

ibriNaH patraM

^I purA ya IzvarO bhaviSyadvAdibhiH pitRlOkEbhyO
nAnAsamayE nAnAprakAraM kathitavAn

^{II} sa Etasmin zESakALE nijaputrENAsmabhyaM kathita-
vAn| sa taM putraM sarvvAdhikAriNaM kRtavAn tEnaiva
ca sarvvajaganti sRSTavAn|

^{III} sa putrastasya prabhAvasya pratibimbastasya
tattvasya mUrttizcAsti svIyazaktivAkyEna sarvvaM
dhattE ca svaprANairasmAKaM pApamArjjanaM
kRtvA UrddhvasthAnE mahAmahimnO dakSiNapArzve
samupaviSTavAn|

^{IV} divyadUtaganAd yathA sa viziSTanAmnO 'dhikAri
jAtastathA tEbhyO'pi zrESThO jAtaH|

^V yatO dUtAnAM madhyE kadAcidIzvarENEdaM ka
uktaH? yathA, "madiyatanayO 'si tvam adyaiva janitO
mayA|" punazca "ahaM tasya pitA bhaviSyAmi sa ca
mama putro bhaviSyati|"

^{VI} aparaM jagati svakIyAdvitIyaputrasya
punarAnayanakALE tEnOktaM, yathA, "Izvarasya sakalai
rdUtairESa Eva praNamyatAM|"

^{VII} dUtAn adhi tEnEdam uktaM, yathA, "sa karOti ni-
jAn dUtAn gandhavAhasvarUpakAn| vahnzikhAsvarU-
pAMzca karOti nijasEvakan||"

^{VIII} kintu putramuddizya tEnOktaM, yathA, "hE Izvara
sada sthAyi tava siMhAsanaM bhavEt| yAthArthyasya
bhavEddanPO rAjadanPstvadIyakaH|

^{IX} puNyE prEma karOSi tvaM kinjcAdharmmam
RtIyasE| tasmAd ya Iza IzastE sa tE mitragaNAdapi
adhikAh|AdatailEna sEcanaM kRtavAn tava||"

X punazca, yathA, "hE prabhO pRthivImUlam Adau saMsthApitaM tvayA| tathA tvadiyahastEna kRtaM gaganamaNPalaM|

XI imE vinaMkSyatastvantu nityamEvAvatiSThasE| idantu sakalaM vizvaM saMjariSyati vastravat|

XII sagkOcitaM tvayA tattu vastravat parivartsyatE| tvantu nityaM sa EvAsI rnirantAstava vatsarAH||"

XIII aparaM dUtAnAM madhyE kaH kadAcidIz-varENEdamuktaH? yathA, "tavArIn pAdapIThaM tE yAvannahi karOmyahaM| mama dakSiNadigbhAgE tAvat tvaM samupAviza||"

XIV yE paritrANasyAdhikAriNO bhaviSyanti tESAM paricaryyArthaM prESyamaNAH sEvanakAriNa AtmAnaH kiM tE sarvvE dUtA nahi?

II

I atO vayaM yad bhramasrOtasA nApanIyAmahE tadarthamasAbhi ryadyad azrAvi tasmin manAMSi nidhAtavyAni|

II yatO hEtO dUtaiH kathitaM vAkyam yadyamOgham abhavad yadi ca tallagghanakAriNE tasyAgrAhakAya ca sarvvasmai samucitaM danPam adIyata,

III tarhyasmAbhistAdRzaM mahAparitrANam avajnjAya kathaM rakSA prApsyatE, yat prathamataH prabhunA prOktaM tatO'sman yAvat tasya zrOtrbhiH sthirikRtaM,

IV aparaM lakSaNairadbhutakarmmabhi rvividhazak-tiprakAzEna nijEcchataH pavitrasyAtmanO vibhAgEna ca yad IzvarEna pramaNIkRtam abhUt|

V vayaM tu yasya bhAvirAgyasya katham kathayamaH, tat tEn divyadUtAnAm adhInIkRtamiti nahi|

VI kintu kutrApi kazcit pramANam IdRzaM dattavAn, yathA, "kiM vastu mAnavO yat sa nityaM saMsmaryyatE tvayA| kiM vA mAnavasantAnO yat sa AlOcyatE tvayA|

VII divyadatagaNEbhyaH sa kinjcin nyUnaH kRtast-vayA| tEjOgauravarUpENa kirITEna vibhUSitaH| sRSTaM yat tE karAbhyAM sa tatprabhutvE niyOjitaH|

VIII caraNAdhazca tasyaiva tvayA sarvvaM vazIkRtaM||" tEna sarvvaM yasya vazIkRtaM tasyAvazIbhUtaM kimapi nAvazESitaM kintvadhunApi vayaM sarvvANi tasya vaz-IbhUtAni na pazyAmaH|

IX tathApi divyadUtagaNEbhyO yaH kinjcin nyUnIkRto'bhavat taM yIzuM mRtyubhOgahEtOstE-jOgauravarUpENa kirITEna vibhUSitaM pazyAmaH, yata IzvarasyAnugrahAt sa sarvvESAM kRtE mRtyum asvadata|

X aparanjca yasmai yEna ca kRtsnaM vastu sRSTaM vidyatE bahusantAnAnAM vibhavAyAnayanakALE tESAM paritrANAgrasarasya duHkhabhOgEna siddhIkaraNamapi tasyOpayuktam abhavat|

XI yataH pAvakaH pUyamAnAzca sarvvE EkasmAdEvOtpanna bhavanti, iti hEtOH sa tAn bhrAtRn vadituM na lajjatE|

XII tEna sa uktavAn, yathA, "dyOtayiSyAmi tE nAma bhrAtRnAM madhyatO mama| parantu samitE rmadhyE kariSyE tE prazaMsanaM||"

XIII punarapi, yathA, "tasmin vizvasya sthAtAhaM|" punarapi, yathA, "pazyAham apatyAni ca dattAni mahyam IzvarAt|"

XIV tESAm apatyAnAM rudhirapalalaviziStatvAt so'pi tadvat tadviziSTO'bhUt tasyAbhiprAyO'yaM yat sa mRtyubalAdhikAriNaM zayatAnaM mRtyuna balahInaM kuryat

XV yE ca mRtyubhayAd yAvajjIvanaM dAsatvasya
nighnA Asan tAn uddhArayEt|

XVI sa dUtAnAm upakArI na bhavati kintvibrAhImO
vaMzasyaivOpakArI bhavati|

XVII atO hEtOH sa yathA kRpAvAn prajAnAM pApazOd-
hanArtham IzvarOddEzyaviSayE vizvAsyO mahAyAjakO
bhavEt tadarthaM sarvvaviSayE svabhrAtRNAM sadRzIb-
havanaM tasyOCitam AsIt|

XVIII yataH sa svayaM parIkSAM gatvA yaM duHkhab-
hOgam avagatastEna parIkSAkrAntAn upakarttuM za-
knOti|

III

I hE svargIyasyAhvAnasya sahabhAginaH
pavitrabhrAtaraH, asmAKaM dharmmapratijnjAyA
dUtO'grasarazca yO yIzustam AlOcadhvaM|

II mUsA yadvat tasya sarvvaparivAramadhyE vizvAsya
AsIt, tadvat ayamapi svaniyOjakasya samIpE vizvAsyO
bhavati|

III parivArAcca yadvat tatsthApayituradhikaM gau-
ravaM bhavati tadvat mUsasO'yaM bahutaragauravasya
yOgyO bhavati|

IV Ekaikasya nivEzanasya parijanAnAM sthApayitA
kazcid vidyatE yazca sarvvasthApayitA sa Izvara Eva|

