

## 2 tImathiyam patram

I khrISTEna yIzuna yA jIvanasya pratijnJA  
tAmadhIzvarasyEcchayA yIzOH khrISTasyaikaH  
prEritaH paulO'haM svakIyaM priyaM dhar-  
mmaputraM tImathiyaM prati patraM likhAmi |

II tAta IzvarO'smAkaM prabhu ryIzukhrIS-  
Tazca tvayi prasAdaM dayAM zAntinjca kriyAs-  
tAM |

III aham A pUrvvapuruSA t yam IzvaraM  
pavitramanasa sEvE taM dhanyaM vadanaM  
kathayAmi, aham ahOrAtraM prArthanAsamayE  
tvAM nirantaraM smarAmi |

IV yazca vizvAsaH prathamE lOyInAmikAyAM  
tava mAtAmahyAm unIkInAmikAyAM mAtari  
cAtiSThat tavAntarE'pi tiSThatIti manyE

V tava taM niSkapaTaM vizvAsaM manasi  
kurvvan tavAzrupAtaM smaran yathAnandEna  
praphallo bhavEyaM tadarthaM tava darzanam  
AkAgkSE |

VI atO hEtO rmama hastArpaNEna labdhO ya  
Izvarasya varastvayi vidyatE tam ujjvAlayituM  
tvAM smArayAmi |

VII yata IzvarO'smabhyaM bhayajanakam  
AtmAnam adattvA zaktiprEmasatarkatAnAm  
Akaram AtmAnaM dattavAn |

VIII ataEvAsmAkaM prabhumadhi tasya vandi-  
dAsaM mAmadhi ca pramANaM dAtuM na tra-  
pasva kintvIzvarIyazaktyA susaMvAdasya kRtE  
duHkhasya sahabhAgI bhava |

IX sO'smAn paritrANapAtrANI kRtavAn  
pavitrENAhvAnEnAhUtavAMzca; asmatkar-  
mmahEtunEti nahi svIyanirUpANasya  
prasAdasya ca kRtE tat kRtavAn| sa  
prasAdaH sRSTEH pUrvvakAlE khrISTEna  
yIzunAsmabhyam adAyi,

X kintvadhunAsmAkAM paritrAtu ryIzOH  
khrISTasyAgamanEna prAkAzata| khrISTO  
mRtyuM parAjitavAn susaMvAdEna ca jIvanam  
amaratAnjca prakAzitavAn|

XI tasya ghOSayitA dUtazcAnyajAtIyAnAM zik-  
SakazcAhaM niyuktO'smi|

XII tasmAt kArANat mamAyaM klEZO bhavati  
tEna mama lajjA na jAyatE yatO'haM yasmin  
vizvasitavAn tamavagatO'smi mahAdinaM yAvat  
mamOpanidhE rgOpanasya zaktistasya vidyata  
iti nizcitaM jAnAmi|

XIII hitadAyakAnAM vAkyAnAm AdarzarUpENa  
mattaH zrutAH khrISTE yIzau vizvAsaprEmnOH  
kathA dhAraya|

XIV aparam asmadantarvAsinA pavitrENat-  
manA tAmuttamAm upanidhiM gOpaya|

XV AziyAdEzIyAH sarvvE mAM tyaktavanta iti  
tvaM jAnAsi tESAM madhyE phUgillo harmmag-  
inizca vidyEtE|

XVI prabhuranISipharasya parivArAn prati kR-  
pAM vidadhAtu yataH sa punaH puna rmAm  
ApyAyitavAn

XVII mama zRgkhalEna na trapitvA rOMAna-  
garE upasthitisamayE yatnEna mAM mRgayitvA  
mamOddEzaM prAptavAn|

XVIII atO vicAradinE sa yathA prabhOH kRpAb-  
hAjanaM bhavEt tAdRzaM varaM prabhustasmai  
dEyAt| iphiSanagarE'pi sa kati prakArAI rmAm  
upakRtavAn tat tvaM samyag vEtsi|

## II

I hE mama putra, khrISTayIzutO  
yO'nugrahastasya balEna tvaM balavAn bhava|

II aparaM bahubhiH sAkSibhiH pramANIkR-  
tAM yAM zikSAM zrutavAnasi tAM vizvAsyESu  
parasmai zikSAdAnE nipuNESu ca lOkESu  
samarpaya|

