

2 yOhanaH patraM

^I hE abhirucitE kuriyE, tvAM tava putrAMzca prati prAcInO'haM patraM likhAmi |

^{II} satyamataD yuSmAsu mama prEmAsti kE-
valaM mama nahi kintu satyamatajnjanAM
sarvvESAmEva | yataH satyamatam asmAsu
tiSThatyanantakAlaM yAvaccAsmAsu sthAsyati |

^{III} piturIzvarAt tatpituH putrAt prabhO ry-
IzukhrISTAcca prApyO 'nugrahaH kRpA zAntizca
satyatAprEmabhyAM sArddhaM yuSmAn adhi-
tiSThatu |

^{IV} vayaM pitRtO yAm AjnjAM prAptavan-
tastadanusArENa tava kECid AtmajAH satya-
matam AcarantyEtasya pramaNaM prApyAhaM
bhRzam AnanditavAn |

^V sAmpratanjca hE kuriyE, navInAM kAnjcid
AjnjAM na likhannaham AditO labdhAm AjnjAM
likhan tvAm idaM vinayE yad asmAbhiH paras-
paraM prEma karttavyaM |

^{VI} aparaM prEmaitEna prakAzatE yad vayaM
tasyAjnjA AcarEma | AditO yuSmAbhi ryA zruta
sEyam AjnjA sA ca yuSmAbhirAcaritavyA |

^{VII} yatO bahavaH pravanjcakA jagat pravizya
yIzukhrISTO narAvatArO bhUtVAgata Etat nAg-
gIkurvanti sa Eva pravanjcakaH khrISTAriz-
cAsti |

^{VIII} asmAkaM zramO yat paNPazramO na
bhavEt kintu sampUrNaM vEtanamasmAbhi

rlabhyEta tadarthaM svAnadhi sAvadhAnA bhavataH |

IX yaH kazcid vipathagAmI bhUtvA khrISTasya zikSAyAM na tiSThati sa IzvaraM na dhArayati khrISTasya zinjAyAM yastiSThati sa pitaraM putranjca dhArayati |

X yaH kazcid yuSmatsannidhimAgacchan zikSAmEnAM nAnayati sa yuSmAbhiH svavEzmani na gRhyatAM tava maggalaM bhUyAditi vAgapi tasmai na kathyatAM |

XI yatastava maggalaM bhUyAditi vAcaM yaH kazcit tasmai kathayati sa tasya duSkarmaNAm aMzI bhavati |

XII yuSmAn prati mayA bahUni lEkhitavyAni kintu patramasIbhyAM tat karttuM nEcchAmi, yatO 'smAkam AnandO yathA sampUrNO bhaviSyati tathA yuSmatsamIpamupasthAyAhaM sammukhIbhUya yuSmAbhiH sambhASiSyati iti pratyAzA mamAstE |

XIII tavAbhirucitAyA bhaginyA bAlakAstvAM namaskAraM jnjApayanti | AmEn |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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