V mUsAzca vakSyamANAnAM sAkSI bhRtya iva tasya
sarvvaparijanamadhyE vizvAsyO'bhavat kintu khrISTas-
tasya parijanAnAmadhyakSa iva|

VI vayaM tu yadi vizvAsasyOtsAhaM zLaghananjca zE-
SaM yAvad dhArayAmastarhi tasya parijanA bhavAmaH|

VII atO hEtOH pavitrENATmanA yadvat kathitaM, tad-
vat, "adya yUyaM kathAM tasya yadi saMzrOtumicchatha|

VIII tarhi purA parikSAyA dinE prAntaramadhyataH|
madAjnjanigrahasthAnE yuSmAbhistu kRtaM yathA|
tathA mA kurutEdAnIM kaThinAni manAMsi vaH|

IX yuSmAkaM pitarastatra matparIkSAm akurvavata|
kurvvadbhi rmE'nusandhAnaM tairadRzyanta
matkriyAH| catvAriMzatsamA yAvat krudhvAhantu
tadanvayE|

X avAdiSam imE loka bhrAntAntaHkaraNAH sada| mA-
makInAni vartmAni parijananti nO imE|

XI iti hEtOrahaM kOpAt zapathaM kRtavAn imaM| prE-
vEkSyatE janairEtaI rna vizrAmasthalaM mama||"

XII hE bhrAtaraH sAvadhAna bhavata, amarEzvarAt
nivarttakO yO'vizvAsastadyuktaM duSTAntaHkaraNaM
yuSmAkaM kasyApi na bhavatu|

XIII kintu yAvad adyanAmA samayO vidyatE tAvad yuS-
manmadhyE ko'pi pApasya vanjcanayA yat kaThOrIkRtO
na bhavEt tadarthaM pratidinaM parasparam upadizata|

XIV yatO vayaM khrISTasyAMzinO jAtAH kintu
prathamavizvAsasya dRPhatvam asmAbhiH zESaM yAvad
amOghaM dhArayitavyaM|

XV adya yUYaM kathAM tasya yadi saMzrOtumic-
chatha, tarhyAjnjAlagghanasthAnE yuSmAbhistu kRtaM
yathA, tathA mA kurutEdAnIM kaThinAni manAMsi va iti
tEna yaduktaM,

XVI tadanusArAd yE zrutvA tasya kathAM na gRhIta-
vantastE kE? kiM mUsasA misaradEzAd AgatAH sarvvE
loka nahi?

XVII kEbhyO vA sa catvAriMzadvarSANI yAvad akrud-
hyat? pApaM kurvvatAM yESAM kuNapAH prAntarE
'patan kiM tEbhyO nahi?

XVIII pravEkSyatE janairEtai rna vizrAmasthalaM mamEti zapathaH kESAM viruddhaM tEnAkAri? kim avizvAsinAM viruddhaM nahi?

XIX ataste tat sthAnaM pravESTum avizvAsAt nAzaknuvan iti vayaM vIkSAmahE|

IV

I aparaM tadvizrAmaprAptEH pratijnJA yadi tiSThati tarhyasmAkaM kazcit cEt tasyAH phalEna vanjcitO bhavEt vayam EtasmAd bibhImaH|

II yatO 'smAkaM samIpE yadvat tadvat tESAM samIpE'pi susaMvAdaH pracAritO 'bhavat kintu taiH zrutaM vAkyAM tAn prati niSphalam abhavat, yataste zrOtArO vizvAsEna sArddhaM tannAmizrayan|

III tad vizrAmasthAnaM vizvAsibhirasmAbhiH pravizyatE yatastEnOktaM, "ahaM kOpAt zapathaM kRta-vAn imaM, pravEkSyatE janairEtai rna vizrAmasthalaM mama|" kintu tasya karmmANi jagataH sRSTikAlAt samAptAni santi|

IV yataH kasmiMzcit sthAnE saptamaM dinamadhi tEnEdam uktaM, yathA, "IzvaraH saptame dinE svakRtEbhyaH sarvvakarmmabhyO vizazrAma|"

V kintvEtasmin sthAnE punastEnOcyatE, yathA, "pravEkSyatE janairEtai rna vizrAmasthalaM mama|"

VI phalatastat sthAnaM kaizcit pravESTavyaM kintu yE purA susaMvAdaM zrutavantastairavizvAsAt tanna prav-iSTam,

VII iti hEtOH sa punaradyanAmakaM dinaM nirUpya dirghakAlE gate'pi pUrvvOktAM vAcam dAyUdA kathayati, yathA, "adya yUyaM kathAM tasya yadi saMzrOtu-micchatha, tarhi mA kurutEdAnIM kaThinAni manAMsi vaH|"

VIII aparaM yihOzUyO yadi tAn vyazrAmayiSyat tarhi tataH param aparasya dinasya vAg IzvarENa nAkathay-iSyata|

IX ata Izvarasya prajAbhiH karttavya EkO vizrAmas-tiSThati|

X aparam IzvarO yadvat svakRtakarmmabhyO viza-zrAma tadvat tasya vizrAmasthAnaM praviSTO janO'pi svakRtakarmmabhyO vizrAmyati|

XI atO vayaM tad vizrAmasthAnaM pravESTuM yatAmahai, tadavizvAsOdAharaNena kO'pi na patatu|

XII Izvarasya vAdO'maraH prabhAvaviziSTazca sarv-vasmAd dvidhArakhaggAdapi tIKSNaH, aparaM prANAt-manO rgranthimajjayOzca paribhEdAya vicchEdakArI manasazca sagkalpAnAm abhiprEtAnAnjca vicArakaH|

XIII aparaM yasya samIpE svIyA svIyA kathAsmAb-hiH kathayitavyA tasyAgOcaraH kO'pi prANI nAsti tasya dRSTau sarvvamEvAnAvRtaM prakAzitanjcAstE|

XIV aparaM ya uccatamaM svargaM praviSTa EtAdRza EkO vyaktirarthata Izvarasya putrO yIzurasmAkaM ma-hAyAjako'sti, atO hEtO rvayaM dharmmapratijnjAM dR-Pham AlambAmahai|

XV asmAkaM yo mahAyAjako 'sti so'smAkaM duHkhai rduHkhito bhavitum azaktO nahi kintu pApaM vina sarv-vaviSayE vayamiva parIkSitaH|

XVI ataEva kRpAM grahItuM prayOjanIyOpakArArtham anugrahaM prAptunjca vayam utsAhEnAnugra-hasiMhAsanasya samIpaM yAmaH|

V

I yaH kazcit mahAyAjako bhavati sa mAnavAnAM madhyAt nItaH san mAnavAnAM kRta IzvarOddEzyav-

iSayE'rthata upahArANAM pApArthakabalInAnjca dAna niyujyatE|

^{II} sa cAjnjanAM bhrAntAnAnjca lokAnAM duHkhEna duHkhI bhavituM zaknOti, yatO hEtOH sa svayamapi daurbbalyavESTitO bhavati|

^{III} EtasmAt karaNacca yadvat lokAnAM kRtE tadvad AtmakRtE'pi pApArthakabalidAnaM tEna karttavyaM|

^{IV} sa ghOccapadaH svEcchAtaH kEnApi na gRhyatE kintu hARONa iva ya IzvarENAhUyatE tEnaiva gRhyatE|

^V EvamprakArENA khrISTO'pi mahAyAjakatvaM grahituM svIyagauravaM svayaM na kRtavAn, kintu "madIyatanayO'si tvam adyaiva janitO mayEti" vAcAM yastaM bhASitavAn sa Eva tasya gauravaM kRtavAn|

^{VI} tadvad anyagItE'pIdamuktaM, tvaM malkISEdakaH zrENyAM yAjako'si sadAtanaH|

^{VII} sa ca dEhavAsakAlE bahukrandanEnAzrupAtEna ca mRtyuta uddharaNE samarthasya pituH samIpe punaH punarvinatiM prarthanAnjca kRtva tatphalarUpiNIM zagkAtO rakSAM prApya ca

