

mathilikhitaH susaMvAdaH

^I ibrAhImaH santAnO dAyUd tasya santAnO
yIzukhrISTastasya pUrvvapuruSavaMzazrENI |

^{II} ibrAhImaH putra ishAk tasya putrO yAkUb
tasya putrO yihUdAstasya bhrAtarazca |

^{III} tasmAd yihUdAtastAmarO garbhE pErassEr-
ahau jajnjAtE, tasya pErasaH putrO hiSrON tasya
putrO 'rAm |

^{IV} tasya putrO 'mmInAdab tasya putrO naha-
zOn tasya putraH salmOn |

^V tasmAd rAhabO garbhE bOyam jajnjE, tas-
mAd rUtO garbhE ObEd jajnjE, tasya putrO
yizayaH |

^{VI} tasya putrO dAyUd rAjaH tasmAd mR-
tOriyasya jAyAyAM sulEmAn jajnjE |

^{VII} tasya putrO rihabiyAm, tasya putrO'biyaH,
tasya putra AsA: |

^{VIII} tasya sutO yihOzAphaT tasya sutO yihO-
rAma tasya suta uSiyaH |

^{IX} tasya sutO yOtham tasya suta Aham tasya
sutO hiSkiyaH |

^X tasya sutO minaziH, tasya suta AmOn tasya
sutO yOziyaH |

^{XI} bAbilnagarE pravasanAt pUrvvaM sa yOziyO
yikhaniyaM tasya bhrAtRMzca janayAmAsa |

^{XII} tatO bAbili pravasanakAlE yikhaniyaH
zaltIyElaM janayAmAsa, tasya sutaH sirubbAvil |

^{XIII} tasya sutO 'bOhud tasya suta ilIyAkIm tasya
sutO'sOr |

XIV asOraH sutaH sAdOk tasya suta AkhIm
tasya suta ilIhUd|

XV tasya suta iliyAsar tasya sutO mattan|

XVI tasya sutO yAkUb tasya sutO yUSaph tasya
jAyA mariyam; tasya garbhE yIzurajani, tamEva
khrISTam (arthAd abhiSiktaM) vadanti|

XVII ittham ibrAhImO dAyUdaM yAvat sAka-
lyEna caturdazapuruSAH; A dAyUdaH kAlAd
bAbili pravasanakAlaM yAvat caturdazapuruSA
bhavanti| bAbili pravAsanakAlAt khrISTasya
kAlaM yAvat caturdazapuruSA bhavanti|

XVIII yIzukhrISTasya janma kaththatE|
mariyam nAmika kanya yUSaphE vAgdattAsIt,
tadA tayOH saggamAt prAk sA kanya
pavitrENAtmanA garbhavatI babhUva|

XIX tatra tasyAH pati ryUSaph saujanyAt tasyAH
kalaggaM prakAzayitum anicchan gOpanEnE
tAM pArityaktuM manazcakre|

XX sa tathaiva bhAvayati, tadAnIM paramEz-
varasya dUtaH svapnE taM darzanaM dattvA
vyAjahAra, hE dAyUdaH santAna yUSaph tvaM
nijAM jAyAM mariyamam AdAtuM mA bhaisIH|

XXI yatastasyA garbhaH pavitrAdAt-
manO'bhavat, sA ca putraM prasaviSyatE, tadA
tvaM tasya nAma yIzum (arthAt trAtAraM)
karISyase, yasmAt sa nijamanujan tESAM
kaluSEbhya uddhariSyati|

XXII itthaM sati, pazya garbhavatI kanya
tanayaM prasaviSyatE| immAnUyEl tadIyan-
jca nAmadhEyaM bhaviSyati|| immAnUyEl as-
mAkAM saggIzvara_ityarthaH|

XXIII iti yad vacanaM purvvaM bhaviSyadvak-
trA IzvaraH kathAyAmAsa, tat tadAnIM sid-
dhamabhavat|

XXIV anantaraM yUSaph nidrAtO jAgarita ut-
thAya paramEzvarIyadUtasya nidEzAnusArENa
nijAM jAyAM jagrAha,

XXV kintu yAvat sA nijaM prathamasutaM a
suSuvE, tAvat tAM nOpAgacchat, tataH sutasya
nAma yIzuM cakrE|

II

I anantaraM hErOd saMjnjakE rAjnji rA-
jyaM zAsati yihUdIyadEzasya baitlEhami na-
garE yIzau jAtavati ca, katipayA jyOtirvvudaH
pUrvvasyA dizO yirUZAlamnagaraM samEtya
kathayamAsuH,

II yO yihUdIyAnAM rAjA jAtavan, sa kutrAstE?
vayaM pUrvvasyAM dizi tiSThantastadiyAM
tArakAm apazyAma tasmAt taM praNantum
aṅgamAma|

III tadA hErOd rAjA kathAmEtAM nizamyA
yirUZAlamnagarasthithaiH sarvvamAnavaiH
sArddham udvijya

IV sarvvAn pradhAnayAjakAn adhyApakAMzca
samAhUyAnIya papraccha, khrISTaH kutra
janiSyatE?

