

yAkUbaH patraM

^I Izvarasya prabhO ryIzukhrISTasya ca dAsO
yAkUb vikIrNIbhUtAn dvAdazaM vaMzAn prati
namaskRtya patraM likhati |

^{II} hE mama bhrAtaraH, yUyaM yadA bahuvid-
haparIkSASu nipatata tadA tat pUrNAnandasya
kAraNaM manyadhvaM |

^{III} yatO yuSmAkaM vizvAsasya parIkSitatvEna
dhairyyaM sampAdyata iti jAnItha |

^{IV} tacca dhairyyaM siddhaphalaM bhavatu
tEna yUyaM siddhAH sampUrNAzca bhaviSyatha
kasyApi guNasyAbhAvazca yuSmAkaM na bhav-
iSyati |

^V yuSmAkaM kasyApi jnjAnAbhAvO yadi
bhavEt tarhi ya IzvaraH saralabhAvEna
tiraskAranjca vinA sarvvEbhyO dadAti tataH
sa yAcatAM tatastasmai dAyisYatE |

^{VI} kintu sa niHsandEhaH san vizvAsEna
yAcatAM yataH sandigdhO mAnavO vAyuna
cAlitasyOtplavamAnasya ca samudrataraggasya
sadrZO bhavati |

^{VII} tAdRzO mAnavaH prabhOH kinjcit prApsy-
atIti na manyatAM |

^{VIII} dvimanA lokaH sarvvagatiSu canjcalO bha-
vati |

^{IX} yO bhrAtA namraH sa nijOnnatyA
zlAghatAM |

^X yazca dhanavAn sa nijanamratayA
zlAghatAMyataH sa tRNapuSpavat kSayam
gamiSyati |

XI yataH satApEna sUryyENoditya tRNaM
zOSyatE tatpuSpanjca bhrazyati tEna tasya
rUpasya saundaryyaM nazyati tadvad
dhanilOkO'pi svIyamUPhatayA mAsyati|

XII yo janaH parIkSAM sahatE sa Eva
dhanyaH, yataH parIkSitatvaM prApya sa
prabhunA svaprEmakArabhyaH pratijnjAtaM
jIvanamukuTaM lapsyatE|

XIII IzvarO mAM parIkSata iti parIkSAsamayE
ko'pi na vadatu yataH pApAyEzvarasya parIkSA
na bhavati sa ca kamapi na parIkSatE|

XIV kintu yaH kazcit svIyamanOvAn-
jchayAkRSyatE lObhyatE ca tasyaiva parIkSA
bhavati|

XV tasmAt sa manOvAnjchA sagarbha bhUtvA
duSkRtiM prasUtE duSkRtizca pariNAMA m gatVA
mRtyuM janayati|

XVI hE mama priyabhrAtaraH, yUyaM na
bhrAmyata|

XVII yat kinjcid uttamaM dAnaM pUrNO
varazca tat sarvvam UrddhvAd arthatO yasmin
dazAntaraM parivarttanajAtacchAyA vA nAsti
tasmAd dIptyAkarAt pituravarOhati|

XVIII tasya sRSTavastUnAM madhyE vayaM yat
prathamaphalasvarUpA bhavAmastadarthaM
sa svEcchAtaH satyamatasya vAkyEnAsman
janayAmAsa|

XIX ataEva hE mama priyabhrAtaraH, yuS-
mAkam EkaikO janaH zravanaE tvaritaH kathanE
dhIraH krOdhe'pi dhIro bhavatu|

XX yatO manAvasya krOdha IzvarIyadharm-
maM na sAdhayati|

XXI atO hEtO ryUyaM sarvvAm azucikriyaM
duSTatAbAhulyanjca nikSipya yuSman-
manasAM paritrANE samarthaM rOpitaM
vAkyam namrabhAvEna gRhIta |

XXII aparanjca yUyaM kEvalam Atmavanjca-
itArO vAkyasya zrOtArO na bhavata kintu
vAkyasya karmmakArINo bhavata |

XXIII yatO yaH kazcid vAkyasya karmmakArI na
bhUtvA kEvalaM tasya zrOtA bhavati sa darpaNE
svIyazArIrikavadanaM nirIkSamANasya manu-
jasya sadRzaH |