^{VIII} yadyapi putro'bhavat tathApi yairaklizyata tairAjnjAgrahaNam azikSata|

^{IX} itthaM siddhIbhUya nijAjnjAgrAhiNAM sarvvESam anantaparitrANasya karaNasvarUpO 'bhavat|

^X tasmAt sa malkISEdakaH zrENIbhuktO mahAyAjaka IzvarENAkhyAtaH|

^{XI} tamadhyasmAkaM bahukathAH kathayitavyAH kintu tAH stabdhakarNai ryuSmAbhi rdurgamyAH|

^{XII} yatO yUyaM yadyapi समयasya dIrghatvAt zikSaka bhavitum azakSyata tathApIzvarasya vAkyANAM yA prathamA varNamAlA tAmadhi zikSaprApti ryuSmAkaM punarAvazyaka bhavati, tathA kaThinadravyE nahi kintu dugdhe yuSmAkaM prayOjanam AstE|

XIII yO dugdhapAyI sa zizurEvEtikAraNAt
dharmmavAkyE tatparO nAsti|

XIV kintu sadasadvicArE yESAM cEtAMsi vyavahArENa
zikSitAni tAdRzAnAM siddhalOkAnAM kaThOradravyESu
prayOjanamasti|

VI

I vAyAM mRtijanakakarmmabhyO manaHparAvart-
tanam IzvarE vizvAsO majjanazikSaNaM hastArpaNaM
mRtalOkAnAm utthAnam

II anantakAlasthAyivicArAjnjA caitaiH punarb-
hittimUlaM na sthApayantaH khriSTaviSayakaM
prathamOpadEzaM pazcAtkRtya siddhiM yAvad agrasarA
bhavAma|

III IzvarasyAnumatyA ca tad asmAbhiH kAriSyatE|

IV ya EkakRtvO dIptimayA bhUtvA svargIyavararasam
AsvaditavantaH pavitrasyAtmanO'MzinO jAtA

V Izvarasya suvAkyAM bhAvikAlasya zaktinjcAsvadita-
vantazca tE bhraSTvA yadi

VI svamanObhirIzvarasya putraM punaH kruzE ghnanti
lajjAspadaM kurvvatE ca tarhi manaHparAvarttanAya
punastAn navInIkarttuM ko'pi na zaknOti|

VII yatO yA bhUmiH svOpari bhUyAH patitaM
vRSTiM pivati tatphalAdhikAriNAM nimittam iSTAni
zAkAdInyutpAdayati sA IzvarAd AziSaM prAptA|

VIII kintu yA bhUmi rgOkSurakaNTakavRkSan utpA-
dayati sA na grAhya zApArhA ca zESE tasyA dAhO bhav-
iSyati|

IX hE priyatamaH, yadyapi vAyAM EtAdRzaM vAkyAM
bhASAmahE tathApi yUyAM tata utkRSTAH paritrANap-
athasya pathikAzcAdhva iti vizvasAmaH|

X yatO yuSmAbhiH pavitralOkAnAM ya upakArO 'kAri kriyatE ca tEnEzvarasya nAmnE prakAzitaM prEma zramanjca vismarttum IzvarO'nyAyakArI na bhavati|

XI aparaM yuSmAkam EkaikO janO yat pratyAzApUra-NARthaM zESaM yAvat tamEva yatnaM prakAzayEeditya-ham icchAmi|

XII ataH zithila na bhavata kintu yE vizvAsEna sahiS-NutayA ca pratijnjAnAM phalAdhikAriNO jAtAstESAm anugAminO bhavata|

XIII IzvarO yadA ibrAhImE pratyajAnAt tada zrESThasya kasyApyaparasya nAmnA zapathaM karttuM nAzaknOt, atO hEtOH svanAmnA zapathaM kRtvA tEnOktaM yathA,

XIV "satyam ahaM tvAm AziSaM gadiSyAmi tavAnvayaM varddhayiSyAmi ca|"

XV anEna prakArENa sa sahiSNutAM vidhAya tasyAH pratyAzAyAH phalaM labdhavAn|

XVI atha mAnavaH zrESThasya kasyacit nAmnA zapantE, zapathazca pramANARthaM tESAM sarvvavivAdAntakO bhavati|

XVII ityasmIn IzvaraH pratijnjAyAH phalAdhikAriNaH svIyamantraNAyA amOghatAM bAhulyatO darzayitumicchan zapathEna svapratijnjAM sthirIkRtavAn|

XVIII ataEva yasmin anRtakathanam Izvarasya na sAdhyaM tAdRzEnAcalEna viSayadvayEna sammukhashtarakSasthalasya prAptayE palAyitAnAm asmAkaM sudRPhA sAntvAnA jAyatE|

XIX sA pratyAzAsmAkaM manOnaukAyA acalO laggarO bhUtva vicchEdakavastrasyAbhyantaram praviSTA|

XX tatraivAsmAkam agrasarO yIzuH pravizya malkISEdakaH zrENyAM nityasthAyI yAjakO'bhavat|

VII

I zAlamasya rAjA sarvvOparisthasyEzvarasya yAjakazca san yO nRpatInAM mArANat pratyAgatam ibrAhImaM sAkSATkRtyAziSaM gaditavAn,

II yasmai cEbrAhIm sarvvadravyANAM dazamAMzaM dattavAn sa malkISEdak svanAmnO'rthEna prathamato dharmmarAjaH pazcAt zAlamasya rAjArthataH zAntirAjo bhavati|

III aparaM tasya pitA mAtA vaMzasya nirNaya AyuSa ArambhO jIvanasya zESazcaitESAM abhAvO bhavati, itthaM sa Izvaraputrasya sadRzikRtaH, sa tvanantakAlaM yAvad yAjakastiSThati|

IV ataEvAsmAKaM pUrvvapuruSa ibrAhIm yasmai luThitadravyANAM dazamAMzaM dattavAn sa kIdRk mahAn tad AlOcayata|

V yAjakatvaprApta lEvEH santAnA vyavasthAnusArENa lOkEbhyO'rthata ibrAhImO jAtEbhyaH svIyabhrAtRbhyO dazamAMzagrahaNasyAdEzaM labdhavantaH|

VI kintvasau yadyapi tESAM vaMzAt nOtpannas-tathApIbrAhImO dazamAMzaM gRhItavAn pratijnjAnAm adhikAriNam AziSaM gaditavAMzca|

VII aparaM yaH zrEyAn sa kSudratarAyAziSaM da-dAtItyatra ko'pi sandEhO nAsti|

VIII aparam idAnIM yE dazamAMzaM gRhIanti tE mR-tyOradhInA mAnavAH kintu tadAnIM yO gRhItavAn sa jIvatItipramANaprAptaH|

IX aparaM dazamAMzagraHI lEvirapIbrAhImdvArA dazamAMzaM dattavAn Etadapi kathayituM zakyatE|

X yatO yadA malkISEdak tasya pitaraM sAkSAT kRtavAn tadAnIM sa lEviH pitururasyAsIt|

XI aparaM yasy sambandhE lokA vyavasthAM labdhavantastEna lEvIyayAjakavargENa yadi siddhiH sambhaviSyat tarhi hArONasya zrENyA madhyAd yAjakaM na nirUpyEzvarENa malkISEdakaH zrENyA madhyAd aparasyaikasya yAjakasyOtthApanaM kuta Avazyakam abhaviSyat?

