

2 tImathiyam patraM

^I khrISTEna yIzunA yA jIvanasya pratijnJA
tAmadhIzvarasyEcchayA yIzOH khrISTasyaikaH
prEritaH paulO'haM svakIyaM priyaM dharmmaputraM
tImathiyam prati patraM likhAmi|

^{II} tAta IzvarO'smAkAM prabhu ryIzukhrISTazca tvayi
prasAdaM dayAM zAntinjca kriyAstAM|

^{III} aham A pUrvvapuruSA t yam IzvaraM pavitramanasA
sEvE taM dhanyaM vadanaM kathayAmi, aham ahOrA-
traM prArthanAsamayE tvAM nirantaraM smarAmi|

^{IV} yazca vizvAsaH prathamE lOyInAmikAyAM tava
mAtAmahyAm unIkInAmikAyAM mAtari cAtiSThat ta-
vAntarE'pi tiSThatIti manyE

^V tava taM niSkapaTaM vizvAsaM manasi kurvvan
tavAzrupAtaM smaran yathAnandEna praphallo
bhavEyaM tadarthaM tava darzanam AkAgkSE|

^{VI} atO hEtO rmama hastArpaNEna labdhO ya Izvarasya
varastvayi vidyatE tam ujjvAlayituM tvAM smArayAmi|

^{VII} yata IzvarO'smabhyaM bhayajanakam AtmAnam
adattvA zaktiprEmasatarkatAnAm Akaram AtmAnAM
dattavAn|

^{VIII} ataEvAsmAkAM prabhumadhi tasya vandidAsaM
mAmadhi ca pramANaM dAtuM na trapasva kintvIz-
varIyazaktyA susaMvAdasya kRtE duHkhasya sahabhAgI
bhava|

^{IX} so'smAn paritrANapAtrANI kRtavAn pavitrE-
NAhvAnEnAhUtavAMzca; asmatkarmmahEtunEti
nahi svIyanirUpANasya prasAdasya ca kRtE tat
kRtavAn| sa prasAdaH sRSTEH pUrvvakAlE khrISTEna
yIzunAsmabhyam adAyi,

X kintvadhunAsmAkaM paritrAtu ryIzOH khrISTa-
syAgamanEna prAkAzata| khrISTO mRtyuM parAjitavAn
susaMvAdEna ca jIvanam amaratAnjca prakAzitavAn|

XI tasya ghOSayitA dUtazcAnyajAtIyAnAM zikSakazcA-
haM niyuktO'smi|

XII tasmAt kAraNAt mamAyaM kleZO bhavati tEna
mama lajjA na jAyatE yatO'haM yasmin vizvasitavAn
tamavagatO'smi mahAdinaM yAvat mamOpanidhE
rgOpanasya zaktistasya vidyata iti nizcitaM jAnAmi|

XIII hitadAyakAnAM vAkyAnAm AdarzarUpENa mattaH
zrutAH khrISTE yIzau vizvAsaprEmnOH kathA dhAraya|

XIV aparam asmadantarvAsinA pavitrENAtmanA
tAmuttamAm upanidhiM gOpaya|

XV AziyAdEzIyAH sarvvE mAM tyaktavanta iti tvAM
jAnAsi tESAM madhyE phUgillo harmmaginizca vidyEtE|

XVI prabhuranISipharasya parivArAn prati kRpAM vi-
dadhAtu yataH sa punaH puna rmAm ApyAyitavAn

XVII mama zRgkhalEna na trapitvA rOmAnagarE up-
asthitisamayE yatnEna mAM mRgayitvA mamOddEzaM
prAptavAn|

XVIII atO vicAradinE sa yathA prabhOH kRpAbhAjanaM
bhavEt tAdRzaM varaM prabhustasmai dEyAt| iphiSana-
garE'pi sa kati prakArAi rmAm upakRtavAn tat tvAM
samyag vEtsi|

