

prEritAnAM karmmaNAmAkhyAnaM

I hE thiyaphila, yIzuH svamanOnItAn prEritAn pavitrENAtmana samAdizya yasmin dinE svargamArOhat yAM yAM kriyAmakarOt yadyad upAdizacca tAni sarvvANi pUrvvaM mayA likhitAni |

II sa svanidhanaduHkhabhOgAt param anEkapratyayakSapramANauH svaM saIvaM darzayitVA

III catvAriMzaddinAni yAvat tEbhyaH prEritEbhyO darzanaM dattvEzvarIyarAjyasya varNanama akarOt |

IV anantaraM tESAM sabhAM kRtvA ityAjn-jApayat, yUyaM yirUzAlamO'nyatra gamanamakRtvA yastin pitrAggIkRtE mama vadanAt kathA azRNuta tatprAptim apEkSyA tiSThata |

V yOhan jalE majjitAvAn kintvalpadinamadhyE yUyaM pavitra Atmani majjitA bhaviSyatha |

VI pazcAt tE sarvvE militvA tam apRcchan hE prabhO bhavAn kimidAnIM punarapi rAjyam isrAyElIyalOkAnAM karESu samarpayisYati?

VII tataH sOvadat yAn sarvvAn kAlAn samayAMzca pitA svavazE'sthApayat tAn njAtRM yuSmAkam adhikArO na jAyatE |

VIII kintu yuSmAsu pavitrasyAtmana AvirbhAvE sati yUyaM zaktiM prApya yirUzAlami samastayihUdAzOmironNadEzayOH

prThivyAH sImAM yAvad yAvantO dEzAstESu
yarvvESu ca mayi sAkSyAM dAsyatha |

X iti vAkyamuktva sa tESAM samakSaM
svargaM nItO'bhavat, tatO mEghamAruhya
tESAM dRSTErAgOcarO'bhavat |

X yasmin samayE tE vihAyasaM
pratyanyadRSTyA tasya tAdRzam
Urdvagamam apazyan tasminnEva samayE
zuklavastrau dvau janau tESAM sannidhau
daNPAYamAnau kathitavantau,

XI hE gAlIlyalOkA yUyaM kimarthaM
gagaNaM prati nirIkSyA daNPAYamAnAs-
tiSThatha? yuSmAkAM samIpAt svargaM nItO
yO yIzustaM yUyaM yathA svargam ArOhantam
adarzam tathA sa punazcAgamiSyati |

XII tataH paraM tE jaitunanAmnaH parvvatAd
vizrAmavArasya pathaH parimANam arthAt
prAyENArddhakraOzaM durasthaM yirUzAlam-
nagaraM parAvRtyAgacchan |

XIII nagaram pravizya pitarO yAkUb yOhan
AndriyaH philipaH thOmA barthajamayO mathi-
rAlphIyaputrO yAkUb udyOgA□ zimOn yAkUbO
bhrAta yihUda EtE sarvvE yatra sthAnE pravasa-
anti tasmin uparitanaprakOSThE prAvizan |

XIV pazcAd imE kiyatyaH striyazca yIzO rmAta
mariyam tasya bhrAtarazcaite sarvva EkacittIb-
hUta satataM vinayEna vinayEna prArthayanta |

XV tasmin samayE tatra sthAnE sAkalyEna
viMzatyadhikazataM ziSyA Asan | tataH
pitarastESAM madhyE tiSThan uktavAn

XVI hE bhrAtRgaNa yIzudhAriNAM lOkAnAM pathadarzakO yO yihUdAstasmin dAyUdA pavitra AtmA yAM kathAM kathayAmAsa tasyAH pratyakSIbhavanasyAvazyakatvam AsIt |

XVII sa janO'smAkaM madhyavarttI san asyAH sEvAyA aMzam alabhata |

XVIII tadanantaraM kukarmmaNA labdhaM yanmUlyaM tEna kSEtramEkaM krItam aparaM tasmin adhOmukhE bhRmau patite sati tasyOdarasya vidIrNatvAt sarvva nAPyO niragacchan |

XIX EtAM kathAM yirUzAlamnivAsinaH sarvve lOkA vidAnti; tESAM nijabhASaya tatKSEtranjca hakaldAmA, arthAt raktakSEtramiti vikhyAtamAstE |

XX anyacca, nikEtanaM tadIyantu zunyamEva bhaviSyati | tasya dUSyE nivAsArthaM kOpi sthAsyati naiva hi | anya Eva janastasya padaM samprApsyati dhruvaM | itthaM gItapustake likhitamAstE |

XXI atO yOhanO majjanam ArabhyAsmAkaM samIpAt prabhO ryIzOH svargArOhaNadinaM yAvat sOsmAkaM madhyE yAvanti dinAni yApitavAn

XXII tAvanti dinAni yE mAnava asmAbhiH sArddhaM tiSThanti tESAm EkEna janEnAsmAbhiH sArddhaM yIzOrutthAnE sAkSiNA bhavitavyaM |

XXIII atO yasya rUPhi ryuSTO yaM barzabbEtyuktvAhUyanti sa yUSaph matathizca dvAvEtau prRthak kRtvA ta Izvarasya sannidhau prAryya kathitavantaH,

XXIV hE sarvvAntaryyAmin paramEzvara, yihU-
dAH sEvanaprEritatvapadacyutaH

XXV san nijasthAnam agacchat, tatpadaM
labdhum EnayO rjanayO rmadhyE bhavata
kO'bhirucitastadasmAn darzyatAM|

XXVI tatO guTikApATE kRtE matathirniraIy-
ata tasmAt sOnyESAm EkAdazAnAM praritAnAM
madhyE gaNitObhavat|

II

I aparanjca nistArOtsavAt paraM panjcAzat-
tameE dinE samupasthitE sati tE sarvvE EkAcit-
tlbhUya sthAna Ekasmin militA Asan|

II EtasminnEva samayE'kasmAd AkAzAt
pracaNPAtyugravAyOH zabdavad EkaH zabda
Agatya yasmin gRhe ta upAvizan tad gRhaM
samastaM vyApnOt|

III tataH paraM vahnizikhAsvarUpA jihvAH
pratyakSIbhUya vibhaktAH satyaH pratijanOrd-
dhvE sthagita abhUvan|

IV tasmAt sarvvE pavitrENAtmanA paripUr-
NAH santa AtmA yathA vAcitavAn tadanusArE-
NAnyadEzIyAnAM bhASA uktavantaH|

V tasmIn samayE pRthivIsthasarvvadEzEbhyO
yihUdIyamatAvalambinO bhaktalOkA yirUzA-
lami prAvasan;

VI tasyAH kathAyAH kiMvadantyA jAtatvAt
sarvvE lOkA militvA nijanijabhASayA ziSyANAM
kathAkathanaM zrutvA samudvigna abhavan|

VII sarvvaEva vismayApanna AzcaryyAnvi-
tAzca santaH parasparaM uktavantaH pazyata
yE kathAM kathayanti tE sarvvE gAlIlIyalOkAH
kiM na bhavanti?

VIII tarhi vayaM pratyEkazaH svasvajan-
madEzIyabhASAbhiH kathA EtESAM zRNumaH
kimidaM?

IX pArthI-mAdI-arAmnahaRayimDazanivAsimanO
yihUdA-kappadakiyA-panta-AziyA-

X phrugiyA-pamphuliyA-misaranivAsinaH
kurINInikaTavarttilUbIyapradEzanivAsinO
rOmanagarAd AgatA yihUdIyalOkA
yihUdIyamatagrAhiNaH krItIyA arAbIyAdayO
IOkAzca yE vayam

XI asmAkaM nijanijabhASAbhirEtESAm
IzvarIyamahAkarmmavyAkhyAnaM zRNumaH |

XII itthaM tE sarvvaEva vismayApannaH
sandigdhdacittAH santaH parasparamUcuH, asya
kO bhAvaH?

XIII aparE kEcit parihasya kathitavanta EtE
navInadrAkSarasEna mattA abhavan |

XIV tada pitara EkAdazabhi rjanaiH sAkaM
tiSThan tAlOkAn uccaiHkAram avadat, hE yi-
hUdIyA hE yirUzAlamnivAsinaH sarvvE, avad-
hAnaM kRtvA madIyavAkyam budhyadhvaM |

XV idAnIm EkayAmAd adhika vELA nAsti tas-
mAd yUyaM yad anumAtha mAnava imE madya-
pAnEna mattAstanna |

XVI kintu yOyElbhaviSyadvaktraitadvAkyam-
muktaM yathA,

XVII IzvaraH kathayAmAsa yugAntasamayE
tvaham | varSiSyAmi svamAtmAnaM
sarvvaprANyupari dhruvam | bhAvivAkyam
vadiSyanti kanyAH putrAzca vastutaH |
pratyAdEzanjca prApsyanti yuSmAkaM
yuvamAnavaH | tathA prAcInalOkAstu svapnAn
drakSyanti nizcitaM |

XXVIII varSiSyAmi tadAtmAnaM dAsadAsI-
janOpiri| tEnaiva bhAvivAkyam tE vadiSyanti
hi sarvvazaH|

XXIX UrddhvasthE gagaNE caiva nIcasthE
pRthivItalE| zONitAni bRhaddhAnUn
ghanadhUmAdikAni ca| cihnAni darzayiSyAmi
mahAz CaryyakriyAstathA|

XX mahAbhayAnakasyaiva taddinasya parEz-
ituH| purAgamAd raviH kRSNO raktazcandRO
bhaviSyataH|

XXI kintu yaH paramEzasya nAmni sam-
prArthayiSyatE| saEva manujO nUnaM pari-
trAtO bhaviSyati| |

XXII atO hE isrAyElvaMzIyalOkAH sarvve
kathAyAmEtasyAm manO nidhaddhvaM
nAsaratIyO yIzurIzvarasya manOnItaH pumAn
Etad IzvarastatkRtairAz CaryyAdbhutakar-
mmabhi rIakSaNaizca yuSmAkAM sAkSAdEva
pratipAditavAn iti yUyaM jAnItha|

XXIII tasmin yIzau Izvarasya pUrv-
vanizcitamantraNAnirUpaNAnusArENa
mRtyau samarpitE sati yUyaM taM dhRtvA
duSTalOkAnAM hastaiH kruzE vidhitvAhata|

XXIV kintvIzvarastaM nidhanasya bandhanAn-
mOcayitvA udasthApayat yataH sa mRtyunA
baddhastiSThatIti na sambhavati|

XXV Etastin dAyUdapi kathitavAn yathA, sarv-
vada mama sAkSattaM sthApaya paramEz-
varaM| sthitE maddakSiNE tasmin skhaliSyAmi
tvahaM nahi|

XXVI AnandiSyati taddhEtO rmAmakInaM man-
astu vai| AhIAdiSyati jihvApi madIyA tu tathaiva

ca | pratyAzayA zarIrantu madIyaM vaizayiSy-
atE |

XXVII paralOkE yatO hEtOstvaM mAM naiva hi
tyakSyasi | svakiyaM puNyavantaM tvaM kSai-
tuM naiva dAsyasi | EvaM jIvanamArgaM tvaM
mAmEva darzayiSyasi |

XXVIII svasammukhE ya AnandO dakSiNE
svasya yat sukhaM | anantaM tEna mAM
pUrNaM kariSyasi na samZayaH | |

XXIX hE bhrAtarO'smAkAM tasya pUrvapu-
ruSasya dAyUdaH kathAM spaSTaM kathayi-
tuM mAm anumanyadhvaM, sa prANAn tyaktvA
zmazAnE sthApitObhavad adyApi tat zmazAnam
asmAkAM sannidhau vidyate |

XXX phalatO laukikabhAvEna dAyUdO vaMZE
khrISTaM janma grAhayitvA tasyaiva siMhAsanE
samuvESTuM tamutthApayiSyati paramEzvaraH
zapathaM kutvA dAyUdaH samIpa imam ag-
gIkAraM kRtavAn,

XXXI iti jnjAtvA dAyUd bhaviSyadvAdI san bhav-
iSyatkAlIyajnjAnEna khrISTOtthAnE kathAmi-
mAM kathayAmAsa yathA tasyAtmA paralOkE
na tyakSyatE tasya zarIranjca na kSESyati;

XXXII ataH paramEzvara EnaM yIzuM
zmazAnAd udasthApayat tatra vayaM sarvVE
sAkSiNa AsmahE |

XXXIII sa Izvarasya dakSiNakarENonnatiM
prApya pavitra Atmina pitA yamaggIkAraM
kRtavAn tasya phalaM prApya yat pazyatha
zRNutha ca tadavarSat |

XXXIV yatO dAyUd svargaM nArurOha kintu svayam imAM kathAm akathayad yathA, mama prabhumidaM vAkyamavadat paramEzvaraH |

XXXV tava zatrUnahaM yAvat pAdapIThaM karOmi na | tAvat kAlaM madIyE tvaM dak-SavArzva upAviza |

XXXVI atO yaM yIzuM yUyaM kruzE'hata paramEzvarastaM prabhutvAbhiSiktatvapade nyayuMktEti isrAyElIyA lOkA nizcitaM jAnantu |

XXXVII EtAdRzIM kathAM zrutvA tESAM hRdayAnAM vidIrNatvAt tE pitarAya tadanyaprEritEbhyazca kathitavantaH, hE bhrAtRgaNa vayaM kiM kariSyAmaH?

XXXVIII tataH pitaraH pratyavadad yUyaM sarvvE svaM svaM manaH parivarttayadhvaM tathA pApamOcanArthaM yIzukhrISTasya nAmna majjitAzca bhavata, tasmAd dAnarUpaM paritram AtmAnaM lapsyatha |

XXXIX yatO yuSmAkaM yuSmatsantAnAnAnjca dUrasthasarvvalOkAnAnjca nimittam arthAd asmAkaM prabhuH paramEzvarO yAvatO lAkAn AhvAsyati tESAM sarvvESAM nimittam ayamag-gIkAra AstE |

XL EtadanyAbhi rbahukathAbhiH pramANaM datvAkathayat EtEbhyO vipathagAmibhyO varttamAnalOkEbhyaH svAn rakSata |

XLI tataH paraM yE sAnandAstAM kathAm agrhlan tE majjitA abhavan | tasmin divase prAyENa trINi sahasrANi lOkAstESAM sapakSAH santaH

XLII prEritAnAm upadEze saggatau pUpabhan-jjanE prArthanAsu ca manaHsaMyOgaM kRt-vAtiSThan |

XLIII prEritai rnAnAprakAralakSaNESu mahAz-
caryyakarmamasu ca darzitESu sarvvalOkAnAM
bhayamupasthitaM |

XLIV vizvAsakAriNaH sarvva ca saha
tiSThanataH | svESAM sarvVAH sampattiH
sAdhAraNyEna sthApayitvAbhunjjata |

XLV phalatO gRhANi dravyANi ca sarvvANi
vikrIya sarvvESAM svasvaprayOjanAnusArENa
vibhajya sarvvEbhyO'dadan |

XLVI sarvva EkacittIbhUya dinE dinE mandirE
santiSThamAnA gRhE gRhE ca pUpAnabhanj-
janta Izvarasya dhanyavAdaM kurvvantO lOkaiH
samAdRtAH paramAnandEna saralAntaHkara-
NEna bhOjanaM pAnanjcakurvvan |

XLVII paramEzvarO dinE dinE paritrANabhA-
janai rmaNPalIm avarddhayat |

III

I tRtIyayAmavELAyAM satyAM prArthanAyAH
samayE pitarayOhanau sambhUya mandiraM
gacchataH |

II tasminnEva samayE mandirapravEzakAnAM
samIpE bhikSaraNArthaM yaM janmakhanj-
jamAnuSaM lOkA mandirasya sundaranAmni
dvArE pratidinam asthApayan taM vahantastad-
vAraM Anayan |

III tada pitarayOhanau mantiraM pravESTum
udyatau vilOkya sa khanjjastau kinjcid bhikSita-
vAn |

IV tasmAd yOhanA sahitaH pitarastam
ananyadRSTyA nirIkSya prOktavAn AvAM prati
dRSTiM kuru |

V tataH sa kinjcit prAptyAzaya tau prati dRSTiM kRtavAn |

VI tadA pitarO gaditavAn mama nikaTE svarNarUpyAdi kimapi nAsti kintu yadAstE tad dadAmi nAsaratIyasya yIzukhrISTasya nAmnA tvamutthAya gamanAgamanE kuru |

VII tataH paraM sa tasya dakSiNakaraM dhRtvA tam udatOlayat; tEna tatkSaNAAt tasya janasya pAdagulphayOH sabalativAt sa ullaMphya prOthAya gamanAgamanE 'karOt |

VIII tatO gamanAgamanE kurvvan ullaMphan IzvaraM dhanyaM vadan tAbhyAM sArddhaM mandiraM prAvizat |

IX tataH sarvve lOkAstaM gamanAgamanE kurvvantam IzvaraM dhanyaM vadantanja vilOkya

X mandirasya sundarE dvArE ya upavizya bhikSitavAn saEvAyam iti jnjAtvA taM prati tayA ghaTanaya camatkRta vismayApannAzcAbhavan |

XI yaH khanjjaH svasthObhavat tEna pitarayOhanOH karayOrdhTatayOH satOH sarvve lOkA sannidhim Agacchan |

XII tad dRSTvA pitarastEbhyO'kathayat, hE isrAyElIyalOkA yUyaM kutO 'nEnAzcaryyaM manyadhve? AvAM nijazaktya yadvA nijapuNyEna khanjjamanuSyamEnaM gamitavantAviti cintayitvA AvAM prati kutO'nanyadrSTiM kurutha?

XIII yaM yIzuM yUyaM parakarESu samArpayata tatO yaM pIlAtO mOcayitum E[cc]hat tathApi yUyaM tasya sAkSan nAggIkRtavanta ibrAhIma

ishAkO yAkUbazcEzvarO'rthAd asmAkaM pUrv-
vapuruSANAm IzvaraH svaputrasya tasya yIzO
rmahimAnaM prAkAzayat|

XIV kintu yUyaM taM pavitraM dhArmmikaM
pumAMsaM nAggIkRtya hatyAkAriNamEkaM
svEbhyO dAtum ayAcadhvaM|

XV pazcAt taM jIvanasyAdhipatim ahata
kintvIzvaraH zmazAnAt tam udasthApayata
tatra vayaM sAKSiNa AsmahE|

XVI imaM yaM mAnuSaM yUyaM pazyatha
paricinutha ca sa tasya nAmni vizvAsakaraNAt
calanazaktiM labdhavAn tasmin tasya yO viz-
vAsaH sa taM yuSmAkaM sarvvESAM sAKSat
sampUrNarUpENa svastham akArSIt|

XVII hE bhrAtarO yUyaM yuSmAkam ad-
hipatayazca ajnjAtvA karmmANyEtAni kRta-
vanta idAnIM mamaiSa bOdho jAyatE|

XVIII kintvIzvaraH khrISTasya duHkhabhOgE
bhaviSyadvAdinAM mukhEbhyO yAM yAM
kathAM pUrvvamakathayat tAH kathA itthaM
siddhA akarOt|

XIX ataH svESAM pApamOcanArthaM khEdaM
kRtvA manAMsi parivarttayadhvaM, tasmAd Iz-
varAt sAntvanAprAptEH samaya upasthAsyati;

XX punazca pUrvvakAlam Arabhya pracAritO
yO yIzukhrISTastam IzvarO yuSmAn prati prE-
SayiSyati|

XXI kintu jagataH sRSTimArabhya IzvarO ni-
japavitrabhaviSyadvAdigaNOna yathA kathita-
vAn tadanusArENa sarvvESAM kAryyANAM sid-
dhiparyyantaM tEna svargE vAsaH karttavayaH|

XXII yuSmAkaM prabhuH paramEzvarO
yuSmAkaM bhrAtRgaNamadhyAt matsadRzaM
bhaviSyadvaktAram utpAdayiSyati, tataH sa
yat kinjcit kathayiSyati tatra yUyaM manAMsi
nidhaddhvaM |

XXIII kintu yaH kazcit prANI tasya
bhaviSyadvAdinaH kathAM na grahISyati sa
nijalOkAnAM madhyAd ucchEtsyatE," imAM
kathAm asmAkaM pUrvvapuruSEbhyaH kEvalO
mUsAH kathayAmAsa iti nahi,

XXIV zimUyElbhaviSyadvAdinam Arabhya yA-
vantO bhaviSyadvAkyam akathayan tE sarv-
vaEva samayasyaitasya kathAm akathayan |

XXV yUyamapi tESAM bhaviSyadvAdinAM
santAnAH, "tava vaMzOdbhavapuMsA
sarvvadEzIya loka AziSaM prApta
bhaviSyanti", ibrAhImE kathAmEtAM
kathayitVA IzvarOsmAkaM pUrvvapuruSaiH
sArddhaM yaM niyamaM sthirIkRtavAn tasya
niyamasyAdhikAriNOpi yUyaM bhavatha |

XXVI ata IzvarO nijaputraM yIzum
utthApya yuSmAkaM sarvvESAM svasvapApAt
parAvarttya yuSmabhyam AziSaM dAtuM
prathamatastaM yuSmAkaM nikaTaM
prESitavAn |

IV

I yasmin samayE pitarayOhanau lOkAn
upadizatastasmin samayE yAjaka mandirasya
sEnApatayaH sidUkIgaNazca

II tayOr upadEzakaraNE khrISTasyOtthAnam
upalakSya sarvvESAM mRtAnAm utthAnapras-
tAvE ca vyagraH santastAvupAgaman |

III tau dhRtvA dinAvasAnakAraNAt paradina-
paryyanantaM ruddhvA sthApitavantaH |

IV tathApi yE lOkAstayOrupadEzam azRNvan
tESAM prAyENa panjcasahasrANi janA vyaz-
vasan |

V parE'hani adhipatayaH prAcInA adhyA-
pakAzca hAnananAmA mahAyAjakaH

VI kiyaphA yOhan sikandara ityAdayO ma-
hAyAjakasya jnjAtayaH sarvvE yirUzAlamna-
garE militAH |

VII anantaraM prEritau madhyE sthApayit-
vApRcchan yuvAM kayA zaktaya vA kEna
nAmna karmmANyEtAni kuruthaH?

VIII tAdA pitaraH pavitrENAtmanA paripUrNaH
san pratyavAdIt, hE lOkAnAm adhipatigaNa hE
isrAyElIyaprAcInAH,

IX Etasya durbbalamAnuSasya hitaM yat karm-
mAkriyata, arthAt, sa yEna prakArENa svasthOb-
havat taccEd adyAvAM pRcchatha,

X tarhi sarvva isrAyE[]lIyalOkA yUyaM jAnIta
nAsaratIyO yo yIzukhrISTaH kruzE yuSmAb-
hiravidhyata yazcEzvarENa zmazAnAd utthApi-
taH, tasya nAmna janOyaM svasthaH san yuS-
mAkAM sammukhE prOttiSThati |

XI nicEtRbhi ryuSmAbhirayaM yaH
prastarO'vajnjAtO'bhavat sa pradhAnakONasya
prastarO'bhavat |

XII tadbhinnAdaparAt kasmAdapi paritrANaM
bhavituM na zaknOti, yEna trANaM prApyEta
bhUmaNPalasyalOkAnAM madhyE tAdRzaM
kimapi nAma nAsti |

XIII tadA pitarayOhanOrEtAdRzIm akSEbhatAM
dRSTvA tAvavidvAMsau nIcalOkAviti buddhvA
Az Caryyam amanyanta tau ca yIzOH sagginau
jAtAviti jnjAtum azaknuvan |

XIV kintu tAbhyAM sArddhaM taM
svasthamAnuSaM tiSThantaM dRSTvA tE
kAmapyaparAm ApattiM karttaM nAzaknun |

XV tadA tE sabhAtaH sthAnAntaraM gantuM
tAn AjnjApya svayaM parasparam iti mantraNA-
makurvvan

XVI tau mAnavau prati kiM karttavyaM?
tAvEkaM prasiddham AzcaryyaM karmma kR-
tavantau tad yirUzAlamnivAsinAM sarvvESAM
lOkAnAM samIpE prAkAzata tacca vayamapah-
nOtuM na zaknumaH |

XVII kintu lOkAnAM madhyam Etad yathA na
vyApnOti tadarthaM tau bhayaM pradarzya tEna
nAmna kamapi manuSyam nOpadizatam iti dR-
PhaM niSEdhAmaH |

XVIII tatastE prEritAvAhUya EtadAjnjApayan
itaH paraM yIzO rnAmna kadApi kAmapi
kathAM mA kathayataM kimapi nOpadizanjca |

XIX tataH pitarayOhanau pratyavadatAm Iz-
varasyAjnjAgrahaNaM vA yuSmAkam AjnjAgra-
haNam EtayO rmadhyE Izvarasya gOcarE kiM
vihitaM? yUyaM tasya vivEcanAM kuruta |

XX vayaM yad apazyAma yadazRNuma ca
tanna pracArayiSyAma Etat kadApi bhavituM na
zaknOti |

XXI yadaghaTata tad dRSTA sarvvE lOkA Iz-
varasya guNAn anvavadan tasmAt lOkabhayAt
tau danPayituM kamapyupAyaM na prApya tE
punarapi tarjayitvA tAvatyajan |

XXII yasya mAnuSasyaitat svAsthyakaraNam
AzcaryyaM karmmAkriyata tasya vayazcat-
vAriMzadvatsarA vyatItAH |

XXIII tataH paraM tau visRSTau santau svasaggi-
nAM sannidhiM gatvA pradhAnayAjakaiH prACi-
nalOkaizca prOktAH sarvvAH katha jnjApitavan-
tau |

XXIV tacchrutvA sarvva EkacittIbhUya
Izvaramuddizya prOccairEtat prArthayanta,
hE prabhO gagaNapRthivIpayOdhInAM tESu ca
yadyad AstE tESAM sraSTeZvarastvaM |

XXV tvaM nijasEvakEna dAyUdA vAkyami-
dam uvacitha, manuSyA anyadEzIyAH kurvvanti
kalahaM kutaH | lOkAH sarvvE kimarthaM vA
cintAM kurvvanti niSphalAM |

XXVI paramEzasya tEnaivAbhiSiktasya janasya
ca | viruddhamabhitiSThanti prRthivyAH
patayaH kutaH | |

XXVII phalatastava hastEna mantraNaya ca
pUrvva yadyat sthirIkRtaM tad yathA siddhaM
bhavati tadarthaM tvaM yam athiSiktavAn sa
Eva pavitrO yIzustasya prAtikUlyEna hErOd pan-
tiyapIlAtO

XXVIII 'nyadEzIyalOkA isrAyElloKazca sarvva
EtE sabhAyAm atiSThan |

XXIX hE paramEzvara adhuna tESAM tarjanaM
garjananjca zRNu;

XXX tathA svAsthyakaraNakarmmaNA tava
bAhubalaprakAzapUrvvakaM tava sEvakan
nirbhayEna tava vAkyAM pracArayituM
tava pavitraputrasya yIzO rnAmnA

AzcaryyANyasambhavAni ca karmmANi
karttunjcaAjnjApaya |

XXXI itthaM prArthanayA yatra sthAnE tE sab-
hAyAm Asan tat sthAnaM prAkampata; tataH
sarvvE pavitrENAtmanA paripUrNAH santa Iz-
varasya kathAm akSObhENa prAcArayan |

XXXII aparanjca pratyayakArilOkasamUha Eka-
manasa EkacittIbhUya sthitAH | tESAM kEpi ni-
jasampattiM svIyAM nAjAnan kintu tESAM sarv-
vAH sampattyaH sAdhAraNyena sthitAH |

XXXIII anyacca prEritA mahAzaktiprakAzapUrv-
vakaM prabhO ryIzOrutthAnE sAkSyam adaduH,
tESu sarvvESu mahAnugrahO'bhavacca |

XXXIV tESAM madhyE kasyApi dravyanyUnata
nAbhavad yatastESAM gRhabhUmyAdya yAH
sampattaya Asan tA vikrIya

XXXV tanmUlyamAnIya prEritAnAM caraNESu
taiH sthApitAM; tataH pratyEkazaH prayO-
janAnusArENa dattamabhavat |

XXXVI vizESataH kuprOpadvIpIyO yOsinAmakO
lEvivaMzajAta EkO janO bhUmyadhikArI, yaM
prEritA barNabbA arthAt sAntvanAdAyaka
ityuktva samAhUyan,

XXXVII sa janO nijabhUmiM vikrIya tanmUlya-
mAnIya prEritAnAM caraNESu sthApitavAn |

V

I tadA anAniyanAmaka EkO janO yasya
bhAryyAyA nAma saphIrA sa svAdhikAraM
vikrIya

II svabhAryyAM jnjApayitva tan-
mUlyasyaikAMzaM saggOpya sthApayitva

tadanyAMzamAtramAnIya prEritAnAM
caraNESu samarpitavAn|

III tasmAt pitarOkathayat hE anAniya bhUmE
rmUlyAM kinjcit saggOpya sthApayituM pavit-
rasyAtmanaH sannidhau mRSaVAkyaM kathayi-
tunjca zaitAn kutastavAntaHkaraNE pravRttima-
janayat?