V tadA tE kathayamAsuH, yihUdIyadEzasya
baitlEhami nagarE, yatO bhaviSyadvAdina it-
thaM likhitamAstE,

VI sarvvAbhyO rAjadhAnIbhyO yihUdIyasya
nIvRtaH| hE yIhUdIyadEzasyE baitlEham tvaM

na cAvarA | isrAyElIyalOkAn mE yatO yaH pAlay-
iSyati | tAdRgEkO mahArAjustvanmadhya udb-
haviSyati | |

VII tadAnIM hErOd rAJA tAn jyOtirvvidO
gOpanam AhUya sA tArakA kada dRSTAbhavat
, tad vinizcayAmAsa |

VIII aparaM tAn baitlEhamaM prahItya gadi-
tavAn, yUyaM yAta, yatnAt taM zizum anviSya
taduddEzE prAptE mahyaM vArttAM dAsyatha,
tatO mayApi gatvA sa praNaMsyatE |

IX tadAnIM rAjnJa EtAdRzIm AjnjAM prApya tE
pratasthirE, tataH pUrvvarsyAM dizi sthitaistai
ryA tArakA dRSTA sA tArakA tESAmagrE gatvA
yatra sthAnE zizUrAstE, tasya sthAnasyOpari
stthagitA tasyau |

X tad dRSTvA tE mahAnandita babhUvuH,

XI tatO gEhamadhya pravizya tasya mAtra
mariyama sAddhaM taM zizum nirIkSaya daN-
Pavad bhUtVA praNEmuH, aparaM svESAM
ghanasampattiM mOcayitVA suvarNaM kun-
duruM gandharamanjca tasmai darzanIyaM dat-
tavantaH |

XII pazcAd hErOd rAjasya samIpaM punarapi
gantuM svapna IzvarENa niSiddhAH santo
'nyEna pathA tE nijadEzaM prati pratasthirE |

XIII anantaraM tESu gatavatmu paramEz-
varasya dUtO yUSaphE svapnE darzanaM datvA
jagAda, tvam utthAya zizum tanmAtaranjca
gRhItvA misardEzaM palAyasva, aparaM
yAvadahaM tubhyaM vArttAM na kathayiSyAmi,
tAvat tatraiva nivasa, yatO rAJA hErOd zizum
nAzayituM mRgayiSyatE |

XIV tadAnIM yUSaph utthAya rajanyAM zizuM tanmAtaranjca gRhItvA misardEzaM prati pratasthE,

XV gatvA ca hErOdO nRpatE rmaraNaparyyan-taM tatra dEzE nyuvAsa, tEna misardEzAdahaM putraM svakIyaM samupAhUyam| yadEtadva-canam IzvarENa bhaviSyadvAdinaA kathitaM tat saphalamabhUt|

XVI anantaraM hErOd jyOtirvidbhirAtmAnaM pravanjcitaM vijnjAya bhRzaM cukOpa; aparaM jyOtirvvidbhyastEna vinizcitaM yad dinaM taddinAd gaNayitvA dvitIyavatsaraM praviSTA yAvantO bAlaka asmin baitlEhamnagarE tatsImamadhyE cAsan, lOkAn prahitya tAn sarvvAn ghAtayAmAsa|

XVII ataH anEkasya vilApasya ninAda: kran-danasya ca| zOkEna kRtazabdazca rAmAyAM saMnizamyatE| svabAlagaNahEtOrvai rAhEl nArI tu rOdinI| na manyatE prabOdhantu yatastE naiva manti hi| |

XVIII yadEtad vacanaM yirImiyanAmakabhav-iSyadvAdinaA kathitaM tat tadAnIM saphalam abhUt|

XIX tadanantaraM hErEdi rAjani mRtE paramEzvarasya dUtO misardEzE svapnE darzanaM dattvA yUSaphE kathitavAn

XX tvam utthAya zizuM tanmAtaranjca gRhItvA punarapIsrAyElO dEzaM yAhI, yE janAH zizuM nAzayitum amRgayanta, tE mRtavantaH|

XXI tadAnIM sa utthAya zizuM tanmAtaranjca gRhlan isrAyEldEzam AjagAma|

XXII kintu yihUdIyadEzE arkhilAyanAma rA-
 jakumArO nijapitu rhErOdaH padaM prApya
 rAjatvaM karOtIti nizamyA tat sthAnaM yAtuM
 zagkitavAn, pazcAt svapna IzvarAt prabOdhaM
 prApya gAlildEzasya pradEzaikaM prasthAya
 nAsarannAma nagaraM gatVA tatra nyuSitavAn,
 XXIII tEna taM nAsaratIyaM kathayiSyanti,
 yadEtadvAkyaM bhaviSyadvAdibhiruktaM tat
 saphalamabhavat|

III

I tadAnOM yOhnnAma majjayitA
 yihUdIyadEzasya prAntaram upasthAya
 pracArayan kathayAmAsa,

II manAMsi parAvarttayata, svargIyarAjatvaM
 samIpamAgatam|

III paramEzasya panthAnaM pariSkuruta sarv-
 vataH| tasya rAjapathAMzcaiva samIkuruta
 sarvvathA| ityEtat prAntarE vAkyaM vadataH
 kasyacid ravaH| |

IV EtadvacanaM yizayiyabhaviSyadvAdina
 yOhanamuddizya bhASitam| yOhanO
 vasanaM mahAggarOmajaM tasya kaTau
 carmmaTibandhanaM; sa ca zUkakITAn
 madhu ca bhuktavAn|

V tadAnIM yirUzAlamnagaranivAsinaH
 sarvvE yihUdidEzIya yarddantaTinyA
 ubhayataTasthAzca mAnava bahirAgatya tasya
 samIpE

VI svIyaM svIyaM duritam aggIkRtya tasyAM
 yarddani tEna majjitA babhUvuH|

VII aparaM bahUn phirUzinaH sidUkinazca
 manujAn maMktuM svasamIpam AgacchtO

vilOkya sa tAn abhidadhau, rE rE bhujagavaMzA
AgAmInaH kOpAt palAyituM yuSmAn
kazcEtitavAn?

