

2 thiSalanIkinaH patraM

I paulaH silvAnastImathiyazcEtinAmAnO
vayam asmadiyatAtam IzvaraM prabhuM
yIzukhrISTanjcAzritAM thiSalanIkinAM samitiM
prati patraM likhAmaH |

II asmAkaM tAta IzvaraH prabhu ryIzukhrIS-
Tazca yuSmAsvanugrahaM zAntinjca kriyAs-
tAM |

III hE bhrAtaraH, yuSmAkaM kRtE sarvvadA
yathAyOgyam Izvarasya dhanyavAdO 'smAbhiH
karttavayaH, yatO hEtO ryuSmAkaM vizvAsa ut-
tarOttaraM varddhatE parasparam Ekaikasya
prEma ca bahuphalaM bhavati |

IV tasmAd yuSmAbhi ryAvanta upadravak-
lEzAH sahyantE tESu yad dhE□ryyaM yazca
vizvAsaH prakAzyatE tatkAraNAd vayam Iz-
varIyasamitiSu yuSmAbhiH zLAghAmahE |

V taccEzvarasya nyAyavicArasya pramANaM
bhavati yatO yUYaM yasya kRtE duHkhaM
sahadhvaM tasyEzvarIyarAjyasya yOgyA bha-
vatha |

VI yataH svakIyasvargadUtAnAM balaiH sahi-
tasya prabhO ryIzOH svargAd AgamanakAlE
yuSmAkaM klEzakEbhyaH klEzEna phaladAnaM
sArddhamasmAbhizca

VII klizyamAnEbhyO yuSmabhyaM
zAntidAnam IzvarENa nyAyyaM bhOtsyatE;

VIII tadAnIm IzvarAnabhijnjEbhyO
'smatprabhO ryIzukhrISTasya susaMvAdA-
grAhakEbhyazca lOkEbhyO jAjvalyamAnEna
vahninA samucitaM phalaM yIzunA dAsyatE;

IX tE ca prabhO rvadanAt parAkramayuktavib-
havAcca sadAtanavinAzarUpaM daNPaM lap-
syantE,

X kintu tasmin dinE svakIyapavitalOkESu
virAjituM yuSmAn aparAMzca sarvvAn viz-
vAsilOkAn vismApayitunjca sa AgamiSyati yatO
'smAkaM pramANE yuSmAbhi rvizvAsO'kAri |

XI atO'smAkam IzvarO yuSmAn tasyAhvAnasya
yOgyAn karOtu saujanyasya zubhaphalaM viz-
vAsasya guNanjca parAkramENa sAdhayatviti
prArthanAsmAbhiH sarvvada yuSmannimittaM
kriyatE,

XII yatastathA satyasmAkam Izvarasya prabhO
ryIzukhrISTasya cAnugrahAd asmatprabhO ry-
IzukhrISTasya nAmnO gauravaM yuSmAsu yuS-
mAkamapi gauravaM tasmin prakAziSyatE |

II

I hE bhrAtaraH, asmAkaM prabhO ryIzukhrIS-
TasyAgamanaM tasya samIpE 'smAkaM saMsthit-
injcAdhi vayaM yuSmAn idaM prArthayAmahE,

II prabhEstad dinaM prAyENOpasthitam iti
yadi kazcid Atmana vAcA vA patrENa vAs-
mAkam AdEzaM kalpayan yuSmAn gadati tarhi
yUyaM tEna canjcalamanasa udvignAzca na bha-
vata |

III kEnApi prakArENa kO'pi yuSmAn na van-
jcayatu yatastasmAd dinAt pUrvvaM dharm-
malOpEnOpasyAtavyaM,

IV yazca janO vipakSatAM kurvvan sarvvasmAd dEvAt pUjanIyavastuzcOnnaMsyatE svam Izvaramiva darzayan Izvaravad Izvarasya mandira upavEkSyati ca tEna vinAzapAtrENa pApapuruSENOdEtavyaM |

V yadAhaM yuSmAkaM sannidhAvAsaM tadAnIm Etad akathayamiti yUyaM kiM na smaratha?

VI sAmprataM sa yEna nivAryyatE tad yUyaM jAnItha, kintu svasamayE tEnOdEtavyaM |

VII vidharmmasya nigUPhO guNa idAnImapi phalati kintu yastaM nivArayati so'dyApi dUrIkRtO nAbhavat |

VIII tasmin dUrIkRtE sa vidharmmyudESyati kintu prabhu ryIzuH svamukhapavanEna taM vidhvaMsayiSyati nijOpasthitEstEjasA vinAzayiSyati ca |

IX zayatAnasya zaktiprakAzanAd vinAzya-mAnAnAM madhyE sarvvavidhAH parAkrama bhramika AzcaryyakriyA lakSaNAnyadharmma-jAtA sarvvavidhapatAraNA ca tasyOpasthitEH phalaM bhaviSyati;

X yatO hEtOstE paritrANaprAptayE satyadharmmasyAnurAgaM na gRhItavantastasmAt kAraNAd

