

2 karinthinaH patraM

^I IzvarasyEcchayA yIzukhrISTasya prEritaH paulas-
timathirbhrAtA ca dvAvEtau karinthanagarasthAyai
IzvarIyasamitaya AkhAyAdEzasthEbhyaH sarvvEbhyaH
pavitralOkEbhyazca patraM likhataH|

^{II} asmAkaM tAtasyEzvarasya prabhOryIzukhrISTasya
cAnugrahaH zAntizca yuSmAsu varttatAM|

^{III} kRpAluH pitA sarvvasAntvanAkArIzvarazca
yo'smatprabhOryIzukhrISTasya tAta IzvaraH sa dhanyO
bhavatu|

^{IV} yatO vayam IzvarAt sAntvanAM prApya
taya sAntvanaya yat sarvvavidhakliSTAN lokAn
sAntvayitum zaknuyAma tadarthaM so'smAkAM
sarvvaklEzasamayE'smAn sAntvayati|

^V yataH khrISTasya kleZA yadvad bAhulyEnAsmAsu
varttantE tadvad vayaM khrISTena bahuSantvanAPhyA
api bhavAmaH|

^{VI} vayaM yadi klizyAmahE tarhi yuSmAkAM sAntvanA-
paritrANayOH kRtE klizyAmahE yatO'smAbhi ryAdRzAni
duHkhAni sahyantE yuSmAkAM tAdRzaduHkhAnAM sa-
hanEna tau sAdhayiSyEtE ityasmin yuSmAnadhi mama
dRPhA pratyAZA bhavati|

^{VII} yadi vA vayaM sAntvanAM labhAmahE tarhi
yuSmAkAM sAntvanAparitrANayOH kRtE tAmapi
labhAmahE| yatO yUyAM yAdRg duHkhAnAM
bhAginO'bhavata tAdRk sAntvanAyA api bhAginO
bhaviSyathEti vayaM jAnImaH|

^{VIII} hE bhrAtaraH, AziyAdEzE yaH kleZO'smAn
AkrAmyat taM yUyAM yad anavagatAstiSThata tanmayA

bhadraM na manyatE| tEnAtizaktiklEzEna vayamatIva
pIPitAstasmAt jIvanarakSaNE nirupAyA jAtAzca,

IX atO vayaM svESu na vizvasya mRtalOkAnAm utthA-
payitarIzvarE yad vizvAsaM kurmmastadartham asmAb-
hiH prANadaNPO bhOktavya iti svamanasi nizcitaM|

X EtAdRzabhayagkarAt mRtyO ryO 'smAn
atrAyatEdAnImapi trAyatE sa itaH paramapyasmAn
trAsyatE 'smAkam EtAdRzI pratyAZA vidyatE|

XI EtadarthamasmatkRtE prArthanayA vayaM
yuSmAbhirupakarttavyAstathA kRtE bahubhi
ryAcitO yO'nugrahO'smAsu varttiSyatE tatKrtE
bahubhirIzvarasya dhanyavAdO'pi kAriSyatE|

XII aparanjca saMsAramadhyE vizESatO
yuSmanmadhyE vayaM sAMsArikyA dhiyA nahi
kintvIzvarasyAnugrahENakuTilatAm IzvarIyasAralyanj-
cAcaritavantO'trAsmAkam manO yat pramANaM dadAti
tEna vayaM zLaghAmahE|

XIII yuSmAbhi ryad yat paThyatE gRhyatE ca tadanyat
kimapi yuSmabhyam asmAbhi rna likhyatE taccAntaM
yAvad yuSmAbhi rgrahISyata ityasmAkam AZA|

XIV yUyamitaH pUrvvamapyasmAn aMzatO gRhItavan-
taH, yataH prabhO ryIzukhrISTasya dinE yadvad yuSmAs-
vasmAkam zLaghA tadvad asmAsu yuSmAkamapi zLaghA
bhaviSyati|

XV aparaM yUyaM yad dvitIyaM varaM labhadhvE
tadarthamitaH pUrvvaM tayA pratyAzayA yuSmatsamI-
paM gamiSyAmi

XVI yuSmaddEzEna mAkidaniyAdEzaM vrajitvA punas-
tasmAt mAkidaniyAdEzAt yuSmatsamIpaM Etya yuS-
mAbhi ryihUdAdEzaM prESayiSyE cEti mama vAnjchAsIt|

XVII EtAdRzI mantraNA mayA kiM cAnjcalyEna
kRtA? yad yad ahaM mantrayE tat kiM viSayilOka_iva
mantrayANa Adau svIkRtya pazcAd asvikurvve?

XVIII yuSmAn prati mayA kathitAni vAkyAnyagrE svIkRtAni zESE'svIkRtAni nAbhavan EtEnEzvarasya vizvastata prakAzatE|

XIX mayA silvAnEna timathinA cEzvarasya putrO yO yIzukhrISTO yuSmanmadhyE ghOSitaH sa tEna svIkRtaH punarasvIkRtazca tannahi kintu sa tasya svIkArasvarUpaEva|

XX Izvarasya mahimA yad asmAbhiH prakAzEta tadartham IzvarENa yad yat pratijnjAtaM tatsarvvaM khrISTEna svIkRtaM satyIbhUtanjca|

XXI yuSmAn asmAMzcAbhiSicya yaH khrISTE sthAs-nUn karOti sa Izvara Eva|

XXII sa cAsmAn mudrAgkitAn akArSIt satyAgkArasya paNakharUpam AtmAnaM asmAkam antaHkaraNESu nirakSipacca|

XXIII aparaM yuSmAsu karuNAM kurvvan aham EtAvatkAlaM yAvat karinthanagaraM na gatavAn iti satyamEtasmin IzvaraM sAkSiNaM kRtvA mayA svaprANAnAM zapathaH kriyatE|

XXIV vayaM yuSmAkaM vizvAsasya niyantArO na bhavAmaH kintu yuSmAkam Anandasya sahAyA bhavAmaH, yasmAd vizvAsE yuSmAkaM sthiti rbhavati|

II

I aparanjcAhaM punaH zOkAya yuSmatsannidhiM na gamiSyAmlti manasi niracaiSaM|

II yasmAd ahaM yadi yuSmAn zOkayuktAn karOmi tarhi mayA yaH zOkayuktIkRtastaM vinA kEnAparENa-haM harSayiSyE?