VIII manaHparAvarrttanasya samucitaM phalaM
phalata |

IX kintvasmAkaM tAta ibrAhIm astIti svESu
manaHsu cIntayantO mA vyAharata | yatO yuS-
mAn ahaM vadAmi, Izvara EtEbhyaH pASANEb-
hya ibrAhImaH santAnAn utpAdayituM za-
knOti |

X aparaM pAdapAnAM mUIE kuThAra idAn-
Imapi lagan AstE, tasmAd yasmin pAdapE utta-
maM phalaM na bhavati, sa kRttO madhyE'gniM
nikSEpsyatE |

XI aparam ahaM manaHparAvarrttanasUcakEna
majjanEna yuSmAn majjayAmIti satyaM, kintu
mama pazcAd ya Agacchati, sa mattOpi ma-
hAn, ahaM tadIyOpAnahau vOPhumapi nahi yO-
gyOsmi, sa yuSmAn vahnirUpE pavitra Atmani
saMmajjayiSyati |

XII tasya kArE sUrpa AstE, sa svIyazasyAni
samyak prasphOTya nijAn sakalagOdhUmAn
saMgRhya bhANPAgArE sthApayiSyati, kiMntu
sarvvANi vuSANyanirvvANavahninA dAhayiSy-
ati |

XIII anantaraM yIzu ryOhanA majjitO bhav-
ituM gAllIpradEzAd yarddani tasya samIpam
AjagAma |

XIV kintu yOhan taM niSidhya babhASE, tvaM
kiM mama samIpam Agacchasi? varaM tvayA
majjanaM mama prayOjanam AstE |

XV tadAnIM yIzuH pratyavOcat; IdAnIm anumanyasva, yata itthaM sarvvadharmasAdhanam asmAkaM karttavyaM, tataH sO'nvamanyata |

XVI anantaraM yIzurammasi majjituH san tatkSaNA tOyamadhyAd utthAya jagAma, tAdA jImUtadvArE muktE jAtE, sa IzvarasyAtmAnaM kapOta vad avaruhya svOparyyAgacchantaM vIkSanjcakrE |

XVII aparam ESa mama priyaH putra EtasminnEva mama mahAsantOSa EtAdRzI vyOmaja vAg babhUva |

IV

I tataH paraM yIzuH pratArakENa parIkSitO bhavitum AtmanA prAntaram AkRSTaH

II san catvAriMzadahOrAtrAn anAhArastiSThan kSudhitO babhUva |

III tadAnIM parIkSitA tatsamIpam Agatya vyAhRtavAn, yadi tvamIzvarAtmajO bhavEstarhyAjnjaya pASANAnEtAn pUpAn vidhEhi |

IV tataH sa pratyabravIt, itthaM likhitamAstE, "manujaH kEvalapUpEna na jIviSyati, kintvIzvarasya vadanAd yAni yAni vacAMsi niHsaranti tairEva jIviSyati |"

V tAdA pratArakastaM puNyanagaraM nItva mandirasya cUPOpari nidhAya gaditavAn,

VI tvaM yadizvarasya tanayO bhavEstarhItO'dhaH pata, yata itthaM likhitamAstE, AdEkSyati nijAn dUtAn rakSituM tvAM paramEzvaraH | yathA sarvvESu mArgESu

tvadIyacaraNadvayE | na lagEt prastarAghAtast-
vAM ghariSyanti tE karaiH | |

VII tadAnIM yIzustasmai kathitavAn
Etadapi likhitamAstE, "tvaM nijaprabhuM
paramEzvaraM mA parIkSasva |"

VIII anantaraM pratArakaH punarapi
tam atyunjcadharAdharOpari nItva
jagataH sakalarAjyAni tadaizvaryyANi ca
darzayAzcakAra kathayAnjcekAra ca,

IX yadi tvaM danPavad bhavan mAM
praNamEstarhyaham EtAni tubhyaM
pradAsyAmi |

X tadAnIM yIzustamavOcat, dUrIbhava
pratAraka, likhitamidam AstE, "tvayA nijaH
prabhuH paramEzvaraH praNamyah kEvalaH
sa sEv Yazca |"

XI tataH pratArakENa sa paryatyAji, tada
svargIyadUtairAgatya sa siSEvE |

XII tadanantaraM yOhan kArAyAM babandhE,
tadvArttAM nizamya yIzuna gAlI prAsthiyata |

XIII tataH paraM sa nAsarannagaraM vihAya
jalaghEstate sibUIUnnaptAlI EtayOruvabhayOH
pradEzayOH sImnOrmadhyavarttI ya: kaphar-
nAhUm tannagaram itva nyavasat |

XIV tasmAt, anyAdEzIyagAlIli yaddan-
pArE'bdhirOdhasi | naptAlisibUIUndEzau yatra
sthAnE sthitau pura |

XV tatratyA manujA yE yE paryyabhrAmyan
tamisrake | tairjanairbRhadAlOkaH paridarziSy-
ate tada | avasan yE jana dEzE mRtyucchAyAs-
varUpake | tESAmupari lOkAnAmAlOkaH saM-
prakAzitaH | |

XVI yadEtadvacanaM yizaiyabhaviSyadvAd-
inA prOktaM, tat tAdA saphalam abhUt|

XVII anantaraM yIzuH susaMvAdaM
pracArayan EtAM kathAM kathayitum ArEbhE,
manAMsi parAvarttayata, svargIyarAjatvaM
savidhamabhavat|

XVIII tataH paraM yIzu rgAlIIO jaladhEstaTEna
gacchan gacchan Andriyastasya bhrAtA zi-
mOn arthatO yaM pitaraM vadanti EtAvubhau
jalaghau jAlaM kSipantau dadarza, yatastau mI-
nadhAriNAvAstAm|

XIX tAdA sa tAvAhUya vyAjahAra, yuvAM
mama pazcAd AgacchataM, yuvAmahaM manu-
jadhAriNau kariSyAmi|

