

## yOhanalikhitaH susaMvAdaH

<sup>I</sup> Adau vAda AsIt sa ca vAda IzvarENa sArdhamAsIt sa vAdaH svayamIzvara Eva|

<sup>II</sup> sa AdAvIzvarENa sahAsIt|

<sup>III</sup> tEna sarvvaM vastu sasRjE sarvvESu sRSTavastuSu kimapi vastu tEnAsRSTaM nAsti|

<sup>IV</sup> sa jIvanasyAkAraH, tacca jIvanaM manuSyANAM jyOtiH

<sup>V</sup> tajjyOtirandhakArE pracakAzE kintvandhakAras-tanna jagrAha|

<sup>VI</sup> yOhan nAmaka EkO manuja IzvarENa prESayAnj-cakrE|

<sup>VII</sup> tadvArA yathA sarvve vizvasanti tadarthaM sa tajjy-OtiSi pramANaM dAtuM sAkSisvarUpO bhUtVAgamat,

<sup>VIII</sup> sa svayaM tajjyOti rna kintu tajjyOtiSi pramANaM dAtumAgamat|

<sup>IX</sup> jagatyAgatya yaH sarvvamanujEbhyO dIptiM dadAti tadEva satyajyOtiH|

<sup>X</sup> sa yajjagadasRjat tanmadya Eva sa AsIt kintu jagatO lOkAstaM nAjAnan|

<sup>XI</sup> nijAdhikAraM sa Agacchat kintu prajAstaM nA-gRhlan|

<sup>XII</sup> tathApi yE yE tamagRhlan arthAt tasya nAmni vyazvasan tEbhya Izvarasya putrA bhavitum adhikAram adadAt|

<sup>XIII</sup> tESAM janiH zONitAnna zArIrikAbhilASanna mAn-avAnAmicchAtO na kintvIzvarAdabhavat|

<sup>XIV</sup> sa vAdO manuSyarUpENAvatIryya satyatAnugra-hAbhyAM paripUrNaH san sArdham asmAbhi rnyavasat

tataH pituradvitIyaputrasya yOgyO yO mahimA taM mahimAnaM tasyApazyAma|

XV tatO yOhanapi pracAryya sAkSyamidaM datta-  
vAn yO mama pazcAd AgamiSyati sa mattO gurutaraH;  
yatO matpUrvvaM sa vidyamAna AsIt; yadartham ahaM  
sAkSyamidam adAM sa ESaH|

XVI aparanjca tasya pUrNatAyA vayaM sarvve kra-  
mazaH kramazOnugrahaM prAptAH|

XVII mUsAdvArA vyavastha datta kintvanugrahaH  
satyatvanjca yIzukhrIStadvArA samupAtiSThatAM|

XVIII kOpI manuja IzvaraM kadApi nApazyat kintu  
pituH krOPasthO'dvitIyaH putrastaM prakAzayat|

XIX tvaM kaH? iti vAkyAM prESTuM yadA yihUdIyalOkA  
yAjakAn lEvilOkAMzca yirUzAlamO yOHanaH samIpE  
prESayAmAsuH,

XX tadA sa svIkRtavAn nApahnUtavAn nAham ab-  
hiSikta ityaggIkRtavAn|

XXI tadA tE'pRcchan tarhi ko bhavAn? kiM EliyaH?  
sOvadat na; tatastE'pRcchan tarhi bhavAn sa bhaviSyad-  
vAdI? sOvadat nAhaM saH|

XXII tadA tE'pRcchan tarhi bhavAn kaH? vayaM gatvA  
prErakAn tvayi kiM vakSyAmaH? svasmin kiM vadasi?

XXIII tadA sOvadat| paramEzasya panthAnaM pariSku-  
ruta sarvvataH| itIdaM prAntarE vAkyAM vadataH kasy-  
acidravaH| kathAmimAM yasmin yizaiyO bhaviSyadvAdi  
likhitavAn sOham|

XXIV yE prESitAstE phirUzilOkAH|

XXV tadA tE'pRcchan yadi nAbhiSiktOsi EliyOsi na sa  
bhaviSyadvAdyapi nAsi ca, tarhi lokAn majjayasi kutaH?

XXVI tatO yOhan pratyavOcat, tOyE'haM majjayAmIti  
satyaM kintu yaM yUyaM na jAnItha tAdRza EkO janO  
yuSmAkAM madhya upatiSThati|

XXVII sa matpazcAd AgatOpi matpUrvvaM varttamAna  
AsIt tasya pAdukAbandhanaM mOcayitumapi nAhaM yO-  
gyOsmi|

XXVIII yarddananadyAH pArasthabaithabArAyAM  
yasminsthAnE yOhanamajjayat tasmina sthAnE  
sarvvamEtad aghaTata|

XXIX parE'hani yOhan svanikaTamAgacchantaM yizuM  
vilOkya prAvOcat jagataH pApamOcakam Izvarasya  
mESazAvakaM pazyata|

XXX yO mama pazcAdAgamiSyati sa mattO guru-  
taraH, yatO hEtOrmatpUrvvaM so'varttata yasminnahaM  
kathAmimAM kathitavAn sa EvAyam|

XXXI aparaM nAhamEnaM pratyabhijnjAtavAn kintu is-  
rAyElloka EnaM yathA paricinvanti tadabhiprAyENahaM  
jalE majjayitumAgaccham|

XXXII punazca yOhanaparamEkaM pramANaM datvA  
kathitavAn vihAyasaH kapOtavad avatarantamAtmAnam  
asyOparyyavatiSThantaM ca dRSTavAnaham|

XXXIII nAhamEnaM pratyabhijnjAtavAn iti satyaM  
kintu yO jalE majjayituM mAM prairayat sa EvEmAM  
kathAmakathayat yasyOparyyAtmAnam avatarantam  
avatiSThantanjca drakSayasi saEva pavitrE Atmani  
majjayiSyati|

XXXIV avastannirIkSyAyam Izvarasya tanaya iti pra-  
mANaM dadAmi|

XXXV parE'hani yOhan dvAbhyAM ziSyAbhyAM sAr-  
dhEM tiSThan

XXXVI yizuM gacchantaM vilOkya gaditavAn, Izvarasya  
mESazAvakaM pazyataM|

XXXVII imAM kathAM zrutvA dvau ziSyau yIzOH pazcAd  
IyatuH|

XXXVIII tatO yIzuH parAvRtya tau pazcAd Agacchantau dRSTvA pRSTAvAn yuvAM kiM gavEzayathaH? tAvapRc-chatAM hE rabbi arthAt hE gurO bhavAn kutra tiSThati?

XXXIX tataH sOvAdit Etya pazyataM| tatO divasasya tRtIyapraharasya gatavAt tau taddinaM tasya saggE'sthAtAM|

XL yau dvau yOhanO vAkyAM zrutvA yizOH pazcAd AgamatAM tayOH zimOnpitarasya bhrAtA AndriyaH

XLI sa itvA prathamaM nijasOdaraM zimOnaM sAKSat-prApya kathitavAn vAyAM khrISTam arthAt abhiSiktapu-ruSaM sAKSatkRtavantaH|

XLII pazcAt sa taM yizOH samIpam Anayat| tadA yIzustaM dRSTvAvadat tvaM yUnasaH putraH zimOn kintu tvannAmadhEyaM kaiphAH vA pitaraH arthAt prastarO bhaviSyati|

XLIII parE'hani yIzau gAlIlaM gantuM nizcitacEtasi sati philipanAmAnaM janaM sAKSatprApyAvOcat mama pazcAd Agaccha|

XLIV baitsaidAnAmni yasmin grAmE pitarAndriyayOr-vasa AsIt tasmin grAmE tasya philipasya vasatirAsIt|

XLV pazcAt philipO nithanElAM sAKSatprApyAvadat mUsA vyavastha granthE bhaviSyadvAdinAM granthESu ca yasyAkhyAnaM likhitamAstE taM yUSaphaH putraM nAsaratIyaM yizuM sAKSad akArSma vAyAM|

XLVI tadA nithanEl kathitavAn nAsarannagarAta kiM kazciduttama utpantuM zaknOti? tataH philipO 'vOcat Etya pazyA|

XLVII aparanjca yIzuH svasya samIpaM tam AgacchantaM dRSTvA vyAhRtavAn, pazyAyaM niSkapaTaH satya isrAyEllokaH|

XLVIII tataH sOvadad, bhavAn mAM kathaM pratyabhi-  
jAnAti? yIzuravAdIt philipasya AhvAnAt pUrvvaM yadA  
tvamuPumbarasya tarOrmULE'sthAstadA tvAmadarzam|

XLIX nithanEl acakathat, hE gurO bhavAn nitAntam  
Izvarasya putrOsi, bhavAn isrAyElvaMzasya rAjA|

L tatO yIzu rvyAharat, tvAmuPumbarasya pAdapasya  
mULE dRSTavAnAhaM mamaitasmAdvAkyAt kiM tvam  
vyazvasIH? EtasmAdapyAzcaryyANi kAryyANi drakSyasi|

LI anyaccAvAdId yuSmAnahaM yathArthaM vadAmi,  
itaH param mOCitE mEghadvArE tasmAnmanujasUnunA  
Izvarasya dUtagaNam avarOhantamArOhantanjca  
drakSyatha|

## II

I anantaraM trutiYadivasE gAlil pradEziyE  
kAnnAnAmni nagarE vivAha ASIt tatra ca yIzOrmAtA  
tiSThat|

II tasmai vivAhAya yIzustasya ziSyAzca nimantritA  
Asan|

III tadanantaraM drAkSArasasya nyUnatvAd yIzOr-  
mAtA tamavadat EtESAM drAkSArasO nAsti|

IV tadA sa tAmavOcat hE nAri mayA saha tava kiM  
kAryyaM? mama samaya idAnIM nOpatiSThati|

V tatastasya mAtA dAsAnavOcad ayaM yad vadati  
tadEva kuruta|

VI tasmin sthAnE yihUdIyAnAM zucitvakaraNavyava-  
hArAnusArENAPhakaikajaladharANi pASANamayAni  
SaPvRhatpAtrANiAsan|

VII tadA yIzustAn sarvvakalazAn jalaiH pUrayituM  
tAnAjnjApayat, tatastE sarvvAn kumbhAnAkarNaM  
jalaiH paryyapUrayan|

VIII atha tEbhyaH kinjciduttAryya bhOjyAdhipAtEHsamIpaM nEtUM sa tAnAdizat, tE tadanayan|

IX aparanjca tajjalaM kathaM drAkSArasO'bhavat tajjalavAhakAdAsA jnjAtuM zaktAH kintu tadbhOjyAdhipO jnjAtuM nAzaknOt tadavalihya varaM saMmbOdyAva-data,

X lokAH prathamaM uttamadrAkSArasaM dadati taSu yathESTaM pitavatsu tasma kinjcidanuttamanjca dadati kintu tvamidAnIM yAvat uttamadrAkSArasaM sthA-payasi|

XI itthaM yIzurgAlIlapradEzE AzcaryyakArmma prArambha nijamahimAnaM prAkAzayat tataH ziSyAstasmin vyazvasan|

XII tataH param sa nijamAtrubhrAtrusziSyaiH sArdhM kapharnAhUmam Agamat kintu tatra bahUdinAni AtiSThat|

XIII tadanantaraM yihUdiyAnAM nistArOtsavE nikaTamAgatE yIzu ryrUzAlam nagaram Agacchat|

XIV tatO mandirasya madhyE gOmESapArAvatavikrayiNO vANijakScOpaviSTAN vilOkya

XV rajjubhiH kazAM nirmmAya sarvvagOmESAdibhiH sArddhaM tAn mandirAd dUrIkRtavAn|

XVI vaNijAM mudrAdi vikIryya AsanAni nyUbjIkRtya pArAvatavikrayibhyO'kathayad asmAt sthAnAt sarvANyEtAni nayata, mama pitugRhaM vANijyagRhaM mA kArSTa|

XVII tasmAt tanmandirArtha udyOgO yastu sa grasatIva mAm| imAM zAstIyalipiM ziSyAHsamasmaran|

XVIII tataH param yihUdIyalOkA yISimavadan tavamidRzakarmmakaraNAt kiM cihnamasmAn darzayasi?

XIX tatO yIzustAnavOcad yuSmAbhirE tasmin mandirE nAzitE dinatrayamadhyE'haM tad utthApayiSyAmi|

**XX** tadA yihUdiyA vyAhArSuH, Etasya mandirasa nirm-  
mANena SaTcatvAriMzad vatsarA gatAH, tvaM kiM dina-  
trayamadhyE tad utthApayiSyasi?

**XXI** kintu sa nijadEharUpamandirE kathAmimAM  
kathitavAn|

**XXII** sa yadEtAdRzaM gaditavAn tacchiSyAH zmazAnAt  
tadlyOtthAnE sati smRtvA dharmmagranthE yIzunOk-  
takathAyAM ca vyazvasiSuH|

**XXIII** anantaraM nistArOtsavasya bhOjyasamayE  
yirUzAlam nagarE tatkrutAzcaryyakarmmANi vilOkya  
bahubhistasya nAmani vizvasitaM|

**XXIV** kintu sa tESAM karESu svaM na samarpayat, yataH  
sa sarvvAnavait|

**XXV** sa mANavESu kasyacit pramANaM nApEkSata yatO  
manujAnAM madhyE yadyadasti tattat sojAnAt|

### III

**I** nikadimanAmA yihUdlyAnAm adhipatiH phirUzi  
kSaNadAyAM

**II** yIzaurabhyarNam Avrajya vyAhArSit, hE guRO bha-  
vAn IzvarAd Agat Eka upadESTA, Etad asmAbhirjn-  
jAyate; yatO bhavata yAnyAzcaryyakarmmANi kriyantE  
paramEzvarasya sAhAyyaM vinA kEnApi tattatkarmmANi  
karttuM na zakyantE|

**III** tadA yIzuruttaraM dattavAn tavAhaM  
yathArthataram vyAharAmi punarjanmani na sati kOpi  
mAnava Izvarasya rAjyaM draSTuM na zaknOti|

**IV** tatO nikadImaH pratyavOcat manujO vRddhO  
bhUtva kathaM janiSyate? sa kiM puna rmAtRrjaTharam  
pravizya janituM zaknOti?

**V** yIzuravAdId yathArthataram ahaM kathayAmi  
manujE tOyAtmabhyAM puna rna jAtE sa Izvarasya  
rAjyaM pravESTuM na zaknOti|

VI mAMsAd yat jAyatE tan mAMsamEva tathAtmanO yO jAyatE sa Atmaiva|

VII yuSmAbhiH puna rjanitavyaM mamaitasyAM kathAyAm AzcaryaM mA maMsthAH|

VIII sadAgatiryAM dizamicchati tasyAmEva dizi vAti, tvaM tasya svanaM zuNOSi kintu sa kuta AyAti kutra yAti vA kimapi na jAnAsi tadvAd AtmanaH sakAzAt sarvvESAM manujAnAM janma bhavati|

IX tadA nikadImaH pRSTavAn Etat kathaM bhavituM zaknOti?

X yIzuH pratyaktavAn tvamisrAyELO gururbhUtvApi kimEtAM kathAM na vEtsi?

XI tubhyaM yathArthaM kathayAmi, vayaM yad vid-mastad vacmaH yaMcca pazyAmastasyaiva sAkSyAM dadmaH kintu yuSmAbhirasmAkaM sAkSitvaM na gRhy-atE|

XII Etasya saMsArasya kathAyAM kathitAyAM yadi yUyaM na vizvasitha tarhi svargIyAyAM kathAyAM kathaM vizvasiSyatha?

XIII yaH svargE'sti yaM ca svargAd avArOhat taM mAn-avatanayaM vinA kOpi svargaM nArOhat|

XIV aparanjca mUsA yathA prAntarE sarpaM prOthAp-itavAn manuSyaputrO'pi tathaivOthApitavyaH;

XV tasmAd yaH kazcit tasmin vizvasiSyati so'vinAzyaH san anantAyuH prApsyati|

XVI Izvara itthaM jagadadayata yat svamadvitIyaM tanayaM prAdadAt tato yaH kazcit tasmin vizvasiSyati so'vinAzyaH san anantAyuH prApsyati|

XVII IzvarO jagatO lOkAn danPayituM svaputraM na prESya tAn paritrAtuM prESitavAn|

XVIII ataEva yaH kazcit tasmin vizvasiti sa danPArho na bhavati kintu yaH kazcit tasmin na vizvasiti sa

idAnImEva danPARhO bhavati,yataH sa IzvarasyAdvitIya-  
putrasya nAmani pratyayaM na karOti|

**XIX** jagatO madhyE jyOtiH prAkAzata kintu  
manuSyANAM karmmaNAM dRStatvAt tE jyOtiSOpi  
timirE prIyantE EtadEva danPasya kArANAM bhavati|

**XX** yaH kukarmma karOti tasyAcArasya dRStatvAt sa  
jyOtiRRtIyitvA tannikaTaM nAyAti;

**XXI** kintu yaH satkarmma karOti tasya sarvvANI karm-  
maNIzvarENA kRtAnIti sathA prakAzatE tadabhiprAyENa  
sa jyOtiSaH sannidhim AyAti|

**XXII** tataH param ylzuH ziSyaiH sArddhaM  
yihUdIyadEzaM gatvA tatra sthitvA majjayitum Arabhata|

**XXIII** tada zAlam nagarasya samIpasthAyini ainan  
grAmE bahutaratOyasthitEstatra yOhan amajjayat tathA  
ca loka Agatya tEna majjitA abhavan|

**XXIV** tadA yOhan kArAyAM na baddhaH|

**XXV** aparanjca zAcakarmmaNi yOhAnaH ziSyaiH saha  
yihUdIyalOkANAM vivAdE jAtE, tE yOhanaH saMnnidhiM  
gatvAkathayan,

**XXVI** hE gurO yarddanadyAH pArE bhavata sAr-  
dhaM ya AsIt yasmiMzca bhavAn sAkSyAM pradadAt  
pazyatu sOpi majjayati sarvvE tasya samIpaM yAnti ca|

**XXVII** tada yOhan pratyavOcad IzvarENa na datte kOpi  
manujaH kimapi prAptuM na zaknOti|

**XXVIII** ahaM abhiSiktO na bhavAmi kintu tadagrE prESi-  
tOsmi yAmimAM kathAM kathitavAnAhaM tatra yUYaM  
sarvvE sAkSiNaH stha|

**XXIX** yo janaH kanyAM labhatE sa Eva varaH kintu  
varasya sannidhau danPAYamAnaM tasya yanmitraM  
tEna varasya zabDE zrute'tIvAhlAdyatE mamApi tadvad  
AnandasiddhirjAtA|

XXX tEna kramazO varddhitavyaM kintu mayA hsi-tavyaM|

XXXI ya UrdhvAdAgacchat sa sarvvESAM mukhyO yazca saMsArAd udapadyata sa sAMsArikaH saMsArIyAM kathAnjca kathayati yastu svargAdAgacchat sa sarvvESAM mukhyaH|

XXXII sa yadapazyadazRNOcca tasminnEva sAkSyAM dadAti tathApi prAyazaH kazcit tasya sAkSyAM na gRhlAti;

XXXIII kintu yo gRhlAti sa Izvarasya satyavAditvaM mudrAggitaM karOti|

XXXIV IzvarENa yaH prEritaH saEva IzvarIyakathAM kathayati yata Izvara AtmAnaM tasmai aparimitam ada-dAt|

XXXV pita putrE snEhaM kRtvA tasya hastE sarvvANi samarpitavAn|

XXXVI yaH kazcit putrE vizvasiti sa EvAnantam paramAyuH prApnOti kintu yaH kazcit putrE na vizvasiti sa paramAyuSO darzanaM na prApnOti kintvIzvarasya kOpabhAjanaM bhUtvA tiSThati|

## IV

I yIzuH svayaM nAmajjayat kEvalaM tasya ziSyA amaj-jayat kintu yOhanO'dhikaziSyAn sa karOti majjayati ca,

II phirUzina imAM vArttAmazRNvan iti prabhurava-gatya

III yihUdlyadEzaM vihAya puna rgAlIlam Agat|

IV tataH zOmironApradEzasya madyEna tEna gantavyE sati

V yAkUb nijaputrAya yUSaphE yAM bhUmim adadAt tatsamIpasthAyi zOmironApradEzasya sukhAr nAmnA vikhyAtasya nagarasya sannidhAvupAsthat|

VI tatra yAkUbaH prahirAsIt; tadA dvitIyayAmavE-  
lAyAM jAtAyAM sa mArgE zramApannastasya prahEH  
pArzvE upAvizat|

VII Etarhi kAcit zOmironIyA yOSit tOyOttOlanArtham  
tatrAgamat

VIII tadA ziSyAH khAdyadravyANi krEtum nagaram  
agacchan|

IX yIzuH zOmironIyAM tAM yOSitam vyAhArSIt  
mahyaM kinjcit pAnIyAM pAtuM dEhi| kintu  
zOmironIyaiH sAkAM yihUdIyalOkA na vyavAharan  
tasmAddhEtOH sAkathayat zOmironIyA yOSitadahaM  
tvaM yihUdlyOsi kathaM mattaH pAnIyAM pAtum  
icchasi?