III mama yO harSaH sa yuSmAkaM sarvvESAM harSa EvEti nizzitaM mayAbOdhi; ataEva yairahaM harSayi-tavyastai rmadupasthitisamayE yanmama zOkO na jAyEta

tadarthamEva yuSmabhyam EtAdRzaM patraM mayA
likhitaM|

IV vastutastu bahuklEzasya manaHpIPAYazca
samayE'haM bahvazrupAtEna patramEkaM likhitavAn
yuSmAkaM zOkArthaM tannahi kintu yuSmAsu
madlyaprEmabAhulyasya jnjApanArthaM|

V yEnAhaM zOkayuktIkRtastEna kEvalamahaM
zOkayuktIkRtastannahi kintvaMzato yUyaM sarvvE'pi
yatO'hamatra kasmiMzcid dOSamArOpayituM nEcchAmi|

VI bahUnAM yat tarjjanaM tEna janEnAlambhi tat
tadartaM pracuraM|

VII ataH sa duHkhasAgarE yanna nimajjati tadarthaM
yuSmAbhiH sa kSantavyaH sAntvayitavyazca|

VIII iti hEtOH prarthayE'haM yuSmAbhistasmin dayA
kriyatAM|

IX yUyaM sarvvakarmmaNi mamAdEzaM gRhIltha na
vEti pariKSitum ahaM yuSmAn prati likhitavAn|

X yasya yO dOSO yuSmAbhiH kSamyatE tasya sa dOSO
mayApi kSamyatE yazca dOSO mayA kSamyatE sa yuS-
mAkaM kRtE khrISTasya sAKsAt kSamyatE|

XI zayatAnaH kalpanAsmAbhirajnjAtA nahi, atO vayaM
yat tEna na vanjcyAmahE tadartham asmAbhiH sAvad-
hAnai rbhavitavyaM|

XII aparanjca khrISTasya susaMvAdaghOSaNArthaM
mayi trOyAnagaramAgatE prabhOH karmmaNE ca
madarthaM dvArE muktE

XIII satyapi svabhrAtustItasyAvidyamAnatvAt
madlyAtmanaH kApi zAnti rna babhUva, tasmAd ahaM
tAn visarjjanaM yAcitVA mAkidaniyAdEzaM gantuM
prasthAnam akaravaM|

^{XIV} ya IzvaraH sarvvadA khrISTEnAsmAn jayinaH karOti sarvvatra cAsmAbhistadIyajnjAnasya gandhaM prakAzayati sa dhanyaH|

^{XV} yasmAd yE trANaM lapsyantE yE ca vinAzaM gamiSyanti tAn prati vayam IzvarENa khrISTasya saugandhyaM bhavAmaH|

^{XVI} vayam EkESAM mRtyavE mRtyugandhA aparESAn-jca jIvanAya jIvanagandhA bhavAmaH, kintvEtAdRzakarmmasAdhanE kaH samarthO'sti?

^{XVII} anyE bahavO loka yadvad Izvarasya vAkyam mRSazikSayA mizrayanti vyaM tadvat tanna mizrayantaH saralabhAvEnEzvarasya sAKSAd IzvarasyAdEzAt khrISTEna kathAM bhASAmahE|

III

^I vyaM kim AtmaprazaMsanaM punarArabhAmahE? yuSmAn prati yuSmattO vA parESAM kESAnjcid ivAsmAkamapi kiM prazaMsApatrESu prayOjanam AstE?

^{II} yUyamEvAsmAkAM prazaMsApatraM taccAsmAkam antaHkaraNESu likhitaM sarvvamAnavaizca jnjEyaM paThanIyanjca|

^{III} yatO 'smAbhiH sEvitaM khrISTasya patraM yUyapEva, tacca na masyA kintvamarasyEzvarasyAtmana likhitaM pASANapatrESu tannahi kintu kravyamayESu hRtpatrESu likhitamiti suspaSTaM|

^{IV} khrISTEnEzvaraM pratyasmAkam IdRzO dRPhavizvAsO vidyatE;

^V vyaM nijaguNena kimapi kalpayituM samartha iti nahi kintvIzvarAdasmAkAM sAmarthyam jAyatE|

^{VI} tEna vyaM nUtananiyamasyArthatO 'kSarasaMsthAnasya tannahi kintvAtmana Eva sEvanasAmarthyam prAptAH| akSarasaMsthAnaM mRtyujanakaM kintvAtma jIvanadAyakaH|

VII akSarai rvilikhitapASANarUpiNI yA mRtyOH sEvA
sA yadIdRk tEjasvini jAtA yattasyAcirasthAyinasteEjasaH
kAraNAt mUsasO mukham isrAyEllyalOkaiH saMdraS-
TuM nAzakyata,

VIII tarhyAtmanaH sEvA kiM tatO'pi bahutEjasvini na
bhavEt?

IX danPajanika sEvA yadi tEjOyukta bhavEt tarhi puN-
yajjanika sEvA tatO'dhikaM bahutEjOyukta bhaviSyati|

X ubhayOstulanAyAM kRtAyAm EkasyAstEjO
dvitIyAyAH prakharatarENa tEjasa hInatEjO bhavati|

XI yasmAd yat lOpanIyAM tad yadi tEjOyuktaM bhavEt
tarhi yat cirasthAyI tad bahutaratejOyuktamEva bhaviSy-
ati|

XII IdRzIM pratyAzAM labdhva vayaM mahatIM pra-
galbhatAM prakAzayamaH|

XIII isrAyEllyalOkA yat tasya lOpanIyasya tEjasaH zE-
SaM na vilOkayEyustadartama mUsa yAdRg AvaraNEna
svamukham AcchAdayat vayaM tAdRk na kurmmaH|

XIV tESAM manAMsi kaThinIbhUtAni yatastESAM
paThanasamayE sa purAtanO niyamastEnAvaraNE-
nAdyApi pracchannastiSThati|

XV tacca na dUribhavati yataH khrISTE naiva tat
lupyatE| mUsasaH zAstrasya pAThasamayE'dyApi tESAM
manAMsi tEnAvaraNEna pracchAdyantE|

XVI kintu prabhuM prati manasi parAvRtte tad
AvaraNaM dUrikAriSyatE|

XVII yaH prabhuH sa Eva sa AtmA yatra ca prabhOr-
AtmA tatraiva muktiH|

XVIII vayanjca sarvvE'nAcchAditEnAsyEna prabhOstE-
jasaH pratibimbaM gRhanta AtmasvarUpENa prabhuna
rUpAntarikRta varddhamAnatEjOyuktAM tAmEva pra-
timUrttiM prApnumaH|

IV

^I aparanjca vayaM karuNabhAjO bhUtva yad Etat paricArakapadam alabhAmahi nAtra klAmyAmaH,

^{II} kintu trapAyuktAni pracchannakarmmANi vihAya kuTilatAcaraNamakurvanta IzvarIyavAkyam mithyAvAkyairamizrayantaH satyadharmmasya prakAzanEnEzvarasya sAkSat sarvvaManavAnAM saMvEdagOcare svAn prazaMsanIyan darzayAmaH|

^{III} asmAbhi rghOSitaH susaMvAdO yadi pracchannaH; syAt tarhi yE vinaMkSyanti tESAmEva dRSTitaH sa pracchannaH;

^{IV} yata Izvarasya pratimUrthi ryaH khrISTastasya tEjasaH susaMvAdasya prabhA yat tAn na dIpayEt tadartham iha lOkasya dEvO'vizvAsinAM jnjAnanayanam andhIkRtavAn EtasyOdAharaNaM tE bhavanti|

^V vayaM svAn ghOSayAma iti nahi kintu khrISTaM yIzUM prabhumEvAsmAMzca yIzOH kRtE yuSmAkaM paricArakan ghOSayAmaH|

^{VI} ya IzvarO madhyEtimiraM prabhAM dIpanAyAdizat sa yIzukhrISTasyasya IzvarIyatEjasO jnjAnaprabhAyA udayArtham asmAkam antaHkaraNESu dIpitavan|