XX tEnaiva tau jAlaM vihAya tasya pazcAt
AgacchatAm|

XXI anantaraM tasmAt sthAnAt vrajan vrajan
sivadiyasya sutau yAkUb yOhannAmAnau dvau
sahajau tAtEna sArddhaM naukOpari jAlasya
jIrNOddhAraM kurvvantau vlkSyA tAvAhUta-
vAn|

XXII tatkSaNAAt tau nAvaM svatAtanjca vihAya
tasya pazcAdgAminau babhUvatuH|

XXIII anantaraM bhajanabhavanE samupadizan
rAjyasya susaMvAdaM pracArayan manujAnAM
sarvvaprakArAn rOgAn sarvvaprakArapIPazca
zamayan yIzuH kRtsnaM gAlIldEzaM bhramitum
Arabhata|

XXIV tEna kRtsnasuriyAdEzasya madhyaM
tasya yazO vyApnOt, aparaM bhUtagrasta
apasmArargINaH pakSadhAtiprabhRtayazca
yAvantO manujA nAnAvidhavyAdhibhiH kliSTA

Asan, tESu sarvvESu tasya samIpam AnItESu sa
tAn svasthAn cakAra |

XXV EtEna gAlIl-dikApani-yirUzAlam-
yihUdIyadEzEbhyO yaddanaH pArAnjca
bahavO manujAstasya pazcAd Agacchan |

V

I anantaraM sa jananivahaM nirIkSya bhUd-
harOpari vrajitvA samupavivEza |

II tadAnIM ziSyESu tasya samIpamAgatESu
tEna tEbhya ESA katha kathyAnjcakrE |

III abhimAnahInA jana dhanyAH, yataste
svargIyarAjyam adhikariSyanti |

IV khidyamaNa manuja dhanyAH, yasmAt tE
sAntvanAM prApsanti |

V namrA mAnavAzca dhanyAH, yasmAt tE
mEdinIm adhikariSyanti |

VI dharmmAya bubhukSitAH tRSArttAzca
manuja dhanyAH, yasmAt tE paritarpsyanti |

VII kRpAlavO mAnava dhanyAH, yasmAt tE
kRpAM prApsyanti |

VIII nirmmalahRdayA manujAzca dhanyAH,
yasmAt ta IzcaraM drakSyanti |

IX mElayitArO mAnava dhanyAH, yasmAt ta
Izcarasya santAnatvEna vikhyAsyanti |

X dharmmakArANAt tAPitA manuja dhanyA,
yasmAt svargIyarAjyE tESAmadhikarO vidyate |

XI yadA manuja mama nAmakRtE yuSmAn
nindanti tAPayanti mRSA nAnAdurvvaKyAni
vadanti ca, tadA yuyam dhanyAH |

XII tadA Anadata, tathA bhRzaM hlAdad-
hvanjca, yataH svargE bhUyAMsi phalAni lap-
syadhvE; tE yuSmAkaM purAtanAn bhaviSyad-
vAdinO'pi tAdRg atAPayan |

XIII yuyaM mEdinyAM lavaNarUpAH, kintu
yadi lavaNasya lavaNatvam apayAti, tarhi tat
kEna prakArENa svAduyuktaM bhaviSyati? tat
kasyApi kAryasyAyOgyatvAt kEvalaM bahiH
prakSEptuM narANAM padatalEna dalayitunjca
yOgyaM bhavati |

XIV yUyaM jagati dIptirUpAH, bhUdharOpari
sthitaM nagaraM guptaM bhavituM nahi zakSy-
ati |

XV aparaM manujAH pradIpAn prajvAlya
drONAdhO na sthApayanti, kintu dIpAd-
hArOparyyEva sthApayanti, tEna tE dIpA
gEhasthitAn sakalAn prakAzayanti |

XVI yEna mAnavA yuSmAkaM satkarmmANi
vilOkya yuSmAkaM svargasthaM pitaraM
dhanyaM vadanti, tESAM samakSaM yuSmAkaM
dIptistAdRk prakAzatAm |

XVII ahaM vyavasthAM bhaviSyadvAkyanjca
lOptum AgatavAn, itthaM mAnubhavata, tE
dvE lOptuM nAgatavAn, kintu saphalE karttum
AgatOsmi |

XVIII aparaM yuSmAn ahaM tathyaM vadAmi
yAvat vyOmamEdinyO rdhvaMsO na bhaviSyati,
tAvat sarvvasmin saphalE na jAtE vyavasthAyA
EkA mAtrA bindurEkOpi vA na lOpsyatE |

XIX tasmAt yO jana EtAsAm AjnjAnAm atik-
SudrAm EkAjnjAmapI laMghatE manujAMnjca

tathaiva zikSayati, sa svargIyarAjyE sarvvEb-
hyaH kSudratvE na vikhyAsyatE, kintu yo janas-
tAM pAlayati, tathaiva zikSayati ca, sa svargI-
yarAjyE pradhAnatvE na vikhyAsyatE |

XX aparaM yuSmAn ahaM vadAmi, adhyA-
pakaphirUzimAnavAnAM dharmmAnuSThAnAt
yuSmAkAM dharmmAnuSThAnE nOttame jAtE
yUyam IzvarIyarAjyaM pravESTuM na zakSy-
atha |

XXI aparanjca tvaM naraM mA vadhiH, yasmAt
yo naraM hanti, sa vicArasabhAyAM danPARhO
bhaviSyati, pUrvvakAlInajanEbhya iti kathitam-
AsIt, yuSmAbhirazrAvi |

