

IUkalikhitaH susaMvAdaH

^I prathamatO yE sAkSiNO vAkyapracArakAzcAsan
tE'smAkaM madhyE yadyat sapramANaM vAkyamar-
payanti sma

^{II} tadanusAratO'nyEpi bahavastadvRttAntaM racayi-
tuM pravRttAH|

^{III} ataEva hE mahAmahimathiyaphil tvaM yA yAH
kathA azikSyathAstAsAM dRPhapramANAni yathA prAp-
nOSi

^{IV} tadarthaM prathamamArabhya tAni sarvvANi jnjAt-
vAhamapi anukramAt sarvvavRttAntAn tubhyaM lekhi-
tuM matimakArSam|

^V yihUdAdEzIyahErOdnAmake rAjatvaM kurvvati
abIyayAjakasya paryyAyAdhikArI sikhariyanAmaka EkO
yAjakO hARONavaMzOdbhava ilizEvAkhyA

^{VI} tasya jAyA dvAvimau nirdOSau prabhOH sarvvAjnjA
vyavasthAzca saMmanya IzvaradRSTau dhArmmikAvAs-
tAm|

^{VII} tayOH santAna EkOpi nAsIt, yata ilizEvA bandhya
tau dvAvEva vRddhAvabhavatAm|

^{VIII} yadA svaparyyAnukramENa sikhariya IzvAsya
samakSaM yAjakIyaM karmma karOti

^{IX} tadA yajnjasya dinaparipAyyA paramEzvarasya
mandirE pravEzakAlE dhUpajvAlanaM karmma tasya
karaNIyamAsIt|

^X taddhUpajvAlanakAlE lOkanivahE prArthanAM kar-
tuM bahistiSThati

^{XI} sati sikhariyO yasyAM vEdyAM dhUpaM jvAlayati
taddakSiNapArzvE paramEzvarasya dUta Eka upasthitO
darzanaM dadau|

XII taM dRSTvA sikhariya udviviJE zazagkE ca|

XIII tadA sa dUtastaM babhASE hE sikhariya mA bhais-tava prArthana grAhyA jAtA tava bhAryyA ilIzEvA pu-traM prasOSyatE tasya nAma yo`han iti kariSyasi|

XIV kinjca tvaM sAnandaH saharSazca bhaviSyasi tasya janmani bahava AnandiSyanti ca|

XV yatO hEtOH sa paramEzvarasya gOcarE mahAn bhaviSyati tathA drAkSArasaM surAM vA kimapi na pAsy-ati, aparaM janmArabhya pavitrENAtmanA paripUrNaH

XVI san isrAyElvaMzlyAn anEkAn prabhOH paramEz-varasya mArgamAnESyati|

XVII santAnAn prati pitRNAM manAMsi dharmmajn-jAnaM pratyAnAjnAgrAhiNazca parAvarttayituM, prabhOH paramEzvarasya sEvArtham EkAM sajjitajAtiM vid-hAtunjca sa EliyarUpAtmazaktiprAptastasyAgre gamiSy-ati|

XVIII tadA sikhariyo dUtamavAdit kathamEtad vEt-syAmi? yatOhaM vRddhO mama bhAryyA ca vRddhA|

XIX tatO dUtaH pratyuvAca pazyEzvarasya sAkSAd-vartti jibrAyElnAmA dUtOhaM tvayA saha kathAM gadi-tuM tubhyamimAM zubhavArttAM dAtunjca prESitaH|

XX kintu madlyAM vAkyaM kaIE phaliSyati tat tvayA na pratItam ataH kAraNAd yAvadEva tAni na sEtsyanti tAvat tvaM vaktuMmazaktO mUko bhava|

XXI tadAnIM ye ye loKAH sikhariyamapaikSanta tE madhyEmandiraM tasya bahuvilambAd AzcaryyaM mEnirE|

XXII sa bahirAgatO yadA kimapi vAkyaM vaktumaza-htaH sagkEtaM kRtvA niHzabdastasyau tadA madhyE-mandiraM kasyacid darzanaM tEna prAptam iti sarvve bubudhirE|

XXIII anantaraM tasya sEvanaparyyAyE sampUrNE sati sa nijagEhaM jagAma|

XXIV katipayadinESu gatESu tasya bhAryyA ilizEvA garbbhavatI babhUva

XXV pazcAt sA panjcamAsAn saMgOpyAkathayat lOkAnAM samakSaM mamApamAnaM khaNPayituM paramEzvarO mayi dRSTiM pAtayitvA karmmEdRzaM kRtavAn|

XXVI aparanjca tasyA garbbhasya SaSThE mAsE jAtE gAllIpradEzIyanAsaratpurE

XXVII dAyUdO vaMzIyAya yUSaphnAmnE puruSaya yA mariyamnAmakumAri vAgdattAsIt tasyAH samIpaM jibrAyEl dUta IzvarENa prahitaH|

XXVIII sa gatvA jagAda hE IzvarAnugRhItakanyE tava zubhaM bhUyAt prabhuH paramEzvarastava sahAyOsti nARINAM madhyE tvamEva dhanya|

XXIX tadAnIM sA taM dRSTvA tasya vAkyata udvijya kIdRzaM bhASaNamidam iti manasa cintayAmAsa|

XXX tato dUtO'vadat hE mariyam bhayaM mAkarSIH, tvayi paramEzvarasyAnugrahOsti|

XXXI pazya tvaM garbbhaM dhRtvA putraM prasOSyase tasya nAma yIzuriti kariSyasi|

XXXII sa mahAn bhaviSyati tathA sarvvEbhyaH zrESThasya putra iti khyAsyati; aparaM prabhuH paramEzvarastasya piturdAyUdaH siMhAsanaM tasmai dAsyati;

XXXIII tathA sa yAkUbo vaMzOpari sarvvada rAjatvaM kariSyati, tasya rAjatvasyAntO na bhaviSyati|

XXXIV tadA mariyam taM dUtAM babhASE nAhaM puruSasaggaM karOmi tarhi kathamEtat sambhaviSyati?

XXXV tato dUtO'kathayat pavitra AtmA tvAmAzrAy-iSyati tathA sarvvazrESThasya zaktistavOpari chAyAM

kariSyati tatO hEtOstava garbbhAd yaH pavitrabAlakO
janiSyatE sa Izvaraputra iti khyAtiM prApsyati|

XXXVI aparanjca pazya tava jnjAtirilIzEvA yAM
sarvvE bandhyAmavadan idAnIM sA vArddhakyE san-
tAnamEkaM garbbhE'dhArayat tasya SaSThamAsObhUt|

XXXVII kimapi karmma nAsAdhyam Izvarasya|

XXXVIII tadA mariyam jagAda, pazya prabhErahaM dAsI
mahyaM tava vAkyAnusArENa sarvvamEtad ghaTatAm;
ananataram dUtastasyAH samIpAt pratasthE|

XXXIX atha katipayadinAt paraM mariyam tasmAt
parvvatamayapradEzIyayihUdAya nagaramEkaM
zIghraM gatvA

XL sikhariyayAjakasya gRhaM pravizya tasya jAyAm
ilIzEvAM sambOdhyAvadat|

XLI tatO mariyamaH sambOdhanavAkyE ilIzEvAyAH
karNayOH praviSTamAtrE sati tasyA garbbhasthabAlakO
nanartta| tata ilIzEvA pavitrENAtmanA paripUrNA sati

XLII prOccairgaditumArEbhE, yOSitAM madhyE
tvamEva dhanya, tava garbbhasthaH zizuzca dhanyaH|

XLIII tvaM prabhOrmAtA, mama nivEzanE tvayA
caraNAvarpitau, mamAdya saubhAgyamEtat|

XLIV pazya tava vAkyE mama karNayOH praviSTamAtrE
sati mamOdarasthaH zizurAnandAn nanartta|

XLV yA strI vyazvasIt sA dhanya, yatO hEtOstAM prati
paramEzvarOktaM vAkyaM sarvvaM siddhaM bhaviSyati|

XLVI tadAnIM mariyam jagAda| dhanyavAdaM parEza-
sya karOti mAmakaM manaH|

XLVII mamAtma tArakEzE ca samullAsaM pragacchati|

XLVIII akarOt sa prabhu rduSTiM svadAsya durgatiM
prati| pazyAdyArabhya mAM dhanyAM vakSyanti pu-
ruSAH sadA|

XLIX yaH sarvvazaktimAn yasya nAmApi ca pavit-rakaM| sa Eva sumahatkarmma kRtavAn mannimittakaM|
L yE bibhyati janAstasmAt tESAM santAnapaMktiSu|
 anukampA tadIyA ca sarvvadaiva sutiSThati|

LI svabAhubalatastEna prAkAzyata parAkramaH| man-aHkumantraNASArddhaM vikIryyantE'bhimAninaH|

LII siMhAsanagatAlloKAn balinazcAvarOhya saH|
 padESUccESu loKAMstu kSudrAn saMsthApayatyapi|

LIII kSudhitAn mAnavAn dravyairuttamaiH paritarpya
 saH| sakalAn dhaninO loKAn visRjEd riktahastakAn|

LIV ibrAhImi ca tadvamZE yA dayAsti sadaiva tAM|
 smRtvA purA pitRnAM nO yathA sAKSAT pratizrutaM|

LV isrAyElsEvakastEna tathOpakriyatE svayaM||

LVI anantaraM mariyam prAyENa mAsatrayam ilIzE-
 vayA sahOSitvA vyAghuyya nijanivEzanaM yayau|

LVII tadanantaram ilIzEvAyAH prasavakAla upasthitE
 sati sa putraM prAsOSTa|

LVIII tataH paramEzvarastasyAM mahAnugrahaM kRta-
 vAn Etat zrutvA samIpavAsinaH kuTumbAzcAgatya tayA
 saha mumudirE|

LIX tathASTamE dinE tE bAlakasya tvacaM chEttum
 Etya tasya pitRnAmAnurUpaM tannAma sikhariya iti
 karttumiSuH|

LX kintu tasya mAtAkathayat tanna, nAmAsya yOhan
 iti karttavyam|

LXI tadA tE vyAharan tava vaMzamadhyE nAmEdRzaM
 kasyApi nAsti|

LXII tataH paraM tasya pitaraM sikhariyaM prati
 sagkEtya papracchuH zizOH kiM nAma kAriSyatE?

LXIII tataH sa phalakamEkaM yAcitvA lilEkha tasya
 nAma yOhan bhaviSyati| tasmAt sarvve AzcaryyaM
 mEnirE|

LXIV tatKsaNaM sikhariyasya jihvAjAPyE'pagatE sa mukhaM vyAdAya spaSTavarNamuccAryya Izvarasya guNAnuvAdaM cakAra|

LXV tasmAccaturdiksthAH samIpavAsilOkA bhItA EvamEtAH sarvvAH kathA yihUdAyAH parvvatamayapradEzasya sarvvatra pracAritAH|

LXVI tasmAt zrOtArO manaHsu sthApayitvA kathayAmbabhUvuH kIdRzOyaM bAlO bhaviSyati? atha paramEz-varastasya sahAyObhUt|

LXVII tadA yOhanaH pitA sikhariyaH pavitrENAtmanA paripUrNaH san EtAdRzaM bhaviSyadvAkyam kathayAmAsa|

LXVIII isrAyElaH prabhu ryastu sa dhanyaH paramEz-varaH| anugRhya nijAllokAn sa Eva parimOcayEt|

LXIX vipakSajanahastEbhyO yathA mOcyAmahE vayam| yAvajjIvanjca dharmmENa sAralyEna ca nirbhayAH|

LXX sEvAmahai tamEvaikam EtatKaraNamEva ca| svakIyaM supavitranjca saMsmRtya niyamaM sada|

LXXI kRpayA puruSAn pUrvvAn nikaSArthAttu naH pituH| ibrAhImaH samIpe yaM zaphaM kRtavAn purA|

LXXII tamEva saphalaM karttaM tathA zatrugaNasya ca| R̥tIyAkAriNazcaiva karEbhyO rakSaNAya naH|

LXXIII sRSTEH prathamataH svIyaiH pavitrai rbhAvi-vAdibhiH|

LXXIV yathOktavAn tathA svasya dAyUdaH sEvakasya tu|

LXXV vaMzE trAtAramEkaM sa samutpAditavAn svayam|

LXXVI atO hE bAlaka tvantu sarvvEbhyaH zrESTha Eva yaH| tasyaiva bhAvivAditi pravikhyAtO bhaviSyasi| as-mAkam caraNan kSEmE mArgE cAlayitum sada| EvaM dhvAnte'rthatO mRtyOzchAyAyAM yE tu mAnavAH|

LXXVII upaviSTastu tAnEva prakAzayitumEva hi| kRtvA mahAnukampAM hi yAmEva paramEzvaraH|

LXXVIII UrdvvAt sUryyamudAyyaivAsmabhyaM prAdAttu darzanaM| tayAnukampayA svasya lokAnAM pA-pamOcanE|

LXXIX paritrANasya tEbhyO hi jnjAnavizrANanAya ca| prabhO rmArgaM pariSkarttuM tasyAgrAyI bhaviSyasi||

LXXX atha bAlakaH zarIrENa buddhyA ca varddhitumArEbhE; aparanjca sa isrAyELO vaMzIyalOkAnAM samIpe yAvanna prakaTIbhUtastAstAvat prAntarE nyavasat|

II

I aparanjca tasmin kALE rAjyasya sarvvESAM lokAnAM nAmAni lEkhayitum agastakaisara AjnjApayAmAsa|

II tadanusArENa kurINiyanAmani suriyAdEzasya zAsakE sati nAmalEkhanaM prArEbhE|

III atO hEtO rnAma lEkhituM sarvvE janAH svIyaM svIyaM nagaraM jagmuH|

IV tadAniM yUSaph nAma lEkhituM vAgdattayA svabhAryyayA garbbhavatyA mariyama saha svayaM dAyU-daH sajAtivaMza iti kArANAd gAlIlpradEzasya nAsaratnagarAd

V yihUdApradEzasya baitlEhamAkhyam dAyUdnagaraM jagAma|

VI anyacca tatra sthAnE tayOstiSThatOH satO rmariyamaH prasUtikAla upasthitE

VII sA taM prathamasutaM prAsOSTa kintu tasmin vAsagRhe sthAnAbhAvAd bAlakaM vastrENa vESTayitvA gOzAlAyAM sthApayAmAsa|

VIII anantaraM yE kiyantO mESapAlakAH svamESavra-
jarakSAYai tatpradEze sthitvA rajanyAM prAntarE pra-
hariNaH karmma kurvvanti,

IX tESAM samIpaM paramEzvarasya dUta
AgatyOpatasthau; tada catuSpArzve paramEzvarasya
tEjasaH prakAzitatvAt tE'tizazagkirE|

X tada sa dUta uvAca mA bhaiSTa pazyatAdya dAyUdaH
purE yuSmannimittaM trAtA prabhuH khrISTO'janiSTa,

XI sarvvESAM lOkAnAM mahAnandajanakam imaM
maggalavRttAntaM yuSmAn jnjApayAmi|

XII yUyaM (tatsthAnaM gatvA) vastravESTitaM taM
bAlakaM gOzAlAyAM zayanaM drakSyatha yuSmAn prati-
daM cihnaM bhaviSyati|

XIII dUta imAM kathAM kathitavati tatrAkasmAt
svargIyAH pRtanA Agatya kathAM imAM
kathayitvEzvarasya guNAnanvavAdiSuH, yathA,

XIV sarvvOrdvvasthairIzvarasya mahima
samprakAzyatAM| zAntirbhUyAt pRthivyAstu
santOSazca narAn prati||

XV tataH paraM tESAM sannidhe rdUtagaNE
svargaM gatE mESapAlakAH parasparam avEcan
Agacchata prabhuH paramEzvarO yAM ghaTanAM
jnjApitavAn tasyA yAtharyaM jnjAtuM vayamadhuna
baitlEhampuraM yAmaH|

XVI pazcAt tE tUrNaM vrajitvA mariyamaM yUSaphaM
gOzAlAyAM zayanaM bAlakanjca dadRzuH|

XVII itthaM dRSTvA bAlakasyArthe prOktAM sarv-
vakathAM tE prAcArayAnjcakruH|

XVIII tatO yE lOkA mESarakSakanAM vadanEbhyastAM
vArttAM zuzruvustE mahAz CaryyaM mEnirE|

XIX kintu mariyam EtatsarvvaghaTanAnAM
tAtparyyaM vivicya manasi sthApayAmAsa|

XX tatpazcAd dUtavijnjaptAnurUpaM zrutvA dRSTvA
ca mESapAlakA Izvarasya guNANuvAdaM dhanyavAdan-
jca kurvvANAH parAvRtya yayuH|

XXI atha bAlakasya tvakchEdanakALE'STamadivasE
samupasthitE tasya garbbhasthitEH purvvaM
svargIyadUtO yathAjnJApayat tadanurUpaM tE
tannAmadhEyaM yIzuriti cakrirE|

XXII tataH paraM mUsAlikhitavyavasthAyA anusArENa
mariyamaH zucitvakAla upasthitE,

XXIII "prathamajaH sarvvaH puruSasantAnaH
paramEzvarE samarpyatAM," iti paramEzvarasya
vyavasthayA

XXIV yIzuM paramEzvarE samarpayitum zAstrIyavid-
hyuktaM kapOtaadvayaM pArAvatazAvakadvayaM vA
baliM dAtuM tE taM gRhItvA yirUzAlamam AyayuH|

XXV yirUzAlampuranivAsI zimiyOnnAmA dhArmmika
Eka AsIt sa isrAyElaH sAntvanAmapEkSyA tasthau kinjca
pavitra AtmA tasminnAvirbhUtaH|

XXVI aparaM prabhuNA paramEzvarENAbhiSikTE
trAtari tvayA na dRSTE tvaM na mariSyasIti vAkyam
pavitrENa AtmanA tasma prAkathyata|

XXVII aparanjca yadA yIzOH pitA mAta ca tadarthaM
vyavasthAnurUpaM karmma karttuM taM mandiram
AninyatustadA

XXVIII zimiyOn Atmana AkarSaNEna mandiramAgatya
taM kroPE nidhAya Izvarasya dhanyavAdaM kRtvA
kathayAmAsa, yathA,

XXIX hE prabhO tava dAsOyaM nijavAkyAnusArataH|
idAnIntu sakalyANO bhavata saMvisRjyatAm|

XXX yataH sakaladEzasya dIptayE dIptirUpakaM|

XXXI isrAyElIyalOkasya mahAgauravarUpakaM|

XXXII yaM trAyakaM janAnAntu sammukhE tvama-
jIjanaH| saEva vidyate'smAkaM dhravaM nayananaG-
carE||

XXXIII tadAnIM tEnOktA EtAH sakalAH kathAH zrutvA
tasya mAtA yUSaph ca vismayaM mEnAtE|

XXXIV tataH paraM zimiyOn tEbhya AziSaM dattvA
tanmAtaraM mariyamam uvAca, pazya isrAyElO vaMza-
madhyE bahUnAM pAtanAyOthApanAya ca tathA vi-
rOdhapAtraM bhavituM, bahUnAM guptamanOGatAnAM
prakaTIkaraNaya bAlakOyaM niyuktOsti|

XXXV tasmAt tavApi prANAHA zU|Ena vyatsyante|

XXXVI aparajca AzErasya vaMzlyaphinUyElO duhita
hannAkhyA atijaratI bhaviSyadvAdinyEkA yA vivAhAt
paraM sapta vatsarAn patyA saha nyavasat tatO vidhava
bhUtva caturazItivarSavayaHparyyanataM

XXXVII mandirE sthitvA prArthanOpavAsairdivAnizam
Izvaram asEvata sApi strI tasmin samayE mandiramA-
gatya

XXXVIII paramEzvarasya dhanyavAdaM cakAra, yirUzA-
lampuravAsinO yAvantO loka muktimapEkSya sthitAs-
tAn yIzOrvRttAntaM jnjApayAmAsa|

XXXIX itthaM paramEzvarasya vyavasthAnusArENa
sarvvESu karmmasu kRtESu tau punazca gAlilO
nAsaratnAmakaM nijanagaraM pratasthAtE|

XL tatpazcAd bAlakaH zarIrENa vRddhimEtya jnjAnEna
paripUrNa AtmanA zaktimAMzca bhavitumArEbhe tathA
tasmin IzvarAnugrahO babhUva|

XLI tasya pitA mAtA ca prativarSaM nistArOt-
savasamayE yirUzAlamam agacchatAm|

XLII aparajca yIzau dvAdazavarSavayaskE sati tau
parvvasamayasya rItyanusArENa yirUzAlamaM gatva

XLIII pArvvaNaM sampAdya punarapi vyAghuyya
yAtaH kintu yIzurbAlakO yirUzAlami tiSThati| yUSaph
tanmAtA ca tad aviditVA

XLIV sa saggibhiH saha vidyata Etacca budvVA dinaik-
agamyamArgaM jagmatuH| kintu zESE jnjAtibandhUnAM
samIpE mRgayitvA taduddEzamaprApya

XLV tau punarapi yirUzAlamam parAvRtyAgatya taM
mRgayAnjakratuH|

XLVI atha dinatrayAt paraM paNPitAnAM madhyE
tESAM kathAH zRNvan tattvaM pRcchaMzca mandirE
samupaviSTaH sa tAbhyAM dRSTaH|

XLVII tadA tasya buddhya pratyuttaraizca sarvve zrO-
tarO vismayamApadyantE|

XLVIII tAdRzaM dRSTvA tasya janakO jananI ca ca-
maccakratuH kinjca tasya mAtA tamavadat, hE putra,
kathamAvAM pratItthaM samAcarastvam? pazya tava
pitAhanjca zOkAkulau santau tvAmanvicchAvaH sma|

XLIX tataH sOvadat kutO mAm anvaicchataM? pitur-
gRhe mayA sthAtavyam Etat kiM yuvAbhyAM na jnjAy-
atE?

L kintu tau tasyaitadvAkyasya tAtparyyaM bOddhuM
nAzaknutAM|

LI tataH paraM sa tAbhyAM saha nAsarataM gatvA
tayOrvazIbhUtastasthau kintu sarvva EtAH kathAstasya
mAtA manasi sthApayAmAsa|

LII atha yIzO rbuddhiH zarIranjca tathA tasmin Iz-
varasya mAnavAnAnjcAnugrahO varddhitum ArEbhe|

III

I anantaraM tibiriyakaisarasya rAjatvasya panjcadazE
vatsarE sati yadA pantIyapIlAtO yihUdAdEzAdhipati
rhErOd tu gAlIpradEzasya rAjA philipanAmA tasya

bhrAtA tu yitUriyAyAstrAkhOnItiyApradEzasya ca
rAjAsIt luSAnIyanAmA avilInIdEzasya rAjAsIt

II hAnan kiyaphAzcEmau pradhAnayAjAkAvAstAM
tadAnIM sikhariyasya putrAya yOhanE madhyEprAn-
taram Izvarasya vAkyE prakAzite sati

III sa yaddana ubhayataTapradEzAn samEtya pApamO-
canArthaM manaHparAvarttanasya cihnarUpaM yanma-
jjanaM tadIyAH kathAH sarvvatra pracArayitumArEbhe|

IV yizaiyabhaviSyadvaktRgranthe yAdRzi lipirAstE
yathA, paramEzasya panthAnaM pariSkuruta sarvvataH|
tasya rAjapathanjaiva samAnaM kurutAdhunA|

V kAriSyante samucchrAyAH sakala nimnabhUmayaH|
kAriSyante natAH sarvve parvvatazcOpaparvvataH|
kAriSyante ca yA vakrAstAH sarvvaH sarala bhuvaH|
kAriSyante samAnAstA yA uccanIcabhUmayaH|

VI IzvarENa kRtaM trANaM drakSyanti sarvva-
manavAH| ityEtat prAntarE vAkyAM vadataH kasyacid
ravaH||

VII ye ye loka majjanArthaM bahirAyayustAn sOvadat
rE rE sarpavaMza AgAminaH kOpAt palAyitum yuSmAn
kaczEtayAmAsa?

VIII tasmAd ibrAhIm asmAkaM pitA kathAmIdRzIM
manObhi rna kathayitVA yUyaM manaHparivarvttanayO-
gyaM phalaM phalata; yuSmAnahaM yathArthaM
vadAmi pASANEbhya EtEbhya Izvara ibrAhImaH
santAnOtpAdanE samarthaH|

IX aparanjca tarumULE'dhunApi parazuH saMlagnOsti
yastaruruttamaM phalaM na phalati sa chidyate'gnau
nikSipyate ca|

X tadAnIM lokAstaM papracchustarhi kiM karttavya-
masmAbhiH?

XI tataH sOvAdIt yasya dvE vasanE vidyEtE sa vas-
trahInAyaikaM vitaratu kiMnjca yasya khAdyadravyaM
vidyatE sOpi tathaiva karOtu|

XII tataH paraM karasanjcaAyinO majjanArtham Agatya
paprachuh hE gurO kiM karttavyamasmAbhiH?

XIII tataH sOkathayat nirUpitAdadhikaM na gRhIta|

XIV anantaraM sEnAgaNa Etya papraccha kimasmAbhi
rvA karttavyam? tataH sObhidadhE kasya kAmapi hAniM
mA kArSTa tathA mRSapavAdaM mA kuruta nijavEta-
nEna ca santuSyA tiSThata|

XV aparanjca lOkA apEkSayA sthitvA sarvvEpIti
manObhi rvitarkayAnjakruH, yOhanayam
abhiSiktastrAtA na vEti?

