

### 3 yOhanaH patraM

<sup>I</sup>prAcInO 'haM satyamatAd yasmin priyE taM priyamaM gAyaM prati patraM likhAmi|

<sup>II</sup>hE priya, tavAtmA yAdRk zubhAnvitastAdRk sarvvav-iSayE tava zubhaM svAsthyanjca bhUyAt|

<sup>III</sup>bhrAtRbhirAgatya tava satyamatasyaArthatastvaM kIdRk satyamataM AcarasyEtasya sAkSyE dattE mama mahAnandO jAtaH|

<sup>IV</sup>mama santAnAH satyamataM AcarantItivArttAtO mama ya AnandO jAyatE tatO mahattarO nAsti|

<sup>V</sup>hE priya, bhrAtRn prati vizESatastAn vidEzinO bhR◌ItRn prati tvayA yadyat kRtaM tat sarvvaM vizvAsinO yOgyaM|

<sup>VI</sup>tE ca samiteH sAkSat tava pramnaH pramaNaM dattavantaH, aparam IzvarayOgyarUpENa tAn prasthA-payatA tvayA satkarma kAriSyatE|

<sup>VII</sup>yatastE tasya nAmna yAtrAM vidhAya bhinnajAtIyEbhyaH kimapi na gRhItavantaH|

<sup>VIII</sup>tasMAd vayaM yat satyamatasya sahAyA bhavEma tadarthamEtAdRzA loka asmAbhiranugrahItavyAH|

<sup>IX</sup>samitiM pratyahaM patraM likhitavAn kintu tESAM madhyE yO diyatriphiH pradhAnAyatE sO 'smAn na gRhIAti|

<sup>X</sup>atO 'haM yadOpasthAsyAmi tAdA tEna yadyat kriyatE tat sarvvaM taM smArayiSyAmi, yataH sa durvvAkyairasman apavadati, tEnApi tRptiM na gatvA svayamapi bhrAtRn nAnugRhIAti yE cAnugrahItumicchanti tAn samititO 'pi bahiSkarOti|

<sup>XI</sup> hE priya, tvayA duSkarmma nAnukriyatAM kintu satkarmmaiva| yaH satkarmmAcArI sa IzvarAt jAtaH, yO duSkarmmAcArI sa IzvaraM na dRSTavAn|

<sup>XII</sup> dImItriyasya pakSE sarvvaiH sAkSyam adAyi vizESataH satyamatEnApi, vayamapi tatpakSE sAkSyAM dadmaH, asmAkanjca sAkSyAM satyamEvEti yUyaM jAnItha|

<sup>XIII</sup> tvAM prati mayA bahUni lEkhitavyAni kintu masIlEkhanIbhyAM lEkhituM nEcchAmi|

<sup>XIV</sup> acirENa tvAM drakSyAmIti mama pratyAzAstE ta-dAvAM sammukhIbhUya parasparaM sambhASiSyAvahE|

<sup>XV</sup> tava zAnti rbhUyAt| asmAkaM mitrANi tvAM namaskAraM jnjApayanti tvamapyEkaikasya nAma prOcya mitrEbhyO namaskuru| iti|

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