

yihUdAH patraM

I yIzukhrISTasya dAsO yAkUbO bhrAtA yihU-
dAstAtEnEzvarENa pavitrIkRtAn yIzukhrISTEna
rakSitAMzCAhUtAn lOkAn prati patraM likhati |

II kRpA zAntiH prEma ca bAhulyarUpENa yuS-
mAsvadhitiSThatu |

III hE priyAH, sAdhAraNaparitrANamadhi
yuSmAn prati lEkhituM mama bahuyatnE
jAtE pUrvvakALE pavitalOkESu samarpitO yO
dharmmastadartHaM yUyaM prANavyayEnApi
sacESTA bhavatEti vinayArthaM yuSmAn prati
patralEkhanamAvazyakam amanye |

IV yasmAd EtadrUpadaNPaprAptayE pUrvvaM
likhitAH kEcijjanA asmAn upasRptavantaH, tE
'dhArmmikalOkA asmAkam IzvarasyAnugrahaM
dhvajIkRtya lampaTatAm Acaranti, advitIyO
'dhipati ryO 'smAkAM prabhu ryIzukhrISTastaM
nAggIkurvanti |

V tasmAd yUyaM purA yad avagatAstat puna
ryuSmAn smArayitum icchAmi, phalataH prab-
hurEkakRtvaH svaprajA misaradEzAd udadhAra
yat tataH param avizvAsinO vyanAzayat |

VI yE ca svargadUtAH svIyakartRtvpadE
na sthitvA svavAsasthAnaM parityakta-
vantastAn sa mahAdinasya vicArArtham
andhakAramayE 'dhaHsthAnE sadAsthAyibhi
rbandhanairabadhnAt |

VII aparaM sidOmam amOrA tannikaTasthana-
garANi caitESAM nivAsinastatsamarUpaM vyab-
hicAraM kRtavantO viSamamaithunasya cES-
TayA vipathaM gatavantazca tasmAt tAnyapi
dRSTAntasvarUpANi bhUtvA sadAtanavahninA
daNPaM bhunjjatE |

VIII tathaivEmE svapnAcAriNO'pi svazarIrANi
kalagkayanti rAjAdhInatAM na svIkurvantyuc-
capadasthAn nindanti ca |

IX kintu pradhAnadivyaUtO mIkhaYELo yadA
mUsasO dEhE zayatAnEna vivadamAnaH sam-
abhASata tada tisman nindArUpaM daNPaM
samarpayituM sAhasaM na kRtvAkathayat prab-
hustvAM bhartsayatAM |

X kintvime yanna budhyantE tannindanti
yacca nirbbOdhapazava ivEndriyairavagaccha-
nti tEna nazyanti |

XI tAn dhik, tE kAbilo mArgE caranti pAri-
tOSikasyAzAtO biliyamO bhrAntimanudhAvanti
kOrahasya durmmukhatvEna vinazyanti ca |

XII yuSmAkaM prEmabhOjyESu tE vighna-
janakA bhavanti, Atmambharayazca bhUtvA nir-
lajjayA yuSmAbhiH sArddhaM bhunjjatE | tE
vAyubhizcAlitA nistOyamEghA hEmantakAlikA
niSphala dvi rmRtA unmulitA vRkSAH,

XIII svakIyalajjAphENOdvmakAH pracaNPAH
sAmudrataraggAH sadAkAlaM yAvat ghOra-
timirabhAgIni bhramaNakArINi nakSatrANi ca
bhavanti |

XIV AdamataH saptamaH puruSO yo hanOkaH
sa tAnuddizya bhaviSyadvAkyamidaM kathita-
vAn, yathA, pazya svakIyapuNyAnAm ayutai
rvESTitaH prabhuH |

XV sarvvAn prati vicArAjnjAsAdhanAyAgamiSyati | tadA cAdhArmmikAH sarvvE jAtA yairaparAdhinaH | vidharmmakarmmaNAM tESAM sarvvESAMeva kArANAt | tathA tadvaiparItyEnApyadharmmAcAripApinAM | uktakaThOravAkyAnAM sarvvESAmapi kArANAt | paramEzEna dOSitvaM tESAM prakAzayiSyatE | |

XVI tE vAkkalahakAriNaH svabhAgyanindakAH svEcchAcAriNO darpavAdimukhaviziSTA labhArthaM manuSyastAvakAzca santi |

XVII kintu hE priyatamAH, asmAkaM prabhO ryIzukhrISTasya prEritai ryad vAkyAM pUrvvaM yuSmabhyaM kathitaM tat smarata,

XVIII phalataH zESasamayE svEcchAtO 'dharmmAcAriNO nindaka upasthAsyantIti |

XIX EtE lOkAH svAn prThak kurvvantaH sAMsArika AtmahInAzca santi |

XX kintu hE priyatamAH, yUyaM svESAM atipavitravizvAsE nicIyamAnAH pavitrENatmanA prArthanAM kurvvanta

XXI Izvarasya prEmna svAn rakSata, anantajIvanAya cAsmAkaM prabhO ryIzukhrISTasya kRpAM pratIkSadhvaM |

XXII aparaM yUyaM vivicya kAMzcid anukampadhvaM

XXIII kAMzcid agnita uddhRtya bhayaM pradarzya rakSata, zArIrikabhAvEna kalagkitaM vastramapi RtIyadhvaM |

XXIV aparanjca yuSmAn skhalanAd rakSitum ullAsEna svIyatEjasaH sAkSat nirddOSAn sthApayitunjca samarthO

XXV yO 'smAkam advitIyastrANakarttA
sarvvajnja Izvarastasya gauravaM mahimA
parAkramaH kartRtvanjcEdAnIm anantakAlaM
yAvad bhUyAt| AmEn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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