XVI tadA yOhan sarvvAn vyAjahAra, jalE'haM yuSmAn
majjayAmi satyaM kintu yasya pAdukABandhanaM mO-
cayitumapi na yOgyOsmi tAdRza EkO mattO gurutaraH
pumAn Eti, sa yuSmAn vahnirUpE pavitra Atmani majjay-
iSyati|

XVII aparanjca tasya hastE zUrpa AstE sa svazasyAni
zuddharUpaM prasphOTya gOdhumAn sarvvAn bhAN-
PAgArE saMgrahISyati kintu bUSANi sarvvANyanirv-
vANavahninA dAhayiSyati|

XVIII yOhan upadEzEnEtthaM nAnAkathA lOkAnAM
samakSaM pracArayAmAsa|

XIX aparanjca hErOd rAjA philipnAmnaH sahOdarasya
bhAryyAM hErOdiyAmadhi tathAnyAni yAni yAni kukar-
mmANi kRtavAn tadadhi ca

XX yOhanA tiraskRtO bhUtva kArAgArE tasya band-
hanAd aparamapi kukarmma cakAra|

XXI itaH pUrvaM yasmin samayE sarvvE yOhanA ma-
jjitAstadAnIM yIzurapyAgatya majjitaH|

XXII tadanantaraM tEna prArthitE mEghadvAraM muk-
taM tasmAcca pavitra AtmA mUrttimAn bhUtvA kapOta-
vat taduparyyavarurOha; tadA tvaM mama priyaH pu-
trastvayi mama paramaH santOSa ityAkAzavANI bab-
hUva|

XXIII tadAnIM yIzuH prAyENa triMzadvarSavayaska
AsIt| laukikajnjanE tu sa yUSaphaH putraH,

XXIV yUSaph ELEH putraH, ElirmattataH putraH, mat-
tat lEvEH putraH, lEvi rmalkEH putraH, malkiryAnnasya
putraH; yAnnO yUSaphaH putraH|

XXV yUSaph mattathiyasya putraH, mattathiya
AmOsaH putraH, AmOs nahUmaH putraH, nahUm iSLEH
putraH iSlirnagEH putraH|

XXVI nagirmATAH putraH, mA T mattathiyasya putraH,
mattathiyaH zimiyEH putraH, zimiyiryUSaphaH putraH,
yUSaph yihUdaH putraH|

XXVII yihUda yOhAnAH putraH, yOhAnA rISAH putraH,
rISAH sirubbAbilaH putraH, sirubbAbil zaltiyElaH putraH,
zaltiyEl nErEH putraH|

XXVIII nErirmalkEH putraH, malkiH adyaH putraH, addi
kOSamaH putraH, kOSam ilmOdadaH putraH, ilmOdad
EraH putraH|

XXIX Er yOzEH putraH, yOziH illyESaraH putraH, illyE-
Sar yOrImaH putraH, yOrIm mattataH putraH, mattata
lEvEH putraH|

XXX lEviH zimiyOnaH putraH, zimiyOn yihUdaH pu-
traH, yihUda yUSuphaH putraH, yUSuph yOnanaH pu-
traH, yAnan illyAkImaH putraH|

XXXI iliyAkImH milEyAH putraH, milEyA mainanaH
putraH, mainan mattattasya putraH, mattatto nAthanaH
putraH, nAthana dAyUdaH putraH|

XXXII dAyUd yizayaH putraH, yizaya ObEdaH putra, ObEd bOyasaH putraH, bOyas salmOnaH putraH, salmOn nahazOnaH putraH|

XXXIII nahazOn amminAdabaH putraH, amminAdab arAmaH putraH, arAm hiSrONaH putraH, hiSrON pErasaH putraH, pEras yihUdaH putraH|

XXXIV yihUda yAkUbaH putraH, yAkUb ishAkaH putraH, ishAk ibrAhImaH putraH, ibrAhIm tErahaH putraH, tErah nAhOraH putraH|

XXXV nAhOr sirugaH putraH, sirug riyvaH putraH, riyUH pElagaH putraH, pElag EvaraH putraH, Evar zElahaH putraH|

XXXVI zElah kainanaH putraH, kainan arphakSadaH putraH, arphakSad zAmaH putraH, zAm nOhaH putraH, nOhO lEmakaH putraH|

XXXVII lEmak mithUzElahaH putraH, mithUzElah hanOkaH putraH, hanOk yEradaH putraH, yErad mahalalElaH putraH, mahalalEl kainanaH putraH|

XXXVIII kainan inOzaH putraH, inOz zEtaH putraH, zEt AdamaH putra, Adam Izvarasya putraH|

IV

I tataH paraM yIzuH pavitrENAtmanA pUrNaH san yaddananadyAH parAvRtyAtmanA prAntaraM nItaH san catvAriMzaddinAni yAvat zaitAna parIkSito'bhUt,

II kinjca tAni sarvvadinAni bhOjanaM vinA sthitatvAt kaLE pUrNE sa kSudhitavAn|

III tataH zaitAnAgatya tamavadat tvaM cEdizvarasya putratarhi prastarAnEtAn Ajnjaya pUpAn kuru|

IV tadA yIzuruvAca, lipirIdRzI vidyatE manujaH kevalEna pUpEna na jIvati kintvIzvarasya sarvvAbhirAjn-jAbhi rjIvati|

V tadA zaitAn tamuccaM parvvataM nItvA nimiSaika-
madhyE jagataH sarvvarAjyAni darzitavAn|

VI pazcAt tamavAdit sarvvam Etad vibhavaM pratA-
panjca tubhyaM dAsyAmi tan mayi samarpitamAstE yaM
prati mamEcchA jAyatE tasmai dAtuM zaknOmi,

VII tvaM cEnmAM bhajasE tarhi sarvvamEtat tavaiva
bhaviSyati|

VIII tadA yIzustaM pratyuktavAn dUrI bhava zaitAn lipi-
rAstE, nijaM prabhuM paramEzvaraM bhajasva kEvalaM
tamEva sEvasva ca|

IX atha zaitAn taM yirUzAlamaM nItvA mandirasya
cUPAyA upari samupavEzya jagAda tvaM cEdIzvarasya
putratarhi sthAnAditO lamphitvAdhaH

X pata yatO lipirAstE, AjnjApyaiSyati svIyAn dUtAn sa
paramEzvaraH|

XI rakSituM sarvvamArgE tvAM tEna tvaccaraNE yathA|
na lagEt prastarAghAtastvAM dhariSyanti tE tathA|

XII tadA yIzuna pratyuktam idamapyuktamasti tvaM
svaprabhuM parEzaM mA parIkSasva|

XIII pazcAt zaitAn sarvvaparIkSAM samApya kSaNat-
taM tyaktvA yayau|

XIV tadA yIzurAtmaprabhAvAt punargAlIpradEzaM
gatastada tatsukhyAtizcaturdizaM vyAnazE|

XV sa tESAM bhajanagRhESu upadizya sarvvaiH
prazamsitO babhUva|

XVI atha sa svapAlanasthAnaM nAsaratpuramEtya
vizrAmavArE svAcArAd bhajanagEhaM pravizya
paThitumuttasthau|

XVII tatO yizaiyabhaviSyadvAdinaH pustake tasya
karadatte sati sa tat pustakaM vistAryya yatra vakSyam-
ANAni vacanAni santi tat sthAnaM prApya papATha|

XVIII AtmA tu paramEzasya madIyOpari vidyatE|
daridrESu susaMvAdaM vaktuM mAM sObhiSiktavAn|
bhagnAntaH karaNAllokaN susvasthAn karttumEva ca|
bandIkRtESu loKESu muktE rghOSayituM vacaH| nEtrANi
dAtumandhEbhyastrAtuM baddhajanAnapi|

XIX parEzAnugrahe kAlaM pracArayitumEva ca| sarv-
vaitatkaraNArthAya mAmEva prahiNOti saH||

XX tataH pustakaM badvva paricArakasya hastE
samarpya cAsanE samupaviStAH, tato bhajanagrHe
yAvantO loka Asan tE sarvvE'nanyadRSTyA taM
vilulOkirE|

XXI anantaram adyaitAni sarvvANi likhitavacanAni
yuSmAkAM madhyE siddhAni sa imAM kathAM tEbhyaH
kathayitumArEbhe|

XXII tataH sarvve tasmin anvarajyanta, kinjca tasya
mukhAnnirgatAbhiranugrahasya kathAbhizcamatkRtya
kathayAmAsuH kimayaM yUSaphaH putro na?

XXIII tada so'vAdId hE cikitsaka svamEva svasthaM
kuru kapharnAhUmi yadyat kRtavAn tadazrauSma
tAH sarvAH kriyA atra svadEze kuru kathAmEtAM
yUyamEvAvazyAM mAM vadiSyatha|

XXIV punaH soVAdId yuSmAnahaM yathArthaM
vadAmi, kOpi bhaviSyadvAdi svadEze satkArAM na
prApnOti|

XXV aparanjca yathArthaM vacmi, Eliyasya jIvanakAlE
yadA sArddhatritayavarSANi yAvat jaladapratibandhAt
sarvvasmin dEze mahAdurbhikSam ajaniStA tadAnIm is-
rAyELO dEzasya madhyE bahvyO vidhava Asan,

XXVI kintu sIdOnpradEzIyasAriphatpuranivAsinIm
EkAM vidhavAM vina kasyAzcidapi samIpE EliyaH
prEritO nAbhUt|

XXVII aparanjca ilizAyabhaviSyadvAdividya-
mAnatAkAlE isrAyEldEzE bahavaH kuSThina Asan kintu
surIyadEzIyaM nAmAnkuSThinaM vinA kOpyanyaH
pariSkRtO nAbhUt|

XXVIII imAM kathAM zrutvA bhajanagEhasthitA lOkAH
sakraOdham utthAya

XXIX nagarAttaM bahiSkRtya yasya zikhariNa upari
tESAM nagaraM sthApitamAstE tasmAnnikSEptuM tasya
zikharaM taM ninyuH

XXX kintu sa tESAM madhyAdapasRtya sthAnAntaraM
jagAma|

XXXI tataH paraM yIzurgAlIpradEzIyakapharnAhUm-
nagara upasthAya vizrAmavArE lOkAnupadESTum Arab-
dhavAn|

XXXII tadupadEzAt sarvvE camaccakru ryatastasya
kathA gurutarA Asan|

XXXIII tadAnIM tadbhajanagEhasthitO'mEdhyabhUtagrasta
EkO jana uccaiH kathayAmAsa,

XXXIV hE nAsaratIyayIzO'smAn tyaja, tvayA
sahAsmAkAM kaH sambandhaH? kimasmAn
vinAzayitumAyAsi? tvamIzvarasya pavitrO jana
EtadahaM jAnAmi|

XXXV tadA yIzustaM tarjayitvAvadat maunI bhava itO
bahirbhava; tataH sOmEdhyabhUtastaM madhyasthAnE
pAtayitvA kinjcidapyahiMsitvA tasmAd bahirgatavAn|

XXXVI tataH sarvvE lOkAzcamatkRtya parasparaM
vaktumArEbhirE kOyaM camatkAraH| ESa prabhAvENa
parAkramENa cAmEdhyabhUtAn AjnjApayati tEnaiva tE
bahirgacchanti|

XXXVII anantaraM caturdiksthadEzAn tasya sukhy-
AtirvyApnOt|

XXXVIII tadanantaraM sa bhajanagEhAd bahirAgatya zimOnO nivEzanaM pravivEza tAdA tasya zvazrUrjvarE-NATyantaM pIPitAsIt ziSyAstadarthaM tasmin vinayaM cakruH|

XXXIX tataH sa tasyAH samIpE sthitvA jvaraM tarjayA-mAsa tEnaiva tAM jvarO'tyAkSIt tataH sA tatKsANam utthAya tAn siSEvE|

XL atha sUryyAstakALE svESAM yE yE janA nAnArOgaiH pIPitA Asan lOkAstAn yIZOH samIpam AninyuH, tAdA sa Ekaikasya gAtrE karamarpayitvA tAnarOgAn cakArA|

XLI tatO bhUtA bahubhyO nirgatya citzabdaM kRtvA ca babhASirE tvamIzvarasya putro'bhiSiktatrAtA; kintu sObhiSiktatrAtEti tE vividurEtasmAt kArANAt tAn tarjay-itvA tadvaktuM niSiSEdha|

XLII aparanjca prabhAtE sati sa vijanasthAnaM pratasthE pazcAt janAstamanvicchantastannikaTAM gatvA sthAnAntaragamanArthaM tamanvarundhan|

XLIII kintu sa tAn jagAda, IzvarIyarAgyasya susaMvAdaM pracArayitum anyAni purANYapi mayA yAtavyAni yatastadarthamEva prERitOham|

XLIV atha gAlIlO bhajanagEhESu sa upadidEza|

V

I anantaraM yIzurEkadA ginESarathdasya tIra uttiSThati, tAdA lOkA IzvarIyakathAM zrOtUM tadupari prapatitAH|

II tadAnIM sa hdasya tIrasamIpE naudvayaM dadarza kinjca matsyOpajIvinO nAvaM vihAya jAlAM prakSAlayanti|

III tatastayOrdvayO rmadhyE zimOnO nAvamAruhya tIraT kinjciddUraM yAtUM tasmin vinayaM kRtvA naukAyAmupavizya lOkAn prOpadiSTavAn|

IV pazcAt taM prastAvaM samApya sa zimOnaM vyA-
jahAra, gabhIraM jalaM gatvA matsyAn dharttuM jAlaM
nikSipa|

V tataH zimOna babhASE, hE gurO yadyapi vayaM kRt-
snAM yAminIM parizramya matsyaikamapi na prAptAs-
tathApi bhavato nidEzato jAlaM kSipAmaH|

VI atha jAlE kSiptE bahumatsyapatanAd AnAyaH
pracchinnaH|

VII tasmAd upakarttum anyanausthAn saggina AyA-
tum iggitEna samAhvayan tatasta Agatya matsyai rnaud-
vayaM prapUrayAmAsu ryai rnaudvayaM pramagnam|

VIII tada zimOnpitarastad vilOkya yIzOzcaraNayOH
patitvA, hE prabhOhaM pApI narO mama nikaTAd bhavAn
yAtu, iti kathitavAn|

IX yatO jAlE patitAnAM matsyAnAM yUthAt zimOn
tatsagginazca camatkRtavantaH; zimOnaH sahakAriNau
sivadeH putrau yAkUb yOhan cEmau tAdRzau babhU-
vatuH|

X tada yIzuH zimOnaM jagAda mA bhaisIradYArabhya
tvaM manuSyadharO bhaviSyasi|

XI anantaraM sarvvAsu nausu tIram AnItAsu tE sarv-
vAn parityajya tasya pazcAdgAminO babhUvuH|

XII tataH paraM yIzau kasmiMzcit pure tiSthati jana
EkaH sarvvAggakuSthastaM vilOkya tasya samIpe nyub-
jaH patitvA savinayaM vaktumArEbhe, hE prabhO yadi
bhavAnicchatI tarhi mAM pariSkarttuM zaknOti|

XIII tadAnIM sa pANiM prasAryya tadaggaM spRzan
babhASE tvaM pariSkriyasvEti mamEcchAsti tatastatk-
SaNaM sa kuSThAt muktaH|

XIV pazcAt sa tamAjnjApayAmAsa kathAmimAM kas-
maicid akathayitvA yAjakasya samIpanjca gatvA svaM

darzaya, lokEbhyO nijapariSkRtatvasya pramANadAnAya
mUsAjnjAnusArENa dravyamutmrjasva ca|

XV tathApi yIzOH sukhyAti rbahu vyAptumArEbhe kin-
jca tasya kathAM zrOtuM svIyarOgEbhyO mOktunjca loka
AjagmuH|

XVI atha sa prAntaraM gatvA prArthayAnjcakrE|

XVII aparanjca EkadA yIzurupadizati, Etarhi gAlIlyihU-
dApradEzayOH sarvvanagarEbhyO yirUzAlamazca kiyantaH
phirUzilOkA vyavasthApakAzca samAgatya tadantike
samupavivizuH, tasmin kAlE lokAnAmArOgyakArANat
prabhOH prabhAvaH pracakAzE|

XVIII pazcAt kiyantO loka EkaM pakSaghAtinaM
khaTvAyAM nidhAya yIzOH samIpamAnEtum sammukhe
sthApayitunjca vyApriyanta|

XIX kintu bahunanivahasamvAdhAt na zaknuvantO
gRhOpari gatvA gRhapRSThaM khanitvA taM
pakSaghAtinaM sakhaTvAM gRhamadhyE yIzOH
sammukhe 'varOhayAmAsuH|

XX tadA yIzustESAM IdRzaM vizvAsaM vilOkya taM
pakSaghAtinaM vyAjahAra, hE mAnava tava pApamak-
Samyata|

XXI tasmAd adhyApakah phirUzinazca cittairitthaM
pracintitavantaH, ESa jana IzvaraM nindati kOyaM? kE-
valamIzvaraM vinA pApaM kSantuM kaH zaknOti?

XXII tadA yIzustESAM itthaM cintanaM viditvA tEb-
hyOkathayad yUyaM manObhiH kutO vitarkayatha?

XXIII tava pApakSama jAta yadvA tvamutthAya vraja
Etayo rmadhyE ka kathA sukathyA?

XXIV kintu prThivyAM pApaM kSantuM mAnavasuta-
sya sAmarthyamasti yathA yUyaM jnjAtum zaknutha
tadarthaM (sa taM pakSaghAtinaM jagAda) uttiSTha
svazayyAM gRhItvA gRhaM yAhIti tvAmAdizAmi|

XXV tasmAt sa tatKsANam utthAya sarvvESAM sAk-SAt nijazayanIyaM gRhItvA IzvaraM dhanyaM vadan ni-janivEzanaM yayau|

XXVI tasmAt sarvve vismaya prAptA manaHsu bhI-tAzca vayamadyAsambhavakAryyANYadarzAma ityuk-tvA paramEzvaraM dhanyaM prODitAH|

XXVII tataH paraM bahirgacchan karasanjcayasthAnE lEvinAmAnaM karasanjcAyakaM dRSTvA yIzustamabhi-dadhE mama pazcAdEhi|

XXVIII tasmAt sa tatKsANat sarvvaM parityajya tasya pazcAdiyAya|

XXIX anantaraM lEvi rnijagRhE tadarthaM mahAb-hOjyaM cakAra, tAdA taiH sahAnEkE karasanjcAyinas-tadanyalOkAzca bhOktumupavivizuH|

XXX tasmAt kArANat caNPAlAnAM pApilOkAnAnjca saggE yUyaM kutO bhaMgdhvE pivatha cEti kathAM kathayitvA phirUzinO'dhyApakAzca tasya ziSyaiH saha vAgyuddhaM karttumArEbhirE|

XXXI tasmAd yIzustAn pratyavOcad arOgalOkAnAM cikitsakEna prayOjanaM nAsti kintu sarOgANAmEva|

XXXII ahaM dhArmmikAn AhvAtuM nAgatOsmi kintu manaH parAvarttayituM pApina Eva|

XXXIII tataStE prOcuh, yOhanaH phirUzinAnjca ziSyA vAraMvAram upavasanti prArthayantE ca kintu tava ziSyAH kutO bhunjatE pivanti ca?

XXXIV tadA sa tAnAcakhyau varE saggE tiSThati varasya sakhiganaM kimupavAsayituM zaknutha?

XXXV kintu yadA tESAM nikaTAd varO nESyate tadA tE samupavatsyanti|

XXXVI sOParamapi dRSTAntaM kathayAmbabhUva purAtanavastrE kOpi nutanavastraM na sIvyati

yatastEna sEvanEna jIrNavastraM chidyatE,
nUtanapurAtanavastrayO rmElanjca na bhavati|

XXXVII purAtanyAM kutvAM kOpi nutanaM drAk-
SArasaM na nidadhAti, yatO navInadrAkSArasasya tEjasA
purAtanI kutU rvidIryyatE tatO drAkSArasaH patati ku-
tUzca nazyati|

XXXVIII tatO hEtO rnUtanyAM kutvAM navInadrAk-
SArasaH nidhAtavyastEnObhayasya rakSA bhavati|

XXXIX aparanjca purAtanaM drAkSArasaM pItvA kOpi
nUtanaM na vAnjchati, yataH sa vakti nUtanAt pu-
rAtanam prazastam|

VI

I acaranjca parvvaNO dvitIyadinAt paraM
prathamavizrAmavArE zasyakSEtrENA yIzOrgamanakAlE
tasya ziSyAH kaNizaM chittvA karESu marddayitvA
khAditumArEbhirE|

II tasmAt kiyantaH phirUzinastAnavadan vizrAmavArE
yat karmma na karttavyaM tat kutaH kurutha?

III yIzuH pratyuvAca dAyUd tasya sagginzca kSudhArt-
tAH kiM cakruH sa katham Izvarasya mandiraM pravizya

IV yE darzanIyAH pUpA yAjakAn vinAnyasya
kasyApyabhOjanIyAstAnAnIya svayaM bubhajE
saggibhyOpi dadau tat kiM yuSmAbhiH kadApi nApATHi?

V pazcAt sa tAnavadat manujasutO vizrAmavArasyApi
prabhu rbhavati|

VI anantaram anyavizrAmavArE sa bhajanagEhaM
pravizya samupadizati| tadA tatsthAnE zuSkadakSi-
Nakara EkaH pumAn upatasthivAn|

VII tasmAd adhyApakAH phirUzinazca tasmin
dOSamArOpayitUM sa vizrAmavArE tasya svAsthyaM
karOti navEti pratIkSitumArEbhirE|

VIII tadA yIzustESAM cintAM viditvA taM zuSkakaraM pumAMsaM prOvAca, tvamutthAya madhyasthAnE tiSTha|

IX tasmAt tasmin utthitavati yIzustAn vyAjahAra, yuSmAn imAM kathAM pRcchAmi, vizrAmavArE hitam ahi-taM vA, prANarakSaNaM prANanAzanaM vA, EtESAM kiM karmmakaraNIyam?

X pazcAt caturdikSu sarvvAn vilOkya taM mAnavaM babhASE, nijakaraM prasAraya; tatastEna tathA kRta itarakaravat tasya hastaH svasthObhavat|

XI tasmAt tE pracaNPakOpAnvita yIzuM kiM kariSyanti parasparaM pramantritAH|

XII tataH paraM sa parvvatamAruhyEzvaramuddizya prArthayamAnaH kRtsnAM rAtriM yApitavAn|

XIII atha dinE sati sa sarvvAn ziSyAn AhUtavAn tESAM madhyE

XIV pitaranAmnA khyAtaH zimOn tasya bhrAtA An-driyazca yAkUb yOhan ca philip barthalamayazca

XV mathiH thOmA Alphiyasya putrO yAkUb jvalan-tanAmnA khyAtaH zimOn

XVI ca yAkUbO bhrAtA yihUdAzca taM yaH parakarESu samarpayiSyati sa ISkarIyOtIyayihUdAzcaitan dvAdaza janAn manOnItAn kRtvA sa jagrAha tathA prErita iti tESAM nAma cakAra|

XVII tataH paraM sa taiH saha parvvatAdavaruhya upatyakAyAM tasthau tatastasya ziSyasagghO yihUdAdEzAd yirUzAlamazca sOrAH sidOnazca jaladhE rODhasO jananihAzca Etya tasya kathAzravaNArthaM rOGamuktyarthanjca tasya samIpE tasthuH|

XVIII amEdhyabhUtagrastAzca tannikaTamAgatya svAsthyam prApuH|

XIX sarvvESAM svAsthyakaraNaprabhAvasya prakAzi-
tatvAt sarvvE lOkA Etya taM spraSTuM yEtirE|

XX pazcAt sa ziSyAn prati dRSTiM kutvA jagAda,
hE daridrA yUyaM dhanya yata IzvarIyE rAjyE
vO'dhikArOsti|

XXI hE adhuna kSudhitalOkA yUyaM dhanya yatO
yUyaM tarpsyatha; hE iha rOdinO janA yUyaM dhanya
yatO yUyaM hasiSyatha|

XXII yadA lOkA manuSyasUnO rnAmahEtO ryuSmAn
RṛtIyiSyantE pRthak kRtvA nindiSyanti, adhamAniva
yuSmAn svasamIpAd dUrIkariSyanti ca tada yUyaM
dhanyaH|

XXIII svargE yuSmAkaM yathESTaM phalaM bhaviSyati,
EtadarthaM tasmin dinE prOllasata AnandEna nRtyata
ca, tESAM pUrvvapuruSAzca bhaviSyadvAdinaH prati
tathaiva vyavAharan|

XXIV kintu hA hA dhanavanto yUyaM sukhaM prAp-
nuta| hanta paritRpta yUyaM kSudhita bhaviSyatha;

XXV iha hasanto yUyaM vata yuSmAbhiH zOcitavyaM
rOditavyanjca|

XXVI sarvvailAkai ryuSmAkaM sukhyAtau kRtAyAM
yuSmAkaM durgati rbhaviSyati yuSmAkaM pUrvvapuru-
SA mRSAbhaviSyadvAdinaH prati tadvat kRtavantaH|

XXVII hE zrOtArO yuSmabhyamahaM kathayAmi,
yUyaM zatruSu priyadhvaM yE ca yuSmAn dviSanti
tESAmapi hitaM kuruta|

XXVIII yE ca yuSmAn zapanti tEbhya AziSaM datta yE
ca yuSmAn avamanyantE tESAM maggalaM prArthayad-
hvaM|

XXIX yadi kazcit tava kapOLE capETAGhAtaM
karOti tarhi taM prati kapOlam anyAM parAvarttya
sammukhikuru punazca yadi kazcit tava gAtrIyavastraM

harati tarhi taM paridhEyavastram api grahItuM mA
vAraya|

XXX yastvAM yAcatE tasmai dEhi, yazca tava sampattiM
harati taM mA yAcasva|

XXXI parEbhyaH svAn prati yathAcaraNam apEkSadhvE
parAn prati yUyamapi tathAcarata|

XXXII yE janA yuSmAsu prIyantE kEvalaM tESu prIya-
mANESu yuSmAkAM kiM phalaM? pApilOkA api svESu
prIyamANESu prIyantE|

XXXIII yadi hitakAriNa Eva hitaM kurutha tarhi yuS-
mAkAM kiM phalaM? pApilOkA api tathA kurvanti|

XXXIV yEbhya RNaparizOdhasya prAptipratyAzAstE kE-
valaM tESu RNE samarpitE yuSmAkAM kiM phalaM?
punaH prAptyAzaya pApilOkA api pApijanESu RNam ar-
payanti|

XXXV atO yUyaM ripuSvapi prIyadhvaM, parahitaM
kuruta ca; punaH prAptyAzAM tyaktvA RNamarpayata,
tathA kRtE yuSmAkAM mahAphalaM bhaviSyati, yUyan-
jca sarvvapradhAnasya santAna iti khyAtiM prApsyatha,
yatO yuSmAkAM pitA kRtaghnAnAM durvTattAnAnjca
hitamAcarati|

XXXVI ata Eva sa yathA dayAlu ryUyamapi tAdRza
dayAlavO bhavata|

XXXVII aparanjca parAn dOSiNO mA kuruta tasmAd
yUyaM dOSikRta na bhaviSyatha; danPyAn mA dan-
Payata tasmAd yUyamapi danPaM na prApsyatha; parE-
SAM dOSAn kSamadhvaM tasmAd yuSmAkamapi dOSAH
kSamiSyantE|

XXXVIII dAnAnidatta tasmAd yUyaM dAnAni prApsy-
atha, varanjca lOkAH parimANapAtraM pradalayya sanj-
cAlya prOnjCalya paripUryya yuSmAkAM krOPESu samar-

payiSyanti; yUyaM yEna parimANena parimAtha tEnaiva parimANena yuSmatkRtE parimAsyatE|

XXXIX atha sa tEbhyO dRSTAntakathAmakathayat, andhO janaH kimandhaM panthAnaM darzayituM zaknOti? tasmAd ubhAvapi kiM garttE na patiSyataH?