II

I hE mama putra, khrISTayIzutO yO'nugrahastasya
balEna tvAM balavAn bhava|

II aparam bahubhiH sAkSibhiH pramanIkRtAM
yAM zikSAM zrutavAnasi tAM vizvAsyESu parasmai
zikSAdAnE nipuNESu ca lOkESu samarpaya|

III tvaM yIzukhrISTasyOttamO yOddhEva klEzaM sahasva|

IV yo yuddhaM karOti sa sAMsArike vyApArE magnO na bhavati kintu svaniyOjayitrE rOCituM cESTatE|

V aparaM yo mallai ryudhyati sa yadi niyamAnusArENa na yuddhyati tarhi kirITaM na lapsyatE|

VI aparaM yaH kRSivalaH karmma karOti tEna prathamEna phalabhAginA bhavitavyaM|

VII mayA yaducyatE tat tvayA budhyatAM yataH prabhustubhyaM sarvvatra buddhiM dAsyati|

VIII mama susaMvAdasya vacanAnusArAd dAyUdvaMzIyaM mRtagaNamadhyAd utthApitanjca yIzuM khrISTaM smara|

IX tatsusaMvAdakAraNAd ahaM duSkarmmEva bandhanadazAparyyantaM klEzaM bhunjJE kintvIzvarasya vAkyam abaddhaM tiSThati|

X khrISTEna yIzuna yad anantagauravasahitaM paritrANaM jAyatE tadabhirucitai rOkairapi yat labhyEta tadarthamahaM tESAM nimittaM sarvvANyEtAni saHE|

XI aparam ESA bhAratI satyA yadi vayaM tEna sArddhaM mriyAmahE tarhi tEna sArddhaM jIvivyAmah, yadi ca klEzaM sahAmahE tarhi tEna sArddhaM rAjatvamapi kariSyAmahE|

XII yadi vayaM tam anaggIkurmmastarhi so 'smAn-apyanaggIkariSyati|

XIII yadi vayaM na vizvAsAmastarhi sa vizvAsyastiSThati yataH svam apahnOtuM na zaknOti|

XIV tvamEtAni smArayan tE yathA niSphalaM zrOtR-NAM bhraMzajanakaM vAgyuddhaM na kuryyastathA prabhOH samakSaM dRPhaM vinIyAdiza|

XV aparaM tvam Izvarasya sAkSAt svaM parIkSitam
anindanIyakarmmakAriNanjca satyamatasya vAkyAnAM
sadvibhajanE nipuNanjca darzayituM yatasva|

XVI kintvapavitrA anarthakakathA dUrIkuru yatas-
tadAlambina uttarOttaram adharmmE varddhiSyantE,

XVII tESAnjca vAkyam galitakSatavat kSayavarddhakO
bhaviSyati tESAM madhyE huminAyaH phillItazcEtinA-
mAnau dvau janau satyamatAd bhraSTau jAtau,

XVIII mRtAnAM punarutthiti rvyatItEti vadantau kE-
SAnjcid vizvAsam utpATayatazca|

XIX tathApIzvarasya bhittimUlam acalaM tiSThati tas-
miMzcEyaM lipi rmudrAgkitA vidyatE| yathA, jAnAti
paramEzastu svakIyAn sarvvamAnavAn| apagacchEd ad-
harmmAcca yaH kazcit khrISAnAmakRt||

XX kintu bRhannikEtanE kEvala suvarNamayAni
raupyamayAni ca bhAjanAni vidyanta iti tarhi
kASThamayAni mRNmayAnyapi vidyante tESAnjca
kiyanti sammAnAya kiyantapamAnAya ca bhavanti|

XXI atO yadi kazcid EtAdRzEbhyaH svaM
pariSkarOti tarhi sa pAvitaM prabhOH kAryyayOgyaM
sarvvasatkAryyAyOpayuktaM sammAnArthakanjca
bhAjanaM bhaviSyati|

XXII yauvanAvasthAyA abhilASastvayA parityajyantAM
dharmmO vizvAsaH prEma yE ca zucimanObhiH prabhUm
uddizya prArthanAM kurvvatE taiH sArddham aikyab-
hAvazcaitESu tvayA yatnO vidhIyatAM|