XXIV AtmAkArE dRSTe sa prasthAya kIdRza AsIt
tat tatSaNAd vismarati |

XXV kintu yaH kazcit natvA mukteH sid-
dhAM vyavasthAm ALOkya tiSthati sa vismR-
tiyuktaH zrOtA na bhUtvA karmmakarttaiva san
svakAryyE dhanyO bhaviSyati |

XXVI anAyattarasanaH san yaH kazcit svamaNO
vanjcaiyitvA svaM bhaktaM manyatE tasya bhakti
rmudha bhavati |

XXVII klEzakAlE pitRhInAnAM vidhavAnAnjca
yad avEkSaNaM saMsArAcca niSkalagkEna yad
AtmarakSaNaM tadEva piturIzvarasya sAkSAt
zuci rnirmmaLA ca bhaktiH |

II

I hE mama bhrAtaraH, yUyam asmAkaM tE-
jasvinaH prabhO ryIzukhrISTasya dharmmaM
mukhApEkSayA na dhArayata |

II yatO yuSmAkaM sabhAyAM svarNag-
gurIyakayukte bhrAjiSNuparicchadE puruSE
praviSTE malinavastrE kasmiMzcid daridrE'pi
praviSTE

III yUyaM yadi taM bhrAjiSNuparicchadavasAnaM janaM nirIkSya vadEta bhavAn atrOttamasthAna upavizatviti kinjca taM daridraM yadi vadEta tvam amusmin sthAnE tiSTha yadvAtra mama pAdapITha upavizEti,

IV tarhi manaHsu vizESya yUyaM kiM kurtarkaiH kuvicArakA na bhavatha?

V hE mama priyabhArataH, zRNuta, saMsArE yE daridrAstAn IzvarO vizvAsEna dhaninaH svaprEmakAribhyazca pratizrutasya rAjyasyAdhikAriNaH karttuM kiM na varItavAn? kintu daridrO yuSmAbhiravajnjAyatE |

VI dhanavanta Eva kiM yuSmAn nOpadravanti balAcca vicArAsanAnAM samIpaM na nayanti?

VII yuSmadupari parikIrttitaM paramaM nAma kiM tairEva na nindyatE?

VIII kinjca tvaM svasamIpavAsini svAtmavat prIyasva, EtacchAstrIyavacanAnusAratO yadi yUyaM rAjakIyavyavasthAM pAlayatha tarhi bhadraM kurutha |

IX yadi ca mukhApEkSAM kurutha tarhi pApam Acaratha vyavasthaya cAjnjAlagghina iva dUSyadhvE |

X yatO yaH kazcit kRtsnAM vyavasthAM pAlayati sa yadyEkasmin vidhau skhalati tarhi sarvvESam aparAdhI bhavati |

XI yatO hEtostvaM paradArAn mA gacchEti yaH kathitavAn sa Eva narahatyAM mA kuryyA ityapi kathitavAn tasmAt tvaM paradArAn na gatvA yadi narahatyAM karOSi tarhi vyavasthAlagghI bhavasi |

XII muktE rvyavasthAtO yESAM vicArENa bhav-
itavyaM tAdRzA lOkA iva yUyaM kathAM kathay-
ata karmma kuruta ca |

XIII yO dayAM nAcarati tasya vicArO nird-
dayE na kArISyatE, kintu dayA vicAram abhib-
haviSyati |

XIV hE mama bhrAtaraH, mama pratyayO'stIti
yaH kathayati tasya karmmANi yadi na vidyanta
tarhi tEna kiM phalaM? tEna pratyayE na kiM
tasya paritrANaM bhavituM zaknOti?

XV kESucid bhrAtRSu bhaginISu vA vasanaH-
nESu prAtyahikAhArahInESu ca satsu yuS-
mAkAM kO'pi tEbhyaH zarIrArthaM prayO-
janIyAni dravyANi na datvA yadi tAn vadEt,

XVI yUyaM sakuzalaM gatvOSNagAtrA bhavata
tRpyata cEti tarhyEtE na kiM phalaM?

XVII tadvat pratyayO yadi karmmabhi ryukto
na bhavEt tarhyEkAkitvAt mRta EvAstE |

XVIII kinjca kazcid idaM vadiSyati tava pratyayO
vidyatE mama ca karmmANi vidyantE, tvaM kar-
mmahInaM svapratyayaM mAM darzaya tarhya-
hamapi matkarmmabhyaH svapratyayaM tvAM
darzayiSyAmi |

XIX Eka IzvarO 'stIti tvaM pratyESi | bhadraM
karOSi | bhUtA api tat pratiyanti kampantE ca |

XX kintu hE nirbbOdhamAnava, karmmahInaH
pratyayO mRta EvAstyEtad avagantuM kim ic-
chasi?

