

1 tImathiyam patraM

I asmAkaM trANakartturIzvarasyAsmAkaM
pratyAzAbhUmEH prabhO rylZukhrISTasya
caJnjAnusArato yIzukhrISTasya prEritaH
paulaH svakIyaM satyaM dharmmaputraM
tImathiyam prati patraM likhati |

II asmAkaM tAta IzvarO'smAkaM prabhu ry-
IzukhrISTazca tvayi anugrahaM dayAM zAntin-
jca kuryyAstAM |

III mAkidaniyAdEzE mama gamanakALE
tvam iphiSanagarE tiSThan itarazikSA na
grahItavyA, anantESUpAkhyANESu vaMzAvaliSu
ca yuSmAbhi rmanO na nivEzitavyam

IV iti kAMzCit lOkAn yad upadizErEtat
mayAdiSTO'bhavaH, yataH sarvvairEtaI
rvizvAsayuktEzvarIyaniSThA na jAyatE kintu
vivAdO jAyatE |

V upadEzasya tvabhiprEtaM phalaM
nirmmalAntaHkaraNEna satsaMvEdEna
niSkapaTavizvAsEna ca yuktaM prEMa |

VI kECit janAzca sarvvANyEtAni vihAya
nirarthakakathANAm anugamanEna
vipathagAminO'bhavan,

VII yad bhASantE yacca nizcinvanti tanna bud-
hyamAnA vyavasthOpadESTArO bhavitum ic-
chanti |

VIII sa vyavasthA yadi yOgyarUpENa gRhyatE
tarhyuttamA bhavatIti vayam jAnImaH |

IX aparaM sA vyavasthA dhArmmikasya viruddhA na bhavati kintvadhArmmikO 'vAdhyO duS-TaH pApiSThO 'pavitrO 'zuciH pitRhantA mA-tRhantA narahantA

X vEzyAgAmI puMmaithunI manuSyavikrEtA mithyAvAdI mithyAzapathakArI ca sarvvESAmE-tESAM viruddhA,

XI tathA saccidAnandEzvarasya yO vibhavayuktaH susaMvAdO mayi samarpitas-tadanuyAyihitOpadEzasya viparItaM yat kinjcid bhavati tadviruddhA sA vyavasthEti tadgrAhiNA jnjAtavyaM |

XII mahyaM zaktidAtA yO'smAkaM prabhuH khrISTayIzustamahaM dhanyaM vadAmi |

XIII yataH purA nindaka upadrAvI hiMsakazca bhUtvApyahaM tEna vizvAsyO 'manyE paricArakatvE nyayujyE ca | tad avizvAsAcaraNam ajnjAnEna mayA kRtamiti hEtOrahaM tEnAnukampitO'bhavaM |

XIV aparaM khrISTE yIzau vizvAsaprEmabhyAM sahitO'smatprabhOranugrahO 'tIva pracurO'bhat |

XV pApinaH paritrAtuM khrISTO yIzu rjagati samavatIrNO'bhavat, ESA katha vizvAsanIya sarvvai grahaNIya ca |

XVI tESAM pApinAM madhyE'haM prathama AsaM kintu yE mAnava anantajIvanaprApt-yarthaM tasmin vizvasiSyanti tESAM dRSTAntE mayi prathame yIzuna khrISTE na svakIya kRtsna cirasahiSNuta yat prakazyatE tadarthamEvAham anukampAM prAptavan |

XVII anAdirakSayO'dRzyO rAjA yO'dvitIyaH
sarvvajnja Izvarastasya gauravaM mahimA
cAnantakAlaM yAvad bhUyAt| AmEn|

XVIII hE putra tImathiya tvayi yAni
bhaviSyadvAkyAni purA kathitAni tadanusArAd
aham EnamAdEzaM tvayi samarpayAmi,
tasyAbhiprAyO'yaM yattvaM tai rvAkyairut-
tamayuddhaM karOSi

XIX vizvAsaM satsaMvEdanjca dhArayasi
ca| anayOH parityAgAt kESAnjcid vizvAsatarI
bhagnAbhavat|

XX huminAyasikandarau tESAM yau dvau
janau, tau yad dharmmanindAM puna rna kart-
tuM zikSEtE tadarthaM mayA zayatAnasya karE
samarpitaui|