^{VII} aparaM tad dhanam asmAbhi rmRNmayESu bhAjanESu dhAryyatE yataH sAdbhuta zakti rnAsmAkam kintvIzvarasyaivEti jnjAtavyaM|

^{VIII} vayaM padE padE pIPyAmahE kintu nAvasIdAmaH, vayaM vyAkulAH santo'pi nirupAyA na bhavAmaH;

^{IX} vayaM pradrAvyamAnA api na klAmyAmaH, ni-pAtita api na vinazyAmaH|

^X asmAkAM zarIrE khrISTasya jIvanaM yat prakAzeta tadarthaM tasmin zarIrE yIzO rmaraNamapi dhArayAmaH|

XI yIzO rjIvanaM yad asmAkaM marttyadEhE prakAzEta tadarthaM jIvantO vayaM yIzOH kRtE nityaM mRtyau samarpyAmahE|

XII itthaM vayaM mRtyAkrAntA yUyanjca jIvanAkrAntAH|

XIII vizvAsakAraNAdEva samabhASi mayA vacaH| iti yathA zAstrE likhitaM tathaivAsmAbhirapi vizvAsajanakam AtmAnaM prApya vizvAsaH kriyatE tasmAcca vacAMsi bhASyantE|

XIV prabhu ryIzu ryEnOtthApitaH sa yIzunAsmAn-apyutthApayiSyati yuSmAbhiH sArddhaM svasamIpa up-asthApayiSyati ca, vayam Etat jAnImaH|

XV ataEva yuSmAkaM hitAya sarvvamEva bhavati tas- mAd bahUnAM pracurAnu᳚grahaprApte rbahulOkAnAM dhanyavAdEnEzvarasya mahimA samyak prakAziSyatE|

XVI tatO hEtO rvayaM na klAmyAmaH kintu bAhya- puruSO yadyapi kSIyatE tathApyAntarikaH puruSO dinE dinE nUtanAyatE|

XVII kSaNamAtrasthAyI yadEtat laghiSThaM duHkhaM tad atibAhulyEnAsmAkam anantakAlasthAyI gariSTha- sukhaM sAdhayati,

XVIII yatO vayaM pratyakSAn viSayAn anud- dizeApratyakSAn uddizAmaH| yatO hEtOH pratyak- SaviSayAH kSaNamAtrasthAyinaH kintvapratyakSA anantakAlasthAyinaH|

V

I aparam asmAkam Etasmin pArthivE dUSyarUpE vEzmani jIrNE satIzvarENa nirmmitam akarakRtam as- mAkam anantakAlasthAyI vEzmaikaM svargE vidyata iti vayaM jAnImaH|

II yatO hEtOrEtasmin vEzmani tiSThantO vayaM taM svargIyaM vAsaM paridhAtum AkAgkSyamANA niHzvasAmaH|

III tathApIdAnImapi vayaM tEna na nagnAH kintu parihitavasanA manyAmahE|

IV Etasmin dUSyE tiSThanatO vayaM klizyamAna niHzvasAmaH, yatO vayaM vAsaM tyaktum icchAmastannahi kintu taM dvitIyaM vAsaM paridhAtum icchAmaH, yatas-tathA kRtE jIvanEna martyaM grasiSyatE|

V EtadartHaM vayaM yEna sRSTAH sa Izvara Eva sa cAsmabhyaM satyagkArasya paNasvarUpam AtmAnaM dattavAn|

VI ataEva vayaM sarvvadOtsuka bhavAmaH kinjca zarIrE yAvad asmAbhi rnyuSyatE tAvat prabhutO dUrE prOSyata iti jAnImaH,

VII yatO vayaM dRSTimArgE na carAmaH kintu vizvAsamArgE|

VIII aparanjca zarIrAd dUrE pravastuM prabhOH sannidhau nivastunjAcAgkSyamANA utsuka bhavAmaH|

IX tasmAdEva kArANAd vayaM tasya sannidhau nivasantastasmAd dUrE pravasantO vA tasmai rOcituM yatAmahE|

X yasmAt zarIrAvasthAyAm EkaikEna kRtAnAM karmaNAM zubhAzubhaphalaprAptayE sarvvaismAbhiH khriSTasya vicArAsanasammukha upasthAtavyaM|

XI ataEva prabhO rbhayAnakatvaM vijnjAya vayaM manujAn anunayAmaH kinjczvarasya gOcarE saprakAZA bhavAmaH, yuSmAkaM saMvEdagOcarE'pi saprakAZA bhavAma ityAzaMsAmahE|

XII anEna vayaM yuSmAkaM sannidhau punaH svAn prazaMsAma iti nahi kintu yE manO vinA mukhaiH

2 Corinthians V:XIII 102 Corinthians V:XX

zLAghantE tEbhyaH pratyuttaradAnAya yUyaM yathAs-
mAbhiH zLAghituM zaknutha tAdRzam upAyaM yuSmab-
hyaM vitarAmaH|

XIII yadi vayaM hatajnjAnA bhavAmastarhi tad Iz-
varArthakaM yadi ca sajnAnA bhavAmastarhi tad yuS-
madarthakaM|

XIV vayaM khrISTasya prEmnA samAkRSyAmahE yataH
sarvvESAM vinimayEna yadyEkO janO'mriyata tarhi tE
sarvvE mRtA ityAsmAbhi rbudhyatE|

XV aparanjca yE jIvanti tE yat svArthaM na jIvanti
kintu tESAM kRtE yO janO mRtaH punarutthApitazca
tamuddizya yat jIvanti tadarthamEva sa sarvvESAM kRtE
mRtavAn|

XVI atO hEtOritaH paraM ko'pyasmAbhi rjAtitO
na pratijnjAtavyaH| yadyapi pUrvaM khrISTO
jAtitO'smAbhiH pratijnjAtastathApIdAnIM jAtitaH puna
rna pratijnjAyatE|

XVII kEnacit khrISTa Azrite nUtanA sRSTi rbhavati pu-
rAtanAni lupyantE pazya nikhilAni navInAni bhavanti|

XVIII sarvvanjcaitad Izvarasya karmma yatO
yIzukhrISTEna sa EvAsmAn svEna sArddhaM saMhitavAn
sandhAnasambandhIyAM paricaryyAm asmAsu
samarpitavAMzca|

XIX yataH IzvaraH khrISTam adhiSThAya jagatO
janAnAm AgAMsi tESAM RNamiva na gaNayan svEna
sArddhaM tAn saMhitavAn sandhivArttAm asmAsu
samarpitavAMzca|

XX atO vayaM khrISTasya vinimayEna dautyaM kar-
mma sampAdayAmahE, IzvarazcAsmAbhi ryuSmAn yAy-
AcyatE tataH khrISTasya vinimayEna vayaM yuSmAn
prArthayAmahE yUyamIzvarENa sandhatta|

XXI yatO vAyAM tEna yad IzvarIyapuNyaM bhavAmas-
tadarthaM pApEna saha yasya jnjAtEyaM nAsIt sa Eva
tEnAsmAkaM vinimayEna pApaH kRtaH|

