

gAlAtinaH patraM

^I manuSyEbhyO nahi manuSyairapi nahi kintu
yIzukhrISTEna mRtagaNamadhyAt tasyOtthA-
payitrA pitrEzvarENa ca prEritO yO'haM paulaH
sO'haM

^{II} matsahavarttinO bhrAtarazca vayaM
gAlAtIyadEzasthAH samitIH prati patraM
likhAmaH |

^{III} pitrEzvarENAsmAMka prabhunA yIzuna
khrISTEna ca yuSmabhyam anugrahaH zAntizca
dIyatAM |

^{IV} asmAkaM tAtEzvarEsyEcchAnusArENa vart-
tamAnAt kutsitasaMsArAd asmAn nistArayituM
yO

^V yIzurasmAkaM pApahEtOrAtmOtsargaM kR-
tavAn sa sarvvada dhanyO bhUyAt | tathAstu |

^{VI} khrISTasyAnugrahENa yO yuSmAn AhUta-
vAn tasmAnnivRtya yUyam atitUrNam anyaM
susaMvAdam anvavarttata tatrAhaM vismayaM
manyE |

^{VII} sO'nyasusaMvAdaH susaMvAdO nahi kintu
keCit mAnava yuSmAn canjcalIkurvanti khrIS-
TIyasusaMvAdasya viparyyayaM karttuM cES-
TantE ca |

^{VIII} yuSmAkaM sannidhau yaH susaM-
vAdO'smAbhi rghOSitastasmAd anyaH
susaMvAdO'smAkaM svargIyadUtAnAM vA
madhyE kEnacid yadi ghOSyatE tarhi sa zaptO
bhavatu |

IX pUrvvaM yadvad akathayAma, idAnIma-
haM punastadvat kathayAmi yUyaM yaM susaM-
vAdaM gRhItavantastasmAd anyO yEna kEnacid
yuSmatsannidhau ghOSyatE sa zaptO bhavatu |

X sAmprataM kamaham anunayAmi? IzvaraM
kiMvA mAnavAn? ahaM kiM mAnuSEbhyO
rOcituM yatE? yadyaham idAnImapi mAnuSEb-
hyO ruruciSEya tarhi khrISTasya paricArakO na
bhavAmi |

XI hE bhrAtaraH, mayA yaH susaMvAdO ghOSi-
taH sa mAnuSAnna labdhastadahaM yuSmAn
jnjApayAmi |

XII ahaM kasmAccit manuSyAt taM na gRhIta-
vAn na vA zikSitavAn kEvalaM yIzOH khrISTasya
prakAzanAdEva |

XIII purA yihUdimatAcArI yadAham AsaM
tadA yAdRzam AcaraNam akaravam Izvarasya
samitiM pratyatIvOpadravaM kurvvan yAdRk
tAM vyanAzayaM tadavazyam zrutaM yuSmAb-
hiH |

XIV aparanjca pUrvvapuruSaparamparAgatESu
vAkyESvanyApEkSATIvAsaktaH san ahaM yihU-
didharmmatE mama samavayaskAn bahUn sva-
jAtIyAn atyazayi |

XV kinjca ya IzvarO mAtRgarbhashtaM mAM
pRthak kRtvA svIyanugrahENAhUtavAn

XVI sa yadA mayi svaputraM prakAzituM bhin-
nadEzIyAnAM samIpE bhayA taM ghOSayitunj-
cAbhyalaSat tadAhaM kravyazONitAbhyAM saha
na mantrayitvA

XVII pUrvvaniyuktAnAM prEritAnAM samIpaM
yirUZAlamaM na gatvAravadEzaM gatavAn paz-
cAt tatsthAnAd dammESakanagaraM parAvRtyA-
gatavAn |

XVIII tataH paraM varSatrayE vyatItE'haM
pitaraM sambhASituM yirUZAlamaM gatvA pan-
jadazadinAni tEna sArddham atiSThaM |

XIX kintu taM prabhO rbhrAtaraM yAkUbanjca
vinA prEritAnAM nAnyam kamapyapazyam |

XX yAnyEtAni vAkyAni mayA likhyantE tAnyan-
RtAni na santi tad IzvarO jAnAti |

XXI tataH param ahaM suriyAM kilikiyAnjca
dEzau gatavAn |

XXII tadAnIM yihUdAdEzasthAnAM khrISTa-
sya samitInAM lOkAH sAkSAAt mama par-
icayamaprApya kEvalaM janazrutimimAM labd-
havantaH,