X tatO yIzuravadad Izvarasya yaddAnaM tatkiDrk  
pAnIyAM pAtuM mahyaM dEhi ya itthaM tvAM yAcate  
sa vA ka iti cEdajnjAsyathAstarhi tamayAcisyathAH sa ca  
tubhyamamRtaM tOyamadAsyat|

XI tadA sA sImantini bhASitavati, hE mahEccha  
prahirgambhirO bhavato nIrttOlanapAtraM nAsti ca  
tasmAt tadamRtaM kilAlaM kutaH prApsyasi?

XII yOsmabhyam imamandhUM dadau, yasya ca  
parijana gOmESAdayazca sarvve'sya prahEH pAnIyAM  
papurEtAdRzO yOsmAkAM pUrvvapuruSO yAkUb  
tasmAdapi bhavAn mahAn kiM?

XIII tatO yIzurakathayad idaM pAnIyAM saH pivati sa  
punastRSarttO bhaviSyati,

XIV kintu mayA dattaM pAnIyAM yaH pivati sa punaH  
kadApi tRSarttO na bhaviSyati| mayA dattam idaM tOyaM  
tasyAntaH prasravaNarUpaM bhUtva anantAyuryAvat  
srOSyati|

**XV** tadA sA vanitAkathayat hE mahEccha tarhi mama punaH pIpAsA yathA na jAyatE tOyOttOlanAya yathA-trAgamanaM na bhavati ca tadarthaM mahyaM tattOyaM dEhI|

**XVI** tatO yIzUravadadyAhi tava patimAhUya sthAnE'trAgaccha|

**XVII** sA vAmAvadat mama patirnAsti| yIzuravadat mama patirnAstIti vAkyAM bhadramavOcaH|

**XVIII** yatastava panjca patayObhavan adhuna tu tvayA sArddhaM yastiSThati sa tava bhartTA na vAkyamidaM satyamavAdiH|

**XIX** tadA sA mahilA gaditavati hE mahEccha bhavAn EkO bhaviSyadvAdIti buddhaM mayA|

**XX** asmAkAM pitRlOkA Etasmin zilOccayE'bhajanta, kintu bhavadbhirucyatE yirUzAlam nagarE bhajanayO-gyaM sthAnamAstE|

**XXI** yIzuravOcat hE yOSit mama vAkyE vizvasihi yadA yUyaM kEvalazailE'smin vA yirUzAlam nagarE piturbhaja-naM na kariSyadhvE kAla EtAdRza AyAti|

**XXII** yUyaM yaM bhajadhvE taM na jAnItha, kintu vayaM yaM bhajAmahE taM jAnImahE, yatO yihUdIyalOkAnAM madhyAt paritrANaM jAyatE|

**XXIII** kintu yadA satyabhaktA AtmanA satyarUpENa ca piturbhajanaM kariSyantE samaya EtAdRza AyAti, varam idAnImapi vidyatE ; yata EtAdRzO bhatkAn pitA cESTatE|

**XXIV** Izvara AtmA; tatastasya yE bhaktAstaiH sa At-manA satyarUpENa ca bhajanIyaH|

**XXV** tadA sA mahilAvAdIt khrISTanAmnA vikhyAtO'bhiSiktaH puruSa AgamiSyatIti jAnAmi sa ca sarvvAH kathA asmAn jnjApayiSyati|

**XXVI** tatO yIzuravadat tvayA sArddhaM kathanaM karOmi yO'ham ahamEva sa puruSaH|

XXXVII Etasmin samayE ziSyA Agatya tathA striyA sArddhaM tasya kathOpakathanE mahAzcaryyam amanyanta tathApi bhavAn kimicchati? yadvA kimartham EtayA sArddhaM kathAM kathayati? iti kOpi nApRcchat|

XXXVIII tataH paraM sA nArI kalazaM sthApayitvA nagaramadhyam gatvA lOkEbhyOkathAyad

XXXIX ahaM yadyat karmmAkaravaM tatsarvvaM mahyamakathayad EtAdRzaM mAnavamEkam Agatya pazyata ru kim abhiSikto na bhavati ?

XXX tatastE nagarAd bahirAgatya tAtasya samIpam Ayan|

XXXI Etarhi ziSyAH sAdhayitvA taM vyAhArSuH hE gurO bhavAn kinjcid bhUktAM|

XXXII tataH sOvadad yuSmAbhiryanna jnjAyatE tAdRzaM bhakSyam mamAstE|

XXXIII tadA ziSyAH parasparaM praSTum Arambhanta, kimasmai kOpi kimapi bhakSyamAnIya dattavAn?

XXXIV yIzuravOcat matprErakasyAbhimatAnurUpakaraNaM tasyaiva karmmasiddhikAraNanjca mama bhakSyam|

XXXV mAsacatuSTayE jAtE zasyakarttanasamayO bhav-iSyatIti vAkyam yuSmAbhiH kiM nOdyatE? kintvahaM vadAmi, zira uttOlya kSEtrAni prati nirIkSyA pazyata, idAniM karttanayOgyAni zuklavarNAnyabhavan|

XXXVI yazchinatti sa vEtanaM labhatE anantAyuHsvarUpaM zasyaM sa gRhIati ca, tEnaiva vaptA chEttA ca yugapad AnandataH|

XXXVII itthaM sati vapatyEkazchinatyanya iti vacanaM siddhyati|

XXXVIII yatra yUyaM na paryyazrAmyata tAdRzaM zasyaM chEttuM yuSmAn prairayam anyE

janAHparyyazrAmyan yUyaM tESAM zragasya phalam  
alabhadhvam|

XXXIX yasmin kAlE yadyat karmmAkArSaM  
tatsarvvaM sa mahyam akathayat tasyA vanitAyA idaM  
sAkSyavAkyam zruttvA tannagaranivAsinO bahavaH  
zOmironiyaloka vyazvasan|

XL tathA ca tasyAntike samupasthAya svESAM sannid-  
hau katicid dinAni sthAtuM tasmin vinayam akurvvAna  
tasmAt sa dinadvayaM tatsthAnE nyavaSTat

XLI tatastasyOpadEzEna bahavo'parE vizvasya

XLII tAM yoSAmavadan kEvalaM tava vAkyEna pra-  
tIma iti na, kintu sa jagato'bhisiktastrAtEti tasya kathAM  
zrutvA vayam svayamEvAjnjAsamahI|

XLIII svadEze bhaviSyadvaktuH satkArO nAstIti yadyapi  
yIzuH pramANaM datvAkathayat

XLIV tathApi divasadvayAt paraM sa tasmAt sthAnAd  
gAlIlaM gatavAn|

XLV anantaraM ye gAlIli liyaloka utsavE gata ut-  
savasamayE yirUzalam nagarE tasya sarvvaH kriya  
apazyan tE gAlIlam AgataM tam AgRhlan|

XLVI tataH param yIzu rymasmin kAnnAnagarE jalaM  
drAkSArasam AkarOt tat sthAnaM punaragat| tasmin-  
nEva samayE kasyacid rAjasabhAstArasya putraH kaphar-  
nAhUmapuri rOgagrasta AsIt|

XLVII sa yEhUdIyadEzAd yIzo rgAlIlagamanavArttAM  
nizamyA tasya samIpaM gatvA prArthya vyAhRtavAn  
mama putrasya prAyENa kAla AsannaH bhavAn Agatya  
taM svasthaM karOtu|

XLVIII tadA yIzurakathayad AzcaryyaM karma citraM  
cihnaM ca na dRSTA yUyaM na pratyESyatha|

XLIX tataH sa sabhAsadavadat hE mahEccha mama pu-  
trE na mRtE bhavAnAgacchatu|

L yIzustamavadad gaccha tava putrO'jIvIt tada  
yIzunOktavAkyE sa vizvasya gatavAn|

LI gamanakALE mArgamadhyE dAsAstaM  
sAkSATprApyAvadan bhavataH putrO'jIvIt|

LII tataH kaM kAlamArabhya rOgapratIkArArambho  
jAtA iti pRSTE tairuktaM hyaH sArddhadanPadvayAd-  
hikadvitIyayAmE tasya jvaratyAgO'bhavat|

LIII tada yIzustasmin kSaNE prOktavAn tava putrO'jIvIt  
pitA tadbuddhVA saparivArO vyazvasIt|

LIV yihUdIyadEzAd Agatya gAlli yIzurEtad dvitIyam  
AzcaryyakarmmAkaroT|

## V

I tataH paraM yihUdIyAnAm utsava upasthitE yIzu  
ryirUzAlamaM gatavAn|

II tasminnagarE mESanAmnO dvArasya samIpE ibriyab-  
hASayA baithEsdA nAmnA piSkariNI panjcaghaTTayukt-  
AsIt|

III tasyAstESu ghaTTESu kilAlakampanam apEkSya  
andhakhanjcazuSkAggAdayO bahavo rOgiNaH patanta-  
stiSThanti sma|

IV yatO vizESakALE tasya saraso vAri svargIyadUta  
EtyAkampayat tatkilAlakampanAt paraM yaH kazcid rOgi  
prathamaM pAnIyamavArOhat sa Eva tatkSaNAD rOga-  
mukto'bhavat|

V tadASTAtriMzadvarSANi yAvad rOgagrasta Ekajanas-  
tasmin sthAnE sthitavAn|

VI yIzustaM zayitaM dRSTvA bahukAlikarOgIti njjAtvA  
vyAhRtavAn tvaM kiM svastho bubhUSasi?

VII tato rOgi kathitavAn hE mahEccha yadA kilAlaM  
kampate tada mAM puSkariNim avarOhayituM mama

kOpi nAsti, tasmAn mama gamanakAlE kazcidanyO'grO  
gatvA avarOhati|

<sup>VIII</sup> tadA yIzurakathayad uttiSTha, tava zayyAmuttOlya  
gRhItvA yAhi|

<sup>IX</sup> sa tatkSaNAt svasthO bhUtvA zayyAmuttOlyAdAya  
gatavAn kintu taddinaM vizrAmavAraH|

<sup>X</sup> tasmAd yihUdIyAH svasthaM naraM vyAharan adya  
vizrAmavArE zayanIyamAdAya na yAtavyam|

<sup>XI</sup> tataH sa pratyavOcad yO mAM svastham akArSIt  
zayanIyam uttOlyAdAya yAtuM mAM sa EvAdizat|

<sup>XII</sup> tadA tE'pRcchan zayanIyam uttOlyAdAya yAtuM ya  
AjnJApayat sa kaH?

<sup>XIII</sup> kintu sa ka iti svasthIbhUto nAjAnAd yatastasmin  
sthAnE janatAsattvAd yIzuH sthAnAntaram Agamat|

<sup>XIV</sup> tataH paraM yEzu rmandirE taM naraM sAkSat-  
prApyAkathayat pazyEdAnIm anAmayo jAtOsi yathAd-  
hika durdazA na ghaTatE taddhEtOH pApaM karmma  
punarmAkArSIH|

<sup>XV</sup> tataH sa gatvA yihUdIyAn avadad yIzu rmAm arOgi-  
Nam akArSIt|

<sup>XVI</sup> tatO yIzu rvizrAmavArE karmmEdRzaM kRtavAn iti  
hEtO ryihUdIyAstaM tAPayitvA hantum acESTanta|

<sup>XVII</sup> yIzustAnAkhyat mama pitA yat kAryyaM karOti  
tadanurUpam ahamapi karOti|

<sup>XVIII</sup> tatO yihUdIyAstaM hantuM punarayatanta yatO  
vizrAmavAraM nAmanyata tadEva kEvalaM na adhikantu  
IzvaraM svapitaraM prOcya svamapIzvaratulyaM kRta-  
vAn|

<sup>XIX</sup> pazcAd yIzuravadad yuSmAnahaM yathArthataraM  
vadAmi putraH pitaraM yadyat karmma kurvvantaM  
pazyati tadatiriktaM svEcchAtaH kimapi karmma kart-  
tuM na zaknOti| pitA yat karOti putrOpi tadEva karOti|

XX pitA putrE snEhaM karOti tasmAt svayaM yadyat karmma karOti tatsarvvaM putraM darzayati ; yathA ca yuSmAkaM AzcaryyajnjAnaM janiSyatE tadartham itOpi mahAkarmma taM darzayiSyati|

XXI vastutastu pitA yathA pramitAn utthApya sajiVAn karOti tadvat putrOpi yaM yaM icchati taM taM sajiVAM karOti|

XXII sarvvE pitaraM yathA satkurvvanti tathA pu-tramapi satkArayituM pitA svayaM kasyApi vicAra-makRtvA sarvvavicArANAM bhAraM putrE samarpita-vAn|

XXIII yaH putraM sat karOti sa tasya prErakamapi sat karOti|

XXIV yuSmAnAhaM yathArthataraM vadAmi yO janO mama vAkyam zrutvA matprErakE vizvasiti sOnantAyuH prApnOti kadApi daNPabAjanaM na bhavati nidhanAdut-thAya paramAyuH prApnOti|

XXV ahaM yuSmAnatiyathArthaM vadAmi yadA mRtA Izvaraputrasya ninAdaM zrOSyanti yE ca zrOSyanti tE sajiVA bhaviSyanti samaya EtAdRza AyAti varam idAn-ImapyupatiSThati|

XXVI pitA yathA svayanjjIvI tathA putrAya svayanjjIvit-vAdhikAraM dattavAn|

XXVII sa manuSyaputraH EtasmAt kArANat pitA daN-PakaraNAdhikAramapi tasmin samarpitavAn|

XXVIII EtadartHe yUyam AzcaryyaM na manyadhvaM yatO yasmin samayE tasya ninAdaM zrutvA zmazAnasthAH sarvvE bahirAgamiSyanti samaya EtAdRza upasthAsyati|

XXIX tasmAd yE satkarmmANi kRtavantasta utthAya AyuH prApsyanti yE ca kukarmANi kRtavantasta utthAya daNPam prApsyanti|

XXX ahaM svayaM kimapi karttuM na zaknOmi yathA zuNOmi tathA vicArayAmi mama vicAranjca nyAyyaH yatOhaM svIyAbhISTaM nEhitvA matprErayituH pituriS-Tam IhE|

XXXI yadi svasmin svayaM sAkSyam dadAmi tarhi tatsAkSyam AgrAhyaM bhavati ;

XXXII kintu madarthE'parO janaH sAkSyam dadAti madarthE tasya yat sAkSyam tat satyam EtadapyahaM jAnAmi|

XXXIII yuSmAbhi ryOhanaM prati loKESu prEritESu sa satyakathAyAM sAkSyamadadAt|

XXXIV mAnuSAdahaM sAkSyam nOpEkSE tathApi yUyaM yathA paritrayadhvE tadartham idaM vAkyaM vadAmi|

XXXV yOhan dEdIpyamAnO dIpa iva tEjasvI sthitavAn yUyam alpakaLaM tasya dIptyAnandituM samamanyadhvaM|

XXXVI kintu tatpramANAdapi mama gurutaraM pramANaM vidyatE pitA mAM prESya yadyat karmma samApayituM zakttimadadAt mayA kRtaM tattat karmma madarthE pramANaM dadAti|

XXXVII yaH pitA mAM prEritavAn mOpi madarthE pramANaM dadAti| tasya vAkyaM yuSmAbhiH kadApi na zrutaM tasya rUpanjca na dRSTaM

XXXVIII tasya vAkyanjca yuSmAkam antaH kadApi sthAnaM nApnOti yataH sa yaM prESitavAn yUyaM tasmin na vizvasitha|

XXXIX dharmmapustakAni yUyam AlOcayadhvaM tai rvAkyairanantAyuH prApsyAma iti yUyaM budhyadhvE taddharmmapustakAni madarthE pramANaM dadati|

XL tathApi yUyaM paramAyuHprAptayE mama saMnidhim na jigamiSatha|

XLi ahaM mAnuSEbhyaH satkAraM na gRhIAmi|

XLII ahaM yuSmAn jAnAmi; yuSmAkamantara Izvara-prEma nAsti|

XLIII ahaM nijapitu rnAmnAgatOsmi tathApi mAM na gRhIIttha kintu kazcid yadi svanAmna samAgamiSyati tarhi taM grahiSyatha|

XLIV yUyam IzvarAt satkAraM na ciStatvA kEvalaM parasparaM satkAram cEd Adadhvve tarhi kathaM vizvasituM zaknutha?

XLV putuH samIpE'haM yuSmAn apavadiSyAmIti mA cintayata yasmin , yasmin yuSmAkaM vizvasaH saEva mUsA yuSmAn apavadati|

XLVI yadi yUyaM tasmin vyazvasiSyata tarhi mayyapi vyazvasiSyata, yat sa mayi likhitavAn|

XLVII tatO yadi tEna likhitavAni na pratitha tarhi mama vAkyAni kathaM pratyESyatha?

## VI

I tataH paraM yIzu rgAlI| pradEzIyasya tiviriyAnAmnaH sindhOH pAraM gataVAn|

II tatO vyAdhimallokasvAsthyakaraNarUpANi tasyAz-caryyANi karmmANi dRSTvA bahavO janAstatpazcAd agacchan|

III tatO yIzuH parvvatamAruhya tatra ziSyaiH sAkam|

IV tasmin samaya nistArOtsavanAmni yihUdlyAnAma utsava upasthitE

V yIzu rnEtrE uttOlya bahulOkAn svasamIpAgatAn vilOkya philipAM pRSTavAn EtESAM bhOjanAya bhO-jadravyANi vayaM kutra krEtUM zakrumaH?

VI vAkyamidaM tasya parIkSArtham avAdit kintu yat kariSyati tat svayam ajAnAt|

**VII** philipaH pratyavOcat EtESAm Ekaiko yadyalpam  
alpaM prApnOti tarhi mudrApAdadvizatEna krItapUpA  
api nyUnA bhaviSyanti|

**VIII** zimOn pitarasya bhrAtA AndriyAkhyaH  
ziSyANAmEkO vyAhRtavAn

**IX** atra kasyacid bAlakasya samIpE panjca yAvapUpAH  
kSudramatsyadvayanjca santi kintu lokAnAM EtAvAtAM  
madhyE taiH kiM bhaviSyati?