II

I mama prathama AdEzO'yaM, prArthanAv-
inayanivEdanadhanyavAdAH karttavYA,

II sarvvESAM mAnavAnAM kRtE vizESatO
vayaM yat zAntatvEna nirvvirOdhatvEna
cEzcarabhaktiM vinItatvanjcAcarantaH
kAlaM yApayAmastadarthaM nRpatInAm
uccapadasthAnAnjca kRtE tE karttavYA|

III yatO'smAkAM tArakasyEzvarasya sAkSat
tadEvOttamaM grAhyanjca bhavati,

IV sa sarvvESAM mAnavAnAM paritrANaM
satyajnjAnaprAptinjcEcchati|

V yata EkO'dvitIya IzvarO vidyatE kinjcEzvarE
mAnavESu caikO 'dvitIyO madhyasthaH

VI sa narAvatAraH khrISTO yIzu rvidyatE yaH sarvvESAM muktE rmUlyam AtmadAnaM kRta-vAn | EtE na yE na pramANEnOpayuktE samayE prakAzitavyaM,

VII tadghOSayitA dUtO vizvAsE satyadharmmE ca bhinnajAtIyAnAm upadEzakazcAhaM nyayUjyE, EtadahaM khrISTasya nAmna yathAtathyaM vadAmi nAnRtaM kathayAmi |

VIII atO mamAbhimatamidaM puruSaiH krOdhasandEhau vinA pavitrakarAn uttOlya sarvvasmin sthAnE prArthana kriyatAM |

IX tadvat nAryyO'pi salajjAH saMyatamanasazca satyO yOgyamAcchAdanaM paridadhatu kinjca kEzasaMskAraiH kaNakamuktAbhirmahArghyaparicchadaizcAtmabhUSaNaM na kurvvatyaH

X svIkRtEzvarabhaktInAM yOSitAM yOgyaiH satyarmmabhiH svabhUSaNaM kurvvatAM |

XI nArI sampUrNavinItatvE na nirvirOdhaM zikSatAM |

XII nAryyAH zikSAdAnaM puruSAyAjnjAdAnaM vAhaM nAnujAnAmi tayA nirvvirO dhatvam AcaritavyaM |

XIII yataH prathamam AdamastataH paraM havAyAH sRSTi rbabhUva |

XIV kinjcAdam bhrAntiyuktO nAbhavat yOSidEva bhrAntiyuktA bhUtvAtyAcAriNI babhUva |

XV tathApi nArIgaNO yadi vizvAsE prEmni pavitratAyAM saMyatamanasi ca tiSThati tarhyapatyaprasavavartmanA paritrANaM prApsyati |

III

I yadi kazcid adhyakSapadam AkAgkSatE tarhi sa uttamaM karmma lipsata iti satyaM |

II atO'dhyakSEnAninditEnaikasyA yOSitO bhartrA parimitabhOgEna saMyatamanasa sabhyEnAtithisEvakEna zikSaNE nipuNEna

III na madyapEna na prahArakENa kintu mR-dubhAvEna nirvvivAdEna nirlObhEna

IV svaparivArANAM uttamazAsakEna pUrNavinItatvAd vazyanAM santAnAnAM niyantrA ca bhavitavyaM |

V yata AtmaparivArAn zAsituM yO na zaknOti tEnEzvarasya samitEstattvAvadhAraNaM kathaM kAriSyatE?

VI aparaM sa garvvitO bhUtvA yat zayatAna iva danPayOgyO na bhavEt tadarthaM tEna navaziSyENa na bhavitavyaM |

VII yacca nindAyAM zayatAnasya jALE ca na patEt tadarthaM tEna bahiHsthalOkAnAmapi madhyE sukhyAtiyuktEna bhavitavyaM |

VIII tadvat paricArakairapi vinItai rdvividhavAkyarahitai rbahumadyapAnE 'nAsaktai rnirlObhaizca bhavitavyaM,

IX nirmmalasaMvEdEna ca vizvAsasya nigUPhavAkyam dhAtivyanjca |

X agrE tESAM parIkSA kriyatAM tataH param anindita bhUtvA tE paricaryyAM kurvvantu |

XI aparaM yOSidbhirapi vinItAbhiranapavAdikAbhiH satarkAbhiH sarvvatra vizvAsyAbhizca bhavitavyaM |