XXIII yO janaH pUrvvam asmAn pratyupadrava-
makarOt sa tada yaM dharmmamanAzayat
tamEvEdAnIM pracArayatIti |

XXIV tasmAt tE mAmadhIzvaraM dhanya-
mavadan |

II

I anantaraM caturdazasu vatsarESu gatES-
vahaM barNabbA saha yirUZAlamanagaraM
punaragacchaM, tadAnOM tItamapi svasaggi-
nam akaravam |

II tatkAlE'ham IzvaradarzanAd yAtrAm akar-
avam mayA yaH parizramO'kAri kAriSyatE vA
sa yanniSphalO na bhavEt tadarthaM bhin-
najAtIyAnAM madhyE mayA ghOSyamANaH

susaMvAdastatratyEbhyO lOkEbhyO vizESatO
mAnyEbhyO narEbhyO mayA nyavEdyata |

III tatO mama saharastItO yadyapi yUnAnIya
AsIt tathApi tasya tvakchEdO'pyAvazyakO na
bahUva |

IV yatazchalEnAgatA asmAn dAsAn karttum
icchavaH katipayA bhAktabhAtaraH khrISTEna
yIzunAsmabhyaM dattaM svAtantryam anu-
sandhAtuM cArA iva samAjaM prAvizan |

V ataH prakRtE susaMvAdE yuSmAkam ad-
hikArO yat tiSThEt tadarthaM vayaM daN-
Paikamapi yAvad AjnjAgrahaNena tESAM vazya
nAbhavAma |

VI parantu yE lOkA mAnyAstE yE kEcid
bhavEyustAnahaM na gaNayAmi yata IzvaraH
kasyApi mAnavasya pakSapAtaM na karOti,
yE ca mAnyAstE mAM kimapi navInaM nAjn-
jApayan |

VII kintu chinnatvacAM madhyE susaM-
vAdapracAraNasya bhAraH pitari yathA
samarpitastathaivAcchinnatvacAM madhyE
susaMvAdapracAraNasya bhArO mayi samarpita
iti tai rbubudhE |

VIII yatazchinnatvacAM madhyE prEritatvakar-
mmaNE yasya yA zaktiH pitaramAzritavati ta-
syaiva sA zakti rbhinnajAtIyAnAM madhyE tas-
mai karmmaNE mAmapyAzritavati |

IX atO mahyaM dattam anugrahaM pratijnjAya
stambhA iva gaNitA yE yAkUb kaipha yOhan
caitE sahAyatAsUcakaM dakSiNahastagrahaMNa
vidhAya mAM barNabbAnjca jagaduH, yuvAM
bhinnajAtIyAnAM sannidhiM gacchataM vayaM
chinnatvacA sannidhiM gacchAmaH,

X kEvalaM daridrA yuvAbhyAM smaraNIyA iti |
atastadEva karttum ahaM yatE sma |

XI aparam AntiyakhiyAnagaraM pitara
AgatE'haM tasya dOSitvAt samakSaM tam
abhartsayaM |

XII yataH sa pUrvvam anyajAtIyaiH sArd-
dham AhAramakarOt tataH paraM yAkUbaH
samIpAt katipayajanESvAgatESu sa chinnat-
vagmanuSyEbhyO bhayEna nivRtya pRthag ab-
havat |

XIII tatO'parE sarvvE yihUdinO'pi tEna sArd-
dhaM kapaTACaram akurvvan barNabba api
tESAM kApaTyEna vipathagAmyabhavat |

XIV tatastE prakRtasusaMvAdarUpE saralap-
athE na carantIti dRSTvAhaM sarvvESAM sAk-
SAt pitaram uktavAn tvaM yihUdi san yadi
yihUdimataM vihAya bhinnajAtIya ivAcarasi
tarhi yihUdimatAcaraNaya bhinnajAtIyan ku-
taH pravarttyasi?