**X** pazcAd yIzuravadat lokAnupavEzayata tatra  
bahuyavasasattvAt panjcasahastrEbhyO nyUnA adhika  
vA puruSA bhUmyAm upAvizan|

**XI** tatO yIzustAn pUpAnAdAya Izvarasya guNAn  
kIrttayitvA ziSyESu samArpayat tatastE tEbhya  
upaviSTalOkEbhyaH pUpAn yathESTamatsyanjca  
prAduH|

**XII** tESu tRptESu sa tAnavOcad EtESAM kinjcidapi yathA  
nApacIyatE tathA sarvvANyavaziSTAni saMgRhIta|

**XIII** tataH sarvvESAM bhOjanAt paraM tE tESAM pan-  
jcAnAM yAvapUpAnAM avaziSTAnyakhilAni saMgRhya  
dvAdazaPallakAn apUrayan|

**XIV** aparaM yIzOrEtAdRzIm AzcaryyakriyAM dRSTvA  
loKA mithO vaktumArEbhire jagati yasyAgamanaM bhav-  
iSyati sa EvAyam avazyaM bhaviSyadvakttA|

**XV** ataEva loKA Agatya tamAkramya rAjAnaM  
kariSyanti yIzustESAM IdRzaM mAnasaM vijnjAya  
punazca parvvatam EkAKI gatavAn|

**XVI** sAyaMkAla upasthitE ziSyA jaladhitaTaM vrajitvA  
nAvamAruhya nagaradizi sindhau vAhayitvAgaman|

**XVII** tasmin samayE timira upAtiSThat kintu yISustE-  
SAM samIpaM nAgacchat|

**XVIII** tadA prabalapavanavahanAt sAgarE mahAtaraggo  
bhavitum ArEbhe|

**XIX** tataStE vAhayitvA dvitrAn krOzAn gatAH pazcAd  
yIzuM jaladhErupari padbhyAM vrajantaM naukAntikam  
AgacchantaM vilOkya trAsayuktA abhavan

**XX** kintu sa tAnukttavAn ayamahaM mA bhaiStA|

**XXI** tada tE taM svairaM nAvi gRhItavantaH tada tat-  
SaNAd uddiStasthAnE naurupAsthat|

**XXII** yayA nAvA ziSyA agacchan tadanya kApi nauka  
tasmin sthAnE nAsIt tatO yIzuH ziSyaiH sakaM nAgamat  
kevalAH ziSyA agaman Etat pArasthA loka jnjAtavantaH|

**XXIII** kintu tataH paraM prabhu ryatra Izvarasya guNAn  
anukIrtya lokAn pUpAn abhOjayat tatsthanasya samI-  
pasthativiriyAyA aparAstaraNaya Agaman|

**XXIV** yIzustatra nAsti ziSyA api tatra nA santi loka iti  
vijnjAya yIzuM gavESayituM taraNibhiH kapharnAhUm  
puraM gatAH|

**XXV** tatastE saritpatEH pArE taM saksAt prApya prAv-  
Ocan hE gurO bhavAn atra sthAnE kadAgamat?

**XXVI** tada yIzustAn pratyavAdId yuSmAnahaM  
yathArthataraM vadAmi AzcaryyakarmmadarzanAd-  
dhEtO rna kintu pUpabhOjanAt tEna tRptatvAnjca mAM  
gavESayatha|

**XXVII** kSayanIyabhakSyArthaM mA zrAmiStA  
kintvantAyurbhakSyArthaM zrAmyata, tasmAt tAdRzaM  
bhakSyam manujaputrO yuSmAbhyaM dAsyati; tasmin  
tAta IzvaraH pramaNaM prAdat|

**XXVIII** tada tE'pRcchan IzvarAbhimataM karmma kart-  
tum asmAbhiH kiM karttavayaM?

**XXIX** tatO yIzuravadad IzvarO yaM prairayat tasmin  
vizvasanam IzvarAbhimataM karmma|

**XXX** tada tE vyAharan bhavata kiM lakSaNaM darzitaM  
yaddrSTvA bhavati vizvasiSyAmaH? tvayA kiM karmma  
kRtaM?

XXXI asmAkaM pUrvvapuruSA mahAprAntarE mAn-  
nAM bhOkttuM prApuH yathA lipirAstE| svargIyANi tu  
bhakSyANi pradadau paramEzvaraH|

XXXII tAdA yIzuravadad ahaM yuSmAnatIyathArthaM  
vadAmi mUsA yuSmAbhyaM svargIyaM bhakSyAM nA-  
dAt kintu mama pitA yuSmAbhyaM svargIyaM paramaM  
bhakSyAM dadAti|

XXXIII yaH svargAdavaruhya jagatE jIvanaM dadAti sa  
IzvaradattabhakSyarUpaH|

XXXIV tAdA tE prAvOcan hE prabhO bhakSyamidaM  
nityamasmabhyaM dadAtu|

XXXV yIzuravadad ahamEva jIvanarUpaM bhakSyAM yO  
janO mama sannidhim Agacchati sa jAtu kSudhArttO na  
bhaviSyati, tathA yO janO mAM pratyEti sa jAtu tRSArttO  
na bhaviSyati|

XXXVI mAM dRSTvApi yUyaM na vizvasitha yuSmAna-  
ham ityavOcaM|

XXXVII pitA mahyaM yAvatO lokAnadadAt tE sarvva Eva  
mamAntikam AgamiSyanti yaH kazcicca mama sannid-  
him AyAsyati taM kEnApi prakArENa na dUrIkariSyAmi|

XXXVIII nijAbhimataM sAdhayituM na hi kintu prEray-  
iturabhimataM sAdhayituM svargAd AgatOsmi|

XXXIX sa yAn yAn lokAn mahyamadadAt  
tESAMekamapi na hArayitvA zESadinE sarvvAnaham  
utthApayAmi idaM matprErayituH piturabhimataM|

XL yaH kazcin mAnavasutaM vilOkya vizvasiti sa zESa-  
dinE mayOtthApitaH san anantAyuH prApsyati iti mat-  
prErakasyAbhimataM|

XLI tAdA svargAd yad bhakSyam avArOhat tad  
bhakSyam ahamEva yihUdiyaloAstasyaitad vAkyE  
vivadamAnA vakttumArEbhire

XLII yUSaphaH putrO yIzu ryasya mAAtapitarau vayaM  
jAnIma ESa kiM saEva na? tarhi svargAd avArOham iti  
vAkyAM kathaM vaktti?

XLIII tadA yIzustAn pratyavadat parasparaM mA vi-  
vadadhvaM

XLIV matprErakENa pitrA nAkRSTaH kOpi janO  
mamAntikam AyAtuM na zaknOti kintvAgataM janaM  
caramE'hni prOtthApayiSyAmi|

XLV tE sarvva IzvarENA zikSitA bhaviSyanti bhaviSyad-  
vAdinAM granthESu lipiritthamAstE atO yaH kazcit pituH  
sakAzAt zrutvA zikSatE sa Eva mama samIpam AgamiSy-  
ati|

XLVI ya IzvarAd ajAyata taM vinA kOpi manuSyO  
janakaM nAdarzat kEvalaH saEva tAtam adrAkSit|

XLVII ahaM yuSmAn yathArthataraM vadAmi yO janO  
mayi vizvAsaM karOti sOnantAyuH prApnOti|

XLVIII ahamEva tajjIvanabhakSyAM|

XLIX yuSmAkaM pUrvvapuruSA mahAprAntarE  
mannAbhakSyAM bhUkttApi mRtAH

L kintu yadbhakSyAM svargAdAgacchat tad yadi kazcid  
bhugktE tarhi sa na mriyatE|

LI yajjIvanabhakSyAM svargAdAgacchat sohamEva  
idaM bhakSyAM yO janO bhugktE sa nityajIvi bhaviSyati|  
punazca jagatO jIvanArthamahaM yat svakIyapizitaM  
dAsyAmi tadEva mayA vitaritaM bhakSyam|

LII tasmAd yihUdIyAH parasparaM vivadamAnA vakt-  
tumArEbhirE ESa bhOjanArthaM svIyAM palalaM katham  
asmabhyaM dAsyati?

LIII tadA yIzustAn AvOcad yuSmAnahaM  
yathArthataraM vadAmi manuSyaputrasyAmiSE  
yuSmAbhi rna bhukttE tasya rudhirE ca na pItE jIvanEna  
sArddhaM yuSmAkaM sambandhO nAsti|

**LIV** yo mamAmiSaM svAdati mama sudhiranjca pivati  
sOnantAyuH prApnOti tataH zESE'hni tamaham utthA-  
payiSyAmi|

**LV** yatO madIyamAmiSaM paramaM bhakSyAM tathA  
madIyaM zONitaM paramaM pEyaM|

**LVI** yo janO madIyaM palalaM svAdati madIyaM rudhi-  
ranjca pivati sa mayi vasati tasminnahanjca vasAmi|

**LVII** matprErayitrA jIvatA tAtEna yathAhaM jIvAmi tad-  
vad yaH kazcin mAmatti sOpi mayA jIviSyati|

**LVIII** yadbhakSyAM svargAdAgacchat tadidaM yanmAn-  
nAM svAditvA yuSmAkaM pitarO'mriyanta tAdRzam  
idaM bhakSyAM na bhavati idaM bhakSyAM yo bhakSati  
sa nityaM jIviSyati|

**LIX** yadA kapharnAhUm puryyAM bhajanagEhE  
upAdizat tada katha EtA akathayat|

**LX** tadEtthaM zrutvA tasya ziSyANAm anEke paras-  
param akathayan idaM gAPhaM vAkyAM vAkyamIdRzaM  
kaH zrOtuM zakruyAt?

**LXI** kintu yIzuH ziSyANAm itthaM vivAdaM svacitte vi-  
jnJaya kathitavAn idaM vAkyAM kiM yuSmAkaM vighnaM  
janayati?

**LXII** yadi manujasutaM pUrvvavAsasthAnam UrdvvaM  
gacchantaM pazyatha tarhi kiM bhaviSyati?

**LXIII** Atmaiva jIvanadAyakaH vapu rniSphalaM yuS-  
mabhyamahaM yAni vacAMsi kathayAmi tAnyAtmA jI-  
vananjca|

**LXIV** kintu yuSmAkaM madhyE kEcana avizvAsinaH  
santi kE kE na vizvasanti kO vA taM parakarESu samar-  
payiSyati tAn yIzurAprathamAd vEtti|

**LXV** aparamapi kathitavAn asmAt kArANAd akathayaM  
pituH sakAzAt zakttimaprApya kOpi mamAntikam Agan-  
tuM na zaknOti|

**LXVI** tatkaLE'nEke ziSyA vyAghuTya tEna sArddhaM  
puna rnAgacchan|

**LXVII** tadA yIzu rdvAdazaziSyAn ukttavAn yUyamapi  
kiM yAsyatha?

**LXVIII** tataH zimOn pitaraH pratyavOcat hE prabho  
kasyAbhyarNaM gamiSyAmaH?

**LXIX** anantajIvanadAyinyO yAH kathAstAstavaiva| bha-  
vAn amarEzvarasyAbhiSikttaputra iti vizvasya nizcitaM  
jAnImaH|

**LXX** tadA yIzuravadat kimahaM yuSmAkaM dvAdaza-  
janAn manOnItAn na kRtavAn? kintu yuSmAkaM mad-  
hyEpi kazcidEkO vighnakArI vidyatE|

**LXXI** imAM kathaM sa zimOnaH putram ISkarIyOtIyaM  
yihUdAm uddizya kathitavAn yatO dvAdazAnAM madhyE  
gaNitaH sa taM parakarESu samarpayisyati|

## VII

**I** tataH paraM yihUdIyalOkAstaM hantuM samaihanta  
tasmAd yIzu ryihUdApradEzE paryyaTituM nEcchan gAlil  
pradEzE paryyaTituM prArabhata|

**II** kintu tasmin samayE yihUdiyAnAM  
dUSyavAsanAmOtsava upasthitE

**III** tasya bhrAtarastam avadan yAni karmmANi tvaya  
kriyantE tAni yathA tava ziSyAH pazyanti tadarthaM  
tvamitaH sthAnAd yihUdiyadEzaM vraja|

**IV** yaH kazcit svayaM pracikAziSati sa kadApi guptaM  
karmma na karOti yadIdRzaM karmma karOSi tarhi jagati  
nijaM paricAyaya|

**V** yatastasya bhrAtarOpi taM na vizvasanti|

**VI** tadA yIzustAn avOcat mama samaya idAnIM  
nOpatiSThati kintu yuSmAkaM samayaH satatam  
upatiSThati|

**VII** jagatO loka yuSmAn RtIyituM na zakruvanti kintu mAmEva RtIyantE yatastESAM karmANi duSTAni tatra sAkSyamidam ahaM dadAmi|

**VIII** ataEva yUyam utsavE'smin yAta nAham idAnIm asminnutsavE yAmi yatO mama samaya idAnIM na sampUrNaH|

**IX** iti vAkyam ukttvA sa gAlili sthitavAn

**X** kintu tasya bhrAtRSu tatra prasthitESu satsu so'prakaTa utsavam agacchat|

**XI** anantaram utsavam upasthitA yihUdIyAstaM mR-gayitvApRcchan sa kutra?

**XII** tatO lokaNAm madhyE tasmin nAnAvidhA vivAda bhavitum ArabdhavantaH| kECid avOcan sa uttamaH puruSaH kECid avOcan na tathA varaM lokaNAm bhramaM janayati|

**XIII** kintu yihUdIyAnAM bhayAt kOpi tasya pakSE spaS-TaM nAkathayati|

**XIV** tataH param utsavasya madhyasamayE yIzu rmandiraM gatvA samupadizati sma|

**XV** tatO yihUdIyA loka AzcaryyaM jnjAtvAkathayan ESA mAnuSO nAdhItya katham EtAdRzO vidvAnabhUt?

**XVI** tada yIzuH pratyavOcad upadEzOyaM na mama kintu yo mAM prESitavAn tasya|

**XVII** yo janO nidEzaM tasya grahISyati mamOpadEzO mattO bhavati kim IzvarAd bhavati sa ganastajnjAtuM zakSyati|

**XVIII** yo janaH svataH kathayati sa svIyaM gauravam IhatE kintu yaH prErayitu rgauravam IhatE sa satyavAdi tasmin kOpyadharmmO nAsti|

**XIX** mUsA yuSmabhyaM vyavasthAgranthaM kiM nAdadAt? kintu yuSmAkaM kOpi tAM vyavasthAM na samAcarati| mAM hantuM kutO yatadhvE?

XX tadA lOkA avadan tvaM bhUtagrastastvAM hantuM kO yatatE?

XXI tatO yIzuravOcad EkaM karmma mayAkAri tasmAd yUyaM sarvva mahAz CaryyaM manyadhvE|

XXII mUsA yuSmabhyaM tvakchEdavidhiM pradadau sa mUsAtO na jAtaH kintu pitRpuruSEbhyO jAtaH tEna vizrAmavArE'pi mAnuSANAM tvakchEdaM kurutha|

XXIII ataEva vizrAmavArE manuSyANAM tvakchEdE kRtE yadi mUsA vyavasthAmagganaM na bhavati tarhi mayA vizrAmavArE mAnuSaH sampUrNarUpENa svasthO'kAri tatkAraNAd yUyaM kiM mahyaM kupyatha?

XXIV sapakSapAtaM vicAramakRtvA nyAyyaM vicAraM kuruta|

XXV tadA yirUzAlam nivAsinaH katipayajana akathayan imE yaM hantuM cESTantE sa EvAyaM kiM na?

XXVI kintu pazyata nirbhayaH san kathAM kathayati tathApi kimapi a vadantyEtE ayamEvAbhiSiktto bhavatiIti nizcitaM kimadhipatayO jAnanti?

XXVII manujOyaM kasmAdAgamad iti vayaM jAnOmaH kintvabhiSiktta AgatE sa kasmAdAgatavAn iti kOpi jnjA-tuM na zakSyati|

XXVIII tadA yIzu rmadhyEmandiram upadizan uc-caiHkAram ukttavAn yUyaM kiM mAM jAnItha? kas-mAccAgatOsmi tadapi kiM jAnItha? nAhaM svata AgatOsmi kintu yaH satyavAdI saEva mAM prESitavAn yUyaM taM na jAnItha|

XXIX tamahaM jAnE tEnAhaM prErita agatOsmi|

XXX tasmAd yihUdlyAstaM dharttum udyatAstathApi kOpi tasya gAtrE hastaM nArpayad yatO hEtOstadA tasya samayo nOpatiSThati|

XXXI kintu bahavO lOkAstasmin vizvasya kathita-  
vAntO'bhiSikttapuruSa Agatya mAnuSasyAsya kriyAb-  
hyaH kim adhika AzcaryyAH kriyAH kariSyati?

XXXII tataH paraM lOkAstasmin itthaM vivadantE  
phirUzinaH pradhAnayAjakAnjcEti zrutavantastaM  
dhRtvA nEtUM padAtigaNaM prESayAmAsuH|

XXXIII tatO yIzuravadad aham alpadinAni yuSmAbhiH  
sArddhaM sthitvA matprErayituH samIpaM yAsyAmi|

XXXIV mAM mRgayiSyadhvE kintUddeEzaM na lapsyad-  
hvE ratra sthAsyAmi tatra yUyaM gantuM na zakSyatha|

XXXV tada yihUdIyAH parasparaM vakttumArEbhire  
asyOddeEzaM na prApsyAma EtAdRzaM kiM sthAnaM  
yAsyati? bhinnadEzE vikIrNANAM yihUdIyANAM sannid-  
him ESa gatvA tAn upadEkSyati kiM?

XXXVI nO cEt mAM gavESayiSyatha kintUddeEzaM na  
prApsyatha ESa kOdRzaM vAkyamidaM vadati?

XXXVII anantaram utsavasya caramE'hani arthAt prad-  
hAnadinE yIzuruttiSThan uccaiHkAram Ahvayan uditav-  
An yadi kazcit tRSArttO bhavati tarhi mamAntikam  
Agatya pivatu|

XXXVIII yaH kazcinmayi vizvasiti dharmmagranthasya  
vacanAnusArENa tasyAbhyantarato'mRtatOyasya  
srOtAMsi nirgamiSyanti|

XXXIX yE tasmin vizvasanti ta AtmAnaM prApsyantIt-  
yarthE sa idaM vAkyAM vyAhRtavAn EtatkAlaM yAvad  
yIzu rvibhavaM na prAptastasmAt pavitra AtmA nAdIy-  
ata|

XL EtAM vANIM zrutvA bahavO lOkA avadan ayamEva  
nizcitaM sa bhaviSyadvAdi|

XLI kEcid akathayan ESaEva sObhiSikttah kintu kEcid  
avadan sObhiSikttah kiM gAlil pradEzE janiSyate?

**XLII** sObhiSikttO dAyUdO vaMzE dAyUdO janmasthanE  
baitlEhami pattanE janiSyatE dharmmagranthE kimit-  
thaM likhitaM nAsti?

**XLIII** itthaM tasmin lokAnAM bhinnavAkyatA jAtA|

**XLIV** katipayalOkAstaM dharttum aicchan tathApi tad-  
vapuSi kOpi hastaM nArpayat|

**XLV** anantaraM pAdAtigaNE pradhAnayAjakanAM  
phirUzinAnjca samlpamAgatavati tE tAn apRcchan kutO  
hEtOstaM nAnayata?

**XLVI** tadA padAtayah pratyavadan sa mAnava iva kOpi  
kadApi nOpAdizat|

**XLVII** tataH phirUzinaH prAvOcan yUyamapi  
kimabhrAmiStA?

**XLVIII** adhipatInAM phirUzinAnjca kOpi kiM tasmin  
vyazvasIt?

**XLIX** yE zAstraM na jAnanti ta ime'dhamalOkAEva zA-  
pagraStAH|

**L** tadA nikadImanAmA tESAmEkO yah kSaNadAyAM  
yIzOH sannidhim agAt sa ukttavAn

**LI** tasya vAkyE na zrute karmmani ca na vidite  
'smAkAM vyavastha kiM kanjcana manujAM dOSikarOti?

**LII** tataste vyAharan tvamapi kiM galIlIyalOkah? vivi-  
cya pazya galli kOpi bhaviSyadvAdI nOtpadyatE|

**LIII** tataH paraM sarvve svaM svaM gRhaM gataH kintu  
yIzu rjaitunanAmAnaM zilOccayaM gatavAn|

## VIII

**I** pratyUSE yIzuH panarmandiram Agacchat

**II** tataH sarvVESu lokESu tasya samlpa AgatESu sa up-  
avizya tAn upadESTum Arabhata|

**III** tadA adhyApakah phirUzinaanjca vyabhicArakarm-  
mani dhRtaM striyamEkAm Aniya sarvVESAM madhyE  
sthApayitVA vyAharan

IV hE gurO yOSitam imAM vyabhicArakarmma kurv-  
vANAM loka dhRtavantaH|

V EtAdRzalOkAH pASANAgHAtEna hantavyA iti vid-  
hirmUsAvyavasthAgranthe likhitOsti kintu bhavAn ki-  
mAdizati?

VI tE tamapavaditUM parikSAbhiprAyENA vAKyamidam  
apRcchan kintu sa prahvIbhUya bhUmAvaggalyA lEkhi-  
tum Arabhata|

VII tatastaiH punaH punaH pRSTa utthAya kathita-  
vAn yuSmAkAM madhyE yO janO niraparAdhI saEva  
prathamam EnAM pASANEnAhantu|

VIII pazcAt sa punazca prahvIbhUya bhUmau lEkhitum  
Arabhata|

IX tAM kathaM zrutvA tE svasvamanasi prabOdhaM  
prApya jyESThAnukramaM EkaikazaH sarvvE bahira-  
gacchan tatO yIzurEkAkI tayakttObhavat madhyasthAnE  
danPAYamaNA sA yOSA ca sthita|

X tatpazcAd yIzurutthAya tAM vanitAM vinA kamapya-  
paraM na vilOkya pRSTavAn hE vAmE tavApavAdakAH  
kutra? kOpi tvAM kiM na danPAYati?