XL gurOH ziSyO na zrESThaH kintu ziSyE siddhE sati sa gurutulyO bhavituM zaknOti|

XLI aparanjca tvaM svacakSuSi nAsAm adrSTvA tava bhrAtuzcakSuSi yattRNamasti tadEva kutaH pazyami?

XLII svacakSuSi yA nAsA vidyatE tAM ajnjAtvA, bhrAtastava nEtrAt tRNAM bahiH karOmIti vAkyAM bhrAtaram kathaM vaktuM zaknOSi? hE kapaTin pUrvvaM svanayanAt nAsAM bahiH kuru tato bhrAtuzcakSuSastRNAM bahiH karttuM sudRSTiM prApsyasi|

XLIII anyanjca uttamastaruH kadApi phalamanuttamaM na phalati, anuttamataruzca phalamuttamaM na phalati kArANAdatHa phalaistaravO jnjAyantE|

XLIV kaNTakipAdapAt kOpi uPumbaraphalAni na pAtayati tathA zRgAlakOlivRkSAdapi kOpi drAkSaphalaM na pAtayati|

XLV tadvat sAdhulOkO'ntaHkaraNarUpAt subhANPAgArAd uttamAni dravyANi bahiH karOti, duSTO lOkazcAntaHkaraNarUpAt kubhANPAgArAt kutsitAni dravyANi nirgamayati yatO'ntaHkaraNANAM pUrNabhAvAnurUpANi vacAMsi mukhAnnirgacchanti|

XLVI aparanjca mamAjnjAnurUpaM nAcaritvA kuto mAM prabhO prabhO iti vadatha?

XLVII yaH kazcin mama nikaTam Agatya mama katha nizamyA tadanurUpaM kamma karOti sa kasya sadRzO bhavati tadahaM yuSmAn jnjA[payAmi|

XLVIII yO janO gabhIraM khanitvA pASANasthale bhitiM nirmmAya svagRhaM racayati tEna saha tasyOpama

bhavati; yata AplAvijalamEtya tasya mULE vEgEna vahadapi tadgEhaM lAPayituM na zaknOti yatastasya bhitiH pASANOpari tiSThati|

XLIX kintu yaH kazcin mama kathAH zrutvA tadanurUpaM nAcarati sa bhittiM vina mR̥dupari gRhanirmAtrA samAnO bhavati; yata AplAvijalamAgatya vEgEna yadA vahati tadA tadgRhaM patati tasya mahat patanaM jAyatE|

VII

I tataH paraM sa lOkAnAM karNagOcarE tAn sarvvAn upadEzAn samApya yadA kapharnAhUmpuraM pravizati

II tadA zatasEnApatEH priyadAsa EkO mRtakalpaH pIPita AsIt|

III ataH sEnApati ryIzO rvArttAM nizamyA dAsyArOgyakaraNaya tasyAgamanArthaM vinayakaraNaya yiHudIyAn kiyataH prAcaH prESayAmAsa|

IV tE yIzOrantikaM gatvA vinayAtizayaM vaktumArEbhire, sa sEnApati rbhavatOnugrahaM prAptum arhati|

V yataH sOsmajjAtIyESu lOkESu prIyatE tathAsmatkRtE bhajanagEhaM nirmmitavAn|

VI tasmAd yIzustaiH saha gatvA nivEzanasya samIpaM prApa, tadA sa zatasEnApati rvakSyamANavAkyam taM vaktuM bandhUn prAhiNOt| hE prabhO svayam zramO na karttavyo yad bhavata madgEhamadhyE pAdArpaNaM kriyEta tadapyahaM nArhAmi,

VII kinjcAhaM bhavatsamIpaM yAtumapi nAtmAnaM yOgyam buddhavAn, tato bhavAn vAkyamAtraM vadatu tEnaiva mama dAsaH svasthO bhaviSyati|

VIII yasmAd ahaM parAdhInOpi mamAdhInA yaH sEnAH santi tAsAm EkajanaM prati yAhIti mayA prOkTE sa yAti; tadanyaM prati AyAhIti prOkTE sa AyAti; tathA nijadAsaM prati Etat kurvviti prOkTE sa tadEva karOti|

IX yIzuridaM vAkyAM zrutvA vismayaM yayau,
mukhaM parAvartya pazcAdvarttinO lOkAn babhASE
ca, yuSmAnahaM vadAmi isrAyELO vaMzamadhyEpi
vizvAsamIdRzaM na prApnavaM|

X tatastE prESita gRhaM gatvA taM pIPitaM dAsaM
svasthaM dadRzuH|

XI parE'hani sa nAyInAkhyAM nagaraM jagAma ta-
syAnEke ziSyA anyE ca lOkAstEEna sArddhaM yayuH|

XII tESu tannagarasya dvArasannidhiM prAptESu
kiyantO lOkA EkaM mRtamanujaM vahantO nagarasya
bahiryAnti, sa tanmAturEkaputrastanmAtA ca vidhava;
tayA sArddhaM tannagarIyA bahavo lOkA Asan|

XIII prabhustAM vilOkya sAnukampaH kathayAmAsa,
mA rOdIH| sa samIpamitvA khaTvAM pasparza tasmAd
vAhakAH sthagitAstamyuH;

XIV tadA sa uvAca hE yuvamanuSyA tvamuttiSTha,
tvAmaham AjnjApayAmi|

XV tasmAt sa mRtO janastatkSaNamutthAya kathAM
prakathitaH; tatO yIzustasya mAtari taM samarpayA-
mAsa|

XVI tasmAt sarvvE lOkAH zazagkirE; EkO
mahAbhaviSyadvAdI madhyE'smAkam samudait,
Izvarazca svalOkAnanvagRhIAt kathAmimAM kathayitvA
IzvaraM dhanyaM jagaduH|

XVII tataH paraM samastaM yihUdAdEzaM tasya catur-
diksthadEzanjca tasyaitatKirrti rvyAnaze|

XVIII tataH paraM yOhanaH ziSyESu taM tadvRttAntaM
jnjApitavatsu

XIX sa svaziSyANAM dvau janAvAhUya yIzuM prati
vakSyamANaM vAkyAM vaktuM prESayAmAsa, yasyAga-
manam apEkSyA tiSThAmO vayaM kiM sa Eva janastvaM?
kiM vayamanyamapEkSyA sthAsyAmaH?

XX pazcAttau mAnavau gatvA kathayAmAsatuH, yasyAgamanam apEkSya tiSThAmO vayaM, kiM saEva janastvaM? kiM vayamanyamapEkSya sthAsyAmaH? kathAmimAM tubhyaM kathayituM yOhan majjaka AvAM prESitavAn|

XXI tasmin danPE yIzUrOgiNO mahAvyAdhimatO duSTabhUtagrastAMzca bahUn svasthAn kRtvA, anEkAndhEbhyazcakSuMSi dattvA pratyuvAca,

XXII yuvAM vrajatam andhA nEtrANi khanjjAzcarANi ca prApnuvanti, kuSThinaH pariSkriyante, badhirAH zra-vaNani mRtAzca jIvanAni prApnuvanti, daridrANAM samIpESu susaMvAdaH pracAryyatE, yaM prati vighnas-varUpOhaM na bhavAmi sa dhanyaH,

XXIII EtAni yAni pazyathaH zRNuthazca tAni yOhanaM jnjApayatam|

XXIV tayO rdUtayO rgatayOH satO ryOhani sa lokAn vaktumupacakramE, yUyaM madhyEprAntaraM kiM draSTuM niragamata? kiM vAyuna kampitaM naPaM?

XXV yUyaM kiM draSTuM niragamata? kiM sUkSmavastraparidhAyinaM kamapi naraM? kintu yE sUkSmamRduvastrANi paridadhati sUttamAni dravyANi bhunjate ca tE rAjadhAnISu tiSThanti|

XXVI tarhi yUyaM kiM draSTuM niragamata? kimEkaM bhaviSyadvAdinaM? tadEva satyaM kintu sa puman bhaviSyadvAdinOpi zrESTha ityahaM yuSmAn vadAmi;

XXVII pazya svakIyadUtantu tavAgra prESayAmyahaM| gatvA tvadIyamArgantu sa hi pariSkariSyati| yadarthE lipiriyam AstE sa Eva yOhan|

XXVIII atO yuSmAnahaM vadAmi striyA garbbhajAtAnAM bhaviSyadvAdinAM madhyE yOhanO majjakAt zrESThaH kOpi nAsti, tatrApi Izvarasya rAjyE yaH sarvvasmAt kSudraH sa yOhanOpi zrESThaH|

XXXIX aparanjca sarvvE lokAH karamanjcAyinazca tasya vAkyAni zruttvA yOhanA majjanEna majjitAH paramEzvaraM nirdOSaM mEnirE|

XXX kintu phirUzinO vyavasthApakAzca tEna na majjitAH svAn pratIzvarasyOpadEzaM niSphalam akurvvan|

XXXI atha prabhuh kathayAmAsa, idAnIntanajanAn kEnOpamAmi? tE kasya sadRzAH?

XXXII yE bAlakA vipaNyAm upavizya parasparam AhUya vAkyamidaM vadanti, vayaM yuSmAkaM nikaTE vaMzIraVAdiSma, kintu yUyaM nAnarttiSTa, vayaM yuSmAkaM nikaTa arOdiSma, kintu yuyaM na vyalapiSTa, bAlakairEtAdRzaistESaM upamA bhavati|

XXXIII yatO yOhan majjaka AgatyA pUpaM nAkhAdat drAkSArasanjca nApivat tasmAd yUyaM vadatha, bhUtagrastOyam|

XXXIV tataH paraM mAnavasuta AgatyAkhAdadapivanjca tasmAd yUyaM vadatha, khAdakaH surApazcANPALaPApinAM bandhurEko janO dRzyatAm|

XXXV kintu jnjAninO jnjAnaM nirdOSaM viduh|

XXXVI pazcAdEkaH phirUzI yIzuM bhOjanAya nyamantrayat tataH sa tasya gRhaM gatvA bhOktumupaviSTaH|

XXXVII Etarhi tatphirUzinO gRhE yIzu rbhEktum upAvEkSIt tacchrutvA tannagaravAsinI kApi duSTa nArI pANParaprastarasya sampuTake sugandhitailam AnIya

XXXVIII tasya pazcAt pAdayOH sannidhau tasyau rudatI ca nEtrAmbubhistasya caraNau prakSAlIya nijakacairamArkSIt, tatastasya caraNau cumbitvA tEna sugandhitailEna mamarda|

XXXIX tasmAt sa nimantrayitA phirUzI manasa cintayAmAsa, yadyayaM bhaviSyadvAdi bhavEt tarhi EnaM

Luke VII:XL 32 Luke VII:XLIX

spRzati yA strI sA kA kIdRzi cEti jnjAtuM zaknuyAt yataH
sA duSTA|

XL tadA yAzustaM jagAda, hE zimOn tvAM prati mama
kinjcid vaktavyamasti; tasmAt sa babhASE, hE gurO tad
vadatu|

XLI EkOttamarNasya dvAvadhamarNAvAstAM,
tayOrEkaH panjcazatAni mudrApAdAn aparazca
panjcaZat mudrApAdAn dhArayAmAsa|

XLII tadanantaraM tayOH zOdhyAbhAvAt sa uttamar-
NastayO rRNE cakSame; tasmAt tayOrdvayOH kastasmin
prESyatE bahu? tad brUhi|

XLIII zimOn pratyuvAca, mayA budhyatE yasyAdhikam
RNaM cakSame sa iti; tatO yIzustaM vyAjahAra, tvAM
yathArthaM vyacArayaH|

XLIV atha tAM nArIM prati vyAghuThya zimOnamav-
Ocat, strImimAM pazyasi? tava gRHE mayyAgatE tvAM
pAdaprakSAlanArthaM jalaM nADAH kintu yOSidESA
nayanajalai rmama pAdau prakSAlya kEzairamArkSit|

XLV tvAM mAM nAcumbIH kintu yOSidESA svIyAga-
manAdArabhya madIyapAdau cumbituM na vyaramSta|

XLVI tvanjca madIyOttamAgge kinjcidapi tailaM nA-
mardIH kintu yOSidESA mama caraNau sugandhitailEnA-
marddIt|

XLVII atastvAM vyAharAmi, EtasyA bahu pApamak-
Samyata tatO bahu prIyatE kintu yasyAlpapApaM kSamyatE
sOlpaM prIyatE|

XLVIII tataH paraM sa tAM babhASE, tvadiyaM pApa-
makSamyata|

XLIX tadA tEna sArddhaM yE bhOktum upavivizustE
parasparaM vaktumArEbhirE, ayaM pApaM kSamatE ka
ESaH?

L kintu sa tAM nArIM jagAda, tava vizvAsastvAM paryy-
atrAsta tvaM kSEmENa vraja|

VIII

I aparanjca yIzu rdvAdazabhiH ziSyaiH sArddhaM
nAnAnagarESu nAnAgrAmESu ca gacchan izvarIyarAjat-
vasya susaMvAdaM pracArayituM prArEbhE|

II tadA yasyAH sapta bhUtA niragacchan sA magdalInIti
vikhyAtA mariyam hErOdrAjasya gRhAdhipatEH hOSE
rbhAryyA yOhanA zUzAnA

III prabhRtayO yA bahvyaH striyaH duSTabhUtEbhyO
rOgEbhyazca muktAH satyO nijavibhUtI rvyayitvA tama-
sEvanta, tAH sarvvAstEna sArddham Asan|

IV anantaraM nAnAnagarEbhyO bahavo loka Agatya
tasya samIpe'milan, tadA sa tEbhya EkAM dRSTAnta-
kathAM kathayAmAsa| EkaH kRSibalo bljAni vaptuM
bahirjagAma,

V tatO vapanakALE katipayAni bljAni mArgapArzvE
pEtuH, tatastAni padatalai rdalitAni pakSibhi rbhakSitAni
ca|

VI katipayAni bljAni pASANasthalE patitAni yadyapi
tAnyagkuritAni tathApi rasAbhAvAt zuzuSuH|

VII katipayAni bljAni kaNTakivanamadhyE patitAni
tataH kaNTakivanAni saMvRddhya tAni jagrasuH|

VIII tadanyAni katipayabljAni ca bhUmyAmutta-
mAyAM pEtustatastAnyagkurayitvA zatagUNani phalAni
phEluH| sa imA kathAM kathayitvA prOccaiH prOVaca,
yasya zrOtUM zrOtrE staH sa zRNOtu|

IX tataH paraM ziSyAstaM papracchurasya dRSTAnta-
sya kiM tAtparyyAM?

X tataH sa vyAjahAra, IzvarIyarAjyasya guhyAni
jnjAtuM yuSmabhyamadhikArO dIyatE kintvanyE
yathA dRSTvApi na pazyanti zrutvApi ma budhyantE

ca tadarthaM tESAM purastAt tAH sarvvAH kathA dRSTAntE na kathyantE|

XI dRSTAntasyAsyAbhiprAyaH, IzvarIyakathA bljasvarUpA|

XII yE kathAmAtraM zRNvanti kintu pazcAd vizvasya yathA paritrANaM na prApnuvanti tadAzayE na zaitAnEtya hRdayAtR tAM kathAm apaharati ta Eva mArga-pArzvasthabhUmisvarUpAH|

XIII yE kathaM zruttvA sANandaM gRhanti kintvabad-dhamUlatvAt svalpakAlamAtraM pratItya parikSAkALE bhrazyanti taEva pASANabhUmisvarUpAH|

XIV yE kathAM zruttvA yAnti viSayacintAyAM dhanalObhE na E`hikasukhE ca majjanta upayuktapha-lani na phalanti ta EvOptabIjakaNTakibhUsvarUpAH|

XV kintu yE zruttvA saralaiH zuddhaizcAntaHkaraNaiH kathAM gRhanti dhairyam avalambya phalAnyutpA-dayanti ca ta EvOttamamRtsvarUpAH|

XVI aparajca pradIpaM prajvAlya kOpi pAtrE na nAcchAdayati tathA khaTvAdhOpi na sthApayati, kintu di-pAdhArOparyyEva sthApayati, tasmAt pravEzaka dIptiM pazyanti|

XVII yanna prakAzayiSyatE tAdRg aprakAzitaM vastu kimapi nAsti yacca na suvyaktaM pracArayiSyatE tAdRg gRptaM vastu kimapi nAsti|

XVIII atO yUyaM kEna prakArE na zRNutha tatra sAvadhAna bhavata, yasya samIpe barddhatE tasmai punar-dAsyatE kintu yasyAzrayE na barddhatE tasya yadyadasti tadapi tasmAt nESyatE|

XIX aparajca yIzO rmAtA bhrAtarazca tasya samIpaM jigamiSavaH

XX kintu janatAsambAdhAt tatsannidhiM prAptuM na zEkuH| tatpazcAt tava mAtA bhrAtarazca tvAM sAKSat

cikIrSantO bahistiSThanatIti vArttAyAM tasmai kathitAyAM

XXI sa pratyuvAca; yE janA Izvarasya kathAM zrutvA tadanurUpamAcaranti taEva mama mAtA bhrAtarazca|

XXII anantaraM EkadA yIzuH ziSyaiH sArddhaM nAva-mAruhya jagAda, AyAta vayaM hradasya pAraM yAmaH, tatastE jagmuH|

XXIII tESu naukAM vAhayatsu sa nidadrau;

XXIV athAkasmAt prabalajhanjbhzagamAd hradE naukAyAM taraggairAcchannAyAM vipat tAn jagrAsa| tasmAd yIzOrantikaM gatvA hE gurO hE gurO prANA nO yAntIti gadiTvA taM jAgarayAmbabhUvuH| tadA sa utthAya vAyum taraggAMzca tarjayAmAsa tasmAdubhau nivRtya sthirau babhUvatuH|

XXV sa tAn babhASE yuSmAkaM vizvAsaH ka? tas-mAttE bhItA vismitAzca parasparaM jagaduH, ahO kiDR-gayaM manujaH pavanaM pAnIyanjcAdizati tadubhayaM tadAdEzaM vahati|

XXVI tataH paraM gAlI|pradEzasya sam-mukhasthagidErIyapradEzE naukAyAM lagantyAM taTE'varOhamAvAd

XXVII bahutithakAlaM bhUtagrasta EkO mAnuSaH purAdAgatyA taM sAkSaccakAra| sa manuSO vAsO na paridadhat gRhe ca na vasan kEvalaM zmazAnam adhyuvAsa|

XXVIII sa yIzum dRSTvaiva cicchabdaM cakAra tasya sammukhE patitvA prOccairjagAda ca, hE sarvvapradhAnEzvarasya putra, mayA saha tava kaH sambandhaH? tvayi vinayaM karOmi mAM mA yAtaya|

XXIX yataH sa taM mAnuSaM tyaktvA yAtum amEd-hyabhUtam Adideza; sa bhUtastaM mAnuSam asakRd dadhAra tasmAllokaH zRgkhalEna nigaPEna ca babandhuH; sa tad bhaMktvA bhUtavazatvAt madhyEprAntaram yayau|

XXX anantaraM yIzustaM papraccha tava kinnAma? sa uvAca, mama nAma bAhiNO yatO bahavO bhUtAstamAz-izriyuH|

XXXI atha bhUtA vinayEna jagaduH, gabhIraM garttaM gantuM mAjnApayAsmAn|

XXXII tAdA parvvatOpari varAhavrajazcarati tasmAd bhUtA vinayEna prOCuH, amuM varAhavrajam Azrayitum asmAn anujAnIhi; tataH sOnujajnau|

XXXIII tataH paraM bhUtAstaM mAnuSaM vihAya varAhavrajam AzizriyuH varAhavrajAzca tatkSaNaT kaTakEna dhAvantO hradE prANAn vijRhuH|

XXXIV tad dRSTvA zUkararakSakAH palAyamAnA nA-garaM grAmanjca gatvA tatsarvvavRttAntaM kathayA-mAsuH|

XXXV tataH kiM vRttam EtaddarzanArthaM loka nir-gatya yIzOH samIpaM yayuH, taM mAnuSaM tyak-tabhUtaM parihitavastraM svasthamAnuSavad yIzOz-caraNasannidhau sUpavizantaM vilOkya bibhyuH|

XXXVI yE lOkAstasya bhUtagrastasya svAsthyakaraNaM dadRzustE tEbhyaH sarvvavRttAntaM kathayAmAsuH|

XXXVII tadanantaraM tasya gidErIyapradEzasya catur-diksthA bahavO janA atitrastA vinayEna taM jagaduH, bhavAn asmAkaM nikaTAd vrajatu tasmAt sa nAva-mAruhya tatO vyAghuTya jagAma|

XXXVIII tadAnIM tyaktabhUtamanujastEna saha sthA-tuM prArthayAnjcakrE

XXXIX kintu tadartham IzvaraH kIdRgmahAkarmma kRtavAn iti nivEzanaM gatvA vijnApaya, yIzuH kathAmEtAM kathayitvA taM visasarja| tataH sa vrajitvA yIzustadarthaM yanmahAkarmma cakAra tat purasya sarvvatra prakAzayituM prArEbhe|

XL atha yIzau parAvRtyAgatE lOkAstaM AdarENa ja-
gRhu ryasmAttE sarvvE tamapEkSANjckrirE|

XLI tadanantaraM yAyIrnAmnO bhajanagEhasyaikOd-
hipa Agatya yIzOzcaraNayOH patitvA svanivEzanAgama-
nArthaM tasmin vinayaM cakAra,

XLII yatastasya dvAdazavarSavayaska kanyaikAsIt
sA mRtakalpAbhavat| tatastasya gamanakALE mArgE
lOkAnAM mahAn samAgamO babhUva|

XLIII dvAdazavarSANi pradadarOgagrastA nAnA
vaidyaizcikitsitA sarvvasvaM vyayitvApi svAsthyaM
na prAptA yA yOSit sA yIzOH pazcAdAgatya tasya
vastragranthiM pasparza|

XLIV tasmAt tatksaNaT tasyA raktasrAvO ruddhaH|

XLV tadAnIM yIzuravadat kEnAhaM sprSTaH?
tatO'nEkairanaggIkRtE pitarastasya sagginazcAvadan,
hE gurO lOkA nikaTasthAH santastava dEhE gharSayanti,
tathApi kEnAhaM sprSTa_iti bhavAn kutaH prCcchati?

XLVI yIzuH kathayAmAsa, kEnApyahaM sprSTO, yatO
mattaH zakti rnirgatEti mayA nizcitamajnjAyI|

XLVII tadA sA nArI svayaM na guptEti viditvA kampa-
mAnA sati tasya sammukhE papAta; yEna nimittEna taM
pasparza sparzamAtrAcca yEna prakArENa svasthAbha-
vat tat sarvvAM tasya sAKSAdAcakhyau|

XLVIII tataH sa tAM jagAda hE kanyE susthirA bhava,
tava vizvAsastvAM svasthAm akArSIt tvaM kSEmENa
yAhi|

XLIX yIzOrEtadvAkyavadanakALE tasyAdhipatE
rnivEzanAt kazcillOkA Agatya taM babhASE, tava kanya
mRta guruM mA klizAna|

L kintu yIzustadAkarNyAdhipatiM vyAjahAra, mA
bhaisIH kEvalaM vizvasihi tasmAt sA jIviSyati|

^{LI} atha tasya nivEzanE prAptE sa pitaraM yOhanaM yAkUbanjca kanyAyA mAtaraM pitaranjca vinA, anyam kanjcana pravESTuM vArayAmAsa|

^{LII} aparanjca yE rudanti vilapanti ca tAn sarvvAn janAn uvAca, yUyaM mA rOdiSTa kanyA na mRta nidrAti|

^{LIII} kintu sA nizcitaM mRtEti jnjAtvA tE tamupajaha-suH|

^{LIV} pazcAt sa sarvvAn bahiH kRtvA kanyAyAH karau dhRtvAjuhuvE, hE kanyE tvamuttiSTha,

^{LV} tasmAt tasyAH prANESu punarAgatESu sA tatK-SaNAAd uttasyau| tadAnIM tasyai kinjcid bhakSyam dAtum AdidEza|

^{LVI} tatastasyAH pitarau vismayaM gatau kintu sa tAvAdidEza ghaTanAyA EtasyAH kathAM kasmaicidapi ma kathayataM|

IX

^I tataH paraM sa dvAdazaziSyAnAhUya bhUtAn tyAjay-ituM rOgAn pratikarttunjca tEbhyaH zaktimAdhipatyan-jca dadau|

^{II} aparanjca IzvarIyarAjyasya susaMvAdaM prakAzay-ituM rOgiNAmArOgyaM karttunjca prEraNakAlE tAn ja-gAda|

^{III} yAtrArthaM yaSTi rvastrapuTakaM bhakSyam mu-drA dvitIyavastram, ESAM kimapi mA gRhIta|

^{IV} yUyanjca yannivEzanaM pravizatha nagaratyAgaparyyanataM tannivEzanE tiSThata|

^V tatra yadi kasyacit purasya lOkA yuSmAkamAtithyaM na kurvvanti tarhi tasmAnnagarAd gamanakAlE tESAM viruddhaM sAKSyArthaM yuSmAkam padadhULIH sam-pAtayata|

VI atha tE prasthAya sarvvatra susaMvAdaM pracAray-
ituM pIPitAn svasthAn karttunjca grAmESu bhramituM
prArEbhire|

VII Etarhi hErOd rAjA yIzOH sarvvakarmmaNAM vArt-
tAM zrutvA bhRzamudvivijE

VIII yataH kEcidUcuryOhan zmazAnAdudatiSThat| kE-
cidUcuH, EliyO darzanaM dattavAn; EvamanyalOkA UcuH
pUrvvIyaH kazcid bhaviSyadvAdI samutthitaH|

IX kintu hErOduvAca yOhanaH zirO'hamachinadam
idAnIM yasyEdRkkarmmaNAM vArttAM prApnOmi sa
kaH? atha sa taM draSTum aicchat|

X anantaraM prEritAH pratyAgatya yAni yAni karm-
mANi cakrustAni yIzavE kathayAmAsuH tataH sa tAn
baitsaidAnAmakanagarasya vijanaM sthAnaM nItva gup-
taM jagAma|

XI pazcAl lOkAstad viditvA tasya pazcAd yayuH; tataH
sa tAn nayan IzvarIyarAjyasya prasaggamuktavAn,
yESAM cikitsayA prayOjanam AsIt tAn svasthAn cakAra
ca|

XII aparanjca divAvasanne sati dvAdazaziSyA
yIzOrantikam Etya kathayAmAsuH, vayamatra
prAntarasthAnE tiSThAmaH, tatO nagarANi grAmANi
gatvA vAsasthAnAni prApya bhakSyadravyANi krEtuM
jananivahaM bhavAn visRjatu|

XIII tada sa uvAca, yUyamEva tAn bhEjayadhvaM;
tatastE prOcurasmAkaM nikaTE kEvalaM panjca pUpA
dvau matsyau ca vidyantE, ataEva sthAnAntaram itvA
nimittamEtESAM bhakSyadravyESu na kriteSu na bha-
vati|

XIV tatra prAyENa panjcasahasrANi puruSA Asan|

XV tada sa ziSyAn jagAda panjcAzat panjcAzajjanaiH paMktIkRtya tAnupavEzayata, tasmAt tE tadanusArENa sarvvalOkAnupavEzayApAsuH|

XVI tataH sa tAn panjca pUpAn mInadvayanjca gRhItvA svargaM vilOkYezvaraguNAN kIrttayAnjcakrE bhagkTA ca lOkEbhyaH parivESaNArthaM ziSyESu samarpayAmbabhUva|

XVII tataH sarvvE bhuktVA tRpTiM gatA avaziSTAnAnjca dvAdaza PallakAn saMjagRhuH|

XVIII athaikada nirjanE ziSyaiH saha prArthanAkALE tAn papraccha, loka mAM kaM vadanti?