IV sA bhUmi ryada tava hastagata tada
kiM tava svIya nAsIt? tarhi svAntaHkaraNE
kuta EtAdRzI kukalpanA tvaya kRtA? tvaM kE-
valamanuSyasya nikaTE mRSaVAkyaM nAvAdIH
kintvIzvarasya nikaTE'pi|

V EtAM katham zrutvaiva sO'nAniyO bhUmau
patan prANAn atyajat, tadvRttAntaM yAvantO
IOka azRNvan tESAM sarvvESAM mahAbhayam
ajAyat|

VI tada yuvalOkAstaM vastrENacchAdya bahi
rnItva zmazAnE'sthApayan|

VII tataH praharaikAnantaraM kiM vRttaM tan-
nAvagatya tasya bhAryyApi tatra samupasthita|

VIII tataH pitarastAm apRcchat, yuvAbhyAm
EtAvanmudrAbhyO bhUmi rvikrItA na vA? Etat-
vaM vada; tada sA pratyavAdIt satyam EtAvadb-
hyO mudrAbhya Eva|

IX tataH pitarOkathayat yuvAM kathaM
paramEzvarasyAtmAnaM parIkSitum
EkamantraNAvabhavatAM? pazya yE tava patiM
zmazAnE sthApitavantastE dvArasya samIpe
samupatiSThanti tvAmapi bahirnESyanti|

X tataH sApi tasya caraNasannidhau
patitva prANAn atyAkSit| pazcat tE
yuvAnO'bhyantaram Agatya tAmapi mRtAM

dRSTvA bahi rnItvA tasyAH patyuH pArzvE
zmazAnE sthApitavantaH |

XI tasmAt maNPalyAH sarvvE lOkA
anyalOkAzca tAM vArttAM zrutvA sAdhvasaM
gatAH |

XII tataH paraM prEritAnAM hastai
rIokAnAM madhyE bahvAzcaryyANyadbhutAni
karmmANyakriyanta; tada ziSyAH sarvva
EkacittIbhUya sulEmAnO 'lindE sambhUyAsan |

XIII tESAM sagghAntargO bhavituM kOpi
pragalbhatAM nAgamat kintu lOkAstAn
samAdriyanta |

XIV striyaH puruSAzca bahavO lOkA vizvAsya
prabhuM zaraNamApannAH |

XV pitarasya gamanAgamanAbhyAM kEnApi
prakArENa tasya chAyA kasmiMzciijanE lagiSy-
atItyAzayA lOkA rOgiNaH zivikayA khaTvayA
cAnIya pathi pathi sthApitavantaH |

XVI caturdiksthanagarEbhyO bahavO lOkAH
sambhUya rOgiNO'pavitrabhutagrastAMzca
yirUzAlamam Anayan tataH sarvvE svasthA
akriyanta |

XVII anantaraM mahAyAjakaH sidUkinAM
matagrAhiNastESAM sahacarAzca

XVIII mahAkrOdhanvitaH santaH prEritAn
dhRtvA nIcalOkAnAM kArAyAM baddhvA sthAp-
itavantaH |

XIX kintu rAtrau paramEzvarasya
dUtaH kArAyA dvAraM mOcayitvA tAn
bahirAnIyAkathayat,

XX yUyaM gatvA mandirE daNPAYamAnAH
santO lOkAn pratImAM jIvanadAyikAM sarvvAM
kathAM pracAryata |

XXI iti zrutvA tE pratyUSE mandira up-
asthAya upadiSTavantaH | tAdA sahacaragaNEna
sahitO mahAyAjaka Agatya mantrigaNam is-
rAyElvaMzasya sarvvAn rAjasabhAsadaH sab-
hAsthAn kRtvA kArAyAstAn ApayituM padAti-
ganaM prEritavAn |

XXII tatastE gatvA kArAyAM tAn aprApya
pratyAgatya iti vArttAm avAdiSuH,

XXIII vayaM tatra gatvA nirvighnaM kArAyA
dvAraM ruddhaM rakSakAMzca dvArasya bahir-
daNPAYamAnAn adarzAma Eva kintu dvAraM
mOcayitvA tanmadhyE kamapi draSTuM na
prAptAH |

XXIV EtAM kathAM zrutvA mahAyajakO
mandirasya sEnApatiH pradhAnayAjakAzca,
ita paraM kimaparaM bhaviSyatIti cintayitvA
sandigdhaCitta abhavan |

XXV EtasminnEva samayE kazcit jana Agatya
vArttAmEtAm avadat pazyata yUyaM yAn
mAnavAn kArAyAm asthApayata tE mandirE
tiSThantO lOkAn upadizanti |

XXVI tAdA mandirasya sEnApatiH padAtayazca
tatra gatvA cEllokaH pASANAn nikSipyAsmAn
mArayantIti bhiyA vinatyAcAraM tAn Anayan |

XXVII tE mahAsabhAyA madhyE tAn asthA-
payan tataH paraM mahAyajakastAn apRcchat,

XXVIII anEna nAmna samupadESTuM vayaM
kiM dRPHaM na nyaSEdhAma? tathApi pazyata
yUyaM svESAM tEnOpadEzEnE yirUzAlamaM

paripUrNaM kRtvA tasya janasya raktapAtajan-
itAparAdham asmAn pratyAnEtum cESTadhvE |

XXXIX tataH pitarOnyaprEritAzca pratyavadan
mAnuSasyAjnjAgrahaNAd IzvarasyAjnjAgra-
haNam asmAkamucitam |

XXX yaM yIzuM yUyaM kruzE vEdhitvAhata
tam asmAkAM paitRka Izvara utthApya

XXXI isrAyElvaMzAnAM manaHparivarttanaM
pApakSamAnjca karttuM rAjAnaM paritrAtAran-
jca kRtvA svadakSiNapArzvE tasyAnnatim
akarOt |

XXXII Etasmin vayamapi sAkSiNa AsmahE, tat
kevalaM nahi, Izvara AjnjAgrAhibhyO yaM
pavitram AtmanaM dattavAn sOpI sAkSyasti |

XXXIII EtadvAkyE zrute tESAM hRdayAni vid-
dhAnyabhavan tataste tAn hantum mantritavan-
taH |

XXXIV EtasminnEva samayE tatsabhAsthanAM
sarvvalOkAnAM madhyE sukhyAtO gamilIyEl-
nAmaka EkO janO vyavasthApakaH phirUziloka
utthAya prEritAn kSaNArthaM sthanAntaram
gantum Adizya kathitavAn,

XXXV hE isrAyElvaMzIyAH sarvvE yUyam EtAn
mAnuSan prati yat karttum udyatAstaSmin
sAvadhAna bhavata |

XXXVI itaH pUrvvaM thUdAnAmaikO jana up-
asthAya svaM kamapi mahApuruSam avadat,
tataH prAyENa catuHzatalOkAstasya matagrAhi-
NObhavan pazcAt sa hatObhavat tasyAjnjA-
grAhiNO yAvantO lOkAstE sarvvE virkIrNAH
santO 'kRtakAryya bhavan |

XXXVII tasmAjjanAt paraM nA-
malEkhanasamayE gAlIIyayihUdAnAmaikO
jana upasthAya bahUlIokAn svamataM grAhI-
tavAn tataH sOpi vyanazyat tasyAjnjAgrAhiNO
yAvantO lOkA Asan tE sarvvE vikIrNA abhavan |

XXXVIII adhunA vadAmi, yUyam EtAn
manuSyAn prati kimapi na kRtvA kSantA
bhavata, yata ESa sagkalpa Etat karmma ca yadi
manuSyAdabhavat tarhi viphalam bhaviSyati |

XXXIX yadIzvarAdabhavat tarhi yUyaM ta-
syAnyathA karttuM na zakSyatha, varam Iz-
vararOdhakA bhaviSyatha |

XL tada tasya mantraNAM svIkRtya tE prEritAn
AhUya prahrtya yIzO rnAmna kAmapi kathAM
kathayituM niSidhya vyasarjan |

XLI kintu tasya nAmArthaM vayaM lajjAb-
hOgasya yOgyatvEna gaNitA ityatra tE sAnan-
dAH santaH sabhAsthanAM sAkSAd agacchan |

XLII tataH paraM pratidinaM mandirE gRhe
gRhe cAvizrAmam upadizya yIzukhrISTasya
susaMvAdaM pracAritavantaH |

VI

I tasmin samayE ziSyANAM bAhulyAt
prAtyahikadAnasya vizrANanai rbhin-
nadEzIyanAM vidhavAstrIgaNa upEkSitE sati
ibrIyalOkaiH saHAnyadEzIyanAM vivAda
upAtiSThat |

II tada dvAdazaprEritAH sarvvAn ziSyAn saM-
grhYakathayan Izvarasya kathApracAraM par-
ityajya bhOjanagavESaNam asmAkam ucitaM
nahi |

III atO hE bhrAtRgaNa vayam EtatkarmmaNO
bhAraM yEbhyO dAtuM zaknuma EtAdRzAn
sukhyAtyApannAn pavitrENatmanA jnjAnEna
ca pUrNAn sapprajanAn yUyaM svESAM madhyE
manOnItAn kuruta,

IV kintu vayaM prArthanAyAM
kathApracArakarmmaNi ca nityappravRttAH
sthAsyAmaH |

V EtasyAM kathAyAM sarvvE lOkAH
santuSTAH santaH svESAM madhyAt stiphAnaH
philipaH prakharO nikAnOr tIman parmminA
yihUdimatagrAhi-AntiyakhiyanagarIyO nikalA
EtAn paramabhaktAn pavitrENatmanA
paripUrNAn sapta janAn

VI prEritAnAM samakSam Anayan, tatastE
prArthanAM kRtvA tESAM ziraHsu hastAn Ar-
payan |

VII aparanjca Izvarasya kathA dEzaM
vyApnOt vizESatO yirUzAlami nagarE
ziSyANAM saMkhyA prabhUtarUpENAvarddhata
yAjakanAM madhyEpi bahavaH khrISTamata-
grAhiNO'bhavan |

VIII stiphAnO vizvAsEna parAkramENa ca
paripUrNaH san lOkAnAM madhyE bahuvidham
adbhutam AzcaryyaM karmmAkarOt |

IX tEna libarttinIyanAmna vikhyAtasagghasya
katipayajanAH kurINIyasikandarIya-
kiliyAzIyAdEzIyAH kiyantO janAzcOthAya
stiphAnEna sArddhaM vyavadanta |

X kintu stiphAnO jnjAnEna pavitrENatmanA
ca IdRzIM kathAM kathitavAn yasyAstE ApattiM
karttuM nAzaknuvan |

XI pazcAt tai rObhitAH katipayajanAH
kathAmEnAm akathayan, vayaM tasya mukhatO
mUsA Izvarasya ca nindAvAkyam azrauSma |

XII tE lOkAnAM lOkaprAcInAnAm
adhyApakAnAnjca pravRttiM janayitvA
stiphAnasya sannidhim Agatya taM dhRtvA
mahAsabhAmadhyam Anayan |

XIII tadanantaraM katipayajanESu mithyAsAk-
SiSu samAnItESu tE'kathayan ESa jana Etat-
puNyasthAnavyavasthayO rnindAtaH kadApi na
nivarattatE |

XIV phalatO nAsaratIyayIzuH sthAnamEtad
ucchinnaM kariSyati mUsAsamarpitam
asmAkaM vyavaharaNam anyarUpaM kariSyati
tasyaitAdRzIM kathAM vayam azRNuma |

XV tadA mahAsabhAsthAH sarvvE taM
prati sthirAM dRSTiM kRtvA svargadUta-
mukhasadRzaM tasya mukham apazyan |

VII

I tataH paraM mahAyAjakaH pRSTavAn, ESA
kathAM kiM satyA?

II tataH sa pratyavadat, hE pitarO
hE bhrAtaraH sarvvE lAKA manAMsi
nidhaddhvaM | asmAkaM pUrvvapuruSa
ibrAhIm hAraNnagarE vAsakaraNAt pUrvvaM
yadA arAm-naharayimadEzE AsIt tadA tEjOmayA
IzvarO darzanaM datvA

III tamavadat tvam svadEzajnjAtimitrANi par-
ityajya yaM dEzamahaM darzayiSyAmi taM
dEzaM vraja |

IV ataH sa kasdIyadEzaM vihAya hAraNnagarE
nyavasat, tadanantaraM tasya pitari mRtE yatra

dEzE yUyaM nivasatha sa EnaM dEzamAgac-
chat|

V kintvIzvarastasmai kamapyadhikAram
arthAd EkapadaparimitAM bhUmimapi
nAdadAt; tAdA tasya kOpi santAnO nAsIt tathApi
santAnaiH sArddham Etasya dEzasyAdhikArI
tvaM bhaviSyasIti tampratyaggIkRtavAn|

VI Izvara ittham aparamapi kathitavAn
tava santAnAH paradEzE nivatsyanti
tatastaddEzIyalOkAzcatuHzatavatsarAn
yAvat tAn dAsatvE sthApayitvA tAn prati
kuvyavahAraM kariSyanti|

VII aparam Izvara EnAM kathAmapi kathita-
vAn, yE lOkAstAn dAsatvE sthApayiSyanti tAl-
lOkAn ahaM daNPayiSyAmi, tataH paraM tE
bahirgatAH santO mAm atra sthAnE sEviSyante|

VIII pazcAt sa tasmai tvakchEdasya niya-
maM dattavAn, ata ishAkanAmni iBrAhIma
EkaputrE jAtE, aSTamadinE tasya tvakchEdam
akarOt| tasya ishAkaH putro yAkUb, tatasta-
sya yAkUbO'smAkAM dvAdaza pUrvvapuruSA
ajAyanta|

IX tE pUrvvapuruSA IrSyayA paripUrNA misa-
radEzaM prESayituM yUSaphaM vyakrINan|

X kintvIzvarastasya sahAyO bhUtvA sarvvasya
durgatE rakSitvA tasmai buddhiM dattvA misa-
radEzasya rAjnJaH phirauNaH priyapAtraM kR-
tavAn tatO rAjA misaradEzasya svIyasarvvapari-
vArasya ca zAsanapadaM tasmai dattavAn|

XI tasmin samayE misara-kinAnadEzayO
rdurbhikSahEtOratikliStatvAt naH pUrvvapu-
ruSA bhakSyadravyaM nAlabhanta|

XII kintu misaradEzE zasyAni santi, yAkUb imAM vArttAM zrutvA prathamam asmAkaM pUrvvapuruSAn misaraM prESitavAn |

XIII tatO dvitIyavAragamanE yUSaph svabhrA-tRbhiH paricitO'bhavat; yUSaphO bhrAtaraH phirauN rAjEna paricitA abhavan |

XIV anantaraM yUSaph bhrAtRgaNaM prESya nijapitaraM yAkUbaM nijAn panjAdhikasaptati-saMkhyakAn jnjAtijanAMzca samAhUtavAn |

XV tasmAd yAkUb misaradEzaM gatvA svayam asmAkaM pUrvvapuruSAzca tasmin sthAnE'mriyanta |

XVI tatastE zikhimaM nItA yat zmazAnam ibrAhIm mudrAdatvA zikhimaH pitu rhamOraH putrEbhyaH krItavAn tatzmazAnE sthApayAnj-cakrire |

XVII tataH param Izvara ibrAhImaH sannidhau zapathaM kRtvA yAM pratijnjAM kRtavAn tasyAH pratijnjAyAH phalanasamayE nikaTE sati isrAyElloka simaradEzE varddhamAnA bahusaMkhyA abhavan |

XVIII zESE yUSaphaM yo na paricinOti tAdRza EkO narapatirupasthAya

XIX asmAkaM jnjAtibhiH sArddhaM dhUrttatAM vidhAya pUrvvapuruSAn prati kuvyavaharaNapUrvvakaM tESAM vaMzanAzanAya tESAM navajAtAn zizUn bahi rnirakSEpayat |

XX Etasmin samayE mUsA jajnje, sa tu paramasundarO'bhavat tathA pitRgRhe mAsatraya-paryyantaM pAlitO'bhavat |

XXI kintu tasmin bahirnikSiptE sati phirau-NarAjasya kanyA tam uttOlya nItvA dattakaputraM kRtvA pAlitavati|

XXII tasmAt sa mUsA misaradEzIyAyAH sarv-vaudyAyAH pAradRSvA san vAkyE kriyAyAnjca zaktimAn abhavat|

XXIII sa sampUrNacatvAriMzadvatsaravayaskO bhUtva isrAyELIyavaMzanijabhrAtRn sAkSat kartuM matiM cakre|

XXIV tESAM janamEkaM hiMsitaM dRSTvA tasya sapakSaH san hiMsitajanam upakRtya misariyajanaM jaghAna|

XXV tasya hastEnEzvarastAn uddhariSyati tasya bhrAtRgaNa iti jnjAsyati sa ityanumAnaM cakara, kintu tE na bubudhirE|

XXVI tatparE 'hani tESAm ubhayO rjanayO rvAkkalaha upasthitE sati mUsAH samIpaM gatvA tayO rmElanaM karttuM matiM kRtvA kathayAmAsa, hE mahAzayau yuvAM bhrAtarau parasparam anyAyaM kutaH kuruthaH?

XXVII tataH samIpavAsinaM prati yo janO'nyAyaM cakara sa taM dUrIkRtya kathayAmAsa, asmAkamupari zAstRtvavicAray-itRtvapadayOH kastvAM niyuktavan?

XXVIII hyO yathA misariyaM hatavan tathA kiM mAmapi haniSyasi?

XXIX tAdA mUsA EtAdRzIM kathAM zrutva palAyanaM cakre, tatO midiyanadEzaM gatva pravAsI san tasthau, tatastatra dvau putrau jnjAtE|

XXX anantaraM catvAriMzadvatsarESu gatESu sInayaparvvatasya prAntarE prajvalitastambasya vahnizikhAyAM paramEzvaradUtastasmai darzanaM dadau |

XXXI mUsAstasmin darzanE vismayam matvA vizESaM jnjAtuM nikaTaM gacchati,

XXXII Etasmin samayE, ahaM tava pUrvvapuruSANAm IzvarO'rthAd ibrAhIma Izvara ishAka IzvarO yAkUba Izvarazca, mUsAmuddizya paramEzvarasyaitAdRzI vihAyasIyA vANI babhUva, tataH sa kampAnvitaH san puna rnirIkSituM pragalbho na babhUva |

XXXIII paramEzvarastaM jagAda, tava pAdayOH pAduke mOcaya yatra tiSThasi sA pavitrabhUmiH |

XXXIV ahaM misaradEzasthAnAM nijalOkAnAM durddazAM nitAntam apazyam, tESAM kAtaryyOktinjca zrutavAn tasmAt tAn uddharttum avaruhyAgamam; idAnIm Agaccha misaradEzaM tvAM prESayAmi |

XXXV kastvAM zAstRtvavicArayitRtvapadayO rniyuktavAn, iti vAkyamuktva tai ryO mUsA avajnjAtastamEva IzvaraH stambamadhyE darzanadAtrA tEna dUtEna zAstAraM muktidAtAranjca kRtvA prESayAmAsa |

XXXVI sa ca misaradEzE sUphnAmni samudrE ca pazcAt catvAriMzadvatsarAn yAvat mahAprAntarE nAnAprakArANyadbhutAni karmANi lakSaNAni ca darzayitvA tAn bahiH kRtvA samAninAya |

XXXVII prabhuH paramEzvarO yuSmAkaM bhrAtRgaNasya madhyE mAdRzam EkaM bhaviSyadvaktAram utpAdayiSyati tasya

kathAyAM yUyaM manO nidhAsyatha, yO
jana isrAyElaH santAnEbhya EnAM kathAM
kathayAmAsa sa ESa mUsAH |

XXXVIII mahAprAntarasthamaNPallImadhyE'pi
sa Eva sInayaparvvatOpari tEna sArddhaM
saMlApinO dUtasya cAsmatpitRgaNasya
madhyasthaH san asmabhyaM dAtavyani
jIvanadAyakAni vAkyAni lEbhe |

XXXIX asmAkaM pUrvvapuruSastam amAnyam
katvA svEbhyO dUrIkRtya misaradEzaM par-
AvRtya gantuM manObhirabhilaSyA hArONaM
jagaduH,

XL asmAkam agrE'grE gantuM asmadarthaM
dEvagaNaM nirmmAhi yatO yO mUsa asmAn
misaradEzAd bahiH kRtvAnItavAn tasya kiM
jAtaM tadasmAbhi rna jnjAyate |

XLI tasmin samaye tE gOvatsAkRtiM pratimAM
nirmmAya tAmuddizya naivEdyamutmRjya sva-
hastakRtavastuna AnanditavantaH |

XLII tasmAd IzvarastESAM prati vimukhaH
san AkAzasthaM jyOtirgaNaM pUjayituM
tEbhyO'numatiM dadau, yAdRzaM bhaviSyad-
vAdinAM granthESu likhitamAstE, yathA,
isrAyElIyavaMza rE catvAriMzatsamAn purA |
mahati prAntarE saMsthA yUyantu yAni ca |
balihOmAdikarmmANi kRtavantastu tAni kiM |
mAM samuddizya yuSmAbhiH prakRtAnIti
naiva ca |

XLIII kintu vO mOlakAkhyasya dEvasya
dUSyamEva ca | yuSmAkaM rimphanAkhyAyA
dEvatAyAzca tAraka | EtayOrubhayO rmUrtI
yuSmAbhiH paripUjite | atO yuSmAMstu
bAbElaH pAraM nESyAmi nizcitaM |

XLIV aparanjca yannidarzanam apazyas-
tadanusArENa dUSyaM nirmmAhi yasmin
IzvarO mUsAm EtadvAkyam babhASE tat tasya
nirUpitaM sAkSyasvarUpaM dUSyam asmAkaM
pUrvvapuruSaiH saha prAntarE tasthau |

XLV pazcAt yihOzUyEna sahitaistESAM
vaMzajAtairasmatpUrvvapuruSaiH svESAM
sammukhAd IzvarENa dUrIkRtAnAm
anyadEzIyAnAM dEzAdhikRtikAlE samAnItaM
tad dUSyaM dAyUdOdhikAraM yAvat tatra
sthAna AsIt |

XLVI sa dAyUd paramEzvarasyAnugrahaM
prApya yAkUb IzvarArtham EkaM dUSyaM
nirmmAtuM vavAnjcha;

XLVII kintu sulEmAn tadarthaM mandiram
EkaM nirmmItavAn |

XLVIII tathApi yaH sarvvOparisthaH sa kas-
miMzcid hastakRtE mandirE nivasatIti nahi,
bhaviSyadvAdI kathAmEtAM kathayati, yathA,

XLIX parEzO vadati svargO rAjasiMhAsanaM
mama | madIyaM pAdapIThanjca pRthivI bha-
vati dhruvaM | tarhi yUyaM kRtE mE kiM pranir-
mmAsyatha mandiraM | vizrAmAya madIyaM
vA sthAnaM kiM vidyatE tviha |

L sarvvANyEtAni vastUni kiM mE hastakRtAni
na | |

LI hE anAjnjAgrAhaka antaHkaraNE zravanaE
cApavitalOkAH yUyam anavarataM pavitrasy-
AtmanaH prAtikUlyam Acaratha, yuSmAkaM
pUrvvapuruSA yAdRzA yUyamapi tAdRzAH |

LII yuSmAkaM pUrvvapuruSAH kaM bhav-
iSyadvAdinaM nAtAPayan? yE tasya dhArm-
mikasya janasyAgamanakathAM kathitavantas-
tAn aghnan yUyam adhUnA vizvAsaghAtinO
bhUtvA taM dhArmmikaM janam ahata |

LIII yUyaM svargIyadUtagaNena vyavasthAM
prApyApi taM nAcaratha |

LIV imAM kathAM zrutvA tE manaHsu biddhAH
santastaM prati dantagharSaNam akurvvan |

LV kintu stiphAnaH pavitrENatmanA pUrNO
bhUtvA gagaNaM prati sthiradRSTiM kRtvA
Izvarasya dakSiNE daNPayamaNaM yIzunja
vilOkya kathitavAn;

LVI pazya,mEghadvAraM muktaM Izvarasya
dakSiNE sthitaM mAnavasutanjca pazyAmi |

LVII tada tE proccaiH zabdaM kRtvA karNES-
vaggulI rnidhAya EkacittIbhUya tam Akraman |

LVIII pazcAt taM nagarAd bahiH kRtvA pras-
tarairAghnan sAkSiNO lAkAH zaulanAmnO yU-
nazcaraNasannidhau nijavastrANi sthApitavan-
taH |

LIX anantaraM hE prabhO yIzE
madIyamAtmAnaM gRhANa stiphAnasyEti
prArthanavAkyavadanasamayE tE taM
prastarairAghnan |

LX tasmAt sa jAnunI pAtayitvA proccaiH zab-
daM kRtvA, hE prabhE pApamEtad EtESu mA
sthApaya, ityuktva mahAnidrAM prApnOt |

VIII

I tasya hatyAkaraNaM zaulOpi samamanyata |
tasmin samayE yirUzAlamnagarasthAM maN-
PalIM prati mahAtAPanAyAM jAtAyAM prE-

ritalOkAn hitvA sarvvE'parE yihUdAzOmiron-
adEzayO rnAnAsthAnE vikIrNAH santO gatAH |

