

## 2 pitarasya patraM

<sup>I</sup> yE janA asmAbhiH sArddham astadIzvarE trAtari  
yIzukhrISTE ca puNyasambalitavizvAsadhanasya  
samAnAMzitvaM prAptAstAn prati yIzukhrISTasya  
dAsaH prEritazca zimOn pitaraH patraM likhati|

<sup>II</sup> IzvarasyAsmAkaM prabhO ryIzOzca tatvajnjAnEna  
yuSmAsvanugrahazAntyO rbAhulyaM varttatAM|

<sup>III</sup> jIvanArtham Izvarabhaktyarthanjca yadyad  
AvazyakaM tat sarvvaM gauravasadguNABhyAm  
asmadAhvAnakAriNastattvajnjAnadvArA tasyEz-  
varIyazaktirasmabhyaM dattavati|

<sup>IV</sup> tatsarvvENa cAsmabhyaM tAdRZA bahumUlya  
mahApratijnjA datta yAbhi ryUyaM saMsAravyAptAt  
kutsitAbhilASamUlAt sarvvanAzAd rakSAM  
prApyEzvarIyasvabhAvasyAMzinO bhavituM zaknutha|

<sup>V</sup> tatO hEtO ryUyaM sampUrNaM yatnaM vidhAya viz-  
vAsE saujanyaM saujanyE jnjAnaM

<sup>VI</sup> jnjAna AyatEndriyatAm AyatEndriyatAyAM  
dhairyyaM dhairyya Izvarabhaktim

<sup>VII</sup> Izvarabhaktau bhrAtRsnEhE ca prEma yugkta|

<sup>VIII</sup> EtAni yadi yuSmAsu vidyantE` varddhantE ca  
tarhyasmatprabhO ryIzukhrISTasya tattvajnjAnE yuS-  
mAn alasAn niSphalAMzca na sthApayiSyanti|

<sup>IX</sup> kintvEtAni yasya na vidyantE so 'ndhO mudritalo-  
canaH svakIyapUrvvapApAnAM mArjjanasya vismRtiM  
gatazca|

<sup>X</sup> tasmAd hE bhrAtaraH, yUyaM svakIyAh-  
vAnavaraNayO rdRPhakaraNE bahu yatadhvaM, tat  
kRtvA kadAca na skhaliSyatha|

XI yatO 'nEna prakArENAsmAkaM prabhOstrAtR ry-  
IzukhrISTasyAnantarAjjasya pravEzEna yUyaM sukaLEna  
yOjayiSyadhvE|

XII yadyapi yUyam Etat sarvvaM jAnItha varttamAnE  
satyamatE susthira bhavatha ca tathApi yuSmAn sarv-  
vada tat smArayitum aham ayatnavAn na bhaviSyAmi|

XIII yAvad Etasmin dUSyE tiSThAmi tAvad yuSmAn  
smArayan prabOdhayituM vihitaM manyE|

XIV yatO 'smAkaM prabhu ryIzukhrISTO mAM yat jn-  
jApitavAn tadanusArAd dUSyamEtat mayA zIghraM tyak-  
tavyam iti jAnAmi|

XV mama paralOkagamanAt paramapi yUyam yadEtAni  
smarttuM zakSyatha tasmin sarvvathA yatiSyE|

XVI yatO 'smAkaM prabhO ryIzukhrISTasya parAkra-  
maM punarAgamananjca yuSmAn jnjApayantO vayaM  
kalpitAnyupAkhyAnAnyanvagacchAmEti nahi kintu ta-  
sya mahimnaH pratyakSasAkSiNO bhUtvA bhASitavan-  
taH|

XVII yataH sa piturIzvarAd gauravaM prazaMsAnjca  
prAptavAn vizESatO mahimayuktatejOmadhyAd EtAdRzi  
vANI taM prati nirgatavati, yathA, ESa mama priyaputra  
Etasmin mama paramasantOSaH|

XVIII svargAt nirgatEyaM vANI pavitraparvvate tEna  
sarddhaM vidyamAnairasmAbhirazrAvi|

XIX aparam asmatsamIpe dRPhataraM bhav-  
iSyadvAkyam vidyate yUyanjca yadi dinArambhaM  
yuSmanmanaHsu prabhAtIyanakSatrasyOdayanjca yAvat  
timiramayE sthAnE jvalantaM pradIpamiva tad vAkyam  
sammanyadhvE tarhi bhadraM kariSyatha|

XX zAstrIyaM kimapi bhaviSyadvAkyam manuSyasya  
svakIyabhAvabOdhakaM nahi, Etad yuSmAbhiH samyak  
jnjAyatAM|