XIX tatastE prAcuH, tvAM yOhanmajjakaM vadanti; kECit tvAm EliyaM vadanti, pUrvvakAlikaH kazcid bhav-iSyadvAdi zmazAnAd udatiSThad ityapi kECid vadanti|

XX tada sa uvAca, yUyaM mAM kaM vadatha? tataH pitara uktavAn tvam IzvarAbhiSiktaH puruSaH|

XXI tada sa tAn dRPhamAdideza, kathAmEtAM kasm-icidapi mA kathayata|

XXII sa punaruvAca, manuSyaputrENa vahuyAtanA bhOktavyAH prAcInalOkaiH pradhAnayAjakairadhyA-pakaizca sOvajnjAya hantavyaH kintu tRtIyadivasE zmazAnAt tEnOtthAtavyam|

XXIII aparaM sa sarvvAnuvAca, kazcid yadi mama paz-cAd gantuM vAnjchati tarhi sa svaM dAmyatu, dinE dinE kruzaM gRhItvA ca mama pazcAdAgacchatu|

XXIV yatO yaH kazcit svaprANAn rirakSiSati sa tAn hArayiSyati, yaH kazcin madarthaM prANAn hArayiSyati sa tAn rakSiSyati|

XXV kazcid yadi sarvvaM jagat prApnOti kintu svaprANAn hArayati svayaM vinazyati ca tarhi tasya kO labhaH?

XXVI puna ryaH kazcin mAM mama vAkyam vA lajjAspadaM jAnAti manuSyaputrO yadA svasya pituzca pavitrANAM dUtAnAnjca tEjObhiH parivESTita AgamiSyati tadA sOpi taM lajjAspadaM jnjAsyati|

XXVII kintu yuSmAnahaM yathArthaM vadAmi, IzvarIyarAjatvaM na dRSTava mRtyuM nAsvAdiSyantE, EtAdRzAH kiyantO lOkA atra sthanE'pi daNPAYamAnAH santi|

XXVIII EtadAkhyAnakathanAt paraM prAyENASTasu diNESu gatESu sa pitaraM yOhanaM yAkUbanjca gRhItva prArthayituM parvvatamEkaM samArurOha|

XXIX atha tasya prArthanakAlE tasya mukhAkRtiran-yarUpA jAta, tadyaM vastramujjvalazuklaM jAtaM|

XXX aparanjca mUsA EliyazcObhau tEjasvinau dRSTau

XXXI tau tEna yirUzAlampurE yO mRtyuH sAdhiSyatE tadyAM kathAM tEna sArddhaM kathayitum ArEbhAtE|

XXXII tadA pitarAdayaH svasya sagginO nidrayAkRSTA Asan kintu jAgaritva tasya tEjastEna sArddham uttiSThantau janau ca dadRzuH|

XXXIII atha tayOrubhayO rgamanakAlE pitarO yIzuM babhASE, hE gurO'smAkAM sthAnE'smin sthitiH zubha, tata EkA tvadarthA, EkA mUsArthA, EkA EliyArthA, iti tisraH kuTyOsmAbhi rnirmmIyantAM, imAM kathAM sa na vivicya kathayAmAsa|

XXXIV aparanjca tadvAkyavadanakAlE payOda Eka Agatya tESAmupari chAyAM cakAra, tatastanmadhyE tayOH pravEzAt tE zazagkirE|

XXXV tadA tasmAt payOdAd iyamAkAzIya vANI nir-jagAma, mamAyaM priyaH putra Etasya kathAyAM manO nidhatta|

XXXVI iti zabde jAtE tE yIzumEkAkinAM dadRzuH kintu tE tadAnIM tasya darzanasya vAcamEkAmapi nOktvA manaHsu sthApayAmAsuH|

XXXVII parE'hani tESu tasmAcchailAd avarUPhESu taM sAKSat karttuM bahavO lOkA AjagmuH|

XXXVIII tESAM madhyAd EkO jana uccairuvAca, hE gurO ahaM vinayaM karOmi mama putraM prati kRpAdRSTiM karOtu, mama sa EvaikaH putraH|

XXXIX bhUtE na dhRtaH san saM prasabhaM cIcchab-
daM karOti tanmukhAt phENA nirgacchanti ca, bhUta
itthaM vidAryya kliSTvA prAyazastaM na tyajati|

XL tasmAt taM bhUtaM tyAjayituM tava ziSyasamIpe
nyavEdayaM kintu tE na zEkuH|

XLI tadA yIzuravAdIt, rE AvizvAsin vipathagAmin
vaMza katikAlAn yuSmAbhiH saha sthAsyAmyahaM yuS-
mAkam AcaraNAni ca sahiSyE? tava putramihAnaya|

XLII tatastasminnAgatamAtrE bhUtastaM bhUtau
pAtayitvA vidadAra; tadA yIzustamamEdhyaM bhUtaM
tarjayitvA bAlakaM svasthaM kRtvA tasya pitari
samarpayAmAsa|

XLIII Izvarasya mahAzaktim imAM vilOkya sarvvE ca-
maccakruH; itthaM yIzOH sarvvAbhiH kriyAbhiH sarv-
vairlOkairAzcaryyE manyamAnE sati sa ziSyAn babhASE,

XLIV kathEyaM yuSmAkAM karNESu pravizatu,
manuSyaputrO manuSyANAM karESu samarpayiSyatE|

XLV kintu tE tAM kathAM na bubudhirE, spaSTatvAb-
hAvAt tasyA abhiprAyastESAM bOdthagamyO na babhUva;
tasyA AzayaH ka ityapi tE bhayAt praSTuM na zEkuH|

XLVI tadanantaraM tESAM madhyE kaH zrESThaH
kathAmEtAM gRhItvA tE mithO vivAdaM cakruH|

XLVII tatO yIzusteSAM manObhiprAyaM viditvA bAlakamEkaM gRhItvA svasya nikaTE sthApayitvA tAn jagAda,

XLVIII yO janO mama nAmnAsya bAlAsyAtithyaM vidadhAti sa mamAtithyaM vidadhAti, yazca mamAtithyaM vidadhAti sa mama prErakasyAtithyaM vidadhAti, yuSmAkaM madhyEyaH svaM sarvvasmAt kSudraM jAnItE sa Eva zrESThO bhaviSyati|

XLIX aparanjca yOhan vyAjahAra hE prabhE tava nAmnA bhUtAn tyAjayantaM mAnuSam EkaM dRSTavantO vayaM, kintvasmAkam apazcAd gAmitvAt taM nyaSEdhAm| tadAnIM yIzuruvAca,

L taM mA niSEdhata, yatO yO janOsmAkaM na vipakSaH sa EvAsmAkaM sapakSO bhavati|

LI anantaraM tasyArOhaNasamaya upasthitE sa sthiracEtA yirUzAlamaM prati yAtrAM karttuM nizcityAgrE dUtAn prESayAmAsa|

LII tasmAt tE gatvA tasya prayOjanIyadravyANi saMgrahituM zOmironIyAnAM grAmaM pravivizuH|

LIII kintu sa yirUzAlamaM nagaraM yAti tatO hEtO rloKastasyAtithyaM na cakruH|

LIV ataEva yAkUbyOhanau tasya ziSyau tad dRSTvA jagadatuH, hE prabhO EliyO yathA cakAra tathA vayamapi kiM gagaNAD Agantum EtAn bhasmIkarttunjca vahnimA-jnjApayAmaH? bhavAn kimicchati?

LV kintu sa mukhaM parAvartya tAn tarjayitvA gaditavAn yuSmAkaM manObhAvaH kaH, iti yUyaM na jAnItHa|

LVI manujasutO manujAnAM prANAN nAzayituM nAgacchat, kintu rakSitum Agacchat| pazcAd itaragrAmaM tE yayuH|

LVII tadanantaraM pathi gamanakALE jana EkastaM babhASE, hE prabhO bhavAn yatra yAti bhavata sahAhamapi tatra yAsyAmi|

LVIII tadAnIM yIzustamuvAca, gOmAyUnAM garttA AsatE, vihAyasIyavihagAInAM nIPAni ca santi, kintu mAnavatanayasya ziraH sthApayituM sthAnaM nAsti|

LIX tataH paraM sa itarajanaM jagAda, tvaM mama pazcAd Ehi; tataH sa uvAca, hE prabhO pUrvvaM pitaraM zmazAnE sthApayituM mAmaAdizatu|

LX tAdA yIzuruvAca, mRtA mRtAn zmazAnE sthApayantu kintu tvaM gatvEzvarIyarAjyasya kathAM pracAraya|

LXI tatOnyaH kathayAmAsa, hE prabhO mayApi bhavataH pazcAd gaMsyatE, kintu pUrvvaM mama nivEzanasya parijanAnAm anumatiM grahItum ahamAdizyai bhavata|

LXII tadAnIM yIzustaM prOktavAn, yO janO lAgalE karamarpayitVA pazcAt pazyati sa IzvarIyarAjyaM nArhati|

X

I tataH paraM prabhuraparAn saptatiziSyAn niyujya svayaM yAni nagarANI yAni sthAnAni ca gamiSyati tAni nagarANI tAni sthAnAni ca prati dvau dvau janau prahitavAn|

II tEbhyaH kathayAmAsa ca zasyAni bahUnIti satyaM kintu chEdakA alpE; tasmAddhEtOH zasyakSEtrE chEdakan aparAnapi prESayituM kSEtrasvAminAM prArthayadhvaM|

III yUyAM yAta, pazyata, vRkANAM madhyE mESazAvakAniva yuSmAn prahiNOmi|

IV yUyaM kSudraM mahad vA vasanasampuTakaM pAdukAzca mA gRhIIta, mArgamadhyE kamapi mA namata ca|

V aparanjca yUyaM yad yat nivEzanaM pravizatha tatra nivEzanasyAsya maggalaM bhUyAditi vAkyam prathamaM vadata|

VI tasmAt tasmin nivEzanE yadi maggalapAtraM sthAsyati tarhi tanmaggalaM tasya bhaviSyati, nOcEt yuSmAn prati parAvarttiSyatE|

VII aparanjca tE yatkinjcid dAsyanti tadEva bhuktva pItva tasminnivEzanE sthAsyatha; yataH karmmakArI janO bhRtim arhati; gRhAd gRhaM mA yAsyatha|

VIII anyacca yuSmAsu kimapi nagaraM praviSTESu loka yadi yuSmAkam AtithyaM kariSyanti, tarhi yat khAdyam upasthAsyanti tadEva khAdiSyatha|

IX tannagarasthAn rOgiNaH svasthAn kariSyatha, IzvarIyaM rAjyaM yuSmAkam antikam Agamat kathAmEtAnjca pracArayiSyatha|

X kintu kimapi puraM yuSmAsu praviSTESu loka yadi yuSmAkam AtithyaM na kariSyanti, tarhi tasya nagarasya panthAnaM gatvA kathAmEtAM vadiSyatha,

XI yuSmAkaM nagarIya yA dhUlyO'smAsu samalagan tA api yuSmAkaM pratikUlyEna sAkSyArthaM sam-pAtayAmaH; tathApIzvararAjyaM yuSmAkaM samIpam Agatam iti nizcitaM jAnIta|

XII ahaM yuSmabhyaM yathArthaM kathayAmi, vicAradinE tasya nagarasya dazAtaH sidOmO dazA sahyA bhav-iSyati|

XIII ha ha kOrAsIn nagara, ha ha baitsaidAnagara yuvayOrmadyE yAdRzAni AzcaryyANi karm-mANyakriyanta, tAni karmmANi yadi sOrasIdOnO rnagarayOrakAriSyanta, tada itO bahudinapUrvvaM

tannivAsinaH zaNavastrANi paridhAya gAtrESu bhasma vilipya samupavizya samakhEtsyanta|

XIV atO vicAradivasE yuSmAkaM dazAtaH sOrasIdOn-nivAsinAM dazA sahyA bhaviSyati|

XV hE kapharnAhUm, tvaM svargaM yAvad unnata kintu narakaM yAvat nyagbhaviSyasi|

XVI yo janO yuSmAkaM vAkyAM gRhIAti sa mamaiva vAkyAM gRhIAti; kinjca yo janO yuSmAkam avajnjAM karOti sa mamaivAvajnjAM karOti; yo janO mamAvajnjAM karOti ca sa matprErakasyaivAvajnjAM karOti|

XVII atha tE saptatiziSyA AnandEna pratyAgatya kathayAmAsuH, hE prabhO bhavatO nAmna bhUtA apyasmAkaM vazIbhavanti|

XVIII tadAnIM sa tAn jagAda, vidyutamiva svargAt patantaM zaitAnam adarzam|

XIX pazyata sarpAn vRzcikAn ripOH sarvvaparAkramAMzca padatalai rdalayituM yuSmabhyaM zaktiM dadAmi tasmAd yuSmAkaM kApi hAni rna bhaviSyati|

XX bhUtA yuSmAkaM vazIbhavanti, Etannimittat mA samullasata, svargE yuSmAkaM nAmAni likhitAni santIti nimittaM samullasata|

XXI tadghaTikAyAM yIzu rmanasi jAtAhlAdaH kathayAmAsa hE svargapRthivyOrEkAdhipatE pitastvaM jnjAnavatAM viduSANjca lokAnAM purastAt sarvvamEtad aprakAzya bAlakAnAM purastAt prAkAzaya EtasmAddhEtOstvAM dhanyaM vadAmi, hE pitaritthaM bhavatu yad EtadEva tava gOcara uttamam|

XXII pitra sarvvANi mayi samarpitAni pitaraM vinA kOpi putraM na jAnAti kinjca putraM vinA yasmai janAya putrastaM prakAzitavAn tanjca vinA kOpi pitaraM na jAnAti|

XXIII tapaH paraM sa ziSyAn prati parAvRtya guptaM jagAda, yUyamEtAni sarvvANi pazyatha tatO yuSmAkaM cakSUMSi dhanyAni|

XXIV yuSmAnahaM vadAmi, yUyam yAni sarvvANi pazyatha tAni bahavo bhaviSyadvAdino bhUpatayazca draSTumicchantOpi draSTuM na prApnuvan, yuSmAbhi ryA yAH kathAzca zrUyantE tAH zrOtumicchantOpi zrOtum nAlabhanta|

XXV anantaram EkO vyavasthApaka utthAya taM parIk-SituM papraccha, hE upadEzaka anantAyuSaH prAptayE mayA kiM karaNIyam?

XXVI yIzuH pratyuvAca, atrArthE vyavasthAyAM kiM likhitamasti? tvaM kIdRk paThasi?

XXVII tataH soVadat, tvaM sarvvAntaHkaraNaiH sarvvaprANaiH sarvvazaktibhiH sarvvacittaizca prabhau paramEzvarE prEma kuru, samIpavAsini svavat prEma kuru ca|

XXVIII tadA sa kathayAmAsa, tvaM yathArthaM pratyavOcaH, ittham Acara tEnaiva jIviSyasi|

XXIX kintu sa janaH svaM nirddOSaM jnjApayituM yIzuM papraccha, mama samIpavAsi kaH? tatO yIzuH pratyuvAca,

XXX EkO janO yirUzAlampurAd yirIhOpuraM yAti, Etarhi dasyUnAM karESu patite tE tasya vastrAdikaM hRtavantaH tamAhatya mRtaprAyaM kRtvA tyaktvA yayuH|

XXXI akasmAd EkO yAjakastEna mArgENa gacchan taM dRSTvA mArgAnyapArzvEna jagAma|

XXXII ittham EkO lEvIyastatsthAnaM prApya tasyAntikaM gatvA taM vilOkyaAnyEna pArzvEna jagAma|

XXXIII kintvEkaH zOmironIyo gacchan tatsthAnaM prApya taM dRSTvAdayata|

XXXIV tasyAntikaM gatvA tasya kSatESu tailaM drAk-SArasanjca prakSipyA kSatAni baddhvA nijavAhanOpari tamupavEzya pravAsIyagRham AnIya taM siSEvE|

XXXV parasmin divasE nijagamanakAlE dvau mudrA-pAdau tadgRhasvAminE dattvAvadat janamEnaM sEvasva tatra yo'dhiko vyayo bhaviSyati tamahaM punarAga-manakAlE parizOtsyAmi|

XXXVI ESAM trayANAM madhyE tasya dasyuhastapati-tasya janasya samIpavAsI kaH? tvaya kiM budhyate?

XXXVII tataH sa vyavasthApakaH kathayAmAsa yastamin dayAM cakAra| tAdA yIzuH kathayAmAsa tvamapi gatvA tathAcara|

XXXVIII tataH paraM tE gacchanta EkaM grAmaM pravivizuH; tAdA marthAnAmA strI svagrHe tasyAtithyaM cakAra|

XXXIX tasmAt mariyam nAmadhEyA tasyA bhagini yI-zOH padasamIpa uvavizya tasyOpadEzakathAM zrOtumArEbhE|

XL kintu marthA nAnAparicaryyAyAM vyagrA babhUva tasmAddhEtOstasya samIpamAgatyA babhASE; hE prabhO mama bhagini kEvalaM mamOpari sarvvakarmmaNAM bhAram arpitavati tatra bhavata kinjcidapi na manO nidhiyatE kim? mama sAhAyyaM karttuM bhavan tAmAdizatu|

XLI tatO yIzuH pratyuvAca hE marthe hE marthe, tvam nAnAkAryyESu cintitavati vyagrA cAsi,

XLII kintu prayOjanIyam EkamAtram AstE| aparanjca yamuttamaM bhAgam kOpi harttuM na zaknOti saEva mariyamA vRtaH|

XI

^I anantaraM sa kasmiMzcit sthAnE prArthayata tatsamAptau satyAM tasyaikaH ziSyastaM jagAda

hE prabhO yOhan yathA svaziSyAn prArthayitum upadiSTavAn tathA bhavAnapyasmAn upadizatu|

II tasmAt sa kathayAmAsa, prArthanakALE yUyam itthaM kathayadhvaM, hE asmAkaM svargasthapitastava nAma pUjyaM bhavatu; tava rAjatvaM bhavatu; svargE yathA tathA pRthivyAmapi tavEcchayA sarvvaM bhavatu|

III pratyaham asmAkaM prayOjanIyaM bhOjyaM dEhi|

IV yathA vayaM sarvvAn aparAdhinaH kSamAmahE tathA tvamapi pApAnyasmAkaM kSamasva| asmAn parIkSAM mAnaya kintu pApAtmanO rakSa|

V pazcAt sOparamapi kathitavAn yadi yuSmAkaM kasyacid bandhustiSThati nizIthE ca tasya samIpaM sa gatva vadati,

VI hE bandhO pathika EkO bandhu rmama nivEzanam AyAtaH kintu tasyAtithyaM karttuM mamAntike kimapi nAsti, ataEva pUpatrayaM mahyam RNAM dEhi;

VII tada sa yadi gRhamadhyAt prativadati mAM mA klizAna, idAnIM dvAraM ruddhaM zayanE mayA saha bAlakAzca tiSThanti tubhyaM dAtum utthAtuM na zaknOmi,

VIII tarhi yuSmAnahaM vadAmi, sa yadi mitratayA tasmai kimapi dAtuM nOttiSThati tathApi vAraM vAraM prArthanAta utthApitaH san yasmin tasya prayOjanaM tadEva dAsyati|

IX ataH kArANAt kathayAmi, yAcadhvaM tatO yuSmabhyaM dAsyatE, mRgayadhvaM tata uddEzaM prApsyatha, dvAram Ahata tatO yuSmabhyaM dvAraM mOkSyatE|

X yO yAcate sa prApnOti, yO mRgayate sa EvOddezaM prApnOti, yO dvAram Ahanti tadarthaM dvAraM mOcyate|

XI putrENA pUpE yAcite tasmai pASANAAM dadAti vA matsyE yAcite tasmai sarpaM dadAti

XII vA aNPE yAcitE tasmai vRzcikaM dadAti yuSmAkaM madhyE ka EtAdRzaH pitAstE?

XIII tasmAdEva yUyamabhadrA api yadi svasvabAlakEbhya uttamAni dravyANi dAtuM jAnitha tarhyasmAkaM svargasthaH pitA nijayAcakEbhyaH kiM pavitram AtmAnaM na dAsyati?

XIV anantaraM yIzunA kasmAccid Ekasmin mUkabhUTE tyAjitE sati sa bhUtatyaktO mAnuSO vAkyaM vaktum ArEbhe; tato lOkAH sakala AzcaryyaM mEnirE|

XV kintu tESAM kEcidUcu rjanOyaM bAlasibUBA arthAd bhUtarAjEna bhUtAn tyAjayati|

XVI taM parIkSitum kEcid AkAzIyam EkaM cihnaM darzayituM taM prArthayAnjcakrirE|

XVII tada sa tESAM manaHkalpanAM jnjAtva kathayAmAsa, kasyacid rAjyasya lOkA yadi parasparaM virundhanti tarhi tad rAjyam nazyati; kEcid gRhashta yadi parasparaM virundhanti tarhi tEpi nazyanti|

XVIII tathaiva zaitAnapi svalOkAn yadi viruNaddhi tada tasya rAjyaM kathaM sthAsyati? bAlasibUBaHaM bhUtAn tyAjayAmi yUyamiti vadatha|

XIX yadyahaM bAlasibUBA bhUtAn tyAjayAmi tarhi yuSmAkaM santAnAH kEna tyAjayanti? tasmAt taEva kathAyA EtasyA vicArayitArO bhaviSyanti|

XX kintu yadyaham Izvarasya parAkramENa bhUtAn tyAjayAmi tarhi yuSmAkaM nikaTam Izvarasya rAjyamavazyam upatiSThati|

XXI balavAn pumAn susajjamAnO yatikAlaM nijATTAlikAM rakSati tatikAlaM tasya dravyaM nirupadravaM tiSThati|

XXII kintu tasmAd adhikabalaH kazcidAgatyA yadi taM jayati tarhi yESu zastrAstrESu tasya vizvAsa AsIt tAni sarvvANi hRtvA tasya dravyANi gRhlAti|

XXIII ataH kAraNAd yO mama sapaKSO na sa vipakSaH, yO mayA saha na saMgRhIAti sa vikirati|

XXIV aparanjca amEdhyabhUtO mAnuSasyAntarnir-gatya zuSkasthAnE bhrAntvA vizrAmaM mRgayatE kintu na prApya vadati mama yasmAd gRhAd AgatOhaM punas-tad gRhaM parAvRtya yAmi|

XXV tatO gatvA tad gRhaM mArjitaM zObhitanjca dRSTvA

XXVI tatKsaNam apagatya svasmAdapi durmmatIn aparAn saptabhUtAn sahanayati tE ca tadgRhaM pavizya nivasanti| tasmAt tasya manuSyasya prathamadazAtaH zESadazA duHkhatara bhavati|

XXVII asyAH kathAyAH kathanakALE janatAmadhyasthA kAcinnArI tamuccaiHsvaram prOvAca, yA yOSit tvAM garbbhE'dhArayat stanyamapAyayacca saiva dhanyaA|

XXVIII kintu sOkathayat yE paramEzvarasya kathAM zrutvA tadanurUpam Acaranti taEva dhanyaAH|

XXIX tataH paraM tasyAntike bahulOkAnAM sam-AgamE jAtE sa vaktumArEbhE, Adhunika duSTalOkAzcih-naM draSTumicchanti kintu yUnasbhaviSyadvAdinazcih-naM vinAnyat kinjiccihnaM tAn na darzayiSyatE|

XXX yUnas tu yathA nInivIyalOkAnAM samIpe cih-narUpObhavat tathA vidyamAnalOkAnAm ESAM samIpe manuSyaputrOpi cihnarUpO bhaviSyati|

XXXI vicArasamayE idAnIntanalOkAnAM prAtikUlyEna dakSiNadEzIya rAjnI prOtthAya tAn dOSiNaH kariSy-ati, yataH sa rAjnI sulEmAna upadEzakathAM zrOtum prThivyAH sImAta Agacchat kintu pazyata sulEmAnOpi gurutara Eko janO'smin sthAnE vidyatE|

XXXII aparanjca vicArasamayE nInivIyalOkA api vartta-mAnakAlikanAM lOkAnAM vaiparItYena prOtthAya tAn

dOSiNaH kariSyanti, yatO hEtOstE yUnasO vAkyAt cittAni parivarttayAmAsuH kintu pazyata yUnasOtigurutara EkO janO'smin sthAnE vidyatE|

XXXIII pradIpaM prajvAlya drONasyAdhaH kutrApi guptasthAnE vA kOpi na sthApayati kintu gRhpravEzibhyO dIptiM dAtaM dIpAdhArOparyyEva sthApayati|

XXXIV dEHasya pradIpazcakSustasmAdEva cakSu ryadi prasannaM bhavati tarhi tava sarvvazarIraM dIptimad bhaviSyati kintu cakSu ryadi mallImasaM tiSThati tarhi sarvvazarIraM sAndhakAraM sthAsyati|

XXXV asmAt kAraNAt tavAntaHsthaM jyOti ryathAndhakAramayaM na bhavati tadarthe sAvadhAnO bhava|

XXXVI yataH zarIrasya kutrApyaMzE sAndhakArE na jAtE sarvvaM yadi dIptimat tiSThati tarhi tubhyaM dIptidAyiprOjjvalan pradIpa iva tava savarvvazarIraM dIptimad bhaviSyati|

XXXVII EtatkathAyAH kathanakAlE phiruzyEkO bhEjanAya taM nimantrayAmAsa, tataH sa gatvA bhOktum upavivEza|

XXXVIII kintu bhOjanAt pUrvvaM nAmAgkSIt Etad dRSTva sa phiruzyAz CaryyaM mEnE|

XXXIX tAdA prabhustaM prOVaca yUyaM phirUzilOkAH pAnapAtrANAM bhOjanapAtrANAnjca bahiH pariSkurutha kintu yuSmAkamanta rdaurAtmyai rduSkriyAbhizca paripUrNaM tiSThati|

XL hE sarvvE nirbOdha yO bahiH sasarja sa Eva kimanta rna sasarja?