XII paricAraka EkaikayOSitO bharttArO bhavEyuH, nijasantAnAnAM pariJanAnAnjca suzAsanaM kuryuzca |

XIII yataH sA paricaryyA yai rbhadrarUpENa
sAdhyatE tE zrESThapadaM prApnuvanti
khrISTE yIzau vizvAsEna mahOtsukA bhavanti
ca|

XIV tvAM pratyEtatpatralEkhanasamayE
zIghraM tvatsamIpagamanasya pratyAzA mama
vidyatE|

XV yadi vA vilambEya tarhIzvarasya gRhE
'rthataH satyadharmmasya stambhabhittimU-
lasvarUpAyAm amarEzvarasya samitau tvayA
kIdRza AcAraH karttavystat jnjAtuM zakSyatE|

XVI aparaM yasya mahattvaM sarvvasvIkRtam
IzvarabhaktEstat nigUPhavAkyamidam IzvarO
mAnavadEhE prakAzita AtmanA sapuNyIkRtO
dUtaiH sandRSTaH sarvvajAtIyAnAM nikaTE
ghOSitO jagatO vizvAsapAtrIbhUtastEjaHprAp-
tayE svargaM nItazcEti|

IV

I pavitra AtmA spaSTam idaM vAkyam vadati
caramakAlE katipayalOkA vahninAgkitatvAt

II kaThOramanasAM kApaTyAd anRtavAdinAM
vivAhaniSEdhakAnAM bhakSyavizESaniSEd-
hakAnAnjca

III bhUtasvarUpANAM zikSAyAM bhra-
makAtmanAM vAkyESu ca manAMsi nivEzya
dharmmAd bhraMziSyantE| tAni tu bhakSyANi
vizvAsinAM svIkRtasatyadharmmANanjca
dhanyavAdasahitAya bhOgAyEzvarENa
sasRjirE|

IV yata IzvarENa yadyat sRSTaM tat sarvvam
uttamaM yadi ca dhanyavAdEna bhujyatE tarhi
tasya kimapi nAgrAhyaM bhavati,

V yata Izvarasya vAkyEna prArthanaya ca tat pavitribhavati |

VI EtAni vAkyAni yadi tvaM bhrAtRn jn-jApayEstarhi yIzukhrISTasyOttamH paricArakO bhaviSyasi yo vizvAsO hitOpadEzazca tvaya gRhItastadIyavAkyairApyAyisyasE ca |

VII yAnyupAkhyAnAni durbhAvAni vRddhayOSitAmEva yOgyAni ca tAni tvaya visRjyantAm IzvarabhaktayE yatnaH kriyatAnjca |

VIII yataH zArIrikO yatnaH svalpaphaladO bhavati kintvIzvarabhaktiraihipakAratrikajIvanayOH pratijnjAyukta satI sarvvatra phaladA bhavati |

IX vAkyamEtad vizvasanIyaM sarvvai rgrahaNIyanjca vayanjca tadarthamEva zrAmyAmO nindAM bhuMjmahE ca |

X yatO hEtOH sarvvamAnavAnAM vizESatO vizvAsinAM trAtA yo'mara Izvarastasmin vayam vizvasAmaH |

XI tvam EtAni vAkyAni pracAraya samupadiza ca |

XII alpavayaSkatvAt kEnApyavajnEyO na bhava kintvAlApEnAcaraNena prEmna sadAtmatvEna vizvAsEna zucitvEna ca vizvAsinAm AdarZO bhava |

XIII yAvannAham AgamiSyAmi tAvat tva pAThE cEtayanE upadEzE ca manO nidhatsva |

XIV prAcInagaNahastArpaNasahitEna bhaviSyadvAkyEna yaddAnaM tubhyaM vizrANitaM tavAntaHsthE tasmin dAnE zithilamanA mA bhava |

XV EtESu manO nivEzaya, EtESu varttasva, itthanjca sarvvaviSayE tava guNavRddhiH prakAzatAM |

XVI svasmin upadEzE ca sAvadhAnO bhUt-vAvatiSThasva tat kRtvA tvayAtmaparitrANaM zrOtrNAnjca paritrANaM sAdhayiSyatE |