VI

I tasya sahAyA vAyAM yuSmAn prArthayAmahE, Iz-
varasyAnugrahO yuSmAbhi rvRthA na gRhyatAM|

II tEnOktamEtat, saMzrOSyAmi zubhE kaLE tvadIyAM
prArthanAm ahaM| upakArAM kariSyAmi paritrANadinE
tava| pazyatAyaM zubhakAlaH pazyatEdaM trANadinaM|

III asmAkaM paricaryyA yanniSkalagka bhavEt
tadarthaM vAyAM kutrApi vighnaM na janayamaH,

IV kintu pracurasahiSNutA klEzO dainyaM vipat
tAPana kArAbandhanaM nivAsahInatvaM parizramO
jAgaraNam upavasanaM

V nirmmalatvaM jnjAnaM mRduzilata hitaiSitA

VI pavitra Atma niSkapaTaM prEma satyAlApa Iz-
varIyazakti

VII rdakSiNavAmAbhyAM karAbhyAM dharmmAstrad-
hAraNaM

VIII mAnApamAnayOrakhyAtisukhyAtyO rbhAgitvam
EtaiH sarvvairIzvarasya prazaMsyan paricArakan svAn
prakAzayamaH|

IX bhramakasama vAyAM satyavAdinO bhavamaH,
aparicitasama vAyAM supericita bhavamaH, mRtakalpA
vAyAM jIvamaH, danPyamaNa vAyAM na hanyamaH,

X zOkayuktAzca vAyAM sadAnandamaH, daridra
vAyAM bahUn dhaninaH kurmmaH, akinjcanAzca vAyAM
sarvvaM dhArayamaH|

XI hE karinthinaH, yuSmAkaM prati mamAsyaM muk-
taM mamAntaHkaraNanjca vikasitaM|

XII yUyAM mamAntarE na sagkOcitaH kinjca yUyamEva
sagkOcitacittaH|

XIII kintu mahyaM nyAyyaphaladAnArthaM yuSmAb-
hirapi vikasitai rbhavitavyam ityahaM nijabAlakAniva
yuSmAn vadAmi|

XIV aparam apratyayibhiH sArddhaM yUyam EkayugE
baddha mA bhUta, yasmAd dharmmAdharmmayOH kaH
sambandhO'sti? timirENa sarddhaM prabhAyA vA kA
tulanAsti?

XV bilyAladEvEna sAkAM khrISTasya vA kA sandhiH?
avizvAsinA sArddhaM vA vizvAsilOkasyAMzaH kaH?

XVI Izvarasya mandirENa saha vA dEvapratimANAM
kA tulana? amarasEzvarasya mandiraM yUyamEva| Iz-
varENa taduktaM yatha, tESAM madhyE'haM svAvAsaM
nidhAsyAmi tESAM madhyE ca yAtAyAtaM kurvvan
tESAM IzvarO bhaviSyAmi tE ca malloka bhaviSyanti|

XVII atO hEtOH paramEzvaraH kathayati yUyaM tESAM
madhyAd bahirbhUya pRthag bhavata, kimapyamEd-
hyaM na sprZata; tEnAhaM yuSmAn grahISyAmi,

XVIII yuSmAkAM pitA bhaviSyAmi ca, yUyanjca mama
kanyAputra bhaviSyathEti sarvvazaktimata paramEz-
varENOktaM|

VII

I ataEva hE priyatamaH, EtAdRziH pratijnjAH prAp-
tairasmAbhiH zarIrAtmanOH sarvvamAlinyam apamR-
jyEzvarasya bhaktyA pavitrAcAraH sAdhyatAM|

II yUyam asmAn gRhIta| asmAbhiH kasyApyanyAyO na
kRtaH ko'pi na vanjcitaH|

III yuSmAn dOSiNaH karttamahaM vAkyamEtad
vadAmIti nahi yuSmAbhiH saha jIvanAya maraNaya
vA vayaM yuSmAn svAntaHkaraNai rdhArayAma iti
pUrvvaM mayOktaM|

^{IV} yuSmAn prati mama mahEtsAhO jAyatE yuSmAn adhyahaM bahu zLaghE ca tEna sarvvakIEzasamayE'haM sAntvanayA pUrNO harSENa praphullitazca bhavAmi|

^V asmAsu mAkidaniyAdEzam AgatESvasmAkAM zarI-rasya kAcidapi zAnti rnAbhavat kintu sarvvatO bahi rvi-rOdhenAntazca bhItYA vayam apIPyAmahi|

^{VI} kintu namrANAM sAntvayita ya IzvaraH sa tIta-syAgamanEnAsmAn asAntvayat|

^{VII} kEvalaM tasyAgamanEna tannahi kintu yuSmattO jAtayA tasya sAntvanayApi, yatO'smAsu yuSmAkAM hArddavilApAsaktatvESvasmAkAM samIpe varNitESu mama mahAnandO jAtaH|

^{VIII} ahaM patrENa yuSmAn zOkayuktAn kRtavAn ityas-mAd anvatapyE kintvadhunA nAnutapyE| tEna patrENa yUyaM kSaNamAtraM zOkayuktIbhUtA iti mayA dRzyatE|

^{IX} ityasmin yuSmAkAM zOkEnAhaM hRSyAmi tannahi kintu manaHparivarttanAya yuSmAkAM zOkO'bhavad ityanEna hRSyAmi yatO'smattO yuSmAkAM kApi hAni ryanna bhavEt tadarthaM yuSmAkam IzvarIyaH zOkO jAtaH|

^X sa IzvarIyaH zOkah paritrANajanakaM niranutApaM manaHparivarttanaM sAdhayati kintu sAMsArikaH zOkO mRtyuM sAdhayati|

^{XI} pazyata tEnEzvarIyENa zOkEna yuSmAkAM kiM na sAdhitaM? yatnO dOSaprakSAlanam asantuSTatvaM hArddam AsaktatvaM phaladAnanjaitAni sarvvANi| tasmin karmmaNi yUyaM nirmmaLA iti pramANaM sarvvENa prakArENa yuSmAbhi rdattaM|

^{XII} yEnAparAddhaM tasya kRtE kiMva yasyAparAd-dhaM tasya kRtE mayA patram alEkhi tannahi kintu yuS-mAnadhyasmAkAM yatnO yad Izvarasya sAkSAd yuSmat-samIpe prakAzEta tadarthamEva|

XIII uktakAraNAd vayaM sAntvanAM prAptAH; tAn-
jca sAntvanAM vinAvarO mahAhlAdastitasyAhlAdAdas-
mAbhi rlabdhaH, yatastasyAtmA sarvvai ryuSmAbhistRp-
taH|

XIV pUrvvaM tasya samIpE'haM yuSmAbhiryad
azlAghE tEna nAlajjE kintu vayaM yadvad yuSmAn
prati satyabhAvEna sakalam abhASAmahi tadvat titasya
samIpE'smAkAM zlAghanamapi satyaM jAtaM|

XV yUyaM kIdRk tasyAjnjA apAlayata bhayakampAb-
hyAM taM gRhItavantazcaitasya smaraNAd yuSmAsu ta-
sya snEhO bAhulyEna varttatE|