II anyacca bhaktalOkAstaM stiphAnaM
zmazAnE sthApayitvA bahu vyalapan |

III kintu zaulO gRhE gRhE bhramitvA striyaH
puruSAMzca dhRtvA kArAyAM baddhvA maN-
PalyA mahOtpAtaM kRtavAn |

IV anyacca yE vikIrNA abhavan tE sarvvatra
bhramitvA susaMvAdaM prAcArayan |

V tada philipaH zOmironnagaraM gatvA
khrISTAkhyAnaM prAcArayat;

VI tatO'zuci-bhRtagrastalOkEbhyO bhUtAz-
ItkRtyAgacchan tathA bahavaH pakSaghAtinaH
khanjJA lOkAzca svasthA abhavan |

VII tasmAt lAkA IdRzaM tasyAzcaryyaM kar-
mma vilOkya nizamya ca sarvva EkacittIbhUya
tEnOktAkhyAnE manAMsi nyadadhuH |

VIII tasminnagarE mahAnandazcAbhavat |

IX tataH pUrvvaM tasminnagarE zimOnnAmA
kazcijjanO bahvI rmAyAkriyaH kRtvA svaM kan-
jana mahApuruSaM prOcya zOmironIyAnAM
mOhaM janayAmAsa |

X tasmAt sa mAnuSa Izvarasya mahAzak-
tisvarUpa ityuktvA bAlavRddhavanitAH sarvvE
lAkAstasmin manAMsi nyadadhuH |

XI sa bahukAlAn mAyAvikriyayA sarvvAn atIva
mOhayanjcaKara, tasmAt tE taM mEnirE |

XII kintvIzvarasya rAjyasya yIzukhrISTasya
nAmnazcAkhyAnapracAriNaH philipasya
kathAyAM vizvasya tESAM strIpuruSObhay-
alOkA majjitA abhavan |

XIII zESE sa zimOnapi svayaM pratyait tatO majjitaH san philipEna kRtAm AzcaryyakriyAM lakSaNanjca vilOkyaAsambhavaM manyamAnas-tEna saha sthitavAn|

XIV itthaM zOmironDEzIyalOkA Izvarasya kathAm agrhlan iti vArttAM yirUzAlamna-garasthaprEritAH prApya pitaraM yOhananjca tESAM nikaTE prESitavantaH|

XV tatastau tat sthAnam upasthAya lOkA yathA pavitram AtmAnaM prApnuvanti tadarthaM prArthayEtAM|

XVI yatastE purA kEvalaprabhuyIzo rnAmna majjitamAtrA abhavan, na tu tESAM madhyE kamapi prati pavitrasyAtmana AvirbhAvO jAtaH|

XVII kintu prEritAbhyAM tESAM gAtrESu karES-varpitESu satsu tE pavitram AtmAnam prApnuvan|

XVIII itthaM lOkAnAM gAtrESu prEritayOH karArpaNEna tAn pavitram AtmAnaM prAptAn dRSTvA sa zimOn tayOH samIpe mudrA AnIya kathitavAn;

XIX ahaM yasya gAtrE hastam arpayiSyAmi tasyApi yathEtthaM pavitrAtmaprApti rbhavati tAdRzIM zaktiM mahyaM dattaM|

XX kintu pitarastaM pratyavadat tava mudrAst-vaya vinazyantu yata Izvarasya dAnaM mudrAbhiH krIyatE tvamitthaM buddhavAn;

XXI IzvarAya tAvantaHkaraNaM saralaM nahi, tasmAd atra tavAMzo'dhikArazca kOpi nAsti|

XXII ata EtatpApahEtOH khEdAnvitaH san kEnApi prakArENa tava manasa EtasyAH

kukalpanAyAH kSama bhavati, Etadartham
IzvarE prArthanAM kuru;

XXIII yatastvaM tiktapitte pApasya bandhanE ca
yadasi tanmayA buddham |

XXIV tada zimOn akathayat tarhi yuvAbhya-
mudita kathA mayi yathA na phalati tadarthaM
yuvAM mannimittaM prabhau prArthanAM ku-
rutaM |

XXV anEna prakArENa tau sAkSyaM
dattva prabhOH kathAM pracArayantau
zOmironIyAnAm anEkagrAmESu susaM-
vAdanjca pracArayantau yirUzAlamnagaraM
parAvRtya gatau |

XXVI tataH param Izvarasya dUtaH phili-
pam ityAdizat, tvamutthAya dakSiNasyAM dizi
yO mArgO prAntarasya madhyEna yirUzAlamO
'sAnagaraM yAti taM mArgaM gaccha |

XXVII tataH sa utthAya gatavAn; tada kandAk-
InAmnaH kUzlokanAM rAjnjyAH sarvvasam-
pattEradhIzaH kUzadEzIya EkaH SaNPO bhaja-
nArthaM yirUzAlamnagaram Agatya

XXVIII punarapi rathamAruhya yizaiyanAmnO
bhaviSyadvAdinO granthaM paThan pratyAgac-
chati |

XXIX Etasmin samayE AtmA philipam avadat,
tvam rathasya samIpaM gatva tEna sArddhaM
mila |

XXX tasmAt sa dhAvan tasya sannidhAvu-
pasthAya tEna paThyamAnaM yizaiyathav-
iSyadvAdinO vAkyaM zrutva prSTavAn yat
paThasi tat kiM budhyase?

XXXI tataH sa kathitavAn kEnacinna bodhitO-
haM kathaM budhyeya? tataH sa philipaM

rathamArOPhuM svEna sArddham upavESTun-
jca nyavEdayat |

XXXII sa zAstrasyEtadvAkyaM paThitavAn
yathA, samAnIyata ghAtAya sa yathA
mESazAvakaH | IOmacchEdakasAkSacca
mESazca nIraVO yathA | Abadhya vadanaM
svIyaM tathA sa samatiSThata |

XXXIII anyAyEna vicArENa sa ucchinno 'bhavat
tadA | tatkaIInamanuSyAn ko janO varNayituM
kSamaH | yatO jIvannRNAM dEzAt sa ucchinno
'bhavat dhruvaM |

XXXIV anantaraM sa philipam avadat
nivEdayAmi, bhaviSyadvAdI yAmimAM kathAM
kathayAmAsa sa kiM svasmin vA kasmiMzcid
anyasmin?

XXXV tataH philipastatprakaraNam Arabhya yI-
zOrupAkhyAnaM tasyAgrE prAstaut |

XXXVI itthaM mArgENa gacchantau jalAzayasya
samIpa upasthitau; tadA klibO'vAdIt pazyAtra
sthAnE jalamAstE mama majjanE kA bAdhA?

XXXVII tataH philipa uttaraM vyAharat svAn-
taHkaraNena sAKaM yadi pratyESi tarhi bAdhA
nAsti | tataH sa kathitavAn yIzukhrISTa Iz-
varasya putra ityahaM pratyEmi |

XXXVIII tadA rathaM sthagitaM karttum AdiSTE
philipakIbau dvau jalam avAruhatAM; tadA
philipastam majjayAmAsa |

XXXIX tatpazcAt jalamadhyAd utthitayOH satOH
paramEzvarasyAtmA philipaM hRtvA nItavAn,
tasmAt klibaH punastaM na dRSTavAn tathApi
hRSTacittaH san svamArgENa gatavAn |

XL philipazcAsdOdnagaram upasthAya tasmAt
kaisariyAnagara upasthitikAlaparyyanataM
sarvvasminnagarE susaMvAdaM pracArayan
gatavAn|

IX

I tatKAlaparyyanataM zaulaH prabhOH
ziSyANAM prAtikUlyEna tAPanAbadhayOH
kathAM niHsArayan mahAyAjakasya sannidhiM
gatvA

II striyaM puruSanjca tanmatagrAhiNaM yaM
kanjcit pazyati tAn dhRtvA baddhvA yirUzA-
lamam AnayatItyAzayEna dammESaknagarIyaM
dharmmasamAjAn prati patraM yAcitavAn|

III gacchan tu dammESaknagaranikaTa up-
asthitavAn; tatO'kasmAd AkAzAt tasya catur-
dikSu tEjasaH prakAzanAt sa bhUmAvapatat|

IV pazcAt hE zaula hE zaula kutO mAM
tAPayasi? svaM prati prOktam EtaM zabdaM
zrutvA

V sa pRSTavAn, hE prabhO bhavAn kaH?
tadA prabhurakathayat yaM yIzuM tvam
tAPayasi sa EvAhaM; kaNTakasya mukhE
padAghAtakaraNaM tava kaSTam|

VI tadA kampamAnO vismayApannazca sOva-
dat hE prabhO mayA kiM karttavyaM? bhavata
icchA ka? tataH prabhurAjnjApayad utthAya
nagaraM gaccha tatra tvaya yat karttavyaM tad
vadiSyatE|

VII tasya sagginO loka api taM zabdaM zru-
tavantaH kintu kamapi na dRSTvA stabdhAH
santaH sthitavantaH|

VIII anantaraM zauLO bhUmita utthAya cakSuSI
unmIlya kamapi na dRSTavAn| tada lOkAstasya
hastau dhRtvA dammESaknagaram Anayan|

IX tataH sa dinatrayaM yAvad andhO bhUtvA
na bhuktavAn pItavAMzca|

X tadanantaraM prabhustaddammESakna-
garavAsina Ekasmai ziSyAya darzanaM datvA
AhUtavAn hE ananiya| tataH sa pratyavAdIt, hE
prabhO pazya zRNomi|

XI tada prabhustamAjnjApayat tvamutthAya
saralanAmAnaM mArgaM gatvA yihU-
dAnivEzanE tArSanagarIyaM zaulanAmAnaM
janaM gavESayan pRccha;

XII pazya sa prArthayatE, tathA ananiyanA-
maka EkO janastasya samIpam Agatya tasya
gAtrE hastArpaNaM kRtvA dRSTiM dadAtItthaM
svapnE dRSTavAn|

XIII tasmAd ananiyaH pratyavadat hE prabhO
yirUZAlami pavitralOkAn prati so'nEkahiMsAM
kRtavAn;

XIV atra sthAnE ca yE lOkAstava nAmni
prArthayanti tAnapi baddhuM sa pradhAnayA-
jakEbhyaH zaktiM prAptavAn, imAM kathAM
aham anEkESAM mukhEbhyaH zrutavAn|

XV kintu prabhurakathayat, yAhi
bhinnadEzIyalOkAnAM bhUpatInAm isrAyEl-
lOkAnAnjca nikaTE mama nAma pracArayituM
sa janO mama manOnItapAtramAstE|

XVI mama nAmanimittanjca tEna kiyAn mahAn
klEzO bhOktavya Etat taM darzayiSyAmi|

XVII tatO 'naniyO gatvA gRhaM pravizya ta-
sya gAtrE hastArpraNaM kRtvA kathitavAn,

hE bhrAtaH zaula tvaM yathA dRSTiM prAp-
nOSi pavitrENAtmanA paripUrNO bhavasi ca,
tadarthaM tavAgamanakAlE yaH prabhuyIz-
tubhyaM darzanam adadAt sa mAM prESitavAn |

XVIII ityuktamAtrE tasya cakSurbhyAm
mInazalkavad vastuni nirgatE tatKsaNAt
sa prasannacakSu rbhUtvA prOthAya
majjitO'bhavat bhuktVA pItVA sabalObhavacca |

XIX tataH paraM zaulaH ziSyaiH saha
katipayadivasAn tasmin dammESakanagarE
sthitvA'vilambaM

XX sarvvabhajanabhavanAni gatVA yIzurIz-
varasya putra imAM kathAM prAcArayat |

XXI tasmAt sarvvE zrOtArazcamatkRtya
kathitavantO yO yirUzAlamnagara EtannAmnA
prArthayitRlOkAn vinAzitavAn Evam EtAdRza-
lOkAn baddhVA pradhAnayAjakanikaTaM
nayatItYazayA EtatsthAnamapyAgacchat saEva
kimayaM na bhavati?

XXII kintu zaulaH kramaza utsAhavAn
bhUtvA yIzurIzvarENAbhiSiktO jana
Etasmin pramANaM datVA dammESak-
nivAsiyihUdIyalOkAn niruttarAn akarOt |

XXIII itthaM bahutithE kaIE gatE
yihUdIyalOkAstaM hantuM mantrayAmAsuH

XXIV kintu zaulastESAmEtasyA mantraNaya
vArttAM prAptavAn | tE taM hantuM tu divA-
nizaM guptAH santO nagarasya dvArE'tiSThan;

XXV tasmAt ziSyAstaM nItVA rAtrau piTake
nidhAya prAcIrENAvArOhayan |

XXVI tataH paraM zaulO yirUzAlamaM gatVA
ziSyagaNena sArddhaM sthAtum aihat, kintu

sarvvE tasmAdabibhayuH sa ziSya iti ca na pratyayan |

XXVII EtasmAd barNabbAstaM gRhItvA prE-ritAnAM samIpamAnIya mArgamadhyE prabhuH kathaM tasmai darzanaM dattavAn yAH kathAzca kathitavAn sa ca yathAkSObhaH san dammESaknagarE yIzO rnAma prAcArayat EtAn sarvvavRttAntAn tAn jnjApitavAn |

XXVIII tataH zaulastaiH saha yirUzAlami kAlaM yApayan nirbhayaM prabhO ryIzO rnAma prAcArayat |

XXIX tasmAd anyadEzIyalOkaiH sArddhaM vi-vAdasyOpasthitatvAt tE taM hantum acESTanta |

XXX kintu bhrAtRgaNastajnjAtvA taM kaisariyanagaraM nItvA tArSanagaraM prESitavAn |

XXXI itthaM sati yihUdiyAgAlIlzOmiron-adEzIyAH sarvva manNPalyO vizrAmaM prAptAstatastAsAM niSThAbhavat prabhO rbhiyA pavitrasyAtmanaH sAntvanaya ca kAlaM kSEpayitvA bahusaMkhyA abhavan |

XXXII tataH paraM pitaraH sthAnE sthAnE bhramitvA zESE lOdnagaranivAsipavitalOkAnAM samIpE sthitavAn |

XXXIII tadA tatra pakSaghAtavyAdhinASTau vatsarAn zayyAgatam ainEyanAmAnaM manuSyam sAkSat prApya tamavadat,

XXXIV hE ainEya yIzukhrISTastvAM svastham akArSIt, tvamutthAya svazayyAM nikSipa, ityuktamAtrE sa udatiSThat |

XXXV EtAdRzaM dRSTvA lOdzArONanivAsinO lOkAH prabhuM prati parAvarttanta |

XXXVI aparanjca bhikSAdAnAdiSu nAnakriyAsu
nityaM pravRttA yA yAphOnagaranivAsinI
TAbithAnAmA ziSyA yAM darkkAM arthAd
hariNImayuktVA Ahvayan sA nArI

XXXVII tasmin samayE rugnA satI prANAn atya-
jat, tatO lOkAstAM prakSAlyOparisthaprakOS-
ThE zAyayitvAsthApayan|

XXXVIII lOdnagaraM yAphOnagarasya
samIpasthaM tasmAttatra pitara AstE, iti
vArttAM zrutVA tUrNaM tasyAgamanArthaM
tasmin vinayamuktVA ziSyagaNO dvau manujau
prESitavAn|

XXXIX tasmAt pitara utthAya tAbhyAM
sArddham Agacchat, tatra tasmin upasthita
uparisthaprakOSThaM samAnItE ca vidhavAH
svAbhiH saha sthitikALE darkkayA kRtAni
yAnyuttarIyANI paridhEyAni ca tAni
sarvvANI taM darzayitVA rudatyazcatasRSu
dikSvatiSThan|

XL kintu pitarastAH sarvvA bahiH kRtvA ja-
nunI pAtayitVA prArthitavAn; pazcAt zavaM
prati dRSTiM kRtvA kathitavAn, hE TAbItHE
tvamuttiSTha, iti vAkya uktE sA strI cakSuSI
prOnmIlya pitaram avalOkyOtthAyOpAvizat|

XLI tataH pitarastasyAH karau dhRtvA uttOlya
pavitalOkAn vidhavAzcAhUya tESAM nikaTE
sajIvAM taM samArpayat|

XLII ESA kathA samastayAphOnagaraM vyAptA
tasmAd anEkE lOkAH prabhau vyazvasan|

XLIII aparanjca pitarastadyAphOnagarIyasya
kasyacit zimOnnAmnazcarmmakArasya gRhE
bahudinAni nyavasat|

X

I kaisariyAnagara itAliyAkhyasainyAntargataH
karNiliyanAmA sEnApatirAsIt

II sa saparivArO bhakta IzvaraparAyaNazcAsIt;
lOkEbhyO bahUni dAnAdIni datvA nirantaram
IzvarE prArthayAnjcakrE |

III EkadA tRtIyapraharavElAyAM sa dRSTavAn
IzvarasyaikO dUtaH saprakAzAM tatsamIpam
Agatya kathitavAn, hE karNiliya |

IV kintu sa taM dRSTvA bhItO'kathayat, hE
prabhO kiM? tada tamavadat tava prArthana
dAnAdi ca sAkSisvarUpaM bhUtvEzvarasya go-
caramabhavat |

V idAnIM yAphOnagaraM prati lOkAn prESya
samudratIrE zimOnnAmnazcarmmakArasya
gRhe pravAsakArI pitaranAmna vikhyAtO yaH
zimOn tam AhvAyaya;

VI tasmAt tvayA yadyat karttavayaM tattat sa
vadiSyati |

VII ityupadizya dUte prasthitE sati karNiliyaH
svagRhasthAnAM dAsAnAM dvau janau nityaM
svasagginAM sainyAnAm EkAM bhaktasEnAnjc-
AhUya

VIII sakalamEtaM vRttAntaM vijnjApya
yAphOnagaraM tAn prAhiNOt |

IX parasmin dinE tE yAtrAM kRtvA
yadA nagarasya samIpa upAtiSThan, tada
pitarO dviIyapraharavElAyAM prArthayituM
gRhapRSTham ArOhat |

X Etasmin samayE kSudhArttaH san
kinjcid bhOkum aicchat kintu tESAm
annAsAdanasamayE sa mUrcchitaH sannapatat |

XI tatO mEghadvAraM muktaM caturbhiH
kONai rlambitaM bRhadvastramiva kinjcana
bhAjanam AkAzAt pRthivIm avArOhatIti dRSTa-
vAn|

XII tanmadhyE nAnaprakArA grAmyavanya-
pazavaH khEcarOrOgAmiprabhRtayO jantavaz-
cAsan|

XIII anantaraM hE pitara utthAya hatvA
bhuMkSva tampratIyaM gaganIya vANI jAtA|

XIV tAdA pitaraH pratyavadat, hE prabhO
IdRzaM mA bhavatu, aham Etat kAlaM ya-
vat niSiddham azuci vA dravyaM kinjcidapi na
bhuktavan|

XV tataH punarapi tAdRzI vihayasIya vANI jAtA
yad IzvaraH zuci kRtavAn tat tvaM niSiddhaM na
jAnIhi|

XVI itthaM triH sati tat pAtraM punarAkRSTaM
AkAzam agacchat|

XVII tataH paraM yad darzanaM prApta-
vAn tasya kO bhAva ityatra pitarO manasa
sandEgdhi, Etasmin samayE karNIliyasya tE prE-
SitA manuSyA dvArasya sannidhAvupasthAya,

XVIII zimOnO gRhamanvicchantaH
sampRchyAhUya kathitavantaH pitaranAmna
vikhyAtO yaH zimOn sa kimatra pravasati?

XIX yadA pitarastaddarzanasya bhAvaM man-
asAndOlayati tadAtmA tamavadat, pazyaya trayO
janAstvAM mRgayantE|

XX tvam utthAyAvaruhya niHsandEhaM taiH
saha gaccha mayaiva tE prESitAH|

XXI tasmAt pitarO'varuhya karNIliyaprEri-
talOkAnAM nikaTamAgatya kathitavan pazyata

yUyaM yaM mRgayadhvE sa janOhaM, yUyaM kinnimittam AgatAH?

XXII tatastE pratyavadan karNiliyanAmA zuddhasattva IzvaraparAyaNO yihUdIyadEzasthAnAM sarvvESAM sannidhau sukhyAtyApanna EkaH sEnApati rnijagRhaM tvAmAhUya nEtum tvattaH katha zrOtunjca pavitradUtEna samAdiSTaH |

XXIII tada pitarastAnabhyantaraM nItva tESAmAtithyaM kRtavAn, parE'hani taiH sArddhaM yAtrAmakarOt, yAphOnivAsinAM bhrAtRNAM kiyantO janAzca tEna saha gataH |

XXIV parasmin divasE kaisariyanagaramadhyapravEzasamayE karNiliyO jnjAtibandhUn AhUyAnIya tAn apEkSya sthitaH |

XXV pitarE gRha upasthitE karNiliyastaM sAkSAtkRtya caraNayOH patitVA prANamat |

XXVI pitarastamutthApya kathitavAn, uttiSThaHamapi mAnuSaH |

XXVII tada karNiliyEna sAkam Alapan gRhaM prAvizat tanmadhyE ca bahulOkAnAM samAgamaM dRSTvA tAn avadat,

XXVIII anyajAtIyalOkaiH mahAlapanaM vA tESAM gRhamadhyE pravEzanaM yihUdIyAnAM niSiddham astIti yUyam avagacchatha; kintu kamapi mAnuSam avyavahAryyam azuciM vA jnjAtuM mama nOcitam iti paramEzvarO mAM jnjApitavAn |

XXIX iti hEtOrAhvAnazravaNamAtrAt kAnjcanApattim akRtvA yuSmAkaM samIpam AgatOsmi; pRcchAmi yUyaM kinnimittaM mAm AhUyata?

XXX tadA karNiliyaH kathitavAn, adya catvAri dinAni jAtAni EtAvadvELAM yAvad aham anAhAra Asan tatastRtIyapraharE sati gRhE prArthanasamayE tEjOmayavastrabhRd EkO janO mama samakSaM tiSThan EtAM kathAM akathayat,

XXXI hE karNiliya tvadIyA prArthana Izvarasya karNagOcarIbhUtA tava dAnAdi ca sAkSisvarUpaM bhUtva tasya dRSTigOcaramabhavat|

XXXII atO yAphOnagaraM prati lOkAn prahitya tatra samudratIrE zimOnnAmnaH kasyaciccar-mmakArasya gRhE pravAsakArI pitaranAmna vikhyAtO yaH zimOn tamAhU□yaya; tataH sa Agatya tvAm upadEkSyati|

XXXIII iti kArANat tatkSaNAt tava nikaTE lOkAn prESitavAn, tvamAgatavAn iti bhadraM kRta-vAn| IzvarO yAnyAkhyAnAni kathayitum Adizat tAni zrOtUM vayaM sarvvE sAmpratam Izvarasya sAkSAd upasthitAH smaH|

XXXIV tadA pitara imAM kathAM kathayitum ArabdhavAn, IzvarO manuSyANAm apakSapAtI san

XXXV yasya kasyacid dEzasya yO lOkAstas-mAdbhItva satkarmma karOti sa tasya grAhyO bhavati, Etasya nizcayam upalabdhavAnaham|

XXXVI sarvvESAM prabhu ryO yIzukhrISTas-tEna Izvara isrAyElvaMzAnAM nikaTE susaM-vAdaM prESya sammElanasya yaM saMvAdaM prAcArayat taM saMvAdaM yUyaM zrutavan-taH|

XXXVII yatO yOhanA majjanE pracAritE sati sa gAllladEzamArabhya samastayihUdIyadEzaM vyApnOt;

XXXVIII phalata IzvarENa pavitrENAtmanA zak-
tyA cAbhiSiktO nAsaratIyayIzuH sthAnE sthAnE
bhraman sukriyAM kurvvan zaitAnA kliSTAn
sarvvalOkAn svasthAn akarOt, yata Izvarastasya
sahAya AsIt;

XXXIX vayanjca yihUdIyadEzE yirUzAlamna-
garE ca tEna kRtAnAM sarvvESAM karmmaNAM
sAkSiNO bhavAmaH | lOkAstaM kruze viddhVA
hatavantaH,

XL kintu tRtIyadivasE IzvarastamutthApya
saprakAzam adarzayat |

XLI sarvvalOkAnAM nikaTa iti na hi, kintu
tasmin zmazAnAdutthitE sati tEna sArddhaM
bhOjanaM pAnanjca kRtavanta EtAdRZA Iz-
varasya manOnItAH sAkSiNO yE vayam as-
mAkAM nikaTE tamadarzayat |

XLII jIvitamRtObhayalOkAnAM vicAraM kart-
tum IzvarO yaM niyuktavAn sa Eva sa janaH,
imAM kathAM pracArayituM tasmin pramANaM
dAtunjca sO'sman AjnjApyat |

XLIII yastasmin vizvasiti sa tasya nAmna pA-
pAnmuktO bhaviSyati tasmin sarvve bhaviSyad-
vAdinOpi EtAdRzaM sAkSyAM dadati |

XLIV pitarasyaitatkathAkathanakALE
sarvvESAM zrOtRNAmupari pavitra
AtmAvArOhat |

XLV tataH pitarENa sArddham AgatAst-
vakchEdinO vizvAsinO lOkA anyadEzIyEbhyaH
pavitra Atmani dattE sati

XLVI tE nAnAjAtIyabhASAbhiH kathAM
kathayanta IzvaraM prazaMsanti, iti dRSTvA
zrutvA ca vismayam Apadyanta |

XLVII tAdA pitaraH kathitavAn, vayamiva
yE pavitram AtmAnaM prAptAstESAM
jalamajjanaM kiM kOpi niSEddhuM zaknOti?