XXIII aparaM tvam anarthakan ajnjAnAMzca praznAn
vAgyuddhOtpAdakan jnjAtvA dUrIkuru|

XXIV yataH prabhO rdAsEna yuddham akarttavyaM
kintu sarvvAn prati zAntEna zikSAdAnEcchukEna sahiS-
NunA ca bhavitavyaM, vipakSAzca tEna namratvEna cEti-
tavyAH|

^{XXV} tathA kRtE yadIzvaraH satyamatasya jnjAnArthaM
tEbhyO manaHparivarttanarUpaM varaM dadyAt,

^{XXVI} tarhi tE yEna zayatAnEna nijAbhilASasAdhanAya
dhRtAstasya jAlAt cEtanAM prApyOddhAraM labdhuM
zakSyanti|

III

^I caramadinESu kIEzajanakAH samaya upasthAsyantIti
jAnIhi|

^{II} yatastAtkAlika loka AtmaprEmiNO 'rthaprEmiNa At-
mazlAghinO 'bhimaninO nindakAH pitrOranAjnjAgrAhi-
NaH kRtaghna apavitrAH

^{III} prItivarjitA asandhEyA mRSapavAdinO 'jitEndriyAH
pracaNPA bhadradvESiNO

^{IV} vizvAsaghAtaka duHsAhasinO darpadhMata IzvarA-
prEmiNaH kintu sukhaprEmiNO

^V bhaktavEzAH kintvasvIkRtabhaktiguNA bhaviSyanti;
EtAdRzAnAM lokAnAM saMmargaM parityaja|

^{VI} yatO yE janAH pracchannaM gEhAn pravizanti pApai
rbhAragrasta nAnAvidhAbhilASaizcAlita yAH kAminyO

^{VII} nityaM zikSantE kintu satyamatasya tattvajnjAnaM
prAptuM kadAcit na zaknuvanti tA dAsIvad vazIkurvvatE
ca tE tAdRza lokaH|

^{VIII} yAnni ryAmbrizca yathA mUsamaM prati vipakSat-
vam akurutAM tathaiva bhraSTamanasO vizvAsaviSayE
'grAhyAzcaite loka api satyamataM prati vipakSatAM
kurvanti|

^{IX} kintu tE bahudUram agrasarA na bhaviSyanti yatas-
tayO rmUPhata yadvat tadvad EtESAmapi mUPhata sarv-
vadRzyA bhaviSyati|

^X mamOpadEzaH ziStatAbhiprAyO vizvAsO rdharyyaM
prEma sahiSNutOpadravaH kIEza

XI AntiyakhiiyAyAm ikaniyE lUstrAyAnjca mAM prati yadyad aghaTata yAMzcOpadravAn aham asahE sarvamEtat tvam avagato'si kintu tatsarvvataH prabhu rmAm uddhRtavAn|

XII parantu yAvanto lokAH khrISTE na yIzunEzvarabhaktim Acaritum icchanti tESAM sarvvESAm upadravo bhaviSyati|

XIII aparaM pApiSThaH khalAzca loka bhrAmyanto bhramayantazcOttarOttaraM duSTatvE na varddhiSyante|

XIV kintu tvam yad yad azikSathAH, yacca tvayi samarpitam abhUt tasmin avatiSTha, yataH kasmAt zikSAM prApto'si tad vEtsi;

XV yAni ca dharmmazAstrAni khrISTE yIzau vizvAsE na paritranAprAptayE tvAM jnjAninaM karttuM zaknuvanti tAni tvam zaizavakAlAd avagato'si|

XVI tat sarvvaM zAstram IzvarasyAtmanA dattaM zikSAYai doSabOdhAya zOdhanaAya dharmmavinayAya ca phalayUktaM bhavati

XVII tE na cEzvarasya loka nipuNaH sarvvasmai satkarmaNE susajjazca bhavati|

IV

I Izvarasya goCarE yazca yIzuH khrISTaH svIyAgamanakALE svarAjatvE na jIvatAM mRtAnAnjca lokAnAM vicAraM kariSyati tasya goCarE 'haM tvAm idaM dRPham AjnjApayAmi|