XI sAvadat hE mahEccha kOpi na tadA yIzuravOcat  
nAhamapi danPAYAmi yAhi punaH pApaM mAkarSIH|

XII tato yIzuH punarapi lOkEbhya itthaM kathayitum  
Arabhata jagatOhaM jyOtiHsvarUpO yaH kazcin matpaz-  
cAda gacchati sa timirE na bhramitvA jIvanarUpAM dIp-  
tiM prApsyati|

XIII tataH phirUzinO'vAdiSustvaM svArthe svayaM  
sAkSyAM dadAsi tasmAt tava sAkSyAM grAhyaM na bha-  
vati|

XIV tadA yIzuH pratyuditavAn yadyapi svArthe'haM  
svayaM sAkSyAM dadAmi tathApi mat sAkSyAM grAhyaM  
yasmAd ahaM kuta AgatOsmi kva yAmi ca tadahaM

jAnAmi kintu kuta AgatOsmi kutra gacchAmi ca tad  
yUyaM na jAnItha|

**XV** yUyaM laukikaM vicArayatha nAhaM kimapi  
vicArayAmi|

**XVI** kintu yadi vicArayAmi tarhi mama vicArO grahI-  
tavyO yatOham EkAkI nAsmi prErayitA pitA mayA saha  
vidyatE|

**XVII** dvayO rjanayOH sAkSyam grahaNIyam bhavatIti  
yuSmAkam vyavasthAgranthe likhitamasti|

**XVIII** aham svArthe svayam sAkSitvam dadAmi yazca  
mama tAtO mAM prEritavAn sOpi madarthe sAkSyam  
dadAti|

**XIX** tAdA tE'pRcchan tava tAtaH kutra? tatO yIzuH  
pratyavAdId yUyaM mAM na jAnItha matpitaranjca na  
jAnItha yadi mAM akSAsyata tarhi mama tAtamapyak-  
SAsyata|

**XX** yIzu rmandira upadizya bhaNPagArE katha EtA  
akathayat tathApi taM prati kOpi karaM nOdatOlayat|

**XXI** tataH paraM yIzuH punaruditavAn adhunAhaM  
gacchAmi yUyaM mAM gavESayiSyatha kintu nijaiH pA-  
pai rmariSyatha yat sthAnam ahaM yAsyAmi tat sthAnam  
yUyaM yAtuM na zakSyatha|

**XXII** tAdA yihUdIyAH prAvOcan kimayam AtmaghAtaM  
kariSyati? yatO yat sthAnam ahaM yAsyAmi tat sthAnam  
yUyaM yAtuM na zakSyatha iti vAkyaM bravIti|

**XXIII** tatO yIzusteBhyaH kathitavAn yUyam adhaH-  
sthAnIyA lOkA aham UrdvvasthAnIyAH yUyam Etajjagat-  
sambandhIyA aham EtajjagatsambandhIyO na|

**XXIV** tasmAt kathitavAn yUyam nijaiH pApai rmariSy-  
atha yatOham sa pumAn iti yadi na vizvasitha tarhi nijaiH  
pApai rmariSyatha|

XXV tadA tE 'pRcchan kastvaM? tatO yIzuH kathitavAn  
yuSmAkaM sannidhau yasya prastAvam A prathamAt  
karOMi saEva puruSOhaM|

XXVI yuSmAsu mayA bahuvAkyam vaktavyam  
vicAraitavyanjca kintu matprErayitA satyavAdI tasya  
samIpE yadahaM zrutavAn tadEva jagatE kathayAmi|

XXVII kintu sa janakE vAkyamidaM prOkttavAn iti tE  
nAbudhyanta|

XXVIII tatO yIzurakathayad yadA manuSyaputram  
Urdvva utthApayiSyatha tadAhaM sa pumAn kEvalaH  
svayaM kimapi karmma na karOMi kintu tAtO yathA  
zikSayati tadanusArENa vAkyamidaM vadAmIti ca yUyam  
jnjAtuM zakSyatha|

XXIX matprErayitA pitA mAma EkAkinaM na tyajati sa  
mayA sArddhaM tiSThati yatOhaM tadabhimataM kar-  
mma sada karOMi|

XXX tadA tasyaitAni vAkyAni zrutva bahuvastAsmin  
vyazvasan|

XXXI yE yihUdIya vyazvasan yIzustEbhyO'kathayat

XXXII mama vAkyE yadi yUyam AsthAM kurutha tarhi  
mama ziSyA bhUtva satyatvaM jnjAsyatha tataH saty-  
ataya yuSmAkaM mOkSO bhaviSyati|

XXXIII tadA tE pratyavAdiSuH vayam ibrAhImO vaMzaH  
kadApi kasyApi dAsa na jAtAstarhi yuSmAkaM muktti  
rbhaviSyatIti vAkyam kathaM bravISi?

XXXIV tadA yIzuH pratyavadad yuSmAnahaM  
yathArthataram vadAmi yaH pApaM karOti sa pApasya  
dAsaH|

XXXV dAsazca nirantaraM nivEzanE na tiSThati kintu  
putro nirantaraM tiSThati|

XXXVI ataH putro yadi yuSmAn mOcayati tarhi nitAn-  
tamEva mukttA bhaviSyatha|

XXXVII yuyam ibrAhImO vaMza ityahaM jAnAmi kintu mama kathA yuSmAkam antaHkaraNESu sthAnaM na prApnuvanti tasmAddhEtO rmAM hantum IhadhvE|

XXXVIII ahaM svapituH samIpE yadapazyAM tadEva kathayAmi tathA yUyamapi svapituH samIpE yadapazy-ata tadEva kurudhvE|

XXXIX tadA tE pratyavOcan ibrAhIm asmAkaM pitA tatO yIzurakathayad yadi yUyam ibrAhImaH santAna abhaviSyata tarhi ibrAhIma AcAraNavad AcariSyata|

XL Izvarasya mukhAt satyaM vAkyAM zrutvA yuSmAn jnjApayAmi yOhaM taM mAM hantuM cESTadhvE ibrAhIm EtAdRzaM karmma na cakAra|

XLI yUyaM svasvapituH karmmaNi kurutha tada tairukttAM na vayaM jArajAtA asmAkam EkaEva pitAsti sa EvEzvaraH

XLII tatO yIzuna kathitam IzvarO yadi yuSmAkaM tAtObhaviSyat tarhi yUyaM mayi prEmAkariSyata yatOham IzvarAnnirgatyAgatOsmi svato nAgatOhaM sa mAM prAhiNot|

XLIII yUyaM mama vAkyamidaM na budhyadhvE kutaH? yatO yUyaM mamOpadEzaM sOPhuM na zaknutha|

XLIV yUyaM zaitAn pituH santAna EtasmAd yuSmAkaM piturabhilASaM pUrayatha sa A prathamAt naraghAtI tadantaH satyatvasya lEzOpi nAsti kAraNAdaha sa satyatAyAM nAtiSThat sa yadA mRSA kathayati tada nijavabhAvAnusArENaiva kathayati yatO sa mRSAbhASI mRSOtpAdakazca|

XLV ahaM tathyavAkyAM vadAmi kAraNAdasmAd yUyaM mAM na pratitha|

XLVI mayi pApamastiIti pramANaM yuSmAkaM ko datuM zaknOti? yadyahaM tathyavAkyAM vadAmi tarhi kutO mAM na pratitha?

XLVII yaH kazcana IzvarIyO lokaH sa IzvarIyakathAyAM  
manO nidhatte yUyam IzvarIyalOkA na bhavatha tan-  
nidAnAt tatra na manAMsi nidhadvE|

XLVIII tadA yihUdIyAH pratyavAdiSuH tvamEkaH  
zOmironIyO bhUtagrastazca vayaM kimidaM bhadraM  
nAvAdiSma?

XLIX tatO yIzuH pratyavAdIt nAhaM bhUtagrastaH  
kintu nijatAtaM sammanyE tasmAd yUyaM mAma apa-  
manyadhvE|

L ahaM svasukhyAtiM na cESTE kintu cESTita  
vicArayita cApara Eka Aste|

LI ahaM yuSmabhyam atIva yathArthaM kathayAmi yO  
narO madiyaM vAcam manyatE sa kadAcana nidhanaM na  
drakSyati|

LII yihUdIyAstamavadan tvaM bhUtagrasta itIdAnIm  
avaiSma| ibrAhIm bhaviSyadvAdinanjca sarvvE mRtaH  
kintu tvaM bhASasE yO narO mama bhAratiM gRhlAti sa  
jAtu nidhAnAsvAdaM na lapsyatE|

LIII tarhi tvaM kim asmAkAM pUrvvapuruSAd ibrAhI-  
mOpi mahAn? yasmAt sOpi mRtaH bhaviSyadvAdinOpi  
mRtaH tvaM svaM kaM pumAMsaM manuse?

LIV yIzuH pratyavOcad yadyahaM svaM svayaM sam-  
manyE tarhi mama tat sammananaM kimapi na kintu  
mama tAtO yaM yUyaM svIyam IzvaraM bhASadhvE saEva  
mAM sammanutE|

LV yUyaM taM nAvagacchatha kintvahaM tamavagac-  
chAmi taM nAvagacchAmIti vAkyam yadi vadAmi tarhi  
yUyamiva mRSAbhASI bhavAmi kintvahaM tamavagac-  
chAmi tadAkSAmapi gRhlAmi|

LVI yuSmAkAM pUrvvapuruSa ibrAhIm mama  
samayaM draSTum atIvAvAnjchat tannirIkSyAnandacca|

**LVII** tadA yihUdIyA apRcchan tava vayaH panjAzadvat-sarA na tvaM kim ibrahImam adrAkSIH?

**LVIII** yIzuH pratyavAdId yuSmAnahaM yathArthataraM vadAmi ibrahImO janmanaH pUrvvakAlamArabhyAhaM vidyE|

**LIX** tadA tE pASANAn uttOlya tamAhantum udayacchan kintu yIzu rguptO mantirAd bahirgatya tESAM madhyEna prasthitavAn|

## IX

**I** tataH paraM ylzurgacchan mArgamadhyE janmAnd-haM naram apazyat|

**II** tataH ziSyAstam apRcchan hE gurO narOyaM svapA-pEna vA svapitrah pApEnAndhO'jAyata?

**III** tataH sa pratyuditavAn Etasya vAsya pitroh pApAd EtAdRzObhUda iti nahi kintvanEna yathEzvarasya kar-mma prakAzyatE taddhEtOrEva|

**IV** dinE tiSThati matprErayituH karmma mayA kart-tavyaM yadA kimapi karmma na kriyatE tAdRzI nizAgac-chati|

**V** ahaM yAvatkAlaM jagati tiSThAmi tAvatkAlaM jagatO jyOtiHsvarUpOsmi|

**VI** ityuktTA bhUmau niSThIvaM nikSipya tEna pagkaM kRtavAn

**VII** pazcAt tatpagkEna tasyAndhasya nEtrE pralipya tamityAdizat gatvA zilOhE 'rthAt prEritanAmni sarasi snAhi| tatOndhO gatvA tatrAsnAt tataH prannacakSu rb-hUtvA vyAghuTyAgAt|

**VIII** aparanjca samIpavAsinO loka yE ca taM pUrvva-mandham apazyan tE bakttum Arabhanta yOndhalOkO vartmanyupavizyAbhikSata sa EvAyaM janaH kiM na bha-vati?

**IX** kECidavadan sa Eva kECidavOcan tAdRzO bhavati  
kintu sa svayamabravIt sa EvAhaM bhavAmi|

**X** ataEva tE 'pRcchan tvam kathaM dRSTiM pAptavAn?

**XI** tataH sOvadad yIzanAmaka EkO janO mama nayanE  
pagkEna pralipya ityAjnjApayat zilOhakAsAraM gatvA  
tatra snAhi| tatastatra gatvA mayi snAtE dRSTimahaM  
labdhavAn|

**XII** tadA tE 'vadan sa pumAn kutra? tEnOktaM nAhaM  
jAnAmi|

**XIII** aparaM tasmin pUrvvAndhe janE phirUzinAM  
nikaTam AnItE sati phirUzinOpi tamapRcchan kathaM  
dRSTiM prAptOsi?

**XIV** tataH sa kathitavAn sa pagkEna mama nEtre 'limpat  
pazcAd snAtvA dRSTimalabhE|

**XV** kintu yIzu rvizrAmavArE karddamaM  
kRtvA tasya nayanE prasanne'karOd itikAraNAt  
katipayaphirUzinO'vadan

**XVI** sa pumAn IzvarAnna yataH sa vizrAmavAraM na  
manyatE| tatOnyE kECit pratyavadan pApI pumAn kim  
EtAdRzam AzcaryyaM karmma karttuM zaknOti?

**XVII** itthaM tESAM parasparaM bhinnavAkyatvam ab-  
havat| pazcAt tE punarapi taM pUrvvAndhaM mAnuSam  
aprAkSuHyO janastava cakSuSI prasanne kRtavAn tasmin  
tvam kiM vadasi? sa ukttavAn sa bhavizadvAdI|

**XVIII** sa dRSTim AptavAn iti yihUdIyAstasya dRSTiM  
prAptasya janasya pitro rmukhAd azrutvA na pratyayan|

**XIX** ataEva tE tAvapRcchan yuvayO ryaM putraM jan-  
mAndhaM vadathaH sa kimayaM? tarhIdAnIM kathaM  
draSTuM zaknOti?

**XX** tatastasya pitarau pratyavOcatAm ayam AvayOH  
putra A janErandhazca tadapyAvAM jAnIvaH

**XXI** kintvadhunA kathaM dRSTiM prAptavAn tadAvAM  
n jAnIvaH kOsya cakSuSI prasanne kRtavAn tadapi na

jAnIva ESa vayaHprApta EnaM pRcchata svakathAM svayaM vakSyati|

XXII yihUdIyAnAM bhayAt tasya pitarau vAkyamidam avadatAM yataH kOpi manuSyO yadi yIzum abhiSiktaM vadati tarhi sa bhajanagRhAd dUrIkAriSyatE yihUdIyA iti mantraNAm akurvvan

XXIII atastasya pitarau vyAharatAm ESa vayaHprApta EnaM pRcchata|

XXIV tadA tE punazca taM pUrvvAndham AhUya vyAharan Izvarasya guNAN vada ESa manuSyAH pApIti vayaM jAnImaH|

XXV tadA sa ukttavAn sa pApI na vEti nAhaM jAnE pUrvAmandha Asamaham adhuna pazyAmIti mAtraM jAnAmi|

XXVI tE punarapRcchan sa tvAM prati kimakarOt? kathaM nEtre prasanne 'karOt?

XXVII tataH sOvAdId EkakRtvOkathayaM yUyaM na zR-Nutha tarhi kutaH punaH zrOtum icchatha? yUyamapi kiM tasya ziSyA bhavitum icchatha?

XXVIII tadA tE taM tiraskRtya vyAharan tvaM tasya ziSyO vayaM mUsAH ziSyAH|

XXIX mUsAvaktrENEzvarO jagAda tajjAnImaH kintvESa kutratyalOka iti na jAnImaH|

XXX sOvadad ESa mama lOcanE prasanne 'karOt tathApi kutratyalOka iti yUyaM na jAnItha Etad AzcaryyaM bhavati|

XXXI IzvaraH pApinAM kathAM na zRNOfi kintu yO janastasmin bhaktiM kRtvA tadiSTakriyAM karOfi tasyaiva kathAM zRNOfi Etad vayaM jAnImaH|

XXXII kOpi manuSyO janmAndhAya cakSuSI adadAt jagadArambhAd EtAdRzIM kathAM kOpi kadApi nAzRNOfi|

XXXIII asmAd ESa manuSyO yadIzvarAnnAjAyata tarhi kinjcidapIdRzaM karmma karttuM nAzaknOt|

XXXIV tE vyAharan tvaM pApAd ajAyathAH kimasmAn tvaM zikSayasi? pazcAttE taM bahirakurvvan|

XXXV tadanantaraM yihUdiyaiH sa bahirakriyata yIzuriti vArttAM zruttvA taM sAkSat prApya pRSTavAn Izvarasya putrE tvaM vizvasiSi?

XXXVI tadA sa pratyavOcat hE prabhO sa kO yat tasminnahaM vizvasimi?

XXXVII tatO yIzuH kathitavAn tvaM taM dRSTavAn tvayA sAkAM yaH kathaM kathayati saEva saH|

XXXVIII tadA hE prabhO vizvasimItyuktva sa taM praNAmat|

XXXIX pazcAd yIzuH kathitavAn nayanahInA nayanAni prApnuvanti nayanavantazcAndhA bhavantItyabhiprAyENa jagadAham Agaccham|

XL Etat zruttvA nikaTasthAH katipayAH phirUzinO vyAharan vayamapi kimandhAH?

XLI tadA yIzuravAdId yadyandhA abhavata tarhi pApAni nAtiSThan kintu pazyAmIti vAkyavadanAd yuSmAkAM pApAni tiSThanti|

## X

I ahaM yuSmAnatiyathArthaM vadAmi, yO janO dvArENa na pravizya kEnApyanyEna mESagRhaM pravizati sa Eva stEnO dasyuzca|

II yO dvArENa pravizati sa Eva mESapAlakaH|

III dauvArikastasmai dvAraM mOcayati mESagaNazca tasya vAkyAM zRNOti sa nijAn mESAn svasvanAmnAhUya bahiH kRtvA nayati|

IV tathA nijAn mESAn bahiH kRtvA svayAM tESAm agre gacchati, tatO mESastasya zabdaM budhyantE, tasmAt tasya pazcAd vrajanti|

<sup>V</sup> kintu parasya zabdaM na budhyantE tasmAt tasya pazcAd vrajiSyanti varaM tasya samIpAt palAyiSyantE|

<sup>VI</sup> yIzusteEbhya imAM dRSTAntakathAm akathayat kintu tEna kathitakathAyAstAtparyyaM tE nAbudhyanta|

<sup>VII</sup> atO yIzuH punarakathayat, yuSmAnAhaM yathArthataraM vyAharAmi, mESagRhasya dvAram ahamEva|

<sup>VIII</sup> mayA na pravizya ya Agacchan tE stEnA dasyavazca kintu mESAsTESAM katha nAzRNvan|

<sup>IX</sup> ahamEva dvArasvarUpaH, mayA yaH kazcita pravizati sa rakSAM prApsyati tathA bahirantazca gamanAmanE kRtvA caraNasthAnaM prApsyati|

<sup>X</sup> yo janastEnaH sa kEvalaM stanyabadhavinAzAn karttumEva samAyAti kintvaham Ayu rdAtum arthAt baHuUlyEna tadEva dAtum Agaccham|

<sup>XI</sup> ahamEva satyamESapAlako yastu satyo mESapAlakaH sa mESArthaM prANatyAgaM karOti;

<sup>XII</sup> kintu yo janO mESapAlako na, arthAd yasya mESA nijA na bhavanti, ya EtAdRzo vaitanikaH sa vRkam AgacchantaM dRSTvA mEjavrajaM vihAya palAyate, tasmAd vRkastaM vrajaM dhRtvA vikirati|

<sup>XIII</sup> vaitanikaH palAyate yataH sa vEtanArthi mESArthaM na cintayati|

<sup>XIV</sup> ahamEva satyo mESapAlakaH, pitA mAM yathA jAnAti, ahanjca yathA pitaraM jAnAmi,

<sup>XV</sup> tathA nijAn mESAnapi jAnAmi, mESAzca mAM jAnAnti, ahanjca mESArthaM prANatyAgaM karOmi|

<sup>XVI</sup> aparanjca Etad gRhIya mESEbhyo bhinnA api mESA mama santi tE sakala AnayitavyAH; tE mama zabdaM zrOSyanti tata EkO vraja EkO rakSako bhaviSyati|

<sup>XVII</sup> prANAnahaM tyaktvA punaH prANAn grahISyAmi, tasmAt pitA mayi snEhaM karOti|

**XVIII** kazcijjanO mama prANAn hantuM na zaknOti kintu svayaM tAn samarpayAmi tAn samarpayituM punargrahItunjca mama zaktirAstE bhAramimaM svapituH sakAzAt prAptOham|

**XIX** asmAdupadEzAt punazca yihUdIyAnAM madhyE bhinnavAkyatA jAtA|

**XX** tatO bahavO vyAharan ESa bhUtagrasta unmattazca, kuta Etasya kathAM zRNutha?

**XXI** kEcid avadan Etasya kathA bhUtagrastasya kathA-vanna bhavanti, bhUtaH kim andhAya cakSuSI dAtuM zaknOti?

**XXII** zItakAlE yirUzAlami mandirOtsargaparvvaNyupasthitE

**XXIII** yIzuH sulEmAnO niHsArENa gamanAgamanE karOti,

**XXIV** Etasmin samayE yihUdIyAstaM vESTayitvA vyAharan kati kALAn asmAkAM vicikitsAM sthApayiSyAmi? yadyabhiSikto bhavati tarhi tat spaStAM vada|

**XXV** tadA yIzuH pratyavadad aham acakathaM kintu yUyaM na pratItha, nijapitu rnAmnA yAM yAM kriyAM karOmi sA kriyaiva mama sAkSisvarUpA|

**XXVI** kintvahaM pUrvvamakathayaM yUyaM mama mESA na bhavatha, kArANAdasmAn na vizvasitha|

**XXVII** mama mESA mama zabdaM zRNvanti tAnahaM jAnAmi tE ca mama pazcAd gacchanti|

**XXVIII** ahaM tEbhyO'nantAyu rdadAmi, tE kadApi na naMkSyanti kOpi mama karAt tAn harttuM na zakSyati|

**XXIX** yo mama pitA tAn mahyaM dattavAn sa sarvvasmat mahAn, kOpi mama pituH karAt tAn harttuM na zakSyati|

**XXX** ahaM pitA ca dvayOrEkavm|

**XXXI** tatO yihUdIyAH punarapi taM hantuM pASANAn udatOlayan|

XXXII yIzuH kathitavAn pituH sakAzAd bahUnyutta-  
makarmmANi yuSmAkaM prAkAzayaM tESAM kasya kar-  
mmaNaH karaNAn mAM pASANairAhantum udyataH  
stha?