III tvaM yIzukhrISTasyOttamO yOddhEva  
klEzaM sahasva|

IV yO yuddhaM karOti sa sAMsArikE vyApArE  
magnO na bhavati kintu svaniyOjayitrE rOcituM  
cESTatE|

V aparaM yO mallai ryudhyati sa yadi niya-  
mAnusArENa na yuddhyati tarhi kirITaM na  
lapsyatE|

VI aparaM yaH kRSIvalaH karmma karOti tEna  
prathamEna phalabhAginA bhavitavyaM|

VII mayA yaducyatE tat tvayA budhyatAM  
yataH prabhustubhyaM sarvvatra buddhiM  
dAsyati|

VIII mama susaMvAdasya vacanAnusArAd  
dAyUdvaMzIyaM mRtagaNamAdhyAd  
utthApitanjca yIzuM khrISTaM smara|

IX tatsusaMvAdakArANAd ahaM duSkarmmEva  
bandhanadazAparyyantaM klEzaM bhunjJE  
kintvIzvarasya vAkyam abaddhaM tiSThati|

X khrISTEna yIzuna yad anantagau-  
ravasahitaM paritrANaM jAyatE tadabhirucitai

rlOkairapi yat labhyEta tadarthamahaM tESAM  
nimittaM sarvvANyEtAni saHE |

XI aparam ESA bhAratI satyA yadi vayaM tEna  
sArddhaM mriyAmahE tarhi tEna sArddhaM ji-  
vivyAmaH, yadi ca kLEzaM sahAmahE tarhi tEna  
sArddhaM rAjatvamapi kariSyAmahE |

XII yadi vayaM tam anaggIkurmmastarhi sO  
'smAnapyanaggIkariSyati |

XIII yadi vayaM na vizvAsAmastarhi sa viz-  
vAsyastiSThati yataH svam apahnOtuM na za-  
knOti |

XIV tvamEtAni smArayan tE yathA niSpha-  
laM zrOtrNAM bhraMzajanakaM vAgyuddhaM  
na kuryyastathA prabhOH samakSaM dRPhaM  
vinIyAdiza |

XV aparam tvam Izvarasya sAkSAt svaM  
parIkSitam anindanIyakarmmakAriNanjca  
satyamatasya vAkyAnAM sadvibhajanE  
nipuNanjca darzayituM yatasva |

XVI kintvapavitrA anarthakakathA dUrIkuru  
yatastadAlambina uttarOttaram adharmmE  
varddhiSyantE,

XVII tESAnjca vAkyAM galitakSatavat  
kSayavarddhakO bhaviSyati tESAM madhyE  
huminaAyaH phillItazcEtinAmAnau dvau janau  
satyamataD bhraSTau jAtau,

XVIII mRtAnAM punarutthiti rvyatItEti vadan-  
tau kESAnjcid vizvAsam utpATayatazca |

XIX tathApIzvarasya bhittimUlam acalaM  
tiSThati tasmimzcEyaM lipi rmudrAgkitA  
vidyatE | yathA, jAnAti paramEzastu svakIyan

sarvvamAnavAn | apagacchEd adharmmAcca  
yaH kazcit khrISTanAmakRt | |

**XX** kintu bRhannikEtanE kEvala suvarNa-  
mayAni raupyamayANi ca bhAjanAni vidyanta  
iti tarhi kASThamayAni mRNmayAnyapi  
vidyantE tESAnjca kiyanti sammAnAya  
kiyantapamAnAya ca bhavanti |

**XXI** atO yadi kazcid EtAdRzEbhyaH svaM  
pariSkarOti tarhi sa pAvitaM prabhOH  
kAryyayOgyaM sarvvasatkAryyAyOpayuktaM  
sammAnArthakanjca bhAjanaM bhaviSyati |

**XXII** yauvanAvasthAyA abhilASastvayA paritya-  
jyantAM dharmmO vizvAsaH prEma yE ca zuci-  
manObhiH prabhum uddizya prArthanAM kurv-  
vatE taiH sArddham aikyabhAvazcaitESu tvayA  
yatnO vidhIyatAM |