XII yatO yAjakavargasya vinimayEna sutarAM vyavasthAyA api vinimayO jAyatE|

XIII aparanjca tad vAkyAM yasyOddEzyaM so'parENa vaMzEna saMyukta'sti tasya vaMzasya ca ko'pi kadApi vEduAH karmma na kRtavAn|

XIV vastutastu yaM vaMzamadhi mUsA yAjakatvasyaikAM kathAmapi na kathitavAn tasmin yihUdAvaMzE'smAkAM prabhu rjanma gRhItavAn iti suspaSTaM|

XV tasya spaSTataram aparaM pramANamidaM yat malkISEdakaH sAdRzyavatAparENa tAdRzEna yAjakEnOdEtavyaM,

XVI yasya nirUpaNaM zarIrasambandhIyavidhiyuktayA vyavasthAyA na bhavati kintvakSayajIvanayuktayA zakyA bhavati|

XVII yata Izvara idaM sAkSyAM dattavAn, yathA, "tvaM malkISEdakaH zrENyAM yAjako'si sadAtanaH|"

XVIII anEnAgravarttinO vidhE durbbalatAyA niSphalataAyAzca hEtOrarthatO vyavasthaya kimapi siddhaM na jAtamitihEtOstasya lOpO bhavati|

XIX yayA ca vayam Izvarasya nikaTavarttinO bhavAma EtAdRzi zrESThapratyAzA saMsthApyatE|

XX aparaM yIzuH zapathaM vina na niyuktastasmAdapi sa zrESThaniyamasya madhyasthO jAtaH|

XXI yataste zapathaM vina yAjaka jAtaH kintvasau zapathEna jAtaH yataH sa idamuktaH, yathA,

XXII "paramEza idaM zEpE na ca tasmAnnivartsyatE|
tvaM malkISEdakaH zrENyAM yAjako'si sadAtanaH|"

XXIII tE ca bahavO yAjaka abhavan yatastE mRtyunA
nityasthAyitvAt nivAritAH,

XXIV kintvasAvanantakAlaM yAvat tiSThati tasmAt ta-
sya yAjakatvaM na parivarttanIyaM|

XXV tatO hEtO ryE mAnavAstEnEzvarasya sannid-
hiM gacchanti tAn sa zESaM yAvat paritrAtuM zaknOti
yatastESAM kRtE prArthanAM karttuM sa satataM jIvati|

XXVI aparam asmAkaM tAdRzamaH yAjakasya prayO-
janamAsId yaH pavitro 'hiMsako niSkalagkaH pApibhyO
bhinnaH svargAdapyuccIkRtazca syAt|

XXVII aparaM mahAyAjakanAM yathA tathA tasya pra-
tidinaM prathamaM svapApAnAM kRtE tataH paraM
lOkAnAM pApAnAM kRtE balidAnasya prayOjanaM nAsti
yata AtmabalidAnaM kRtvA tad EkakRtvastEna sampAdi-
taM|

XXVIII yatO vyavasthayA yE mahAyAjaka nirUpyantE tE
daurbalyayukta mAnavaH kintu vyavasthataH paraM
zapathayukta vAkyEna yO mahAyAjako nirUpitaH sO
'nantakAlArthaM siddhaH putra Eva|

VIII

I kathyamanAnAM vAkyAnAM sArO'yam asmAkam
EtAdRza EkO mahAyAjako'sti yaH svargE mahAmahim-
naH siMhAsanasya dakSiNapArzvO samupaviSTavan

II yacca dUSyAM na manujaiH kintvIzvarENa sthApitaM
tasya satyadUSyasya pavitravastUnAnjca sEvakaH sa bha-
vati|

III yata EkaikO mahAyAjako naivEdyanAM balInAnjca
dAnE niyujyatE, atO hEtOrEtasyApi kinjcid utsarjanIyaM
vidyata ityAvazyakaM|

IV kinjca sa yadi pRthivyAm asthAsyat tarhi yAjako nAbhaviSyat, yatO yE vyavasthAnusArAt naivEdyAni datyEtAdRzA yAjaka vidyantE|

V tE tu svargIyavastUnAM dRSTAntEna chAyayA ca sE-vAmanutiSThanti yatO mUsasi dUSyaM sAdhayitum udy-atE satIzvarastadEva tamAdiSTavAn phalataH sa tamuktavAn, yathA, "avadhEhi girau tvAM yadyannidarzanaM darzitaM tadvat sarvvANi tvayA kriyantAM|"

VI kintvidAnIm asau tasmAt zrESThaM sEvakapadaM prAptavAn yataH sa zrESThapratijnjAbhiH sthApitasya zrESThaniyamasya madhyasthO'bhavat|

VII sa prathamO niyamO yadi nirddOSO'bhaviSyata tarhi dvitlyasya niyamasya kimapi prayOjanaM nAbhaviSyat|

VIII kintu sa dOSamArOpayan tEbhyaH kathayati, yathA, "paramEzvara idaM bhASatE pazya yasmin samayE'ham isrAyElavaMzEna yihUdAvaMzEna ca sArddham EkaM navInaM niyamaM sthirkariSyAmyEtAdRzaH samaya AyAti|

IX paramEzvarO'paramapi kathayati tESAM pUrvvapuruSANAM misaradEzAd AnayanArthaM yasmin dinE'haM tESAM karaM dhRtvA taiH saha niyamaM sthirkRtavAn taddinasya niyamanusArENa nahi yatastai rmama niyamE lagghitE'haM tAn prati cintAM nAkaravaM|

X kintu paramEzvaraH kathayati taddinAt paramahaM isrAyElavaMzIyaiH sArddham imaM niyamaM sthirkariSyAmi, tESAM citte mama vidhIn sthApayiSyAmi tESAM hRtpatRE ca tAn lekhiSyAmi, aparamahaM tESAm IzvarO bhaviSyAmi tE ca mama loka bhaviSyanti|

XI aparaM tvAM paramEzvaraM jAnIhItivAkyEna tESAmEkaiko janaH svaM svaM samIpavAsinaM

bhrAtaranjca puna rna zikSayiSyati yata AkSudrAt
mahAntaM yAvat sarvvE mAM jnjAsyanti|

XII yatO hEtOrahaM tESAm adharmmAn kSamiSyE
tESAM pApAnyaparAdhAMzca punaH kadApi na
smariSyAmi|"

XIII anEna taM niyamaM nUtanaM gaditvA sa
prathamaM niyamaM purAtanIkRtavAn; yacca
purAtanaM jIrNANjca jAtaM tasya lOpO nikaTO 'bhavat|

IX

I sa prathamO niyama ArAdhanAyA vividharItibhirai-
hikapavitrasthAnEna ca viziSTa AsIt|

II yatO dUSyamEkaM niramIyata tasya
prathamakOSThasya nAma pavitrasthAnamityAsIt tatra
dIpavRkSO bhOjanAsanaM darzanIyapUpAnAM zrENI
cAsIt|

III tatpazcAd dvitIyAyAstiraSkariNyA abhyantarE
'tipavitrasthAnamitinAmakaM kOSThamAsIt,

IV tatra ca suvarNamayo dhUpAdhAraH paritaH su-
varNamaNPitA niyamamanjjiUSA cAsIt tanmadhyE mAn-
nAyAH suvarNaghaTO hArONasya manjjaritadanaNPastak-
Sitau niyamaprastarau,

V tadupari ca karuNAsanE chAyAkAriNau teJomayau
kirUbAvAstAm, EtESAM vizESavRttAntakathanAya
nAyaM samayaH|

VI EtESvIdRk nirmmiteSu yAjaka IzvarasEvAm
anutisthanato dUSyasya prathamakOSTham nityaM
pravizanti|

VII kintu dvitIyaM kOSTham prativarSam EkakRtva
EkAkinA mahAyAjakEna pravizyate kintvAtmanimittaM
lOkAnAm ajnjAnakRtapApAnAnjca nimittam
utsarjjanIyaM rudhiram anAdAya tEna na pravizyate|