XVI yuSmAsvahaM sarvvamAzaMsE, ityasmin
mamAhlAdO jAyatE|

VIII

I hE bhrAtaraH, mAkidaniyAdEzasthAsu samitiSu
prakAzitO ya IzvarasyAnugrahastamahaM yuSmAn
jnjApayAmi|

II vastutO bahuklEzaparIkSAsamayE tESAM ma-
hAnandO'tivadinata ca vadAnyatAyAH pracuraphalam
aphalayatAM|

III tE svEcchayA yathAzakti kinjcAtizakti dAna udyukta
abhavan iti mayA pramanIkriyatE|

IV vayanjca yat pavitralOkEbhyastESAM dAnam
upakArArthakam aMzananjca gRhIAmastad
bahununayEnAsmAn prArthitavantaH|

V vayaM yAdRk pratyaiQkSAmahi tAdRg akRtvA tE'grE
prabhavE tataH param IzvarasyEcchayAsmabhyamapi
svAn nyavEdayan|

VI atO hEtOstvam yathArabdhavan tathaiva karin-
thi-
nAM madhyE'pi tad dAnagrahaNaM sAdhayEti yuSmAn
adhi vayaM tItaM prArthayAmahi|

VII atO vizvAsO vAkpaTutA jnjAnaM sarvvOtsAhO
'smAsu prEma caitai rguNai ryUyaM yathAparAn atizEd-
hve tathaivaitEna guNEnApyatizEdhvaM|

VIII Etad aham AjnjayA kathayAmIti nahi kintvanyE-
SAm utsAhakAraNAd yuSmAkamapi prEmnaH sAralyaM
parIkSitumicchatA mayaitat kathyatE|

IX yUyanjcAsmatprabhO ryIzukhrISTasyAnugrahaM
jAnItha yatastasya nirdhanatvEna yUyaM yad dhaninO
bhavatha tadarthaM sa dhanI sannapi yuSmatkRtE
nirdhanO'bhavat|

X Etasmin ahaM yuSmAn svavicAraM jnjApayAmi|
gataM saMvatsaram Arabhya yUyaM kEvalaM
karmma karttaM tannahi kintvicchukatAM
prakAzayitumapyupAkrAbhyadhvaM tatO hEtO
ryuSmatkRtE mama mantraNA bhadrA|

XI atO 'dhuna tatkarmmasAdhanaM yuSmAbhiH
kriyatAM tEna yadvad icchukatAyAm utsAhastadvad
Ekaikasya sampadanusArENa karmmasAdhanam api
janiSyatE|

XII yasmin icchukatA vidyatE tEna yanna dhAryyatE
tasmAt sO'nugRhyata iti nahi kintu yad dhAryyatE tas-
mAdEva|

XIII yata itarESAM virAmENa yuSmAkanjca kEzEna
bhavitavyaM tannahi kintu samatayaiva|

XIV varttamAnasamayE yuSmAkaM dhanAdhikyEna
tESAM dhananyUnata pUrayitavyA tasmAt
tESAMapyAdhikyEna yuSmAkaM nyUnata pUrayiSyatE
tEna samata janiSyatE|

XV tadEva zAstrE'pi likhitam AstE yathA, yEnAdhikaM
saMgRhItaM tasyAdhikaM nAbhavat yEna cAlpaM saM-
gRhItaM tasyAlpaM nAbhavat|

XVI yuSmAkaM hitAya tItasya manasi ya Izvara imam udyOgaM janitavAn sa dhanyO bhavatu|

XVII tItO'smAkaM prArthanAM gRhItavAn kinjca svayam udyuktaH san svEcchaya yuSmatsamIpaM gatavAn|

XVIII tEna saha yo'para EkO bhrAtAsmAbhiH prESitaH susaMvAdAt tasya sukhyAtyA sarvvAH samitayO vyAp-tAH|

XIX prabhO rgauravAya yuSmAkam icchukatAyai ca sa samitibhirEtasyai dAnasEvAyai asmAkaM saggitvE nyay-Ojyata|

XX yatO yA mahOpAyanasEvAsmAbhi rvidhIyatE tAmadhi vayaM yat kEnApi na nindyAmahE tadarthaM yatAmahE|

XXI yataH kEvalaM prabhOH sAkSat tannahi kintu mAnavAnAmapi sAkSat sadAcAraM karttum AlOcAmahE|

XXII tAbhyAM sahApara EkO yo bhrAtAsmAbhiH prE-SitaH so'smAbhi rbahuviSayESu bahavArAn parIkSita udyOgIva prakAzitazca kintvadhunA yuSmAsu dRPhaviz-vAsAt tasyOtsAhO bahu vavRdhE|

XXIII yadi kazcit tItasya tattvaM jijnjAsatE tarhi sa mama sahabhAgI yuSmanmadhyE sahakArI ca, aparayO rbhrAtrOstattvaM vA yadi jijnjAsatE tarhi tau samitInAM dUtau khrISTasya pratibimbau cEti tEna jnjAyatAM|

XXIV atO hEtOH samitInAM samakSaM yuSmat-prEmnO'smAkaM zLaghAyAzca prAMANyaM tAn prati yuSmAbhiH prakAzayitavyaM|

IX

¹ pavitralOkAnAm upakArArthakasEvAmadhi yuSmAn prati mama likhanaM niSprayOjanaM|

II yata AkhAyAdEzasthA lOkA gatavarSam Arabhya tatkAryya udyatAH santIti vAkyEnAhaM mAkidanIyalOkAnAM samIpE yuSmAkaM yAm icchukatAmadhi zLaghE tAm avagatO'smi yuSmAkaM tasmAd utsAhAccAparESAM bahUnAm udyOgo jAtaH|

III kinjcaitasmin yuSmAn adhyasmAkaM zLaghA yad atathyA na bhavEt yUyanjca mama vAkyAnusArAd yad udyatAstiSThEta tadarthamEva tE bhrAtarO mayA prESi-tAH|

IV yasmAt mayA sArddhaM kaizcit mAkidanIyabhrA-tRbhirAgatyA yUyamanudyatA iti yadi dRzyatE tarhi tas-mAd dRPhavizvAsAd yuSmAkaM lajja janiSyata ityas-mAbhi rna vaktavyaM kintvasmAkamEva lajja janiSyatE|

V ataH prAk pratijnjAtaM yuSmAkaM dAnaM yat san-jcitaM bhavEt tacca yad grAhakatAyAH phalam abhUtvA dAnazilatAya Eva phalaM bhavEt tadarthaM mamAgRE gamanAya tatsanjcayanAya ca tAn bhrAtRn AdESTuma-haM prayOjanam amanyE|

VI aparamapi vyAharAmi kEnacit kSudrabhAvE na bi-jESUptESu svalpAni zasyAni karttiSyantE, kinjca kE-nacid bahudabhavE na biJESUptESu bahUni zasyAni kart-tiSyantE|

VII EkaikE na svamanasi yathA nizclyatE tathaiva dIy-atAM kEnApi kAtarENa bhItE na vA na dIyatAM yata Iz-varO hRSTamAnasE dAtari prIyatE|