XV AvAM janmana yihUdinau bhavAvO bhin-
najAtIyau pApinau na bhavAvaH

XVI kintu vyavasthApAlanEna manuSyah
sapuNyO na bhavati kEvalaM yIzau khrISTE
yO vizvAsastEnaiva sapuNyO bhavatIti bud-
dhvAvAmapi vyavasthApAlanaM vina kEvalaM
khrISTE vizvAsena puNyaprAptayE khrISTE
yIzau vyazvasiva yatO vyavasthApAlanEna ko'pi
manavaH puNyam prAptuM na zaknOti |

XVII parantu yIzuna puNyaprAptayE yata-
manAvapyAvAM yadi pApinau bhavAvastarhi
kiM vaktavyaM? khrISTaH pApasya paricAraka
iti? tanna bhavatu |

XVIII mayA yad bhagnaM tad yadi mayA punarnirmmyatE tarhi mayaivAtmadOSaH prakAzyatE|

XIX ahaM yad IzvarAya jIvAmi tadarthaM vyavasthayA vyavasthAyai amriyE|

XX khrISTEna sArddhaM kruzE hatO'smi tathApi jIvAmi kintvahaM jIvAmIti nahi khrISTa Eva madanta rjIvati| sAmprataM sazarIrENa mayA yajjIvitaM dhAryyatE tat mama dayAkAriNi madarthaM svIyaprANatyAgini cEzvaraputrE vizvasata mayA dhAryyatE|

XXI ahamIzvarasyAnugrahaM nAvajAnAmi yas-mAd vyavasthayA yadi puNyaM bhavati tarhi khrISTO nirarthakamamriyata|

III

I hE nirbbOdha gAlAtilOkAH, yuSmAkaM madhyE kruzE hata iva yIzuH khrISTO yuSmAkaM samakSaM prakAzita AsIt atO yUyaM yathA satyaM vAkyaM na grhItha tathA kEnAmuhyata?

II ahaM yuSmattaH kathAmEkAM jijnjAsE yUyam AtmAnaM kEnAlabhadhvaM? vyavasthApAlanEna kiM vA vizvAsavAkyasya zravanEna?

III yUyaM kim IdRg abOdha yad AtmanA karmArabhya zarIrENa tat sAdhayituM yatadhvE?

IV tarhi yuSmAkaM gurutarO duHkhabhOgaH kiM niSphalO bhaviSyati? kuphalayuktO vA kiM bhaviSyati?

V yO yuSmabhyam AtmAnaM dattavAn yuSmanmadhya AzcaryyANi karmmANi ca sAdhitavAn sa kiM vyavasthApAlanEna vizvAsavAkyasya zravanEna vA tat kRtavAn?

VI likhitamAstE, ibrAhIma IzvarE vyazvasIt sa ca vizvAsastasmai puNyArthaM gaNitO babhUva,

VII atO yE vizvAsAzritAsta EvEbrAhImaH santAna iti yuSmAbhi rjnAyatAM |

VIII IzvarO bhinnajAtIyAn vizvAsEna sapuNyIkariSyatIti pUrvvaM jnjAtvA zAstradAtA pUrvvam ibrAhImaM susaMvAdaM zrAvayana jagAda, tvattO bhinnajAtIyAH sarvva AziSaM prApsyantIti |

IX atO yE vizvAsAzritAstE vizvAsinEbrAhIma sArddham AziSaM labhantE |

X yAvantO lOkA vyavasthAyAH karmaNyAzrayanti tE sarvvE zApAdhInA bhavanti yatO likhitamAstE, yathA, "yaH kazcid Etasya vyavasthAgranthasya sarvvavAkyAni nizcidraM na pAlayati sa zapta iti |"

XI Izvarasya sAkSat kO'pi vyavasthayA sapuNyO na bhavati tada vyaktaM yataH "puNyavAn mAnavO vizvAsEna jIviSyatIti" zAstrIyaM vacaH |

XII vyavasthA tu vizvAsasambandhinI na bhavati kintvEtAni yaH pAlayiSyati sa Eva tai rjIviSyatItiniyamasambandhinI |

XIII khrISTO'smAn parikrIya vyavasthAyAH zApAt mOcitavAn yatO'smAkAM vinimayEna sa svayaM zApAspadamabhavat tadadhi likhitamAstE, yathA, "yaH kazcit tarAvullambyatE sO'bhizapta iti |"

XIV tasmAd khrISTE na yIzunEvrAhIma AzI rbhinnajAtIyalOkESu varttatE tEna vayaM pratijnjAtam AtmAnaM vizvAsEna labdhuM zaknumaH |