XLI tata Eva yuSmAbhirantaHkaraNaM (IzvarAya) nivEdyatAM tasmin kRtE yuSmAkAM sarvvANi zucitAM yAsyanti|

XLII kintu hanta phirUzigaNA yUyaM nyAyam IzvarE prEma ca parityajya pOdinAyA arudAdInAM sarvvESAM

zAkAnAnjca dazamAMzAn dattha kintu prathamam
pAlayitvA zESasyAlagghanaM yuSmAkam ucitamAsIt|

XLIII hA hA phirUzinO yUyaM bhajanagEhE prOccAsanE
ApaNESu ca namaskArESu priyadhvE|

XLIV vata kapaTinO'dhyApakAH phirUzinazca lOkAyat
zmazAnam anupalabhya tadupari gacchanti yUyam
tAdRgaprakAzitazmazAnavAd bhavatha|

XLV tadAnIM vyavasthApakAnAm EkA yIzumavadat, hE
upadEzaka vAkyEnEdRzEnAsmAsvapi dOSam ArOpayasi|

XLVI tataH sa uvAca, hA hA vyavasthApakA yUyam
mAnuSANAM upari duHsahyAn bhArAn nyasyatha kintu
svayam EkAggu᳚lyApi tAn bhArAn na spRzatha|

XLVII hanta yuSmAkaM pUrvvapuruSA yAn bhaviSyad-
vAdinO'vadhiSustESAM zmazAnAni yUyaM nirmmAthA|

XLVIII tEnaiva yUyaM svapUrvvapuruSANAM karm-
mANI saMmanyadhvE tadEva sapramANaM kurutha ca,
yataste tAnavadhiSuH yUyaM tESAM zmazAnAni nirm-
mAthA|

XLIX ataEva Izvarasya zAstrE prOktamasti tESAmantike
bhaviSyadvAdinaH prEritAMzca prESayiSyAmi tataste
tESAM kAMzcana haniSyanti kAMzcana tAPazSyinti|

L EtasmAt kAraNAt hAbilaH zONitapAtamArabhya
mandirayajnjavEdyO rmadhyE hatasya sikhariyasya rak-
tapAtaparyyantaM

LI jagataH sRSTimArabhya pRthivyAM bhaviSyadvAdi-
nAM yatiraktapAtA jAtAstatInAm aparAdhadaNPA ESAM
varttamAnalOkAnAM bhaviSyanti, yuSmAnahaM nizci-
taM vadAmi sarvvE danPA vaMzasyAsya bhaviSyanti|

LII hA hA vyavasthapakA yUyaM jnjAnasya kunjcikAM
hRtvA svayaM na praviSTA yE pravESTunjca prayAsinas-
tAnapi pravESTuM vAritavantaH|

^{LIII} itthaM kathAkathanAd adhyApakAH phirUzinazca satarkAH

^{LIV} santastamapavadituM tasya kathAyA dOSaM dhart-tamicchantO nAnAkhyAnakathanAya taM pravarttayituM kOpayitunjca prArEbhiraE|

XII

^I tadAnIM lokaH sahasraM sahasram Agatya samupasthitAstata Ekaiko 'nyESAmupari patitum upacakrame; tada yIzuH ziSyAn babhASE, yUyaM phirUzinAM kiNvarUpakApaTyE vizESENa sAvadhAnAstiSThata|

^{II} yatO yanna prakAzayiSyatE tadAcchannaM vastu kimapi nAsti; tathA yanna jnjAsyatE tad guptaM vastu kimapi nAsti|

^{III} andhakArE tiSThanatO yAH kathA akathayata tAH sarvvAH kathA dIptau zrOSyantE nirjanE karNE ca yadakathayata gRhapRSThAt tat pracArayiSyatE|

^{IV} hE bandhavO yuSmAnahaM vadAmi, yE zarIrasya nAzaM vinA kimapyaparaM karttuM na zakruvanti tEbhyaO mA bhaisTa|

^V tarhi kasmAd bhEtavyam ityahaM vadAmi, yaH zari-raM nAzayitvA narakaM nikSEptuM zaknOti tasmAdEva bhayaM kuruta, punarapi vadAmi tasmAdEva bhayaM kuruta|

^{VI} panjca caTakapakSiNaH kiM dvAbhyAM tAmrakhaN-PAbhyAM na vikriyantE? tathApIzvarastESAm Ekamapi na vismarati|

^{VII} yuSmAkaM ziraHkEza api gaNitAH santi tasmAt mA vibhIta bahucaTakapakSibhyOpi yUyaM bahumUlyAH|

^{VIII} aparaM yuSmabhyaM kathayAmi yaH kazcin mAnuSANAM sAkSan mAM svIkaraOti manuSyaputra IzvaradUtAnAM sAkSat taM svIkariSyati|

IX kintu yaH kazcinmAnuSANAM sAkSAnmAm asvIkariOti tam Izvarasya dUtAnAM sAkSAd aham asvIkariSyAmi|

X anyacca yaH kazcin manujasutasya nindAbhAvEna kAnjcit kathAM kathayati tasya tatpApasya mOcanaM bhaviSyati kintu yadi kazcit pavitram AtmAnaM nindati tarhi tasya tatpApasya mOcanaM na bhaviSyati|

XI yadA lOkA yuSmAn bhajanagEhaM vicArakartR-rAjyaktRNAM sammukhanjca nESyanti tadA kEna prakArENa kimuttaraM vadiSyatha kiM kathayiSyatha cEtyatra mA cintayata;

XII yatO yuSmAbhiryad yad vaktavyaM tat tasmin samayaEva pavitra AtmA yuSmAn zikSayiSyati|

XIII tataH paraM janatAmadhyasthaH kazcijjanastaM jagAda hE gurO mayA saha paitRkaM dhanaM vibhaktuM mama bhrAtaramAjnjApayatu bhavan|

XIV kintu sa tamavadat hE manuSyaya yuvayO rvicAraM vibhAganjca karttuM mAM kO niyuktavan?

XV anantaraM sa lOkAnavadat lObhE sAvadhAnAH satarkAzca tiSThata, yatO bahuSampattiprAptyA manuSyasyAyu rna bhavati|

XVI pazcAd dRSTAntakathAmutthApya kathayAmAsa, Ekasya dhaninO bhUmau bahUni zasyANI jAtANI|

XVII tataH sa manasa cintayitVA kathayAmbabhUva mamaitANI samutpannANI dravyANI sthApayituM sthAnaM nAsti kiM kariSyAmi?

XVIII tatOvadad itthaM kariSyAmi, mama sarvvabhAN-PAGArANI bhagktvA bRhadbhANPAGArANI nirmmAya tanmadhyE sarvvaphalANI dravyANI ca sthApayiSyAmi|

XIX aparaM nijamanO vadiSyAmi, hE manO bahuvat-sarArthaM nAnAdravyANI sanjcitANI santi vizrAmAM kuru bhuktvA pItvA kautukanjca kuru| kintvIzvarastam avadat,

XX rE nirbOdha adya rAtrau tava prANASTvatto nESyantE tata EtAni yAni dravyANi tvayAsAditAni tAni kasya bhaviSyanti?

XXI ataEva yaH kazcid Izvarasya samIpE dhanasanj-cayamakRtvA kEvalaM svanikaTE sanjcayaM karOti sOpi tAdRzaH|

XXII atha sa ziSyEbhyaH kathayAmAsa, yuSmAnahaM vadAmi, kiM khAdiSyAmaH? kiM paridhAsyAmaH? ityuk-tvA jIvanasya zarIrasya cArthaM cintAM mA kArSTa|

XXIII bhakSyAjjiVanaM bhUSaNAccharIranjca zrESThaM bhavati|

XXIV kAkapakSiNAM kAryyaM vicArayata, tE na va-panti zasyAni ca na chindanti, tESAM bhANPAgArAni na santi kOSAzca na santi, tathApIzvarastEbhyO bhakSyAni dadAti, yUYaM pakSibhyaH zrESThatarA na kiM?

XXV aparanjca bhAvayitvA nijAyuSaH kSaNamAtraM varddhayituM zaknOti, EtAdRzO lAkO yuSmAkaM mad-hyE kOsti?

XXVI ataEva kSudraM kAryyaM sAdhayitum asamartha yUYam anyasmin kAryyE kutO bhAvayatha?

XXVII anyacca kAmpilapuSpaM kathaM varddhatE tadApi vicArayata, tat kanjcana zramaM na karOti tantUMzca na janayati kintu yuSmabhyaM yathArthaM kathayAmi sulEmAn bahvaizvaryyAnvitOpi puSpasyAsya sadRzO vibhUSitO nAsIt|

XXVIII adya kSEtrE varttamAnaM zvazcUllyAM kSEp-syamAnaM yat tRNAm, tasmai yadIzvara itthaM bhUSay-ati tarhi hE alpapatrayayinO yuSmAna kiM na paridhApya-yiSyati?

XXIX ataEva kiM khAdiSyAmaH? kiM paridhAsyAmaH? EtadarthaM mA cESTadhvaM mA saMdigdhanjca|

XXX jagatO dEvArccakA EtAni sarvvANi cESTanAtE; ESu vastuSu yuSmAkaM prayOjanamAstE iti yuSmAkaM pitA jAnAti|

XXXI ataEvEzvarasya rAjyArthaM sacESTA bhavata tathA kRtE sarvvANyEtAni dravyANi yuSmabhyaM pradAyisyantE|

XXXII hE kSudramESavraja yUyaM mA bhaiStA yuSmabhyaM rAjyaM dAtuM yuSmAkaM pituH sammatirasti|

XXXIII ataEva yuSmAkaM yA yA sampattirasti tAM tAM vikriya vitarata, yat sthAnaM caurA nAgacchanti, kITAzca na kSAYayanti tAdRzE svargE nijArtham ajarE sampuTake 'kSayAM dhanaM sanjcinuta ca;

XXXIV yatO yatra yuSmAkaM dhanaM varttatE tatrEva yuSmAkaM manaH|

XXXV aparanjca yUyaM pradIpaM jvAlayitvA bad-dhakaTayastiSThata;

XXXVI prabhu rvivAhAdAgatya yadaiva dvAramAhanti tadaiva dvAraM mOcaYituM yathA bhRtyA apEkSya tiSThanti tathA yUyamapi tiSThata|

XXXVII yataH prabhurAgatya yAn dAsAn sacEtanAn tiSThatO drakSyati taEva dhanyAH; ahaM yuSmAn yathArthaM vadAmi prabhustAn bhOjanArtham upavEzya svayaM baddhakaTIH samIpaMEtya parivESayiSyati|

XXXVIII yadi dvitIyE tRtIyE vA praharE samAgatya tathaiva pazyati, tarhi taEva dAsA dhanyAH|

XXXIX aparanjca kasmin kSaNE caura AgamiSyanti iti yadi gRhapati rjnJAtuM zaknOti tadAvazyaM jAgran nija-gRhe sandhiM karttayituM vArayati yUyamEtad vitta|

XL ataEva yUyamapi sajjamAnAstiSThata yatO yasmin kSaNE tAM nAprEkSadhvE tasminnEva kSaNE manuSya-putra AgamiSyati|

XXI tada pitaraH papraccha, hE prabhO bhavAn kimasmanAn uddizya kiM sarvvAn uddizya dRSTAntakathAmimAM vadati?

XXII tataH prabhuH prOVaca, prabhuH samucitakALE nijaparivArArthaM bhOjyaparivESaNaya yaM tatpadE niyOkSyati tAdRzO vizvAsyO bOddha karmmAdhIzaH kOsti?

XXIII prabhurAgatya yam EtAdRzE karmmaNi pravRt-taM drakSyati saEva dAsO dhanyaH|

XXIV ahaM yuSmAn yathArthaM vadAmi sa taM nijasarvvasvasyAdhipatiM kariSyati|

XXV kintu prabhurvilambEnAgamiSyati, iti vicintya sa dAsO yadi tadanyadAsIdAsAn praharttum bhOkTuM pAtuM maditunjca prArabhatE,

XXVI tarhi yada prabhuM nApEkSiSyatE yasmin kSaNE so'cEtanazca sthAsyati tasminnEva kSaNE tasya prabhurAgatya taM padabhraSTaM kRtvA vizvAsahInaiH saha tasya aMzaM nirUpayiSyati|

XXVII yO dAsaH prabhETrAjnjAM jnjAtvApi sajjitO na tiSThati tadAjnjAnusArENa ca kAryyaM na karOti sOnEkAn prahArAn prApsyati;

XXVIII kintu yO janO'jnjAtvA prahArArhaM karmma karOti solpaprAhArAn prApsyati| yatO yasmai bAhulyEna dattaM tasmAdEva bAhulyEna grahISyatE, mAnuSA yasya nikaTE bahu samarpayanti tasmAd bahu yAcantE|

XXIX ahaM pRthivyAm anaikyarUpaM vahni nikSEptum AgatOsmi, sa cEd idAnImEva prajvalati tatra mama ka cInta?

L kintu yEna majjanEnAhaM magno bhaviSyAmi yAvatkAlaM tasya siddhi rna bhaviSyati tAvadahaM katikaS-TaM prApsyAmi|

LI mElanaM karttuM jagad AgatOsmi yUyaM kimitthaM bOdhadhvE? yuSmAn vadAmi na tathA, kintvahaM mElanAbhAvaM karttuMm AgatOsmi|

LII yasmAdEtatkAlamArabhya EkatrasthaparijanAnAM madhyE panjcajanAH pRthag bhUtvA trayO janA dvay-OrjanayOH pratikULA dvau janau ca trayANAM janAnAM pratikUlaU bhaviSyanti|

LIII pitA putrasya vipakSaH putrazca pitu rvipakSO bhaviSyati mAtA kanyAya vipakSA kanyA ca mAtu rvipakSA bhaviSyati, tathA zvazrUrbadhva vipakSA badhUzca zvazrvA vipakSA bhaviSyati|

LIV sa lOkEbhyOparamapi kathayAmAsa, pazcimadizi mEghODgamaM dRSTvA yUyaM haThAd vadatha vRSTi rbhaviSyati tatastathaiva jAyatE|

LV aparaM dakSiNatO vAyau vAti sati vadatha nidAghO bhaviSyati tataH sOpi jAyatE|

LVI rE rE kapaTina AkAzasya bhUmyAzca lakSaNaM bOddhuM zaknutha,

LVII kintu kAlasyAsya lakSaNaM kutO bOddhuM na zaknutha? yUyanjca svayaM kutO na nyASyaM vicArayatha?

LVIII aparanjca vivAdina sArddhaM vicArayituH samIpaM gacchan pathi tasmAduddhAraM prAptuM yatasva nOcEt sa tvAM dhRtvA vicArayituH samIpaM nayati| vicArayitA yadi tvAM praharttuH samIpaM samarpayati prahartta tvAM kArAyAM badhnAti

LIX tarhi tvAmahaM vadAmi tvaya niHzESaM kapardakESu na parizOdhitESu tvaM tatO muktiM prAptuM na zakSyasi|

XIII

I aparanjca pIlAtO yESAM gAlIlIyAnAM raktAni balInAM raktaiH sahAmizrayat tESAM gAlIlIyAnAM vRttAntaM katipayajanA upasthApya yIzavE kathayAmAsuH|

II tataH sa pratyuvAca tESAM lOkAnAm EtAdRzI durgati rgHaTitA tatKArANAd yUyaM kimanyEbhyO gAlIlIyEbhyOpyadhikApinastAn bOdhadhvE?

III yuSmAnahaM vadAmi tathA na kintu manaHsu na parAvarttitESu yUyamapi tathA naMkSyatha|

IV aparanjca zIlOhanAmna uccagRhasya patanAd yE'STAdazajanA mRtAstE yirUzAlami nivAsisarvvalOkEbhyO'dhikAparAdhinaH kiM yUyamityaM bOdhadhvE?

V yuSmAnahaM vadAmi tathA na kintu manaHsu na parivarttitESu yUyamapi tathA naMkSyatha|

VI anantaraM sa imAM dRSTAntakathAMakathayad EkO janO drAKSAkSEtramadhya EkamuPumbaravRkSaM rOpitavAn| pazcAt sa Agatya tasmin phalAni gavESayAmAsa,

VII kintu phalAprAptEH kArANAd udyAnakArAM bhRtyaM jagAda, pazya vatsaratrayaM yAvadAgatya EtasminnuPumbaratarau kSalAnyanvicchAmi, kintu naikamapi prapnOmi tarurayaM kutO vRthA sthAnaM vyApya tiSthati? EnaM chindhi|

VIII tatO bhRtyaH pratyuvAca, hE prabhO punarvarSamEkaM sthAtum Adiza; Etasya mUlasya caturdikSu khanitvAham AlavAlaM sthApayAmi|

IX tataH phalituM zaknOti yadi na phalati tarhi pazcAt chEtsyasi|

X atha vizrAmavArE bhajanagEhE yIzurupadizati

XI tasmit samayE bhUtagrastatvAt kubjIbhUyAS-TAdazavarSANi yAvat kEnApyupAyEna Rju rbhavituM na zaknOti yA durbbala strI,

XII tAM tatrOpasthitAM vilOkya yIzustAmAhUya kathi-
tavAn hE nAri tava daurbalyAt tvaM mukTA bhava|

XIII tataH paraM tasyA gAtrE hastArpaNamAtrAt sA
RjurbhUtvEzvarasya dhanyavAdaM karttumArEbhe|

XIV kintu vizrAmavArE yIzunA tasyAH
svAsthyakaraNAd bhajanagEhasyAdhipatiH prakupya
lOkAn uvAca, SaTsu dinESu lokaiH karmma karttavyaM
tasmAddhEtOH svAsthyArthaM tESu dinESu Agacchata,
vizrAmavArE mAgacchata|

XV tada pabhuH pratyuvAca rE kapaTinO yuSmAkam
EkaikO janO vizrAmavArE svIyaM svIyaM vRSabhaM
gardabhaM vA bandhanAnmOcayitvA jalaM pAyayitum
kiM na nayati?

XVI tarhyASTAdazavatsarAn yAvat zaitAna baddha
ibrAhImaH santatiriyAM nAri kiM vizrAmavArE na mO-
cayitavyA?

XVII ESu vAkyESu kathitESu tasya vipakSAH sala-
jja jAtAH kintu tEna kRtasarvvamahAkarmmakAraNAt
lOkanivahaH sAnandO'bhavat|

XVIII anantaraM sOvadad Izvarasya rAjyaM kasya
sadRzaM? kEna tadupamAsyAmi?

XIX yat sarSapabIjaM gRhItvA kazcijjana udyAna up-
tavAn tad bIjamagkuritaM sat mahAvRkSO'jAyata, tatas-
tasya zAkhasu vihAyaslyavihaga AgatyA nyUSuH, tadrA-
jyaM tAdRzEna sarSapabIjEna tulyaM|

XX punaH kathayAmAsa, Izvarasya rAjyaM kasya
sadRzaM vadiSyAmi? yat kiNvaM kAcit strI gRhItvA
drONatrayaparimitagOdhUmacUrNESu sthApayAmAsa,

XXI tataH kramENa tat sarvvagOdhUmacUrNaM vyAp-
nOti, tasya kiNvasya tulyam Izvarasya rAjyaM|

XXII tataH sa yirUzAlamnagaraM prati yAtrAM kRtvA
nagarE nagarE grAmE grAmE samupadizan jagAma|

XXIII tadA kazcijjanastaM papraccha, hE prabhO kiM kEvalam alpE lOkAH paritrAsyantE?

XXIV tataH sa lOkAn uvAca, saMkIrNadvArENa pravES-TuM yataghvaM, yatOhaM yuSmAn vadAmi, bahavaH pravESTuM cESTiSyantE kintu na zakSyanti|

XXV gRhapatinOthAya dvArE ruddhE sati yadi yUyaM bahiH sthitvA dvAramAhatya vadatha, hE prabhO hE prabhO asmatkAraNAd dvAraM mOcayatu, tataH sa iti prativakSyati, yUyaM kutratyA lOkA ityahaM na jAnAmi|

XXVI tadA yUyaM vadiSyatha, tava sAKSad vayaM bhEoTjanaM pAnanjca kRtavantaH, tvanjcAsmAkAM na-garasya pathi samupadiSTavAn|

XXVII kintu sa vakSyati, yuSmAnahaM vadAmi, yUyaM kutratyA lOkA ityahaM na jAnAmi; hE durAcAriNO yUyaM mattO dUrIbhavata|

XXVIII tadA ibrAhImaM ishAkAM yAkUbanjca sarvvabhaviSyadvAdinazca Izvarasya rAjyaM prAptAn svAMzca bahiSkRtAn dRSTvA yUyaM rOdanaM dantairdantagharSaNanjca kariSyatha|

XXIX aparanjca pUrvvapazcimadakSiNOttaradigbhyO lOkA Agatya Izvarasya rAjyE nivatsyanti|

XXX pazyatEtthaM zESiyA lOkA agrA bhaviSyanti, agrIyA lOkAzca zESA bhaviSyanti|

XXXI aparanjca tasmin dinE kiyantaH phirUzina Agatya yIzuM prOCuH, bahirgaccha, sthAnAdasmAt prasthAnaM kuru, hErOd tvAM jighAMSati|

XXXII tataH sa pratyavOcat pazyatAdya zvazca bhUtAn vihApya rOgiNO'rOgiNaH kRtvA tRtIyEhni sEtsyAmi, kathAmEtAM yUyमितvA taM bhUrimAyaM vadata|

XXXIII tatrApyadya zvaH parazvazca mayA gamanAga-manE karttavyE, yatO hEtO ryrUzAlamO bahiH kutrApi kOpi bhaviSyadvAdi na ghAniSyatE|

XXXIV hE yirUzAlam hE yirUzAlam tvaM bhaviSyad-
vAdinO haMsi tavAntike prEritAn prastairmArayasi ca,
yathA kukkuTI nijapakSAdhaH svazAvakAn saMgRhIAti,
tathAhamapi tava zizUn saMgrahItuM kativArAn aic-
chaM kintu tvaM naicchaH|

XXXV pazyata yuSmAkaM vAsasthAnAni prOcchidya-
mAnAni parityaktAni ca bhaviSyanti; yuSmAnahaM
yathArthaM vadAmi, yaH prabhO rnAmnAgacchati sa
dhanya iti vAcaM yAvatkAlaM na vadiSyatha, tAvatkAlaM
yUyaM mAM na drakSyatha|

XIV

I anantaraM vizrAmavArE yIzau pradhAnasya
phirUzinO gRhe bhOkTuM gatavati tE taM vikSitum
ArEbhire|

II tadA jalOdarI tasya sammukhe sthitaH|

III tataH sa vyavasthApakAn phirUzinazca paprac-
cha, vizrAmavArE svAsthyaM karttavyaM na vA? tataste
kimapi na pratyUcuH|

IV tadA sa taM rOgiNaM svasthaM kRtvA visasarja;

V tAnuvAca ca yuSmAkaM kasyacid garddabhO
vRSabhO vA cEd gartte patati tarhi vizrAmavArE
tatkSaNaM sa kiM taM nOthApayiSyati?

VI tataste kathAyA EtasyAH kimapi prativaktuM na
zEkuH|

VII aparanjca pradhAnasthAnamanOnItatvakaraNaM
vilOkya sa nimantritAn EtadupadEzakathAM jagAda,

VIII tvaM vivAhAdibhojyESu nimantritaH san prad-
hAnasthAnE mOpAvEkSIH| tvatto gauravAnvitanimantri-
tajana AyAtE

IX nimantrayitAgatya manuSyAyaitasmai sthAnaM dE-
hiti vAkyaM cEd vakSyati tarhi tvaM sagkucitO bhUtva
sthAna itarasmin upavESTum udyaMsyasi|

X asmAt kAraNAdEva tvAM nimantritO gatvA'pradhAnasthAna upaviza, tatO nimantrayitAgatya vadiSyati, hE bandhO prOccasthAnaM gatvOpaviza, tathA sati bhOjanOpaviSTAnAM sakalAnAM sAkSat tvAM mAnyO bhaviSyasi|

XI yaH kazcit svamunnamayati sa namayiSyatE, kintu yaH kazcit svaM namayati sa unnamayiSyatE|

XII tada sa nimantrayitAraM janamapi jagAda, madhyAhnE rAtrau vA bhOjyE kRtE nijabandhugaNO vA bhrAtRogaNO vA jnjAtigaNO vA dhanigaNO vA samI-pavAsigaNO vA EtAn na nimantraya, tathA kRtE cEt tE tvAM nimantrayiSyanti, tarhi parizOdho bhaviSyati|

XIII kintu yadA bhEjyaM karOSi tada daridrazuSkakarakanjjAndhAn nimantraya,

XIV tata AziSaM lapsyasE, tESu parizOdham karttumazaknuvatsu zmazAnAddhArmmikAnAmuthAnakAlE tvAM phalAM lapsyasE|

XV anantaraM tAM kathAM nizamya bhOjanOpaviSTaH kazcit kathayAmAsa, yO jana Izvarasya rAjyE bhOktuM lapsyatE saEva dhanyaH|

XVI tataH sa uvAca, kazcit janO rAtrau bhE᳚tjyaM kRtvA bahUn nimantrayAmAsa|

XVII tatO bhOjanasamayE nimantritalOkAn AhvAtuM dAsadvArA kathayAmAsa, khadyadravyANi sarvvANi samAsAditAni santi, yUyamAgacchata|

XVIII kintu tE sarvva EkaikaM chalaM kRtvA kSamAM prArthayAnjakrirE| prathamO janaH kathayAmAsa, kSE-tramEkaM krItavAnahaM tadEva draSTuM mayA gantavyam, ataEva mAM kSantuM taM nivEdaya|

XIX anyO janaH kathayAmAsa, dazavRSAnahaM krIta-vAn tAn parIkSituM yAmi tasmAdEva mAM kSantuM taM nivEdaya|

XX aparaH kathayAmAsa, vyUPhavanahaM tasmAt kAraNAd yAtuM na zaknOmi|

XXI pazcAt sa dAsO gatvA nijaprabhOH sAkSAt sarvavRttAntaM nivEdayAmAsa, tatOsau gRhapatiH kupitvA svadAsaM vyAjahAra, tvaM satvaraM nagarasya sanivEzAn mArgAMzca gatvA daridrazuSkakarakanjAndhAn atrAnaya|

XXII tatO dAsO'vadat, hE prabhO bhavata AjnjAnusArE-NAkriyata tathApi sthAnamasti|

XXIII tada prabhuH puna rdAsAyAkathayat, rAjapathAn vRkSamULAni ca yAtvA madIyagRhaphUraNArthaM lOkAnAgantuM pravarttaya|

XXIV ahaM yuSmabhyaM kathayAmi, pUrvvanimantritaNamEkOpi mamAsya rAtribhOjyasyAsvAdaM na prAp-syati|

XXV anantaraM bahuSu lOkESu yIzOH pazcAd vrajiteSu satsu sa vyAghuTYa tEbhyaH kathayAmAsa,

XXVI yaH kazcin mama samIpam AgatyA svasya mAtA pitA patnI santAna bhrAtarO bhagimyo nijapRANazca, EtEbhyaH sarvvEbhyO mayyadhikaM prEma na karOti, sa mama ziSyO bhavituM na zakSyati|

XXVII yaH kazcit svIyaM kruzaM vahan mama pazcAnna gacchati, sOpi mama ziSyO bhavituM na zakSyati|

XXVIII durganirmmANE kativyayo bhaviSyati, tathA tasya samAptikaraNArthaM sampattirasti na vA, prathamamupavizya Etanna gaNayati, yuSmAkaM madhya EtAdRzaH kOsti?

