

## 2 yOhanaH patraM

<sup>I</sup> hE abhirucitE kuriyE, tvAM tava putrAMzca prati prAcInO'haM patraM likhAmi|

<sup>II</sup> satyamataAd yuSmAsu mama prEmAsti kEvalaM mama nahi kintu satyamatajnjanAM sarvvESAmEva| yataH satyamataM asmAsu tiSThatyanantakAlaM yAvac-cAsmAsu sthAsyati|

<sup>III</sup> piturIzvarAt tatpituH putrAt prabhO rylzukhrIS-TAcca prApyO 'nugrahaH kRpA zAntizca satyatAprEmabhyAM sArddhaM yuSmAn adhitiSThatu|

<sup>IV</sup> vayaM pitRtO yAm AjnjAM prAptavantastadanusArENa tava kEcid AtmajAH satyamataM AcarantyEtasya pramaNaM prApyAhaM bhRzam AnanditavAn|

<sup>V</sup> sAmpratanjca hE kuriyE, navInAM kAnjcid AjnjAM na likhannaham AditO labdhAm AjnjAM likhan tvAm idaM vinayE yad asmAbhiH parasparaM prEma karttavayaM|

<sup>VI</sup> aparaM prEmaitEna prakAzatE yad vayaM tasyAjnjA AcarEma| AditO yuSmAbhi ryA zruta sEyam AjnjA sa ca yuSmAbhirAcaritavyA|

<sup>VII</sup> yatO bahavaH pravanjaka jagat pravizya yIzukhrISTO narAvatArO bhUtvAgata Etat nAggIkurvanti sa Eva pravanjakaH khrISTArizcAsti|

<sup>VIII</sup> asmAkAM zramO yat paNPazramO na bhavEt kintu sampUrNaM vEtanamasmAbhi rlabhyEta tadarthaM svAnadhi sAvadhAna bhavataH|

<sup>IX</sup> yaH kazcid vipathagAmI bhUtvA khrISTasya zik-SAyAM na tiSThati sa IzvaraM na dhArayati khrISTasya zijnjAyAM yastiSThati sa pitaraM putranjca dhArayati|

<sup>X</sup>yaH kazcid yuSmatsannidhimAgacchan zikSAmEnAM  
nAnayati sa yuSmAbhiH svavEzmani na gRhyatAM tava  
maggalaM bhUyAditi vAgapi tasmai na kathayatAM|

<sup>XI</sup>yatastava maggalaM bhUyAditi vAcaM yaH kazcit  
tasmai kathayati sa tasya duSkarmmaNAM aMzI bhavati|

<sup>XII</sup>yuSmAn prati mayA bahUni lekhitavyAni kintu  
patramasIbhyAM tat karttuM nEcchAmi, yatO 'smAkam  
AnandO yathA sampUrNO bhaviSyati tathA yuSmatsami-  
pamupasthAyAhaM sammukhIbhUya yuSmAbhiH samb-  
hASiSya iti pratyAZA mamAstE|

<sup>XIII</sup>tavAbhirucitAyA bhaginyA bAlakAstvAM  
namaskAraM jnjApayanti| AmEn|

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