XLVIII tataH prabhO rnAmnA majjitA bhavatEti
tAnAjnApayat| anantaraM tE svaiH sArddhaM
katipayadinAni sthAtuM prArthayanta |

XI

I itthaM bhinnadEzIyalOkA apIzvarasya
vAkyam agRhlan imAM vArttAM yihUdIyadEza-
sthaprEritA bhrAtRgaNazca zrutavantaH |

II tataH pitare yirUzAlamnagaraM gatavati
tvakchEdinO lOkAstEna saha vivadamAnA
avadan,

III tvam atvakchEdilOkAnAM gRhaM gatvA taiH
sArddhaM bhuktavAn |

IV tataH pitara AditaH kramazastatKAryyasya
sarvvavRttAntamAkhyAtum ArabdhavAn |

V yAphOnagara EkadAhaM prArthayamAnO
mUrcchitaH san darzanEna caturSu kONESu
lambanamAnaM vRhadvastramiva pAtramEkam
AkAzadavaruhya mannikaTam Agacchad
apazyam |

VI pazcAt tad ananyadRSTyA dRSTvA vivicya
tasya madhyE nAnAprakArAn grAmyavanya-
pazUn urOgAmikhEcarAMzca dRSTavAn;

VII hE pitara tvamutthAya gatvA bhUMkSva
mAM sambOdhya kathayantaM zabdamEkam
zrutavAMzca |

VIII tatOhaM pratyavadaM, hE prabhO nEt-
thaM bhavatu, yataH kinjcana niSiddham azuci
dravyaM vA mama mukhamadhyaM kadApi na
prAvizat |

IX aparam IzvarO yat zuci kRtavAn tanniSid-dhaM na jAnIhi dvi rmAmpratIdRzI vihAyasIyA vANI jAtA |

X triritthaM sati tat sarvvaM punarAkAzam AkRSTaM |

XI pazcAt kaisariyAnagarAt trayO janA man-nikaTaM prESitA yatra nivEzanE sthitOhaM tas-min samayE tatrOpAtiSThan |

XII tada niHsandEhaM taiH sArddhaM yAtum AtmA mAmaDiSTavAn; tataH paraM mayA sa-haitESu SaPbhrAtRSu gatESu vayaM tasya manu-jasya gRhaM prAvizAma |

XIII sOsmAkaM nikaTE kathAmEtAm akathayat Ekada dUta EkaH pratyakSibhUya mama gRhamadhyE tiSTan mAmitiAjnjApatavAn, yAphOnagaraM prati lOkAn prahitya pitaranAmna vikhyAtaM zimOnam AhUyaya;

XIV tatastava tvadiyaparivArANANjca yEna par-itrANaM bhaviSyati tat sa upadEkSyati |

XV ahaM tAM kathAmutthApya kathitavAn tEna prathamam asmAkam upari yathA pavitra AtmavarUPhavAn tathA tESAmapyupari samavarUPhavAn |

XVI tEna yOhan jalE majjitavAn iti satyaM kintu yUyaM pavitra Atmani majjita bhaviSyatha, iti yadvAkyam prabhuruditavAn tat tada mayA sm-Rtam |

XVII ataH prabhA yIzukhrISTE pratyayakAriNO yE vayam asmabhyam IzvarO yad dattavAn tat tEbhyO lOkEbhyOpi dattavAn tataH kOhaM? kimaham IzvaraM vArayituM zaknOmi?

XVIII kathAmEtAM zruvA tE kSantA Izvarasya guNAn anukIrttya kathitavantaH, tarhi paramAyuHprAptinimittam IzvarOnyadEzIyalOkEbh-yOpi manaHparivarttanarUpaM dAnam adAt|

XIX stiphAnaM prati upadravE ghaTitE yE vikIrNA abhavan tai phainIkIkuprAntiyakhiyAsu bhramitvA kEvalayihUdIyalOkAn vinA kasyApyanyasya samIpa Izvarasya kathAM na prAcArayan|

XX aparaM tESAM kuprIyAH kurInIyAzca kiyantO janA AntiyakhiyAnagaraM gatvA yUnAnIyalOkAnAM samIpEpi prabhOryIzOH kathAM prAcArayan|

XXI prabhOH karastESAM sahAya AsIt tasmAd anEkE lOkA vizvasya prabhuM prati parAvart-tanta|

XXII iti vArttAyAM yirUzAlamasthamaN-PalIyalOkAnAM karNagOcarIbhUtAyAm AntiyakhiyAnagaraM gantu tE barNabbAM prairayan|

XXIII tatO barNabbAstatra upasthitaH san Iz-varasyAnugrahasya phalaM dRSTvA sAnandO jAtaH,

XXIV sa svayaM sAdhu rvizvAsEna pavitrENAt-manA ca paripUrNaH san ganOniSTayA prabhAvAstham karttuM sarvvAn upadiSTavAn tEna prabhOH ziSyA anEkE babhUvuH|

XXV zESE zaulaM mRgayitUM barNabbAs-tArSanagaraM prasthitavAn| tatra tasyOddEzaM prApya tam AntiyakhiyAnagaram Anayat;

XXVI tatastau maNPalIsthalOkaiH sabHAM kRtvA saMvatsaramEkaM yAvad bahulOkAn upAdizatAM; tasmin AntiyakhiyAnagarE

ziSyAH prathamaM khrISTIyanAmnA vikhyAtA
abhavan |

XXVII tataH paraM bhaviSyadvAdigaNE yirUzA-
lama AntiyakhiyAnagaram AgatE sati

XXVIII AgAbanAmA tESAmEka utthAya
AtmanaH zikSayA sarvvadEzE durbhik-
SaM bhaviSyatIti jnjApitavAn; tataH
klaudiyakaisarasyAdhikArE sati tat pratyakSam
abhavat |

XXIX tasmAt ziSyA EkaikazaH svasvaza-
ktyanusAratO yihUdIyadEzanivAsinAM
bhratRNAM dinayApanArthaM dhanaM
prESayituM nizcitya

XXX barNabbAzaulayO rdvArA prACI-
nalOkAnAM samIpaM tat prESitavantaH |

XII

I tasmin samayE hErOdrAjO maNPalyAH kiya-
jjanEbhyO duHkhaM dAtuM prArabhat |

II vizESatO yOhanaH sOdaraM yAkUbaM kar-
avAlAghAtEn hatavAn |

III tasmAd yihUdIyAH santuSTA abhavan iti
vijnjAya sa pitaramapi dharttuM gatavAn |

IV tada kiNvazUnyapUpOtsavasamaya
upAtiSTat; ata utsavE gatE sati lOkAnAM
samakSaM taM bahirAnEyyAmIti manasi
sthIrIkRtya sa taM dhArayitvA rakSNArtham
yESAm EkaikasaMghE catvArO janAH santi
tESAM caturNAM rakSakasaMghAnAM samIpe
taM samarpya kArAyAM sthApitavAn |

V kintuM pitarasya kArAsthitikAraNat
maNPalyA lOkA avizrAmam Izvarasya samIpe
prArthayanta |

VI anantaraM hErOdi taM bahirAnAyituM udy-
atE sati tasyAM rAtrau pitarO rakSakadvaya-
madhyasthAnE zRgkhaladvayEna baddhvaH san
nidrita AsIt, dauvArikAzca kArAyAH sammukhE
tiSThanatO dvAram arakSiSuH |

VII Etasmin samayE paramEzvarasya dUte
samupasthitE kArA dIptimatI jAtA; tataH sa dU-
taH pitarasya kukSAvAvAtaM kRtvA taM jAgaray-
itvA bhASitavAn tUrNamuttiSTha; tatastasya has-
tasthazRgkhaladvayaM galat patitaM |

VIII sa dUtastamavadat, baddhakaTiH san pA-
dayOH pAdukE arpaya; tEna tathA kRte sati dU-
tastam uktavAn gAtrIyavastraM gAtrE nidhaya
mama pazcAd Ehi |

IX tataH pitarastasya pazcAd vrajana bahi-
ragacchat, kintu dUteNa karmmaitat kRtamiti
satyamajnAtvA svapnadarzanaM jnjAtavAn |

X itthaM tau prathamAM dvitIyanjca
kArAM lagghitvA yEna lauhanirmmitadvArENa
nagaraM gamyatE tatsamIpaM prApnutAM;
tatastasya kavATaM svayaM muktamabhavat
tatastau tatsthAnAd bahi rbhUtvA mArgaikasya
sImAM yAvad gatau; tatO'kasmAt sa dUtaH
pitaraM tyaktavAn |

XI tada sa cEtanAM prApya kathitavAn ni-
jadUtaM prahitya paramEzvarO hErOdO hastAd
yihUdIyalOkAnAM sarvvAzAyAzca mAM samud-
dhRtavAn ityahaM nizcayaM jnjAtavAn |

XII sa vivicya mArkanAmrA vikhyAtasya
yOhanO mAtu rmariyamO yasmin gRhe ba-
havaH sambhUya prArthayanta tannivEzanaM
gataH |

XIII pitarENa bahirdvAra AhatE sati rOdAnAma bAlIkA draSTuM gatA |

XIV tataH pitarasya svaram zruvA sA harSayuktA sati dvAraM na mOcaYitvA pitarO dvArE tiSThatIti vArttAM vaktum abhyantaram dhAvitvA gatavatI |

XV tE prAvOcan tvamunmatta jAtAsi kintu sA muhurmuhuruktavatI satyamEvaitat |

XVI tadA tE kathitavantastarhi tasya dUtO bhavEt |

XVII pitarO dvAramAhatavAn EtasminnantarE dvAraM mOcaYitvA pitaram dRSTvA vismayaM prAptAH |

XVIII tataH pitarO niHzabdaM sthAtuM tAn prati hastEna sagkEtaM kRtvA paramEzvarO yEna prakArENa taM kArAyA uddhRtyAnIta-vAn tasya vRttAntaM tAnajnjApayat, yUyaM gatvA yAkubaM bhrAtRgaNanjca vArttAmEtAM vadatEtyukta sthAnAntaram prasthitavAn |

XIX prabhAtE sati pitaraH kva gata ityatra rakSakANAM madhyE mahAn kalahO jAtaH |

XX hErOd bahu mRgayitvA tasyOddEzE na prAptE sati rakSakAn samPrCcHYa tESAM prANAn hantum AdiSTavAn |

XXI pazcAt sa yihUdIyapradEzAt kaisariyAnagaraM gatvA tatrAvAtiSThat |

XXII sOrasIdOnadEzayO rIOkEbhyO hErOdi yuyutsau sati tE sarvva EkamantraNAH santastasya samIpa upasthAya IvAstanAmAnaM tasya vastragRhAdhIzaM sahAyaM kRtvA hErOda sArddhaM sandhiM prArthayanta

yatastasya rAjnjO dEzEna tESAM dEzIyAnAM
bharaNam abhavatM

XXIII ataH kutracin nirupitadinE hErOd rA-
jakIyaM paricchadaM paridhAya siMhAsanE
samupavizya tAn prati kathAM uktavAn |

XXIV tatO lOkA uccaiHkAraM pratyavadan, ESa
manujaravO na hi, IzvarIyaravaH |

XXV tadA hErOd Izvarasya sammAnaM
nAkarOt; tasmAddhEtOH paramEzvarasya dUtO
haThAt taM prAharat tEnaiva sa kITaiH kSINaH
san prANAn ajahAt | kintvIzvarasya kathA
dEzaM vyApya prabalAbhavat | tataH paraM
barNabbAzaulau yasya karmmaNO bhAraM
prApnutAM tAbhyAM tasmin sampAditE
sati mArkanAmna vikhyAtO yO yOhan
taM sagginaM kRtvA yirUzAlamnagarAt
pratyAgatau |

XIII

I aparanjca barNabbAH, zimOn yaM nigraM
vadanti, kurInIyalUkiyO hErOda rAjnjA saha
kRtavidyA bhyAsO minahEm, zaulazcaitE yE
kiyantO janA bhaviSyadvAdina upadESTArAz-
cAntiyakhiiyanagarasthamaNPalyAm Asan,

II tE yadOpavAsaM kRtvEzvaram asEvanta tas-
min samayE pavitra AtmA kathitavAn ahaM
yasmin karmmaNi barNabbAzailau niyuktavAn
tatkarmma karttuM tau prthak kuruta |

III tatastairupavAsaprArthanayOH kRtayOH
satOstE tayO rgAtrayO rhastArpaNaM kRtvA tau
vyasRjan |

IV tataH paraM tau pavitrENAtmanA prEritau santau silUkiyAnagaram upasthAya samudrapathE na kuprOpadvIpam agacchatAM |

V tataH sAlAmInagaram upasthAya tatra yihUdIyAnAM bhajanabhavanAni gatvEzvarasya kathAM prAcArayatAM; yOhanapi tatsahacarO'bhavat |

VI itthaM tE tasyOpadvIpasya sarvvatra bhramantaH pAphanagaram upasthitAH; tatra suvivEcakE na sarjiyapaulanAmna taddeZAdhipatinA saha bhaviSyadvAdinO vEzadhArI baryIzunAmA yO mAyAvI yihUdI AsIt taM sAkSAt prAptavataH |

VII taddeZAdhipa Izvarasya kathAM zrOtuM vAnjchan paulabarNabbau nyamantrayat |

VIII kintvilumA yaM mAyAvinaM vadanti sa dEzAdhipatiM dharmmamArgAd bahirbhUtaM karttum ayatata |

IX tasmAt zOLO'rthAt paulaH pavitrENAtmanA paripUrNaH san taM mAyAvinaM pratyanyadRSTiM kRtvAkathayat,

X hE narakin dharmmadvESin kauTilyaduSkarmmaparipUrNa, tvaM kiM prabhOH satyapathasya viparyyayakaraNAt kadApi na nivarttiSyasE?

XI adhuna paramEzvarastava samucitaM kariSyati tE na katipayadinAni tvam andhaH san sUryyamapi na drakSyasi | tatKsANAd rAtrivad andhakArastasya dRSTim AcchAditavAn; tasmAt tasya hastaM dharttuM sa lOkamanvicchan itastatO bhramaNaM kRtavAn |

XII EnAM ghaTanAM dRSTvA sa dEzAdhipatiH prabhUpadEzAd vismitya vizvAsaM kRtavAn |

XIII tadanantaraM paulastatsagginau ca pA-
phanagarAt prOtaM cAlayitvA pamphuliyAdEza-
sya pargInagaram agacchan kintu yOhan tayOH
samIpAd Etya yirUzAlamaM pratyAgacchat |

XIV pazcAt tau pargItO yAtrAM kRtvA pi-
sidiyAdEzasya AntiyakhiyAnagaram upasthAya
vizrAmavArE bhajanabhavanaM pravizya samu-
pAvizatAM |

XV vyavasthAbhaviSyadvAkyayOH paThitayOH
satO rhE bhrAtarau lOkAn prati yuvayOH
kAcid upadEzakathA yadyasti tarhi tAM vadataM
tau prati tasya bhajanabhavanasyAdhipatayaH
kathAm EtAM kathayitvA praiSayan |

XVI ataH paula uttiSThan hastEna sagkEtaM
kurvvan kathitavAn hE isrAyElIyamanuSyA Iz-
varaparAyaNAH sarvvE lOkA yUyam avadhad-
dhaM |

XVII EtESAmisrAyElloKAnAm IzvarO'smAkAM
pUrvvaparusan manOnItAn katvA gRhItavAn
tatO misari dEzE pravasanakAlE tESAmunnatiM
kRtvA tasmAt svIyabAhubalEna tAn bahiH kRtvA
samAnayat |

XVIII catvAriMzadvatsarAn yAvacca
mahAprAntarE tESAM bharaNaM kRtvA

XIX kinAndEzAntarvvarttINi saptarAjyAni
nAzayitvA guTikApAtEna tESu sarvvadEzESu
tEbhyO'dhikArAM dattavAn |

XX panjcAzadadhikacatuHzatESu vatsarESu
gatESu ca zimUyElbhaviSyadvAdiparyyantaM
tESAmupari vicArayitRn niyuktavAn |

XXI taizca rAjnji prArthitE, IzvarO binyAmInO
vaMzajAtasya kIzaH putraM zaulaM

catvAriMzadvarSaparyyantaM tESAmupari
rAjAnaM kRtavAn |

XXII pazcAt taM padacyutaM kRtvA yo madiS-
TakriyAH sarvvAH kariSyati tAdRzaM mama
manObhimatam EkaM janaM yizayaH putraM
dAyUdaM prAptavAn idaM pramaNaM yasmin
dAyUdi sa dattavAn taM dAyUdaM tESAmupari
rAjatvaM karttum utpAditavAna |

XXIII tasya svapratizrutasya
vAkyasyAnusArENa isrAyEllokaNAm nimittaM
tESAM manuSyANAM vaMzAd Izvara EkaM
yIzuM (trAtAram) udapAdayat |

XXIV tasya prakAzanAt pUrvvaM yOhan is-
rAyEllokaNAm sannidhau manaHparAvartta-
narUpaM majjanaM prAcArayat |

XXV yasya ca karmmaNO bhAraM praptavAn
yOhan tan niSpAdayan EtAM kathAM kathita-
vAn, yUyaM maM kaM janaM jAnItha? aham ab-
hiSiktatrAtA nahi, kintu pazyata yasya pAdayOH
pAdukayO rbandhanE mOcayitumapi yOgyO na
bhavAmi tAdRza EkO janO mama pazcAd up-
atiSThati |

XXVI hE ibrAhImO vaMzajAtA bhrAtarO hE
IzvarabhItAH sarvvalOkA yuSmAn prati pari-
trANasya kathaiSA prEritA |

XXVII yirUZAlamnivAsinastESAm adhipatayazca
tasya yIzOH paricayaM na prApya
prativizrAmavArAM paThyamAnAnAM
bhaviSyadvAdikathAnAm abhiprAyam
abuddhvA ca tasya vadhEna tAH kathAH
saphala akurvvan |

XXVIII prANahananasya kamapi hEtum
aprApyApi pIlAtasya nikaTE tasya vadhaM
prArthayanta|

XXIX tasmin yAH kathA likhitAH santi
tadanusArENa karmma sampAdya taM kruzAd
avatAryya zmazAnE zAyitavantaH|

XXX kintvIzvaraH zmazAnAt tamudasthApayat,

XXXI punazca gAlllapradEzAd yirUzAlamana-
garaM tEna sArddhaM yE lOkA Agacchan sa
bahudinAni tEbhyO darzanaM dattavAn, atasta
idAnIM lOkAn prati tasya sAkSiNaH santi|

XXXII asmAkaM pUrvvapuruSANAM samakSam
IzvarO yasmin pratijnjAtavAn yathA, tvaM mE
putrOsi cAdya tvAM samutthApitavAnaham|

XXXIII idaM yadvacanaM dvitIyagItE likhita-
mAstE tad yIzOrutthAnEna tESAM santAna yE
vayam asmAkaM sannidhau tEna pratyakSI kR-
taM, yuSmAn imaM susaMvAdaM jnjApayAmi|

XXXIV paramEzvarENa zmazAnAd utthApitaM
tadIyaM zarIraM kadApi na kSESyatE, Etas-
min sa svayaM kathitavAn yathA dAyUdaM
prati pratijnjAtO yO varastamahaM tubhyaM
dAsyAmi|

XXXV Etadanyasmin gItE'pi kathitavAn|
svakIyaM puNyavantaM tvaM kSayituM na
ca dAsyasi|

XXXVI dAyUda IzvarAbhimatasEvAyai nijAyuSi
vyayitE sati sa mahAnidrAM prApya nijaiH pUrv-
vapuruSaiH saha militaH san akSIyata;

XXXVII kintu yamIzvaraH zmazAnAd udasthA-
payat sa nAkSIyata|

XXXVIII atO hE bhrAtaraH, anEna janEna pA-
pamOcanaM bhavatIti yuSmAn prati pracAritam
AstE |

XXXIX phalatO mUsAvyavasthayA yUyaM yEb-
hyO dOSEbhyO mukta bhavituM na zakSyatha
tEbhyaH sarvvadOSEbhya Etasmin janE vizvAsi-
naH sarvvE mukta bhaviSyantIti yuSmAbhi rjn-
jAyatAM |

XL aparanjca | avajnjAkAriNO lOkAzcakSurun-
mIlya pazyata | tathaivAsambhavaM jnjAtvA sy-
Ata yUyaM vilajjitAH | yatO yuSmAsu tiSThatsu
kariSyE karmma tAdRzaM | yEnaiva tasya vRt-
tAntE yuSmabhyaM kathitE'pi hi | yUyaM na
tantu vRttAntaM pratyESyatha kadAcana | |

XLI yEyaM katha bhaviSyadvAdinAM
granthESu likhitAstE sAvadhAna bhavata sa
katha yathA yuSmAn prati na ghaTate |

XLII yihUdIyabhajanabhavanAn nir-
gatayOstayO rbhinnadEzIyai rvakSyamANA
prArthana kRtA, AgAmini vizrAmavArE'pi
kathEyam asmAn prati pracAritA bhavatviti |

XLIII sabhAyA bhaggE sati bahavO
yihUdIyalOkA yihUdIyamatagrAhiNO
bhaktalOkAzca barNabbApaulayOH pazcAd
Agacchan, tEna tau taiH saha nAnAkathAH
kathayitvEzvarAnugrahAzrayE sthAtuM tAn
prAvarttayatAM |

XLIV paravizrAmavArE nagarasya prAyENa
sarvvE lAkA IzvarIyAM kathAM zrOtuM militAH,

XLV kintu yihUdIyalOkA jananivahaM
vilOkya IrSyaya paripUrNAH santO
viparItakathAkathanEnEzvaranindaya

ca paulEnOktAM kathAM khaNPayituM
cESTitavantaH |

XLVI tataH pau᳚labarNabbAvakSObhau kathi-
tavantau prathamaM yuSmAkaM sannidhAvIz-
varIyakathAyAH pracAraNam ucitamAsIt kin-
tuM tadagrAhyatvakaraNena yUyaM svAn anan-
tAyuSO'yOgyAn darzayatha, EtatkAraNAd vayam
anyadEzIyalOkAnAM samIpaM gacchAmaH |

XLVII prabhurasmAn ittham AdiSTavAn
yathA, yAvacca jagataH sImAM lOkAnAM
trANakAraNAt | mayAnyadEzamadhyE tvaM
sthApitO bhUH pradIpavat | |

XLVIII tadA kathAmIdRzIM zrutvA
bhinnadEzIyA AhlAditAH santaH prabhOH
kathAM dhanyAM dhanyAm avadan, yAvantO
lOkAzca paramAyuH prAptinimittaM nirUpitA
Asan tE᳚ vyazvasan |

XLIX itthaM prabhOH kathA sarvvEdEzaM
vyApnOt |

L kintu yihUdIyA nagarasya pradhAnapuru-
SAn sammAnyAH kathipayA bhaktA yOSitazca
kupravRttiM grAhayitvA paulabarNabbau tAPay-
itvA tasmAt pradEzAd dŪrIkRtavantaH |

LI ataH kAraNAt tau nijapadadhUlIstESAM
prAtikUlyEna pAtayitvE᳚kaniyaM nagaraM
gatau |

LII tataH ziSyagaNa AnandEna pavitrENAt-
mana ca paripUrNObhavat |

XIV

I tau dvau janau yugapad ikaniyanagarasthay-
ihUdIyAnAM bhajanabhavanaM gatvA yathA ba-

havO yihUdIyA anyadE[]zIyalOkAzca vyazvasan
tAdRzIM kathAM kathitavantau |

II kintu vizvAsahInA yihUdIyA
anyadEzIyalOkAn kupravRttiM grAhayitvA
bhrAtRgaNaM prati tESAM vairAM
janitavantaH |

III ataH svAnugrahakathAyAH pramANaM
datvA tayO rhastai rbahulakSaNam
adbhutakarmma ca prAkAzayad yaH
prabhustasya kathA akSObhEna pracAryya tau
tatra bahudinAni samavAtiSThEtAM |

IV kintu kiyantO lOkA yihUdIyAnAM sapakSAH
kiyantO lOkAH prEritAnAM sapakSA jAtAH, atO
nAgarikajananihamadhyE bhinnavAkyatvam
abhavat |

V anyadEzIyA yihUdIyAstESAM adhipatayazca
daurAtmyaM kutvA tau prastarairAhantum udy-
atAH |

VI tau tadvArttAM prApya palAyitvA
lukAyaniyAdEzasyAntarvvarrttilustrAdarbbO

VII tatsamIpasthadEzanjca gatvA tatra susaM-
vAdaM pracArayatAM |

VIII tatrObhayapAdayOzcalanazaktihInO jan-
mArabhya khanjaH kadApi gamanaM nAkarOt
EtAdRza EkO mAnuSO lustrAnagara upavizya
paulasya kathAM zrutavAn |

IX Etasmin samayE paulastamprati dRSTiM
kRtvA tasya svAsthyE vizvAsaM viditvA prOccaiH
kathitavAn

X padbhyAmuttiSThan Rju rbhava | tataH sa
ullamphaM kRtvA gamanAgamanE kutavAn |

XI tAdA lOkAH paulasya tat kAryyaM vilOkya
lukAyanIyabhASayA prOccaiH kathAmEtAM

kathitavantaH, dEvA manuSyarUpaM
dhRtvAsmAkaM samIpam avArOhan |

XII tE barNabbAM yUpitaram avadan paulazca
mukhyO vaktA tasmAt taM markuriyam
avadan |

XIII tasya nagarasya sammukhE sthAp-
itasya yUpitaravigrahasya yAjako vRSAn
puSpamAlAzca dvArasamIpam AnIya lOkaiH
sarddhaM tAvuddizya samutsRjya dAtum
udyataH |

XIV tadvArttAM zrutvA barNabbApaulau
svIyavastrANi chitvA lOkAnAM madhyaM
vEgEna pravizya prOccaiH kathitavantau,

XV hE mahEcchAH kuta EtAdRzaM
karmma kurutha? AvAmapi yuSmAdRzau
sukhaduHkhabhOginau manuSyau, yuyam
EtAH sarvva vRthAkalpanAH parityajya yathA
gagaNavasundharAjalanidhInAM tanmad-
hyasthAnAM sarvvESAnjca sraSTaramamaram
IzvaraM prati parAvarttadhvE tadartham
AvAM yuSmAkaM sannidhau susaMvAdaM
pracArayAvaH |

XVI sa IzvaraH pUrvvakAlE sarvvadEzIyalOkAn
svasvamArgE calitumanumatiM dattavAn,

XVII tathApi AkAzAt tOyavarSaNEna
nAnAprakAraszasyOtpatyA ca yuSmAkaM hitaiSI
san bhakSyairAnanadEna ca yuSmAkam
antaHkaraNani tarpayan tAni dAnAni
nijasAkSisvarUpANi sthapitavAn |

XVIII kintu tAdRzAyAM kathAyAM
kathitAyAmapi tayOH samIpa utsarjanAt
lOkanivahaM prAyENa nivarttayituM
nAzaknutAm |

XIX AntiyakhiyA-ikaniyanagarAbhyAM kati-
payayihUdIyalOkA Agatya lOkAn prAvarttayanta
tasmAt tai paulaM prastarairAghnan tEna sa
mRta iti vijnjAya nagarasya bahistam AkRSya
nItavantaH|

XX kintu ziSyagaNE tasya caturdizi tiSThati
sati sa svayam utthAya punarapi nagaramad-
hyaM prAvizat tatparE'hani barNabbAsahitO
darbbInagaraM gatavAn|

XXI tatra susaMvAdaM pracAryya bahulOkAn
ziSyAn kRtvA tau lustrAm ikaniyam
AntiyakhiyAnjca parAvRtya gatau|

XXII bahuduHkhAni bhuktvApIzvararAjyaM
pravESTavyam iti kAraNAd dharmmamArgE
sthAtuM vinayaM kRtvA ziSyagaNasya
manaHsthairyam akurutAM|

XXIII maNPalInAM prAcInavargAn niyuja
prArthanOpavAsau kRtvA yatprabhau tE
vyazvasan tasya hastE tAn samarpya

XXIV pisidiyAmadhyEna pAmphuliyAdEzaM
gatavantau|

XXV pazcAt pargAnagaraM gatvA susaMvAdaM
pracAryya attAliyAnagaraM prasthitavantau|

XXVI tasmAt samudrapathEna gatvA
tAbhyAM yat karma sampannaM tatkarma
sAdhayituM yannagarE dayAlOrIzvarasya hastE
samarpitau jAtau tad AntiyakhiyAnagaraM
gatavantA|

XXVII tatrOpasthAya tannagarasthamaNPalIM
saMgRhya svAbhyAma IzvarO yadyat
karmmakarOt tathA yEna prakArENa
bhinnadEzIyalOkAn prati vizvAsarUpadvAram

amOcaYad EtAn sarvvavRttAntAn tAn
 jnjApitavantau |

^{XXVIII} tatastau ziryyaiH sArddhaM tatra bahud-
 inAni nyavasatAm |

XV

^I yihUdAdEzAt kiyantO jana Agatya bhrA-
 tRgaNamitthaM zikSitavantO mUsAvyavasthaya
 yadi yuSmAkaM tvakchEdO na bhavati tarhi
 yUyaM paritrANaM prAptuM na zakSyatha |

^{II} paulabarNabbau taiH saha bahUn vicArAn
 vivAdAMzca kRtavantau, tatO maNPaliyanOkA
 EtasyAH kathAyAstattvaM jnjAtuM yirUzAlam-
 nagarasthAn prEritAn prAcInAMzca prati paula-
 barNabbAprabhRtIn katipayajanAn prESayituM
 nizcayaM kRtavantaH |

^{III} tE maNPalyA prEritAH santaH phaiNIki-
 zOmirondeZAbhyAM gatva bhinnadEzIyanAM
 manaHparivarttanasya vArttayA bhrAtRnAM
 paramAhlAdam ajanayan |

^{IV} yirUzAlamyupasthAya prEritagaNena
 lokaprAcInagaNena samAjEana ca samupa-
 gRhItAH santaH svairIzvarO yAni karmmAni
 kRtavAn tESAM sarvvavRttAntAn tESAM
 samakSam akathayan |

^V kintu vizvAsinaH kiyantaH phirUzi-
 matagrAhiNO loka utthAya kathAmEtAM
 kathitavantO bhinnadEzIyanAM tvakchEdaM
 karttuM mUsAvyavasthAM pAlayitunjca
 samAdESTavyam |

^{VI} tataH prEritA lokaprAcInAzca tasya vivE-
 canAM karttuM sabhAyAM sthitavantaH |

VII bahuvicArESu jAtaSu pitara utthAya kathi-
tavAn, hE bhrAtarO yathA bhinnadEzIyalOkA
mama mukhAt susaMvAdaM zrutvA vizvasanti
tadarthaM bahudinAt pUrvvam IzvarOsmAkaM
madhyE mAM vRtvA niyuktavAn |

VIII antaryyAmIzvarO yathAsmabhyaM
tathA bhinnadEzIyEbhyaH pavitramAtmAnaM
pradAya vizvAsEna tESam antaHkaraNani
pavitrANi kRtvA

IX tESam asmAkanjca madhyE kimapi vizESaM
na sthApayitvA tAnadhi svayaM pramaNaM dat-
tavAn iti yUyaM jAnItha |

X ataEvAsmAkaM pUrvvapuruSA vayanjca
svayaM yadyugasya bhAraM sOPhuM na zaktAH
samprati taM ziSyagaNasya skandhESu nyasituM
kuta Izvarasya pariKSAM kariSyatha?

