

yihUdAH patraM

^I yIzukhrISTasya dAsO yAkUbO bhrAtA
yihUdAstAtEnEzvarENa pavitrIkRtAn yIzukhrISTEna
rakSitAMzcAhUtAn lokAn prati patraM likhati|

^{II} kRpA zAntiH prEma ca bAhulyarUpENa yuSmAsvad-
hitiSThatu|

^{III} hE priyAH, sAdhAraNaparitrANamadhi yuSmAn
prati lekhituM mama bahuyatnE jAtE pUrvvakAlE pavi-
tralOkESu samarpitO yO dharmmastadarnyaM yUyaM
prANavyayEnApi sacESTA bhavatEti vinayArthaM yuS-
mAn prati patralEkhanamAvazyakam amanyE|

^{IV} yasmAd EtadrUpadaNPaprAptayE pUrvvaM likhitAH
kEcijjanA asmAn upasRptavantaH, tE 'dhArmmikalOkA
asmAkam IzvarasyAnugrahaM dhvajIkRtya lampaTatAm
Acaranti, advitIyO 'dhipati ryO 'smAkAM prabhu ry-
IzukhrISTastaM nAggIkurvvanti|

^V tasmAd yUyaM purA yad avagatAstat puna ryuS-
mAn smArayitum icchAmi, phalataH prabhurEkakRtvaH
svaprajA misaradEzAd udadhAra yat tataH param aviz-
vAsinO vyanAzayat|

^{VI} yE ca svargadUtAH svIyakartRtvapadE na sthitvA
svavAsasthAnaM parityaktavantastAn sa mahAdinasya
vicArArtham andhakAramayE 'dhaHsthAnE sadAsthAy-
ibhi rbandhanairabadhnt|

^{VII} aparaM sidOmam amOrA tannikaTasthanagarANi
caitESAM nivAsinastatsamarUpaM vyabhicAraM kRta-
vantO viSamamaithunasya cESTayA vipathaM gatavan-
tazca tasmAt tAnyapi dRSTAntasvarUpANi bhUtvA sa-
dAtanavahninA danPaM bhunjjatE|

VIII tathaivEmE svapnAcAriNO'pi svazarIrANi kalagkayanti rAjAdhInatAM na svikurvantyucca-padasthAn nindanti ca|

IX kintu pradhAnadivyaUtO mlkhAyElO yadA mUsasO dEhE zayatAnE na vivadamAnaH samabhASata tAdA tisman nindArUpaM daNPaM samarpayituM sAhasaM na kRtvAkathayat prabhustvAM bhartsayatAM|

X kintvime yanna budhyante tannindanti yacca nirb-bOdhapazava ivEndriyairavagacchanti tE na nazyanti|

XI tAn dhik, tE kAbilo mArGE caranti pAritOSikasyAzAtO biliyamO bhrAntimanudhAvanti kOrahasya durmmukhatvE na vinazyanti ca|

XII yuSmAkaM prEmabhOjyESu tE vighnajanaka bhavanti, Atmambharayazca bhUtvA nirlajjayA yuSmAbhiH sArddhaM bhunjate| tE vAyubhizAlitA nistOyamEghA hEmantakAlika niSphala dvi rmRta unmulita vRkSAH,

XIII svaklyalajjAphENodvamakah pracaNPAH sAmudrataraggAH sadAkAlaM yAvat ghOratimirabhAgIni bhramaNakArINi nakSatrANi ca bhavanti|

XIV AdamataH saptamaH puruSO yo hanOkaH sa tAnuddizya bhaviSyadvAkyamidaM kathitavAn, yathA, pazya svaklyapuNyAnAm ayutai rvESTitaH prabhuH|

XV sarvvAn prati vicArAjnjAsAdhanAyAgamiSyati| tAdA cAdhArmmikAH sarvvE jAta yairaparAdhinaH| vidharmmakarmmaNAM tESAM sarvvESAmEva kArANat| tathA tadvaiparityEnApyadharmAcAripApinAM| uktakaThOravAkyAnAM sarvvESAmapi kArANat| paramEzE na dOSitvaM tESAM prakAzayiSyate||

XVI tE vAkkalahakAriNaH svabhAgyanindakah svEcchAcAriNO darpavAdimukhaviziSTA labhArthaM manuSyastAvakAzca santi|

^{XVII} kintu hE priyatamaH, asmAkAM prabhO ry-
IzukhrISTasya prEritai ryad vAkyaM pUrvvaM yuSmab-
hyaM kathitaM tat smarata,

^{XVIII} phalataH zESasamayE svEcchAtO 'dharm-
mAcAriNO nindakA upasthAsyantIti|

^{XIX} EtE lOKAH svAn pRthak kurvvantaH sAMsArika
AtmahInAzca santi|

^{XX} kintu hE priyatamaH, yUyaM svESAm atipavitraviz-
vAsE nicIyamAnAH pavitrENAtmanA prArthanAM kurv-
vanta

^{XXI} Izvarasya prEmnA svAn rakSata, anantajIvanAya
cAsmAkAM prabhO ryIzukhrISTasya kRpAM pratikSad-
hvaM|

^{XXII} aparaM yUyaM vivicya kAMzcid anukampadhvaM

^{XXIII} kAMzcid agnita uddhRtya bhayaM pradarzya rak-
Sata, zArIrikabhAvEna kalagkitaM vastramapi RtIyad-
hvaM|

^{XXIV} aparanjca yuSmAn skhalanAd rakSitum ullAsEna
svIyatEjasaH sAkSAT nirddOSAn sthApayitunjca
samarthO

^{XXV} yO 'smAkam advitIyastrANakarttA sarvvajnja Iz-
varastasya gauravaM mahima parAkramaH kartRtvan-
jcEdAnIm anantakAlaM yAvad bhUyAt| AmEn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 14 Jun 2022 from source files dated 28 May 2022

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