XXI yatO bhaviSyadvAkyam purA mAnuSANAm ic-  
chAtO nOtpannaM kintvIzvarasya pavitralOkAH pavitrE-  
NATmanA pravarttitAH santo vAkyam abhASanta|

## II

I aparaM pUrvvakAlE yathA lOkAnAM madhyE  
mithyAbhaviSyadvAdina upAtiSThan tathA yuSmAkAM  
madhyE'pi mithyAzikSakA upasthAsyanti, tE svESAM  
krEtAraM prabhum anagglkRtya satvaraM vinAzAM  
svESu varttayanti vinAzakavaidharmmyaM guptaM  
yuSmanmadhyam AnESyanti|

II tato 'nEkESu tESAM vinAzakamArgaM gatESu tEb-  
hyaH satyamArgasya ninda sambhaviSyati|

III aparanjca tE lobhAt kApaTyavAkyai ryuSmattO lAb-  
haM kariSyante kintu tESAM purAtanadaNPajnja na vil-  
ambate tESAM vinAzazca na nidrAti|

IV IzvaraH kRtapApAn dUtAn na kSamitvA timi-  
razRgkhalaiH pAtAlE ruddhvA vicArArthaM samarpita-  
vAn|

V purAtanaM saMsAramapi na kSamitvA taM duS-  
TAnAM saMsAraM jalAplAvanEna majjayitvA saptajanaiH  
sahitaM dharmmapracArakAM nOhaM rakSitavAn|

VI sidOmam amOrA cEtinAmake nagare bhaviSyatAM  
duSTAnAM dRSTantaM vidhAya bhasmikRtya vinAzEna  
danNPitavAn;

VII kintu taiH kutsitavyabhicAribhi rduSTAtmabhiH  
kliSTaM dhArmmikaM lOTaM rakSitavAn|

VIII sa dhArmmikO janastESAM madhyE nivasan  
svIyadRSTizrOtragOcarEbhyastESAM adharmmAcArEb-  
hyaH svakiyadhArmmikamanasi dinE dinE taptavAn|

IX prabhu rbhaktAn parIkSad uddharttuM vicAradi-  
nanjca yAvad danPyAmAnAn adhArmmikAn rOddhuM  
pArayati,

X vizESatO yE 'mEdhyAbhilASAt zArIrikasukham anu-  
gacchanti kartRtvapadAni cAvajAnanti tAnEva (rOddhuM  
pArayati) tE duHsAhasinaH pragalbHAzca|

XI aparaM balagauravAbhyAM zrESThA divyadUtAH  
prabhOH sannidhau yESAM vaiparItyEna nindAsUcakaM  
vicAraM na kurvvanti tESAM uccapadasthAnAM nin-  
danAd imE na bhItAH|

XII kintu yE buddhihInAH prakRta jantavO dharttav-  
atAyai vinAzyatAyai ca jAyantE tatsadRzA imE yanna bud-  
hyantE tat nindantaH svaklyavinAzyatayA vinaMkSyanti  
svIyAdharmmasya phalaM prApsyanti ca|

XIII tE divA prakRSTabhOjanaM sukhaM manyantE ni-  
jachalaiH sukhabhOginaH santO yuSmAbhiH sArddhaM  
bhOjanaM kurvvantaH kalagkinO dOSiNazca bhavanti|

XIV tESAM lOcanAni paradArAkAgkSINI pApE cAzrAn-  
tAni tE canjcalAni manAMsi mOhayanti lobhE tatpara-  
manasaH santi ca|

XV tE zApagrastA vaMzAH saralamArgaM vihAya  
biyOraputrasya biliyamasya vipathEna vrajantO  
bhrAntA abhavan| sa biliyamO 'pyadharmmAt prApyE  
pAritOSike'prIyata,

XVI kintu nijAparAdhAd bhartsanAm alabhata yatO  
vacanazaktihInaM vAhanaM mAnuSikagiram uccAryya  
bhaviSyadvAdina unmattatAm abAdhata|

XVII imE nirjalAni prasravaNani pracaNPavAyuna  
cAlita mEghAzca tESAM kRtE nityasthAyl  
ghOratarAndhakAraH sanjcitO 'sti|

XVIII yE ca janA bhrAntyAcArigaNAt kRcchrENod-  
dhRtAstAn imE 'parimitadarpakatha bhASamANA  
zArIrikasukhAbhilASaiH kAmakrIPAbhizca mOhayanti|

**XIX** tEbhyaH svAdhInatAM pratijnjAya svayaM vinAzy-  
atAyA dAsA bhavanti, yataH, yo yEnaiva parAjigyE sa  
jAtastasya kigkaraH|

**XX** trAtuH prabhO ryIzukhrISTasya jnjAnEna saM-  
sArasya malEbhya uddhRtA yE punastESu nimajjya parA-  
jlyantE tESAM prathamadazAtaH zESadazA kutsitA bha-  
vati|