II tvam vAkyaM ghOSaya kALE'kALE cOtsuko bhava pUrNaya sahiSNutaya zikSayA ca lokAn prabOdhaya bhart-saya vinayasva ca|

III yata EtAdRzaH samaya AyAti yasmin loka yathArtham upadEzam asahyamAnAH karNakaNPUyanaviziSTA bhUtva nijAbhilASat zikSakan saMgrahISyanti

^{IV} satyamatacca zrOtrAni nivarttya vipathagAmino
bhUtvOpAkhyAnESu pravarttiSyante;

^V kintu tvaM sarvvaviSayE prabuddhO bhava duHkhab-
hOgaM svIkuru susaMvAdapracArakasya karmma sAd-
haya nijaparicaryyAM pUrNatvEna kuru ca|

^{VI} mama prANAnAm utsargO bhavati mama
prasthAnakAlazcOpAtiSThat|

^{VII} aham uttamayuddhaM kRtavAn gantavyamAr-
gasyAntaM yAvad dhAvitavAn vizvAsanjca rakSitavAn|

^{VIII} zESaM puNyamukuTaM madarthaM rakSitaM vidy-
atE tacca tasmin mahAdine yathArthavicArakENa prab-
hunA mahyaM dAyiSyatE kEvalaM mahyam iti nahi
kintu yAvantO lokAstasyAgamanam AkAgkSante tEb-
hyaH sarvvEbhyO 'pi dAyiSyatE|

^{IX} tvaM tvaraya matsamIpam AgantuM yatasva,

^X yatO dIma aihikasaMsAram IhamAnO mAM paritya-
jya thiSalanIkIM gatavAn tathA krISki rgAlAtiyAM gata-
vAn titazca dAlmAtiyAM gatavAn|

^{XI} kEvalO lUkO mayA sArddhaM vidyatE| tvaM
mArkaM sagginaM kRtvAgaccha yataH sa paricaryyayA
mamOpakArI bhaviSyati,

^{XII} tuktikanjcaham iphiSanagaraM prESitavAn|

^{XIII} yad AcchAdanavastraM trOyAnagarE kArpasya san-
nidhau mayA nikSiptaM tvamAgamanasamayE tat pus-
takAni ca vizESatazcarmmagranthAn Anaya|

^{XIV} kAMsyakAraH sikandarO mama bahvaniSTaM kRta-
vAn prabhustasya karmmaNAM samucitaphalaM dadAtu|

^{XV} tvamapi tasmAt sAvadhAnAstiStha yataH
so'smAkam vAkyAnAm atIva vipakSO jAtaH|

^{XVI} mama prathamapratyuttarasamayE ko'pi mama
sahAyO nAbhavat sarvvE mAM paryatyajan tAn prati-
tasya dOSasya gaNana na bhUyAt;

XVII kintu prabhu rmama sahAyO 'bhavat yathA ca mayA ghOSaNA sAdhyEta bhinnajAtIyAzca sarvvE susaM-vAdaM zRNuyustathA mahyaM zaktim adadAt tatO 'haM siMhasya mukhAd uddhRtaH|

XVIII aparaM sarvvasmAd duSkarmmataH prabhu rmAm uddhariSyati nijasvargIyarAjyaM nEtUM mAM tArayiSyati ca| tasya dhanyavAdaH sadAkAlaM bhUyAt| AmEn|

XIX tvaM priSkAm Akkilam aniSipharasya parijanAMzca namaskuru|

XX irAstaH karinthanagarE 'tiSThat traphimazca pIPi-tatvAt milItanagarE mayA vyahlyata|

XXI tvaM hEmantakAlAt pUrvvam AgantuM yatasva| ubUlaH pUdi rIlnaH klaudiyA sarvvE bhrAtarazca tvAM namaskurvvatE|

XXII prabhu rylzuH khriSTastavAtmanA saha bhUyAt| yuSmAsvanugrahO bhUyAt| AmEn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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