XI prabhO ryIzukhrISTasyAnugrahENa tE
yathA vayamapi tathA paritrANaM prAptum
AzAM kurmmaH |

XII anantaraM barNabbApaulAbhyAm IzvarO
bhinnadEzIyanAM madhyE yadyad Azcaryyam
adbhutanjca karmma kRtavAn tadvRttAntaM
tau svamukhAbhyAm avarNayatAM sabhAstHAH
sarvvE nIraVAH santaH zrutavantaH |

XIII tayOH kathAyAM samAptAyAM satyAM
yAkUb kathayitum Arabdhavan

XIV hE bhrAtarO mama kathAyAm
manO nidhatta | IzvaraH svanAmArthaM
bhinnadEzIyalOkAnAm madhyAd EkaM
lOkasaMghaM grahItuM matiM kRtvA
yEna prakArENa prathamaM tAn prati
kRpAvalEkanaM kRtavAn taM zimOn
varNitavAn |

XV bhaviSyadvAdibhiruktAni yAni vAkyAni
taiH sArddham EtasyaikyaM bhavati yathA likhi-
tamAstE|

XVI sarvvESAM karmmaNAM yastu sAdhakaH
paramEzvaraH| sa EvEdaM vadEdvAkyam zE-
SAH sakalamAnavAH| bhinnadEzIyalOkAzca yA-
vantO mama nAmataH| bhavanti hi suvikhy-
AtAstE yathA paramEzituH|

XVII tatvaM samyak samIhantE tannimittama-
haM kila| parAvRtya samAgatya dAyUdaH pati-
taM punaH| dUSyamutthApayiSyAmi tadIyaM
sarvvavastu ca| patitaM punaruthApya sajjay-
iSyAmi sarvvathA||

XVIII A prathamAd IzvaraH svIyAni sarvvakar-
mmANi jAnAti|

XIX ataEva mama nivEdanamidaM
bhinnadEzIyalOkAnAM madhyE yE jaNa
IzvaraM prati parAvarttanta tESAmupari anyam
kamapi bhAraM na nyasya

XX dEvatAprasAdAzucibhakSyAM vyab-
hicArakarmma kaNThasampIPanamAri-
taprANibhakSyAM raktabhakSyanjca EtAni
parityaktuM likhAmaH|

XXI yataH pUrvvakAlatO mUsAvyavasthApracAriNO
lOkA nagarE nagarE santi prativizrAmavAranjca
bhajanabhavanE tasyAH pATHO bhavati|

XXII tataH paraM prEritagaNO lokaprAcIna-
gaNaH sarvvA maNPali ca svESAM madhyE
barzabbA nAmna vikhyAtO manOnItau
kRtvA paulabarNabbAbhyAM sArddham
AntiyakhiyAnagaraM prati prESaNam ucitaM
buddhvA tAbhyAM patraM praiSayan|

XXIII tasmin patrE likhitamiMda, AntiyakhiyA-
suriyA-kilikiyAdEzasthabhinnadEzIyabhrAtRgaNaya
prEritagaNasya IOkaprAcInagaNasya
bhrAtRgaNasya ca namaskAraH |

XXIV vizESatO'smAkam AjnjAm aprApyApi
kiyantO janA asmAkaM madhyAd gatvA
tvakchEdO mUsAvyavasthA ca pAlayitavyAviti
yuSmAn zikSayitvA yuSmAkaM manasAmas-
thairyyaM kRtvA yuSmAn sasandEhAn akurvvan
EtAM kathAM vayam azRnma |

XXV tatkAraNAd vayam EkamantraNAH santaH
sabhAyAM sthitvA prabhO ryIzukhrISTasya nA-
manimittaM mRtyumukhagatAbhyAmasmAkaM

XXVI priyabarNabbApaulAbhyAM sArddhaM
manOnItalOkAnAM kESAnjcid yuSmAkaM
sannidhau prESaNam ucitaM buddhavantaH |

XXVII atO yihUdAsIlau yuSmAn prati prESita-
vantaH, EtayO rmukhAbhyAM sarvvAM kathAM
jnjAsyatha |

XXVIII dEvatAprasAdabhakSyaM raktab-
hakSyaM galapIPanamAritaprANibhakSyaM
vyabhicArakarmma cEmAni sarvvANi yuSmAb-
histryAjyAni; EtatprayOjanIyAjnjAvyatirEkEna
yuSmAkam upari bhAramanyaM na nyasituM
pavitrasyatmanO'smAkanjca ucitajnjAnam
abhavat |

XXIX ataEva tEbhyaH sarvvEbhyaH svESu rak-
SitESu yUyaM bhadraM karmma kariSyatha |
yuSmAkaM maggalaM bhUyAt |

XXX tE visRSTAH santa AntiyakhiyAnagara
upasthAya IOkanivahaM saMgRhya patram
adadan |

XXXI tatastE tatpatraM paThitvA sAntvanAM
prApya sAnanda abhavan|

XXXII yihUdAsIlau ca svayaM pracArakau
bhUtvA bhrAtRgaNaM nAnOpadizya tAn
susthirAn akurutAm|

XXXIII itthaM tau tatra taiH sAkAM katipayad-
inAni yApayitvA pazcAt prEritAnAM samIpE
pratyAgamanArthaM tESAM sannidhEH kalyA-
NEna visRSTAvabhavatAM|

XXXIV kintu sIlastatra sthAtuM vAnjchitavAn|

XXXV aparaM paulabarNabbau bahavaH
ziSyAzca lOkAn upadizya prabhOH susaMvAdaM
pracArayanta AntiyakhiyAyAM kAlaM
yApitavantaH|

XXXVI katipayadinESu gatESu paulo barNab-
bAm avadat AgacchAvAM yESu nagarESvIz-
varasya susaMvAdaM pracAritavantau tAni sarv-
vanagarANi punargatvA bhrAtaraH kIdRzAH
santIti draSTuM tAn sAkSat kurvvaH|

XXXVII tEna mArkanAmna vikhyAtaM
yOhanaM sagginaM karttuM barNabbA
matimakarOt,

XXXVIII kintu sa pUrvvaM tAbhyAM saha kAry-
yArthaM na gatvA pAmphUliyAdEzE tau tyak-
tavAn tatkAraNAt paulastaM sagginaM karttum
anucitaM jnjAtavAn|

XXXIX itthaM tayOratizayavirOdhasyOpasthitat-
vAt tau parasparaM pRthagabhavatAM tatO
barNabbA mArkaM gRhItvA pOtEna kuprOpad-
vIpaM gatavAn;

XL kintu paulaH sIlam manOnItaM kRtvA bhrA-
tRbhirIzvarAnugrahE samarpitaH san prasthAya

XXI suriyAkilikiyAdEzAbhyAM maNPaliH
sthIrIkurvvan agacchat|

XVI

I paulO darbbIlustrAnagarayOrupasthitObha-
vat tatra tImathiyAnAmA ziSya Eka AsIt; sa viz-
vAsinyA yihUdIyAyA yOSitO garbbhajAtaH kintu
tasya pitAnyadEzIyalOkaH|

II sa janO lustra-ikaniyanagarasthAnAM bhrA-
tRNAM samIpEpi sukhyAtimAn AsIt|

III paulastaM svasagginaM karttuM matiM
kRtvA taM gRhItvA taddEzanivAsinAM
yihUdIyAnAm anurOdhAt tasya tvakchEdaM
kRtavAn yatastasya pitA bhinnadEzIyalOka iti
sarvvairajnAyata|

IV tataH paraM tE nagarE nagarE bhramitvA
yirUzAlamasthaiH prEritai rIOkaprAcInaizca
nirUpitaM yad vyavasthApatraM tadanusArE-
NAcarituM IOkEbhyastad dattavantaH|

V tEnaiva sarvvE dharmmasamAjAH khrIS-
TadharmME susthirAH santaH pratidinaM vard-
dhitA abhavan|

VI tESu phrugiyAgAlAtiyAdEzamadhyEna
gatESu satsu pavitra AtmA tAn AziyAdEzE
kathAM prakAzayituM pratiSiddhavAn|

VII tathA musiyAdEza upasthAya bithuniyAM
gantum tairudyOgE kRtE AtmA tAn nAnvamany-
ata|

VIII tasmAt tE musiyAdEzaM parityajya trOy-
AnagaraM gatvA samupasthitAH|

IX rAtrau paulaH svapnE dRSTavAn EkO
mAkidaniyalOkastiSThan vinayaM kRtvA tasmai

kathayati, mAkidaniyAdEzam AgatyAsmAn up-
akurvuviti |

X tasyEtthaM svapnadarzanAt prabhustad-
dEzIyalOkAn prati susaMvAdaM pracArayitum
asmAn AhUyatIti nizcitaM buddhvA vayaM tUr-
NaM mAkidaniyAdEzaM gantum udyOgam akur-
mma |

XI tataH paraM vayaM trOyAnagarAd
prasthAya RjumArgENa sAmathrAkiyOpad-
vIpEna gatvA parE'hani niyApalinagara
upasthitAH |

XII tasmAd gatvA mAkidaniyAntarvvartti
rOmIyavasatishAnaM yat philipInAmaprad-
hAnanagaraM tatrOpasthAya katipayadinAni
tatra sthitavantaH |

XIII vizrAmavArE nagarAd bahi rgatvA na-
dItaTE yatra prArthanAcAra AsIt tatrOpavizya
samAgata nArIH prati kathAM prAcArayama |

XIV tataH thuyAtIrAnagarIyA dhUSarAmbar-
avikrAyiNI ludiyAnAmikA yA IzvarasEvikA yOSit
zrOtrINAM madhya AsIt tayA paulOktavAkyAni
yad gRhyantE tadarthaM prabhustasyA manOd-
vAraM muktavAn |

XV ataH sA yOSit saporivArA majjita satI
vinayaM kRtvA kathitavatI, yuSmAkaM vicArAd
yadi prabhau vizvAsinI jAtAhaM tarhi mama
gRham Agatya tiSThata | itthaM sA yatnEnAs-
mAn asthApyat |

XVI yasyA gaNanaya tadadhipatInAM
bahudhanOpArjanaM jAtaM tAdRzI gaNakab-
hUtagrasta kAcana dAsI prArthanAsthanaga-
manakAla AgatyAsmAn sAkSat kRtavatI |

XVII sAsmAkaM paulasya ca pazcAd Etya prOccaiH kathAmimAM kathitavatI, manuSyA EtE sarvvOparisthasyEzvarasya sEvakAH santO'smAn prati paritrANasya mArgaM prakAzayanti |

XVIII sA kanya bahudinAni tAdRzam akarOt tasmAt paulO duHkhitaH san mukhaM parAvartya taM bhUtamavadad, ahaM yIzukhrISTasya nAmna tvAmAjnjApayAmi tvamasyA bahirgaccha; tEnaiva tatksaNaT sa bhUtastasya bahirgataH |

XIX tataH svESAM lAbhasya pratyAZA viphalA jAtEti vilOkya tasyAH prabhavaH paulaM sllanjca dhRtvAkRSya vicArasthAnE'dhipatInAM samlpam Anayan |

XX tataH zAsakAnAM nikaTaM nItvA rOmilOkA vayam asmAkaM yad vyavaharaNaM grahItum Acaritunjca niSiddhaM,

XXI imE yihUdIyalOkAH santOpi tadEva zikSayitvA nagarE'smAkam atIva kalahaM kurvvanti,

XXII iti kathitE sati lokanivahastayOH prAtikUlyEnOdatiSThat tathA zAsakAstayO rvastrANi chitvA vEtrAghAtaM karttum AjnjApayan |

XXIII aparaM tE tau bahu prahAryya tvamEtau kArAM nItvA sAvadhAnaM rakSayEti kArArakSakam Adizan |

XXIV ittham AjnjAM prApya sa tAvabhyantarasthakArAM nItvA pAdESu pAdapAzIbhi rbaddhvA sthApitAvAn |

XXV atha nizIthasamayE paulasIlAvIzvaramuddizya prAthanAM gAnanjca kRtavantau, kArAsthitA lOkAzca tadazRNvan

XXVI tadAkasmAt mahAn bhUmikampO'bhavat tEna bhittimUIEna saha kArA kampitAbhUt tatkSaNAt sarvvANi dvArANi muktAni jAtAni sarvvESAM bandhanAni ca muktAni|

XXVII ataEva kArArakSakO nidrAtO jAgarivA kArAyA dvArANi muktAni dRSTvA bandilOkAH palAyitA ityanumAya kOSAt khaggaM bahiH kRt-vAtmaghAtaM karttum udyataH|

XXVIII kintu paulaH prOccaistamAhUya kathitavAn pazya vayaM sarvvE'trAsmahE, tvaM nijaprANahiMsAM mAkarSIH|

XXIX tada pradIpam AnEtum uktvA sa kampamAnaH san ullampyAbhyantaram Agatya paulasIlayOH pAdESu patitavAn|

XXX pazcAt sa tau bahirAnIya prSTavAn hE mahEcchau paritrANaM prAptuM mayA kiM karttavyaM?

XXXI pazcAt tau svagRhamAnIya tayOH sam-mukhE khAdyadravyANi sthApitavAn tathA sa svayaM tadIyAH sarvvE parivArAzcezvarE viz-vasantaH sAnanditA abhavan|

XXXII tasmai tasya gRhasthitasarvvalOkEbh-yazca prabhOH kathAM kathitavantau|

XXXIII tathA rAtrEstasminnEva danPE sa tau gRhItvA tayOH prahArANAM kSatAni prakSAlitavAn tataH sa svayaM tasya sarvvE pariJanAzca majjitA abhavan|

XXXIV pazcAt tau svagRhamAnIya tayOH sam-mukhE khAdyadravyANi sthApitavAn tathA sa svayaM tadIyAH sarvvE parivArAzcezvarE viz-vasantaH sAnanditA abhavan|

XXXV dina upasthitE tau lOkau mOcayEti
kathAM kathayituM zAsakAH padAtigaNaM prE-
SitavantaH |

XXXVI tataH kArArakSakaH paulAya tAM vArt-
tAM kathitavAn yuvAM tyAjayituM zAsakA
lOkAna prESitavanta idAnIM yuvAM bahi rb-
hUtvA kuzalEna pratiSThEtAM |

XXXVII kintu paulastAn avadat rOmilOkay-
OrAvayOH kamapi dOSam na nizcitya
sarvvESAM samakSam AvAM kazayA tAPayitvA
kArAyAM baddhavanta idAnIM kimAvAM
guptaM vistrakSyanti? tanna bhaviSyati,
svayamAgatyAvAM bahiH kRtvA nayantu |

XXXVIII tada padAtibhiH zAsakEbhya EtadvArt-
tAyAM kathitAyAM tau rOmilOkAviti kathAM
zrutvA tE bhItAH

XXXIX santastayOH sannidhimAgatya vinayam
akurvvan aparaM bahiH kRtvA nagarAt prasthA-
tuM prArthitavantaH |

XL tatastau kArAyA nirgatya ludiyAyA gRhaM
gatavantau tatra bhrAtRgaNaM sAkSAtkRtya tAn
sAntvayitvA tasmAt sthAnAt prasthitau |

XVII

I paulasIlau AmphipalyApallOniyAnagarAb-
hyAM gatvA yatra yihUdIyAnAM bhajanab-
havanamEkam AstE tatra thiSalanIkInagara
upasthitau |

II tada paulaH svAcArAnusArENa tESAM samI-
paM gatvA vizrAmavAratrayE taiH sArddhaM
dharmmapustakIyakathAyA vicAraM kRtavAn |

III phalataH khrISTEna duHkhabhOgaH kartavyaH zmazAnadutthAnanjca karttavyaM yuSmAkaM sannidhau yasya yIzOH prastAvaM karOmi sa IzvarENAbhiSiktaH sa EtAH kathAH prakAzya pramANaM datvA sthirIkRtavAn |

IV tasmAt tESAM katipayajana anyadEzIya bahavO bhaktalOkA bahyaH pradhAnanAryyazca vizvasya paulasIlayOH pazcAdgAminO jAtAH |

V kintu vizvAsahInA yihUdIyalOkA IrSyaya paripUrNAH santO haTaTsyA katinayalampaT-alOkAn sagginaH kRtvA janatayA nagaramadhyE mahAkalaham kRtvA yAsOnO gRham Akramya prEritAn dhRtvA lokanivahasya samIpam AnE-tuM cESTitavantaH |

VI tESAmuddEzam aprApya ca yAsOnaM katipayAn bhrAtRMzca dhRtvA nagarAdhipati-nAM nikaTamAnIya prOccaiH kathitavanto yE manuSyA jagadudvATitavantastE 'trApyupasthitAH santi,

VII ESa yAsOn AtithyaM kRtvA tAn gRhItavAn | yIzunAmaka EkO rAjastIti kathayantastE kaisarasyAjnjAviruddhaM karmma kurvvati |

VIII tESAM kathAmimAM zrutvA lokanivahO nagarAdhipatayazca samudvigna abhavan |

IX tAdA yAsOnastadanyESAnjca dhanadaNPam gRhItvA tAn parityaktavantaH |

X tataH paraM bhrAtRgaNO rajanyaM paulasI-lau zIghraM birayAnagaraM prESitavAn tau tatrOpasthAya yihUdIyAnAM bhajanabhavanaM gatavantau |

XI tatrasthA lOkAH thiSalanIkIsthalOkEbhyO mahAtmAna Asan yata itthaM bhavati na vEti jn-jAtuM dinE dinE dharmmagranthasyAlOcanAM kRtvA svairaM kathAm agRhlan |

XII tasmAd anEkE yihUdIyA anyadEzIyAnAM mAnyA striyaH puruSAzcAnEkE vyazvasan |

XIII kintu birayAnagarE paulEnEzvarIyA katha pracAryyata iti thiSalanIkIsthA yihUdIyA jn-jAtvA tatsthAnamapyAgatya lOkAnAM kupravRt-tim ajanayan |

XIV ataEva tasmAt sthAnAt samudrENa yAntIti darzayitvA bhrAtaraH kSipraM paulaM prAhiN-van kintu silatImathiyau tatra sthitavantau |

XV tataH paraM paulasya mArgadarzakAs-tam AthInInagara upasthApyan pazcAd yu-vAM tUrNam Etat sthAnaM AgamiSyathaH sila-tImathiyau pratImAm AjnjAM prApya tE pratyA-gatAH |

XVI paula AthInInagarE tAvapEkSya tiSThan tannagaraM pratimAbhiH paripUrNaM dRSTvA santaptahRdayO 'bhavat |

XVII tataH sa bhajanabhavanE yAn yihUdIyAn bhaktalOkAMzca haTTE ca yAn apazyat taiH saha pratidinaM vicAritavAn |

XVIII kintvipikUrIyamatagrahiNaH stOyikIya-matagrahiNazca kiyantO janAstE na sArddhaM vyavadanta | tatra kECid akathayan ESa vAcAlaH kiM vaktum icchati? aparE kECid ESa janaH kESAnjcid vidEzIyadEvAnAM pracAraka ityanu-mIyatE yataH sa yIzum utthitinjca pracArayat |

XXIX tE tam arEyapAganAma vicArasthAnam AnIya prAvOcan idaM yannavInaM mataM tvaM prAcIkaza idaM kIdRzaM Etad asmAn zrAvaya;

XX yAmimAm asambhvakathAm asmAkaM karNagOcarIkRtavAn asya bhAvArthaH ka iti vayaM jnjAtum icchAmaH |

XXI tadAthInInivAsinastannagarapravAsinazca kEvalaM kasyAzcana navInakathAyAH zravanaNena pracAraNena ca kAlam ayApayan |

XXII paulO'rEyapAgasya madhyE tiSThan EtAM kathAM pracAritavAn, hE AthInIyalOkA yUyaM sarvvathA dEvapUjAyAm AsaktA ityaha pratyakSaM pazyAmi |

XXIII yataH paryyaTanakAlE yuSmAkaM pUjanIyAni pazyan 'avijnjAtEzvarAya` EtallipiyuktAM yajnjavEdImEkAM dRSTavAn; atO na viditvA yaM pUjayadhvE tasyaiva tatvaM yuSmAn prati pracArayAmi |

XXIV jagatO jagatsthAnAM sarvvavastUnAnjca sraSTA ya IzvaraH sa svargapRthivyOrEkAdhipatiH san karanirmmitamandirESu na niwasati;

XXV sa Eva sarvvEbhyO jIvanaM prANAn sarvvasAmagrIzca pradadAti; ataEva sa kasyAzcit sAmagyrA abhAvahEtO rmanuSyANAM hastaiH sEvitO bhavatIti na |

XXVI sa bhUmaNPalE nivAsArtham EkasmAt zONitAt sarvvAn manuSyAn sRSTvA tESAM pUrvvanirUpitasamayaM vasatisImAnjca niracinOt;

XXVII tasmAt lOkaiH kEnApi prakArENa mRgayitvA paramEzvarasya tatvaM prAptuM tasya gavESaNaM karaNIyam |

XXVIII kintu sO'smAkaM kasmAccidapi dURetiSThatIti nahi, vayaM tEna nizvasanapraz-vasanagamanAgamanaprANadhAraNAni kurmmaH, puṅnazca yuSmAkamEva katipayAH kavayaH kathayanti 'tasya vaMZA vayaM smO hi` iti|

XXIX ataEva yadi vayam Izvarasya vaMZA bhavAmastarhi manuSyai rvidyayA kauzalEna ca takSitaM svarNaM rUpyaM dRSad vaiESAmIzvaratvam asmAbhi rna jnjAtavyaM|

XXX tESAM pUrvvIyalOkAnAm ajnjAnatAM pratIzvarO yadyapi nAvAdhatta tathApIdAnIM sarvvatra sarvvAn manaH parivarttayitum AjnjApayati,

XXXI yataH svaniyuktEna puruSENa yada sa pRthivIsthAnAM sarvvalOkAnAM vicAraM kariSyati taddinaM nyarUpayat; tasya zmazAnOthApanEna tasmin sarvvEbhyaH pramaNaM prAdAt|

XXXII tada zmazAnAd utthAnasya kathAM zrutvA kECid upAhaman, kECidavadan EnAM kathAM punarapi tvattaH zrOSyAmaH|

XXXIII tataH paulastESAM samIpAt prasthiṅtavAn|

XXXIV tathApi kEcillOkAstEna sArddhaM militvA vyazvasan tESAM madhyE 'rEya-pAgIyadyanusiyO dAmArInAmA kAcinnArI kiyantO narAzCAsan|

XVIII

1 tadghaTanAtaH paraM paula AthInInagarAd yAtrAM kRtvA karinthanagaram Agacchat|

II tasmin samayE klaudiyaH sarvvAn yihUdIyAn rOmAnagaraM vihAya gantum Ajn-jApayat, tasmAt priskillAnAmnA jAyayA sArd-dham itAliyAdEzAt kinjcitpUrvvam Agamat yaH pantadEzE jAta AkkilanAmA yihUdIyalOkaH paulastaM sAkSat prApya tayOH samIpamita-vAn |

III tau dUSyanirmmANajIvinau, tasmAt paras-param EkavRttikatvAt sa tAbhyAM saha uSitvA tat karmmAkarOt |

IV paulaH prativizrAmavAraM bhajanabhavanaM gatvA vicAraM kRtvA yihUdIyAn anyadEzIyAmzca pravRttiM grAhitavAn |

V sIlatImathiyayO rmAkidaniyAdEzAt samEtayOH satOH paula uttaptamana bhUtva yIzurIzvarENAbhiSikto bhavatIti pramANaM yihUdIyAnAM samIpe prAdAt |

VI kintu tE 'tIva virOdhaM vidhAya pASaN-PiyakathAM kathitavantastataH paulO vastraM dhunvan EtAM kathAM kathitavAn, yuSmAkaM zONitapAtAparAdhO yuSmAn pratyEva bhavatu, tEnAhaM niraparAdhO 'dyArabhya bhinnadEzIyAnAM samIpaM yAmi |

VII sa tasmAt prasthAya bhajanabhavanasami-pasthasya yustanAmna Izvarabhaktasya bhinnadEzIyasya nivEzanaM prAvizat |