VIII ityanEna pavitra AtmA yat jnjApayati tadidaM tat prathamaM dUSyaM yAvat tiSThati tAvat mahApavitrasthAnagAmI panthA aprakAzitastiSThati|

IX tacca dUSyaM varttamAnasamayasya dRSTAntaH, yatO hEtOH sAmprataM saMzOdhanakAlaM yAvad yannirUpitaM tadanusArAt sEvAkAriNO mAnasikasiddhikaraNE'samarthAbhiH

X kEvalaM khAdyapEyESu vividhamajjanESu ca zArIrikarItibhi ryuktAni naivEduAni balidAnAni ca bhavanti|

XI aparaM bhAvimaggalAnAM mahAyAjakaH khriSTa upasthAyAhastanirmmitEnArthata EtatsRSTErbahirbhUtEna zrESThEna siddhEna ca dUSyENa gatvA

XII chAgAnAM gOVatsAnAM vA rudhiram anAdAya svIyarudhiram AdAyaikakRtva Eva mahApavitrasthAnAM pravizyAnantakAlikAM muktiM prAptavAn|

XIII vRSachAgAnAM rudhirENa gavIbhasmanaH prakSEpENa ca yadyazucilOkAH zArIrizucitvAya pUyantE,

XIV tarhi kiM manyadhve yaH sadAtanEnAtmanA niSkalagkabalimiva svamEvEzvarAya dattavAn, tasya khriSTasya rudhirENa yuSmAkaM manAMSyamarEzvarasya sEvAyai kiM mRtyujanakEbhyaH karmmabhyO na pavitrikAriSyantE?

XV sa nUtananiyamasya madhyasthO'bhavat tasyAbhiprAyO'yaM yat prathamaniyamalagghanarUpapApEbhyO mRtyunA muktau jAtAyAm AhUtalOkA anantakAlIyasampadaH pratijnjAphalaM labhEran|

XVI yatra niyamO bhavati tatra niyamasAdhakasya bale rmRtyunA bhavitavyaM|

XVII yatO hatEna balinA niyamaH sthirIbhavati kintu niyamasAdhako bali ryAvat jIvati tAvat niyamO nirarthakastiSThati|

XVIII tasmAt sa pUrvvaniamO'pi rudhirapAtaM vinA na sAdhitaH|

XIX phalataH sarvvalOkAn prati vyavasthAnusArENa sarvvA AjnjAH kathayitvA mUsA jalEna sindUravar-NalOmna ESovatRNE na ca sArddhaM gOvatsAnAM chAgAnAnjca rudhiraM gRhItva granthE sarvvalOkESu ca prakSipya babhASE,

XX yuSmAn adhIzvarO yaM niyamaM nirUpitavAn tasya rudhiramEtat|

XXI tadvat sa dUSyE'pi sEvArthakESu sarvvapAtrESu ca rudhiraM prakSiptavAn|

XXII aparaM vyavasthAnusArENa prAyazaH sarvvAni rudhirENa pariSkriyantE rudhirapAtaM vinA pApamO-canaM na bhavati ca|

XXIII aparaM yAni svargIyavastUnAM dRSTAntAstE-SAm EtaIH pAvanam Avazyakam AsIt kintu sAKSat svargIyavastUnAm EtEbhyaH zrESThE rbalidAnaiH pAvanamAvazyakaM|

XXIV yataH khrISTaH satyapavitrasthAnasya dRSTAntarUpaM hastakRtaM pavitrasthAnaM na praviSTavAn kintvasmannimittam idAnIm Izvarasya sAKSad upasthatuM svargamEva praviSTaH|

XXV yathA ca mahAyAjakaH prativarSaM parazonitamAdAya mahApavitrasthAnaM pravizati tathA khrISTENa punaH punarAtmOtsargO na karttavayaH,

XXVI karttavayE sati jagataH sRSTikAlamArabhya bahu-vAraM tasya mRtyubhOga Avazyako'bhavat; kintvidAnIM sa AtmOtsargENa pApanAzArtham EkakRtvO jagataH zE-SakAlE pracakAzE|

XXVII aparaM yathA mAnuSasyaikakRtvO maraNAM tat pazcAd vicArO nirUpito'sti,

XXVIII tadvat khrISTO'pi bahUnAM pApavahanArthaM balirUpENaikakRtva utsasRjE, aparaM dvitIyavAraM pApAd bhinnaH san yE taM pratIkSante tESAM paritrANArthaM darzanaM dAsyati|

X

I vyavasthA bhaviSyannmaggalAnAM chAyAsvarUpA na ca vastUnAM mUrttisvarUpA tatO hEtO rnityaM dIyamAnairEkavidhai rvArSikabalibhiH zaraNagatalOkAn siddhAn karttuM kadApi na zaknOti|

II yadyazakSyat tarhi tESAM balInAM dAnaM kiM na nyavarttiSyata? yataH sEvAkAriSvEkakRtvaH pavitrIbhUtESu tESAM ko'pi pApabOdhaH puna rnAbhaviSyat|

III kintu tai rbalidAnaiH prativatsaraM pApAnAM smAraNaM jAyatE|

IV yatO vRSANAM chAgAnAM vA rudhirENa pApamOcanaM na sambhavati|

V EtatkAraNat khrISTEna jagat pravizyEdam ucyatE, yathA, "nESTvA baliM na naivEdyaM dEhO mE nirmmitastvayA|

VI na ca tvaM balibhi rhavyaiH pApaghnaI rvA pratuSyasi|

VII avAdiSaM tadaivAhaM pazya kurvvE samAgamaM| dharmmagranthasya sarge mE vidyatE likhita katha| Iza manO'bhilASaste mayA sampUrayiSyate|"

VIII ityasmin prathamato yESAM dAnaM vyavasthAnusArAd bhavati tAnyadhi tEnEdamuktaM yathA, balinaivEdyahavyAni pApaghnanjCOpacArakAM, nEmAni vAnjchasi tvaM hi na caitESu pratuSyasiti|

IX tataH paraM tEnOktaM yathA, "pazya manO'bhilASaM tE karttuM kurvvE samAgamaM;"

dvitIyam Etad vAkyAM sthIrIkarttuM sa prathamAM
lumpati|

X tEna manO'bhilASENa ca vayaM yIzukhrISTa-
syaikakRtvaH svazarIrOtsargAt pavitrIkRtA abhavAma|

XI aparam EkaikO yAjakaH pratidinam upAsanAM
kurvvan yaizca pApAni nAzayituM kadApi na zakyantE
tAdRzAn EkarUpAn balIn punaH punarutsRjan tiSthati|

XII kintvasau pApanAzakam EkaM baliM datvAnan-
takAlArtham Izvarasya dakSiNa upavizya

XIII yAvat tasya zatravastasya pAdapIThaM na bhavanti
tAvat pratIkSamANastiSthati|

XIV yata EkEna balidAnEna so'nantakAlArthaM pUya-
mAnAn lOkAn sAdhitavAn|

XV Etasmin pavitra AtmApymasAkAM pakSE
pramANayati

XVI "yatO hEtOstaddinAt param ahaM taiH sArddham
imaM niyamaM sthIrIkariSyAMIti prathamata uktvA
paramEzvarENEdAM kathitaM, tESAM citte mama vidhIn
sthApayiSyAMi tESAM manaHsu ca tAn lekhiSyAMi ca,

XVII aparanjca tESAM pApAnyaparAdhAMzca punaH
kadApi na smAriSyAMi|"

XVIII kintu yatra pApamOcanaM bhavati tatra pA-
pArthakabalidAnaM puna rna bhavati|

XIX atO hE bhrAtaraH, yIzO rudhirENa
pavitrasthAnapravEzAyAsmAkam utsAhO bhavati,