XV hE bhrAtRgaNa mAnuSANAM rItyanusArE-
NAhaM kathayAmi kEnacit mAnavEana yO
niyamO niracAyi tasya vikRti rvRddhi rvA
kEnApi na kriyatE |

XVI parantvibrAhImE tasya santAnAya
ca pratijnjAH prati zuzruvirE tatra
santAnazabdaM bahuvacanAntam abhUtva
tava santAnAyEtyEkavacanAntaM babhUva sa
ca santAnaH khrISTa Eva |

XVII ataEvAhaM vadAmi, IzvarENa yO
niyamaH purA khrISTamadhi niracAyi tataH
param trimZadadhikacatuHzataavatsarESu
gatESu sthApita vyavastha taM niyamaM
nirarthakIkRtya tadIyapratijnjA lOptuM na
zaknOti |

XVIII yasmAt sampadadhikArO yadi
vyavasthayA bhavati tarhi pratijnjayA na bhavati
kintvIzvaraH pratijnjayA tadadhikAritvam
ibrAhImE 'dadAt |

XIX tarhi vyavastha kimbhUtA? pratijnjA
yasmai pratizruta tasya santAnasyAgamanaM
yAvad vyabhicAranivAraNArthaM vyavasthApi
datta, sA ca dUtairAjnjApita madhyasthasya
karE samarpita ca |

XX naikasya madhyasthO vidyatE kintvIzvara
Eka Eva |

XXI tarhi vyavastha kim Izvarasya pratijn-
jAnAM viruddhA? tanna bhavatu | yasmAd yadi
sA vyavastha jIvanadAnEsamarthAbhaviSyat
tarhi vyavasthayaiva puNyalAbhO'bhaviSyat |

XXII kintu yIzukhrISTE yO vizvAsastatsamband-
hiyAH pratijnjAyAH phalaM yad vizvAsilOkEb-
hyO dIyatE tadarthaM zAstradAtA sarvvAn pA-
pAdhInAn gaNayati |

XXIII ataEva vizvAsasyAnAgatasamayE vayaM
vyavasthAdhInAH santO vizvAsasyOdayaM
yAvad ruddhA ivArakSyAmahE |

XXIV itthaM vayaM yad vizvAsEna sapuNyIb-
havAmastadarthaM khrISTasya samIpam asmAn
nEtum vyavasthAgrathO'smAkAM vinEtA bab-
hUva |

XXV kintvadhunAgatE vizvAsE vayaM tasya
vinEturanadhInA abhavAma |

XXVI khrISTE yIzau vizvasanAt sarvvE yUyam
Izvarasya santAnA jAtAH |

XXVII yUyaM yAvantO lOkAH khrISTE majjita
abhavata sarvvE khrISTaM parihitavantaH |

XXVIII atO yuSmanmadhyE yihUdiyUnAninO
rdAsasvatantrayO ryOSApuruSayOzca ko'pi
vizESO nAsti; sarvvE yUyaM khrISTE yIzAvEka
Eva |

XXIX kinjca yUyaM yadi khrISTasya bhavatha
tarhi sutarAm ibrAhImaH santAnAH pratijnjaya
sampadadhikAriNazcAdhvE |

IV

I ahaM vadAmi sampadadhikArI yAvad bAl-
astiSThati tAvat sarvvasvasyAdhipatiH sannapi
sa dAsAt kEnApi viSayENa na viziSyatE

II kintu pitra nirUpitaM samayaM
yAvat pAlakAnAM dhanAdhyakSANAnjca
nighnastiSThati |

III tadvad vayamapi bAlyakAlE dAsA iva saM-
sArasyAkSaramAlAyA adhInA AsmahE |

IV anantaraM samayE sampUrNatAM gatavati
vyavasthAdhInAnAM mOcanArtham

V asmAkaM putratvaprAptyarthanjcEzvaraH
striyA jAtaM vyavasthAyA adhinIbhUtanjca sva-
putraM prESitavAn |

VI yUyaM santAnA abhavata tatKaraNAd
IzvaraH svaputrasyAtmAnAM yuSmAkam
antaHkaraNani prahitavAn sa cAtmA pitaH
pitarityAhvAnaM kArayati |

VII ata idAnIM yUyaM na dAsAH kintuH san-
tAnA Eva tasmAt santAnatvAcca khrISTEnEz-
varIyasampadadhikAriNO'pyAdhvE |

VIII aparanjca pUrvvaM yUyam IzvaraM
na jnjAtvA yE svabhAvatO'nIzvarAstESAM
dAsatvE'tiSthata |

IX idAnIm IzvaraM jnjAtvA yadi vEzvarENa
jnjAtA yUyaM kathaM punastAni viphalAni tuc-
chAni cAkSaraNI prati parAvarttituM zaknutha?
yUyaM kiM punastESAM dAsA bhavitumiccha-
tha?