XXI asmAkAM pUrvvapuruSO ya ibrahIm sva-
putram ishAkAM yajnjavEdyAm utsRSTavAn sa
kiM karmmabhyO na sapuNyIkRtaH?

XXII pratyayE tasya karmmaNAM sahakAriNi
jAtE karmmabhiH pratyayaH siddhO 'bhavat tat
kiM pazyasi?

XXIII itthanjcEdaM zAstrIyavacanaM saphalam
abhavat, ibrAhIm paramEzvarE vizvasitavAn
tacca tasya puNyAyAgaNyata sa cEzvarasya mi-
tra iti nAma labdhavAn |

XXIV pazyata mAnavaH karmmabhyaH sapuN-
yIkriyatE na caikAkinA pratyayEna |

XXV tadvad yA rAhabnAmikA vArAgganA
cArAn anugRhyAparENa mArgENa visasarja
sApi kiM karmmabhyO na sapuNyIkRtA?

XXVI ataEvAtmahInO dEhO yathA mRtO'sti
tathaiva karmmahInaH pratyayO'pi mRtO'sti |

III

I hE mama bhrAtaraH, zikSakairasmAbhi rgu-
rutaradaNPO lapsyata iti jnjAtvA yUyam anEkE
zikSakA mA bhavata |

II yataH sarvvE vayaM bahuviSayESu skhalA-
maH, yaH kazcid vAkyE na skhalati sa siddhapu-
ruSaH kRtsnaM vazIkarttuM samarthazcAsti |

III pazyata vayam azvAn vazIkarttuM tESAM
vaktrESu khallInAn nidhAya tESAM kRtsnaM
zarIram anuvarttayAmaH |

IV pazyata yE pOtA atIva bRhadAkArAH
pracaNPavAtaizca cAlitAstE'pi karNadhArasya
manO'bhimatAd atikSudrENa karNEna vAnjchi-
taM sthAnaM pratymanuvarttantE |

V tadvad rasanApi kSudratarAggaM
santiI darpavAkyAni bhASatE | pazyA
kIdRgmahAraNyaM dahyatE 'lpEna vahninA |

VI rasanApi bhavEd vahniradharmmarUpa-
piSTapE| asmadaggESu rasanA tAdRzaM san-
tiSThati sA kRtsnaM dEhaM kalagkayati sR-
STirathasya cakraM prajvalayati narakAnalEna
jvalati ca|

VII pazupakSyurOgajalacarANAM sarvvESAM
svabhAvO damayituM zakyatE mAnuSikasvab-
hAvEna damayAnjcakrE ca|

VIII kintu mAnavAnAM kEnApi jihvA damay-
ituM na zakyatE sA na nivAryyam aniSTaM
halAhalaviSENa pUrNA ca|

IX tayA vayaM pitaram IzvaraM dhanyaM
vadamaH, tayA cEzvarasya sAdRzyE sRSTAn
mAnavAn zapamaH|

X EkasmAd vadanAd dhanyavAdazApau nir-
gacchataH| hE mama bhrAtaraH, EtAdRzaM na
karttavyaM|

XI prasravaNaH kim EkasmAt chidrAt miSTaM
tiktanjca tOyaM nirgamayati?

XII hE mama bhrAtaraH, uPumbarataruH kiM
jitaphalAni drAkSAlatA vA kim uPumbarapha-
lAni phalituM zaknOti? tadvad EkaH prasra-
vaNO lavaNamiSTE tOyE nirgamayituM na za-
knOti|

XIII yuSmAkaM madhyE jnjAnI subOd hazca
ka AstE? tasya karmmANi jnjAnamUlakamRdu-
tAyuktAnIti sadAcArAt sa pramANayatu|

XIV kintu yuSmadantaHkaraNamadhyE yadi
tikterSyA vivAdEcchA ca vidyatE tarhi satya-
matasya viruddhaM na zLaghadhvaM nacAnR-
taM kathayata|

XV tAdRzaM jnjAnam UrddhvAd AgataM nahi
kintu pArthivaM zarIri bhautikanjca|

XVI yatO hEtOrIrSyA vivAdEcchA ca yatra vEdyEtE tatraiva kalahaH sarvvaM duSkRtanjca vidyatE|

XVII kintUrddhvAd AgataM yat jnjAnaM tat prathamaM zuci tataH paraM zAntaM kSantam AzusandhEyaM dayAdisatphalaiH paripUrNam asandigdhaM niSkapaTanjca bhavati|

XVIII zAntyAcAribhiH zAntyA dharmmaphalaM rOpyatE|

IV

I yuSmAkaM madhyE samara raNazca kuta utpadyantE? yuSmadaggazibirAzritAbhyaH sukhEcchAbhyaH kiM nOtpadyantE□?