XXIX nOcEd bhittiM kRtvA zESE yadi samApayituM na zakSyati,

XXX tarhi mAnuSOyaM nicEtum Arabhata samApayituM nAzaknOt, iti vyAhRtya sarvvE tamupahasiSyanti|

XXXI aparanjca bhinnabhUpatinA saha yuddhaM karttum udyamya dazasahasrANi sainyaNi gRhItvA viMzatisahasrEH sainyaiH sahitasya samIpavAsinaH sammukhaM yAtuM zakSyAmi na vEti prathamaM upavizya na vicArayati EtAdRzO bhUmipatiH kaH?

XXXII yadi na zaknOti tarhi ripAvatidUrE tiSThati sati nijadUtaM prESya sandhiM karttuM prArthayEta|

XXXIII tadvad yuSmAkaM madhyE yaH kazcin madarthaM sarvvasvaM hAtuM na zaknOti sa mama ziSyO bhavituM na zakSyati|

XXXIV lavaNam uttamam iti satyaM, kintu yadi lavaNasya lavaNatvam apagacchati tarhi tat kathaM svAduyuktaM bhaviSyati?

XXXV tada bhUmyartham AlavAlarAzyarthamapi bhadraM na bhavati; lokAstad bahiH kSipanti| yasya zrOtuM zrOtrE staH sa zRNuTu|

XV

I tadA karasanjcaAyinaH pApinazca lokA upadEzkathAM zrOtuM yIzOH samIpam Agacchan|

II tataH phirUzina upAdhyAyAzca vivadamAnAH kathayAmAsuH ESa mAnuSaH pApibhiH saha praNayaM kRtvA taiH sArddhaM bhUMktE|

III tadA sa tEbhya imAM dRSTAntakathAM kathitavAn,

IV kasyacit zatamESESu tiSThatmu tESAmEkaM sa yadi hArayati tarhi madhyEprAntaram EkOnazatamE-SAn vihAya hAritamESasya uddEzaprAptiparyyanataM na gavESayati, EtAdRzO lokO yuSmAkaM madhyE ka AstE?

V tasyOddezaM prApya hRSTamanAstaM skandhE nidhAya svasthAnam AnIya bandhubAndhavasamIpavAsina AhUya vakti,

VI hAritaM mESaM prAptOham atO hEtO rmayA sArddham Anandata|

VII tadvadahaM yuSmAn vadAmi, yESAM manaHparAvarttanasya prayOjanaM nAsti, tAdRzaikOnazatadhArmmikakAraNAd ya AnandastasmAd Ekasya manaHparivarttinaH pApinaH kAraNAt svargE 'dhikAnando jAyatE|

VIII aparanjca dazAnAM rUpyakhaNPAnAm EkakhaNPE hAritE pradIpaM prajvAlya gRhaM sammArjya tasya prAptiM yAvad yatnEna na gavESayati, EtAdRzI yOSit kAstE?

IX prAptE sati bandhubAndhavasamIpavAsinIrAhUya kathayati, hAritaM rUpyakhaNPaM prAptAhaM tasmAdEva mayA sArddham Anandata|

X tadvadahaM yuSmAn vyAharAmi, EkEna pApina manasi parivarttite, Izvarasya dUtAnAM madhyEpyAnando jAyatE|

XI aparanjca sa kathayAmAsa, kasyacid dvau putrAvAs-tAM,

XII tayOH kaniSThaH putraH pitrE kathayAmAsa, hE pitastava sampattyA yamaMzaM prApsyAmyahaM vibhajya taM dEhi, tataH pita nijAM sampattiM vibhajya tAbhyAM dadau|

XIII katipayAt kAlAt paraM sa kaniSThaputraH samas-taM dhanaM saMgRhya dUradEzaM gatVA duSTAcara-NEna sarvvAM sampattiM nAzayAmAsa|

XIV tasya sarvvadhanE vyayaM gatE taddEze ma-hAdurbhikSaM babhUva, tatastasya dainyadaza bhavitum ArEbhE|

XV tataH paraM sa gatVA taddEzIyaM gRhasthamEkam Azrayata; tataH sataM zUkaravrajaM cArayituM prAn-taraM prESayAmAsa|

XVI kEnApi tasmai bhakSyAdAnAt sa zUkaraphalaval-kalEna piciNPapUraNAM vavAnjcha|

XVII zESE sa manasi cEtanAM prApya kathayAmAsa, hA
mama pituH samIpe kati kati vEtanabhujO dAsA yathES-
TaM tatOdhikanjca bhakSyAM prApnuvanti kintvahaM
kSudhA mumUrSuH|

XVIII ahamutthAya pituH samIpaM gatvA kathAmEtAM
vadiSyAmi, hE pitar Izvarasya tava ca viruddhaM pApa-
makaravam

XIX tava putra_iti vikhyAtO bhavituM na yOgyOsmi ca,
mAM tava vaitanikaM dAsAM kRtvA sthApaya|

XX pazcAt sa utthAya pituH samIpaM jagAma; tatasta-
sya pitAtidUrE taM nirIkSyA dayAnjcakrE, dhAvitvA tasya
kaNThaM gRhItvA taM cucumba ca|

XXI tadA putra uvAca, hE pitar Izvarasya tava ca virud-
dhaM pApamakaravaM, tava putra_iti vikhyAtO bhavituM
na yOgyOsmi ca|

XXII kintu tasya pitA nijadAsAn Adideza,
sarvvOttamavastrANyAnIya paridhApayatainaM
hastE cAggurIyakam arpayata pAdayOzcOpAnahau
samarpayata;

XXIII puSTaM gOvatsam AnIya mArayata ca taM bhuk-
tvA vayam AnandAma|

XXIV yatO mama putrOyam amriyata punarajIvId hAri-
tazca labdhObhUt tatasta Ananditum ArEbhirE|

XXV tatkaIE tasya jyESThaH putraH kSEtra AsIt| atha sa
nivEzanasya nikaTaM Agacchan nRtyAnAM vAdyAnAnjca
zabdaM zrutvA

XXVI dAsAnAm Ekam AhUya papraccha, kiM kAraNa-
masya?

XXVII tataH sOvAdIt, tava bhrAtAgamat, tava tAtazca
taM suzarIraM prApya puSTaM gOvatsaM mArItavAn|

XXVIII tataH sa prakupya nivEzanAntaH pravESTuM
na sammEnE; tatastasya pitA bahirAgatya taM sAdhaya-
mAsa|

XXIX tataH sa pitaraM pratyuvAca, pazya tava kAnjci-
dapyAjnjAM na vilaMghya bahUn vatsarAn ahaM tvAM
sEvE tathApi mitraiH sArddham utsavaM karttuM kadApi
chAgamEkamapi mahyaM nAdadaH;

XXX kintu tava yaH putrO vEzyAgamanAdibhistava
sampattim apavyayitavAn tasminnAgatamAtrE tasyaiva
nimittaM puSTaM gOvatsaM mAritavAn|

XXXI tada tasya pitAvOcat, hE putra tvaM sarvvada
mayA sahAsi tasmAn mama yadyadAstE tatsarvvaM tava|

XXXII kintu tavAyaM bhrAta mRtaH punarajIvId hAri-
tazca bhUtva prAptObhUt, EtasmAt kArANAd utsavAnan-
dau karttum ucitamasmAkam|

XVI

I aparanjca yIzuH ziSyEbhyOnyAmEkAM kathAM
kathayAmAsa kasyacid dhanavatO manuSyasya
gRhakAryyAdhIzE sampattErapavyayE'pavAditE sati

II tasya prabhustam AhUya jagAda, tvayi yAmimAM
kathAM zRNomi sA kIdRzi? tvaM gRhakAryyAdhIzakar-
mmaNO gaNanAM darzaya gRhakAryyAdhIzapatE tvaM
na sthAsyasi|

III tada sa gRhakAryyAdhIzO manasa cintayAmAsa,
prabhu ryadi mAM gRhakAryyAdhIzapatAd bhraMzayati
tarhi kiM kariSyE'haM? mRdaM khanituM mama zakti
rnAsti bhikSitunjca lajjiSyE'haM|

IV ataEva mayi gRhakAryyAdhIzapatAt cyutE sati
yathA loka mahyam AzrayaM dAsyanti tadarthaM
yatkarmma mayA karaNIyaM tan nirNIyate|

V pazcAt sa svaprabhOrEkaikam adhamarNam AhUya
prathamaM papraccha, tvattO mE prabhuNA kati
prApyam?

^{VI} tataH sa uvAca, EkazatAPHakatailAni; tadA gRhakAryyAdhIzaH prOvAca, tava patramAnIya zIghramupavizya tatra panjcAzataM likha|

^{VII} pazcAdanyamEkaM papraccha, tvattO mE prabhuNA kati prApyam? tataH sOvAdId EkazatAPHakagOdhUmAH; tadA sa kathayAmAsa, tava patramAnIya azItiM likha|

^{VIII} tEnaiva prabhustamayathArthakRtam adhIzaM tadbuddhinaipuNyAt prazazaMsa; itthaM diptirUpasantAnEbhya EtatsaMsArasya santAnA varttamAnakAIe'dhikabuddhimantO bhavanti|

^{IX} atO vadAmi yUyamapyayathArthEna dhanEna mi-trANI labhadhvaM tatO yuSmAsu padabhraSTESvapi tAni cirakAlam AzrayaM dAsyanti|

^X yaH kazcit kSudrE kAryyE vizvAsyO bhavati sa mahati kAryyEpi vizvAsyO bhavati, kintu yaH kazcit kSudrE kAryyE'vizvAsyO bhavati sa mahati kAryyEpyavizvAsyO bhavati|

^{XI} ataEva ayathArthEna dhanEna yadi yUyamavizvAsyA jAtAstarhi satyaM dhanaM yuSmAkaM karESu kaH samarpayiSyati?

^{XII} yadi ca paradhanEna yUyam avizvAsyA bhavatha tarhi yuSmAkaM svakiyadhanaM yuSmabhyaM kO dAsyati?

^{XIII} kOpi dAsa ubhau prabhU sEvitum na zaknOti, yata Ekasmin priyamANO'nyasminnapriyatE yadvA EkaM janaM samAdRtya tadanyaM tucchIkarOti tadvad yUyamapi dhanEzvarau sEvitum na zaknutha|

^{XIV} tadaitAH sarvvAH kathAH zrutvA lobhiphirUzinas-tamupajahasuH|

^{XV} tataH sa uvAca, yUyaM manuSyANAM nikaTE svAn nirdOSAn darzayatha kintu yuSmAkam antaHkaraNAnIz-varO jAnAti, yat manuSyANAm ati prazamSyaM tad Iz-varasya ghRNyaM|

XVI yOhana AgamanaparyyanataM yuSmAkaM samIpE vyavasthAbhaviSyadvAdinAM lEkhanAni cAsan tataH prabhRti IzvararAjyasya susaMvAdaH pracarati, EkaikO lOkastanmadhyaM yatnEna pravizati ca|

XVII varaM nabhasaH pRthivyAzca lOpO bhaviSyati tathApi vyavasthAyA EkabindOrapi lOpO na bhaviSyati|

XVIII yaH kazcit svIyAM bhAryyAM vihAya striya-manyAM vivahati sa paradArAn gacchati, yazca tA tyak-tAM nARIM vivahati sOpI paradArAna gacchati|

XIX EkO dhanI manuSyaH zuklAni sUKSmANi vastrANi paryyadadhAt pratidinaM paritOSarUpENAbhuMktApi-vacca|

XX sarvvAggE kSatayukta iliyAsaranAmA kazcid daridrastasya dhanavatO bhOjanapAtrAt patitam ucchiSTAM bhOktuM vAnjchan tasya dvArE patitvAtiSThat;

XXI atha zvAna Agatya tasya kSatAnyalihan|

XXII kiyatkAlAtparaM sa daridraH prANAn jahau; tataH svargIyadUtAstaM nItvA ibrAhImaH krOPa upavEzayAmAsuH|

XXIII pazcAt sa dhanavAnapi mamAra, taM zmazAnE sthApayAmAsuzca; kintu paralOkE sa vEdanAkulaH san UrddhvAM nirIkSya bahudUrAd ibrAhImaM tatkrOPa iliyAsaranjca vilOkya ruvannuvAca;

XXIV hE pitar ibrAhIm anugRhya aggulyagrabhAgam jale majjayitvA mama jihvAM zItaM karttum iliyAsaram prEraya, yatO vahnizikhAtOhaM vyathitOsmi|

XXV tadA ibrAhIm babhASE, hE putra tvam jIvan sam-padam prAptavAn iliyAsarastu vipadam prAptavAn Etat smara, kintu samprati tasya sukhaM tava ca duHkhaM bhavati|

XXVI aparamapi yuSmAkam asmAkanjca sthAnayO
rmdhyE mahadvicchEdO'sti tata EtatsthAnasya lOkAstat
sthAnaM yAtuM yadvA tatsthAnasya lOkA Etat sthAna-
mAyAtuM na zaknuvanti|

XXVII tadA sa uktavAn, hE pitastarhi tvAM nivEdayAmi
mama pitu rgEhE yE mama panjca bhrAtaraH santi

XXVIII tE yathaitad yAtanAsthAnaM nAyAsyanti tathA
mantraNAM dAtuM tESAM samIpam iliyAsaraM prEraya|

XXIX tata ibrAhIm uvAca, mUsAbhaviSyadvAdinAnjca
pustakAni tESAM nikaTE santi tE tadvacanAni manyan-
tAM|

XXX tadA sa nivEdayAmAsa, hE pitar ibrAhIm na tathA,
kintu yadi mRtalOkAnAM kazcit tESAM samIpaM yAti
tarhi tE manAMsi vyAghOTayiSyanti|

XXXI tata ibrAhIm jagAda, tE yadi mUsAbhaviSyadvAd-
inAnjca vacanAni na manyantE tarhi mRtalOkAnAM kas-
miMzcid utthitEpi tE tasya mantraNAM na maMsyantE|

XVII

I itaH paraM yIzuH ziSyAn uvAca, vighnairavazyam
AgantavyaM kintu vighnA yEna ghaTiSyantE tasya dur-
gati rbhaviSyati|

II EtESAM kSudraprANinAm EkasyApi vighnajananaAt
kaNThabaddhapESaNikasya tasya sAgarAgAdhajale maj-
janaM bhadraM|

III yUyaM svESu sAvadhAnAstiSThata; tava bhrAta yadi
tava kinjcid aparAdhyati tarhi taM tarjaya, tEna yadi
manaH parivarttayati tarhi taM kSamasva|

IV punarEkadinamadyE yadi sa tava sap-
takRtvO'parAdhyati kintu saptakRtva Agatya manaH
parivartya mayAparAddham iti vadati tarhi taM
kSamasva|

V tadA prEritAH prabhUm avadan asmAkAM vizvAsAM varddhaya|

VI prabhuruvAca, yadi yuSmAkAM sarSapaikapramANO vizvAsOsti tarhi tvaM samUlamutpATitO bhUtvA samudrE rOpitO bhava kathAyAm EtasyAm EtaduPumbarAya kathitAyAM sa yuSmAkamAjnjAvahO bhaviSyati|

VII aparaM svadAsE halaM vAhayitvA vA pazUn cArayitvA kSEtrAd AgatE sati taM vadati, Ehi bhOktumupaviza, yuSmAkam EtAdRzaH kOsti?

VIII varanjca pUrvvaM mama khAdyamAsAdya yAvad bhunjiE pivAmi ca tAvad baddhakaTiH paricara pazcAt tvamapi bhOkSyasE pAsyasi ca kathAmIdRzIM kiM na vakSyati?

IX tEna dAsEna prabhOrAjnjAnurUpE karmmaNi kRtE prabhuH kiM tasmin bAdhitO jAtaH? nEtthaM budhyatE mayA|

X itthaM nirUpitESu sarvvakarmmasu kRtESu satmu yUyamapIdaM vAkyaM vadatha, vayam anupakAriNO dAsa asmAbhiryadyatkarttavyaM tanmAttramEva kRtaM|

XI sa yirUZAlami yAtrAM kurvvan zOmironGAlil-pradEzamadhyEna gacchati,

XII Etarhi kutracid grAmE pravEzamAtrE dazakuSThinastaM sAkSAT kRtvA

XIII dUrE tiSThanata uccai rvaktumArEbhire, hE prabhO yIZO dayasvAsmAn|

XIV tataH sa tAn dRSTvA jagAda, yUyaM yAjakanAM samIpE svAn darzayata, tatastE gacchantO rOGat pariSkRtAH|

XV tadA tESAMEkaH svaM svasthaM dRSTvA prOc-cairIzvaraM dhanyaM vadan vyAghuTyAyAtO yIZO rguNAnanuvadan taccaraNAdhObhUmau papAta;

XVI sa cAsIt zOmironI|

XVII tadA yIzuravadat, dazajanAH kiM na pariSkRtAH? tahyanyE navajanAH kutra?

XVIII IzvaraM dhanyaM vadantam EnaM vidEzinaM vinA kOpyanyO na prApyata|

XIX tadA sa tamuvAca, tvamutthAya yAhi vizvAsaste tvAM svasthaM kRtavAn|

XX atha kadEzvarasya rAJatvaM bhaviSyatIti phirUz-ibhiH pRSTE sa pratyuvAca, Izvarasya rAJatvam aiz-varyyadarzanEna na bhaviSyati|

XXI ata Etasmin pazya tasmin vA pazya, iti vAkyam loka vaktuM na zakSyanti, Izvarasya rAJatvaM yuSmAkam antarEvAstE|

XXII tataH sa ziSyAn jagAda, yadA yuSmAbhi rmanu-jasutasya dinamEkaM draSTum vAnjchiSyatE kintu na darziSyatE, IdRkkAla AyAti|

XXIII tadAtra pazya vA tatra pazyEti vAkyam loka vakSyanti, kintu tESAM pazcAt mA yAta, mAnugacchata ca|

XXIV yatastaPid yathAkAzaikadizyudiya tadanyAmapi dizaM vyApya prakAzatE tadvat nijadinE manujasUnuH prakAziSyatE|

XXV kintu tatpUrvvaM tEnAnEkAni duHkhAni bhOk-tavyAnyEtadvarttamAnalOkaizca so'vajnjAtavyaH|

XXVI nOhasya vidyamAnakAlE yathAbhavat manuSya-sUnOH kAlEpi tathA bhaviSyati|

XXVII yAvatkAlaM nOhO mahApOtaM nArOhad AplAvi-vAryyEtya sarvvaM nAnAzayacca tAvatkAlaM yathA loka abhunjjatApivan vyavahan vyavAhayaMzca;

XXVIII itthaM lOTO varttamAnakAlEpi yathA loka bhO-janapAnakrayavikrayarOpaNagRhanirmmANakarmmasu prAvarttanta,

XXIX kintu yadA lOT sidOmO nirjagAma tadA nabhasaH
sagandhakAgnivRSTi rbhUtvA sarvvaM vyanAzayat

XXX tadvan mAnavaputraprakAzadinEpi bhaviSyati|

XXXI tadA yadi kazcid gRhOpari tiSThati tarhi sa
gRhamadhyAt kimapi dravyamAnEtum avaruhya naitu;
yazca kSEtrE tiSThati sOpi vyAghuTya nAyAtu|

XXXII lOTaH patnIM smarata|

XXXIII yaH prANAn rakSituM cESTiSyatE sa prANAn
hArayiSyati yastu prANAn hArayiSyati saEva prANAn
rakSiSyati|

XXXIV yuSmAnahaM vacmi tasyAM rAtrau zayyaika-
gatayO rIokayOrEkO dhAriSyatE parastyakSyatE|

XXXV striyau yugapat pESaNIM vyAvarttayiSyatastay-
OrEka dhAriSyatE parAtyakSyatE|

XXXVI puruSau kSEtrE sthAsyatastayOrEkO dhAriSyatE
parastyakSyatE|

XXXVII tadA tE papracchuH, hE prabhO kutrEtthaM
bhaviSyati? tataH sa uvAca, yatra zavastiSThati tatra
gRdhrA milanti|

XVIII

I aparanjca lOkairaklAntai rnirantaraM prArthayi-
tavyam ityAzayEna yIzuna dRSTAnta EkaH kathitaH|

II kutracinagarE kazcit prAPvivaKa AsIt sa
IzvarAnnAbibhEt mAnuSAMzca nAmanyata|

III atha tatpuravAsinI kAcidvidhavA tatsamIpmEtya
vivAdinA saha mama vivAdaM pariSkurviti nivEdayA-
mAsa|

IV tataH sa prAPvivaKaH kiyaddinAni na tadaggIkRta-
vAn pazcAccitte cintayAmAsa, yadyapIzvarAnna bibhEmi
manuSyAnapi na manyE

V tathApyESA vidhavA mAAM kliznAti tasmAdasyA vivAdaM pariSkariSyAmi nOcEt sA sadAgatyA mAAM vyagraM kariSyati|

VI pazcAt prabhuravadad asAvanyAyaprAPvivAkO yadAha tatra manO nidhadhvAM|

VII Izvarasya yE 'bhirucitalOkA divAnizAM prArthayantE sa bahudinAni vilambyApi tESAM vivAdAn kiM na pariSkariSyati?

VIII yuSmAnahaM vadAmi tvarayA pariSkariSyati, kintu yadA manuSyaputra AgamiSyati tadA pRthivyAM kimIdRzaM vizvAsaM prApsyati?

IX yE svAn dhArmmikAn jnjAtvA parAn tucchIkurvanti EtAdRgbyaH, kiyadbhya imaM dRSTAntaM kathayAmAsa|

X EkaH phirUzyaparaH karasanjcAyI dvAvimau prArthayituM mandiraM gatau|

XI tatO'sau phirUzyEkapArzvE tiSthan hE Izvara ahamanyalOkavat lOThayitAnyAyI pAradArikazca na bhavAmi asya karasanjcAyinastulyazca na, tasmAttvAM dhanyaM vadAmi|

XII saptasu dinESu dinadvayamupavasAmi sarvvasam-patte rdzamAMzaM dadAmi ca, EtatkathAM kathayan prArthayAmAsa|

XIII kintu sa karasanjcAyI dUrE tiSthan svargaM draSTuM nEcchan vakSasi karAghAtaM kurvvan hE Izvara pApiSThaM mAAM dayasva, itthaM prArthayAmAsa|

XIV yuSmAnahaM vadAmi, tayOrdvayO rmadhyE kevalaH karasanjcAyI puNyavattvEna gaNitO nijagRhaM jagAma, yatO yaH kazcit svamunnamayati sa nAmayiSyatE kintu yaH kazcit svaM namayati sa unnamayiSyatE|

^{XV} atha zizUnAM gAtrasparzArthaM lOkAstAn tasya samIpamAninyuH ziSyAstad dRSTvAnEtRn tarjayAmAsuH,

^{XVI} kintu yIzustAnAhUya jagAda, mannikaTam AgantuM zizUn anujAnIdhvaM tAMzca mA vArayata; yata IzvararAjyAdhikAriNa ESAM sadRzAH|

^{XVII} ahaM yuSmAn yathArthaM vadAmi, yO janaH zizOH sadRzO bhUtva IzvararAjyaM na gRhIAti sa kEnApi prakArENa tat pravESTuM na zaknOti|

^{XVIII} aparam EkOdhipatistaM papraccha, hE param-agurO, anantAyuSaH prAptayE mayA kiM karttavyaM?

^{XIX} yIzuruvAca, maM kutaH paramaM vadasi? IzvaraM vinA kOpi paramO na bhavati|

^{XX} paradArAn mA gaccha, naraM mA jahi, mA cOraya, mithyAsAkSyam mA dEhi, mAtaraM pitaranjca sam-manyasva, EtA yA AjnjAH santi tAstvaM jAnAsi|

^{XXI} tadA sa uvAca, bAlyakAlAt sarvva EtA AcarAmi|

^{XXII} iti kathAM zrutva yIzustamavadat, tathApi tavaikaM karmma nyUnamAstE, nijaM sarvvasvaM vikrIya daridrEbhyO vitara, tasmAt svargE dhanaM prApsyasi; tata Agatya mamAnugAmI bhava|

^{XXIII} kintvEtAM kathAM zrutva sOdhipatiH zuzOca, yatastasya bahudhanamAsIt|

^{XXIV} tadA yIzustamatizOkAnvitaM dRSTva jagAda, dhanavatAm IzvararAjyappravEzaH kIdRg duSkaraH|

^{XXV} IzvararAjyE dhaninaH pravEzAt sUcEzchidREna mahAggasya gamanAgamanE sukarE|

^{XXVI} zrOtAraH papracchustarhi kEna paritrANaM prApsyatE?