XXII kintvahaM yuSmAn vadAmi, yaH
kazcit kAranaM vinA nijabhrAtrE kupyati, sa
vicArasabhAyAM danPARhO bhaviSyati; yaH
kazcicca svIyasahajaM nirbbOdhaM vadati,
sa mahAsabhAyAM danPARhO bhaviSyati;
punazca tvaM mUPha iti vAkyAM yadi kazcit
svIyabhrAtaraM vakti, tarhi narakAgnau sa
danPARhO bhaviSyati |

XXIII atO vEdyAH samIpaM nijanaivEdyE
samAnItE'pi nijabhrAtaraM prati kasmAccit
kAranaT tvaM yadi dOSI vidyase, tadAnIM tava
tasya smRti rjAyatE ca,

XXIV tarhi tasyA vEdyAH samIpe
nijanaivaidyaM nidhAya tadaiva gatVA
pUrvvaM tEna sArddhaM mila, pazcAt Agatya
nijanaivEdyaM nivEdaya |

XXV anyanjca yAvat vivAdina sArddhaM vart-
mani tiSThasi, tAvat tEna sArddhaM mElanaM
kuru; nO cEt vivAdi vicArayituH samIpe tvAM

samarpayati vicArayitA ca rakSiNaH sannidhau
samarpayati tAdA tvaM kArAyAM badhyEthAH |

XXVI tarhi tvAmahaM taththaM bravImi, zE-
SakapardakE'pi na parizOdhitE tasmAt sthAnAt
kadApi bahirAgantuM na zakSyasi |

XXVII aparaM tvaM mA vyabhicara, yadEtad
vacanaM pUrvvakAlInalOkEbhyaH kathitamA-
sIt, tad yUyaM zrutavantaH;

XXVIII kintvahaM yuSmAn vadAmi, yadi kazcit
kAmataH kAnjcana yOSitaM pazyati, tarhi sa
manasa tadaiva vyabhicaritaVAn |

XXIX tasmAt tava dakSiNaM nEtraM yadi tvAM
bAdhatE, tarhi tannEtram utpATya dUrE nikSipa,
yasmAt tava sarvvavapuSO narake nikSEpAt
tavaikAggasya nAzO varaM |

XXX yadvA tava dakSiNaH karO yadi tvAM
bAdhatE, tarhi taM karaM chittva dUrE nikSipa,
yataH sarvvavapuSO narake nikSEpAt EkAg-
gasya nAzO varaM |

XXXI uktamAstE, yadi kazcin nijajAyAM par-
ityakttum icchati, tarhi sa tasyai tyAgapatraM
dadAtu |

XXXII kintvahaM yuSmAn vyAharAmi, vyab-
hicAradOSE na jAtE yadi kazcin nijajAyAM par-
ityajati, tarhi sa tAM vyabhicArayati; yazca tAM
tyaktAM striyaM vivahati, sOpi vyabhicarati |

XXXIII punazca tvaM mRSA zapatham na kurv-
van IzcarAya nijazapathaM pAlaya, pUrvvakAlI-
nalOkEbhyO yaiSA kathA kathita, tAmapi yUyaM
zrutavantaH |

XXXIV kintvahaM yuSmAn vadAmi, kamapi za-
pathaM mA kArSTa, arthataH svarganAmna na,
yataH sa Izvarasya siMhAsanaM;

XXXV pRthivyA nAmnApi na, yataH sA tasya pAdapIThaM; yirUzAlamO nAmnApi na, yataH sA mahArAjasya purI;

XXXVI nijazirOnAmnApi na, yasmAt tasyaikaM kacamapi sitam asitaM vA karttuM tvayA na zakyatE|

XXXVII aparaM yUyaM saMlApasamayE kE- valaM bhavatIti na bhavatIti ca vadata yata itO'dhikaM yat tat pApAtmanO jAyatE|

XXXVIII aparaM lOcansya vinimayEna lOcanaM dantasya vinimayEna dantaH pUrvvaktamidaM vacananjca yuSmAbhirazrUyata|

XXXIX kintvahaM yuSmAn vadAmi yUyaM hiM- sakaM naraM mA vyAghAtayata| kintu kEnacit tava dakSiNakapOLE capETAgHAtE kRtE taM prati vAmaM kapOlanjca vyAghOTaya|

XL aparaM kEnacit tvayA sArdhdaM vivAdaM kRtvA tava paridhEyavasanE jighRtitE tasmAyut- tarIyavasanamapi dEhi|

XLI yadi kazcit tvAM krOzamEkaM naya- nArthaM anyAyatO dharati, tadA tEna sArdhdaM krOzadvayaM yAhi|

XLII yazca mAnavastvAM yAcate, tasmai dEhi, yadi kazcit tubhyaM dhArayitum icchati, tarhi taM prati parAMmukhO mA bhUH|

XLIII nijasamIpavasini prEma kuru, kintu za- truM prati dvESaM kuru, yadEtat purOktaM vacanaM Etadapi yUyaM zrutavantaH|

XLIV kintvahaM yuSmAn vadAmi, yUyaM ripuvvapi prEma kuruta, yE ca yuSmAn zapantE, tAna, AziSaM vadata, yE ca yuSmAn RñtIyantE,

tESAM maggalaM kuruta, yE ca yuSmAn nin-
danti, tAPayanti ca, tESAM kRtE prArthayad-
hvaM |

XLV tatra yaH satAmasatAnjcOpari
prabhAkaram udAyayati, tathA dhArmmikAnA-
madhArmmikAnAnjcOpari nIraM varSayati
tAdRzO yO yuSmAkaM svargasthaH pitA, yUyaM
tasyaiva santAnA bhaviSyatha |

XLVI yE yuSmAsu prEma kurvvanti, yUyaM
yadi kEvalaM tEvvEva prEma kurutha, tarhi
yuSmAkaM kiM phalaM bhaviSyati? caNPALA
api tAdRzaM kiM na kurvvanti?