VIII tataH krISpanAmA bhajanabhavanAdhipatiH saporivAraH prabhau vyazvasIt, karinthanagarIya bahavo lOkAzca samAkarNya vizvasya majjitA abhavan |

IX kSaNadAyAM prabhuH paulaM darzanaM datvA bhASitavAn, mA bhaisIH, mA nirasIH kathAM pracAraya |

X ahaM tvayA sArddham Asa hiMsArthaM
kOpi tvAM spraSTuM na zakSyati nagarE'smin
madIyA lOkA bahava AsatE |

XI tasmAt paulastannagarE prAyENa sArddha-
vatsaraparyyantaM saMsthAyEzvarasya kathAM
upAdizat |

XII gAlliyanAmA kazcid AkhAyAdEzasya prAP-
vivAkaH samabhavat, tatO yihUdIyA EkavAkyAH
santaH paulam Akramya vicArasthAnaM nItva

XIII mAnuSa ESa vyavasthAya viruddham Iz-
varabhajanaM karttuM lOkAn kupravRttiM gra-
hayatIti nivEditavantaH |

XIV tataH paule pratyuttaraM dAtum udyatE
sati gAlliyA yihUdIyan vyAharat, yadi kasya-
acid anyAyasya vAtizayaduSTatAcaraNasya vi-
cArO'bhaviSyat tarhi yuSmAkaM kathA mayA
sahanIyAbhaviSyat |

XV kintu yadi kEvalaM kathAyA vA nAmnO vA
yuSmAkaM vyavasthAyA vivAdO bhavati tarhi
tasya vicAramahaM na kariSyAmi, yUYaM tasya
mImAMsAM kuruta |

XVI tataH sa tAn vicArasthAnAd dUrIkRtavAn |

XVII tAdA bhinnadEzIyAH sOsthininAmAnaM
bhajanabhavanasya pradhAnAdhipatiM dhRtvA
vicArasthAnasya sammukhE prAharan tathApi
gAlliyA tESu sarvvakarmmasu na manO nyadad-
hAt |

XVIII paulastatra punarbahudinAni nyavasat,
tatO bhrAtRgaNAd visarjanaM prApya kinj-
canavratanimittaM kiMkriyanagarE zirO muN-
Payitva priskillAkkilAbhyAM sahitO jalapathEna
suriyAdEzaM gatavAn |

XIX tata iphiSanagara upasthAya tatra tau visRjya svayaM bhajanabhvanaM pravizya yihUdlyaiH saha vicAritavAn|

XX tE svaiH sArddhaM punaH katipayadinAni sthAtuM taM vyanayan, sa tadanurarIkRtya kathAmEtAM kathitavAn,

XXI yirUzAlami AgAmyutsavapAlanArthaM mayA gamanIyaM; pazcAd IzvarEcchAyAM jAtAyAM yuSmAkaM samIpaM pratyAgamiSyAmi| tataH paraM sa tai rvisRSTaH san jalapathE na iphiSanagarAt prasthitavAn|

XXII tataH kaisariyAm upasthitaH san nagaraM gatvA samAjaM namaskRtya tasmAd AntiyakhiyAnagaraM prasthitavAn|

XXIII tatra kiyatkAlaM yApayitvA tasmAt prasthAya sarvvESAM ziSyANAM manAMsi susthirANi kRtvA kramazO galAtiyAphrugiyAdEzayO rbhramitvA gatavAn|

XXIV tasminnEva samayE sikandariyAnagarE jAta ApallOnAmA zAstravit suvaktA yihUdIya EkO jana iphiSanagaram AgatavAn|

XXV sa zikSitaprabhumArgO manasOdyOgI ca san yOhanO majjanamAtraM jnjAtvA yathArthataya prabhOH kathAM kathayan samupAdizat|

XXVI ESa janO nirbhayatvE na bhajanabhavanE kathayitum ArabdhavAn, tataH priskillAkkilau tasyOpadEzakathAM nizamyA taM svayOH samI-pam AnIya zuddharUpENEzvarasya kathAm abOdhayatAm|

XXVII pazcAt sa AkhAyAdEzaM gantuM matiM kRtavAn, tada tatradyaH ziSyagaNO yathA taM gRhIAti tadarthaM bhrAtRgaNE na samAzvasya

patrE likhitE sati, ApallAstrOpasthitaH san
 anugrahENa pratyayinAM bahUpakArAn akarOt,
 XXVIII phalatO yIzurabhiSiktastrAtEti zAstrapra-
 mANaM datvA prakAzarUpENa pratipannaM
 kRtvA yihUdIyAn niruttarAn kRtavAn |

XIX

I karinthanagara ApallasaH sthitikAIE paula
 uttarapradEzairAgacchan iphiSanagaram
 upasthitavAn | tatra katipayaziSyAn sAkSat
 prApya tAn apRcchat,

II yUyaM vizvasya pavitramAtmAnaM prApta
 na vA? tatastE pratyavadan pavitra AtmA dIyatE
 ityasmAbhiH zrutamapi nahi |

III tada sA'vadat tarhi yUyaM kEna majjita
 abhavata? tE'kathayan yOhanO majjanEna |

IV tada paula uktavAn itaH param ya up-
 asthAsyati tasmin arthata yIzukhrISTE vizva-
 sitavyamityuktva yOhan manaHparivarttanasaU-
 cakEna majjanEna jalE lOkAn amajjayat |

V tAdRzIM kathAM zrutva tE prabhO ry-
 IzukhrISTasya nAmna majjita abhavan |

VI tataH paulEna tESAM gAtrESu karE'rpitE
 tESAmupari pavitra AtmAvArUPhavAn, tasmAt
 tE nAnAdEzIyA bhASA bhaviSyatkathAzca kathi-
 tavantaH |

VII tE prAyENa dvAdazajana Asan |

VIII paulO bhajanabhavanaM gatva prAyENa
 mAsatrayam Izvarasya rAgyasya vicAraM kRtvA
 lOkAn pravartya sAhasEna kathAmakathayat |

IX kintu kaThinAntaHkaraNatvAt kiyantO jana
 na vizvasya sarvvESAM samakSam Etatpathasya
 nindAM karttuM pravRttaH, ataH paulastESAM

samIpAt prasthAya ziSyagaNaM pRthakkRtvA
pratyahaM turAnnanAmnaH kasyacit janasya
pATHazAlAyAM vicAraM kRtavAn|

X itthaM vatsaradvayaM gataM tasmAd
AziyAdEzanivAsinaH sarvvE yihUdIyA
anyadEzIyalOkAzca prabhO ryIzOH kathAM
azrauSan|

XI paulEna ca Izvara EtAdRzAnyadbhutAni kar-
mmANi kRtavAn

XII yat paridhEyE gAtramArjanavastrE vA tasya
dEhAt pIPitalOkAnAm samIpam AnItE tE nirA-
mayA jAtA apavitrA bhUtAzca tEbhyO bahirgata-
vantaH|

XIII tadA dEzATanakAriNaH kiyantO yihUdIyA
bhUtApasAriNO bhUtagrastanOkAnAM sannid-
hau prabhE ryIzO rnAma japtvA vAkyamidam
avadan, yasya kathAM paulaH pracArayati tasya
yIzO rnAmna yuSmAn AjnjApayAmaH|

XIV skivanAmnO yihUdIyAnAM pradhAnayA-
jakasya saptabhiH puttaistatha kRtE sati

XV kazcid apavitrO bhUtaH pratyuditavAn,
yIzuM jAnAmi paulanjca paricinOmi kintu ke
yUyaM?

XVI ityuktvA sOpavitrabhUtagrastO manuSyO
lamphaM kRtvA tESAmupari patitvA balEna tAn
jitavAn, tasmAtte nagnAH kSatAggAzca santas-
tasmAd gEhAt palAyanta|

XVII sA vAg iphiSanagaranivAsinasaM
sarvvESAM yihUdIyAnAM bhinnadEzIyAnAM
lOkAnAnjca zravOgOcarIbhUta; tataH sarvvE
bhayaM gataH prabhO ryIzO rnAmnO yazO
'varddhata|

XXVIII yESAManEkESAM lOkAnAM pratItirajAy-
ata ta Agatya svaiH kRtAH kriyAH prakAzarUpE-
NAggIkRtavantaH |

XXIX bahavO mAyAkarmmakAriNaH
svasvagrathAn AnIya rAzIkRtya sarvvESAM
samakSam adAhayan, tatO gaNanAM kRtvAbud-
hyanta panjcAyutarUpyamudrAmUlyapustakAni
dagdhAni |

XX itthaM prabhOH kathA sarvvadEzaM
vyApya prabala jAtA |

XXI sarvvESvEtESu karmmasu sampannESu
satsu paulO mAkidaniyAkhAyAdEzAbhyAM
yirUZAlamaM gantum matiM kRtvA kathitavAn
tathAnaM yAtrAyAM kRtAyAM satyAM mayA
rOmAnagaraM draSTavyaM |

XXII svAnugatalOkAnAM tImathiyErAstau dvau
janau mAkidaniyAdEzaM prati prahitya svayam
AziyAdEzE katipayadinAni sthitavAn |

XXIII kintu tasmin samayE matE'smin kalahO
jAtaH |

XXIV tatkAraNamidaM, arttimIdEvya
rUpyamandiranirmmANEna sarvvESAM
zilpinAM yathESTalAbham ajanayat yO
dImItriyanAmA nAPIndhamaH

XXV sa tAn tatkarmmajIvinaH sarvvalOkAMzca
samAhUya bhASitavAn hE mahEcchA EtEna
mandiranirmmANEnAsmAkaM jIvika bhavati,
Etad yUyaM vittha;

XXVI kintu hastanirmmitEzvarA IzvarA nahi
paulanAmNA kEnacijjanEna kathAmimAM
vyAhRtya kEvalEphiSanagarE nahi prAyENa
sarvvasmin AziyAdEzE pravRttiM grAhayitVA

bahulOkAnAM zEmuSI parAvarttitA, Etad
yuSmAbhi rdRzyatE zrUyatE ca |

XXVII tEnAsmAkaM vANiyyasya sarvvathA
hAnEH sambhavanaM kEvalamiti nahi,
AziyAdEzasthai rva sarvvajagatsthai
rOkaiH pUjyA yArtimI mahAdEvI tasyA
mandirasyAvajnjanasya tasyA aizvaryyasya
nAzasya ca sambhavana vidyatE |

XXVIII EtAdRzIM kathAM zrutvA tE
mahAkrOdhanvitAH santa uccaiHkAraM
kathitavanta iphiSIyAnAm arttimI dEvI mahatI
bhavati |

XXIX tataH sarvvanagaraM kalahEna paripUr-
Namabhavat, tataH paraM tE mAkidanIyagA-
yAristArkhanAmAnau paulasya dvau saharau
dhRtvaikacittA raggabhUmIM javEna dhAvita-
vantaH |

XXX tataH paulO lOkAnAM sannidhiM yAtum
udyatavAn kintu ziSyagaNastaM vAritavAn |

XXXI paulasyatmIyA AziyAdEzasthAH
katipayAH pradhAnalOkAstasya samIpaM
naramEkaM prESya tvaM raggabhUmIM mAgA
iti nyavEdayan |

XXXII tatO nAnAlOkAnAM nAnAkathAkathanAt
sabha vyAkula jAtA kiM kAraNAd EtAvatI
janatAbhavat Etad adhikai rOkai rnAjnjAyi |

XXXIII tataH paraM janatAmadhyAd yihUdIyair-
bahiSkRtaH sikandarO hastEna sagkEtaM kRtvA
lOkEbhya uttaraM dAtumudyatavAn,

XXXIV kintu sa yihUdIyalOka iti nizcitE sati
iphiSIyAnAm arttimI dEvI mahatIti vAkyaM
prAyENa panjca danPAn yAvad EkasvarENa
lOkanivahaiH proktaM |

XXXV tatO nagarAdhipatistAn sthirAn kRtvA kathitavAn hE iphiSAYAH sarvvE lOKA AkarNayata, artimImahAdEvyA mahAdEvAt patitAyAsatpratimAyAzca pUjanama iphiSanagarasthAH sarvvE lOKAH kurvvanti, Etat kE na jAnanti?

XXXVI tasmAd EtatpratikUlaM kEpi kathayituM na zaknuvanti, iti jnjAtvA yuSmAbhiH susthiratvEna sthAtavyam avicicya kimapi karmma na karttavyanjca |

XXXVII yAn EtAn manuSyAn yUyamatra samAnayata tE mandiradravyApahArakA yuSmAkaM dEvyA nindakAzca na bhavanti |

XXXVIII yadi kanjcana prati dImItriyasya tasya sahAyAnAnjca kAcid Apatti rvidyatE tarhi pratinidhilOKA vicArasthAnanjca santi, tE tat sthAnaM gatvA uttarapratyuttarE kurvvantu |

XXXIX kintu yuSmAkaM kAcidaparA kathA yadi tiSThati tarhi niyमितAyAM sabhAyAM tasyA niSpati rbhaviSyati |

XL kintvEtasya virOdhasyOttaraM yEna dAtuM zaknum EtAdRzasya kasyacit kAraNasyAbhAvAd adyatanaghaTanAhEtO rAjadrOhiNami-vAsmAkam abhiyOgO bhaviSyatIti zagka vidyatE |

XLI iti kathayitvA sa sabhAsthalOkAn visRStavAn |

XX

I itthaM kalahE nivRttE sati paulaH ziSyagaNam AhUya visarjanaM prApya mAkidaniyAdEzaM prasthitavAn |

II tEna sthAnEna gacchan taddEzIyAn ziSyAn bahUpadizya yUnAnIyadEzam upasthitavAn |

III tatra mAsatrayaM sthitvA tasmAt suriyAdEzaM yAtum udyataH, kintu yihUdIyAstaM hantuM guptA atiSThan tasmAt sa punarapi mAkidaniyAmArgENa pratyAgantuM matiM kRtavAn|

IV birayAnagarIyasOpAtraH thiSalanIki-yAristArkhasikundau darbbOnagarIyagAyati-mathiyau AziyAdEzIyatukhikatrapphimau ca tEna sArddhaM AziyAdEzaM yAvad gatavantaH|

V EtE sarvvE 'grasarAH santO 'smAn apEkSya trOyAnagarE sthitavantaH|

VI kiNvazUnyapUpOtsavadinE ca gate sati vayaM philipInagarAt tOyapathEna gatvA panj-cabhi rdinaistrOyAnagaram upasthAya tatra sap-tadinAnyavAtiSThAma|

VII saptAhasya prathamadinE pUpAn bhaMktu ziSyESu militESu paulaH paradinE tasmAt prasthAtum udyataH san tadahni prAyENa kSapAyA yAmadvayaM yAvat ziSyEbhyO dharmmakathAm akathayat|

VIII uparisthE yasmin prakOSThE sabhAM kRt-vAsan tatra bahavaH pradIpAH prAjvalan|

IX utukhanAmA kazcana yuvA ca vAtAyana upavizan ghOrataranidrAgrastO 'bhUt tada paulEna bahukSaNaM kathAyAM pracAritAyAM nidrAmagnaH sa tasmAd uparisthatRtIyaprakOSThAd apatat, tato lOkAstaM mRtakalpaM dhRtvOdatOlayan|

X tataH paulO'varuhya tasya gAtRE patitvA taM krOPE nidhAya kathitavAn, yUyaM vyAkula mA bhUta nAyAM prANai rviyuktaH|

XI pazcAt sa punazcOpari gatvA pUpAn bhaMk-
tvA prabhAtaM yAvat kathOpakathanE kRtvA
prasthitavAn |

XII tE ca taM jIvantaM yuvAnaM gRhItvA gatvA
paramApyAyita jAtAH |

XIII anantaraM vayaM pOtEnAgrasarA bhUt-
vAsmanagaram uttIryya paulaM grahItuM ma-
tim akurmma yataH sa tatra padbhyAM vrajituM
matiM kRtvEti nirUpitavAn |

XIV tasmAt tatrAsmAbhiH sArddhaM tasmin
militE sati vayaM taM nItvA mitulInyupadvIpaM
prAptavantaH |

XV tasmAt pOtaM mOcayitvA parE'hani khIy-
OpadvIpasya sammukhaM labdhavantastasmAd
EkEnAhnA sAmOpadvIpaM gatvA pOtaM lAgay-
itvA trOgulliyE sthitvA parasmin divasE□ mill-
tanagaram upAtiSThAma |

XVI yataH paula AziyAdEzE kAlaM yApayi-
tum nAbhilaSan iphiSanagaraM tyaktvA yAtuM
mantraNAM sthirIkRtavAn; yasmAd yadi sAd-
hyaM bhavati tarhi nistArOtsavasya panjCzat-
tamadinE sa yirUzAlamyupasthAtuM matiM kR-
tavAn |

XVII paulO millItAd iphiSaM prati lokaM
prahitya samAjasya prAcInAn AhUyAnItavAn |

XVIII tESu tasya samIpam upasthitESu sa tEbhya
imAM kathAM kathitavAn, aham AziyAdEzE
prathamAgamanam ArabhyAdya yAvad
yuSmAkaM sannidhau sthitvA sarvvasamayE
yathAcaritavAn tad yUyaM jAnItha;

XXIX phalataH sarvvathA namramanAH
san bahuzrupAtEna yihudIyAnAm ku-
mantraNAjAtanAnAparIkSAbhiH prabhOH
sEvAmakaravaM |

XX kAmapi hitakathA□M na gOpAyitavAn
tAM pracAryya saprakAzaM gRhE gRhE samu-
padizyEzvaraM prati manaH parAvarttanIyaM
prabhau yIzukhrISTE vizvasanIyaM

XXI yihUdIyAnAm anyadEzIyalOkAnAnjca
samIpa EtAdrzaM sAkSyaM dadAmi |

XXII pazyata sAmpratam AtmanAkRSTaH san
yirUzAlamnagarE yAtrAM karOmi, tatra mAm-
prati yadyad ghaTiSyate tAnyahaM na jAnAmi;

XXIII kintu mayA bandhanaM klEzazca bhOk-
tava ya iti pavitra AtmA nagarE nagarE pra-
mANaM dadAti |

XXIV tathApi taM klEzamahaM tRNaya
na manyE; IzvarasyAnugrahaviSayakasya
susaMvAdasya pramANaM dAtuM, prabhO
ryIzOH sakAzAda yasyAH sEvAyAH bhAraM
prApnavaM tAM sEvAM sAdhayituM sAnandaM
svamArgaM samApayitu□njca nijaprANAnapi
priyan na manyE |

XXV adhuna pazyata yESAM samIpe'ham
IzvarIyarAjyasya susaMvAdaM pracAryya
bhramaNaM kRtavAn EtAdrza yUyaM mama
vadanaM puna rdraSTuM na prApsyatha
EtadapyahaM jAnAmi |

XXVI yuSmabhyam aham Izvarasya sarvvAn
AdEzAn prakAzayituM na nyavarttE |

XXVII ahaM sarvvESAM lOkAnAM raktapAta-
dOSAd yannirdOSa AsE tasyAdya yuSmAn sAkSi-
NaH karOmi|

XXVIII yUyaM svESu tathA yasya vrajasyAd-
hyakSan AtmA yuSmAn vidhAya nyayugkta tat-
sarvvasmin sAvadhAnA bhavata, ya samAjanca
prabhu rnijaraktamUlyEna krItavAna tam avata,

XXIX yatO mayA gamanE kRtaEva durjayA vRkA
yuSmAkAM madhyaM pravizya vrajaM prati nir-
dayatAm AcariSyanti,

XXX yuSmAkamEva madhyAdapi lOkA utthAya
ziSyagaNam apahantuM viparItam upadEkSyant-
ItiyahaM jAnAmi|

XXXI iti hEtO ryUyaM sacaitanyAH santastiS-
Tata, ahanca sAzrupAtaH san vatsaratrayaM
yAvad divAnizaM pratijanaM bOdhayituM na
nyavarttE tadapi smarata|

XXXII idAnIM hE bhrAtarO yuSmAkAM
niSThAM janayituM pavitrIkRtalOkAnAM
madhyE'dhikAranjca dAtuM samarthO
ya IzvarastasyAnugrahasya yO vAdazca
tayOrubhayO ryuSmAn samArpayam|

XXXIII kasyApi svarNaM rUpyaM vastraM vA
prati mayA lObhO na kRtaH|

XXXIV kintu mama matsahacaralOkAnAnj-
cAvazyakavyayAya madIyamidaM karadvayam
azrAmyad Etad yUyaM jAnItha|

XXXV anEna prakArENa grahaNad dAnAM
bhadramiti yadvAkyaM prabhu ryIzuH
kathitavAn tat smarttuM daridralOkAnAmu-
pakArArthaM zramaM karttunjca yuSmAkam
ucitam EtatsarvvaM yuSmAnaham upadiSta-
vAn|

XXXVI EtAM kathAM kathayitvA sa jAnunI
pAtayitvA sarvaiH saha prArthayata |

XXXVII tEna tE krandrantaH

XXXVIII puna rmama mukhaM na drakSyatha
vizESata ESA yA katha tEnAkathi tatkArANat
zOkam vilApanjca kRtvA kaNThaM dhRtvA
cumbitavantaH | pazcAt tE taM pOtaM nItavan-
taH |

XXI

I tai rvisRSTAH santO vayaM pOtaM bAhay-
itvA RjumArgENa kOSam upadvIpam Agatya
parE'hani rOdiyOpadvIpam AgacchAma tatastas-
mat pAtArAyAm upAtiSThAma |

II tatra phainIkiyAdEzagAminam pOtamEkaM
prApya tamAruhya gatavantaH |

III kuprOpadvIpaM dRSTvA taM
savyadizi sthApayitvA suriyAdEzaM gatvA
pOtasthadravyANyavarOhayitum sOranagarE
lAgitavantaH |

IV tatra ziSyagaNasya sAkSatkaraNaya vayaM
tatra saptadinAni sthitavantaH pazcAttE pavitrE-
NAtmanA paulaM vyAharan tvaM yirUzAlamna-
garaM mA gamaH |

V tatastESu saptasu dinESu yApitESu satsu
vayaM tasmAt sthAnAt nijavartmanA gata-
vantaH, tasmAt tE sabAlavRddhavanitA as-
mAbhiH saha nagarasya parisaraparyyantam
AgataH pazcAdvayaM jaladhitaTE jAnupAtaM
prArthayAmahi |

VI tataH parasparaM visRSTAH santO vayaM
pOtaM gatAstE tu svasvagRhaM pratyAgatavan-
taH |

VII vayaM sOranagarAt nAvA prasthAya talimAyinagaram upAtiSThAma tatrAsmAkaM samudrIyamArgasyAntO'bhavat tatra bhrAtRgaNaM namaskRtya dinamEkaM taiH sArddham uSatavantaH |

VIII parE 'hani paulastasya sagginO vayan- jca pratiSThamAnAH kaisariyAnagaram Agatya susaMvAdapracArakAnAM saptajanAnAM phili- panAmna Ekasya gRhaM pravizyAvatiSThAma |

IX tasya catasrO duhitarO'nUPhA bhaviSyad- vAdinya Asan |

X tatrAsmAsu bahudinAni prOSitESu yi- hUdIyadEzAd AgatyAgAbanAma bhaviSyadvAdI samupasthitavAn |

XI sOsmAkaM samIpamEtya paulasya kaTibandhanaM gRhItvA nijahastApAdAn baddhvA bhASitavAn yasyEdaM kaTiband- hanaM taM yihUdIyalOkA yirUzAlamanagara itthaM baddhvA bhinnadEzIyAnAM karESu samarpayiSyantIti vAkyam pavitra AtmA kathayati |

XII EtAdRzIM kathAM zrutvA vayaM tannagar- avAsinO bhrAtarazca yirUzAlamaM na yAtuM paulaM vyanayAmahi;

XIII kintu sa pratyAvAdIt, yUYaM kiM kurutha? kiM krandanEna mamAntaHkaraNaM vidIrNaM kariSyatha? prabhO ryIzO rnAmnO nimit- taM yirUzAlami baddhO bhavituM kEvala tanna prANAn dAtumapi sasajjOsmi |

XIV tEnAsmAkaM kathAyAm agrhItAyAm Iz- varasya yathEcchA tathaiva bhavatvityuktvA vayaM nirasyAma |

XV parE'hani pAthEyadravyANi gRhItvA
yirUzAlamaM prati yAtrAm akurmma |

XVI tataH kaisariyAnagaranivAsinaH
katipayAH ziSyA asmAbhiH sArddham
itvA kRprIyEna mnAsannAmna yEna
prAcInaziSyEna sArddham asmAbhi rvastavyaM
tasya samIpam asmAn nItavantaH |

XVII asmAsu yirUzAlamyupasthitESu
tatrasthabhrAtRgaNO'sman AhlAdEna
gRhItavAn |

XVIII parasmin divasE paule'smAbhiH saha
yAkUbO gRhaM praviSTE IOkaprAcInAH sarvvE
tatra pariSadi saMsthitAH |

XIX anantaraM sa tAn natvA svIyapracAraNena
bhinnadEzIyAn pratIzvarO yAni karmmANi sAd-
hitavAn tadIyAM kathAm anukramAt kathita-
vAn |

XX iti zrutvA tE prabhuM dhanyaM prO-
cya vAkyamidam abhASanta, hE bhrAta ryi-
hUdIyAnAM madhyE bahusahasrANi IOka viz-
vAsina AsatE kintu tE sarvvE vyavasthAmataAcA-
riNa Etat pratyakSaM pazyasi |

XXI zizUnAM tvakchEdanAdyAcaraNaM
pratiSidhya tvaM bhinnadEzanivAsinO
yihUdIyalOkAn mUsAvAkyam azraddhAtum
upadizasIti taiH zrutamasti |

XXII tvamatrAgatOsIti vArttAM samAkarNya
jananivahO militvAvazyamEvAgamiSyati; ataEva
kiM karaNIyam? atra vayaM mantrayitvA samu-
pAyaM tvAM vadAmastaM tvamAcara |

XXIII vrataM karttuM kRtasagkalpA yE'smAMka
catvArO mAnavaH santi

XXIV tAn gRhItvA taiH sahitaH svaM zuciM kuru tathA tESAM zirOmuNPanE yO vyayO bhavati taM tvaM dEhi| tathA kRtE tvadIyAcArE yA janazruti rjAyatE sAlIkA kintu tvaM vidhiM pAlayan vyavasthAnusArENEvAcarasIti tE bhOt-santE|

XXV bhinnadEzIyAnAM vizvAsilOkAnAM nikaTE vyaM patraM likhitvEtthaM sthirIkRtavantaH, dEvaprasAdabhOjanaM raktaM galapIPanamAritaprANibhOjanaM vyab- hicArazcaitEbhyaH svarakSaNavyatirEkENa tESAmanyavidhipAlanaM karaNIyaM na|

XXVI tataH paulastAn mAnuSAnAdAya paras- min divasE taiH saha zuci rbhUtvA mandi- raM gatvA zaucakarmmaNO dinESu sampUr- NESu tESAm EkaikArthaM naivEdyAdyutsargO bhaviSyatIti jnjApitavAn|

XXVII tESu saptasu dinESu samAptakalpESu AziyAdEzanivAsinO yihUdIyAstaM madhyE- mandiraM vilOkya jananivahasya manaHsu kupravRttiM janayitvA taM dhRtvA

XXVIII prOccaiH prAvOcan, hE isrAyEllokaH sarvvE sAhAyyaM kuruta| yO manuja EtESAM lOkAnAM mUsAvyavasthAyA Etasya sthAnasyApi viparItaM sarvvatra sarvvAn zikSayati sa ESaH; vizESataH sa bhinnadEzIyalOkAn mandiram AnIya pavitrasthAnamEtad apavitramakarOt|

XXIX pUrvvaM tE madhyEnagaram iphiSana- garIyaM traphimaM paulena sahitaM dRSTa- vanta EtasmAt paulastaM mandiramadhyam Anayad ityanvamimata|

XXX ataEva sarvvasmin nagarE kalahOtpan-
natvAt dhAvantO lOkA AgatyA paulaM dhRtvA
mandirasya bahirAkRSyAnayan tatKsANad
dvArANi sarvVANi ca ruddhANi |

XXXI tESu taM hantumudyatE□Su yirUzAlamna-
garE mahAnupadravO jAta iti vArttAyAM sahas-
rasEnApatEH karNagOcarIbhUtAyAM satyAM sa
tatKsANat sainyaNi sEnApatigaNanjca grhItvA
javEnAgatavAn |

XXXII tatO lOkAH sEnAgaNENa saha sahasrasE-
nApatim AgacchantaM dRSTvA paulatAPanAtO
nyavarttanta |

XXXIII sa sahasrasEnApatiH sannidhAvAgamya
paulaM dhRtvA zRgkhaladvayE na baddham
Adizya tAn pRSTavAn ESa kaH? kiM karmma
cAyaM kRtavAn?