V

I tvaM prAcInaM na bhartsaya kintu taM pitaramiva yUnazca bhrAtRniva

II vRddhAH striyazca mAtRniva yuvatIzca pUr-NazucitvEna bhaginIriya vinayasva |

III aparaM satyavidhavAH sammanyasva |

IV kasyAzcid vidhavAyA yadi putrAH pautrA vA vidyantE tarhi tE prathamataH svIyaparijanAn sEvituM pitrOH pratyupakarttunjca zikSantAM yatastadEvEzvarasya sAkSAd uttamaM grAhyan-jca karmma |

V aparaM yA nArI satyavidhavA nAthahInA cAsti sA IzvarasyAzrayE tiSthantI divAnizaM nivEdanaprArthanAbhyAM kAlaM yApayati |

VI kintu yA vidhavA sukhabhOgAsaktA sA jI-vatyapi mRta bhavati |

VII ataEva tA yad anindita bhavEyUstadartham EtAni tvayA nidizyantAM |

VIII yadi kazcit svajAtIyAn lOkAn vizESataH svIyaparijanAn na pAlayati tarhi sa vizvAsAd bhraSTO 'pyadhamazca bhavati |

IX vidhavAvargE yasyA gaNana bhavati tayA SaSTivatsarEbhyO nyUnavayaskayA na bhavitavyaM; aparaM pUravam EkasvAmika bhUtvA

X sA yat zizupOSaNEAtithisEvanEna pavitralOkAnAM caraNaprakSAlanEna kliSTAnAm

upakArENa sarvvavidhasatkarmmAcaraNENa
ca satkarmmakaraNAt sukhyAtiprAptA bhavEt
tadapyAvazyakaM |

XI kintu yuvatI rvidhavA na gRhANa yataH
khrISTasya vaiparItyEna tAsAM darpe jAtE tA
vivAham icchanti |

XII tasmAcca pUrvvadharmmaM parityajya
daNPanIyA bhavanti |

XIII anantaraM tA gRhAd gRhaM paryyaTantya
AlasyaM zikSante kEvalamAlasyaM nahi kintva-
narthakAlApaM parAdhikAracarccAnjcApi zik-
SamANA anucitAni vAkyAni bhASante |

XIV atO mamEcchEyaM yuvatyO vidhavA
vivAhaM kurvvatAm apatyavatyO bhavantu
gRhakarmma kurvvatAnjcEtthaM vipakSaya
kimapi nindAdvAraM na dadatu |

XV yata itaH pUrvvam api kAzcit zayatAnasya
pazcAdgAminyO jAtAH |

XVI aparaM vizvAsinyA vizvAsinO vA
kasyApi parivArANAM madhyE yadi vidhavA
vidyantE tarhi sa tAH pratipAlayatu tasmAt
samitau bhArE 'nArOpitE satyavidhavAnAM
pratipAlanaM karttuM tayA zakyate |

XVII ye prAnjcaH samitiM samyag adhitiSThanti
vizESata IzvaravAkyEnOpadEzEna ca ye yat-
naM vidadhatE tE dviguNasyAdarasya yOgyA
mAnyantAM |

XVIII yasmAt zAstrE likhitamidamAstE, tvam
zasyamarddakavRSasyAsyaM mA badhAnEti,
aparamapi kAryyakRd vEtanasya yOgyO
bhavatIti |

XIX dvau trIn vA sAkSiNO vinA kasyAcit prAcI-
nasya viruddham abhiyOgastvayA na gRhy-
atAM |

XX aparaM yE pApamAcaranti tAn sarvvESAM
samakSaM bhartsayasva tEnAparESAMapi bhIti
rjaniSyatE |

XXI aham Izvarasya prabhO ryIzukhrISTasya
manOnItadivvyadUtAnAnjca gOcarE tvAm idam
AjnjApayAmi tvam kasyApyanurOdhEna kimapi
na kurvvana vinApakSapAtam EtAna vidhIn
pAlaya |

XXII kasyApi mUrddhi hastAparNaM tvarayA
mAkArSIH | parapApAnAnjcAMzI mA bhava |
svaM zuciM rakSa |

XXIII aparaM tavOdarapIPayAH punaH puna
durbbalatAyAzca nimittaM kEvalaM tOyaM na
pivan kinjcin madyaM piva |

XXIV kESAnjcit mAnavAnAM pApAni vicArAt
pUrvvaM kESAnjcit pazcAt prakAzantE |

XXV tathaiva satkarmmANyapi prakAzantE
tadanyathA sati pracchannAni sthAtuM na za-
knuvanti |