XLVII aparaM yUyaM yadi kEvalaM svIyabhrA-
rTtvEna namata, tarhi kiM mahat karmma ku-
rutha? caNPALA api tAdRzaM kiM na kurvvanti?

XLVIII tasmAt yuSmAkaM svargasthaH pitA
yathA pUrNO bhavati, yUyamapi tAdRza bha-
vata |

VI

I sAvadhAnA bhavata, manujAn darzayituM
tESAM gOcarE dharmmakarmma mA kuruta,
tathA kRtE yuSmAkaM svargasthapituH sakAzAt
kinjcana phalaM na prApsyatha |

II tvaM yadA dadAsi tadA kapaTinO jana
yathA manujEbhyaH prazaMsAM prAptuM bha-
janabhavanE rAjamArgE ca tUrIM vAdayanti,
tathA mA kuri□, ahaM tubhyaM yathArthaM
kathayAmi, tE svakAyaM phalam alabhanta |

III kintu tvaM yadA dadAsi, tadA nijadakSi-
NakarO yat karOti, tad vAmakaraM mA jn-
jApaya |

IV tEna tava dAnAM guptaM bhaviSyati yastu tava pitA guptadarZI, sa prakAzya tubhyaM phalaM dAsyati |

V aparaM yadA prArthayasE, tadA kapatina_iva mA kuru, yasmAt tE bhajanabhavanE rAjamArgasya kONE tiSThantO lOkAn darzayantaH prArthayituM priyantE; ahaM yuSmAn tathyaM vadAmi, tE svakiyaphalaM prApnuvan |

VI tasmAt prArthanAkAlE antarAgAraM pravizya dvAraM rudvva guptaM pazyatastava pituH samIpe prArthayasva; tEna tava yaH pitA guptadarZI, sa prakAzya tubhyaM phalaM dAsyati |

VII aparaM prArthanAkAlE dEvapUjakAiva mudhA punaruktiM mA kuru, yasmAt tE bOdhanTE, bahuvAraM kathAyAM kathitAyAM tESAM prArthana gRAhiSyate |

VIII yUYaM tESAmiva mA kuruta, yasmAt yuSmAkAM yad yat prayOjanaM yAcanAtaH prAgEva yuSmAkAM pitA tat jAnAti |

IX ataEva yUYama IdRk prArthayadhvaM, hE asmAkAM svargasthapitaH, tava nAma pUjyaM bhavatu |

X tava rAjatvaM bhavatu; tavEcchA svargE yathA tathaiVa mEdinyAmapi saphala bhavatu |

XI asmAkAM prayOjanIyam AhAram adya dEhi |

XII vayaM yathA nijAparAdhinaH kSamAmahE, tathaiVasmAkam aparAdhAn kSamasva |

XIII asmAn parIkSAM mAnaya, kintu pApAtmanO rakSa; rAjatvaM gauravaM parAkramaH EtE sarvVE sarvvaDA tava; tathAstu |

XIV yadi yUyam anyESAm aparAdhAn kSamadhvE tarhi yuSmAkaM svargasthapitApi yuSmAn kSamiSyatE;

XV kintu yadi yUyam anyESAm aparAdhAn na kSamadhvE, tarhi yuSmAkaM janakOpi yuSmAkam aparAdhAn na kSamiSyatE |

XVI aparam upavAsakAlE kapaTinO jana mAnuSan upavAsaM jnjApayituM svESAM vadanAni mlAnAni kurvvanti, yUyaM ta_iva viSaNavadana MA bhavata; ahaM yuSmAn tathyaM vadAmi tE svakIyaphalam alabhanta |

XVII yadA tvam upavasasi, tadA yathA lokaistvaM upavAsIva na dRzyasE, kintu tava yo'gOcaraH pitA tEnaiva dRzyasE, tatkrte nijazirasi tailaM marddaya vadananjca prakSAlaya;

XVIII tEna tava yaH pitA guptadarzI sa prakAzya tubhyaM phalaM dAsyati |

XIX aparaM yatra sthAnE kITAH kalagkAzca kSayaM nayanti, caurAzca sandhiM karttayitvA cOrayituM zaknuvanti, tAdRzyAM mEdinyAM svArthaM dhanaM mA saMcinuta |

XX kintu yatra sthAnE kITAH kalagkAzca kSayaM na nayanti, caurAzca sandhiM karttayitvA cOrayituM na zaknuvanti, tAdRzE svargE dhanaM sanjcinuta |

XXI yasmAt yatra sthAnE yuSmAMka dhanaM tatraiva khAnE yuSmAkaM manAMsi |

XXII lOcanaM dEhasya pradIpakaM, tasmAt yadi tava lOcanaM prasannaM bhavati, tarhi tava kRtsnaM vapu rdIptiyuktaM bhaviSyati |

XXIII kintu lOcanE'prasannE tava kRtsnaM va-
puH tamisrayuktaM bhaviSyati | ataEva yA dIp-
tistvayi vidyatE, sA yadi tamisrayuktA bhavati,
tarhi tat tamisraM kiyan mahat |

XXIV kOpi manujO dvau prabhU sEvitUM na
zaknOti, yasmAd EkaM saMmanya tadanyaM
na sammanyatE, yadvA Ekatra manO nidhAya
tadanyam avamanyatE; tathA yUyamapIzvaram
lakSmInjcEtyubhE sEvitUM na zaknutha |

XXV aparam ahaM yuSmabhyaM tathyaM
kathayAmi, kiM bhakSiSyAmaH? kiM
pAsyAmaH? iti prANadhAraNaya mA cintayata;
kiM paridhAsyAmaH? iti kAyarakSaNaya na
cintayata; bhakSyAt prANA vasanAnjca vapUMSi
kiM zrESThAni na hi?