XX yataH so'smadarthaM tiraskariNyArthataH
svazarIrENa navInaM jIvanayuktanjcaikaM panthAnaM
nirmmmitavAn,

XXI aparanjcEzvarIyaparivArasyAdhyakSa EkO
mahAyAjako'smAkamasti|

XXII atO hEtOrasmAbhiH saralAntaHkaraNai rdRPhav-
izvAsaiH pApabOdhat prakSAlitamanObhi rnirmmalajale

snAtazarIraizcEzvaram upAgatya pratyAzAyAH pratijnJA
nizcalA dhArayitavyA|

XXIII yatO yastAm aggIkRtavAn sa vizvasanIyaH|

XXIV aparaM prEmni satkriyAsu caikaikasyOtsAhavRd-
dhyartham asmAbhiH parasparaM mantrayitavyaM|

XXV aparaM katipayalOkA yathA kurvvanti
tathAsmAbhiH sabhAkaraNaM na parityaktavyaM
parasparam upadESTavyanjca yatastat mahAdinam
uttarOttaraM nikaTavartti bhavatIti yuSmAbhi rdRzyatE|

XXVI satyamatasya jnjAnaprApteH paraM yadi vayaM
svaMcchaya pApAcARA kurmmastarhi pApAnAM kRtE
'nyat kimapi balidAnaM nAvaziSyatE

XXVII kintu vicArasya bhayAnakA pratIkSA ripunAza-
kAnalasya tApazcAvaziSyatE|

XXVIII yaH kazcit mUsasO vyavasthAm avamanyatE sa
dayAM vinA dvayOstisRNAM vA sAkSiNAM pramANena
hanyatE,

XXIX tasmAt kiM budhyadhvE yO jana Izvarasya putram
avajAnAti yEna ca pavitrIkRtO 'bhavat tat niyamasya
rudhiram apavitraM jAnAti, anugrahakaram AtmAnam
apamanyatE ca, sa kiyam mahAghOrataradaNPasya yOgyO
bhaviSyati?

XXX yataH paramEzvaraH kathayati, "dAnaM phalasya
matkarmma sUcitaM pradadAmyahaM|" punarapi, "tadA
vicArayiSyantE parEzEna nijAH prajAH|" idaM yaH kathi-
tavAn taM vayaM jAnImaH|

XXXI amarEzvarasya karayOH patanaM mahAb-
hayAnakaM|

XXXII hE bhrAtaraH, pUrvvadinAni smarata yatas-
tadAnIM yUYaM dIptiM prApya bahudurgatirUpaM saM-
grAmaM sahamAnA EkatO nindAkIezaiH kautukIkRtA ab-
havata,

XXXIII anyatazca tadbhOginAM samAMzinO 'bhavata|

XXXIV yUyaM mama bandhanasya duHkhEna
duHkhinO 'bhavata, yuSmAkam uttamA nityA ca
sampattiH svargE vidyata iti jnjAtvA sAnandaM
sarvvasvasyApaharaNam asahadhvanjca|

XXXV ataEva mahApuraskArayuktaM yuSmAkam utsA-
haM na parityajata|

XXXVI yatO yUyaM yEnEzvarasyEcchAM pAlayitvA
pratijnAyAH phalaM labhadhvaM tadarthaM yuSmAbhi
rdhairyyAvalambanaM karttavyaM|

XXXVII yEnAgantavyaM sa svalpakAlAt param
AgamiSyati na ca vilambiSyate|

XXXVIII "puNyavAn janO vizvAsEna jIviSyati kintu yadi
nivarttatE tarhi mama manastasmin na tOSaM yAsyati|"

XXXIX kintu vayaM vinAzajanikAM dharmmAt nivRt-
tiM na kurvvANA AtmanaH paritrANaya vizvAsaM kurv-
vAmahE|

XI

I vizvAsa AzaMsitAnAM nizcayaH, adRzyAnAM
viSayANAM darzanaM bhavati|

II tEna vizvAsEna prAnjCO lokaH prAmANYaM prApta-
vantaH|

III aparam Izvarasya vAkyEna jagantyasRjyanta,
dRSTavastUni ca pratyakSavastubhyO nOdapadyantaitad
vayaM vizvAsEna budhyAmahE|

IV vizvAsEna hAbil Izvaramuddizya kAbilaH zrESThaM
balidAnaM kRtavAn tasmAccEzvarENa tasya dAnAnyadhi
pramANE dattE sa dhArmmika ityasya pramANaM labd-
havan tEna vizvAsEna ca sa mRtaH san adyApi bhASatE|

V vizvAsEna hanOk yathA mRtyuM na pazyEt tathA
lokAntaraM nItaH, tasyOddEzazca kEnApi na prApi yata

IzvarastaM lOkAntaraM nItavAn, tatpramANamidaM tasya lOkAntarIkaraNAt pUrvvaM sa IzvarAya rOcItavAn iti pramANaM prAptavAn|

^{VI} kintu vizvAsaM vinA kO'pIzvarAya rOcItuM na zaknOti yata IzvarO'sti svAnvESilOkEbhyaH puraskArAm dadAti cEtikathAyAm IzvarazaraNAgatai rvizvasitavyaM|

^{VII} aparaM tadAnIM yAnyadRzyAnyAsan tAnIzvarENAdiSTaH san nOhO vizvAsEna bhItvA svaparijanANAM rakSArthaM pOtaM nirmmitavAn tEna ca jagajjanANAM dOSan darzitavAn vizvAsAt labhyasya puNyasyAdhikAri babhUva ca|

^{VIII} vizvAsEnEbrAhIm AhUtaH san AjnjAM gRhItvA yasya sthAnasyAdhikArastEna prAptavyastat sthAnaM prasthitavAn kintu prasthAnasamayE kka yAmIti nAjAnAt|

^{IX} vizvAsEna sa pratijnjAtE dEzE paradEzavat pravasan tasyAH pratijnjAyAH samAnAMzibhyAm ishAkA yAkUBa ca saha dUSyavAsyabhavat|

^X yasmAt sa IzvarENa nirmmitaM sthApitanjca bhittimUlayuktaM nagaram pratyaiKsata|

^{XI} aparanjca vizvAsEna sArA vayOtikrAntA santyapi garbhadhArANaya zaktiM prApya putravatyabhavat, yataH sA pratijnjAkAriNaM vizvAsyam amanyata|

^{XII} tato hEtO rmRtakalpAd EkasmAt janAd AkAzIyanakSatrANiva gaNanAtItAH samudrati-rasthasikata iva cAsaMkhyA loka utpEdire|

^{XIII} EtE sarvvE pratijnjAyAH phalAnyaprApya kEvalaM dUrAt tAni nirIkSyA vanditvA ca, pRthivyAM vayaM vidEzinaH pravAsinazcAsmaha iti svIkRtya vizvAsEna prANAn tatyajuH|

^{XIV} yE tu janA itthaM kathayanti taiH paitRkadEzO 'smAbhiranviSyata iti prakAzyatE|

XV tE yasmAd dEzAt nirgatAstaM yadyasmariSyantArhi parAvarttanAya samayam alapsyanta|

XVI kintu tE sarvvOtkRSTam arthataH svargIyaM dEzam AkAgkSanti tasmAd IzvarastAnadhi na lajjamAnastESAM Izvara iti nAma gRhItavAn yataH sa tESAM kRtE nagaramEkaM saMsthApitavAn|

XVII aparam ibrAhImaH parIkSAyAM jAtAyAM sa vizvAsEnEshAkam utsasarja,

XVIII vastuta ishAki tava vaMzO vikhyAsyata iti vAg yamadhi kathitA tam advitIyaM putram pratijnjAprAptaH sa utsasarja|