**XXIII** aparaM tvam anarthakAn ajnjAnAMzca  
praznAn vAgyuddhOtpAdakan jnjAtvA  
dUrIkuru |

**XXIV** yataH prabhO rdAsEna yuddham  
akarttavyaM kintu sarvvAn prati zAntEna zik-  
SAdAnEcchukEna sahiSNunA ca bhavitavyaM,  
vipakSAzca tEna namratvEna cEtitavyAH |

**XXV** tathA kRtE yadIzvaraH satyamatasya jn-  
jAnArthaM tEbhyO manaHparivarttanarUpaM  
varam dadyAt,

**XXVI** tarhi tE yEna zayatAnEna nijAbhilASasAd-  
hanAya dhRtAstasya jAlAt cEtanAM prApyOd-  
dhAraM labdhuM zakSyanti |

### III

**I** caramadinESu klEzajanakah samaya up-  
asthAsyantIti jAnIhi |

II yatastAtkAlika lOkA AtmaprEmiNO  
 'rthaprEmiNa AtmazlAghinO 'bhimaninO  
 nindakAH pitrOranAjnjAgrAhiNaH kRtaghnA  
 apavitrAH

III prItivarjita asandhEyA mRSApavAdinO 'ji-  
 tEndriyAH pracaNPA bhadradvESiNO

IV vizvAsaghAtaka duHsAhasinO  
 darpadhmAtA IzvarAprEmiNaH kintu  
 sukhaprEmiNO

V bhaktavEzAH kintvasvIkRtabhaktiguNA  
 bhaviSyanti; EtAdRzAnAM lOkAnAM  
 saMmargaM parityaja|

VI yatO yE janAH pracchannaM gEhAn prav-  
 izanti pApai rbhAragrasta nAnAvidhAbhilASaiz-  
 calitA yAH kAminyO

VII nityaM zikSantE kintu satyamatasya tattva-  
 njAnaM prAptuM kadAcit na zaknುವanti tA  
 dAsIvad vazIkurvvatE ca tE tAdRzA lOkAH|

VIII yAnni ryAmbrizca yathA mUsamaM  
 prati vipakSatvam akurutAM tathaiva  
 bhraSTamanasO vizvAsaviSayE 'grAhyAzcaite  
 lOkA api satyamataM prati vipakSatAM  
 kurvvanti|

IX kintu tE bahudUram agrasarA na bhav-  
 iSyanti yatastayO rmUPhata yadvat tadvad EtE-  
 SAmapi mUPhata sarvvadRzyA bhaviSyati|

X mamOpadEzaH ziStatAbhiprAyO vizvAsO rd-  
 haryyaM prEma sahiSNutOpadravaH klezA

XI AntiyakhiiyAyAm ikaniyE lUstrAyAnjca mAM  
 prati yadyad aghaTata yAMzcOpadravAn aham  
 asahE sarvvamEtat tvam avagato'si kintu tat-  
 sarvvataH prabhu rmAm uddhRtavAn|

XII parantu yAvantO lOkAH khrISTEna yIzunEzvarabhaktim Acaritum icchanti tESAM sarvvESAM upadravO bhaviSyati |

XIII aparaM pApiSThAH khalAzca lOkA bhrAmyantO bhramayantazcOttarOttaraM duStatvEna varddhiSyantE |

XIV kintu tvAM yad yad azikSathAH, yacca tvayi samarpitam abhUt tasmin avatiSTha, yataH kasmAt zikSAM prAptO'si tad vEtsi;

XV yAni ca dharmmazAstrANi khrISTE yIzau vizvAsEna paritrANaprAptayE tvAM jnjAninaM karttuM zaknuvanti tAni tvAM zaizavakAlAd avagatO'si |

XVI tat sarvvaM zAstram IzvarasyAtmanA dat-taM zikSayai dOSabOdhAya zOdhanaAya dharm-mavinayAya ca phalayUktaM bhavati

XVII tEna cEzvarasya lOkO nipuNaH sarvvas-mai satkarmmaNE susajjazca bhavati |

## IV

I Izvarasya gOcarE yazca yIzuH khrISTaH svIyAgamanakAlE svarAjatvEna jIvatAM mR-tAnAnjca lOkAnAM vicAraM kariSyati tasya gO-carE 'haM tvAm idaM dRPham AjnjApayAmi |