**XXI** tESAM pakSE dharmmapathasya jnjAnAprApti  
rvaraM na ca nirddiSTAT pavitravidhimArgAt  
jnjAnaprAptAnAM parAvarttanaM|

**XXII** kintu yEyaM satyA dRSTAntakathA saiva tESu  
phalitavati, yathA, kukkuraH svIyavAntAya vyAvarttatE  
punaH punaH| luThituM karddamE tadvat kSALitazcaiva  
zUkaraH||

### III

**I** hE priyatamaH, yUyaM yathA pavitrabhaviSyadvak-  
tRbhiH pUrvvOktAni vAkyAni trAtrA prabhuna prE-  
ritAnAm asmAkam AdEzanjca sAratha tathA yuSmAn  
smArayitvA

**II** yuSmAkaM saralabhAvaM prabOdhayitum ahaM dvi-  
tlyam idaM patraM likhAmi|

**III** prathamaM yuSmAbhiridaM jnjAyatAM yat zESE  
kAlE svEcchAcAriNO nindaka upasthAya

**IV** vadiSyanti prabhOrAgamanasya pratijnjA kutra?  
yataH pitRlOkAnAM mahAnidrAgamanAt paraM sarv-  
vAni sRSTErArambhakAlE yathA tathaivAvatiSThantE|

**V** pUrvvam Izvarasya vAkyEnAkAzamaNPalaM jalAd  
utpanna jalE santiSThamAna ca pRthivyavidyataitad an-  
icchukatAtastE na jAnAnti,

**VI** tatastAtkAlikasaMsArO jalEnAplAvitO vinAzaM  
gataH|

VII kintvadhunA varttamAnE AkAzabhUmaNPale  
tEnaiva vAkyEna vahnyarthaM gupte vicAradinaM  
duSTamAnavAnAM vinAzanjca yAvad rakSyate|

VIII hE priyatamaH, yUyam EtadEkaM vAkyam anav-  
agata mA bhavata yat prabhOH sAKSad dinamEkaM  
varSasahasravada varSasahasranjca dinaikavat|

IX kEcid yatha vilambaM manyante tatha prabhuH  
svapratijnjAyAM vilambate tannahi kintu ko'pi yanna  
vinazyete sarvvaM Eva manaHparAvarttanaM gacchEyu-  
rityabhilaSan so 'smAn prati dirghasahiSNutAM vidad-  
hAti|

X kintu kSapAyAM caura iva prabhO rdinam AgamiSy-  
ati tasmin mahAzabdE gaganamaNPalaM lOpsyate  
mUlavastUni ca tApEna galiSyante prthivi tanmad-  
hyasthitAni karmmani ca dhakSyante|

XI ataH sarvvairEtai rvikArE gantavyE sati yasmin  
AkAzamaNPalaM dAhEna vikAriSyate mUlavastUni ca  
tApEna galiSyante

XII tasyEzvaradinasyAgamanaM pratikSamANairAk-  
AgkSamANAizca yUSmAbhi rdharmAcArEzvarabhak-  
tibhyAM kidRzai rIokai rbhavitavyaM?

XIII tathApi vayaM tasya pratijnjAnusArEna dhar-  
mmasya vAsasthAnaM nUtanam AkAzamaNPalaM nU-  
tanaM bhUmaNPalanjca pratikSamahE|

XIV ataEva hE priyatamaH, tAni pratikSamANA  
yUyaM niSkalagka aninditAzca bhUtvA yat  
zAntyAzritAstiSThathaitasmin yatadhvam|

XV asmAkaM prabhO rdIrghasahiSNutAnjca paritrANA-  
janikAM manyadhvam| asmAkaM priyabhrAtrE paulAya  
yat jnjAnam adAyi tadanusArEna so'pi patre yuSmAn  
prati tadEvAlikhat|

**XVI** svakiyasarvvapatrESu caitAnyadhi prastutya tadEva gadati| tESu patrESu katipayANI durUhyANI vAkyANI vidyantE yE ca lOkA ajnjAnAzcanjcaAzca tE nijavinAzArtham anyazAstrIyavacanAnIva tAnyapi vikArayanti|

**XVII** tasmAd hE priyatamAH, yUyaM pUrvvaM buddhVA sAvadhAnAstiSThata, adhArmmikANAM bhrAntisrOtas-ApahRtAH svakiyasusthiratvAt mA bhrazyata|

**XVIII** kintvasmAkAM prabhOstrAtu ryIzukhrISTasyAnu-grahE jnjAnE ca varddhadhvAM| tasya gauravam idAnIM sadAkAlanjca bhUyAt| AmEn|

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