XXXIV tatO janasaM Uhasya kazcid
EkaprakArAM kazcid anyaprakArAM vAkyam
araut sa tatra satyaM jnjAtum kalahakArANad
azaktaH san taM durgaM nEtum AjnjApayat |

XXXV tESu sOpAnasyOpari prAptESu lOkANAM
sahasakArANat sEnAgaNaH paulamuttOlya nIta-
vAn |

XXXVI tataH sarvvE lOkAH pazcAdgAminaH
santa EnaM durIkurutEti vAkyam uccairavadan |

XXXVII paulasya durgAnayanasaMayE sa tas-
mai sahasrasEnApatayE kathitavAn, bhavataH
purastat kathAM kathayituM kim anumanyate?
sa tamapRcchat tvaM kiM yUnAnIyAM bhASAM
jAnAsi?

XXXVIII yo misarIyO janaH pUrvvaM virOdhaM
kRtvA catvAri sahasrANi ghAtakAn sagginaH

kRtvA vipinaM gatavAn tvaM kiM saEva na bhavasi?

XXXIX tadA paulO'kathayat ahaM kilikiyAdEzasya tArSanagarIyO yihUdIyO, nAhaM sAmAnyanagarIyO mAnavaH; ataEva vinayE'haM lAkAnAM samakSaM kathAM kathayituM mAmanujAnISva |

XL tEnAnujnjAtaH paulaH sOpAnOpari tiSThan hastEnEggitaM kRtavAn, tasmAt sarvvE susthira abhavan | tadA paula ibrIyabhASaya kathayitum Arabhata,

XXII

I hE pitRgaNA hE bhrAtRgaNAH, idAnIM mama nivEdanE samavadhatta |

II tadA sa ibrIyabhASaya kathAM kathayatIti zrutvA sarvvE lOkA atIva niHzabdA santO'tiSThan |

III pazcAt sO'kathayad ahaM yihUdIya iti nizcayaH kilikiyAdEzasya tArSanagaraM mama janmabhUmiH, EtannagarIyasya gamilIyElanAmnO'dhyApakasya ziSyO bhUtva pUrvvapuruSANAM vidhivyavasthAnusArENa sampUrNarUpENa zikSitO'bhavam idAnIntana yUyaM yAdRzA bhavatha tAdRzO'hamapIzvarasEvAyAm udyOgI jAtaH |

IV matamEtad dviSTva tadgrAhinArIpuruSAN kArAyAM baddhva tESAM prANanAzaparyyantAM vipakSatAm akaravam |

V mahAyAjakaH sabhAsadaH prAcInalOkAzca mamaitasyAH kathAyAH pramaNaM dAtuM zaknuvanti, yasmAt tESAM samIpAd dammESakanaganarivAsibhrAtRgaNArtham

AjnApatrANi gRhItvA yE tatra sthitAstAn
daNPayituM yirUzAlamam AnayanArthaM
dammESakanagaraM gatOsmi |

VI kintu gacchan tannagarasya samIpaM
prAptavAn tadA dvitIyapraharavELAyAM satyAm
akasmAd gagaNAnnirgatya mahatI dIpti rmama
caturdizi prakAzitavatI |

VII tatO mayi bhUmau□ patitE sati, hE zaula hE
zaula kutO mAM tAPayasi? mAmprati bhASita
EtAdRza EkO ravOpi mayA zrutaH |

VIII tadAhaM pratyavadaM, hE prabhE kO bha-
vAn? tataH sO'vAdIt yaM tvaM tAPayasi sa
nAsaratIyO yIzurahaM |

IX mama sagginO lOkAstAM dIptiM dRSTvA
bhiyaM prAptAH, kintu mAmpratyuditaM tad-
vAkyam tE□ nAbudhyanta |

X tataH paraM pRSTavAnahaM, hE prabhO
mayA kiM karttavyaM? tataH prabhurakathayat,
utthAya dammESakanagaraM yAhi tvayA yadyat
karttavyaM nirUpitamAstE tat tatra tvaM jn-
jApayiSyase |

XI anantaraM tasyAH kharataradIptEH
kAraNAt kimapi na dRSTvA saggigaNENa
dhRtahastaH san dammESakanagaraM
vrajitavAn |

XII tannagaranivAsinAM sarvvESAM
yihUdIyAnAM mAnyO vyavasthAnusArENa
bhaktazca hanAnIyanAmA mAnava EkO

XIII mama sannidhim Etya tiSThan akathayat,
hE bhrAtaH zaula sudRSTi rbhava tasmin
daNPE'haM samyak taM dRSTavAn |

XIV tataH sa mahyaM kathitavAn yathA tvam IzvarasyAbhiprAyaM vEtsi tasya zuddhasattva-janasya darzanaM prApya tasya zrImukhasya vAkyam zRNOSi tannimittam asmAkaM pUrv-vapuruSANAm IzvarastvAM manOnItaM kRta-vAnaM |

XV yatO yadyad adrAkSIrazrauSIzca sarvvESAM mAnavAnAM samIpE tvaM tESAM sAkSI bhaviSyasi |

XVI ataEva kutO vilambase? prabhO rnAmna prArthyA nijapApaprakSAlanArthaM majjanAya samuttiSTha |

XVII tataH paraM yirUzAlamnagaraM pratyA-gatya mandirE'ham Ekada prArthayE, tasmin samayE'ham abhibhUtaH san prabhUM sAkSat pazyan,

XVIII tvaM tvaraya yirUzAlamaH pratiSThasva yatO lOkAmayi tava sAkSyAM na grahISyanti, mAmpratyuditaM tasyEdaM vAkyam azrauSam |

XIX tatOhaM pratyavAdiSam hE prabhO prat-ibhajanabhavanaM tvayi vizvAsinO lOkAn bad-dhvA prahRtavAn,

XX tathA tava sAkSiNaH stiphanasya raktap-AtanasamayE tasya vinAzaM sammanya sannid-hau tiSThan hanrIOkAnAM vAsAMsi rakSita-vAn, Etat tE viduH |

XXI tataH so'kathayat pratiSThasva tvAM dUrasthahinnadEzIyAnAM samIpaM prESayiSyE |

XXII tadA lOkA EtAvatparyyantAM tadIyAM kathAM zrutVA prOccairakathayan, EnaM bhU-manNPalAd dUrIkuruta, EtAdRzajanasya jIvanaM nOcitam |

XXIII ityucaiH kathayitvA vasanAni parityajya gaganAM prati dhUllrakSipan

XXIV tataH sahasrasEnApatiH paulaM durgAbhyantara nEtum samAdizat | Etasya pratikULAH santO lOKAH kinnimittam EtAvaduccaiHsvaram akurvvan, Etad vEttum taM kazaya prahrtya tasya parIkSAM karttumAdizat |

XXV padAtayazcarmmanirmmitarajjubhistasya bandhanaM karttumudyatAstAstadAnIM paulaH sammukhasthitaM zatasEnApatim uktavAn daN-PAjnAyAm aprAptAyAM kiM rOmilOKaM praharttuM yuSmAkam adhikArOsti?

XXVI EnAM kathAM zrutvA sa sahasrasEnApatEH sannidhiM gatvA tAM vArttAmavadat sa rOmilOKa EtasmAt sAvadhAnaH san karmma kuru |

XXVII tasmAt sahasrasEnApati rgatvA tamaprAKSIt tvaM kiM rOmilOKaH? iti mAM brUhi | sO'kathayat satyam |

XXVIII tataH sahasrasEnApatiH kathitavAn bahudraviNaM dattvAhaM tat paurasakhyaM prAptavAn; kintu paulaH kathitavAn ahaM januna tat prAptO'smi |

XXIX itthaM sati yE prahArENa taM parIkSituM samudyata Asan tE tasya samIpAt prAtiSThanta; sahasrasEnApatistaM rOmilOKaM vijnjAya svayaM yat tasya bandhanam akArSIt tatkArANAd abibhEt |

XXX yihUdIyalOKAH paulaM kutO'pavadantE tasya vRttAntaM jnjAtuM vAnjchan sahasrasEnApatiH parE'hani paulaM bandhanAt mOCayitvA pradhAnayAjakan mahAsabhAyAH sarvval-

OkAzca samupasthAtum Adizya tESAM sannid-
hau paulam avarOhya sthApitavAn |

XXIII

I sabhAsadlOkAn prati paulO'nanyadrSTyA
pazyan akathayat, hE bhrAtRgaNA adya yAvat
saralEna sarvvAntaHkaraNEnEzvarasya sAkSAd
AcarAmi |

II anEna hanAnIyanAmA mahAyAjakastaM
kapOIE capETEnAhantuM samIpasthalOkAn
AdiSTavAn |

III tada paulastamavadat, hE bahiSpariSkRta,
IzvarastvAM praharttum udyatOsti, yatO
vyavasthAnusArENa vicArayitum upavizya
vyavasthAM lagghitvA mAM praharttum
AjnjApayasi |

IV tatO nikaTasthA lOkA akathayan, tvam kim
Izvarasya mahAyAjakaM nindasi?

V tataH paulaH pratibhASitavAn hE bhrAtR-
gaNa mahAyAjaka ESa iti na buddhaM mayA
tadanyacca svalOkAnAm adhipatiM prati durv-
vAkyam mA kathaya, EtAdRzI lipirasti |

VI anantaraM paulastESAm arddhaM
sidUkilOkA arddhaM phirUzilOkA iti dRSTvA
prOccaiH sabhAsthalOkAn avadat hE
bhrAtRgaNa ahaM phirUzimatAvalambI
phirUzinaH satnAnazca, mRtalOkAnAm utthAnE
pratyAzAkaraNAD ahamapavAditOsmi |

VII iti kathAyAM kathitAyAM phirUzidUkinOH
parasparaM bhinnavAkyatvAt sabhAyA madhyE
dvau saMghau jAtau |

VIII yataH sidUkilOkA utthAnaM svargIyadUtA
AtmAnazca sarvvESAm EtESAM kamapi na

manyantE, kintu phirUzinaH sarvvam aggIkurv-
vanti |

IX tataH parasparam atizayakOlAhale
samupasthitE phirUzinAM pakSIyAH sabhAsthA
adhyApakah pratipakSA uttiSThantO 'kathayan,
Etasya mAnavasya kamapi dOSaM na
pazyAmaH; yadi kazcid AtmA vA kazcid dUta
EnaM pratyAdizat tarhi vayam Izvarasya
prAtikUlyEna na yOtsyAmaH |

X tasmAd atIva bhinnavAkyatvE sati tE paulaM
khaNPaM khaNPaM kariSyantItyAzagkayA sa-
hasrasEnApatiH sEnAgaNaM tatsthAnaM yAtuM
sabhAtO balAt paulaM dhRtvA durgaM nEtanjA-
jnjApyat |

XI rAtrO prabhustasya samIpe tiSThan kathita-
vAn hE paula nirbhayO bhava yathA yirUZAla-
nagarE mayi sAkSyAM dattavAn tathA rOMAna-
garEpi tvayA dAtavyam |

XII dinE samupasthitE sati kiyantO
yihUdIyalOkA EkamantraNAH santaH paulaM
na hatvA bhOjanapAnE kariSyAma iti zapathE na
svAn abadhnan |

XIII catvAriMzajjanEbhyO'dhika lOkA iti
paNam akurvvan |

XIV tE mahAyAjakanAM prAcInalOkAnAnjca
samIpaM gatvA kathayan, vayAM paulaM na
hatvA kimapi na bhOkSyAmaHE dRPhEnAnEna
zapathE na baddhvA abhavAma |

XV ataEva sAmprataM sabhAsadlOkaiH saha
vayAM tasmin kanjcid vizESavicAraM kariSyA-
mastadarthaM bhavAn zvO 'smAkAM samIpaM
tam Anayatviti sahasrasEnApatayE nivEdanaM

kuruta tEna yuSmAkaM samIpaM upasthitEH
pUrvvaM vayaM taM hantu sajjiSyAma |

XVI tadA paulasya bhAginEyastESAmi
mantraNAM vijnjAya durgaM gatvA tAM
vArttAM paulam uktavAn |

XVII tasmAt paula EkaM zatasEnApatim AhUya
vAkyamidam bhASitavAn sahasrasEnApatEH
samIpe'sya yuvamanuSyasya kinjinnivEdanam
AstE, tasmAt tatsavidham EnaM naya |

XVIII tataH sa tamAdAya sahasrasEnApatEH
samIpaM upasthAya kathitavAn, bhavataH
samIpe'sya kimapi nivEdanamAstE tasmAt
bandiH paulO mAmaAhUya bhavataH samIpaM
Enam AnEtUM prArthitavAn |

XIX tadA sahasrasEnApatistasya hastaM dhRtvA
nirjanasthAnaM nItvA pRSThAvAn tava kiM
nivEdanaM? tat kathaya |

XX tataH sOkathayat, yihUdIyalAkAH paule
kamapi vizESavicAraM chalaM kRtvA taM sab-
hAM nEtUM bhavataH samIpe nivEdayituM
amantrayan |

XXI kintu mavata tanna svIkarttavyaM yataste-
SAM madhyEvarttinazcatvAriMzajjanEbhyO
'dhikalOkA EkamantraNA bhUtvA paulaM na
hatvA bhOjanaM pAnanjca na kariSyAma iti
zapathEna baddhAH santO ghAtakA iva sajjiTA
idAnIM kEvalaM bhavatO 'numatim apEkSante |

XXII yAmimAM kathAM tvaM nivEditavAn tAM
kasmaicidapi mA kathayEtyuktvA sahasrasEnA-
patistaM yuvAnaM visRSTavAn |

XXIII anantaraM sahasrasEnApati rdvau
zatasEnApati AhUyEdam Adizat, yuvAM

rAtrau praharaikAvaziSTAyAM satyAM
kaisariyAnagaraM yAtuM padAtisainyAnAM
dvE zatE ghOTakArOhisainyAnAM saptatiM
zaktidhArisainyAnAM dvE zatE ca janAn sajjitAn
kurutaM |

XXIV paulam ArOhayituM phIlikSAdhipatEH
samIpaM nirvighnaM nEtunjca vAhanAni
samupasthApayataM |

XXV aparaM sa patraM likhitvA dattavAn tal-
likhitamEtat,

XXVI mahAmahimazrIyuktaphIlikSAdhipatayE
klaudiyaluSiyasya namaskAraH |

XXVII yihUdIyalOkAH pUrvvam EnaM mAn-
avaM dhRtvA svahastai rhanthum udyata Etas-
minnantarE sasainyOhaM tatrOpasthAya ESa
janO rOmIya iti vijnjAya taM rakSitavAn |

XXVIII kinnimittaM tE tamapavadantE tajjnA-
tuM tESA sabhAM tamAnAyitavAn |

XXIX tatastESAM vyavasthAyA viruddhayA kay-
Acana kathayA sO'pavAditO'bhavat, kintu sa
zRgkhalabandhanArhO vA prANanAzArhO bha-
vatIdRzaH kOpyaparAdhO mayAsya na dRStah |

XXX tathApi manuSyasyAsya vadhArthaM yi-
hUdIyA ghAtakAiva sajjita EtAM vArttAM zrutvA
tatSaNAt tava samIpaMEnaM prESitavAn asyA-
pavAdakAMzca tava samIpaM gatvApavaditum
AjnjApayam | bhavataH kuzalaM bhUyAt |

XXXI sainyagaNa AjnjAnusArENa paulaM
gRhItvA tasyAM rajanyAm AntipAtrinagaram
Anayat |

XXXII parE'hani tEna saha yAtuM
ghOTakArUPhasainyagaNaM sthApayitvA
parAvRtya durgaM gatavAn |

XXXIII tataH parE ghOTakArOhisainyagaNaH
kaisariyAnagaram upasthAya tatpatram
adhipatEH karE samarpya tasya samIpe paulam
upasthApitavAn|

XXXIV tadAdhipatistatpatraM paThitVA
pRSThAvAn ESa kimpradEzIyO janaH? sa
kilikiyApradEzIya EkO jana iti jnjAtVA
kathitavAn,

XXXV tavApavAdakagaNa AgatE tava kathAM
zrOSyAmi| hErOdrAjagRhE taM sthApayitum
AdiSTavAn|

XXIV

I panjabhyO dinEbhyaH paraM
hanAnIyanAmA mahAyAjakO'dhipatEH
samakSaM paulasya prAtikUlyEna nivEdayitum
tartullanAmAnaM kanjcana vaktAraM prAcI-
najanAMzca sagginaH kRtvA kaisariyAnagaram
Agacchat|

II tataH paule samAnItE sati tartullas-
tasyApavAdakathAM kathayitum Arabhata
hE mahAmahimaphIlikSa bhavato vayam
atirivvighnaM kAlaM yApayAmO bhavataH
pariNAmadarzitayA EtaddEzIyanAM bahUni
maggalAni ghaTitAni,

III iti hEtO rvayamatikRtajnjAH santaH sarvva-
tra sarvvadA bhavato guNan gAyamaH|

IV kintu bahubhiH kathAbhi rbhavantaM
yEna na viranjJayAmi tasmAd vinayE bhavAn
banukampya madalpakathAM zRNOTu|

V ESa mahAmArIsvarUpO nAsaratIya-
matagrAhisaMghAtasya mukhyO bhUtVA
sarvvadEzESu sarvvESAM yihUdIyanAM

rAjadrOhAcaraNapravRttiM janayatItyasmAbhi
rnizcitaM |

VI sa mandiramapi azuci karttuM cESTi-
tavAn; iti kAraNAd vayam EnaM dhRtvA
svavyavasthAnusArENa vicArayituM prAvart-
tAmahi;

VII kintu luSiyaH sahasrasEnApatirAgatya
balAd asmAkaM karEbhya EnaM gRhItvA

VIII EtasyApavAdakAn bhavataH samIpam
Agantum AjnjApayat | vayaM yasmin
tamapavAdAmO bhavata padapavAdakathAyAM
vicAritAyAM satyAM sarvvaM vRttAntaM
vEdituM zakSyatE |

IX tatO yihUdIyA api svIkRtya kathitavanta ESA
kathA pramANam |

X adhipatau kathAM kathayituM paulaM
pratIggitaM kRtavati sa kathitavAn bhavAn
bahUn vatsarAn yAvad EtaddEzasya zAsanaM
karOtIti vijnjAya pratyuttaram dAtum
akSObhO'bhavam |

XI adya kEvalaM dvAdaza dinAni yAtAni, aham
ArAdhanAM karttuM yirUzAlamanagaraM gata-
vAn ESA kathA bhavata jnjAtuM zakyatE;

XII kintvibhE mAM madhyEmandiraM kEnApi
saha vitaNPAM kurvvantaM kutrApi bhajanab-
havanE nagarE vA lOkAn kupravRttiM janayan-
tuM na dRSTavantaH |

XIII idAnIM yasmin yasmin mAm apavadantE
tasya kimapi pramANaM dAtuM na zaknuvanti |

XIV kintu bhaviSyadvAkyagranthE vyavasthA-
granthE ca yA yA kathA likhitAstE tAsu sarvvAsu
vizvasya yanmatam imE vidharmmaM jAnanti

tanmatAnusArENaHaM nijapitRpuruSANaM Iz-
varam ArAdhayAmItyahaM bhavataH samak-
Sam aggIkarOmi |

XV dhArmmikANaM adhArmmikANAnjca
pramItalOkAnAmEvOtthAnaM bhaviSyatIti
kathAmime svIkurvanti tathAhamapi tasmin
IzvarE pratyAzAM karOmi;

XVI Izvarasya mAnavAnAnjca samIpE yathA
nirdOSO bhavAmi tadarthaM satataM yatnavAn
asmi |

XVII bahuSu vatsarESu gatESu
svadEzIyalOkAnAM nimittaM dAnIyadravyANi
naivEdyAni ca samAdAya punarAgamanaM
kRtavAn |

XVIII tatOhaM zuci rbhUtvA lOkAnAM
samAgamaM kalahaM vA na kArItavAn
tathApyAziyAdEzIyAH kiyantO yihudIyalOkA
madhyEmandiraM mAM dhRtavantaH |

XIX mamOpari yadi kAcidapavAdakathAsti
tarhi bhavataH samIpam upasthAya tESamEva
sAkSyadAnam ucitam |

XX nOcEt pUrvvE mahAsabhAsthAnAM
lOkAnAM sannidhau mama daNPayamaNat-
vasamayE, ahamadya mRtAnAmutthAnE
yuSmAbhi rvicAritOsmi,

XXI tESAM madhyE tiSThannahaM yAmimAM
kathAmuccaiH svarENa kathitavAn tadanyO
mama kOpi dOSO'labhyata na vEti varam EtE
samupasthitalOkA vadantu |

XXII tAdA phIlikSa EtAM kathAM zrutvA tan-
matasya vizESavRttAntaM vijnjAtuM vicAraM

sthagitaM kRtvA kathitavAn luSiyE sahasrasEnA-
patau samAyAtE sati yuSmAkaM vicAram ahaM
niSpAdayiSyAmi |

XXIII anantaraM bandhanaM vina paulaM rak-
SituM tasya sEvanAya sAkSAtkaraNaya vA tadIy-
AtmIyabandhujanAn na vArayitunjca zamaSE-
nApatim AdiSTavAn |

XXIV alpadinAt paraM phIlikSO'dhipati rdruSil-
lAnAmnA yihUdIyaya svabhAryyaya sahAgatya
paulamaHUYa tasya mukhAt khrISTadharm-
masya vRttAntam azrauSI |

XXV paulEna nyAyasya parimitabhOgasya cara-
mavicArasya ca kathAyAM kathitAyAM satyAM
phIlikSaH kampamAnaH san vyAharad idAnIM
yAhi, aham avakAzaM prApya tvAm AhUsyAmi |

XXVI muktiprptyarthaM paulEna mahyaM mu-
drAdAsyantE iti patyAzAM kRtvA sa punaH
punastamaHUYa tEna sAkAM kathOpakathanaM
kRtavAn |

XXVII kintu vatsaradvayAt paraM
parkiyaphISTA phAlikSasya padaM prAptE sati
phIlikSO yihUdIyan santuSTAn cikIrSan paulaM
baddhaM saMsthApya gatavAn |

XXV

I anantaraM phISTO nijarAjjam Agatya di-
natrayAt paraM kaisariyatO yirUZAlamnagaram
Agamat |

II tada mahAyAjako yihUdIyanAM
pradhAnalOkAzca tasya samakSaM paulam
apAvadanta |

III bhavAn taM yirUzAlamam AnEtum Ajn-
jApayatviti vinIya tE tasmAd anugrahaM vAnj-
chitavantaH |

IV yataH pathimadhyE gOpanEna paulaM han-
tuM tai rghAtakA niyuktaH | phISTa uttaraM
dattavAn paulaH kaisariyAyAM sthAsyati punar-
alpadinAt param ahaM tatra yAsyAmi |

V tatastasya mAnuSasya yadi kazcid aparAd-
hastiSThati tarhi yuSmAkAM yE zaknuvanti tE
mayA saha tatra gatvA tamapavadantu sa EtAM
kathAM kathitavAn |

VI dazadivasEbhyO'dhikaM vilambya phISTas-
tasmAt kaisariyAnagaraM gatvA parasmin di-
vase vicArAsana upadizya paulam AnEtum Ajn-
jApayat |

VII paulE samupasthitE sati yirUzAlamnagarAd
AgatA yihUdIyalOkAstaM caturdizi saMvESTya
tasya viruddhaM bahUn mahAdOSAn utthApita-
vantaH kintu tESAM kimapi pramANaM dAtuM
na zaknuvantaH |

VIII tataH paulaH svasmin uttaramidam udi-
tavAn, yihUdIyanAM vyavasthAyA mandirasya
kaisarasya vA pratikUlaM kimapi karmma nA-
haM kRtavAn |

IX kintu phISTO yihUdIyan santuSTAn karttum
abhilaSan paulam abhASata tvaM kiM yirUzAla-
maM gatvAsmin abhiyOgE mama sAkSAd vicAr-
itO bhaviSyasi?

X tataH paula uttaraM prOktavAn, yatra
mama vicArO bhavituM yOgyaH kaisarasya tatra
vicArAsana Eva samupasthitOsmi; ahaM yi-
hUdIyanAM kAmapi hAniM nAkArSam iti bha-
vAn yathArthatO vijAnAti |

XI kanjcidaparAdhaM kinjcana vadhArhaM karmma vA yadyaham akariSyAM tarhi prANahananadaNPamapi bhOkum udy-atO'bhaviSyAM, kintu tE mama samapavAdaM kurvvanti sa yadi kalpitamAtrO bhavati tarhi tESAM karESu mAM samarpayituM kasyApyadhikArO nAsti, kaisarasya nikaTE mama vicArO bhavatu |

XII tada phISTO mantribhiH sArddhaM saM-mantrya paulAya kathitavAn, kaisarasya nikaTE kiM tava vicArO bhaviSyati? kaisarasya samI-paM gamiSyasi |

XIII kiyaddinEbhyaH param AgripparAJA barNIki ca phISTaM sAkSat karttuM kaisariyanagaram Agatavantau |

XIV tada tau bahudinAni tatra sthitau tataH phISTastaM rAJanaM paulasya kathAM vijn-jApya kathayitum Arabhata paulanAmAnam EkaM bandi phIlikSO baddhaM saMsthApya gatavAn |

XV yirUzAlami mama sthitiKAlE mahAyAjako yihUdlyAnAM prAcInalOkAzca tam apOdyA tam-prati daNPAjnJAM prArthayanta |

XVI tatOham ityuttaram avadaM yAvad apOditO janaH svApavAdakAn sAkSat kRtvA svasmin yo'parAdha ArOpitastasya pratyuttaram dAtuM suyogaM na prApnOti, tAvatKAlaM kasyApi mAnuSasya prANanAzAjnJapanaM rOmilOkAnAM rIti rnahi |

XVII tatastESvatrAgatESu parasmin divasE'ham avilambaM vicArAsana upavizya taM mAnuSam AnEtum AjnJApayam |

XVIII tadanantaraM tasyApavAdakA upasthAya
yAdRzam ahaM cintitavAn tAdRzaM kanjcana
mahApavAdaM nOthApya

XIX svESAM matE tathA paulO yaM sajIvaM
vadati tasmin yIzunAmani mRtajanE ca tasya
viruddhaM kathitavantaH |

XX tatOhaM tAdRgvicArE saMzayAnaH san
kathitavAn tvaM yirUzAlamaM gatvA kiM tatra
vicAritO bhavitum icchasi?