XI IzvarENa tAn prati bhrAntikaramAyAyAM prESitAyAM tE mRSAvAkyE vizvasiSyanti |

XII yatO yAvantO mAnavAH satyadharmmE na vizvasyAdharmmENa tuSyanti taiH sarvvai rdaNPabhAjanai rbhavitavyaM |

XIII hE prabhOH priyA bhrAtaraH, yuSmAkaM kRta Izvarasya dhanyavAdO'smAbhiH sarvvadA karttavyO yata Izvara A prathamAd AtmanaH

pAvanEna satyadharmmE vizvAsEna ca paritrA-
NArthaM yuSmAn varItavAn

XIV tadarthanjcAsmAbhi rghOSitEna susaM-
vAdEna yuSmAn AhUyAsmAkaM prabhO ry-
IzukhrISTasya tEjasO'dhikAriNaH kariSyati|

XV atO hE bhrAtaraH yUyam asmAkaM
vAkyaiH patraizca yAM zikSAM labdhavan-
tastAM kRtsnAM zikSAM dhArayantaH susthira
bhavata|

XVI asmAkaM prabhu ryIzukhrISTastAta
IzvarazcArthatO yO yuSmAsu prEma
kRtavAn nityAnjca sAntvanAm anugrahENot-
tamapratyAzAnjca yuSmabhyAM dattavAn

XVII sa svayaM yuSmAkam antaHkaraNani
sAntvayatu sarvvasmin sadvAkyE satkarmmaNi
ca susthirIkarOtu ca|

III

I hE bhrAtaraH, zESE vadAmi, yUyam as-
mabhyamidaM prArthayadhvaM yat prabhO
rvAkyAM yuSmAkaM madhyE yathA tathaivAny-
atrApi pracarEt mAnyanjca bhavEt;

II yacca vayam avivEcakEbhyO duSTEbhyazca
lOkEbhyO rakSAM prApnuyAma yataH
sarvVESAM vizvAsO na bhavati|

III kintu prabhu rvizvAsyaH sa Eva yuSmAn
sthIrIkariSyati duSTasya karAd uddhariSyati ca|

IV yUyam asmAbhi ryad AdizyadhveE tat ku-
rutha kariSyatha cEti vizvAsO yuSmAnadhi prab-
hunAsmAkaM jAyatE|

V Izvarasya prEmni khrISTasya sahiSNutAyAn-
jca prabhuH svayaM yuSmAkam antaHkaraNani
vinayatu|

^{VI} hE bhrAtaraH, asmatprabhO ryIzukhrISTa-
sya nAmnA vayaM yuSmAn idam AdizAmaH,
asmattO yuSmAbhi ryA zikSalambhi tAM vihAya
kazcid bhrAtA yadyavihitAcAraM karOti tarhi
yUyaM tasmAt pRthag bhavata |

^{VII} yatO vayaM yuSmAbhiH katham anukart-
tavyAstad yUyaM svayaM jAnItha | yuSmAkaM
madhyE vayam avihitAcAriNO nAbhavAma,

^{VIII} vinAmUlyaM kasyApyannaM nAb-
huMjmahi kintu kO'pi yad asmAbhi
rbhAragrastO na bhavEt tadarthaM zramENa
klEzEna ca divAnizaM kAryyam akurmma |

^{IX} atrAsmAkam adhikArO nAstItthaM nahi
kintvasmAkam anukaraNaya yuSmAn dRSTAN-
taM darzayitum icchantastad akurmma |

^X yatO yEna kAryyaM na kriyatE tEnAhArO'pi
na kriyatAmiti vayaM yuSmatsamIpa upasthi-
tikAlE'pi yuSmAn AdizAma |

^{XI} yuSmanmadhyE 'vihitAcAriNaH kE'pi jana
vidyantE tE ca kAryyam akurvvanta Alasyam
AcarantItyasmAbhiH zrUyatE |

^{XII} tAdRzAn lOkAn asmataprabhO ryIzukhrIS-
Tasya nAmnA vayam idam AdizAma AjnjApaya-
mazca, tE zAntabhAvEna kAryyaM kurvvantaH
svakIyamannaM bhunjatAM |

^{XIII} aparaM hE bhrAtaraH, yUyaM sadAcaraNE
na klAmyata |

^{XIV} yadi ca kazcidEtatpatrE likhitAm asmAkam
AjnjAM na gRhIAti tarhi yUyaM taM mAnuSaM
lakSayata tasya saMsargaM tyajata ca tEna sa
trapiSyatE |

^{XV} kintu taM na zatruM manyamAnA
bhrAtaramiva cEtayata |

XVI zAntidAtA prabhuH sarvvatra sarvvathA
 yuSmabhyaM zAntiM dEyAt| prabhu ryuS-
 mAkaM sarvvESAM saggi bhUyAt|

XVII namaskAra ESa paulasya mama karENa
 likhitO'bhUt sarvvasmin patra Etanmama cih-
 nam EtAdRzairakSarai rmayA likhyatE|

XVIII asmAkaM prabhO ryIzukhrISTa-
 syAnu□grahaH sarvvESu yuSmAsu bhUyAt|
 AmEn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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