha|

1 Thessalonians III:V51 Thessalonians III:XIII

^V tasmAt parIkSakENa yuSmAsu parIkSitESvasmAkaM parizramO viphalO bhaviSyatIti bhayaM sOPhuM yadAhaM nAzaknuvaM tadA yuSmAkaM vizvAsasya tattvAvadhAraNaya tam aprESayaM|

^{VI} kintvadhuna tImathiyO yuSmatsamIpAd asmat-sannidhim Agatya yuSmAkaM vizvAsaprEmaNI adhyasman suvArttAM jnjApitavAn vayanjca yathA yuSmAn smarAmastathA yUyamapyasmAn sarvvadA praNayEna smaratha draSTum AkAgkSadhvE cEti kathitavAn|

^{VII} hE bhrAtaraH, vArttAmimAM prAPya yuSmAnadhi vizESatO yuSmAkaM kIEzaduHkhAnyadhi yuSmAkaM vizvAsAd asmAkaM sAntvanAjAyata;

^{VIII} yatO yUyaM yadi prabhAvavatiSThatha tarhyanEna vayam adhuna jIvAmaH|

^{IX} vayanjcaSmadIyEzvarasya sAKSad yuSmatto jAtEna yEnAnandEna praphulla bhavAmastasya kRtsnasyAnandasya yOgyarUpENEzvaraM dhanyaM vaditum kathaM zakSyAmaH?

^X vayaM yEna yuSmAkaM vadanAni draSTuM yuSmAkaM vizvAsE yad asiddhaM vidyatE tat siddhIkarttunjca zakSyAmastAdRzaM varaM divAnizAM prArthayAmahE|

^{XI} asmAkaM tAtEnEzvarENa prabhuna yIzukhrISTEna ca yuSmatsamIpagamanAyAsmAkaM panthA sugamaH kriyatAM|

^{XII} parasparaM sarvvAMzca prati yuSmAkaM prEma yuSmAn prati cAsmAkaM prEma prabhuna varddhyatAM bahuphalaM kriyatAnjca|

^{XIII} aparamasmAkaM prabhu ryIzukhrISTaH svakiyaiH sarvvaiH pavitralOkaiH sArddhaM yadAgamiSyati tadA

yUyaM yathAsmAkaM tAtasyEzvarasya sammukhE pavitratayA nirdOSA bhaviSyatha tathA yuSmAkaM manAMsi sthirikriyantAM|

IV

^I hE bhrAtaraH, yuSmAbhiH kIdRg AcaritavyaM IzvarAya rOCitavyanjca tadadhyasmattO yA zikSA labdhA tadanusArAt punaratizayaM yatnaH kriyatAmiti vayaM prabhuyIzunA yuSmAn vinIyAdizAmaH|

^{II} yatO vayaM prabhuyIzunA kIdRzIrAjnjA yuSmAsu samarpitavantastad yUyaM jAnItha|

^{III} IzvarasyAyam abhilASO yad yuSmAkaM pavitrata bhavEt, yUyaM vyabhicArAd dUrE tiSthata|

^{IV} yuSmAkam EkaikO janaH svakiyaM prANAdhAraM pavitraM mAnyanjca rakSatu,

^V yE ca bhinnajAtIyA loka IzvaraM na jAnanti ta iva tat kAmAbhilASasyAdhInaM na karOtu|

^{VI} Etasmin viSayE ko'pyatyAcArI bhUtva svabhrAtaraM na vanjcayatu yatO'smAbhiH pUrvvaM yathOktaM pramanIkRtanjca tathaiva prabhurEtAdRzAnAM karmmaNAM samucitaM phalaM dAsyati|

^{VII} yasmAd IzvarO'smAn azucitAyai nAhUtavAn kintu pavitratvAyaivAhUtavAn|

^{VIII} atO hEtO ryaH kazcid vAkyamEtanna gRhlAti sa manuSyam avajAnAtIti nahi yEna svakiyAtmA yuSmadantarE samarpitastam Izvaram EvAvajAnAti|

^{IX} bhrAtRSu prEmakaraNamadhi yuSmAn prati mama likhanaM niSprayOjanaM yatO yUyaM parasparaM prEmakaraNAyEzvarazikSitA loka AdhvE|

X kRtsnE mAkidaniyAdEzE ca yAvantO bhrAtaraH santi tAn sarvvAn prati yuSmAbhistat prEma prakAzyatE tathApi hE bhrAtaraH, vayaM yuSmAn vinayAmahE yUyaM puna rbahutaram prEma prakAzayata|

XI aparaM yE bahiHsthitAstESAM dRSTigOcarE yuSmAkam AcaraNaM yat manOramyam bhavEt kasyApi vastunazcAbhAvO yuSmAkam yanna bhavEt,

XII EtadarthaM yUyam asmattO yAdRzam AdEzaM prAptavantastAdRzaM nirvirOdhAcAraM karttuM svasvakarmmani manAMmi nidhAtuM nijakaraizca kAryyaM sAdhayituM yatadhvaM|

XIII hE bhrAtaraH nirAzA anyE lokA iva yUyaM yanna zoCedhvaM tadarthaM mahAnidrAgatAn lokAnadhi yuSmAkam ajnjAnatA mayA nAbhilaSyatE|

XIV yIzu rmRtavAn punaruthitavAMzcEti yadi vayaM vizvAsamastarhi yIzum AzritAn mahAnidrAprAptAn lokAnapIzvarO'vazyaM tEna sArddham AnESyati|