^{XXVII} sa uktavAn, yan mAnuSENAzakyaM tad IzvarENA zakyaM|

^{XXVIII} tadA pitara uvAca, pazya vayaM sarvvasvaM parityajya tava pazcAdgAminO'bhavAma|

XXIX tataH sa uvAca, yuSmAnahaM yathArthaM vadAmi, IzvararAjyArthaM gRhaM pitarau bhrAtRgaNaM jAyAM santAnAMzca tyaktavA

XXX iha kALE tatO'dhikaM parakALE 'nantAyuzca na prApsyati loka IdrZaH kOpi nAsti|

XXXI anantaraM sa dvAdazaziSyAnAhUya babhASE, pazyata vayaM yirUzAlamnagaraM yAmaH, tasmAt manuSyaputrE bhaviSyadvAdibhiruktaM yadasti tadanurUpaM taM prati ghaTiSyate;

XXXII vastutastu sO'nyadEzlyAnAM hastESu samarpay-iSyate, tE tamupahasiSyanti, anyAyamAcariSyanti tadva-puSi niSThIvaM nikSEpsyanti, kazAbhiH prahRtya taM haniSyanti ca,

XXXIII kintu tRtIyadinE sa zmazAnAd utthAsyati|

XXXIV EtasyAH kathAyA abhiprAyaM kinjcidapi tE bOd-dhuM na zEKuH tESAM nikaTE'spaSTatavAt tasyaitAsAM kathAnAm AzayaM tE jnjAtuM na zEKuzca|

XXXV atha tasmin yirIhOH purasyAntikaM prApte kaz-cidandhaH pathaH pArzva upavizya bhikSAM akarOt

XXXVI sa lokasamUhasya gamanazabdaM zrutvA tatkAraNaM pRSTavAn|

XXXVII nAsaratIyayIzuryAtIti lOkairukTE sa uccairvak-tumArEbhe,

XXXVIII hE dAyUdaH santAna yIzO mAM dayasva|

XXXIX tatOgragAminastaM maunI tiSThEti tarjayAmA-suH kintu sa punAruvan uvAca, hE dAyUdaH santAna mAM dayasva|

XL tadA yIzuH sthagito bhUtva svAntike tamAnEtum AdidEza|

XLI tataH sa tasyAntikam Agamat, tadA sa taM paprac-cha, tvaM kimicchasi? tvadarthamahaM kiM kariSyAmi? sa uktavAn, hE prabhO'haM draSTuM labhai|

XLII tadA yIzuruvAca, dRSTizaktiM gRhANa tava
pratyayastvAM svasthaM kRtavAn|

XLIII tatastatkSaNAAt tasya cakSuSI prasanne; tasmAt
sa IzvaraM dhanyaM vadan tatpazcAd yayau, tadAlOkya
sarvvE lOkA IzvaraM prazaMsitum ArEbhIrE|

XIX

I yadA yIzu ryirIhOpuraM pravizya tanmadhyEna gac-
chaMstada

II sakkEyanAmA karasanjcAyinAM pradhAnO dhana-
vAnEkO

III yIzuH kIdRgiti draSTuM cESTitavAn kintu kharvvat-
vAlloKasamghamadyE taddarzanamaprApya

IV yEna pathA sa yAsyati tatpathE'grE dhAvitvA taM
draSTum uPumbaratarumArurOha|

V pazcAd yIzustatsthAnam itvA UrddhvaM vilOkya
taM dRSTvAvAdit, hE sakkEya tvaM zIghramavarOha
mayAdya tvadgEhE vastavyaM|

VI tataH sa zIghramavaruhya sAhlAdaM taM jagrAha|

VII tad dRSTvA sarvvE vivadamAnA vaktumArEbhIrE,
sOtithitvEna duSTalOkagRhaM gacchati|

VIII kintu sakkEyO danPAYamAnO vaktumArEbhe,
hE prabhO pazya mama yA sampattirasti tadarddhaM
daridrEbhyO dade, aparam anyAyaM kRtvA kasmAdapi
yadi kadApi kinjcit mayA gRhItaM tarhi taccaturguNaM
dadAmi|

IX tadA yIzustamuktavAn ayamapi ibrAhImaH san-
tAnO'taH kAraNAd adyAsya gRhe trANamupasthitaM|

X yad hAritaM tat mRgayituM rakSitunjca manuSyapu-
tra AgatavAn|

XI atha sa yirUzAlamaH samIpa upAtiSthad IzvararA-
jatvasyAnuSthAnaM tadaiva bhaviSyatIti lOkairanvab-
hUyata, tasmAt sa zrOtRbhyaH punardRSTAntakathAM
utthApya kathayAmAsa|

XII kOpi mahAllOkO nijArthaM rAjatvapadaM gRhItVA
punarAgantuM dUradEzaM jagAma|

XIII yAtrAkAlE nijAn dazadAsAn AhUya dazasvarNa-
mudrA dattvA mamAgamanaparyyantaM vANijyaM ku-
rutEtyAdideza|

XIV kintu tasya prajAstamavajnjAya manuSyamEnam
asmAkamupari rAjatvaM na kArayivyAma imAM vArt-
tAM tannikaTE prErAyAmAsuH|

XV atha sa rAjatvapadaM prApyAgatavAn EkaikO janO
bANijyEna kiM labdhavAn iti jnjAtuM yESu dAsESu mu-
drA arpayat tAn AhUyAnEtum Adideza|

XVI tadA prathama Agatya kathitavAn, hE prabhO tava
tayaikayA mudrayA dazamudrA labdhAH|

XVII tataH sa uvAca tvamuttamO dAsaH svalpEna viz-
vAsyO jAta itaH kArANAt tvaM dazanagarANAM adhipO
bhava|

XVIII dvitIya Agatya kathitavAn, hE prabhO tavaikayA
mudrayA panjcamudrA labdhAH|

XIX tataH sa uvAca, tvaM panjcaNAm nagarANAMad-
hipati rbhava|

XX tatOnya Agatya kathayAmAsa, hE prabhO pazya tava
yA mudrA ahaM vastrE baddhvAsthApayaM sEyaM|

XXI tvaM kRpANo yannAsthApayastadapi gRhIAsi, yan-
nAvapastadEva ca chinatsi tatOhaM tvattO bhItaH|

XXII tadA sa jagAda, rE duSTadAsa tava vAkyEna
tvAM dOSiNaM kariSyAmi, yadahaM nAsthApayaM
tadEva gRhIAMI, yadahaM nAvapanjca tadEva chinadmi,
EtAdRzaH kRpANoHamiti yadi tvaM jAnAsi,

XXIII tarhi mama mudrA baNijAM nikaTE kutO nAsthA-
payaH? tayA kRtE'ham AgatyA kusIdEna sArddhaM nija-
mudrA aprApsyam|

XXIV pazcAt sa samIpasthAn janAn AjnjApayat asmAt
mudrA AnIya yasya dazamudrAH santi tasmai datta|

XXV tE prOcuh prabhO'sya dazamudrAH santi|

XXVI yuSmAnahaM vadAmi yasyAzrayE vaddhatE
'dhikaM tasmai dAyiSyatE, kintu yasyAzrayE na
varddhatE tasya yadyadasti tadapi tasmAn nAyiSyatE|

XXVII kintu mamAdhipatitvasya vazatvE sthAtum
asammanyamAnA yE mama ripavastAnAnIya mama
samakSaM saMharata|

XXVIII ityupadEzakathAM kathayitvA sOgragaH san
yirUzAlamapuraM yayau|

XXIX tatO baitphagibaithanlyAgrAmayOH samIpE
jaitunAdrErantikam itvA ziSyadvayam ityuktvA
prESayAmAsa,

XXX yuvAmamuM sammukhasthagrAmaM pravizyaiva
yaM kOpi mAnuSaH kadApi nArOhat taM garddabhaz-
AvakaM baddhaM drakSyathastaM mOcayitvAnayataM|

XXXI tatra kutO mOcayathaH? iti cEt kOpi vakSyati tarhi
vakSyathaH prabhE'ratra prayOjanam AstE|

XXXII tadA tau praritau gatvA tatkathA'InusArENa
sarvvaM prAptau|

XXXIII gardabhazAvakamOcanakAlE tatvAmina UcuH,
gardabhazAvakaM kutO mOcayathaH?

XXXIV tAvUcatuH prabhOratra prayOjanam AstE|

XXXV pazcAt tau taM gardabhazAvakaM yIZOrantika-
mAnIya tatpRSThE nijavasanAni pAtayitvA tadupari yIZu-
mArOhayAmAsatuH|

XXXVI atha yAtrAkAlE lokAH pathi svavastrAni pAtay-
itum ArEbhira|

XXXVII aparaM jaitunAdrErupatyakAm itvA
ziSyasaMghaH pUrvvadRSTAni mahAkarmmANi smRtvA,
XXXVIIIyo rAJA prabhO rnAmnAyAti sa dhanyaH svargE
kuzalaM sarvvOcCE jayadhvani rbhavatu, kathAmEtAM
kathayitvA sAnandam ucairIzvaraM dhanyaM vaktu-
mArEbhe|

XXXIX tada lOkAraNyamadhyasthAH kiyantaH phirUz-
inastat zrutvA yIzuM prOcuH, hE upadEzaka svaziSyAn
tarjaya|

XL sa uvAca, yuSmAnahaM vadAmi yadyami nI-
ravAstiSThanti tarhi pASANA ucaiH kathAH kathay-
iSyanti|

XLI pazcAt tatpurAntikamEtya tadavalOkya
sAzrupAtaM jagAda,

XLII ha ha cEt tvamagre'jnJAsyathAH, tavAsminnEva
dinE vA yadi svamaggalam upAlapsyathAH, tarhyutta-
mam abhaviSyat, kintu kSaNEsmin tattava dRSTERagO-
caram bhavati|

XLIII tvaM svatrANakAlE na manO nyadhatthA iti hEtO
ryatkAlE tava ripavastvAM caturdikSu prAcIrENa vESTay-
itvA rOtsyanti

XLIV bAlakaiH sArddhaM bhUmisAt kariSyanti ca tvan-
madhyE pASANAikOpi pASANOpari na sthAsyati ca, kAla
IdRza upasthAsyati|

XLV atha madhyEmandiraM pravizya tatratyAn
krayivikrayiNO bahiSkurvvan

XLVI avadat madgRhaM prArthanAgRhamiti lipirAstE
kintu yUyaM tadEva cairANAM gahvaraM kurutha|

XLVII pazcAt sa pratyahaM madhyEmandiram upa-
didEza; tataH pradhAnayAjaka adhyApakah prAcInAzca
taM nAzayituM cicESTirE;

XLVIII kintu tadupadEzE sarvve lOkA niviSTacittAH
sthitAstasmAt tE tatkarttuM nAvakAzaM prApuH|

XX

I athaikadA yIzu rmanidarE susaMvAdaM pracArayan
lOkAnupadizati, Etarhi pradhAnayAjakA adhyApakAH
prAnjcazca tannikaTamAgatya papracchuH

II kayAjnjayA tvaM karmmANyEtAni karOSi? kO vA
tvAmAjnjApayat? tadasmAn vada|

III sa pratyuvAca, tarhi yuSmAnapi kathAmEkAM pRc-
chAmi tasyOttaraM vadata|

IV yOhanO majjanam Izvarasya mAnuSANAM vAjnjAtO
jAtaM?

V tataste mithO vivicya jagaduH, yadIzvarasya
vadAmastarhi taM kutO na pratyaita sa iti vakSyati|

VI yadi manuSyasyEti vadAmastarhi sarvvE lOkA as-
mAn pASANai rhaniSyanti yatO yOhan bhaviSyadvAdIti
sarvvE dRPhaM jAnanti|

VII ataEva tE pratyUcuH kasyAjnjayA jAtam iti vaktuM
na zaknumaH|

VIII tadA yIzuravadat tarhi kayAjnjayA karmmANyEtAti
karOmIti ca yuSmAn na vakSyAmi|

IX atha lOkAnAM sAKSat sa imAM dRSTAntakathAM
vaktumArEbhe, kazcid drAKSAkSEtraM kRtvA tat kSE-
traM kRSivalAnAM hastESu samarpya bahukAlArthaM
dUradEzaM jagAma|

X atha phalakAlE phalAni grahItu kRSivalAnAM samIpE
dAsaM prAhINOT kintu kRSivalAstaM prahrtya riktahas-
taM visasarjuH|

XI tataH sOdhapatiH punaranyaM dAsaM prESayAmAsa,
tE tamapi prahrtya kuvyavahRtya riktahastaM visarjuH|

XII tataH sa tRtIyavAram anyaM prAhINOT tE tamapi
kSatAggaM kRtvA bahi rnicikSipuH|

XIII tadA kSEtrapati rvicArayAmAsa, mamEdAnIM kiM
karttavyaM? mama priyE putrE prahite tE tamavazyam
dRSTvA samAdariSyantE|

XIV kintu kRSivalAstaM nirIkSya parasparaM vivicya prOcuh, ayamuttarAdhikArI AgacchatainaM hanmasta-tOdhikArOsmAkaM bhaviSyati|

XV tatastE taM kSEtrAd bahi rnipAtya jaghnustasmAt sa kSEtrapatistAn prati kiM kariSyati?

XVI sa Agatya tAn kRSivalAn hatvA parESAM hastESu tatkSEtraM samarpayiSyati; iti kathAM zrutvA tE 'vadan EtAdRzI ghaTanA na bhavatu|

XVII kintu yIzustAnavalOkya jagAda, tarhi, sthapatayaH kariSyanti grAvANaM yantu tucchakaM| pradhAnapras-taraH kONE sa Eva hi bhaviSyati| Etasya zAstrIyava-canasya kiM tatparyyaM?

XVIII aparaM tatpASANOpari yaH patiSyati sa bhaMkSy-atE kintu yasyOpari sa pASANAH patiSyati sa tEna dhUli-vac cUrNIBhaviSyati|

XIX sOsmAkaM viruddhaM dRSTAntamimaM kathita-vAn iti jnjAtvA pradhAnayAjaka adhyApakAzca tadaiva taM dhartuM vavAnjchuH kintu lOkEbhyO bibhyuH|

XX ataEva taM prati satarkAH santaH kathaM tad-vAkyadOSaM dhRtvA taM dEzAdhipasya sAdhuvEzad-hAriNazcarAn tasya samIpE prESayAmAsuH|

XXI tadA tE taM papracchuH, hE upadEzaka bhavAn yathArthaM kathayan upadizati, kamapyanapEkSya saty-atvEnaizvaraM mArgamupadizati, vayamEtajjAnImaH|

XXII kaisararAjAya karOsmAbhi rdEyO na vA?

XXIII sa tESAM vanjcanaM jnjAtvAvadat kutO mAM parIkSadhvE? mAM mudrAmEkaM darzayata|

XXIV iha likhita mUrtiriyam nAma ca kasya? tE'vadan kaisarasya|

XXV tadA sa uvAca, tarhi kaisarasya dravyaM kaisarAya datta; Izvarasya tu dravyamIzvarAya datta|

XXVI tasmAlloKAnAM sAkSAt tatkathAyAH kamapi dOSaM dhartumaprApya tE tasyOttarAd AzcaryyaM manyamAnA mauninastasthuH|

XXVII aparanjca zmazAnAdutthAnAnagglkAriNAM sidUkinAM kiyantO janA Agatya taM papracchuH,

XXVIII hE upadEzaka zAstrE mUsA asmAn pratIti lilEkha yasya bhrAtA bhAryyAyAM satyAM niHsantAnO mriyatE sa tadjAyAM vivahya tadvaMzam utpAdayiSyati|

XXIX tathAca kEcit sapta bhrAtara Asan tESAM jyESThO bhrAtA vivahya nirapatyaH prANAn jahau|

XXX atha dvtIyastasya jAyAM vivahya nirapatyaH san mamAra| tRtIyazca tAmEva vyuvAha;

XXXI itthaM sapta bhrAtarastAmEva vivahya nirapatyaH santO mamruH|

XXXII zESE sA strI ca mamAra|

XXXIII ataEva zmazAnAdutthAnakALE tESAM saptajanAnAM kasya sA bhAryyA bhaviSyati? yataH sA tESAM saptAnAmEva bhAryyAsIt|

XXXIV tadA yIzuH pratyuvAca, Etasya jagatO loka vivahanti vAgdattAzca bhavanti

XXXV kintu yE tadjagatprAptiyOgyatvEna gaNitAM bhaviSyanti zmazAnAccOtthAsyanti tE na vivahanti vAgdattAzca na bhavanti,

XXXVI tE puna rna mriyantE kintu zmazAnAdutthApitAH santa Izvarasya santAnAH svargiyadUtANAM sadRzAzca bhavanti|

XXXVII adhikantu mUsAH stambOpAkhyAnE paramEzvara IbrAhIma Izvara ishAka IzvarO yAkUbazcEzvara ityuktva mRtAnAM zmazAnAd utthAnasya pramANaM lilEkha|

XXXVIII ataEva ya IzvaraH sa mRtAnAM prabhu rna kintu jIvatAmEva prabhuH, tannikaTE sarvvE jIvantaH santi|

XXXIX iti zrutvA kiyantOdhyApakA UcuH, hE upadEzaka bhavAn bhadraM pratyuktavAn|

XL itaH paraM taM kimapi praSTaM tESAM pragalbhatA nAbhUt|

XLI pazcAt sa tAn uvAca, yaH khrISTaH sa dAyUdaH santAna EtAM kathAM lOkAH kathaM kathayanti?

XLII yataH mama prabhumidaM vAkyamavadat paramEzvaraH| tava zatrUnahaM yAvat pAdapIThaM karOmi na| tAvat kAlaM madIyE tvaM dakSapArzva upAviza|

XLIII iti kathAM dAyUd svayaM gItagranthE'vadat|

XLIV ataEva yadi dAyUd taM prabhuM vadati, tarhi sa kathaM tasya santAnO bhavati?

XLV pazcAd yIzuH sarvvajanAnAM karNagOcarE ziSyAnuvAca,

XLVI yE'dhyApakA dIrghaparicchadaM paridhAya bhramanti, haTTApaNayO rnamaskArE bhajanagEhasya prOccAsanE bhOjanagRhasya pradhAnasthAnE ca prIyantE

XLVII vidhavAnAM sarvvasvaM grasitvA chalEna dIrghakAlaM prArthayantE ca tESu sAvadhAna bhavata, tESAMugradanPO bhaviSyati|

XXI

I atha dhanilOkA bhANPAgArE dhanaM nikSipanti sa tadEva pazyati,

II Etarhi kAciddInA vidhavA paNadvayaM nikSipati tad dadarza|

III tatO yIzuruvAca yuSmAnahaM yathArthaM vadAmi, daridrEyaM vidhavA sarvvEbhyOdhikaM nyakSEpsIt,

IV yatOnyE svaprAjjadhanEbhya IzvarAya kinjcit nyak-SEpsuH, kintu daridrEyaM vidhavA dinayApanArthaM svasya yat kinjcit sthitaM tat sarvvaM nyakSEpsIt|

V aparanjca uttamaprastarairutsRSTavyaizca mandiraM suzObhatEtaRAM kaizcidityuktE sa pratyuvAca

VI yUyaM yadidaM nicayanaM pazyatha, asya pASANAikOpyanyapASANOpari na sthAsyati, sarvve bhUsAdbhaviSyanti kAlOyamAyAti|

VII tada tE papracchuH, hE gurO ghaTanEdRzI kada bhaviSyati? ghaTanAyA EtasyasazcihnaM vA kiM bhaviSyati?

VIII tada sa jagAda, sAvadhAna bhavata yathA yuSmAkaM bhramaM kOpi na janayati, khISTOhamityuktva mama nAmrA bahava upasthAsyanti sa kAlaH prAyENOpasthitaH, tESAM pazcAnma gacchata|

IX yuddhasyOpaplavasya ca vArttAM zrutva mA zagkadhvaM, yataH prathamam EtA ghaTanA avazyam bhaviSyanti kintu nApAtE yugAntO bhaviSyati|

X aparanjca kathayAmAsa, tada dEzasya vipakSatvEna dEzO rAjyasya vipakSatvEna rAjyam utthAsyati,

XI nAnAsthAnESu mahAbhUkampO durbhikSaM mArI ca bhaviSyanti, tathA vyOmamaNPalasya bhayagkaradarzanAnyazcaryyalakSaNani ca prakAzayiSyantE|

XII kintu sarvvAsAmEtAsAM ghaTanAnAM pUrvaM loka yuSmAn dhRtvA tAPayiSyanti, bhajanAlayE kArAyAnjca samarpayiSyanti mama nAmakAraNAd yuSmAn bhUpAnAM zAsakAnAnjca sammukhaM nESyanti ca|

XIII sAkSyArtham EtAni yuSmAn prati ghaTiSyantE|

XIV tada kimuttaraM vaktavyam Etat na cintayiSyAma iti manaHsu nizcitanuta|

^{XV} vipakSA yasmAt kimapyuttaram Apattinjca karttuM na zakSyanti tAdRzaM vAkpaTutvaM jnjAnanjca yuSmabhyaM dAsyAmi|

^{XVI} kinjca yUyaM pitrA mAtrA bhrAtrA bandhunA jnjAtyA kuTumbEna ca parakarESu samarpayiSyadhvE; tatastE yuSmAkaM kanjcana kanjcana ghAtayiSyanti|

^{XVII} mama nAmnaH kAraNAt sarvvai rmanuSyai ryUyam RtIyiSyadhvE|

^{XVIII} kintu yuSmAkaM ziraHkEzaikOpi na vinaMkSyati,

^{XIX} tasmAdEva dhairyamavalambya svasvaprANAn rakSata|

^{XX} aparanjca yirUzAlampuraM sainyavESTitaM vilOkya tasyOcchinnatAyAH samayaH samlpa ityavagamiSyatha|

^{XXI} tada yihUdAdEzasthA lOkAH parvvataM palAyan-tAM, yE ca nagarE tiSThanti tE dEzAntaram palAyantA, yE ca grAmE tiSThanti tE nagaram na pravizantu,

^{XXII} yatastada samucitadANPanAya dharmmapustake yAni sarvvANI likhitANI tANI saphalANI bhaviSyanti|

^{XXIII} kintu yA yAstada garbhavatyaH stanyadAvyazca tAmAM durgati rbhaviSyati, yata EtAllokan prati kOpO dEzE ca viSamadurgati rghaTiSyatE|

^{XXIV} vastutastu tE khaggadhAraparivvaggam lapsyantE baddhAH santaH sarvvadEzESu nAyisyantE ca kinjcAnyadEzIyAnAM samayOpasthitiparyantaM yirUzAlampuraM taiH padatalai rdelayiSyatE|

^{XXV} sUryyacandranakSatrESu lakSaNAadi bhaviSyanti, bhuvi sarvvadEzIyAnAM duHkham cinta ca sindhau vIcI-nAM tarjanaM garjananjca bhaviSyanti|

^{XXVI} bhUbhau bhAvighaTanAM cintayitva manuja bhivyAmRtakalpA bhaviSyanti, yatO vyOmamaNPale tE-jasvino dOlAyamaNA bhaviSyanti|

XXVII tadA parAkramENA mahAtEjasA ca
mEghArUPhaM manuSyaputram AyAntaM drakSyanti|

XXVIII kintvEtAsAM ghaTanAnAmArambhE sati yUyaM
mastakAnyuttOlya UrdadhvaM drakSyatha, yatO yuS-
mAkaM mukteH kAlaH savidhO bhaviSyati|

XXIX tatastEnaitadRSTAntakathA kathitA, pazyata uP-
umbarAdivRkSANAM

XXX navInapatrAni jAtAnIti dRSTvA nidAvakAla up-
asthita iti yathA yUyaM jnjAtuM zaknutha,

XXXI tathA sarvvAsAmAsAM ghaTanAnAm ArambhE
dRSTE satIzvarasya rAjatvaM nikaTam ityapi jnjAsyatha|

XXXII yuSmAnahaM yathArthaM vadAmi,
vidyamAnalOkAnAmESAM gamanAt pUrvvam EtAni
ghaTiSyantE|

XXXIII nabhObhuvOrlOpO bhaviSyati mama vAk tu
kadApi luptA na bhaviSyati|

XXXIV ataEva viSamAzanEna pAnEna ca sAMmArakac-
intAbhizca yuSmAkaM cittESu mattESu taddinam akas-
mAd yuSmAn prati yathA nOpatiSThati tadarthaM svESu
sAvadhAnAstiSThata|

XXXV pRthivIsthasarvvalOkAn prati taddinam
unmAttha iva upasthAsyati|

XXXVI yathA yUyam EtadbhAvighaTanA uttarttuM
manujasutasya sammukhE saMsthAtunjca yOgyA
bhavatha kAraNAdasmAt sAvadhAnAH santO nirantaram
prArthayadhvam|

XXXVII aparanjca sa divA mandira upadizya rAcai jaitu-
nAdriM gatvAtiSThat|

XXXVIII tataH pratyUSE lAkAstatkathAM zrOtuM
mandirE tadantikam Agacchan|

XXII

¹ aparanjca kiNvazUnyapUpOtsavasya kAla upasthite

II pradhAnayAjakA adhyAyakAzca yathA taM hantuM zaknuvanti tathOpAyAm acESTanta kintu loKEbhyO bibhyuH|

III Etastin samayE dvAdazaziSyESu gaNita ISkariyOti-yarUPhimAn yO yihUdAstasyAntaHkaraNaM zaitAnAzritatvAt

IV sa gatvA yathA yIzuM tESAM karESu samarpayituM zaknOti tathA mantraNAM pradhAnayAjakaiH sEnApati-bhizca saha cakAra|

V tEna tE tuSTAstasmai mudraM dAtuM paNaM cakruH|

VI tataH sOggIkRtya yathA loKAnAmagOcarE taM parakarESu samarpayituM zaknOti tathAvakAzaM cESTitumArEbhE|

VII atha kiNvazUnyapUpOtmavadinE, arthAt yasmin dinE nistArOtsavasya mESO hantavyastasmin dinE

VIII yIzuH pitaraM yOhananjcAhUya jagAda, yuvAM gatvAsmAkAM bhOjanArthaM nistArOtsavasya dravyANyAsAdayataM|

IX tadA tau papracchatuH kucAsAdayAvO bhavataH kEcchA?