XIX yata IzvarO mRtAnapyutthApayituM zaknOtIti sa mEnE tasmAt sa upamArUpaM taM lEbhe|

XX aparam ishAk vizvAsEna yAkUb ESAvE ca bhAviviSayAnadhyAziSaM dadau|

XXI aparam yAkUb maraNakAlE vizvAsEna yUSaphaH putrayOrEkaikasmai janAyAziSaM dadau yaSTyA agrabhAgE samAlambya praNanAma ca|

XXII aparaM yUSaph caramakAlE vizvAsEnEsrAyElvaMzIyanAM misaradEzAd bahirgamanasya vAcaM jagAda nijAsthIni cAdhi samAdidEza|

XXIII navajAtO mUsAzca vizvAsAt trA᳚n mAsAn svapitRbhyAm agOpyata yatastau svazizuM paramasundaram dRSTavantau rAjAjnjAnjca na zagkitavantau|

XXIV aparaM vayahprAptO mUsA vizvAsAt phirauNO dauhitra iti nAma nAggIcakAra|

XXV yataH sa kSaNikAt pApajasukhabhOgAd Izvarasya prajAbhiH sArddhaM duHkhabhOgaM vavre|

XXVI tathA misaradEzIyanidhibhyaH khriSTanimittAM nindAM mahatIM sampattiM mEnE yatO hEtOH sa puraskAradAnam apaikSata|

XXVII aparaM sa vizvAsEna rAjnjaH krOdhAt na bhItvA misaradEzaM paritatyAja, yatastEnAdRzyaM vikSamANEnEva dhairyam Alambi|

XXVIII aparaM prathamajAtAnAM hanta yat svIyalOkAn na spRzEt tadarthaM sa vizvAsEna nistAraparvvIyabalicchEdanaM rudhirasEcananj-cAnuSThitAvAn|

XXIX aparaM tE vizvAsAt sthalEnEva sUphsAgarENa jagmuH kintu misrIyalOkAstat karttum upakramya tOyESu mamajjuH|

XXX aparanjca vizvAsAt taiH saptAhaM yAvad yirlhOH prAcIrasya pradakSiNE kRtE tat nipapAta|

XXXI vizvAsAd rAhabnAmika vEzyApi prItya cArAn anugRhyAvizvAsibhiH sArddhaM na vinanAza|

XXXII adhikaM kiM kathayiSyAmi? gidiyOnO bArakaH zimzOnO yiptahO dAyUd zimUyELO bhaviSyadvAdinazcaitESAM vRttAntakathanAya mama samayAbhAvO bhaviSyati|

XXXIII vizvAsAt tE rAjyAni vazIkRtavantO dharm-makarmmANi sAdhitavantaH pratijnjAnAM phalaM labdhavantaH siMhAnAM mukhAni ruddhavantO

XXXIV vahnErdAhaM nirvvApitavantaH khaggadhArAd rakSAM prAptavantO daurbalyE sabalIkRtA yuddhE parAkramiNO jAtAH parESAM sainyaAni davayitavantaZca|

XXXV yOSitaH punarutthAnEva mRtAn AtmajAn lEb-hirE, aparE ca zrESThOtthAnasya prAptErAzayA rakSAM agRhItvA tAPanEva mRtavantaH|

XXXVI aparE tiraskAraiH kazAbhi rbandhanaiH kAraya ca parIkSitAH|

XXXVII bahavazca prastarAghAtai rhatAH karapatrai
rvA vidIrNA yantrai rvA kliSTAH khaggadhArai rvA vyA-
pAditAH| tE mESANAM chAgAnAM vA carmmANi parid-
hAya dInAH pIPitA duHkhArttAzcAbhrAmyan|

XXXVIII saMsArO yESAm ayOgyastE nirjanasthAnESu
parvvatESu gahvarESu pRthivyAzchidrESu ca paryyaTan|

XXXIX EtaIH sarvvai rvizvAsAt pramANaM prApi kintu
pratijnjAyAH phalaM na prApi|

XL yatastE yathAsmAn vinA siddhA na bhavEys-
tathaivEzvarENAsmAkaM kRtE zrESThataraM kimapi nir-
didize|

XII

I atO hEtOrEtAvatsAkSimEghai rvESTitAH santo
vayamapi sarvvabhAram AzubAdhakaM pApanjca
nikSipyAsmAkaM gamanAya nirUpitE mArgE dhairyYEna
dhAvAma|

II yazcAsmAkaM vizvAsasyAgrEsaraH siddhikartTA
cAsti taM yIzuM vIkSAmahai yataH sa svasammukhasthi-
tAnandasya prAptyartham apamAnaM tucchikRtya
kruzasya yAtanAM sOPhavan IzvarIyasiMhAsanasya
dakSiNapArzvE samupaviSTavAMzca|

III yaH pApibhiH svaviruddham EtAdRzaM vaiparItyaM
sOPhavan tam ALOcayata tEna yUyaM svamanaHsu zrAn-
tAH klAntAzca na bhaviSyatha|

IV yUyaM pApEna saha yudhyantO'dyApi zONitavyaya-
paryyantaM pratirOdhaM nAkuruta|

V tathA ca putran pratIva yuSmAn prati ya upadEza
uktastaM kiM vismRtavantaH? "parEzEna kRtAM zAstiM
hE matputra na tucchaya| tEna saMbhartsitazcApi naiva
klAmya kadAcana|

VI parEzaH prIyatE yasmin tasmai zAstiM dadAti yat|
yantu putraM sa gRhIAti tamEva praharatyapi|"

VII yadi yUyaM zAstiM sahadhvaM tarhIzvaraH pu-
trairiva yuSmAbhiH sArddhaM vyavaharati yataH pitA
yasmai zAstiM na dadAti tAdRzaH putraH kaH?

VIII sarvvE yasyAH zAstEraMzinO bhavanti sA yadi yuS-
mAkaM na bhavati tarhi yUyam AtmajA na kintu jAraJA
AdhvE|

IX aparam asmAkaM zArIrikajanmadAtArO'smAkaM
zAstikAriNO'bhavan tE cAsmAbhiH sammAnitAstasmAd
ya AtmanAM janayitA vayaM kiM tatO'dhikaM tasya vaz-
lbhUya na jIviSyAmaH?

X tE tvalpadinAni yAvat svamanO'matAnusArENa zA-
stiM kRtavantaH kintvESO'smAkaM hitAya tasya pavit-
ratAyA aMzitvAya cAsmAn zAsti|

XI zAstizca varttamAnasamayE kEnApi nAnandajanika
kintu zOkajanikaiva manyatE tathApi yE tayA vinIyantE
tEbhyaH sA pazcAt zAntiyuktaM dharmmaphalaM da-
dAti|

XII ataEva yUyaM zithilAn hastAn durbbalAni jAnUni ca
sabalAni kurudhvaM|

XIII yathA ca durbbalasya sandhisthAnaM na bha-
jyEta svasthaM tiSThEt tathA svacaraNArthaM saralaM
mArgaM nirmmAta|

XIV aparanjca sarvvaiH sArtham E`kyabhAvaM yacca
vinA paramEzvarasya darzanaM kEnApi na lapsyatE tat
pavitratvaM cESTadhvaM|

XV yathA kazcid IzvarasyAnugrahAt na patEt, yathA
ca tiktatAyA mUlaM praruhya bAdhAjanakaM na bhavEt
tEna ca bahavO'pavitra na bhavEyuH,

XVI yathA ca kazcit lampaTO vA EkakRtva AhArArthaM svIyajyESThAdhikAravikrEtA ya ESaustadvad adharm-mAcArI na bhavEt tathA sAvadhAnA bhavata|