XXXIII yihUdIyAH pratyavadan prazastakarmmahEtO  
rna kintu tvaM mAnuSaH svamlzvaram uktvEzvaraM nin-  
dasi karaNAdasmAt tvAM pASANairhanmaH|

XXXIV tada yIzuH pratyuktavAn mayA kathitaM yUyam  
IzvarA EtadvacanaM yuSmAkaM zAstrE likhitaM nAsti  
kiM?

XXXV tasmAd yESAm uddEzE Izvarasya kathA kathita tE  
yadIzvaragaNA ucyantE dharmmagranthasyApyanyatha  
bhavituM na zakyaM,

XXXVI tarhyAham Izvarasya putra iti vAkyasya  
kathanAt yUyAM pitrAbhiSiktaM jagati prEritanjca  
pumAMsaM katham IzvaranindakaM vAdaya?

XXXVII yadyahaM pituH karmma na karOmi tarhi mAM  
na pratIta;

XXXVIII kintu yadi karOmi tarhi mayi yuSmAbhiH  
pratyayE na kRtE'pi kAryyE pratyayaH kriyatAM, tatO  
mayi pitAstIti pitaryyaham asmti ca kSATvA vizvasiSy-  
atha|

XXXIX tada tE punarapi taM dharttum acESTanta kintu  
sa tESAM karEbhyO nistIryya

XL puna ryarddan adyAstaTE yatra purvvaM yOhan  
amajjayat tatrAgatya nyavasat|

XLI tatO bahavO lokAstatsamIpam Agatya vyAharan  
yOhan kimapyAzcaryyaM karmma nAkarOt kintvasmin  
manuSyE yA yaH kathA akathayat tAH sarvvaH satyAH;

XLII tatra ca bahavO lokAstasmin vyazvasan|

## XI

<sup>I</sup> anantaraM mariyam tasyA bhaginI marthA ca yasmin vaithanIyAgrAmE vasatastasmin grAmE iliyAsar nAmA pIPita Eka AsIt|

<sup>II</sup> yA mariyam prabhuM sugandhitElaina marddayitvA svakEzaistasya caraNau samamArjat tasyA bhrAtA sa iliyAsar rOgI|

<sup>III</sup> aparanjca hE prabhO bhavAn yasmin prIyatE sa Eva pIPitOstIti kathAM kathayitvA tasya bhaginyau prESita-vatyau|

<sup>IV</sup> tadA yIzurimAM vArttAM zrutvAkathayata PIPEyAM maraNArthaM na kintvIzvarasya mahimArtham Izvara-putrasya mahimaprakAzArthanjca jAtA|

<sup>V</sup> yIzu ryadyapimarthAyAM tadbhaginyAm iliyAsari cApriyata,

<sup>VI</sup> tathApi iliyAsaraH pIPAyAH kathaM zrutvA yatra AsIt tatraiva dinadvayamatiSThat|

<sup>VII</sup> tataH param sa ziSyAnakathayad vayaM puna ryi-hUdIyapradEzaM yAmaH|

<sup>VIII</sup> tatastE pratyavadan, hE gurO svalpadinAni gatAni yihUdIyAstvAM pASANai rhantum udyatAstathApi kiM punastatra yAsyasi?

<sup>IX</sup> yIzuH pratyavadat, Ekasmin dinE kiM dvAdaza-ghaTika na bhavanti? kOpi divA gacchan na skhalati yataH sa Etajjagato dIptiM prApnOti|

<sup>X</sup> kintu rAtrau gacchan skhalati yatO hEtOstatra dIpti rnAsti|

<sup>XI</sup> imAM kathAM kathayitvA sa tANavadad, asmAkAM bandhuH iliyAsar nidritObhUd idAnIM taM nidrAtO jA-garayituM gacchAmi|

<sup>XII</sup> yIzu rmRtau kathAmimAM kathitavAn kintu vizrAmArthaM nidrAyAM kathitavAn iti jnjAtvA ziSyA akathayan,

XIII hE gurO sa yadi nidrAti tarhi bhadrAmEva|

XIV tadA yIzuH spaSTaM tAn vyAharat, iliyAsar amriy-  
ata;

XV kintu yUyaM yathA pratItha tadarthamahaM tatra  
na sthitavAn ityasmAd yuSmannimittam AhlAditOhaM,  
tathApi tasya samIpE yAma|

XVI tadA thOmA yaM didumaM vadanti sa sagginaH  
ziSyAn avadad vayamapi gatvA tEna sArddhaM mriyAma-  
hai|

XVII yIzustrOpasthAya iliyAsaraH zmazAnE sthA-  
panAt catvAri dinAni gatAnIti vArttAM zrutavAn|

XVIII vaithanIyA yirUzAlamaH samIpasthA krOzaika-  
mAtRAntarita;

XIX tasmAd bahavO yihUdIyA marthAM mariyamanjca  
bhyAtRzOkApannam sAntvayituM tayOH samIpam Agac-  
chan|

XX marthA yIzOrAgamanavArtAM zrutvaiva taM sAk-  
sAd akarOt kintu mariyam gEha upavizya sthita|

XXI tadA marthA yIzumavAdat, hE prabhO yadi bhavAn  
atrAsthasyat tarhi mama bhrAtA nAmariSyat|

XXII kintvidAnImapi yad IzvarE prArthayiSyatE Izvaras-  
tad dAsyatIti jAnE'haM|

XXIII yIzuravAdIt tava bhrAtA samutthAsyati|

XXIV marthA vyAharat zESadivasE sa utthAnasamayE  
prOthAsyatIti jAnE'haM|

XXV tadA yIzuH kathitavAn ahamEva utthApayita jI-  
vayita ca yaH kazcana mayi vizvasiti sa mRtvApi jIviSyati;

XXVI yaH kazcana ca jIvan mayi vizvasiti sa kadApi na  
mariSyati, asyAM kathAyAM kiM vizvasiSi?

XXVII sAvadat prabhO yasyAvataraNApEkSasti bhavAn  
saEvAbhiSikta Izvaraputra iti vizvasimi|

XXVIII iti kathAM kathayitVA sA gatVA svAM bhaginIM mariyamaM guptamAhUya vyAharat gururupatiSThati tvAmAhUyati ca|

XXIX kathAmimAM zrutVA sA tUrNam utthAya tasya samIpam agacchat|

XXX yIzu rgrAmamadhyAM na pravizya yatra marthA taM sAkSAd akarOt tatra sthitavAn|

XXXI yE yihUdiyA mariyama sAkAM gRhe tiSThantastAm asAntvayana tE tAM kSipram utthAya gacchantiM vilOkya vyAharan, sa zmazAnE rOdituM yAti, ityuktVA tE tasyAH pazcAd agacchan|

XXXII yatra yIzuratiSThat tatra mariyam upasthAya taM dRSTVA tasya caraNayOH patitVA vyAharat hE prabhO yadi bhavAn atrAsthAsyat tarhi mama bhrAta nAmariSyat|

XXXIII yIzustaM tasyAH sagginO yihUdiyAMzca rudatO vilOkya zOkArttaH san dIrghaM nizvasya kathitavAn taM kutrAsthApayata?

XXXIV tE vyAharan, hE prabhO bhavAn AgatyA pazyatu|

XXXV yIzunA kranditaM|

XXXVI ataEva yihUdiyA avadan, pazyatAyaM tasmin kidRg apriyata|

XXXVII tESAM kECid avadan yOndhAya cakSuSI dattavAn sa kim asya mRtyuM nivArayituM nAzaknOt?

XXXVIII tatO yIzuH punarantardIrghaM nizvasya zmazAnAntikam agacchat| tat zmazAnam EkaM gahvaraM tanmukhE pASANa Eka Asit|

XXXIX tada yIzuravadad EnaM pASANam apasArayata, tataH pramItasya bhaginI marthAvadat prabhO, adhunA tatra durgandhO jAtaH, yatOdyA catvAri dinAni zmazAnE sa tiSThati|

XL tada yIzuravAdIt, yadi vizvasiSi tarhIzvarasya mahimaprakAzaM drakSyasi kathAmimAM kiM tubhyaM nAkathayaM?

XLI tada mRtasya zmazAnAt pASANO'pasAritE yIzu-rUrdvvaM pazyan akathayat, hE pita rmama nEvEsanam azRNOH kAraNAdasmAt tvAM dhanyaM vadAmi|

XLII tvaM satataM zRNOSi tadapyahaM jAnAmi, kintu tvaM mAM yat prairayastad yathAsmin sthAnE sthita lOkA vizvasanti tadartham idaM vAkyaM vadAmi|

XLIII imAM kathAM kathayitVA sa prOccairAhvayat, hE iliyAsar bahirAgaccha|

XLIV tataH sa pramItaH zmazAnavastrai rbaddha-hastapAdo gAtramArjanavAsaSa baddhamukhazca bahi-rAgacchat| yIzuruditavAn bandhanAni mOcayitVA tyajatainaM|

XLV mariyamaH samIpaM AgatA yE yihUdIyalOkAstada yIzOrEtat karmApazyan tESAM bahavO vyazvasan,

XLVI kintu kEcidanyE phirUzinAM samIpaM gatVA yI-zOrEtasya karmmaNO vArttAm avadan|

XLVII tataH paraM pradhAnayAjakAH phirUzinAzca sabhAM kRtvA vyAharan vayaM kiM kurmmaH? ESa mAnavO bahUnyAz CaryyakarmmaNi karOti|

XLVIII yadIdRzaM karmma karttuM na vArayAmastarhi sarvvE lOkAstasmin vizvasiSyanti rOmilOkAzcAgatyAs-mAkam anayA rAjadhAnyA sArddhaM rAjyam AchEt-syanti|

XLIX tada tESAM kiyaphAnAmA yastasmin vatsarE ma-hAyAjakapadE nyayujyata sa pratyavadad yUyaM kimapi na jAnItha;

L samagradEzasya vinAzatOpi sarvvalOkArtham Ekasya janasya maraNam asmAkAM maggalahEtukam Etasya vivEcanAmapi na kurutha|

<sup>LI</sup> EtAM kathAM sa nijabuddhyA vyAharad iti na,

<sup>LII</sup> kintu yIzUstaddEzlyAnAM kArANAt prANAn tyakSyati, dizi dizi vikIrNAN Izvarasya santAnAn saMgRhyaikajAtiM kariSyati ca, tasmin vatsarE kiyaphA mahAyAjakatvapadE niyuktaH san idaM bhaviSyadvAkyAM kathitavAn|

<sup>LIII</sup> taddinamArabhya tE kathaM taM hantuM zaknuvantIti mantraNAM karttuM prArEbhIrE|

<sup>LIV</sup> ataEva yihUdlyAnAM madhyE yIzuH saprakAzAM gamanAgamanE akRtvA tasmAd gatvA prAntarasya samIpasthAyipradEzasyEphrAyim nAmni nagarE ziSyaiH sAkAM kAlAM yApayituM prArEbhe|

<sup>LV</sup> anantaraM yihUdlyAnAM nistArOtsavE nikaTavartini sati tadutsavAt pUrvvaM svAn zucIn karttuM bahavO janA grAmEbhyO yirUzAlam nagaram Agacchan,

<sup>LVI</sup> yIzOranvESaNaM kRtvA mandirE danPAYamAnAH santaH parasparaM vyAharan, yuSmAkAM kIdRzO bOdho jAyate? sa kim utsavE'smin atrAgamiSyati?

<sup>LVII</sup> sa ca kutrAsti yadyEtat kazcid vEtti tarhi darzayatu pradhAnayAjakAH phirUzinazca taM dharttuM pUrvvam imAm AjnjAM prAcArayan|

## XII

<sup>I</sup> nistArOtsavAt pUrvvaM dinaSaTke sthite yIzu ryaM pramItam iliyAsaraM zmazAnAd udasthAparat tasya nivAsasthAnaM baithaniyAgrAmam Agacchat|

<sup>II</sup> tatra tadarthaM rajanyAM bhOjyE kRtE martha paryyavESayad iliyAsar ca tasya saggibhiH sArddham bhOjanAsana upAvizat|

<sup>III</sup> tadA mariyam arddhasETakaM bahumUlyam jaTAmAMsIyaM tailam AnIya yIzOzcaraNayO rmardddayitvA nijakEza rmarSTum Arabhata; tadA tailasya parimalEna gRham AmOditam abhavat|

IV yaH zimOnaH putra riSkariyOtIyO yihUdAnAmA  
yIzUM parakarESu samarpayiSyati sa ziSyastadA kathita-  
vAn,

V EtattailaM tribhiH zatai rmudrApadai rvikrItaM sad  
daridrEbhyaH kutO nAdiyata?

VI sa daridralOkArtham acintayad iti na, kintu sa  
caura EvaM tannikaTE mudrAsampuTakasthityA tanmad-  
hyE yadatiSThat tadapAharat tasmAt kAraNad imAM  
kathAmakathayat|

VII tada yIzurakathayad EnAM mA vArya sA mama  
zmazAnasthApanadinArthaM tadarakSayat|

VIII daridra yuSmAkaM sannidhau sarvvada tiSThanti  
kintvahaM sarvvada yuSmAkaM sannidhau na tiSThAmi|

IX tataH paraM yIzustrAstIti vArttAM zrutvA bahavO  
yihUdlyAstaM zmazAnAdutthApitam iliyAsaranjca draS-  
TuM tat sthAnam Agacchana|

X tada pradhAnayAjakAstam iliyAsaramapi saMhart-  
tum amantrayan ;

XI yatastEna bahavO yihUdlyA gatvA yIzau vyazvasan|

XII anantaraM yIzu ryrUzAlam nagaram AgacchatIti  
vArttAM zrutvA parE'hani utsavAgata bahavO lOkAH

XIII kharjjUrapatrAdyAnlya taM sAkSat karttuM bahi-  
rAgatya jaya jayEti vAcam prOccai rvaktum Arabhanta,  
isrAyElO yO rAjA paramEzvarasya nAmnAgacchati sa  
dhanyaH|

XIV tada "hE siyOnaH kanyE mA bhaisIH pazyAyaM  
tava rAjA garddabhazAvakam AruhyaAgacchati"

XV iti zAstrIyavacanAnusArENa yIzurEkaM  
yuvagarddabhaM prApya taduparyyArOhat|

XVI asyAH ghaTanAyAstAtparyyaM ziSyAH prathamaM  
nAbudhyanta, kintu yIzau mahimAnaM prApte sati  
vAkyamidaM tasmina akathyata lOkAzca tampratIttham  
akurvvan iti tE smRtavantaH|

**XVII** sa iliyAsaraM zmazAnAd Agantum AhvatavAn  
zmazAnAnjca udasthApayad yE yE lOkAstatkarmya sAk-  
SAd apazyan tE pramANaM dAtum Arabhanta|

**XVIII** sa EtAdRzam adbhutaM karmmakarOt tasya  
janazrute rIokAstaM sAkSAt karttum Agacchan|

**XIX** tataH phirUzinaH parasparaM vaktum Arabhanta  
yuSmAkaM sarvvAzcESTA vRthA jAtAH, iti kiM yUyaM  
na budhyadhvE? pazyata sarvvE lOkAstasya pazcAdvart-  
tinObhavan|

**XX** bhajanaM karttum utsavAgatAnAM lOkAnAM kati-  
payA janA anyadEzIyA Asan ,

**XXI** tE gAlIlIyabaitsaidAnivAsinaH philipasya samIpam  
Agatya vyAharan hE mahEccha vayaM yIzuM draSTum  
icchAmaH|

**XXII** tataH philipO gatvA Andriyam avadat pazcAd An-  
driyaphilipau yIzavE vArttAm akathayatAM|

**XXIII** tada yIzuH pratyuditavAn mANavasutasya  
mahimaprAptisamaya upasthitaH|

**XXIV** ahaM yuSmAnatiyathArthaM vadAmi, dhAnyabi-  
jaM mRttikAyAM patitvA yadi na mRyatE tarhyEkAKI  
tiSThati kintu yadi mRyatE tarhi bahuguNaM phalaM  
phalati|

**XXV** yO janE᳚᳚ nijaprANAn priyAn jAnAti sa tAn hArya-  
iSyati kintu yE᳚᳚ jana ihalOkE nijaprANAn apriyAn jAnAti  
sE᳚᳚nantAyuH prAptuM tAn rakSiSyati|

**XXVI** kazcid yadi mama sEvako bhavituM vAnjchati  
tarhi sa mama pazcAdgAmI bhavatu, tasmAd ahaM yatra  
tiSThAmi mama sEvakE᳚᳚pi tatra sthAsyati; yO janO mAM  
sEvate mama pitApi taM sammaMsyate|

**XXVII** samprataM mama prANA vyAkula bhavanti, tas-  
mAd hE pitara EtasmAt samayan mAM rakSa, ityahaM

kiM prArthayiSyE? kintvaham EtatsamayArtham avatIr-NavAn|

XXVIII hE pita: svanAmnO mahimAnaM prakAzaya; tanaiva svanAmnO mahimAnam ahaM prAkAzayaM punarapi prakAzayiSyAmi, ESA gagaNIyA vANI tasmin samayE'jAyata|

XXX taczrutvA samIpasthalOkAnAM kECid avadan mEghO'garjIt, kECid avadan svargIyadUtO'nEna saha kathAmacakathat|

XXX tadA yIzuH pratyavAdit, madarthaM zabdOyaM nAbhUt yuSmadarthamEvAbhUt|

XXXI adhunA jagatOsya vicAra: sampatsyate, adhunAsya jagata: patI rAjyAt cyOSyati|

XXXII yadyaI pRthivyA UrdvvE prOthApitOsmi tarhi sarvvAn mAnavAn svasamIpam AkarSiSyAmi|

XXXIII kathaM tasya mRti rbhaviSyati, Etad bOdhayituM sa imAM kathAM akathayat|

XXXIV tadA lOkA akathayan sObhiSiktaH sarvvada tiSThatIti vyavasthAgranthe zrutam asmAbhiH, tarhi manuSyaputraH prOthApitO bhaviSyatIti vAkyam kathaM vadasi? manuSyaputrOyaM kaH?

XXXV tadA yIzurakathAyad yuSmAbhiH sArddham al-padinAni jyOtirAste, yathA yuSmAn andhakArO nAcchAdayati tadarthaM yAvatkAlaM yuSmAbhiH sArddhaM jyOtistiSThati tAvatkAlaM gacchata; yO janO'ndhakArE gacchati sa kutra yAtIti na jAnAti|

XXXVI ataEva yAvatkAlaM yuSmAkaM nikaTE jyOti-rAste tAvatkAlaM jyOtirUpasantAna bhavituM jyOtiSi vizvasita; imAM kathAM kathayitvA yIzuH prasthAya tEbhyaH svaM guptavAn|

XXXVII yadyapi yIzustESAM samakSam EtAvadAz-  
caryyakarmmANi kRtavAn tathApi tE tasmin na  
vyazvasan|

XXXVIII ataEva kaH pratyEti susaMvAdaM parEzAsmat  
pracAritaM? prakAzatE parEzasya hastaH kasya ca san-  
nidhau? yizaiyabhaviSyadvAdina yadEtad vAkyamuk-  
taM tat saphalam abhavat|

XXXIX tE pratyEtum nAzankuvan tasmin yizaiyabhav-  
iSyadvAdi punaravAdId,

XL yadA, "tE nayanai rna pazyanti buddhibhizca na  
budhyantE tai rmanaHsu parivarttitESu ca tAnahaM  
yathA svasthAn na karOmi tathA sa tESAM lOcanAnyand-  
hAni kRtvA tESAmantaHkaraNAni gAPhAni kariSyati|"

XLI yizaiyO yadA yIzO rmahimAnaM vilOkya tas-  
min kathAmakathayat tadA bhaviSyadvAkyam IdRzaM  
prakAzayat|

XLII tathApyadhipatinAM bahavastasmin pratyAyan|  
kintu phirUzinastAn bhajanagRhAd dUrikurvvantIti  
bhayAt tE taM na svIkRtavantaH|

XLIII yata Izvarasya prazaMsAtO mAnavAnAM prazaM-  
sAyAM tE'priyanta|

XLIV tadA yIzurucaiHkAram akathayad yO janO mayi  
vizvasiti sa kEvalE mayi vizvasitIti na, sa matprErakE'pi  
vizvasiti|

XLV yO janO mAM pazyati sa matprErakamapi pazyati|

XLVI yO janO mAM pratyEti sa yathAndhakArE na  
tiSThati tadartham ahaM jyOtiHsvarUpO bhUtVA ja-  
gatyasmin avatIrNavAn|

XLVII mama kathAM zrutVA yadi kazcin na vizvasiti  
tarhi tamahaM dOSiNaM na karOmi, yatO hEtO rjagato  
janAnAM dOSAn nizcitAn karttuM nAgatya tAn paricA-  
tum AgatOsmi|

XLVIII yaH kazcin mAM na zraddhAya mama kathaM na gRhIAti, anyastaM dOSiNaM kariSyati vastutastu yAM kathAmaham acakathaM sA katha caramE'nhi taM dOSiNaM kariSyati|

XLIX yatO hEtOrahaM svataH kimapi na kathayAmi, kiM kiM mayA kathayitavyaM kiM samupadESTavyanjca iti matprErayita pitA mAmAjnjApayat|

L tasya sAjnjA anantAyurityahaM jAnAmi, ataEvAhaM yat kathayAmi tat pitA yathAjnjApayat tathaiva kathayAmyaham|

## XIII

I nistArOtsavasya kinjcitkAlAt pUrvvaM pRthivyAH pituH samIpagamanasya samayaH sannikarSObhUd iti jnjAtvA yIzurAprathamAd yESu jagatpravAsiSvAtmIyalOkESa prEma karOti sma tESu zESaM yAvat prEma kRtavAn|

II pitA tasya hastE sarvvaM samarpitavAn svayam Izvarasya samIpad Agacchad Izvarasya samIpaM yAsyati ca, sarvvANyEtAni jnjAtvA rajanyAM bhOjanE sampUrNE sati,

III yadA zaitAn taM parahastESu samarpayituM zimOnaH putrasya ISkAriyOtiyasya yihUda antaHkaraNE kupravRttiM samArpayat,

IV tAdA yIzu rbhOjanAsanAd utthAya gAtravastraM mOcayitvA gAtramArjanavastraM gRhItvA tEna svakaTim abadhnAt,

V pazcAd EkapAtrE jalam abhiSicya ziSyANAM pAdAn prakSAlya tEna kaTibaddhagAtramArjanavAsasa mArS-TuM prArabhata|

VI tataH zimOnpitarasya samIpaMAgatE sa uktavAn hE prabhO bhavAn kiM mama pAdau prakSAlayiSyati?