VIII aparam IzvarO yuSmAn prati sarvvavidhaM bahupradaM prasAdaM prakAzayitum arhati tE na yUYaM sarvvaviSayE yathESTaM prApya sarvvE na satkarmmaNA bahuphalavantO bhaviSyatha|

IX Etasmin likhitamAstE, yathA, vyayatE sa janO rAyaM durgatEbhyO dadAti ca| nityasthAyI ca taddharmaH

X bJjaM bhEjanIyam annanjca vaptrE yEna vizrANYatE sa yuSmabhyam api bJjaM vizrANya bahullkariSyati yuSmAkaM dharmmaphalAni varddhayiSyati ca|

XI tEna sarvvaviSayE sadhanIbhUtai ryuSmAbhiH sarvvaviSayE dAnazIlatAyAM prakAzitAyAm asmAbhirIzvarasya dhanyavAdaH sAdhayiSyatE|

XII EtayOpakArasEvayA pavitralOkAnAm arthAbhAvasya pratIkArO jAyata iti kEvalaM nahi kintvIzcarasya dhanyavAdO'pi bAhulyEnOtpAdyatE|

XIII yata EtasmAd upakArakaraNAD yuSmAkaM parIkSitatvaM buddhvA bahubhiH khrISTasusaMvAdAggikaraNE yuSmAkam AjnjAgrAhitvAt tadbhAgitvE ca tAn aparAMzca prati yuSmAkaM dAtRtvAd Izvarasya dhanyavAdaH kAriSyatE,

XIV yuSmadarthaM prArthanAM kRtvA ca yuSmAsvIzvarasya gariSThAnugrahAd yuSmAsu taiH prEma kAriSyatE|

XV aparam IzvarasyAnirvvacanIyadAnAt sa dhanyO bhUyAt|

X

I yuSmatpratyakSE namraH kintu parOkSE pragalbhaH paulO'haM khrISTasya kSAntyA vinityA ca yuSmAn prArthayE|

II mama prArthanIyamidaM vayAM yaiH zAririkAcAriNO manyAmahE tAn prati yAM pragalbhatAM prakAzayituM nizcinOmi sA pragalbhatA samAgatE na mayAcaritavyA na bhavatu|

III yataH zarIrE carantO'pi vayAM zAririkaM yuddhaM na kurmmaH|

IV asmAkaM yuddhAstrANI ca na zAririkANI kintvIzvarENa durgabhanjjanAya prabalANI bhavanti,

V taizca vayaM vitarkAn IzvarIyatattvajnjAnasya pratibandhikAM sarvvAM cittasamunnatinjca nipAtayaMaH sarvvasagkalpanjca bandinaM kRtvA khriSTasyAjnjA-grAhiNaM kurmmaH,

VI yuSmAkam AjnjAgrAhitvE siddhE sati sarvvasyAjnjAlagghanasya pratIkAraM karttum udyata AsmahE ca|

VII yad dRSTigOcaraM tad yuSmAbhi rdRzyatAM| ahaM khriSTasya loka iti svamanasi yEna vijnjAyatE sa yathA khriSTasya bhavati vayam api tathA khriSTasya bhavAma iti punarvivicya tEna budhyatAM|

VIII yuSmAkaM nipAtAya tannahi kintu niSThAyai prabhuna dattaM yadasmAkaM sAmarthyaM tEna yadyapi kinjcid adhikaM zLaghE tathApi tasmAnna trapiSyE|

IX ahaM patrai ryuSmAn trAsayAmi yuSmAbhirEtanna manyatAM|

X tasya patrANi gurutarANi prabalANI ca bhavanti kintu tasya zArIrasAkSATkArO durbbala AlApazca tucchanIya iti kaizcid ucyatE|

XI kintu parOkSE patrai rbhASamANA vayaM yAdRzAH prakAzAmahE pratyakSE karmma kurvvantO'pi tAdRzA Eva prakAziSyAmahE tat tAdRzEna vAcAlEna jnjAyatAM|

XII svaprazamsakanAM kESAnjcinmadhyE svAn gaNayituM taiH svAn upamatuM vA vayaM pragalbhA na bhavAmaH, yataste svaparimANena svAn parimimatE svaizca svAn upamibhatE tasmAt nirbbOdha bhavanti ca|

XIII vayam aparimitEna na zLaghiSyAmahE kintvIzvarEna svarajjvA yuSmaddEzagAmi yat parimANam asmadarthaM nirUpitaM tEnaiva zLaghiSyAmahE|

XIV yuSmAkaM dEzO'smAbhiragantavyastasmAd vayaM svasImAm ullagghAmahE tannahi yataH

khrISTasya susaMvAdEnAparESAM prAg vayamEva
yuSmAn prAptavantaH|

XV vayaM svasImAm ullagghya parakSEtrENa
zlAghAmahE tannahi, kinjca yuSmAkaM vizvAsE
vRddhiM gatE yuSmaddEzE'smAkaM sImA
yuSmAbhirdIrgHaM vistArayiSyatE,

XVI tEna vayaM yuSmAkaM pazcimadiksthESu
sthAnESu susaMvAdaM ghOSayiSyAmaH, itthaM
parasImAyAM parENa yat pariSkRtaM tEna na
zlAghiSyAmahE|

XVII yaH kazcit zlAghamAnaH syAt zlAghatAM prab-
hunA sa hi|

XVIII svEna yaH prazaMsyatE sa parIkSitO nahi kintu
prabhunA yaH prazaMsyatE sa Eva parIkSitaH|

XI

I yUyaM mamAjnjAnatAM kSaNaM yAvat sOPhum
arhatha, ataH sA yuSmAbhiH sahyatAM|

II IzvarE mamAsaktatvAd ahaM yuSmAnadhi tapE yas-
mat satIM kanyAmiva yuSmAn Ekasmin varE'rthataH
khrISTE samarpayitum ahaM vAgdAnam akArSaM|

III kintu sarpENa svakhalatayA yadvad havA vanj-
cayAnjcakE tadvat khrISTaM prati satItvAd yuSmAkaM
bhraMzaH sambhaviSyatIti bibhEmi|

IV asmAbhiraNakhyApitO'paraH kazcid yIzu ryadi kE-
nacid AgantukEnAkhyApyatE yuSmAbhiH prAgalabdha
AtmA vA yadi labhyatE prAgagRhItaH susaMvAdO vA yadi
gRhyatE tarhi manyE yUyaM samyak sahiSyadhvE|

V kintu mukhyEbhyaH prEritEbhyO'haM kEnacit
prakArENa nyUnO nAsmIti budhyE|

VI mama vAkpaTutAyA nyUnatvE satyapi jnjAnasya nyUnatvaM nAsti kintu sarvvaviSayE vayaM yuSmadgO-carE prakAzAmahE|

VII yuSmAkam unnatyai mayA namratAM svIkRtyEz-varasya susaMvAdO vinA vEtanaM yuSmAkaM madhyE yad aghOSyata tEna mayA kiM pApam akAri?