XXVI vihAyaso vihaggaman vilOkayata; tai
rnOpyatE na kRtyatE bhANPAgArE na sanjIy-
atE'pi; tathApi yuSmAkAM svargasthaH pitA tEb-
hya AhAraM vitarati |

XXVII yUyaM tEbhyaH kiM zrESThA na bha-
vatha? yuSmAkAM kazcit manujaH cintayan
nijAyuSaH kSaNamapi varddhayituM zaknOti?

XXVIII aparaM vasanAya kutazcintayata?
kSEtrOtpannAni puSpANi kathaM varddhantE
tadAlOcayata | tAni tantUn nOtpAdayanti kimapi
kAryyaM na kurvvanti;

XXIX tathApyahaM yuSmAn vadAmi, sulEmAn
tAdRg aizvaryyavAnapi tatpuSpamiva vibhUSitO
nAsIt |

XXX tasmAt kSadya vidyamAnaM zcaH
cullyAM nikSEpsyatE tAdRzaM yat kSEtrasthitaM
kusumaM tat yadIzcara itthaM bibhUSayati,

tarhi hE stOkapratyayinO yuSmAn kiM na paridhApayiSyati?

XXXI tasmAt asmAbhiH kimatsyatE? kinjca pAy-iSyatE? kiM vA paridhAyiSyatE, iti na cintayata |

XXXII yasmAt dEvArccakA apIti cESTantE; EtESu dravyESu prayOjanamastIti yuSmAkaM svar-gasthaH pitA jAnAti |

XXXIII ataEva prathamata IzvarIyarAjyaM dhar-mmanjca cESTadhvaM, tata EtAni vastUni yuS-mabhyaM pradAyiSyantE |

XXXIV zvaH kRtE mA cintayata, zvaEva svayaM svamuddizya cintayiSyati; adyatanI yA cinta sAdyakRtE pracuratarA |

VII

I yathA yUyaM dOSIkRtA na bhavatha, tatkRtE'nyaM dOSiNaM mA kuruta |

II yatO yAdRzEna dOSENa yUyaM parAn dOSi-NaH kurutha, tAdRzEna dOSENa yUyamapi dOSIkRtA bhaviSyatha, anyanjca yEna parimA-NEna yuSmAbhiH parimIyatE, tEnaiva parimA-NEna yuSmatkRtE parimAyiSyatE |

III aparanjca nijanayanE yA nAsA vidyatE, tAm anAlOcya tava sahajasya lOcanE yat tRNam AstE, tadEva kutO vIkSasE?

IV tava nijalOcanE nAsAyAM vidyamAnAyAM, hE bhrAtaH, tava nayanAt tRNam bahiSyartuM anujAnIhi, kathAmEtAM nijasahajAya kathaM kathayituM zaknOSi?

V hE kapaTin, Adau nijanayanAt nAsAM bahiSkuru tatO nijadRSTau suprasannAyAM tava bhrAtR rLOcanAt tRNam bahiSkartuM zakSyasi |

VI anyanjca sAramEyEbhyaH pavitravastUni
mA vitarata, varAhANAM samakSanjca mukta
mA nikSipata; nikSEpaNAt tE tAH sarvvAH padai
rdalayiSyanti, parAvRtya yuSmAnapi vidAray-
iSyanti |

VII yAcadhvaM tatO yuSmabhyaM dAyiSy-
atE; mRgayadhvaM tata uddEzaM lapsyadhvE;
dvAram Ahata, tatO yuSmatkRtE muktaM bhav-
iSyati |

VIII yasmAd yEna yAcyatE, tEna labhyatE;
yEna mRgyatE tEnOddEzaH prApyatE; yEna ca
dvAram AhanyatE, tatkRtE dvAraM mOcyatE |

IX AtmajEna pUpE prArthitE tasmai pASANaM
vizrANayati,

X mInE yAcitE ca tasmai bhujagaM vitarati,
EtAdRzaH pitA yuSmAkaM madhyE ka AstE?

XI tasmAd yUyam abhadraH santO'pi yadi nija-
bAlakEbhya uttamaM dravyaM dAtuM jAnItha,
tarhi yuSmAkaM svargasthaH pitA svIyayA-
cakEbhyaH kimuttamAni vastUni na dAsyati?

XII yUSmAn pratItarESAM yAdRzO vyava-
hArO yuSmAkaM priyaH, yUyaM tAn prati
tAdRzAnEva vyavahArAn vidhatta; yasmAd
vyavasthAbhaviSyadvAdinAM vacanAnAm iti
sAram |

XIII sagkIrNadvArENa pravizata; yatO narak-
agamanAya yad dvAraM tad vistIrNaM yacca
vartma tad bRhat tEna bahavaH pravizanti |

XIV aparaM svargagamanAya yad dvAraM tat
kIdRk saMkIrNaM | yacca vartma tat kIdRg
durgamam | taduddESTaraH kiyantO'lpAH |

XV aparanjca yE janA mESavEzEna yuSmAkaM samIpam Agacchanti, kintvantardurantA vRkA EtAdRzEbhyO bhaviSyadvAdibhyaH sAvadhAnA bhavata, yUyaM phalEna tAn paricEtum zaknutha |

XVI manujAH kiM kaNTakinO vRkSAd drAkSaphalAni zRgAlakOlitazca uPumbaraphalAni zAtayanti?