II tvAM vAkyaM ghOSaya kAlE'kAlE cOtsuko bhava pUrNayA sahiSNutayA zikSayA ca lOkAn prabOdhaya bhartsaya vinayasva ca |

III yata EtAdRzaH samaya AyAti yasmin lOkA yathArtham upadEzam asahyamAnAH karNakanPUyanaviziSTA bhUtvA nijAbhilASat zikSakan saMgrahISyanti

IV satyamatAcca zrOtrANi nivarttya  
vipathagAminO bhUtvOpAkhyAnESu  
pravarttiSyantE;

V kintu tvaM sarvvaviSayE prabuddhO  
bhava duHkhabhOgaM svIkuru susaM-  
vAdapracArakasya karmma sAdhaya  
nijaparicaryyAM pUrNatvEna kuru ca |

VI mama prANAnAm utsargO bhavati mama  
prasthAnakAlazcOpAtiSThat |

VII aham uttamayuddhaM kRtavAn gantavya-  
mArgasyAntaM yAvad dhAvitavAn vizvAsanjca  
rakSitavAn |

VIII zESaM puNyamukuTaM madarthaM  
rakSitaM vidyatE tacca tasmin mahAdine  
yathArthavicArakENa prabhuna mahyaM  
dAyiSyatE kEvalaM mahyam iti nahi kintu  
yAvantO lOkAstasyAgamanam AkAgkSantE  
tEbhyaH sarvvEbhyO 'pi dAyiSyatE |

IX tvaM tvaraya matsamIpam AgantuM  
yatasva,

X yatO dImA aihikasaMsAram IhamAnO mAM  
parityajya thiSalanIkIM gatavAn tathA krISki  
rgAlAtiyAM gatavAn tItazca dAlmAtiyAM gata-  
vAn |

XI kEvalO lUkO mayA sArddhaM vidyatE | tvaM  
mArkaM sagginaM kRtvAgaccha yataH sa pari-  
caryyaya mamOpakArI bhaviSyati,

XII tukhikanjcAham iphiSanagaraM prESita-  
vAn |

XIII yad AcchAdanavastraM trOyAnagare  
kArapasya sannidhau mayA nikSiptaM  
tvamAgamanasamayE tat pustakAni ca  
vizESatazcarmmagranthAn Anaya |



XIV kAMsyakAraH sikandarO mama  
bahvaniSTaM kRtavAn prabhustasya  
karmmaNAM samucitaphalaM dadAtu|

XV tvamapi tasmAt sAvadhAnAstiSTha yataH  
sO'smAkaM vAkyAnAm atIva vipakSO jAtaH|

XVI mama prathamapratyuttarasamayE kO'pi  
mama sahAyO nAbhavat sarvvE mAM paryy-  
atyajan tAn prati tasya dOSasya gaNana na  
bhUyAt;

XVII kintu prabhu rmama sahAyO 'bhavat yatha  
ca mayA ghOSaNA sAdhyEta bhinnajAtIyAzca  
sarvvE susaMvAdaM zRNuyustatha mahyaM za-  
ktim adadAt tatO 'haM siMhasya mukhAd ud-  
dhRtaH|

XVIII aparaM sarvvasmAd duSkarmmataH  
prabhu rmAm uddhariSyati nijasvargIyarAjyaM  
nEtum mAM tArayiSyati ca | tasya dhanyavAdaH  
sadAkAlaM bhUyAt| AmEn|

XIX tvaM priSkAm Akkilam anISipharasya par-  
ijanAMzca namaskuru|

XX irAstaH karinthanagarE 'tiSThat traphi-  
mazca pIPitavAt millitanagarE mayA vyahIyata|

XXI tvaM hEmantakAlAt pUrvvam AgantuM  
yatasva| ubUlaH pUdi rIInaH klaudiyA sarvvE  
bhrAtarazca tvAM namaskurvvatE|

XXII prabhu ryIzuH khrISTastavAtmanA saha  
bhUyAt| yuSmAsvanugraHO bhUyAt| AmEn|

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