VIII yuSmAkaM sEvanAyAham anyasamitibhyO bhRti gRhlan dhanamapahRtavAn,

IX yadA ca yuSmanmadhyE'va'rttE tadA mamArthAbhAvE jAtE yuSmAkaM ko'pi mayA na pIPitaH; yatO mama so'rthAbhAvO mAkidaniyAdEzAd Agatai bhrAtRbhi nyavAryata, itthamahaM kKapi viSayE yathA yuSmAsu bhArO na bhavAmi tathA mayAtmarakSA kRtA karttavyA ca|

X khrISTasya satyata yadi mayi tiSThati tarhi mamaiSA zlAghA nikhilAkhAyAdEzE kEnApi na rOtsyatE|

XI Etasya kAraNaM kiM? yuSmAsu mama prEma nAstyEtat kiM tatkAraNaM? tad IzvarO vEtti|

XII yE chidramanviSyanti tE yat kimapi chidraM na labhantE tadarthamEva tat karmma mayA kriyatE kAriSyatE ca tasmAt tE yEna zlAghantE tEnAsmAkaM samAna bhaviSyanti|

XIII tAdRzA bhAktaprEritAH pravanjcakah kAravO bhUtva khrISTasya prEritAnAM vEzaM dhArayanti|

XIV taccAzaryyaM nahi; yataH svayaM zayatAnapi tEjasvidUtasya vEzaM dhArayati,

XV tatastasya paricArakA api dharmma-paricArakANAM vEzaM dhArayantiyadbhutaM nahi; kintu tESAM karmmANi yAdRzAni phalAnyapi tAdRzAni bhaviSyanti|

XVI ahaM puna rvadAmi ko'pi mAM nirbbOdhaM na manyatAM kinjca yadyapi nirbbOdho bhavEyaM tathApi

yUyaM nirbbOdhAmiva mAmanugRhya kSaNaikaM yAvat
mamAtmazlAghAm anujAnIta|

XVII EtasyAH zlAghAyA nimittaM mayA yat kathi-
tavyaM tat prabhunAdiSTEnEva kathyatE tannahi kintu
nirbbOdhEnEva|

XVIII aparE bahavaH zArIrikazlAghAM kurvvatE tasmAd
ahamapi zlAghiSyE|

XIX buddhimantO yUyaM sukhEna nirbbOdhAnAm
AcAraM sahadhvE|

XX ko'pi yadi yuSmAn dAsAn karOti yadi vA yuSmAkaM
sarvvasvaM grasati yadi vA yuSmAn harati yadi vAtmAb-
himAnI bhavati yadi vA yuSmAkaM kapOlam Ahanti tarhi
tadapi yUyaM sahadhvE|

XXI daurbalyAd yuSmAbhiravamAnitA iva
vayaM bhASAmahE, kintvaparasya kasyacid yEna
pragalbhata jAyatE tEna mamApi pragalbhatta jAyata
iti nirbbOdhEnEva mayA vaktavyaM|

XXII tE kim ibrilOkAH? ahamapIbri| tE kim isrAyElIyAH?
ahamapIsrAyElIyaH| tE kim ibrAhImO vaMzAH? ahamapI-
brAhImO vaMzaH|

XXIII tE kiM khrISTasya paricArakah? ahaM tEbhyO'pi
tasya mahAparicArakaH; kintu nirbbOdha iva bhASE, tEb-
hyO'pyahaM bahuparizrame bahuprahArE bahuvAraM
kArAyAM bahuvAraM prANanAzasaMzayE ca patitavAn|

XXIV yihUdiyairahaM pancakRtva Unacat-
vAriMzatprahArairAhatastrirvEtrAghAtam EkakRtvaH
prastarAghAtanjca praptavAn|

XXV vAratrayaM pOtabhanjjanEna kliSTO'ham agAd-
hasalile dinamEkaM rAtrimEkAnjca yApitavAn|

XXVI bahuvAraM yAtrAbhi rnadInAM sagkaTai
rdasyUnAM sagkaTaiH svajAtIyAnAM sagkaTai
rbhinnajAtIyAnAM sagkaTai rnagarasya sagkaTai

rmarubhUmEH sagkaTai sAgarasya sagkaTai
rbhAktabhrAtRNAM sagkaTaizca

XXVII parizramaklEzAbhyAM vAraM vAraM jAgara-
NEna kSudhAtRSNAbhyAM bahuvAraM nirAhArENa zI-
tanagnatAbhyAnjcAhaM kAlaM yApitavAn|

XXVIII tAdRzaM naimittikaM duHkhaM vinAhaM pra-
tidinam AkulO bhavAmi sarvvAsAM samitInAM cinta ca
mayi varttatE|

XXIX yEnAhaM na durbbalibhavAmi tAdRzaM daurb-
balyaM kaH pApnOti?

XXX yadi mayA zLaghitavyaM tarhi svadurbbalatA-
madhi zLaghiSyE|

XXXI mayA mRSaVAkyaM na kathyata iti nityaM
prazaMsanlyO'smAkAM prabhO ryIzukhrISTasya tAta Iz-
varO jAnAti|

XXXII dammESakanagarE'ritArAjasya kAryyAdhyakSO
mAM dharttum icchan yadA sainyaistad dammESakana-
garam arakSayat

XXXIII tadAhaM lokaiH piTakamadyE prAcIragavAk-
SENaVarOhitastasya karAt trANaM prApaM|

XII

I AtmazlAghA mamAnupayukta kintvahaM prabhO
rdarzanAdEzAnAm AkhyAnaM kathayituM pravarttE|

II itazcaturdazavatsarEbhyaH pUrvvaM mayA paricita
EkO janastRtIyaM svargamanIyata, sa sazarIrENa ni-
HzarIrENa vA tat sthAnamanIyata tadahaM na jAnAmi
kintvIzvarO jAnAti|

III sa mAnavaH svargaM nItaH san akathyAni marttyav-
AgatItAni ca vAkyAni zrutavAn|

IV kintu tadAnIM sa sazarIrO niHzarIrO vAsIt tanmayA
na jnjAyatE tad IzvarENaiva jnjAyatE|

^V tamadhyahaM zLAghiSyE mAmadhi nAnyEna kEnacid
viSayENa zLAghiSyE kEvalaM svadaurbbalyEna zLAghiSyE|

^{VI} yadyaham AtmazLAghAM karttum icchEyaM tathApi
nirbbOdha iva na bhaviSyAmi yataH satyamEva kathay-
iSyAmi, kintu lokA mAM yAdRzaM pazyanti mama
vAkyAM zrutvA vA yAdRzaM mAM manyatE tasmAt
zrESThaM mAM yanna gaNayanti tadarthamahaM tatO
viraMSyAmi|

^{VII} aparam utkRSTadarzanaprAptitO yadaham AtmAb-
himAnI na bhavAmi tadarthaM zarIraVEdhakam EkaM
zUlaM mahyam adAyi tat madIyAtmAbhimAnanivAra-
NArthaM mama tAPayitA zayatAnO dUtaH|

^{VIII} mattastasya prasthAnaM yAcitumahaM
tristamadhi prabhumuddizya prArthanAM kRtavAn|