VII yIZuruditavAn ahaM yat karOMi tat samprati na jAnAsi kintu pazcAj jnjAsyasi|

VIII tataH pitaraH kathitavAn bhavAn kadApi mama pAdau na prakSAlayiSyati| yIZurakathayad yadi tvAM na prakSAlayE tarhi mayi tava kOpyaMzO nAsti|

IX tadA zimOnpitaraH kathitavAn hE prabhO tarhi ke-valapAdau na, mama hastau zirazca prakSAlayatu|

X tato yIZuravadad yO janO dhautastasya sarvvAgga-pariSkRtatvAt pAdau vinAnyAggasya prakSAlanApEkSAnAsti| yUyaM pariSkRtA iti satyaM kintu na sarvvE,

XI yatO yO janastaM parakarESu samarpayiSyati taM sa jnjAtavAna; ataEva yUyaM sarvvE na pariSkRtA imAM kathAM kathitavAn|

XII itthaM yIZustESAM pAdAn prakSAlaya vastraM paridhAyAsanE samupavizya kathitavAn ahaM yuSmAn prati kiM karmmAkArSaM jAnItha?

XIII yUyaM mAM guruM prabhunjca vadatha tat satyamEva vadatha yatOhaM saEva bhavAmi|

XIV yadyahaM prabhu rguruzca san yuSmAkaM pAdAn prakSAlitavAn tarhi yuSmAkamapi parasparaM pAdaprakSAlanam ucitam|

XV ahaM yuSmAn prati yathA vyavAharaM yuSmAn tathA vyavaharttum EkaM panthAnaM darzitavAn|

XVI ahaM yuSmAnatiyathArthaM vadAmi, prabhO rdAsO na mahAn prErakAcca prEritO na mahAn|

XVII imAM kathAM viditVA yadi tadanusArataH karm-mANI kurutha tarhi yUyaM dhanya bhaviSyatha|

XVIII sarvvESu yuSmAsu kathAmimAM kathayAmi iti na, yE mama manOnItAstAnahaM jAnAmi, kintu mama bhakSyANI yO bhugkte matprANaprAtikUlyataH| utthApayati pAdasya mUlaM sa ESa mAnavaH|yadEtad

dharmmapustakasya vacanaM tadanusArENAvazyam  
ghaTiSyatE|

**XIX** ahaM sa jana ityatra yathA yuSmAkaM vizvAsO jAy-  
atE tadarthaM EtAdRzaghaTanAt pUrvvam ahamidAnIM  
yuSmabhyamakathayam|

**XX** ahaM yuSmAnatIva yathArthaM vadAmi, mayA prE-  
ritaM janaM yO gRhlAti sa mAmEva gRhlAti yazca mAM  
gRhlAti sa matprErakaM gRhlAti|

**XXI** EtAM kathAM kathayitvA yIzu rduHkhI san pra-  
mANaM dattvA kathitavAn ahaM yuSmAnatiyathArthaM  
vadAmi yuSmAkam EkO janO mAM parakarESu samar-  
payiSyati|

**XXII** tataH sa kamuddizya kathAmEtAM kathitavAn ity-  
atra sandigdhaH ziSyAH parasparaM mukhamAlOkayi-  
tuM prArabhanta|

**XXIII** tasmin samayE yIzu rymasmin aprIyata sa ziSyasta-  
sya vakSaHsthalam avAlambata|

**XXIV** zimOnpitarastaM sagkEtEnAvadat, ayaM kamud-  
dizya kathAmEtAm kathayatIti pRccha|

**XXV** tada sa yIZO rvakSaHsthalam avalambya pRSTha-  
vAn, hE prabhO sa janaH kaH?

**XXVI** tatO yIzuH pratyavadad EkakhaNPam pUpaM ma-  
jjayitvA yasmai dAsyAmi saEva saH; pazcAt pUpakhaN-  
PamEkaM majjayitvA zimOnaH putrAya ISkariyOtiyAya  
yihUdai dattavAn|

**XXVII** tasmin dattE sati zaitAn tamAzrayat; tada yIzus-  
tam avadat tvAM yat kariSyasi tat kSipraM kuru|

**XXVIII** kintu sa yEnAzayEna tAM kathAmakathAyat tam  
upaviSTalOkAnAM kOpi nAbudhyata;

**XXIX** kintu yihUdAH samIpe mudrAsampuTakasthitEH  
kECid ittham abudhyanta pArvvaNAsAdanArthaM kimapi

dravyaM krEtUM vA daridrEbhyaH kinjcid vitarituM  
kathitavAn|

XXX tadA pUpakhaNPagrahaNAt paraM sa tUrNaM  
bahiragacchat; rAtrizca samupasyitA|

XXXI yihUdE bahirgatE yIZurakathayad idAnIM mAn-  
avasutasya mahimA prakAzatE tEnEzvarasyApi mahimA  
prakAzatE|

XXXII yadi tEnEzvarasya mahimA prakAzatE tarhIz-  
varOpi svEna tasya mahimAnaM prakAzayiSyati tUr-  
NamEva prakAzayiSyati|

XXXIII hE vatsA ahaM yuSmAbhiH sArddhaM kinjc-  
itkAlamAtram AsE, tataH paraM mAM mRgayiSyadhvE  
kintvahaM yatsthAnaM yAmi tatsthAnaM yUyaM gantuM  
na zakSyatha, yAmimAM kathAM yihUdIyEbhyaH kathi-  
tavAn tathAdhuna yuSmabhyamapi kathayAmi|

XXXIV yUyaM parasparaM prIyadhvam ahaM yuSmAsu  
yathA prIyE yUYamapi parasparam tathaiva prIyadhvam,  
yuSmAn imAM navInAm AjnjAm AdizAmi|

XXXV tEnaiva yadi parasparaM prIyadhvE tarhi lak-  
SaNEAnEna yUyaM mama ziSyA iti sarvvE jnjAtuM  
zakSyanti|

XXXVI zimOnapitaraH pRSThavAn hE prabhO bhavAn  
kutra yAsyati? tatO yIzuH pratyavadat, ahaM yatsthAnaM  
yAmi tatsthAnaM sAmprataM mama pazcAd gantuM na  
zaknOSi kintu pazcAd gamiSyasi|

XXXVII tadA pitaraH pratyuditavAn, hE prabhO sAm-  
prataM kutO hEtOstava pazcAd gantuM na zaknOmi?  
tvadartHaM prANAn dAtuM zaknOmi|

XXXVIII tatO yIzuH pratyuktavAn mannimittaM kiM  
prANAn dAtuM zaknOSi? tvAmahaM yathArthaM  
vadAmi, kukkuTaravaNAt pUrvvaM tvaM tri rmAm  
apahnOSyase|

## XIV

I manOduHkkinO mA bhUta; IzvarE vizvasita mayi ca vizvasita|

II mama pitu gRhE bahUni vAsasthAni santi nO cEt pUrvvaM yuSmAn ajnjApayiSyAM yuSmadarthaM sthAnaM sajjayituM gacchAmi|

III yadi gatvAhaM yuSmannimittaM sthAnaM sajjayAmi tarhi panarAgatya yuSmAn svasamIpaM nESyAmi, tatO yatrAhaM tiSThAmi tatra yUyamapi sthAsyatha|

IV ahaM yatsthAnaM brajAmi tatsthAnaM yUyaM jAnItha tasya panthAnamapi jAnItha|

V tada thOmA avadat, hE prabhO bhavAn kutra yAti tadvayaM na jAnImaH, tarhi kathaM panthAnaM jnjAtuM zaknumaH?

VI yIzurakathayad ahamEva satyajIvanarUpapathO mayA na gantA kOpi pituH samIpaM gantuM na zaknOti|

VII yadi mAm ajnjAsyata tarhi mama pitaramapyajnjAsyata kintvadhunAtastaM jAnItha pazyatha ca|

VIII tada philipaH kathitavAn, hE prabhO pitaraM darzaya tasmAdasmAkaM yathESTaM bhaviSyati|

IX tatO yIzuH pratyAvAdIt, hE philipa yuSmAbhiH sArdham EtAvaddinAni sthitamapi mAM kiM na pratyabhijAnAsi? yO janO mAm apazyat sa pitaramapyapazyat tarhi pitaram asmAn darzayEti kathaM kathaM kathayasi?

X ahaM pitari tiSThAmi pitA mayi tiSThatIti kiM tvAM na pratyasi? ahaM yadvAkyAM vadAmi tat svato na vadAmi kintu yaH pitA mayi virAjate sa Eva sarvvakarmANI karAti|

XI ataEva pitaryyahaM tiSThAmi pitA ca mayi tiSThati mamAsyAM kathAyAM pratyayaM kuruta, nO cEt karmmahEtOH pratyayaM kuruta|

**XII** ahaM yuSmAnatiyathArthaM vadAmi, yO janO mayi vizvasiti sOhamiva karmmANi kariSyati varaM tatOpi ma-hAkarmmANi kariSyati yatO hEtOrahaM pituH samIpaM gacchAmi|

**XIII** yathA putrENa pitu rmahimA prakAzatE tadarthaM mama nAma prOcya yat prArthayiSyadhve tat saphalaM kariSyAmi|

**XIV** yadi mama nAmna yat kinjcid yAcadhve tarhi tadahaM sAdhayiSyAmi|

**XV** yadi mayi priyadhve tarhi mamAjnjAH samAcarata|

**XVI** tatO mayA pituH samIpe prArthite pitA nirantaraM yuSmAbhiH sArddhaM sthAtum itaramEkaM sahAyam arthAt satyamayam AtmAnaM yuSmAkaM nikaTaM prE-SayiSyati|

**XVII** Etajjagato lokAstaM grahItuM na zaknuvanti yataste taM nApazyanaAjanaMzca kintu yUyaM jAnItha yatO hEtOH sa yuSmAkamanta rnivasati yuSmAkaM madhyE sthAsyati ca|

**XVIII** ahaM yuSmAn anAthAn kRtvA na yAsyAmi punarapi yuSmAkaM samIpaM AgamiSyAmi|

**XIX** kiyatkAlarat param asya jagato loka mAM puna rna drakSyanti kintu yUyaM drakSyatha;ahaM jIviSyAmi tasmAt kArANAd yUyamapi jIviSyatha|

**XX** pitaryyahamasmi mayi ca yUyaM stha, tathAhaM yuSmAsvasmi tadapi tAdA jnjAsyatha|

**XXI** yo janO mamAjnjA gRhItvA tA Acarati saEva mayi priyatE; yo janazca mayi priyatE saEva mama pituH priya-pAtraM bhaviSyati, tathAhamapi tasmin prItvA tasmai svaM prakAzayiSyAmi|

**XXII** tAdA ISkariyOtIyAd anyO yihUdAstamavadat, hE prabhO bhavan jagato lokAnAM sannidhau prakAzitO na bhUtvAsmAKaM sannidhau kutaH prakAzitO bhaviSyati?

XXIII tatO yIzuH pratyuditavAn, yO janO mayi prIyatE sa mamAjnjA api gRhlAti, tEna mama pitApi tasmin prESy-atE, AvAnjca tannikaTamAgatya tEna saha nivatsyAvaH|

XXIV yO janO mayi na prIyatE sa mama kathA api na gRhlAti punazca yAmimAM kathAM yUyaM zRNutha sA kathA kEvalasya mama na kintu mama prErako yaH pitA tasyApi kathA|

XXV idAnIM yuSmAkaM nikaTE vidyamAnOham EtAH sakalAH kathAH kathayAmi|

XXVI kintvitaH paraM pitrA yaH sahAyO'rthAt pavitra AtmA mama nAmni prErayiSyati sa sarvvaM zikSayitVA mayOktaH samastAH kathA yuSmAn smArayiSyati|

XXVII ahaM yuSmAkaM nikaTE zAntiM sthApayitVA yAmi, nijAM zAntiM yuSmabhyaM dadAmi, jagatO loka yathA dadAti tathAhaM na dadAmi; yuSmAkam antaHkaraNani duHkhitAni bhItAni ca na bhavantu|

XXVIII ahaM gatVA punarapi yuSmAkaM samIpam AgamiSyAmi mayOktaM vAkyamidaM yUyam azrauSTa; yadi mayyaprESyadhvaM tarhyahaM pituH samIpaM gacchAmi mamAsyAM kathAyAM yUyam ahlAdiSyadhvaM yatO mama pitA mattOpi mahAn|

XXIX tasyA ghaTanAyAH samayE yathA yuSmAkaM zraddha jAyatE tadartham ahaM tasyA ghaTanAyAH pUrvvam idAnIM yuSmAn EtAM vArttAM vadAmi|

XXX itaH paraM yuSmAbhiH saha mama bahava AlApa na bhaviSyanti yataH kArANAd Etasya jagataH patirAgacchati kintu mayA saha tasya kOpi sambandho nAsti|

XXXI ahaM pitari prEma karOmi tathA pitu rvidhivat karmmANi karOmIti yEna jagatO loka jAnanti tadartham uttiSThata vayaM sthAnAdasmAd gacchAma|

## XV

**I** ahaM satyadrAkSAlatAsvarUpO mama pitA tUdyAna-  
paricArakasvarUpanjca|

**II** mama yAsu zAkhAsu phalAni na bhavanti tAH sa  
chinatti tathA phalavatyaH zAkha yathAdhikaphalAni  
phalanti tadarthaM tAH pariSkarOti|

**III** idAnIM mayOktOpadEzEna yUyaM pariSkRtAH|

**IV** ataH kAraNAt mayi tiSThata tEnAhamapi yuSmAsu  
tiSThAmi, yatO hEtO rdrAkSAlatAyAm asaMlagna zAkha  
yathA phalavati bhavituM na zaknOti tathA yUyamapi  
mayyatiSThantaH phalavanto bhavituM na zaknutha|

**V** ahaM drAkSAlatAsvarUpO yUyanjca zAkhaS-  
varUpOH; yO janO mayi tiSThati yatra cAhaM tiSThAmi,  
sa pracUraphalaiH phalavAn bhavati, kintu mAM vinA  
yUyaM kimapi karttuM na zaknutha|

**VI** yaH kazcin mayi na tiSThati sa zuSkazAkhEva bahi  
rnikSipyatE lokAzca tA AhRtya vahnau nikSipyA da-  
hayanti|

**VII** yadi yUyaM mayi tiSThatha mama kathA ca yuS-  
mAsu tiSThati tarhi yad vAnjchitVA yAciSyadhvE yuS-  
mAkAM tadEva saphalaM bhaviSyati|

**VIII** yadi yUyaM pracUraphalavanto bhavatha tarhi tad-  
vArA mama pitu rmahimA prakAziSyatE tathA yUyaM  
mama ziSyA iti parikSAyiSyadhvE|

**IX** pitA yathA mayi prItavAn ahamapi yuSmAsu tathA  
prItavAn atO hEtO ryUyaM nirantaraM mama prEmapA-  
trAni bhUtVA tiSThata|

**X** ahaM yathA piturAjnjA gRhItVA tasya prEmabhA-  
janaM tiSThAmi tathaiva yUyamapi yadi mamAjnjA guh-  
litha tarhi mama prEmabhAjanAni sthAsyatha|

**XI** yuSmannimittaM mama ya AhlAdaH sa yathA ciraM tiSthati yuSmAkam Anandazca yathA pUryyatE tadarthaM yuSmabhyam EtAH kathA atrakatham|

**XII** ahaM yuSmAsu yathA priyE yUyamapi parasparaM tathA priyadhvam ESA mamAjnjA|

**XIII** mitrANAM kAraNAt svaprANadAnaparyyantaM yat prEma tasmAn mahAprEma kasyApi nAsti|

**XIV** ahaM yadyad AdizAmi tattadEva yadi yUyam Acarata tarhi yUyamEva mama mitrANi|

**XV** adyArabhya yuSmAn dAsAn na vadiSyAmi yat prabhu ryat karOti dAsastad na jAnAti; kintu pituH samIpe yadyad azRNavaM tat sarvvaM yUSmAn ajnjApayam tatkAraNAD yuSmAn mitrANi proktavan|

**XVI** yUyaM mAM rOCitavanta iti na, kintvhamEva yuSmAn rOCitavan yUyaM gatvA yathA phalAnyutpAdayatha tAni phalAni cAkSayANi bhavanti, tadarthaM yuSmAn nyajunajaM tasmAn mama nAma proCyA pitaraM yat kinjcid yAciSyadhve tadEva sa yuSmabhyAM dAsyati|

**XVII** yUyaM parasparaM priyadhvam aham ityAjnjApayAmi|

**XVIII** jagatO lokai ryuSmAsu RtIyitESu tE pUrvvaM mAmEvArttIyanta iti yUyaM jAnItha|

**XIX** yadi yUyaM jagatO loka bhaviSyata tarhi jagatO loka yuSmAn AtmIyan buddhvAprESyanta; kintu yUyaM jagatO loka na bhavatha, ahaM yuSmAn asmaJJagatO'roCayam EtasmAt kAraNAjjagatO loka yuSmAn RtIyantE|

**XX** dAsaH prabhO rmahan na bhavati mamaitat pUrvviyaM vAkyam smarata; tE yadi mAmEvAtAPayan tarhi yuSmAnapi tAPayiSyanti, yadi mama vAkyAM gRhanti tarhi yuSmAkamapi vAkyAM grahISyanti|

XXI kintu tE mama nAmakAraNAD yuSmAn prati tAdRzaM vyavahariSyanti yatO yO mAM prEritavAn taM tE na jAnanti|

XXII tESAM sannidhim Agatya yadyahaM nAkathayiSyAM tarhi tESAM pApaM nAbhaviSyat kintvadhunA tESAM pApamAcchAdayitum upAyO nAsti|

XXIII yO janO mAm RtIyatE sa mama pitaramapi RtIyatE|

XXIV yAdRzAni karmmANi kEnApi kadApi nAkriyanta tAdRzAni karmmANi yadi tESAM sAKSAD ahaM nAkariSyAM tarhi tESAM pApaM nAbhaviSyat kintvadhunA tE dRSTvApi mAM mama pitaranjArttIyanta|

XXV tasmAt tE'kAraNaM mAm RtIyantE yadEtad vacanaM tESAM zAStrE likhitamAstE tat saphalam abhavat|

XXVI kintu pitu rningataM yaM sahAyamarthaT satyamayam AtmAnaM pituH samIpAd yuSmAkaM samIpe prESayiSyAmi sa Agatya mayi pramANaM dAsyati|

XXVII yUyaM prathamamArabhya mayA sArddhaM tiSThatha tasmAddhEtO ryUyamapi pramANaM dAsyatha|