XXI tadA paulO mahArAjasya nikaTE vicAritO
bhavituM prArthayata, tasmAd yAvatkAlaM taM
kaisarasya samIpaM prESayituM na zaknOmi
tAvatkAlaM tamatra sthApayitum AdiSTavAn |

XXII tata AgrippaH phISTam uktavAn, ahamapi
tasya mAnuSasya kathAM zrOtum abhilaSAmi |
tadA phISTO vyAharat zvastadIyAM kathAM
tvaM zrOSyasi |

XXIII parasmin divase AgrippO barNIkI ca ma-
hAsamAgamaM kRtvA pradhAnavAhinIpatibhi
rnagarasthapradhAnalOkaizca saha militvA rA-
jagRhamAgatya samupasthitau tadA phISTasyA-
jnaya paula AnItO'bhavat |

XXIV tadA phISTaH kathitavAn hE rAjan
Agrippa hE upasthitAH sarvvE lOkA
yirUzAlamnagarE yihUdIyalOkasamUho
yasmin mAnuSE mama samIpe nivEdanaM
kRtvA prOccaiH kathAmimAM kathitavAn
punaralpakAlamapi tasya jIvanaM nOcitaM
tamEtaM mAnuSaM pazyata |

XXV kintvESa janaH prANanAzarhaM kimapi
karmma na kRtavAn ityajAnAM tathApi sa
mahArAjasya sannidhau vicAritO bhavituM

prArthayata tasmAt tasya samIpaM taM
prESayituM matimakaravam |

XXVI kintu zrIyuktasya samIpaM Etasmin kiM
lEkhanIyam ityasya kasyacin nirNayasya na
jAtatvAd Etasya vicArE sati yathAhaM lEkhi-
tuM kinjcana nizcitaM prApnOmi tadarthaM
yuSmAkaM samakSaM vizESatO hE AgripparAja
bhavataH samakSam Etam AnayE |

XXVII yatO bandiprESaNasamayE tasyAb-
hiyOgasya kinjidalEkhanam aham ayuktaM
jAnAmi |

XXVI

I tata AgrippaH paulam avAdIt, nijAM kathAM
kathayituM tubhyam anumati rdIyatE | tasmAt
paulaH karaM prasAryya svasmin uttaram avA-
dIt |

II hE AgripparAja yatkAraNAdahaM
yihUdIyairapavAditO 'bhavaM tasya vRttAntam
adya bhavataH sAkSAn nivEdayitumanumatO-
ham idaM svIyaM paramaM bhAgyaM manyE;

III yatO yihUdIyalOkAnAM madhyE yA yA rI-
tiH sUkSmavicArAzca santi tESu bhavAn vijn-
jatamaH; ataEva prArthayE dhairyyamavalam-
bya mama nivEdanaM zRNOtu |

IV ahaM yirUzAlamnagarE svadEzIyalOkAnAM
madhyE tiSThan A yauvanakAlAd yadrUpam
AcaritavAn tad yihUdIyalOkAH sarvvE vidanti |

V asmAkaM sarvvEbhyaH zuddhatamaM
yat phirUzIyamataM tadavalambI bhUtvAhaM
kAlaM yApitavAn yE janA A bAlyakAlAn maM
jAnAnti tE EtAdRzaM sAkSyAM yadi dadAti tarhi
dAtuM zaknuvanti |

VI kintu hE AgripparAja IzvarO'smAkaM pUrv-
vapuruSANAM nikaTE yad aggIkRtavAn tasya
pratyAzAhEtOraham idAnIM vicArasthAnE dan-
PAyamAnOsmi |

VII tasyAggIkArasya phalaM prAptum
asmAkaM dvAdazavaMza divAnizaM
mahAyatnAd IzvarasEvanaM kRtvA yAM
pratyAzAM kurvvanti tasyAH pratyAzAyA
hEtOrahaM yihUdIyairapavAditO'bhavam |

VIII IzvarO mRtAn utthApayiSyatIti vAkyam
yuSmAkaM nikaTE'sambhavaM kutO bhavEt?

IX nAsaratIyayIzO rnAmnO viruddhaM
nAnAprakArapratikULAcaraNam ucitam ityahaM
manasi yathArthaM vijnjAya

X yirUZAlamanagarE tadaravaM phalataH
pradhAnayAjakasya nikaTAt kSamatAM prApya
bahUn pavitralOkAn kArAyAM baddhavAn vizE-
SatastESAM hananasamayE tESAM viruddhAM
nijAM sammatiM prakAzitavAn |

XI vAraM vAraM bhajanabhavanESu tEbhyO
danPaM pradattavAn balAt taM dharmmaM nin-
dayitavAMzca punazca tAn prati mahAkrOdhad
unmattaH san vidEzIyanagarANi yAvat tAn tAP-
itavAn |

XII itthaM pradhAnayAjakasya samIpAt zak-
tim AjnjApatranjca labdhvA dammESaknagaraM
gatavAn |

XIII tadAhaM hE rAjan mArgamadhyE mad-
hyAhnakAlE mama madIyasagginAM lOkAnAn-
jca catasRSu dikSu gaganAt prakAzamAnAM
bhAskaratOpi tEjasvatIM dIptiM dRSTavAn |

XIV tasmAd asmAsu sarvvESu bhUmau patitESu
satsu hE zaula hai zaula kutO mAM tAPayasi?

kaNTakAnAM mukhE pAdAhananaM tava duH-
sAdhyam ibriYabhASayA gadita EtAdRza EkaH
zabdO mayA zrutaH |

XV tadAhaM pRSTavAn hE prabhO kO bhavAn?
tataH sa kathitavAn yaM yIzum tvaM tAPayasi
sOhaM,

XVI kintu samuttiSTha tvaM yad dRSTavAn
itaH punanjca yadyat tvAM darzayiSyAmi tESAM
sarvvESAM kAryyANAM tvAM sAkSiNaM mama
sEvakanjca karttum darzanam adAm |

XVII vizESatO yihUdIyalOkEbhyO bhinna-
jAtIyEbhyazca tvAM manOnItaM kRtvA tESAM
yathA pApamOcanaM bhavati

XVIII yathA tE mayi vizvasya pavitrIkRtAnAM
madhyE bhAgAM prApnuvanti tadabhiprAyENa
tESAM jnjAnacakSUMSi prasannAni
karttuM tathAndhakArAd dIptiM prati
zaitAnAdhikArAcca IzvaraM prati matIH
parAvarttayituM tESAM samIpaM tvAM
prESyAmi |

XIX hE AgripparAja EtAdRzaM
svargIyapratyAdEzaM agrAhyam akRtvAhaM

XX prathamato dammESaknagarE tato
yirUZAlami sarvvasmin yihUdIyadEzE
anyESu dEzESu ca yE□na lokA matiM
parAvarttya IzvaraM prati parAvarttayantE,
manaHparAvarttanayOgyAni karmmANi ca
kurvvanti tAdRzam upadEzaM pracAritavAn |

XXI EtatkAraNAd yihUdIyA madhyEmandiraM
mAM dhRtvA hantum udyataH |

XXII tathApi khrISTO duHkhaM bhuktvA
sarvvESAM pUrvvaM zmazAnAd utthAya

nijadEzIyAnAM bhinnadEzIyAnAnjca samIpE
dIptiM prakAzayiSyati

XXIII bhaviSyadvAdigaNO mUsAzca
bhAvikAryyasya yadidaM pramANam
adadurEtad vinAnyAM kathAM na kathayitvA
IzvarAd anugrahaM labdhvA mahatAM
kSudrANAnjca sarvvESAM samIpE pramANaM
dattvAdya yAvat tiSThAmi |

XXIV tasyamAM kathAM nizamyA phISTa uc-
caiH svarENa kathitavAn hE paula tvam un-
mattOsi bahuvidyAbhyAsEna tvam hatajnjanO
jAtaH |

XXV sa uktavAn hE mahAmahima phISTa nA-
ham unmattaH kintu satyaM vivEcanIyanjca
vAkyaM prastaumi |

XXVI yasya sAkSAd akSObhaH san kathAM
kathayAmi sa rAJa tadvRttAntaM jAnAti tasya
samIpE kimapi guptaM nEti mayA nizcitaM bud-
hyatE yatastad vijanE na kRtaM |

XXVII hE AgripparAja bhavAn kiM bhaviSyad-
vAdigaNOktAni vAkyAni pratyEti? bhavAn
pratyEti tadahaM jAnAmi |

XXVIII tata AgrippaH paulam abhihitavAn tvam
pravRttiM janayitvA prAyENa mAmapi khrIS-
TIyaM karOSi |

XXIX tataH sO'vAdIt bhavAn yE yE lOkAzca
mama kathAm adya zRNvanti prAyENa iti nahi
kintvEtat zRgkhalabandhanaM vinA sarvvathA
tE sarvvE mAdRzA bhavantvitIzvasya samIpE
prArthayE'ham |

XXX EtasyAM kathAyAM kathitAyAM sa rAjA
sO'dhipati rbarNIkI sabhAstHA lOkAzca tasmAd
utthAya

XXXI gOpanE parasparaM vivicya kathitavanta
ESa janO bandhanArhaM prANahananArhaM vA
kimapi karmma nAkarOt |

XXXII tata AgrippaH phISTam avadat, yadyESa
mAnuSaH kaisarasya nikaTE vicAritO bhavi-
tuM na prArthayiSyat tarhi muktO bhavitum
azakSyat |

XXVII

I jalapathEnAsmAkam itOliyAdEzaM prati yA-
trAyAM nizcitAyAM satyAM tE yUliyanAmnO
mahArAjasya saMghAtAntargatasya sEnApatEH
samIpE paulaM tadanyAn katinayajanAMzca
samArpayan |

II vayam AdrAmuttIyaM pOtamEkam Aruhya
AziyAdEzasya taTasamIpEna yAtuM matiM
kRtvA laggaram utthApya pOtam amOcayAma;
mAkidaniyAdEzasthathiSalanIkInivAsyAris-
tArkhanAmA kazcid janO'smAbhiH sArddham
AsIt |

III parasmin divase 'smAbhiH sIdOnnagarE
pOte lAgite tatra yUliyaH sEnApatiH paulaM
prati saujanyaM pradarthya sAntvanArthaM
bandhubAndhavAn upayAtum anujajnau |

IV tasmAt pOte mOcite sati sammukhavAyOH
sambhavAd vayaM kuprOpadvIpasya
tIrasamIpEna gatavantaH |

V kilikiyAyAH pAmphUliyAyAzca samudrasya
pAraM gatvA lUkiyAdEzAntargataM murAna-
garam upAtiSThAma |

VI tatsthAnAd itAliyAdEzaM gacchati yaH sikandariyAnagarasya pOtastaM tatra prApya zatasEnApatistaM pOtam asmAn ArOhayat|

VII tataH paraM bahUni dinAni zanaiH zanaiH rgatvA knIdapArzvOpasthtiH pUrvvaM pratikU- lEna pavanEna vayaM salmOnyAH sammukham upasthAya krItiyupadvIpasya tIrasamIpEna gata- vantaH|

VIII kaSTEna tamuttIryya lAsEyAnagarasyAd- haH sundaranAmakaM khAtam upAtiSThAma|

IX itthaM bahutithaH kaLO yApita up- avAsadinanjcAtItaM, tatkAraNat nauvartmani bhayagkarE sati paulO vinayEna kathitavAn,

X hE mahEcchA ahaM nizcayaM jAnAmi yAtrAyAmasyAm asmAkaM klEzA bahUnAma- pacayAzca bhaviSyanti, tE kEvalaM pOtasAma- gryOriti nahi, kintvasmAkaM prANAnAmapi|

XI tada zatasEnApatiH pauHlOktavAkyatOpi karNadhArasya pOtavaNijazca vAkyam bahu- maMsta|

XII tat khAtaM zItakAlE vAsArhasthAnaM na tasmAd avAcIpratIcOrdizOH krItiyAH phainIkiyakhAtaM yAtuM yadi zaknuvantastarhi tatra zItakAlaM yApayituM prAyENa sarvvE mantrayAmAsuH|

XIII tataH paraM dakSiNavAyu rmandaM va- hatIti vilOkya nijAbhiprAyasya siddhEH suyOgo bhavatIti buddhvA pOtaM mOcayitvA krItiyupad- vIpasya tIrasamIpEna calitavantaH|

XIV kintvalpakSaNat paramEva urakludOn- nAma pratikUlaH pracaNPO vAyu rvahan pOte'lagIt

XV tasyAbhimukhaM gantum pOtasyAzaktat-
vAd vayaM vAYunA svayaM nItAH |

XVI anantaraM klaudInAmna upadvIpasya kU-
lasamIpEna pOtaM gamayitvA bahunA kaSTEna
kSudranAvam arakSama |

XVII tE tAmAruhya rajjCA pOtasyAdhObhAgam
abadhnan tadanantaraM cEt pOtO saikatE la-
gatIti bhayAd vAtavasanAnyamOcayan tataH
pOtO vAYunA cAlitaH |

XVIII kintu kramazO vAyOH prabalatvAt
pOtO dOLAyamAnO'bhavat parasmin divase
pOtasthAni katipayAni dravyANI tOyE
nikSiptAni |

XIX tRtIyadivase vayaM svahastaiH pOtasaj-
janadravyANI nikSiptavantaH |

XX tatO bahudinAni yAvat sUryyanakSatrAdIni
samAcchannAni tatO 'tIva vAtyAgamAd
asmAkaM prANarakSAyAH kApi pratyAZA
nAtiSThat |

XXI bahudinESu lOkairanAhArENa yApitESu
sarvvESAM sAkSat paulastiSThan akathayat, hE
mahEcchAH krItiyupadvIpAt pOtaM na mOcayi-
tum ahaM pUrvvaM yad avadaM tadgrahaNaM
yuSmAkam ucitam AsIt tathA kRtE yuSmAkam
ESA vipad ESO'pacayazca nAghaTiSyEtAm |

XXII kintu sAmprataM yuSmAn vinIya brav-
ImyahaM, yUyaM na kSubhyata yuSmAkam
EkasyApi prANinO hAni rna bhaviSyati, kE-
valasya pOtasya hAni rbhaviSyati |

XXIII yatO yasyEzvarasya lOkO'haM yanjcAhaM
paricarAmi tadIya EkO dUtO hyO rAtrau ma-
mAntike tiSThan kathitavAn,

XXIV hE paula mA bhaisIH kaisarasya sam-
mukhE tvayOpasthAtavyaM; tavaitAn sagginO
lOkAn IzvarastubhyaM dattavAn|

XXV ataEva hE mahEcchA yUyaM sthiraManasO
bhavata mahyaM yA kathAkathi sAvazyam
ghaTiSyatE mamaitAdRzI vizvAsa IzvarE vidy-
atE,

XXVI kintu kasyacid upadvIpasyOpari pati-
tavyam asmAbhiH|

XXVII tataH param AdriyAsamudrE
pOtastathaiva dOlAyamAnaH san itastatO
gacchan caturdazadivasasya rAtrE rdvitIyapra-
harasamayE kasyacit sthalasya samIpamu-
patiSThatIti pOtIyalOkA anvamanyanta|

XXVIII tataste jalaM parimAya tatra viMzati
rvyAmA jalAnIti jnjAtavantaH| kinjciddUraM
gatvA punarapi jalaM parimitavantaH| tatra
panjcadaza vyAmA jalAni dRSTvA

XXIX cEt pASANE lagatIti bhayAt pOtasya
pazcAdbhAgatazcaturO laggarAn nikSipyA di-
vAkaram apEkSya sarvvE sthitavantaH|

XXX kintu pOtIyalOkAH pOtAgrabhAgE lag-
garanikSEpaM chalaM kRtvA jaladhau kSu-
dranAvam avarOhya palAyitum acESTanta|

XXXI tataH paulaH sEnApatayE sainyagaNaya
ca kathitavAn, EtE yadi pOtamadhyE na tiSThanti
tarhi yuSmAkam rakSaNaM na zakyaM|

XXXII tada sEnAgaNO rajjUn chitvA nAvaM jale
patitum adadAt|

XXXIII prabhAtasamayE paulaH sarvvAn
janAn bhOjanArthaM prArthya vyAharat, adya
caturdazadinAni yAvad yUyam apEkSamAna

anAhArAH kAlam ayApayata kimapi
nAbhuMgdhaM|

XXXIV atO vinayE□'haM bhakSyAM bhujyatAM
tatO yuSmAkaM maggalaM bhaviSyati, yuS-
mAkaM kasyacijjanasya zirasaH kEzaikOpi na
naMkSyati|

XXXV iti vyAhRtya paulaM pUpaM gRhItvEz-
varaM dhanyaM bhASamANastaM bhaMktvA
bhOktum ArabdhavAn|

XXXVI anantaraM sarvvE ca susthirAH santaH
khAdyAni parpyagRhlan|

XXXVII asmAkaM pOtE SaTsaptatyadhikazata-
vayalOkA Asan|

XXXVIII sarvvESu lOkESu yathESTaM bhukta-
vatsu pOtasthan gOdhumAn jaladhau nikSipya
taiH pOtasya bhArO laghUkRtaH|

XXXIX dinE jAtE'pi sa kO dEza iti tAdA na paryy-
acIyata; kintu tatra samataTam EkaM khAtaM
dRSTvA yadi zaknumastarhi vayaM tasyAbhyan-
taraM pOtaM gamayAma iti matiM kRtvA tE
laggarAn chittvA jaladhau tyaktavantaH|

XL tathA karNabandhanaM mOcayitvA prad-
hAnaM vAtavasanam uttOlya tIrasamIpaM gata-
vantaH|

XLI kintu dvayOH samudrayOH saggamas-
thAnE saikatOpari pOtE nikSiptE 'grabhAgE bAd-
hitE pazcAdbhAgE prabalataraggO'lagat tEna
pOtO bhagnaH|

XLII tasmAd bandayazcEd bAhubhistarantaH
palAyantE ityAzagkayA sEnAgaNastAn hantum
amantrayat;

XLIII kintu zatasEnApatiH paulaM rakSituM
prayatnaM kRtvA tAn taccESTAyA nivartya

ityAdiSTavAn, yE bAhutaraNaM jAnanti tE'grE
prOllampya samudrE patitVA bAhubhistIrttvA
kUlaM yAntu|

^{XLIV} aparam avaziSTA janAH kASThaM
pOtIyaM dravyaM vA yEna yat prApyatE
tadavalambya yAntu; itthaM sarvvE bhÜmiM
prApya prANai rjIvitAH|

XXVIII

^I itthaM sarvvESu rakSAM prAptESu tatraty-
OpadvIpasya nAma milltEti tE jnjAtavantaH|

^{II} asabhyalOkA yathESTam anukampAM kRtvA
varttanAnavRSTEH zItAcca vahniM prajjvAlyAs-
mAkam Atithyam akurvvan|

^{III} kintu paula indhanAni saMgRhya yadA tas-
min agrau nirakSipat, tada vahnEH pratApAt
EkaH kRSNasarpO nirgatya tasya hastE draSTa-
vAn|

^{IV} tE'sabhyalOkAstasya hastE sarpam avalam-
bamAnaM dRSTvA parasparam uktavanta ESa
janO'vazyaM narahA bhaviSyati, yatO yadyapi
jaladhE rakSAM prAptavAn tathApi pratiphala-
dAyaka EnaM jIvituM na dadAti|

^V kintu sa hastaM vidhunvan taM sarpam
agnimadhyE nikSipya kAmapi pIPAM nAptavAn|

^{VI} tatO viSajvAlaya Etasya zarIraM sphItaM
bhaviSyati yadvA haThAdayaM prANAn tyakSy-
atIti nizcitya lOkA bahukSaNani yAvat tad
draSTuM sthitavantaH kintu tasya kasyAzcid
vipadO'ghaTanAt tE tadviparItaM vijnjAya bhA-
Sitavanta ESa kazcid dEvO bhavEt|

^{VII} publiyanAmA jana EkastasyOpadvIpasyAd-
hipatirAsIt tatra tasya bhUmyAdi ca sthitaM|

sa janO'smAn nijagRhaM nItvA saujanyaM
prakAzya dinatrayaM yAvad asmAkaM Atithyam
akarOt |

VIII tadA tasya publiyasya pitA jvarAtisArENa
pIPyamAnaH san zayyAyAm AsIt; tataH paulas-
tasya samIpaM gatvA prArthanAM kRtvA tasya
gAtrE hastaM samarpya taM svasthaM kRtavAn |

IX itthaM bhUtE tadvIpanivAsina itarEpi
rOgilOkA Agatya nirAmaya abhavan |

X tasmAttE'smAkam atIva satkAraM kRtavantaH,
vizESataH prasthAnasamayE prayOjanIyAni
nAnadravyANi dattavantaH |

XI itthaM tatra triSu mAsESu gatESu yasya
cihnaM diyaskUrI tAdRza EkaH sikandarIyana-
garasya pOtaH zItakAlaM yApayan tasmin upad-
vIpE 'tiSThat tamEva pOtaM vayam Aruhya yA-
trAm akurmma |

XII tataH prathamataH surAkUsanagaram up-
asthAya tatra trINi dinAni sthitavantaH |

XIII tasmAd AvRtya rIgiyanagaram upasthi-
taH dinaikasmAt paraM dakSiNavayau sAnukU-
lyE sati parasmin divasE patiyalInagaram up-
AtiSThAma |

XIV tatO'smAsu tatradyaM bhrAtRgaNaM
prAptESu tE svaiH sArddham asmAn sapta
dinAni sthApayitum ayatanta, itthaM vayam
rOmAnagaram pratyagacchAma |

XV tasmAt tatradyAH bhrAtarO'smAkam
AgamanavArttAM zrutvA AppiyapharaM
triSTAVarNInjca yAvad agrEsarAH santOsmAn
sAkSat karttum Agaman; tESAM darzanAt paula
IzvaraM dhanyaM vadan AzvAsam AptavAn |

XVI asmAsu rOmAnagaraM gatESu zatasE-
nApatiH sarvvAn bandIn pradhAnasEnApatEH
samIpE samArpayat kintu paulAya svarakSaka-
padAtinaA saha pRthag vastum anumatiM datta-
vAn|

XVII dinatrayAt paraM paulastaddEzasthAn
pradhAnayihUdina AhUtavAn tatastESu
samupasthitESu sa kathitavAn, hE bhrAtRgaNa
nijalOkAnAM pUrvvapuruSANAM vA rItE
rviparItaM kinjcana karmmAhaM nAkaravaM
tathApi yirUzAlamanivAsinO lOkA mAM
bandiM kRtvA rOmilOkAnAM hastESu
samarpitavantaH|

XVIII rOmilOkA vicAryya mama prANahana-
nArhaM kimapi kAranaM na prApya mAM mO-
cayitum aicchan;

XIX kintu yihUdilOkAnAm ApattyA mayA
kaisaraAjasya samIpE vicArasya prArthanaA
karttavyA jAtA nOcEt nijadEzIyalOkAn prati
mama kOpyabhiyOgO nAsti|

XX EtatkAraNAD ahaM yuSmAn draSTuM saM-
lapitunjAhUyam isrAyElvazIyanAM pratyAZA-
hEtOham EtEna zugkhalEna baddhO'bhavam|

XXI tAdA tE tam avAdiSuH, yihUdIyadEzAd
vayaM tvAmadhi kimapi patraM na prApta yE
bhrAtaraH samAyAtAstESAM kOpi tava kAmapi
vArttAM nAvadat abhadramapi nAkathayacca|

XXII tava mataM kimiti vayaM tvattaH zrOtu-
micchAmaH| yad idaM navInaM matamutthi-
taM tat sarvvatra sarvvESAM nikaTE ninditaM
jAtama iti vayaM jAnImaH|

XXIII taistadartham Ekasmin dinE nirUpitE
tasmin dinE bahava Ekatra militvA

paulasya vAsagRham Agacchan tasmAt
 paula A prAtaHkAlAt sandhyAkAlaM yAvan
 mUsAvyavasthAgranthAd bhaviSyadvAdinAM
 granthEbhyazca yIzOH kathAm utthApya
 Izvarasya rAjyE pramANaM datvA tESAM
 pravRttiM janayituM cESTitavAn|

XXIV kEcittu tasya kathAM pratyAyan kEcittu na
 pratyAyan;

XXV EtatkAraNAt tESAM parasparam
 anaikyAt sarvvE calitavantaH; tathApi paula
 EtAM kathAmEkAM kathitavAn pavitra
 AtmA yizaiyasya bhaviSyadvaktu rvadanAd
 asmAkaM pitRpuruSEbhya EtAM kathAM
 bhadraM kathayAmAsa, yathA,

XXVI "upagatya janAnEtAn tvaM bhASasva
 vacastvidaM| karNaiH zrOSyatha yUyaM hi
 kintu yUyaM na bhOtsyatha| nEtrai rdrakSyatha
 yUyanjca jnjAtuM yUyaM na zakSyatha|

XXVII tE mAnuSA yathA nEtraiH paripazyanti
 naiva hi| karNaiH ryathA na zRNvanti bud-
 hyantE na ca mAnasaiH| vyAvarttayatsu cit-
 tAni kAlE kutrApi tESu vai| mattastE manujAH
 svasthA yathA naiva bhavanti ca| tathA tESAM
 manuSyANAM santi sthULa hi buddhayaH| bad-
 hirIbhUtakarNAzca jAtAzca mudrita dRzaH||

XXVIII ata IzvarAd yat paritrANaM tasya vArtta
 bhinnadEzIyAnAM samIpaM prESita taEva tAM
 grahISyantIti yUyaM jAnIta|

XXIX EtAdRzyAM kathAyAM kathitAyAM
 satyAM yihUdinaH parasparaM bahuvicAraM
 kurvvantO gatavantaH|

XXX itthaM paulaH sampUrNaM vatsarad-
 vayaM yAvad bhATakIyE vAsagRhE vasan yE

lOkAstasya sannidhim Agacchanti tAn sarv-
vAnEva parigRhlan,

XXXI nirvighnam atizayaniHkSObham IzvarI-
yarAjatvasya kathAM pracArayan prabhau yIzau
khrISTE kathAH samupAdizat | iti | |

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