XVII yataH sa ESauH pazcAd AzIrvvAdAdhikArI bhavitum icchannapi nAnugRhIta iti yUyaM jAnItha, sa cAzrupAtE na matyantaraM prArthayamaNO'pi tadupAyaM na lEbhe|

XVIII aparanjca spRzyaH parvvataH prajvalitO vahniH kRSNAvarNO mEghO 'ndhakArO jhanjhbza tUrIvAdyaM vAkyAnAM zabdazca naitESAM sannidhau yUyam AgataH|

XIX taM zabdaM zrutvA zrOtArastAdRzaM sambhASaNaM yat puna rna jAyatE tat prArthitavantaH|

XX yataH pazurapi yadi dharAdharaM spRzati tarhi sa pASANAgHAtai rhantavya ityAdEzaM sOPhuM tE nAza-knuvan|

XXI tacca darzanam EvaM bhayanakaM yat mUsasOk-taM bhItastrAsayuktazcAsmIti|

XXII kintu sIyOnparvvato 'marEzvarasya nagaraM svar-gasthayirUzAlamam ayutAni divyadUtAH

XXIII svargE likhitAnAM prathamajAtAnAm utsavaH samitizca sarvvESAM vicArAdhipatirIzvaraH siddhikR-tadhArmmikAnAm AtmAnO

XXIV nUtananiyamasya madhyasthO yIzuH, aparaM hAbilO raktAt zrEyaH pracArakaM prOkSaNasya raktan-jcaitESAM sannidhau yUyam AgataH|

XXV sAvadhAnA bhavata taM vaktAraM nAvajAnIta yatO hEtOH pRthivIsthitaH sa vaktA yairavajnjAtastai ryadi rakSA nAprApi tarhi svarglyavaktuH parAgmukhIb-hUyAsmAbhiH kathaM rakSA prApsyatE?

XXVI tada tasya ravAt pRthivi kampita kintvidAnIM tEnEdaM pratijnjAtaM yathA, "ahaM punarEkakRtvaH

pRthivIM kampayiSyAmi kEvalaM tannahi gaganamapi
kampayiSyAmi|"

XXVII sa EkakRtvaH zabdo nizcalaviSayANAM
sthitayE nirmmitAnAmiva canjcalavastUnAM
sthAnAntarIkaraNaM prakAzayati|

XXVIII ataEva nizcalarAgyaprAptairasmAbhiH
so'nugraha AlambitavyO yEna vayaM sAdaraM
sabhayanjca tuSTijanakarUpENEzvaraM sEvituM
zaknuyAma|

XXIX yatO'smAkam IzvaraH saMhArakO vahniH|

XIII

I bhrAtRSu prEma tiSThatu| atithisEvA yuSmAbhi rna
vismaryyatAM

II yatastayA pracchannarUpENa divyadUtAH kESAnjcid
atithayO'bhavan|

III bandinaH sahabandibhiriva duHkхинazca dEhavA-
sibhiriva yuSmAbhiH smaryyantAM|

IV vivAhaH sarvvESAM samIpE sammAni-
tavyastadyazayyA ca zuciH kintu vEzyAgAminaH
pAradArikAzcEzvarENA daNPayiSyantE|

V yUyam AcArE nirlobha bhavata vidyamAnaviSayE
santuSyata ca yasmAd Izvara EvEdaM kathitavAn, yatha,
"tvAM na tyakSyAmi na tvAM hAsyAmi|"

VI ataEva vayam utsAhEnEdaM kathayituM zaknumaH,
"matpakSE paramEzo'sti na bhESyAmi kadAcana| yasmAt
mAM prati kiM karttuM mAnavaH pArayiSyati|"

VII yuSmAkaM yE nAyaka yuSmabhyam Izvarasya
vAkyAM kathitavantastE yuSmAbhiH smaryyantAM
tESAm AcArasya pariNAMam AlOcya yuSmAbhistESAM
vizvAsO'nukriyatAM|

VIII yIzuH khrISTaH zvO'dya sada ca sa EvAstE|

IX yUyaM nAnAvidhanUtanazikSAbhi rna parivarttad-
hvaM yatO'nugrahENantaHkaraNasya susthirIbhavanaM
kSEmaM na ca khAdyadravyaiH| yatastadAcAriNastai
rnOpakRtAH|

X yE daSyasya sEvAM kurvvanti tE yasyA dravyabhO-
janasyAnadhikAriNastAdRzI yajnjavEdirasmAkam AstE|

XI yatO yESAM pazUnAM zONitaM pApanAzAya ma-
hAyAjakEna mahApavitrasthAnasyAbhyantaraM nIyatE
tESAM zarIrANI zibirAd bahi rdahyantE|

XII tasmAd yIzurapi yat svarudhirENa prajAH pavit-
rikuryyAt tadarthaM nagaradvArasya bahi rmRtiM bhuk-
tavAn|

XIII atO hEtOrasmAbhirapi tasyApamAnaM
sahamAnaiH zibirAd bahistasya samIpaM gantavyaM|

XIV yatO 'trAsmAkAM sthAyi nagaraM na vidyatE kintu
bhAvi nagaram asmAbhiranviSyatE|

XV ataEva yIzunAsmAbhi rnityaM prazaMsArUpO bali-
rarthatastasya nAmAggIkurvvatAm OSThAdharANAM
phalam IzvarAya dAtavyaM|

XVI aparajca parOpakArO dAnanjca yuSmAbhi rna vis-
maryyatAM yatastadRzaM balidAnam IzvarAya rOcatE|

XVII yUyaM svanAyakAnAm AjnjAgrAhiNO vazyAzca
bhavata yatO yairupanidhiH pratidAtavyastAdRzA loka
iva tE yuSmadlyAtmanAM rakSaNArthaM jAgrati, atastE
yathA sAnandAstat kuryyu rna ca sArttasvarA atra yatad-
hvaM yatastesAM ArttasvarO yuSmAkam iSTajanako na
bhavEt|

XVIII aparajca yUyam asmannimittim prArthanAM
kuruta yatO vayam uttamamanOviziSTAH sarvvatra
sadAcAraM karttum icchukAzca bhavAma iti nizcitaM
jAnImaH|

XIX vizESatO'haM yathA tvarayA yuSmabhyaM puna
rdiyE tadarthaM prArthanAyai yuSmAn adhikaM vinayE|

XX anantaniyamasya rudhirENa viziSTO mahAn
mESapAlakO yEna mRtagaNamadhyAt punarAnAyi sa
zAntidAyaka IzvarO

XXI nijAbhimatasAdhanAya sarvvasmin satkarmmaNi
yuSmAn siddhAn karOtu, tasya dRSTau ca yadyat tuSTi-
janakaM tadEva yuSmAkaM madhyE yIzuna khrISTENa
sAdhayatu| tasmai mahimA sarvvadA bhUyAt| AmEn|

XXII hE bhrAtaraH, vinayE'haM yUyam idam
upadEzavAkyam sahadhvaM yatO'haM saMkSEpENa
yuSmAn prati likhitavAn|

XXIII asmAkaM bhrAta tImathiyO muktO'bhavad iti
jAnIta, sa ca yadi tvarayA samAgacchati tarhi tEna sAr-
dhaMm ahaM yuSmAn sAkSat kariSyAmi|

XXIV yuSmAkaM sarvvAn nAyakAn pavitralOkAMzca
namaskuruta| aparam itAliyAdEzlyAnAM namaskAraM
jnjAsyatha|

XXV anugrahO yuSmAkaM sarvvESAM sahAyO bhUyAt|
AmEn|

Sanskrit Bible (NT) in Cologne Script

New Testament in Sanskrit Language; printed in Cologne Script
copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in Cologne script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit SanskritBible.in to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 14 Jun 2022 from source files dated 28 May 2022

e85f1eeb-63bc-53ca-bd73-2beea5c958e9