X yUyaM divasAn mAsAn tithIn saMvat-
sarAMzca sammanyadhvE |

XI yuSmadarthaM mayA yaH parizramO'kari
sa viphalO jAta iti yuSmAnadhyahaM bibhEmi |

XII hE bhrAtaraH, ahaM yAdRzO'smi yUyamapi
tAdRzA bhavatEti prArthayE yatO'hamapi yuS-
mattulyO'bhavaM yuSmAbhi rmama kimapi nA-
parAddhaM |

XIII pUrvvamahaM kalEvarasya daurbhalyEna
yuSmAn susaMvAdam ajnjApayamiti yUyaM
jAnItha |

XIV tadAnIM mama parIkSakaM zArIraklEzaM dRSTvA yUyaM mAma avajnjAya RtIyitavan-tastannahi kintvIzvarasya dUtamiva sAKsAt khrISTa yIzumiva vA mAM gRhItavantaH |

XV atastadAnIM yuSmAkaM ya dhanyatAbha-vat sA kka gatA? tadAnIM yUyaM yadi svESAM nayanAnyutpATya mahyaM dAtum azakSyata tarhi tadapyakariSyatEti pramANam ahaM dadAmi |

XVI sAmpratamahaM satyavAditvAt kiM yuS-mAkaM ripu rjAtO'smi?

XVII tE yuSmatkRtE sparddhantE kintu sA sparddhA kutsitA yatO yUyaM tAnadhi yat sparddhadhvaM tadarthaM tE yuSmAn pRthak karttum icchanti |

XVIII kEvalaM yuSmatsamIpE mamOpasthiti-samayE tannahi, kintu sarvadaiva bhadra-madhi sparddhanam bhadraM |

XIX hE mama bAlakAH, yuSmadanta ryA-vat khrISTO mUrtimAn na bhavati tAvad yuS-matkAraNAt punaH prasavavEdanEva mama vEdanA jAyatE |

XX ahamidAnIM yuSmAkaM sannidhiM gatvA svarAntarENa yuSmAn sambhASituM kAmayE yatO yuSmAnadhi vyAkulo'smi |

XXI hE vyavasthAdhInatAkAgkSiNaH yUyaM kiM vyavasthAya vacanaM na gRhItaH?

XXII tanmAM vadata | likhitamAstE, ibrAhImO dvau putrAvAsAtE tayOrEkO dAsyAM dvitIyazca patnyAM jAtaH |

XXIII tayO ryO dAsyAM jAtaH sa zArIrikaniya-
mEna jajnjE yazca patnyAM jAtaH sa pratijnjayA
jajnjE |

XXIV idamAkhyAnaM dRSTantasvarUpaM | tE
dvE yOSitAvIzvarIyasandhI tayOrEkA sInaya-
parvvatAd utpanna dAsajanayitrI ca sA tu hA-
jirA |

XXV yasmAd hAjirAzabdEnAravadEzasthasI-
nayaparvvatO bOdhyatE, sA ca varttamAnAya
yirUzAlampuryyAH sadRzI | yataH svabAlaiH
sahitA sA dAsatva AstE |

XXVI kintu svargIyA yirUzAlampurI patnI
sarvvESam asmAkaM mAta cAstE |

XXVII yAdRzaM likhitam AstE, "vandhyE san-
tAnahInE tvaM svaram jayajayaM kuru | apra-
sUtE tvayOllAsO jayAzabdazca glyatAM | yata
Eva sanAthAyA yOSitaH santatE rgaNAt | anAthA
yA bhavEnnArI tadapatyAni bhUrizaH | |"