VI

I yAvantO lOkA yugadhAriNO dAsAH santi
tE svasvasvAminaM pUrNasamAdarayOgyaM
manyantAM nO cEd Izvarasya nAmna
upadEzasya ca ninda sambhaviSyati |

II yESAnjca svAminO vizvAsinaH bhavanti
taistE bhrAtRtvAt nAvajnjEyAH kintu tE kar-
mmaphalabhOginO vizvAsinaH priyAzca bha-
vantIti hEtOH sEvanIyA Eva, tvam EtAni zikSaya
samupadiza ca |

III yaH kazcid itarazikSAM karOti, asmAkaM prabhO ryIzukhrISTasya hitavAkyAnIzvarabhaktE ryOgyAM zikSANjca na svIkarOti

IV sa darpadhmAtaH sarvvathA jnjAnahInazca vivAdai rvAgyuddhaizca rOgayuktazca bhavati |

V tAdRzAd bhAvAd IrSyAvirOdhApavAdaduS-TAsUyA bhraSTamanasAM satyajnjAnahInAnAm IzvarabhaktiM lAbhOpAyam iva manyamAnAnAM lOkAnAM vivAdAzca jAyantE tAdRzEbhyO lOkEbhyastvaM pRthak tiSTha |

VI saMyatEcchayA yuktA yEzvarabhaktiH sa mahAlAbhOpAyO bhavatIti satyaM |

VII EtajjagatpravEzanakAlE'smAbhiH kimapi nAnAyi tattayajanakAlE'pi kimapi nEtuM na zakSyata iti nizcitaM |

VIII ataEva khAdyAnyAcchAdanAni ca prApyAsmAbhiH santuSTai rbhavitavyaM |

IX ye tu dhaninO bhavituM cESTantE tE parIkSAYAm unmathE patanti ye cAbhilASA mAnavAn vinAzE narakE ca majjayanti tAdRzESvajnjAnAhitAbhilASESvapi patanti |

X yatO'rthaspRhA sarvvESAM duritAnAM mUlaM bhavati tAmavalambya kEcid vizvAsAd abhraMzanta nAnAkIEzaizca svAn avidhyan |

XI hE Izvarasya loka tvam EtEbhyaH palAyya dharmma Izvarabhakti rvizvAsaH prEma sahiS-NutA kSantizcaitAnyAcara |

XII vizvAsarUpam uttamayuddhaM kuru, anantajIvanam Alambasva yatastadarthaM tvam AhUtO 'bhavaH, bahuSAkSiNAM samakSanjcOttamAM pratijnjAM svIkRtavAn |

XIII aparaM sarvvESAM jIvayiturIzvarasya sAkSAd yazca khrISTO yIzuH pantIyapIlAtasya samakSam uttamAM pratijnjAM svIkRtavAn tasya sAkSAd ahaM tvAm idam AjnjApayAmi |

XIV IzvarENa svasamayE prakAzitavyam asmAkaM prabhO ryIzukhrISTasyAgamanaM yAvat tvayA niSkalagkatvE na nirddOSatvE na ca vidhI rakSyatAM |

XV sa IzvaraH saccidAnandaH, advitIyasamrAT, rAjnjAM rAjA, prabhUnAM prabhuH,

XVI amaratAyA advitIya AkaraH, agamyatEjOnivAsI, marttyAnAM kEnApi na dRSTaH kEnApi na dRzyazca | tasya gauravaparAkramau sadAtanau bhUyAstAM | AmEn |

XVII ihalOkE yE dhaninastE cittasamunnatiM capalE dhanE vizvAsanjca na kurvvatAM kintu bhOgArtham asmabhyaM pracuratvE na sarvva-dAtA

XVIII yo'mara Izvarastasmin vizvasantu sadAcARA M kurvvantu satkarmmadhanE na dhaninO sukala dAtArazca bhavantu,

XIX yathA ca satyaM jIvanaM pApnuyustathA pAratrikAM uttamasampadaM sanjcinvantvEti tvayAdizyantAM |

XX hE tImathiya, tvam upanidhiM gOpaya kAlpanikavidyAyA apavitraM pralApaM virOd-hOktinjca tyaja ca,

XXI yataH katipayA lOkAstAM vidyAmavalambya vizvAsAd bhraSTA abhavana | prasAdastava sahAyO bhUyAt | AmEn |

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