^{IX} tataH sa mAmuktavAn mamAnugrahastava
sarvvasAdhakaH, yatO daurbbalyAt mama zaktiH
pUrNatAM gacchatIti| ataH khrISTasya zakti ryanmAm
Azrayati tadarthaM svadaurbbalyEna mama zLAghanaM
sukhadaM|

^X tasmAt khrISTahEtO rdaurbbalyanin-
dAdaridratAvipakSatAkaSTAdiSu santuSyAmyahaM|
yadAhaM durbbalo'smi tadaiva sabalo bhavAmi|

^{XI} EtEnAtmazLAghanEnAhaM nirbbOdha ivAbhavaM
kintu yUyaM tasya kAraNaM yatO mama prazaMsA
yuSmAbhirEva karttavYAsIt| yadyapyam agaNyO
bhavEyaM tathApi mukhyatamEbhyaH prEritEbhyaH
kEnApi prakArENA nAhaM nyUnO'smi|

^{XII} sarvvaThAdbhutakriyAzaktilakSaNaiH prEritasya ci-
hnAni yuSmAkaM madhyE sadhairyyaM mayA prakAzi-
tAni|

^{XIII} mama pAlanArthaM yUyaM mayA bhArAkrAntA
nAbhavataitad EkaM nyUnatvaM vinAparAbhyaH

samitibhyO yuSmAkaM kiM nyUnatvaM jAtaM? anEna mama dOSaM kSamadhvaM|

^{XIV} pazyata tRtIyavAraM yuSmatsamIpaM gantu-mudyatO'smi tatrApyahaM yuSmAn bhArAkrAntAn na kariSyAmi| yuSmAkaM sampattimahaM na mRgayE kintu yuSmAnEva, yataH pitroH kRtE santAnAnAM dhanasan-jayO'nupayuktaH kintu santAnAnAM kRtE pitro rdhanasanjcaya upayuktaH|

^{XV} aparanjca yuSmAsu bahu prIyamANO'pyahaM yadi yuSmatto'lpaM prama labhE tathApi yuSmAkaM prA-NarakSArthaM sAnandaM bahu vyayaM sarvvavyayanjca kariSyAmi|

^{XVI} yUyaM mayA kinjcidapi na bhArAkrAntA iti satyaM, kintvahaM dhUrttaH san chalEna yuSmAn vanjcitavAn Etat kiM kEnacid vaktavyaM?

^{XVII} yuSmatsamIpaM mayA yE lokaH prahitAstE-SAmEkEna kiM mama ko'pyarthalAbho jAtaH?

^{XVIII} ahaM titaM vinIya tEna sArddhaM bhrAtaramEkaM prESitavAn yuSmattastItEna kim arthO labdhaH? Ekasmin bhAva Ekasya padacihnESu cAvAM kiM na caritavantau?

^{XIX} yuSmAkaM samIpe vayaM puna rdOSak-SAlanakathAM kathayAma iti kiM budhyadhve? hE priyatamaH, yuSmAkaM niSThArthaM vayamIzvarasya samakSaM khriSTEna sarvvANyEtAni kathayAmaH|

^{XX} ahaM yadAgamiSyAmi, tada yuSmAn yAdRzAn draSTuM nEcchAmi tAdRzAn drakSyAmi, yUyamapi mAM yAdRzaM draSTuM nEcchatha tAdRzaM drakSyatha, yuSmanmadhyE vivAda IrSyA krOdho vipakSata parApavAdaH karNEjapanaM darpaH kalahazcaite bhaviSyanti;

^{XXI} tEnAhaM yuSmatsamIpaM punarAgatya madIyEzvarENa namayiSyE, pUrvvaM kRtapApAn lokaN

svIyAzucitAvEzyAgamanalampaTatAcaraNAD anutApam
akRtavantO dRSTvA ca tAnadhI mama zOkO janiSyata iti
bibhEmi|

XIII

^I EtattRtIyavAram ahaM yuSmatsamIpaM gacchAmi
tEna sarvvA kathA dvayOstrayANAM vA sAkSiNAM
mukhEna nizcESyatE|

^{II} pUrvvaM yE kRtapApAstEbhyO'nyEbhyazca
sarvvEbhyO mayA pUrvvaM kathitaM, punarapi
vidyamAnEnEvEdAnIm avidyamAnEna mayA kathyatE,
yadA punarAgamiSyAmi tadAhaM na kSamiSyE|

^{III} khrISTO mayA kathAM kathayatyEtasya pramANaM
yUyaM mRgayadhvE, sa tu yuSmAn prati durbbalO nahi
kintu sabala Eva|

^{IV} yadyapi sa durbbalatayA kruza ArOpyata
tathApIzvarIyazaktayA jIvati; vayamapi tasmin
durbbala bhavAmaH, tathApi yuSmAn prati
prakAzitayEzvarIyazaktyA tEna saha jIviSyAmaH|

^V atO yUyaM vizvAsayuktA AdhvE na vEti jnjAtu-
mAtmaparikSAM kurudhvaM svAnEvAnusandhatta|
yIzuH khrISTO yuSmanmadhyE vidyatE svAnadhI tat
kiM na pratijAnItha? tasmin avidyamAnE yUyaM
niSpramANA bhavatha|

^{VI} kintu vayaM niSpramANA na bhavAma iti yuSmAbhi
rbhOtsyatE tatra mama pratyAza jAyatE|

^{VII} yUyaM kimapi kutsitaM karmma yanna
kurutha tadaham Izvaramuddizya prArthayE| vayaM
yat prAMANika iva prakAzAmahE tadarthaM tat
prArthayAmaha iti nahi, kintu yUyaM yat sadAcAraM
kurutha vayanjca niSpramANA iva bhavAmastadarthaM|

VIII yataH satyatAya vipakSatAM karttuM vayaM na samarthAH kintu satyatAyAH sAhAyyaM karttumEva|

IX vayaM yadA durbbala bhavAmastada yuSmAn sabalAn dRSTvAnandAmO yuSmAkaM siddhatvaM prArthayAmahE ca|

X atO hEtOH prabhu ryuSmAkaM vinAzAya nahi kintu niSThAyai yat sAmarthyam asmabhyaM dattavAn tEna yad upasthitikALE kATHinyaM mayAcaritavyaM na bhavEt tadartham anupasthitEna mayA sarvvANyEtAni likhyantE|

XI hE bhrAtaraH, zESE vadAmi yUyam Anandata siddhA bhavata parasparaM prabOdhayata, EkamanasO bhavata praNayabhAvam Acarata| prEmazAntyOrAkara IzvarO yuSmAkaM sahAyO bhUyAt|

XII yUyam pavitracumbanEna parasparaM namaskurudhvaM|

XIII pavitralOkAH sarvvE yuSmAn namanti|

XIV prabhO ryIzukhrIStasyAnugraha Izvarasya prEma pavitrasyatmanO bhAgitvanjca sarvvAn yuSmAn prati bhUyAt| tathAstu|

Sanskrit Bible (NT) in Cologne Script

New Testament in Sanskrit Language; printed in Cologne Script
copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in Cologne script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit SanskritBible.in to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 14 Jun 2022 from source files dated 28 May 2022

e85f1eeb-63bc-53ca-bd73-2beea5c958e9