XXVIII hE bhrAtRgaNa, imhAk iva vayaM prati-
jnjayA jAtaH santAnAH |

XXIX kintu tadAnIM zArIrikaniyamEna jAtaH
putrO yadvad AtmikaniyamEna jAtaM putram
upAdravat tathAdhunApi |

XXX kintu zAstrE kiM likhitaM? "tvam imAM
dAsIM tasyAH putranjcApasAraya yata ESa
dAsIputraH patnIputreNa samaM nOttarAd-
hikArI bhaviyyatIti |"

XXXI ataEva hE bhrAtaraH, vayaM dAsyAH san-
tAnA na bhUtvA pAtnyAH santAnA bhavAmaH |

V

I khrISTO'smabhyaM yat svAtantryaM datta-
vAn yUyaM tatra sthirAstiSThata dAsatvayugEna
puna rna nibadhyadhvaM |

II pazyatAhaM paulO yuSmAn vadAmi yadi
chinnatvacO bhavatha tarhi khrISTEEna kimapi
nOpakAriSyadhvE |

III aparaM yaH kazcit chinnatvag bhavati
sa kRtsnavyavasthAyAH pAlanam IzvarAya
dhArayatIti pramaNaM dadAmi |

IV yuSmAkaM yAvantO lOkA vyavasthaya sa-
puNyIbhavituM cESTantE tE sarvve khrISTAd
bhraSTA anugrahAt patitAzca |

V yatO vayam AtmanA vizvAsAt puNyalAbhAz-
AsiddhaM pratIkSAMahE |

VI khrISTE yIzau tvakchEdAtvakchEdayOH
kimapi guNaM nAsti kintu prEmna saphalO
vizvAsa Eva guNayuktaH |

VII pUrvvaM yUyaM sundaram adhAvata
kintvidAnIM kEna bAdhAM prApya satyatAM na
gRhItha?

VIII yuSmAkaM sa mati ryuSmadAhvAnakA-
riNa IzvarAnna jAtA |

IX vikAraH kRtsnazaktUnAM svalpakiNvEna
jasayatE |

X yuSmAkaM mati rvikAraM na gamiSyatItya-
haM yuSmAnadhi prabhunAzaMsE; kintu yO
yuSmAn vicAralayati sa yaH kazcid bhavEt
samucitaM daNPaM prApsyati |

XI parantu hE bhrAtaraH, yadyaham idAnIm
api tvakchEdaM pracArayEyaM tarhi kuta

upadravaM bhunjjiya? tatkrte kruzaM
nirbbAdham abhaviSyat|

XII ye janA yuSmAkaM cAnjcalyaM janayanti
tESAM chEdanamEva mayAbhilaSyatE |

XIII he bhrAtaraH, yUyaM svAtantryArtham
AhUtA AdhvE kintu tatsvAtantryadvArENa
zArIrikabhAvO yuSmAn na pravizatu| yUyaM
prEmna parasparaM paricaryyAM kurudhvaM|

XIV yasmAt tvaM samIpavAsini svavat prEma
kuryyA ityEkAjnjA kRtsnAyA vyavasthAyAH
sArasaMgrahaH|

XV kintu yUyaM yadi parasparaM daMdazyad-
hvE 'zazyadhve ca tarhi yuSmAkam EkO'nyEna
yanna grasyatE tatra yuSmAbhiH sAvadhAnai
rbhavitavyaM|

XVI ahaM bravImi yUyam AtmikAcAraM kuruta
zArIrikAbhilASaM mA pUrayata |

XVII yataH zArIrikAbhilASa AtmanO viparItaH,
AtmikAbhilASazca zarIrasya viparItaH, anay-
OrubhayOH parasparaM virOdhO vidyatE tEna
yuSmAbhi ryad abhilaSyatE tanna karttavyaM|

XVIII yUyaM yadyAtmanA vinIyadhve tarhi
vyavasthAyA adhInA na bhavatha|

XIX aparaM paradAragamanaM vEzyAga-
manam azucitA kAmukata pratimApUjanam

XX indrajAlaM zatrutvaM vivAdO'ntarjvalanaM
krOdhaH kalahO'naikyaM

XXI pArthakyam IrSyA vadhO mattatvaM
lampaTatvamityAdIni spaStatvEna zArIrikab-
hAvasya karmmANi santi| pUrvvaM yadvat
mayA kathitaM tadvat punarapi kathyatE
ye janA EtAdRzAni karmmANyAcaranti

tairIzvarasya rAjyE'dhikAraH kadAca na
lapsyatE |

^{XXII} kinjca prEmAnandaH zAntizcirasahiSNutA
hitaiSitA bhadratvaM vizvAsyata titikSA