II yUyaM vAnjchatha kintu nApnutha, yUyaM narahatyAm IrSyAnjca kurutha kintu kRtArtha bhavituM na zaknutha, yUyaM yudhyatha raNaM kurutha ca kintvaprAptAstiSThatha, yatO hEtOH prArthanAM na kurutha|

III yUyaM prArthayadhvE kintu na labhadhvE yatO hEtOH svasukhabhOgESu vyayArthaM ku prArthayadhvE|

IV hE vyabhicAriNO vyabhicAriNyazca, saM-sArasya yat maitryaM tad Izvarasya zAtravamiti yUyaM kiM na jAnItha? ata Eva yaH kazcit saM-sArasya mitraM bhavitum abhilaSati sa EvEz-varasya zatra rbhavati|

V yUyaM kiM manyadhvE? zAstrasya vAkyaM kiM phalahInaM bhavEt? asmadantarvAsI ya AtmA sa vA kim IrSyArthaM prEma karOti?

VI tannahi kintu sa pratulaM varaM vitarati tas-mAd uktamAstE yathA, AtmAbhimAnalOkAnAM

vipakSO bhavatIzvaraH | kintu tEanaiva namrEb-
hyaH prasAdAd dIyatE varaH | |

VII ataEva yUyam Izvarasya vazya bhavata za-
yatAnaM saMrundha tEana sa yuSmattaH palAy-
iSyatE |

VIII Izvarasya samIpavarttinO bhavata tEana
sa yuSmAkaM samIpavarttI bhaviSyati | hE
pApinaH, yUyaM svakarAn pariSkurudhvaM |
hE dvimanOlOkAH, yUyaM svAntaHkaraNANI
zucIni kurudhvaM |

IX yUyam udvijadhvaM zOcata vilapata ca, yuS-
mAkaM hAsaH zOkAya, Anandazca kAtaratAyai
parivarttEtAM |

X prabhOH samakSaM namrA bhavata tasmAt
sa yuSMAn uccIkariSyati |

XI hE bhrAtaraH, yUyaM parasparaM ma
dUSayata | yaH kazcid bhrAtaraM dUSayati
bhrAtu rvicAranjca karOti sa vyavasthAM
dUSayati vyavasthAyAzca vicAraM karOti |
tvaM yadi vyavasthAyA vicAraM karOSi tarhi
vyavasthApAlayitA na bhavasi kintu vicArayitA
bhavasi |

XII advitIyO vyavasthApakO vicArayitA ca sa
EvAstE yO rakSituM nAzayitunjca pArayati |
kintu kastvaM yat parasya vicAraM karOSi?

XIII adya zvO vA vayam amukanagaraM
gatva tatra varSamEkaM yApayantO vANijyaM
kariSyamaH lAbhaM prApsyAmazcEti kathAM
bhASamANA yUyam idAnIM zRNuta |

XIV zvaH kiM ghaTiSyatE tad yUyaM na jAnItha
yatO jIvanaM vO bhavEt kIdRk tatttu BAS-

pasvarUpakaM, kSaNamAtraM bhavEd dRzyaM
lupyatE ca tataH paraM |

XV tadanuktva yuSmAkam idaM kathanIyaM
prabhOricchAtO vayaM yadi jIvAmastarhyEtat
karmma tat karmma vA kariSyAma iti |

XVI kintvidAnIM yUyaM garvvavAkyaiH
zlAghanaM kurudhvE tAdRzaM sarvvaM
zlAghanaM kutsitamEva |

XVII atO yaH kazcit satkarmma karttaM viditVA
tanna karOti tasya pApaM jAyate |

V

I hE dhanavantaH, yUyam idAnIM zRNuta yuS-
mAbhirAgamiSyatklEzahEtOH krandyatAM vi-
lapyatAnjca |