## XVI

I yuSmAkaM yathA vAdhA na jAyatE tadarthaM yuSmAn EtAni sarvvavAkyAni vyAharam|

II lOkA yuSmAn bhajanagRhEbhyO dUrIkariSyanti tathA yasmin samayE yuSmAn hatvA Izvarasya tuSTi janakaM karmmAkurmma iti maMSyantE sa samaya Agacchanti|

III tE pitaraM manjca na jAnanti, tasmAd yuSmAn pratIdRzam AcariSyanti|

IV atO hEtAH samayE samupasthitE yathA mama kathA  
yuSmAkaM manaHsuH samupatiSThati tadarthaM yuS-  
mAbhyam EtAM kathAM kathayAmi yuSmAbhiH sAr-  
dham ahaM tiSThan prathamaM tAM yuSmabhyam  
nAkathayaM|

V sAmprataM svasya prErayituH samIpaM gacchAmi  
tathApi tvaM kka gacchasi kathAmEtAM yuSmAkaM kOpi  
mAM na pRcchati|

VI kintu mayOktAbhirAbhiH kathAbhi ryUSmAkam an-  
taHkaraNani duHkhEna pUrNAnyabhavan|

VII tathApyahaM yathArthaM kathayAmi mama  
gamanaM yuSmAkaM hitArthamEva, yatO hEtO rgamanE  
na kRtE sahAyO yuSmAkaM samIpaM nAgamiSyati  
kintu yadi gacchAmi tarhi yuSmAkaM samIpE taM  
prESayiSyAmi|

VIII tataH sa Agatya pApapuNyadaNPESu jagatO  
lokanAM prabOdhaM janayiSyati|

IX tE mayi na vizvasanti tasmAddhEtOH pApaprabOd-  
haM janayiSyati|

X yuSmAkam adRzyaH sannahaM pituH samIpaM gac-  
chAmi tasmAd puNyE prabOdhaM janayiSyati|

XI Etajjagato'dhipati rdaNPajnjAM prApnOti tasmAd  
danPE prabOdhaM janayiSyati|

XII yuSmabhyam kathayituM mamAnEkAH kathA  
AsatE, tAH kathA idAnIM yUyaM sOPhuM na zaknutha;

XIII kintu satyamaya AtmA yadA samAgamiSyati tada  
sarvvaM satyaM yuSmAn nESyati, sa svataH kimapi  
na vadiSyati kintu yacchrOSyati tadEva kathayitVA  
bhAvikAryyaM yuSmAn jnjApayiSyati|

XIV mama mahimAnaM prakAzayiSyati yatO madIyAM  
kathAM gRhItVA yuSmAn bOdhayiSyati|

**XV** pitu ryadyad AstE tat sarvvaM mama tasmAd kAraNAd avAdiSaM sa madIyAM kathAM gRhItvA yuSmAn bOdhayiSyati|

**XVI** kiyatkALAt paraM yUyaM mAM draSTuM na lapsyadhvE kintu kiyatkALAt paraM puna rdraSTuM lapsyadhvE yatOhaM pituH samIpaM gacchAmi|

**XVII** tataH ziSyANAM kiyantO janAH parasparaM vaditum Arabhanta, kiyatkALAt paraM mAM draSTuM na lapsyadhvE kintu kiyatkALAt paraM puna rdraSTuM lapsyadhvE yatOhaM pituH samIpaM gacchAmi, iti yad vAkyam ayaM vadati tat kiM?

**XVIII** tataH kiyatkALAt param iti tasya vAkyam kiM? tasya vAkyasyAbhiprAyaM vayaM bOddhuM na zaknu-mastairiti

**XIX** nigadite yIzusteSAM praznEcchAM jnjAtvA tEbhyO'kathayat kiyatkALAt paraM mAM draSTuM na lapsyadhvE, kintu kiyatkALAt paraM pUna rdraSTuM lapsyadhvE, yAmimAM kathAMakathayaM tasyA abhiprAyaM kiM yUyaM parasparaM mRgayadhvE?

**XX** yuSmAnaham atiyathArthaM vadAmi yUyaM kran-diSyatha vilapiSyatha ca, kintu jagatO loka AnandiSyanti; yUyaM zOkakula bhaviSyatha kintu zOkAt paraM Anan-dayukta bhaviSyatha|

**XXI** prasavakAla upasthite nArI yathA prasavavEdanaya vyAkula bhavati kintu putrE bhUmiSThe sati manuSyaiKO janmanA naralOke praviSta ityAnandAt tasyAstatsarvvaM duHkhaM manasi na tiSThati,

**XXII** tathA yUyamapi samprataM zOkakula bhavatha kintu punarapi yuSmabhyaM darzanaM dAsyAmi tEna yuSmAkam antaHkaraNani sAnandAni bhaviSyanti, yuSmAkam tam Anandanjca kOpi harttuM na zakSyati|

XXIII tasmin divasE kAmapi kathAM mAM na prakSyatha| yuSmAnaham atiyathArthaM vadAmi, mama nAmnA yat kinjcid pitaraM yAciSyadhvE tadEva sa dAsyati|

XXIV pUrvvE mama nAmnA kimapi nAyAcadhvaM, yAcadhvaM tataH prApsyatha tasmAd yuSmAkAM sampUrNAnandO janiSyatE|

XXV upamAkathAbhiH sarvvANyEtAni yuSmAn jnjApitavAn kintu yasmin samayE upamaya nOktvA pituH kathAM spaSTaM jnjApayiSyAmi samaya EtAdRza Agacchati|

XXVI tadA mama nAmnA prArthayiSyadhvE 'haM yuSmannimittaM pitaraM vinESyE kathAmimAM na vadAmi;

XXVII yatO yUyaM mayi prEma kurutha, tathAham Izvarasya samIpAd AgatavAn ityapi pratItha, tasmAd kArANat kArANat pitA svayaM yuSmAsu prIyatE|

XXVIII pituH samIpAjjad AgatOsmi jagat parityajya ca punarapi pituH samIpaM gacchAmi|

XXIX tadA ziSyA avadan, hE prabhO bhavAn upamaya nOktvAdhunA spaSTaM vadati|

XXX bhavAn sarvvajnjaH kEnacit pRSTO bhavitumapi bhavataH prayOjanaM nAstItyadhunAsmAkAM sthirajnjanAM jAtaM tasmAd bhavAn Izvarasya samIpAd AgatavAn ityatra vayaM vizvasimaH|

XXXI tatO yIzuH pratyavAdId idAnIM kiM yUyaM vizvasitha?

XXXII pazyata sarvvE yUyaM vikIrNAH santO mAm EkAkinaM pIratyajya svaM svaM sthAnaM gamiSyatha, EtAdRzaH samaya Agacchati varaM prAyENOpasthitavAn; tathApyahaM naikAkI bhavAmi yataH pitA mayA sArddham AstE|

XXXIII yathA mayA yuSmAkaM zAnti rjAyatE tadartham EtAH kathA yuSmabhyam acakathaM; asmin jagati yuSmAkaM klEzO ghaTiSyatE kintvakSObhA bhavata yatO mayA jagajjitaM|

## XVII

I tataH paraM yIzurEtAH kathAH kathayitvA svargaM vilOkyaitat prArthayat, hE pitaH samaya upasthita-vAn; yathA tava putrastava mahimAnaM prakAzayati tadarthaM tvAM nijaputrasya mahimAnaM prakAzaya|

II tvAM yOLlOkAn tasya hastE samarpitavAn sa yathA tEbhyO'nantAyu rdadAti tadarthaM tvAM prANimAtrANAm adhipatitvabhAraM tasmai dattavAn|

III yastvam advitIyaH satya IzvarastvayA prEritazca yIzuH khrISTa EtayOrubhayOH paricayE prApte'nantAyu rbhavati|

IV tvAM yasya karmmaNO bhAraM mahyaM dattavAn, tat sampannaM kRtvA jagatyasmin tava mahimAnaM prAkAzayaM|

V ataEva hE pita rjagatyavidyamAnE tvayA saha tiSThatO mama yO mahimAsIt samprati tava samlpE mAM taM mahimAnaM prApaya|

VI anyacca tvam Etajjagato yAllokan mahyam adada ahaM tEbhyastava nAmnastattvajnjAnam adadam, tE tavaivAsan, tvAM tAn mahyamadadaH, tasmAtte tavOpadEzam agrhlan|

VII tvAM mahyaM yat kinjcid adadAstatsarvvaM tvatto jAyatE ityadhunAjAnan|

VIII mahyaM yamupadEzam adada ahamapi tEbhyas-tamupadEzam adadam tEpi tamagrhlan tvattohaM nir-gatya tvayA prEritObhavam atra ca vyazvasan|

IX tESAmEva nimittaM prArthayE'haM jagato lokanimittaM na prArthayE kintu yAllokan mahyam

adadAstESAmEva nimittaM prArthayE'haM yataste  
tavaivaAsatE|

X yE mama tE tava yE ca tava tE mama tathA tai rmama  
mahimA prakAzyatE|

XI sAmpratam asmin jagati mamAvasthitEH zESam  
abhavat ahaM tava samIpaM gacchAmi kintu tE jagati  
sthAsyanti; hE pavitra pitarAvayO ryathaikatvamAstE  
tathA tESAmapyEkatvam bhavati tadarthaM yAllokan  
mahyam adadAstAn svanAmnA rakSa|

XII yAvanti dinAni jagatyasmin taiH sahAhamAsaM tA-  
vanti dinAni tAn tava nAmnAhaM rakSitavan; yAllokan  
mahyam adadAstAn sarvvAn ahamarakSaM, tESAM mad-  
hyE kEvalaM vinAzapAtraM hAritaM tEna dharmmapus-  
takasya vacanaM pratyakSaM bhavati|

XIII kintvadhunA tava sannidhiM gacchAmi mayA  
yathA tESAM sampUrNANando bhavati tadarthamahaM  
jagati tiSThan EtAH kathA akathayam|

XIV tavOpadEzaM tEbhyO'dadAM jagatA saha yathA  
mama sambandhO nAsti tathA jajata saha tESAmapi sam-  
bandhAbhAvAj jagato lokAstAn RtIyantE|

XV tvaM jagatastAn gRhANeti na prArthayE kintvazub-  
hAd rakSEti prArthayEham|

XVI ahaM yathA jagatsambandhiyO na bhavAmi tathA  
tEpi jagatsambandhiyA na bhavanti|

XVII tava satyakathayA tAn pavitrIkuru tava  
vAkyamEva satyam|

XVIII tvaM yathA mAM jagati prairayastathAhamapi  
tAn jagati prairayam|

XIX tESAM hitArthaM yathAhaM svaM pavitrIkarOmi  
tathA satyakathayA tEpi pavitrIbhavantu|

**XX** kEvalaM EtESAmarthE prArthayE'ham iti na kintvEtESAmupadEzEna yE janA mayi vizvasiSyanti tESAmapyarthE prArthEyE'ham|

**XXI** hE pitastESAM sarvvESAM EkatvaM bhavatu tava yathA mayi mama ca yathA tvayyEkatvaM tathA tESAmapyAvayOrEkatvaM bhavatu tEna tvaM mAM prEritavAn iti jagatO lokaH pratiyantu|

**XXII** yathAvayOrEkatvaM tathA tESAmapyEkatvaM bhavatu tESvahaM mayi ca tvam itthaM tESAM sampUrNamEkatvaM bhavatu, tvaM prEritavAn tvaM mayi yathA prIyase ca tathA tESvapi prItavAn EtadyathA jagatO loka jAnanti

**XXIII** tadarthaM tvaM yaM mahimAnaM mahyam adadAstaM mahimAnam ahamapi tEbhyO dattavAn|

**XXIV** hE pita rjagatO nirmmANAt pUrvvaM mayi snEhaM kRtvA yaM mahimAnaM dattavAn mama taM mahimAnaM yathA tE pazyanti tadarthaM yAllokaN mahyaM dattavAn ahaM yatra tiSThAmi tEpi yathA tatra tiSThanti mamaiSA vAnjchA|

**XXV** hE yathArthika pita rjagatO lokaistvayyajnjAtEpi tvAmahaM jAnE tvaM mAM prEritavAn itImE ziSyA jAnanti|

**XXVI** yathAhaM tESu tiSThAmi tathA mayi yEna prEmna prEmAkarOstat tESu tiSThati tadarthaM tava nAmahaM tAn jnjApitavAn punarapi jnjApayiSyAmi|

## XVIII

**I** tAH kathAH kathayitvA yIzuH ziSyAnAdAya kidrOn-nAmakaM srOta uttIryya ziSyaiH saha tatratyOdyAnaM prAvizat|

**II** kintu vizvAsaghAtiyihUdAstat sthAnaM paricIyatE yatO yIzuH ziSyaiH sArddhaM kadAcit tat sthAnam agachat|

III tada sa yihUdAH sainyagaNaM pradhAnayA-  
jakAnAM phirUzinAnjca padAtigaNanjca gRhItvA  
pradIpAn ulkAn astrANi cAdAya tasmin sthAna  
upasthitavAn|

IV svaM prati yad ghaTiSyatE taj jnjAtvA yIzuragrE-  
saraH san tAnapRcchat kaM gavESayatha?

V tE pratyavadan, nAsaratIyaM yIzuM; tatO yIzuravA-  
dId ahamEva saH; taiH saha vizvAsaghAtI yihUdAz-  
cAtiSThat|

VI tadAhamEva sa tasyaitAM kathAM zrutvaiva tE paz-  
cAdEtya bhUmau patitAH|

VII tatO yIzuH punarapi pRSThavAn kaM gavESayatha?  
tatastE pratyavadan nAsaratIyaM yIzuM|

VIII tada yIzuH pratyuditavAn ahamEva sa imAM  
kathAmacakatham; yadi mAManvicchatha tarhImAn  
gantum mA vArayata|

IX itthaM bhUtE mahyaM yAllokan adadAstESam  
Ekamapi nAhArayam imAM yAM kathAM sa svaya-  
makathayat sa kathA saphala jAtA|

X tada zimOnpitarasya nikaTE khaggalsthiteH sa taM  
niSkOSaM kRtvA mahAyAjakasya mAlkhanAmAnaM  
dAsam Ahatya tasya dakSiNakarNaM chinnavAn|

XI tato yIzuH pitaram avadat, khaggaM kOSE sthApaya  
mama pitA mahyaM pAtuM yaM kaMsam adadAt tEnA-  
haM kiM na pAsyAmi?

XII tada sainyagaNaH sEnApati ryihUdlyAnAM  
padAtayazca yIzuM ghRtvA baddhvA hAnannAmnaH  
kiyaphAH zvazurasya samIpaM prathamam anayan|

XIII sa kiyaphAstasmin vatsarE mahAyAjatvapadE  
niyuktaH

XIV san sAdhAraNalOkAnAM maggalArtham Ekajanasya maraNamucitam iti yihUdiyaiH sArddham amantrayat|

XV tadA zimOnpitarO'nyaikaziSyazca yIzOH pazcAd agacchatAM tasyAnyaziSyasya mahAyAjakEna paricitatvAt sa yIzunA saha mahAyAjakasyATTAlIkAM prAvizat|

XVI kintu pitarO bahirdvArasya samIpE'tiSThad ataEva mahAyAjakEna paricitaH sa ziSyah punarbahirgatvA dauvAyikAyai kathayitvA pitaram abhyantaram Anayat|

XVII tadA sa dvArarakSika pitaram avadat tvam kiM na tasya mAnavasya ziSyah? tataH sOvadad aham na bhavAmi|

XVIII tataH param yatsthAnE dAsAH padAtayazca zitahEtOraggArai rvahniM prajvAlya tApam sEvitavantas-tatsthAnE pitarastiSThan taiH saha vahnitApam sEvitum Arabhata|

XIX tadA ziSyESUpadEze ca mahAyAjakEna yIzuH pRSTaH

XX san pratyuktavAn sarvvalOkAnAM samakSaM kathAmakathayaM guptaM kAmapi kathAM na kathayitvA yat sthAnaM yihUdiyAH satataM gacchanti tatra bhajanagEhE mandirE cAzikSayaM|

XXI mattaH kutaH pRcchasi? ye janA madupadEzam azRNvan tAnEva pRccha yadyad avadam tE tat jAninta|

XXII tadEtthaM pratyuditatvAt nikaTasthapadAti ryzuM capETEnAhatya vyAharat mahAyAjakam EvaM prativadasi?

XXIII tatO yIzuH pratigaditavAn yadyayathArtham acakathaM tarhi tasyAyathArthasya pramaNaM dEhi, kintu yadi yathArthaM tarhi kuto hEtO rmAm atAPayaH?

XXIV pUrvvam hAnan sabandhanaM tam kiyaphAmahAyAjakasya samIpaM praiSayat|

XXV zimOnpitarastiSThan vahnitApaM sEvate, Etasmin samayE kiyantastam apRcchan tvaM kim Etasya janasya ziSyO na? tataH sOpahnutyAbravId ahaM na bhavAmi|

XXVI tadA mahAyAjakasya yasya dAsasya pitaraH kar-Namacchinat tasya kuTumbaH pratyuditavAn udyAnE tEna saha tiSThantaM tvAM kiM nApazyam?

XXVII kintu pitaraH punarapahnutya kathitavAn; tadAnIM kukkuTO'raut|

XXVIII tadanantaraM pratyUSE tE kiyaphAgRhAd adhipatE rgRhaM yIzum anayan kintu yasmin azucitvE jAtE tai rnistarOtsavE na bhOktavyaM, tasya bhayAd yihUdIyAstadgRhaM nAvizan|

XXIX aparaM pilAtO bahirAgatyA tAn pRSThavAn Etasya manuSyasya kaM dOSaM vadatha?

XXX tadA tE pEtyavadan duSkarmmakAriNi na sati bhavataH samIpe nainaM samArpayiSyAmaH|

XXXI tataH pilAtO'vadad yUyamEnaM gRhItvA svESAM vyavasthayA vicArayata| tadA yihUdIyAH pratyavadan kasyApi manuSyasya prANadaNPaM karttuM nAsmAkam adhikArO'sti|

XXXII EvaM sati yIzuH svasya mRtyau yAM kathAM kathitavAn sA saphalAbhavat|

XXXIII tadanantaraM pilAtaH punarapi tad rAjagRhaM gatvA yIzumAhUya pRSTavAn tvaM kiM yihUdIyAnAM rAjA?

XXXIV yIzuH pratyavadat tvam EtAM kathAM svataH kathayasi kimanyaH kazcin mayi kathitavAn?

XXXV pilAtO'vadad ahaM kiM yihUdIyAH? tava svadEzIyA vizESataH pradhAnayAjaka mama nikaTE tvAM samArpayana, tvaM kiM kRtavAn?

XXXVI yIzuH pratyavadat mama rAjyam EtajjagatsambandhiyaM na bhavati yadi mama rAjyaM jagatsambandhiyam abhaviSyat tarhi yihUdIyAnAM hastESu yathA samarpitO nAbhavaM tadarthaM mama sEvakA ayOtsyan kintu mama rAjyam aihikaM na|

XXXVII tadA pIlAtaH kathitavAn, tarhi tvaM rAjA bhavasi? yIzuH pratyuktavAn tvaM satyaM kathayasi, rAjAhaM bhavAmi; satyatAyAM sAkSyAM dAtuM janiM gRhItvA jagatyasmin avatIrNavAn, tasmAt satyadhar-mmapakSapAtinO mama kathAM zRNvanti|

XXXVIII tadA satyaM kiM? EtAM kathAM paSTvA pIlAtaH punarapi bahirgatvA yihUdIyAn abhASata, ahaM tasya kamapyaparAdhaM na prApnOmI|

XXXIX nistArOtsavasamayE yuSmAbhirabhirucita EkO janO mayA mOcayitavya ESA yuSmAkaM rItirasti, ataEva yuSmAkaM nikaTE yihUdIyAnAM rAjAnaM kiM mOcayAmi, yuSmAkam icchA ka?