XV yatO'haM prabhO rvAkyEna yuSmAn idam jnjApayAmi; asmAkam madhyE yE janAH prabhOrAgamanaM yAvat jIvantO'vazEkSyantE tE mahAnidritAnAm agragAminOna na bhaviSyanti;

XVI yataH prabhuH siMhanAdEna pradhAnasvargadUtasyOccaiH zabdEnEzvarIyatUrIvAdyEna ca svayaM svargAd avarOkSyati tEna khrISTAzritA mRtalOkAH prathamam utthAsyAnti|

XVII aparam asmAkam madhyE yE jIvantO'vazEkSyantE ta AkAzE prabhOH sAkSATkaraNArthaM taiH sArddham mEghavAhanEna hariSyantE; itthanjca vayaM sarvvada prabhunA sArddham sthAsyAmah|

XVIII atO yUyam EtAbhiH kathAbhiH parasparaM sAntvayata|

V

I hE bhrAtaraH, kAlAn samayAMzcAdhi yuSmAn prati mama likhanaM niSprayOjanaM,

II yatO rAtrau yAdRk taskarastAdRk prabhO rdinam upasthAsyatIti yUyaM svayamEva samyag jAnItha|

III zAnti rnirvvinghatvanjca vidyata iti yadA mAn-avA vadiSyanti tadA prasavavEdanA yadvad garbbhinIm upatiSThati tadvad akasmAd vinAzastAn upasthAsyati tairuddhArO na lapsyatE|

IV kintu hE bhrAtaraH, yUyam andhakArENAvRtA na bhavatha tasmAt taddinaM taskara iva yuSmAn na prAp-syati|

V sarvvE yUyaM dIptEH santAnA divAyAzca san-tAnA bhavatha vayaM nizAvaMzAstimiravaMzA vA na bhavAmaH|

VI atO 'parE yathA nidrAgatAH santi tadvad asmAbhi rna bhavitavyaM kintu jAgaritavyaM sacEtanaizca bhavi-tavyaM|

VII yE nidrAnti tE nizAyAmEva nidrAnti tE ca mattA bhavanti tE rajanyAmEva mattA bhavanti|

VIII kintu vayaM divasasya vaMzA bhavAmaH; atO 'smAbhi rvakSasi pratyayaprEmarUpaM kavacaM zirasi ca paritrANAzArUpaM zirastraM paridhAya sacEtanai rb-havitavyaM|

IX yata IzvarO'smAn krOdhe na niyujyAsmAkaM prabhunA yIzukhrISTEna paritrANasyAdhikArE niyu_ktavAn,

X jAgratO nidrAgatA vA vayaM yat tEna prabhunA saha jIvAmastadarthaM sO'smAkaM kRtE prANAn tyaktavAn|

XI ataEva yUyaM yadvat kurutha tadvat parasparaM sAntvayata susthirIkurudhvanjca|

XII hE bhrAtaraH, yuSmAkaM madhyE yE janAH parizramaM kurvvanti prabhO rnAmnA

yuSmAn adhitiSThantyupadizanti ca tAn yUyaM sammanyadhvaM|

XIII svakarmmahEtuna ca prEmnA tAn atIvAdRyadhvamiti mama prArthanA, yUyaM parasparaM nirvvi-rOdhA bhavata|

XIV hE bhrAtaraH, yuSmAn vinayAmahE yUyam avihi-tAcAriNO lOkAn bhartsayadhvaM, kSudramanasaH sAnt-vayata, durbbalAn upakuruta, sarvvAn prati sahiSNavO bhavata ca|

XV aparaM kamapi pratyaniSTasya phalam aniSTaM kEnApi yanna kriyEta tadarthaM sAvadhAnA bhavata, kintu parasparaM sarvvAn mAnavAMzca prati nityaM hitAcAriNO bhavata|

XVI sarvvadAnandata|

XVII nirantaraM prArthanAM kurudhvaM|

XVIII sarvvaviSayE kRtajnjatAM svIkurudhvaM yata EtadEva khrISTayIzunA yuSmAn prati prakAzitam Iz-varAbhimataM|

XIX pavitram AtmAnaM na nirvvApayata|

XX IzvarIyAdEzaM nAvajAnIta|

XXI sarvvANi parIkSya yad bhadraM tadEva dhArayata|

XXII yat kimapi pAparUpaM bhavati tasmAd dUraM tiSThata|

XXIII zAntidAyaka IzvaraH svayaM yuSmAn sampUrNatvEna pavitrAn karOtu, aparam asmatprabhO rIyIzukhrISTasyAgamanaM yAvad yuSmAkam AtmAnaH prANAH zarIrANI ca nikhilANI nirddOSatvEna rakSyantAM|

XXIV yo yuSmAn Ahvayati sa vizvasanIyO'taH sa tat sAdhayiSyati|

XXV hE bhrAtaraH, asmAkam kRtE prArthanAM kurudhvaM|

1 Thessalonians V:XXVI 10 1 Thessalonians V:XXVIII

XXVI pavitracumbanEna sarvvAn bhrAtRn prati satku-
rudhvaM|

XXVII patramidaM sarvvESAM pavitrANAM bhrAtR-
NAM zrutigOcarE yuSmAbhiH paThyatAmiti prabhO
rnAmnA yuSmAn zapayAmi|

XXVIII asmAkaM prabhO ryIzukhrISTasyAnugratE yuS-
mAsu bhUyAt| AmEn|

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2020-01-01

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