II yuSmAkaM draviNaM jIrNaM kITabhuktaH
sucElakAH |

III kanakaM rajatanjcApi vikRtiM pragamiSyati,
tatkalagkazca yuSmAkaM pApaM pramANayiSy-
ati, hutAzavacca yuSmAkaM pizitaM khAdayiSy-
ati | ittham antimaghasrESu yuSmAbhiH sanjci-
taM dhanaM |

IV pazyata yaiH kRSIvalai ryuSmAkaM za-
syAni chinnAni tEbhyO yuSmAbhi ryad vE-
tanaM chinnaM tad uccai rdhvaniM karOti
tESAM zasyacchEdakAnAm ArttarAvaH sEnAp-
atEH paramEzvarasya karNakuharaM praviS-
TaH |

V yUyaM pRthivyAM sukhabhOgaM
kAmukatAnjcAritavantaH, mahAbhOjasya dina
iva nijAntaHkaraNani paritarpitavantazca |

VI aparanjA yuSmAbhi rdhArmmikasya daN-
PAjnJA hatyA cAkAri tathApi sa yuSmAn na
pratiruddhavAn|

VII hE bhrAtaraH, yUyaM prabhOrAgamanaM
yAvad dhairyyamAlambadhvaM| pazyata kR-
SivalO bhUmE rbahumUlyaM phalaM pratIk-
SamANO yAvat prathamam antimanjca vRSTi-
jalaM na prApnOti tAvad dhairyyam Alambate|

VIII yUyamapi dhairyyamAlambya
svAntaHkaraNani sthirIkuruta, yataH
prabhOrupasthitiH samIpavarttinyabhavat|

IX hE bhrAtaraH, yUyaM yad daNPya na
bhavEta tadarthaM parasparaM na glAyata,
pazyata vicArayitA dvArasamIpe tiSThati|

X hE mama bhrAtaraH, ye bhaviSyadvAdi-
naH prabhO rnAmna bhASitavantastAn yUyaM
duHkhasahanasya dhairyyasya ca dRSTAntAn
jAnIta|

XI pazyata dhairyyazIIa asmAbhi rdhanya
ucyantE| AyUbo dhairyyaM yuSmAbhirazrAvi
prabhOH pariNAMazcAdarzi yataH prabhu
rbahukRpaH sakaruNazcAsti|

XII hE bhrAtaraH vizESata idaM vadAmi svar-
gasya vA pRthivyA vAnyavastunO nAma gRhItva
yuSmAbhiH ko'pi zapathO na kriyatAM, kintu
yathA daNPya na bhavata tadarthaM yuS-
mAkAM tathaiva tannahi cEtivAkyAM yathES-
TaM bhavatu|

XIII yuSmAkAM kazcid duHkhi bhavati? sa
prArthanAM karOtu| kazcid vAnanditO bhavati?
sa gltaM gAyatu|

XIV yuSmAkAM kazcit pIPitO 'sti? sa samitEH
prAcInAn AhvAtu tE ca pabhO rnAmna taM

tailEnAbhiSicya tasya kRtE prArthanAM kurv-
vantu |

^{XV} tasmAd vizvAsajAtaprArthanayA sa rOgI
rakSAM yAsyati prabhuzca tam utthApayiSyati
yadi ca kRtapApO bhavEt tarhi sa taM kSamiSy-
atE |

^{XVI} yUyaM parasparam aparAdhAn aggIkurud-
hvam ArOgyaprAptyarthanjcaikajanO 'nyasya
kRtE prArthanAM karOtu dhArmmikasya say-
atnA prArthanA bahuzaktiviziSTA bhavati |

^{XVII} ya EliyO vayamiva sukhaduHkhabhOgI
marttya AsIt sa prArthanayAnAvRSTiM yAcita-
vAn tEna dEzE sArddhavatsaratrayaM yAvad
vRSTi rna babhUva |

^{XVIII} pazcAt tEna punaH prArthanAyAM kR-
tAyAm AkAzastOyAnyavarSIIt pRthivI ca svapha-
lAni prArOhayat |

^{XIX} hE bhrAtaraH, yuSmAkaM kasmiMzcit
satyamAd bhraSTE yadi kazcit taM parAvart-
tayati

^{XX} tarhi yO janaH pApinaM vipathabhramaNAt
parAvarttayati sa tasyAtmAnaM mRtyuta ud-
dhariSyati bahupApAnyAvariSyati cEti jAnAtu |

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