^{XXIII} parimitabhOjitvamityAdInyAtmanaH pha-
lani santi tESAM viruddha kApi vyavastha nahi |

^{XXIV} ye tu khrISTasya lOkAstE ripubhirabhi-
lASaizca sahitaM zArIrikabhAvaM kruZE nihata-
vantaH |

^{XXV} yadi vayam Atmana jIvAmastarhyAt-
mikAcArO'smAbhiH karttavyaH,

^{XXVI} darpaH parasparaM nirbhartsanaM
dvESazcAsmAbhi rna karttavyAni |

VI

^I hE bhrAtaraH, yuSmAkaM kazcid yadi kas-
miMzcit pApE patati tarhyAtmikabhAvayuktai
ryuSmAbhistitikSabhAvaM vidhAya sa punarut-
thApyatAM yUyamapi yathA tAdRkparIkSAyAM
na patatha tathA sAvadhAna bhavata |

^{II} yuSmAkam EkaikO janaH parasya bhAraM
vahatvanEna prakArENa khrISTasya vidhiM
pAlayata |

^{III} yadi kazcana kSudraH san svaM mahAntaM
manyatE tarhi tasyAtmavanjcanA jAyatE |

^{IV} ata EkaikEna janEna svakIyakarmmaNaH
parIkSA kriyatAM tEna paraM nAlOkya kEvalam
AtmAlOkanAt tasya zlagha sambhaviSyati |

^V yata EkaikO janaH svakIyaM bhAraM
vakSyati |

^{VI} yo janO dharmmOpadEzaM labhatE sa
upadESTARA M svIyasarvvasampattE rbhAginAM
karOtu |

VII yuSmAkaM bhrAnti rna bhavatu, IzvarO nOpahasitavyaH, yEna yad bIjam upyatE tEna tajjAtaM zasyaM karttiSyatE |

VIII svazarIrArthaM yEna bIjam upyatE tEna zarIrAd vinAzarUpaM zasyaM lapsyatE kintvAtmanaH kRtE yEna bIjam upyatE tEnAtmatO'nantajIvitarUpaM zasyaM lapsyatE |

IX satkarmmakaraNE'smAbhirazrAntai rbhavitavyaM yatO'klAntaustiSThadbhirasmAbhirupayuktasamayE tat phalAni lapsyantE |

X atO yAvat samayastiSThati tAvat sarvvAn prati vizESatO vizvAsavEzmavAsinaH pratyasmAbhi rhitAcAraH karttavyaH |

XI hE bhrAtaraH, ahaM svahastEna yuSmAn prati kiyadvRhat patraM likhitavAn tad yuSmAbhi rdRzyatAM |

XII yE zArIrikaviSayE sudRzyA bhavitumichanti tE yat khrISTasya kruzasya kAraNAdupadravasya bhAginO na bhavanti kEvalaM tadarthaM tvakchEdE yuSmAn pravarttayanti |

XIII tE tvakchEdagrAhiNO'pi vyavasthAM na pAlayanti kintu yuSmaccharIrAt zLaghAlAbhArthaM yuSmAkaM tvakchEdam icchanti |

XIV kintu yEnAhaM saMsArAya hataH saMsArO'pi mahyaM hatastadasmatprabhO ryIzukhrISTasya kruzaM vinAnyatra kutrApi mama zLaghanaM kadApi na bhavatu |

XV khrISTE yIzau tvakchEdAtvakchEdayOH kimapi guNaM nAsti kintu navInA sRSTirEva guNayuktA |

XVI aparaM yAvantO lOkA Etasmin mArgE caranti tESam IzvarIyasya kRtsnasyEsrAyElazca zAnti rdayAlAbhazca bhUyAt |

XVII itaH paraM kO'pi mAM na kliznAtu yas-
mAd ahaM svagAtrE prabhO ryIzukhrISTasya
cihnAni dhArayE|

XVIII hE bhrAtaraH asmAkaM prabhO
ryIzukhrISTasya prasAdO yuSmAkam Atmani
sthEyAt| tathAstu|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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