XL tadA tE sarvvE ruvantO vyAharan EnaM mAnuSaM nahi barabbAM mOcaya| kintu sa barabba dasyurAsIt|

## XIX

I pIlAtO yIzum AnIya kazaya prAhArayat|

II pazcAt sEnAgaNaH kaNTakanirmmitaM mukuTaM tasya mastake samarpya vArttAkIvarNaM rAjaparicchadaM paridhApya,

III hE yihUdIyAnAM rAjan namaskAra ityuktva taM capETEnAhantum Arabhata|

IV tadA pIlAtaH punarapi bahirgatvA lokAn avadat, asya kamapyaparAdhaM na labhE'haM, pazyata tad yuSmAn jnjApayituM yuSmAkaM sannidhau bahirEnam AnayAmi|

<sup>V</sup> tataH paraM yIzuH kaNTakamukuTavAn vArttAkIvar-  
NavasanavAMzca bahirAgacchat| tataH pIlAta uktavAn  
EnaM manuSyAM pazyata|

<sup>VI</sup> tadA pradhAnayAjakAH padAtayazca taM dRSTvA,  
EnaM kruzE vidha, EnaM kruzE vidha, ityuktva ravi-  
tuM Arabhanta| tataH pIlAtaH kathitavAn yUyaM svayam  
EnaM nItva kruzE vidhata, aham Etasya kamapyaparAd-  
haM na prAptavAn|

<sup>VII</sup> yihUdIyAH pratyavadan asmAkAM yA vyavasthAstE  
tadanusArENAsya prANahananam ucitaM yatOyaM svam  
Izvarasya putramavadat|

<sup>VIII</sup> pIlAta imAM kathAM zrutva mahAtrAsayuktaH

<sup>IX</sup> san punarapi rAjagRha Agatya yIzuM pRSTavAn  
tvaM kutratyO lokaH? kintu yIzastasya kimapi pratyut-  
taraM nAvadat|

<sup>X</sup> 1# tataH pIlAt kathitavAna tvaM kiM mayA sArddhaM  
na saMlapiSyasi ? tvAM kruzE vEdhituM vA mOcayituM  
zakti rmamAstE iti kiM tvaM na jAnAsi ? tadA yIzuH  
pratyavadad IzvarENAdaYTM mamOpari tava kimapyad-  
hipatitvaM na vidyatE, tathApi yO janO mAM tava hastE  
samArpayat tasya mahApAtakaM jAtam|

<sup>XI</sup> tadA yIzuH pratyavadad IzvarENAdattaM mamOpari  
tava kimapyadhipatitvaM na vidyatE, tathApi yO janO  
mAM tava hastE samArpayat tasya mahApAtakaM jAtam|

<sup>XII</sup> tadArabhya pIlAtastaM mOcayituM cESTitavAn  
kintu yihUdIyA ruvantO vyAharan yadImaM mAnavaM  
tyajasi tarhi tvaM kaisarasya mitraM na bhavasi, yO  
janaH svAM rAjAnaM vakti saEva kaimarasya viruddhAM  
kathAM kathayati|

<sup>XIII</sup> EtAM kathAM zrutva pIlAtO yIzuM bahirAnIya  
nistArOtsavasya AsAdanadinasya dvitIyapraharAt  
pUrvvaM prastarabandhananAmni sthAnE 'rthAt

ibrIyabhASayA yad gabbithA kathyatE tasmin sthAnE  
vicArAsana upAvizat|

XIV anantaraM pIlAtO yihUdIyAn avadat, yuSmAkaM  
rAjAnaM pazyata|

XV kintu EnaM dUrIkuru, EnaM dUrIkuru, EnaM kruzE  
vidha, iti kathAM kathayitvA tE ravitum Arabhanta; tAdA  
pIlAtaH kathitavAn yuSmAkaM rAjAnaM kiM kruzE vEd-  
hiSyAmi? pradhAnayAjakA uttaram avadan kaisaraM  
vinA kOpi rAjAsmAkaM nAsti|

XVI tataH pIlAtO yIzuM kruzE vEdhituM tESAM hastESu  
samArpayat, tatastE taM dhRtvA nItavantaH|

XVII tataH paraM yIzuH kruzaM vahan ziraHkapAlam  
arthAd yad ibrIyabhASayA gulgaltAM vadanti tasmin  
sthAna upasthitaH|

XVIII tatastE madhyasthAnE taM tasyObhayapArzve  
dvAvaparau kruzE'vidhan|

XIX aparam ESa yihUdIyAnAM rAjA nAsaratIyayIzuH,  
iti vijnjApanaM likhitvA pIlAtastasya kruzOpari samayO-  
jayat|

XX sA lipiH ibrIyayUnAnIyarOmIyabhASAbhi rlikhita;  
yIzOH kruzavEdhanasthAnaM nagarasya samIpaM, tas-  
mAd bahavO yihUdIyAstAM paThitum Arabhanta|

XXI yihUdIyAnAM pradhAnayAjakAH pIlAtamiti  
nyavEdayan yihUdIyAnAM rAjEti vAkyAM na kintu ESa  
svaM yihUdIyAnAM rAjAnam avadad itthaM likhatu|

XXII tataH pIlAta uttaraM dattavAn yallekhanIyaM tal-  
likhitavAn|

XXIII itthaM sEnAgaNO yIzuM kruzE vidhitvA tasya  
paridhEyavastraM caturO bhAgAn kRtvA EkaikasEnA  
EkaikabhAgam agRhlat tasyOttarIyavastranjcAgRhlat|  
kintUttarIyavastraM sUcisEvanaM vinA sarvvam UtaM|

XXIV tasmAttE vyAharan Etat kaH prApsyati?  
 tanna khanPayitvA tatra guTikApAtaM karavAma|  
 vibhajantE'dharIyaM mE vasanaM tE parasparaM|  
 mamOttarIyavastrArthaM guTikAM pAtayanti ca|  
 iti yadvAkyaM dharmmapustakE likhitamAstE tat  
 sEnAgaNEnEtthaM vyavaharaNAt siddhamabhavat|

XXV tadAnIM yIzO rmAtA mAtu rbhaginI ca yA kliyapA  
 bhAryyA mariyam magdalInI mariyam ca EtAstasya  
 kruzasya sannidhau samatiSThan|

XXVI tatO yIzuH svamAtaraM priyatamaziSyanjca  
 samIpE danPAYamaNau vilOkya mAtaram avadat, hE  
 yOSid EnaM tava putraM pazya,

XXVII ziSyantvavadat, EnAM tava mAtaraM pazya| tataH  
 sa ziSyastadghaTikAyAM tAM nijagRhaM nitavan|

XXVIII anantaraM sarvvaM karmmAdhuna sampan-  
 namabhUt yIzuriti jnjAtvA dharmmapustakasya vacanaM  
 yathA siddhaM bhavati tadartham akathayat mama pi-  
 pAsa jAtA|

XXIX tatastasmin sthAnE amlarasEna pUrNapA-  
 trasthityA tE spanjjamEkaM tadamlarasEnArdrIkRtya  
 EsObnalE tad yOjayitvA tasya mukhasya sannidhAvasthA-  
 payan|

XXX tadA yIzuramlarasaM gRhItvA sarvvaM siddham iti  
 kathAM kathayitvA mastakaM namayan prANAn paryy-  
 atyajat|

XXXI tadvinam AsAdanadinaM tasmAt parE'hani vizrA-  
 mavArE dEhA yathA kruzOpari na tiSThanti, yataH sa  
 vizrAmavArO mahAdinamAsIt, tasmAd yihUdlyAH pi-  
 lAtanikaTaM gatvA tESAM pAdabhanjjanasya sthAnAn-  
 taranayanasya cAnumatiM prArthayanta|

XXXII ataH sEnA Agatya yIzuna saha kruzE hatayOH  
 prathamadvitIyacOrayOH pAdAn abhanjjan;

XXXIII kintu yIzOH sannidhiM gatvA sa mRta iti dRSTvA tasya pAdau nAbhanjjan|

XXXIV pazcAd EkO yOddhA zULaghAtE na tasya kukSim avidhat tatksaNAAt tasmAd raktaM jalanjca niragacchat|

XXXV yO janO'sya sAkSyAM dadAti sa svayaM dRSTavAn tasyEdaM sAkSyAM satyaM tasya katha yuSmAkAM vizvAsaM janayituM yOgyA tat sa jAnAti|

XXXVI tasyaikam asdhyapi na bhaMkSyatE,

XXXVII tadvad anyazAstrEpi likhyatE, yathA, "dRSTi-pAtaM kariSyanti tE'vidhan yantu tamprati|"

XXXVIII arimathIyanagarasya yUSaphnAmA ziSyA Eka AsIt kintu yihUdIyEbhyO bhayAt prakAzitO na bhavati; sa yIzO rdEhaM nEtum pIAtasyAnumatiM prArthayata, tataH pIAtEnAnumatE sati sa gatvA yIzO rdEham anayat|

XXXIX aparaM yO nikadImO rAtrau yIzOH samIpam agacchat sOpi gandharasEna mizritaM prAyENa panj-cAzatsETakamaguruM gRhItvAgacchat|

XL tataste yihUdIyAnAM zmazAnE sthApanarItyanusArENa tatsugandhidravvENa sahitaM tasya dEhaM vastrENAvESTayan|

XLI aparanjca yatra sthAnE taM kruzE'vidhan tasya nikaTasthOdyAnE yatra kimapi mRtadEhaM kadApi nAstHapyata tAdRzam EkaM nUtanaM zmazAnam AsIt|

XLII yihUdIyAnAm AsAdanadinAgamanAt tE tasmin samIpasthazmazAnE yIzum azAyayan|

## XX

I anantaraM saptAhasya prathamadinE 'tipratyUSE 'ndhakArE tiSThati magdalInI mariyam tasya zmazAnasya nikaTaM gatvA zmazAnasya mukhAt prastaramapasAritam apazyat|

II pazcAd dhAvitvA zimOnpitarAya yIzOH priyata-  
maziSyAya cEdam akathayat, lOkAH zmazAnAt prabhuM  
nItvA kutrAstHApayan tad vaktuM na zaknOmi|

III ataH pitaraH sOnyaziSyazca barhi rbhutvA  
zmazAnastHAnaM gantum ArabhEtAM|

IV ubhayOrdhAvatOH sOnyaziSyaH pitaraM pazcAt  
tyaktvA pUrvvaM zmazAnastHAna upasthitavAn|

V tada prahvIbhUya sthApitavastrANi dRSTavAn kintu  
na prAvizat|

VI aparaM zimOnpitara Agatya zmazAnastHAnaM prav-  
izya

VII sthApitavastrANi mastakasya vastranjca pRthak  
sthAnAntarE sthApitaM dRSTavAn|

VIII tataH zmazAnastHAnaM pUrvvam AgatO  
yOnyaziSyaH sOpi pravizya tAdRzaM dRSTA vyazvasIt|

IX yataH zmazAnAt sa utthApayitavya Etasya  
dharmmapustakavacanasya bhAvaM tE tada vOddhuM  
nAzankuvan|

X anantaraM tau dvau ziSyau svaM svaM gRhaM par-  
AvRtyAgacchatAm|

XI tataH paraM mariyam zmazAnadvArasya bahiH  
sthitvA rOditum Arabhata tatO rudatI prahvIbhUya  
zmazAnaM vilOkya

XII yIzOH zayanastHAnasya ziraHsthAnE padataLE ca  
dvayO rdizo dvau svargIyadUtAvupaviSTau samapazyat|

XIII tau pRSTavantau hE nAri kuto rODiSi? sAvadat lOkA  
mama prabhuM nItvA kutrAstHApayan iti na jAnAmi|

XIV ityuktvA mukhaM parAvRtya yIzuM danPaya-  
mAnam apazyat kintu sa yIzuriti sA jnjAtuM nAzaknOt|

XV tada yIzustAm apRcchat hE nAri kuto rODiSi?  
kaM vA mRgayasE? tataH sA tam udyAnasEvakaM jn-  
jAtvA vyAharat, hE mahEccha tvaM yadItaH sthAnAt taM

nItavAn tarhi kutrAstHApayastad vada tatsthAnAt tam AnayAmi|

**XVI** tadA yIzustAm avadat hE mariyam| tataH sA parAvRtya pratyavadat hE rabbUnI arthAt hE gurO|

**XVII** tadA yIzuravadat mAM mA dhara, idAnIM pituH samIpE UrddhvagamanaM na karOMi kintu yO mama yuSmAkanjca pitA mama yuSmAkanjcEzvarastasya nikaTa UrddhvagamanaM karttum udyatOsmi, imAM kathAM tvaM gatvA mama bhrAtRgaNaM jnjApaya|

**XVIII** tatO magdalInImariyam tatkSaNAd gatvA prabhustasyai darzanaM dattvA kathA EtA akathayad iti vArttAM ziSyEbhyO'kathayat|

**XIX** tataH paraM saptAhasya prathamadinasya sandhyAsamayE ziSyA Ekatra militvA yihUdlyEbhyO bhiiyA dvAraruddham akurvvan, Etasmin kALE yIzustESAM madhyasthAnE tiSThan akathayad yuSmAkaM kalyANaM bhUyAt|

**XX** ityuktvA nijahastaM kukSinjca darzitavAn, tataH ziSyAH prabhuM dRSTvA hRSTA abhavan|

**XXI** yIzuH punaravadad yuSmAkaM kalyANaM bhUyAt pitA yathA mAM praiSayat tathAhamapi yuSmAn prESayAmi|

**XXII** ityuktvA sa tESAmupari dirghaprazvAsaM dattvA kathitavAn pavitram AtmAnaM gRhIita|

**XXIII** yUyaM yESAM pApAni mOcayiSyatha tE mOcayiSyantE yESAnjca pApAti na mOcayiSyatha tE na mOcayiSyantE|

**XXIV** dvAdazamadhyE gaNitO yamajO thOmAnAmA ziSyO yIzOrAgamanakAlai taiH sArddhaM nAsIt|

**XXV** atO vayaM prabhUm apazyAmEti vAkyE'nyaziSyairukte sOvadat, tasya hastayO rlahakIlakAnAM cihnaM na vilOkya taccihnam aggulyA

na sprSTvA tasya kukSau hastaM nArOpya cAhaM na vizvasiSyAmi|

XXVI aparam aSTamE'hni gatE sati thOmAsahitaH ziSyagaNa Ekatra militvA dvAraM ruddhvAbhyantara AsIt, Etarhi yIzusteSAM madhyasthAnE tiSThan akathayat, yuSmAkaM kuzalaM bhUyAt|

XXVII pazcAt thAmai kathitavAn tvam aggulm atrArpayitvA mama karau pazya karaM prasAryya mama kukSAvarpaya nAvizvasya|

XXVIII tadA thOmA avadat, hE mama prabhO hE madIzvara|

XXIX yIzurakathayat, hE thOmA mAM nirIkSyA vizvasiSi yE na dRSTvA vizvasanti taEva dhanyAH|

XXX EtadanyAni pustakE'smin alikhitAni bahUnyAz-caryyakarmmANi yIzuH ziSyANAM purastAd akarOt|

XXXI kintu yIzurIzvarasyAbhiSiktaH suta EvEti yathA yUyaM vizvasitha vizvasya ca tasya nAmna paramAyuH prApnutha tadartham EtAni sarvvANyalikhyanta|

## XXI

I tataH paraM tibiriyAjaladhEstate yIzuH punarapi ziSyEbhyO darzanaM dattavAn darzanasyAkhyAnamidam|

II zimOnpitarah yamajathOmA gAlIlyakAnnAnaganivAsi nithanEl sivadeH putrAvanyau dvau ziSyau caitESvEkatra militESu zimOnpitarO'kathayat matsyAn dhartuM yAmi|

III tataste vyAharan tarhi vayamapi tvayA sArddhaM yAmaH tadA tE bahirgataH santaH kSipraM nAvam ArOhan kintu tasyAM rajanyAm Ekamapi na prApnuvan|

IV prabhate sati yIzuste sthitavAn kintu sa yIzuriti ziSyA jnjAtuM nAzaknuvan|

<sup>V</sup> tadA yIzurapRcchat, hE vatsA sannidhau kinjcit khAdyadravyam AstE? tE'vadan kimapi nAsti|

<sup>VI</sup> tadA sO'vadat naukAyA dakSiNapArzVE jAlAM nikSi-pata tatO lapsyadhVE, tasmAt tai rnikSiptE jAlE matsyA EtAvantO'patan yEna tE jAlamAkRSya nOttOlayituM zak-tAH|

<sup>VII</sup> tasmAd yIzOH priyatamaziSyAH pitarAyAkathayat ESa prabhu rbhavEt, ESa prabhuriti vAcaM zrutvaiva zimOn nagnatAhEtO rmatsyadhAriNa uttarIyavastraM paridhAya hradAM pratyudalamphayat|

<sup>VIII</sup> aparE ziSyA matsyaiH sArddhaM jAlam AkarSan-taH kSudranaukAM vAhayitVA kUlamanayan tE kUlAd atidUrE nAsan dvizatahastEbhyO dUra Asan ityanumIy-atE|

<sup>IX</sup> tIraM prAptaistaistatra prajvalitAgnistadupari mat-syAH pUpAzca dRSTAH|

<sup>X</sup> tatO yIzurakathayad yAn matsyAn adharata tESAM katipayAn Anayata|

<sup>XI</sup> ataH zimOnpitaraH parAvRtya gatVA bRhadbhistripanjCazadadhikazatamatsyaiH paripUrNaM tajjAlam AkRSyOdatOlayat kintvEtAvadbhi rmatsyairapi jAlAM nAchidyata|

<sup>XII</sup> anantaraM yIzustAn avAdIt yUyamAgatya bhuMgdhvaM; tadA saEva prabhuriti jnjAtatvAt tvaM kaH? iti praSTuM ziSyANAM kasyApi pragalbhatA nAbhavat|

<sup>XIII</sup> tatO yIzurAgatya pUpAn matsyAMzca gRhItVA tEb-hyaH paryyavESayat|

<sup>XIV</sup> itthaM zmazAnAdutthAnAt paraM yIzuH ziSyEb-hyastRtIyavAraM darzanaM dattavAn|

<sup>XV</sup> bhOjanE samAptE sati yIzuH zimOnpitaraM pRSTa-vAn, hE yUnasaH putra zimOn tvaM kim EtEbhyOdhikaM

mayi prIyase? tataH sa uditavAn satyaM prabhO tvayi prIyE'haM tad bhavAn jAnAti; tadA yIzurakathayat tarhi mama mESazAvakagaNaM pAlaya|

**XVI** tataH sa dvtIyavAraM pRSTavAn hE yUnasaH putra zimOn tvaM kiM mayi prIyase? tataH sa uktavAn satyaM prabhO tvayi prIyE'haM tad bhavAn jAnAti; tadA yIzurakathayata tarhi mama mESagaNaM pAlaya|

**XVII** pazcAt sa tRtIyavAraM pRSTavAn, hE yUnasaH putra zimOn tvaM kiM mayi prIyase? EtadvAkyam tRtIyavAraM pRSTavAn tasmAt pitarO duHkhitO bhUtva'kathayat hE prabhO bhavataH kimapyagOcaraM nAsti tvayyahaM prIyE tad bhavAn jAnAti; tato yIzuravadat tarhi mama mESagaNaM pAlaya|

**XVIII** ahaM tubhyaM yathArthaM kathayAmi yauvanakALE svayaM baddhakaTi ryatrEcchA tatra yAtavAn kintvitaH paraM vRddhE vayasi hastaM vistArayiSyasi, anyajanastvAM baddhvA yatra gantuM tavEcchA na bhavati tvAM dhRtvA tatra nESyati|

**XIX** phalataH kIdRzEna maraNEna sa Izvarasya mahimAnaM prakAzayiSyati tad bOdhayituM sa iti vAkyam prOktaVAn| ityuktE sati sa tamavOcat mama pazcAd Agaccha|

**XX** yo janO rAtrikALE yIzO rvakSO'valambya, hE prabhO ko bhavantaM parakarESu samarpayiSyatiIti vAkyam pRSTavAn, taM yIzOH priyatamaziSyam pazcAd AgacchantaM

**XXI** pitarO mukhaM parAvarttya vilOkya yIzuM pRSTavAn, hE prabhO Etasya mAnavasya kIdRzI gati rbhaviSyati?

**XXII** sa pratyavadat, mama punarAgamanaparyyantaM yadi taM sthApayitum icchAmi tatra tava kiM? tvaM mama pazcAd Agaccha|

<sup>XXIII</sup> tasmAt sa ziSyO na mariSyatIti bhrAtRgaNamad-  
hyE kiMvadanti jAtA kintu sa na mariSyatIti vAkyAM  
ylzu rnAvadat kEvalaM mama punarAgamanaparyyan-  
taM yadi taM sthApayitum icchAMi tatra tava kiM? iti  
vAkyam uktavAn|

<sup>XXIV</sup> yO jana EtAni sarvvANi likhitavAn atra sAkSyanjca  
dattavAn saEva sa ziSyaH, tasya sAkSyaM pramANamiti  
vayaM jAnImaH|

<sup>XXV</sup> yIzurEtEbhyO'parANYapi bahUni karmmANi kRta-  
vAn tAni sarvvANi yadyEkaikaM kRtvA likhyantE tarhi  
granthA EtAvantO bhavanti tESAM dhAraNE pRthivyAM  
sthAnaM na bhavati| iti||

## Sanskrit Bible (NT) in Cologne Script

New Testament in Sanskrit Language; printed in Cologne Script  
copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in Cologne script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit [SanskritBible.in](http://SanskritBible.in) to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

---

PDF generated using Haiola and XeLaTeX on 14 Jun 2022 from source files dated 28 May 2022

e85f1eeb-63bc-53ca-bd73-2beea5c958e9