X tadA sOvAdit, nagarE praviSTE kazcijjalakumbhamAdAya yuvAM sAkSAT kariSyati sa yannivEzanaM pravizati yuvAmapi tannivEzanaM tatpazcAditvA nivEzanapatim iti vAkyAM vadataM,

XI yatrAhaM nistArOtsavasya bhOjyaM ziSyaiH sArddhaM bhOktuM zaknOmi sAtithizAlA᳚I kutra? kathAmimAM prabhustvAM pRcchati|

XII tataH sa janO dviIyaparakOSThIyam EkaM zastaM kOSThaM darzayiSyati tatra bhOjyamAsAdayataM|

XIII tatastau gatvA tadvAkyAnusArENa sarvvaM dRS-dvA tatra nistArOtsaviyaM bhOjyamAsAdayAmAsatuH|

XIV atha kAla upasthitE yIzu rdvAdazabhiH prEritaiH saha bhOktumupavizya kathitavAn

XV mama duHkhabhOgAt pUrvvaM yubhAbhiH saha nistArOtsavasyaitasya bhOjyaM bhOktuM mayAtivAn-jchA kRtA|

XVI yuSmAn vadAmi, yAvatkAlam IzvararAjyE bhO-janaM na kariSyE tAvatkAlam idaM na bhOkSyE|

XVII tadA sa pAnapAtramAdAya Izvarasya guNAn kIrt-tayitvA tEbhyO datvAvadat, idaM gRhIita yUyaM vibhajya pivata|

XVIII yuSmAn vadAmi yAvatkAlam IzvararAjatvasya saMsthApanaM na bhavati tAvad drAkSAPHalarasaM na pAsyAmi|

XIX tataH pUpaM gRhItvA IzvaraguNAn kIrttayitvA bhagktA tEbhyO datvAvadat, yuSmadarthaM samarpi-taM yanmama vapustadidaM, Etat karmma mama smara-NArthaM kurudhvaM|

XX atha bhOjanAntE tAdRzaM pAtraM gRhItvAvadat, yuSmatkRtE pAtitaM yanmama raktaM tEna nirNItana-vaniyamarUpaM pAnapAtramidaM|

XXI pazyata yo mAM parakarESu samarpayisyati sa mayA saha bhOjanAsana upavizati|

XXII yathA nirUpitamAstE tadanusArENA manuSyapuṅtrasya gati rbhaviSyati kintu yastaM parakarESu samarpayisyati tasya santApO bhaviSyati|

XXIII tadA tESAM ko jana Etat karmma kariSyati tat tE parasparaM praSTumArEbhirE|

XXIV aparaM tESAM ko janaH zrESThatvEna gaNayisy-atE, atrArthE tESAM vivAdObhavat|

XXV asmAt kAraNAt sOvadat, anyadEzIyAnAM rAjAnaH prajAnAmupari prabhutvaM kurvvanti dAruNazAsanaM kRtvApi tE bhUpatitvEna vikhyAta bhavanti ca|

XXVI kintu yuSmAkaM tathA na bhaviSyati, yO yuSmAkaM zrESThO bhaviSyati sa kaniSThavad bhavatu, yazca mukhyO bhaviSyati sa sEvakavadbhavatu|

XXVII bhOjanOpaviSTaparicArakayOH kaH zrESThaH? yO bhOjanAyOpavizati sa kiM zrESThO na bhavati? kintu yuSmAkaM madhyE'haM paricAraka_ivAsmi|

XXVIII aparanjca yuyam mama parikSAkALE prathamamArabhya mayA saha sthita

XXIX EtatkAraNat pitra yathA madarthaM rAjyamEkaM nirUpitaM tathAhamapi yuSmadarthaM rAjyaM nirUpayAmi|

XXX tasmAn mama rAjyE bhOjanAsanE ca bhOjanapAnE kariSyadhvE siMhAsanESUpavizya cEsraYEllyAnAM dvAdazavaMzAnAM vicAraM kariSyadhvE|

XXXI aparaM prabhuruvAca, hE zimOn pazya tita_unA dhAnyAnIva yuSmAn zaitAn cAlayitum aicchat,

XXXII kintu tava vizvAsasya lOpO yathA na bhavati Etat tvadarthaM prArthitaM mayA, tvanmanasi parivarttite ca bhrAtRNAM manAMsi sthirkuru|

XXXIII tada sOvadat, hE prabhOhaM tvayA sArddhaM kArAM mRtinjca yAtuM majjitOsmi|

XXXIV tataH sa uvAca, hE pitara tvAM vadAmi, adya kukkuTaravAt pUrvvaM tvaM matparicayaM vAratrayam apahvOSyasE|

XXXV aparaM sa papraccha, yadA mudrAsampuTaM khAdyapAtraM pAdukAnjca vinA yuSmAn prAhiNavaM tada yuSmAkaM kasyApi nyUnatAsit? tE prOcuh kasyApi na|

XXXVI tada sOvadat kintvidAnIM mudrAsampuTaM khAdyapAtraM va yasyAsti tEna tadgrahItavyaM, yasya ca kRpANo`nAsti tEna svavastraM vikriya sa krEtavyaH|

XXXVII yatO yuSmAnahaM vadAmi, aparAdhijanaiH sArddhaM gaNitaH sa bhaviSyati| idaM yacchAstrIyaM vacanaM likhitamasti tanmayi phaliSyati yatO mama sambandhIyaM sarvvaM sEtsyati|

XXXVIII tada tE prOCuH prabhO pazya imau kRpANau| tataH sOvadad Etau yathESTau|

XXXIX atha sa tasmAdvahi rgatvA svAcArAnusArENa jaitunanAmAdriM jagAma ziSyAzca tatpazcAd yayuH|

XL tatrOpasthAya sa tAnuvAca, yathA pariKSAyAM na patatha tadarthaM prArthayadhvaM|

XLI pazcAt sa tasmAd EkazarakSEpAd bahi rgatvA jAnunI pAtayitvA Etat prArthayAnjcakrE,

XLII hE pita ryadi bhavAn sammanyatE tarhi kaMsamE-naM mamAntikAd dUraya kintu madicchAnurUpaM na tvadicchAnurUpaM bhavatu|

XLIII tada tasmai zaktiM dAtuM svargIyadUtO darzanaM dadau|

XLIV pazcAt sOtyantaM yAtanayA vyAkulo bhUtva punardRPhaM prArthayAnjcakrE, tasmAd bRhacchONitabindava iva tasya svEdabindavaH pRthivyAM patitumArEbhira|

XLV atha prArthanAta utthAya ziSyANAM samIpamEtya tAn manOduHkkinO nidritAn dRSTvAvadat

XLVI kutO nidrAtha? pariKSAyAm apatanArthaM prarthayadhvaM|

XLVII EtatkathAyAH kathanakAIe dvAdazaziSyANAM madhyE gaNito yihUdanAma janatAsahitastESAm agrE calitvA yIzOzcumbanArthaM tadantikam Ayayau|

XLVIII tada yIzuruvAca, hE yihUda kiM cumbanEna manuSyaputraM parakarESu samarpayasi?

XLIX tada yadyad ghaTiSyatE tadanumAya saggibhiruk-taM, hE prabhO vayaM ki khaggEna ghAtayiSyAmaH?

L tata EkaH karavAlEnAhatya pradhAnayAjakasya dAsasya dakSiNaM karNaM cicchEda|

LI adhUnA nivarttasva ityuktva yIzustasya zrutiM spRSTvA svasyaM cakAra|

LII pazcAd yIzuH samIpasthAn pradhAnayAjakAn mandirasya sEnApatIn prAcInAMzca jagAda, yUyaM kRpANAn yaSTIMzca gRhItvA mAM kiM cOrAM dharttumAyAtAH?

LIII yadAhaM yuSmAbhiH saha pratidinaM mandirE'tiStHaM tadA mAM dharttaM na pravRttAH, kintvidAnIM yuSmAkaM samayOndhakArasya cAdhipatyamasti|

LIV atha tE taM dhRtvA mahAyAjakasya nivEzanaM ninyuH| tataH pitarO dUrE dUrE pazcAditvA

LV bRhatkOSThasya madhyE yatrAgniM jvAlayitvA lokaH samEtyOpaviSTAstatra taiH sArddham upavivEza|

LVI atha vahnisannidhau samupavEzakAlE kAciddAsI manO nivizya taM nirIkSyAvadat pumAnayaM tasya saggE'sthAt|

LVII kintu sa tad apahnutyAvAdIt hE nAri tamahaM na paricinOmi|

LVIII kSaNAntarE'nyajanastaM dRSTvAbravIt tvamapi tESAM nikarasyaikajanOsI| pitarAH pratyuvAca hE nara nAhamasmi|

LIX tataH sArddhadanPadvayAt paraM punaranyO janO nizcitya babhASE, ESa tasya saggIti satyaM yatOyaM gAliliyO lokaH|

LX tadA pitara uvAca hE nara tvAM yad vadami tadahaM bOddhuM na zaknOmi, iti vAkyE kathitamAtrE kukkuTO rurAva|

LXI tadA prabhuNA vyAdhuTya pitarE nirIkSitE
kRkavAkuravAt pUrvvaM mAM trirapahnOSyase iti
pUrvvOktaM tasya vAkyAM pitaraH smRtvA

LXII bahirgatvA mahAkhEdEna cakranda|

LXIII tadA yai ryIzurdhRtastE tamupahasya prahart-
tumArEbhire|

LXIV vastrENa tasya dRzau baddhva kapOLE
capETAGhAtaM kRtvA papracchuH, kastE kapOLE
capETAGhAtaM kRtavAna? gaNayitvA tad vada|

LXV tadanyat tadviruddhaM bahunindAvAkyAM vaktu-
mArEbhire|

LXVI atha prabhAtE sati lokaprAnjcaH pradhAnayaA-
jakA adhyApakAzca sabhAM kRtvA madhyEsabhaM yIzu-
mAnIya papracchuH, tvam abhiSikatOsi na vAsmAn vada|

LXVII sa pratyuvAca, mayA tasminnukte'pi yUyaM na
vizvasiSyatha|

LXVIII kasmiMzcidvAkyE yuSmAn pRSTE'pi mAM na
taduttaraM vakSyatha na mAM tyakSyatha ca|

LXIX kintvitaH paraM manujasutaH sarvvazaktimata
Izvarasya dakSiNE pArzvE samupavEkSyati|

LXX tataste papracchuH, rtiha tvamIzvarasya putraH?
sa kathayAmAsa, yUyaM yathArthaM vadatha sa EvAhaM|

LXXI tadA tE sarvvE kathayAmAsuH, rtiha
sAkSyE'nsasmin asmAkAM kiM prayOjanaM? asya
svamukhAdEva sAkSyAM prAptam|

XXIII

I tataH sabhAsthaH sarvvalOkA utthAya taM
pIlAtasammukhaM nitvAprOdya vaktumArEbhire,

II svamabhiSiktaM rAjAnaM vadantaM kaimararAjAya
karadAnaM niSEdhantaM rAjyaviparyyayaM kurttuM
pravarttamAnam Ena prAptA vayaM|

III tadA pIlAtastaM pRSTavAn tvaM kiM yihUdiyAnAM rAJA? sa pratyuvAca tvaM satyamuktavAn|

IV tadA pIlAtaH pradhAnayAjakAdilOkAn jagAd, ahamEtasya kamapyaparAdhaM nAptavAn|

V tatastE punaH sAhaminO bhUtvAvadan, ESa gAlIla EtatsthAnaparyyantE sarvvasmin yihUdAdEzE sarvvAl-lOkAnupadizya kupravRttiM grAhItavAn|

VI tadA pIlAtO gAlIlapradEzasya nAma zrutvA papraccha, kimayaM gAlIlyO lokaH?

VII tataH sa gAlIlapradEzIyahErOdrAjasya tadA sthitEstasya samIpE yIzuM prESayAmAsa|

VIII tadA hErOd yIzuM vilOkya santutOSa, yataH sa tasya bahuvRttAntazravaNAt tasya kinjiçadAz Caryyakarmma pazyati ityAzAM kRtvA bahukAlamArabhya taM draSTuM prayAsaM kRtavAn|

IX tasmAt taM bahukathAH papraccha kintu sa tasya kasyApi vAkyasya pratyuttaraM nOvAca|

X atha pradhAnayAjakA adhyApakAzca prOttiSthantaH sAhasEna tamapavadituM prArEbhirE|

XI hErOd tasya sEnAgaNazca tamavajnjAya upahAsatvEna rAJavastraM paridhApya punaH pIlAtaM prati taM prAhiNOT|

XII pUrvaM hErOdpIlAtayOH parasparaM vairabhAva AsIt kintu taddinE dvayO rmElanaM jAtam|

XIII pazcAt pIlAtaH pradhAnayAjakan zAsakan lOkAMzca yugapadAhUya babhASE,

XIV rAjyaviparyyayakArakOyam ityuktva manuSyameNaM mama nikaTamAnaiSTa kintu pazyata yuSmAkAM samakSam asya vicAraM kRtvApi proktApavAdAnurUpE-NAsya kOpyaparAdhaH sapramANO na jAtaH,

XV yUyanjca hErOdaH sannidhau prESita mayA
tatrAsya kOpyaparAdhastEnApi na prAptaH|
pazyatAnEna vadhahEṅtukaM kimapi nAparAddhaM|

XVI tasmAdEnaM tAPayitvA vihAsyAmi|

XVII tatrOtsavE tESAmEkO mOcayitavyaH|

XVIII iti hEtOstE prOccairEkada prOcuH, EnaM
dUrikRtya barabbAnAmAnaM mOcaya|

XIX sa barabba nagara upaplavavadhAparAdhAbhyAM
kArAyAM baddha AsIt|

XX kintu pilAtO yIzuM mOcayituM vAnjchan punas-
tAnuvAca|

XXI tathApyEnaM kruzE vyadha kruzE vyadhEti vadan-
tastE ruruvuH|

XXII tataH sa tRtIyavArAM jagAda kutaH? sa kiM kar-
mma kRtavAn? nAhamasya kamapi vadhAparAdhaM
prAptaH kEvalaM tAPayitvAmuM tyajAmi|

XXIII tathApi tE punarEnaM kruzE vyadha ityuktvA
prOccairDRPhaM prArthayAnjcakrirE;

XXIV tataH pradhAnayAjakAdInAM kalaravE prabale
sati tESAM prArthanArUpaM karttuM pilAta AdidEza|

XXV rAjadrOhavadhayOraparAdhEna kArAsthaM yaM
janaM tE yayAcirE taM mOcayitvA yIzuM tESAmicchA-
yAM samArpayat|

XXVI atha tE yIzuM gRhItvA yAnti, Etarhi grAmAdA-
gataM zimOnanAmAnaM kurINIyaM janaM dhRtvA yIzOH
pazcAnnEtuM tasya skandhE kruzamarpayAmAsuH|

XXVII tatO loṅkAraNyamadhyE bahustriyO rudatyO vi-
lapant yazca yIzOH pazcAd yayuH|

XXVIII kintu sa vyAghuTya tA uvAca, hE yirUZAlamO
nAryyO yuyaM madarthaM na ruditvA svArthaM svApat-
yArthanjca ruditi;

XXIX pazyata yaH kadApi garbhavatyO nAbhavan stanyanjca nApAyayan tAdRzI rvandhyA yadA dhanyA vakSyanti sa kAla AyAti|

XXX tadA hE zailA asmAkamupari patata, hE upazailA asmAnAcchAdayata kathAmIdRzIM loka vakSyanti|

XXXI yataH satEjasi zAkhini cEdEtad ghaTatE tarhi zuSkazAkhini kiM na ghaTiSyatE?

XXXII tadA tE hantuM dvAvaparAdhinau tEna sArd-dhaM ninyuH|

XXXIII aparaM ziraHkapAlanAmakasthAnaM prApya taM kruzE vividhuH; taddvayOraparAdhinOrEkaM tasya dakSiNO tadanyaM vAmE kruzE vividhuH|

XXXIV tadA yIzurakathayat, hE pitarEtAn kSamasva yata EtE yat karmma kurvvanti tan na viduH; pazcAtTE guTikApAtaM kRtvA tasya vastrANi vibhajya jagRhuH|

XXXV tatra lOkasaMghastiSThan dadarza; tE tESAM zAsakAzca tamupahasya jagaduH, ESa itarAn rakSitavAn yadIzvarENAbhirucitO 'bhiSiktastrAtA bhavati tarhi svamadhunA rakSatu|

XXXVI tadanyaH sEnAgaNA Etya tasmai amlarasaM datvA parihasya prOvAca,

XXXVII cEttvaM yihUdIyAnAM rAjAsi tarhi svam rakSa|

XXXVIII yihUdIyAnAM rAjEti vAkyAM yU-nAnIyarOmIyEbrIyAkSarai rIkhitaM tacchirasa UrddhvE'sthApyata|

XXXIX tadObhayaparzvayO rviddhau yAvaparAdhinau tayOrEkastaM vinindya babhASE, cEttvam abhiSiktOsi tarhi svamAvAnjca rakSa|

XL kintvanyastaM tarjayitvAvadat, IzvarAttava kinjci-dapi bhayaM nAsti kiM? tvamapi samAnadaNPOsi,

XLI yOgyapAtrE AvAM svasvakarmmaNAM samucitaphalaM prApnuvaH kintvanEna kimapi nAparAddhaM|

XLII atha sa yIzuM jagAda hE prabhE bhavAn svarA-
jyappravEzakAlE mAM smaratu|

XLIII tadA yIzuH kathitavAn tvAM yathArthaM
vadAmi tvamadyaiva mayA sArddhaM paralOkasya
sukhasthAnaM prApsyasi|

XLIV aparanjca dvitIyayAmAt tRtIyayAmaparyyantaM
ravEstEjasOntarhitatvAt sarvvadEzO'ndhakArENAvRtO

XLV mandirasya yavanika ca chidyamAna dvidhA bab-
hUva|

XLVI tatO yIzuruccairuvAca, hE pita rmamAtmAnaM
tava karE samarpayE, ityuktVA sa prANAn jahau|

XLVII tadaitA ghaTanA dRSTvA zatasEnApatirIzvaraM
dhanyamuktVA kathitavAn ayaM nitAntaM
sAdhumanuSya AsIt|

XLVIII atha yAvantO loka draSTum AgatAstE tA
ghaTanA dRSTvA vakSaHsu karAghAtaM kRtvA vyAcuTya
gatAH|

XLIX yIzO rjnJAtayO yA yA yOSitazca gAlIlastEna sAr-
dhamAyAtAstA api dUrE sthitVA tat sarvvaM dadRzuH|

L tadA yihUdIyAnAM mantraNAM kriyanjcaSam-
manyamAna Izvarasya rAjatvam apEkSamANO

LI yihUdidEzIyO 'rimathIyanagarIyO yUSaphnAmA
mantrI bhadrO dhArmmikazca pumAn

LII pIlAtAntikaM gatVA yIzO rdEhaM yayAcE|

LIII pazcAd vapuravarOhya vAsasa saMvESTya yatra
kOpi mAnuSO nAstHApayata tasmin zailE svAtE zmazAnE
tadastHApayat|

LIV taddinamAyOjanIyaM dinaM vizrAmavArazca
samIpaH|

LV aparaM yIzunA sArddhaM gAlila AgatA yOSitaH
pazcAditVA zmazAnE tatra yathA vapuH sthApitaM tacca
dRSTvA

LVI vyAghuTya sugandhidravayatani kRtvA vidhivad
vizrAmavArE vizrAmAM cakruH|

XXIV

I atha saptAhaprathamadinE'tipratyUSE tA yOSitaH
sampAditaM sugandhidravyaM gRhItvA tadanyAbhiH
kiyatIbhiH strIbhiH saha zmazAnaM yayuH|

II kintu zmazAnadvArAt pASANamapasAritaM dRSTvA

III tAH pravizya prabhO rdEhamaprApya

IV vyAkula bhavanti Etarhi tEjOmayavastrAnvitau dvau
puruSau tAsAM samIpe samupasthitau

V tasmAttAH zagkAyuktA bhUmAvadhO-
mukhyasyasthuH| tadA tau tA Ucatu rmRtAnAM madhyE
jIvantaM kutO mRgayatha?

VI sOtra nAsti sa udasthAt|

VII pApinAM karESu samarpitEna kruzE hatEna ca
manuSyaputrEna tRtIyadivasE zmazAnAdutthAtavyam
iti kathAM sa galli tiSThan yuSmabhyaM kathitavAn tAM
smarata|

VIII tadA tasya sA kathA tAsAM manaHsu jAtA|

IX anantaraM zmazAnAd gatvA tA EkAdazaziSyAdib-
hyaH sarvvEbhyastAM vArttAM kathayAmAsuH|

X magdallnImariyam, yOhanA, yAkUbO mAtA mariyam
tadanyAH sagginyO yOSitazca prEritEbhya EtAH sarvvA
vArttAH kathayAmAsuH

XI kintu tAsAM kathAm anarthakAkhyAnamAtraM
buddhvA kOpi na pratyait|

XII tadA pitara utthAya zmazAnAntikaM dadhAva, tatra
ca prahvO bhUtvA pArzvaikasthApitaM kEvalaM vastraM
dadarza; tasmAdAzcaryyaM manyamAnO yadaghaTata
tanmanasi vicArayan pratasthE|

XIII tasminnEva dinE dvau ziyau yirUzAlamazca-
tuSkrOzAntaritam immAyugrAmAM gacchantau

XIV tAsAM ghaTanAnAM kathAmakathayatAM

XV tayOrAlApavicArayOH kALE yIzurAgatya tAbhyAM saha jagAma

XVI kintu yathA tau taM na paricinuTastadarthaM tayO rdRSTiH saMruddhA|

XVII sa tau pRSTavAn yuvAM viSaNNau kiM vicArayan-tau gacchathaH?

XVIII tatastayOH kliyapAnAma pratyuvAca yirUzA-lamapurE'dhunA yAnyaghaTanta tvaM kEvalavidEzi kiM tadvRttAntaM na jAnAsi?

XIX sa papraccha kA ghaTanAH? tada tau vaktumArEb-haTe yIzunAma yO nAsaratIyO bhaviSyadvAdI Izvarasya mAnuSANAnjca sAkSAT vAkyE karmmaNi ca zaktimAnA-sIt

XX tam asmAkaM pradhAnayAjaka vicArakAzca kE-nApi prakArENa kruzE viddhvA tasya prANAnanAzayan tadyA ghaTanAH;

XXI kintu ya isrAyElIyalOkAn uddhArayiSyati sa EvAyam ityAzAsmAbhiH kRtA|tadyathA tathAstu tasyA ghaTanAyA adya dinatrayaM gataM|

XXII adhikantvasmAkaM sagginInAM kiyatstrINAM mukhEbhyO'sambhavavAkyamidaM zrutaM;

XXIII tAH pratyUSE zmazAnaM gatvA tatra tasya dE-ham aprApya vyAghuTyEtva prOkTavatyaH svargIsadU-tau dRSTAVasmAbhistau cAvAdiSTAM sa jIvitavAn|

XXIV tatOsmAkaM kaizcit zmazAnamagamyaata tE'pi strINAM vAkyAnurUpaM dRSTavantaH kintu taM nA-pazyan|

XXV tada sa tAvuvAca, hE abOdhou hE bhaviSyadvAdib-hiruktavAkyAM pratyEtum vilambamAnau;

XXVI EtatsarvvaduHkhaM bhuktva svabhUtiprAptiH kiM khrISTasya na nyAyyA?

XXVII tataH sa mUsAgranthamArabhya sarvvabhav-
iSyadvAdinAM sarvvazAstrE svasmin likhitAkhyAnAb-
hiprAyaM bOdhayAmAsa|

XXVIII atha gamyagrAmAbhyarNaM prApya tEnAgrE
gamanalakSaNE darzite

XXIX tau sAdhayitvAvadatAM sahAvAbhyAM tiSTha
dinE gatE sati rAtrirabhUt; tataH sa tAbhyAM sArddhaM
sthAtuM gRhaM yayau|

XXX pazcAdbhOjanOpavEzakALE sa pUpaM gRhItvA Iz-
varaguNAN jagAda tanjca bhaMktvA tAbhyAM dadau|

XXXI tadA tayO rdRSTau prasannAyAM taM pratyabhi-
jnjatuh kintu sa tayOH sAkSAdantardadhE|

XXXII tatastau mithObhidhAtum Arabdhavantau
gamanakALE yadA kathAmakathayat zAstrArthanjca-
bOdhayat tadAvayO rbuddhiH kiM na prAjvalat?

XXXIII tau tatSaNAdutthAya yirUzAlamapuraM
pratyAyayatuH, tatsthAnE ziSyANAM EkAdazANAM
sagginAnjca darzanaM jAtaM|

XXXIV tE prOCuH prabhurudatiSThad iti satyaM zimOnE
darzanamadAcCa|

XXXV tataH pathaH sarvvaghaTanAyAH pUpabhanj-
janEna tatparicayasya ca sarvvavRttAntaM tau vaktu-
mArEbhAtE|

XXXVI itthaM tE parasparaM vadanti tatkaLE yIzuH
svayaM tESAM madhya prOthhaya yuSmAkaM kalyANaM
bhUyAd ityuvAca,

XXXVII kintu bhUtAM pazyAma ityanumAya tE samud-
vivijirE trESuzCa|

XXXVIII sa uvAca, kutO duHkhitA bhavatha? yuSmAkaM
manaHsu sandEha udEti ca kutaH?

XXXIX ESohaM, mama karau pazyata varaM sprSTvA
pazyata, mama yAdRzAni pazyatha tAdRzAni bhUtasya
mAMsAstHIni na santi|

XL ityuktva sa hastapAdAn darzayAmAsa|

XLi tE'sambhavaM jnjAtvA sAnanda na pratyayan|
tataH sa tAn papraccha, atra yuSmAkaM samIpE
khAdyaM kinjcidasti?

XLII tataStE kiyaddagdhamatsyaM madhu ca daduH

XLIII sa tadAdAya tESAM sAKSad bubhujE

XLIV kathayAmAsa ca mUsAvyavasthAyAM bhaviSyad-
vAdinAM granthESu gItapustakE ca mayi yAni sarvvANI
vacanAni likhitAni tadanurUpANI ghaTiSyantE yuSmAb-
hiH sArddhaM sthitvAhaM yadEtadvAkyam avadaM tadi-
dAnIM pratyakSamabhUt|

XLV atha tEbhyaH zAstrabOdhAdhikAraM datvAvadat,

XLVI khrISTENEtthaM mRtiyAtana bhOkTavyA tRTiYa-
dinE ca zmazAnAdutthAtavyanjcEti lipirasti;

XLVII tannAmna yirUzAlamamArabhya sarvvadEzE
manaHparAvarttanasya pApamOcanasya ca susaMvAdaH
pracArayitavyaH,

XLVIII ESu sarvvESu yUyaM sAKSiNaH|

XLIX aparanjca pazyata pitra yat pratijnjAtaM tat prE-
SayiSyAmi, ataEva yAvatkAlaM yUyaM svargIyAM zaktiM
na prApsyatha tAvatkAlaM yirUzAlamnagarE tiStHata|

L atha sa tAn baithanIyAparyyantaM nItvA hastAvut-
toIya AziSa vaktumArEbhe

LI AziSaM vadannEva ca tEbhyaH pRthag bhUtva svar-
gAya nItO'bhavat|

LII tada tE taM bhajamaNa mahAnandEna yirUzAla-
maM pratyAjagmuH|

LIII tatO nirantaraM mandirE tiStHanta Izvarasya
prazaMsAM dhanyavAdanjca karttam ArEbhirE| iti||

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 14 Jun 2022 from source files dated 28 May 2022

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