XVII tadvad uttama Eva pAdapa uttamaphalAni janayati, adhamapAdapaEvAdhamaphalAni janayati |

XVIII kintUttamapAdapaH kadApyadhamaphalAni janayituM na zaknOti, tathAdhamOpi pAdapa uttamaphalAni janayituM na zaknOti |

XIX aparaM yE yE pAdapa adhamaphalAni janayanti, tE kRtta vahnau kSipyantE |

XX ataEva yUyaM phalEna tAn paricESyatha |

XXI yE janA mAM prabhuM vadanti, tE sarvve svargarAjyaM pravEkSyanti tanna, kintu yo mAnavO mama svargasthasya pituriSTaM karma karOti sa Eva pravEkSyati |

XXII tad dinE bahavO mAM vadiSyanti, hE prabhO hE prabhO, tava nAmna kimasmAmi rbhaviSyadvAkyam na vyAhRtaM? tava nAmna bhUtAH kiM na tyAjitAH? tava nAmna kiM nAnAdbhutAni karmmANi na kRtAni?

XXIII tadAhaM vadiSyAmi, hE kukarmmakAriNO yuSmAn ahaM na vEdmi, yUyaM matsamIpAd dUrIbhavata |

XXIV yaH kazcit mamaitAH kathAH zrutva pAlayati, sa pASANOpari gRhanirmmAtrA jnjAninA saha mayOpamIyatE |

XXV yatO vRSTau satyAm AplAva AgatE vAyau vAtE ca tESu tadgEhaM lagnESu pASANOpari tasya bhittEstanna patatil

XXVI kintu yaH kazcit mamaitAH kathAH zrutvA na pAlayati sa saikatE gEhanirmmAtrA 'jnjanina upamIyatE |

XXVII yatO jalavRSTau satyAm AplAva AgatE pavanE vAtE ca tai rgRhE samAghAtE tat patati tatpatanaM mahad bhavati |

XXVIII yIzunaitESu vAkyESu samApitESu mAn-avAstadIyOpadEzam AzcaryyaM mEnirE |

XXIX yasmAt sa upAdhyAyA iva tAn nOpadidEza kintu samarthapuruSa_iva samupadidEza |

VIII

I yadA sa parvvatAd avArOhat tada bahavo mAnavAstatpazcAd vavrajuH |

II EkaH kuSThavAn Agatya taM praNamya babhASE, hE prabhO, yadi bhavAn samManyatE, tarhi mAM nirAmayaM karttuM zaknOti |

III tatO yIzuH karaM prasAryya tasyAggaM spRzan vyAjahAra, sammanyE'haM tvaM nirAmayO bhava; tEna sa tatkSaNAat kuSThEnAmOci |

IV tatO yIzustaM jagAda, avadhEhi kathAmEtAM kazcidapi mA brUhi, kintu yAjakasya sannidhiM gatvA svAtmAnaM darzaya manujEbhyO nijanirAmayatvaM pramANayituM mUsAnirUpitaM dravyam utsRja ca |

V tadanantaraM yIzuna kapharnAhUmnaMani nagarE praviSTE kazcit zatasEnApatistat-samIpam Agatya vinIya babhASE,

VI hE prabhO, madIya EkO dAsaH pak-SAGhAtavyAdhinA bhRzaM vyathitaH, satu zayanIya AstE |

VII tadAnIM yIzustasmai kathitavAn, ahaM gatvA taM nirAmayaM kariSyAmi |

VIII tataH sa zatasEnApatiH pratyavadat, hE prabhO, bhavAn yat mama gEhamadhyaM yAti tadyOgyabhAjanaM nAhamasmi; vAgmAtram Adizatu, tEnaiva mama dAsO nirAmayo bhaviSyati |

IX yatO mayi paranidhnE'pi mama nidEzavazyAH kati kati sEnAH santi, tata Ekasmin yAhItyuktE sa yAti, tadanyasmin EhItyuktE sa AyAti, tathA mama nijadAsE karmmaitat kurvvityuktE sa tat karOti |

X tadAnIM yIzustasyaitat vacO nizamya vismayApanno'bhUt; nijapazcAdgAminO mAnavAn avOcca, yuSmAn tathyaM vacmi, isrAyElIyalOkAnAM madhyE'pi naitAdRzO vizvAsO mayA prAptaH |

XI anyaccAhaM yuSmAn vadAmi, bahavaH pUrvvasyAH pazcimAyAzca diza Agatya ibrAhImA ishAkA yAkUba ca sAkam militvA samupavEkSyanti;

XII kintu yatra sthAnE rOdanadantagharSaNE bhavatastasmin bahirbhUtatamisrE rAjyasya santAnA nikSEsyantE |

XIII tataH paraM yIzustaM zatasEnApatiM jagAda, yAhi, tava pratItyanusArato maggalaM bhUyAt; tada tasminnEva danPE tadiyadAsO nirAmayo babhUva |

XIV anantaraM yIzuH pitarasya gEhamu-
pasthAya jvarENa pIPitAM zayanIyasthitAM
tasya zvazrUM vIkSANjcakrE |

XV tatastEna tasyAH karasya sprSTatavAt
jvarastAM tatyAja, tadA sA samutthAya tAn si-
SEvE |

XVI anantaraM sandhyAyAM satyAM bahuzO
bhUtagrastamanujAn tasya samIpam AninyuH
sa ca vAkyEna bhUtAn tyAjayAmAsa, sarv-
vaprakArapIPitajanAMzca nirAmayAn cakArA;

XVII tasmAt, sarvVA durbbalatAsmAkaM
tEnaiva paridhAritA | asmAkaM sakalaM vyAd-
hiM saEva saMgRhItavAn | yadEtadvacanaM
yizaiyabhaviSyadvAdinOktamAsIt, tattadA
saphalamabhavat |

XVIII anantaraM yIzuzcaturdikSu jananivahaM
vilOkya taTinyAH pAraM yAtuM ziSyAn
AdidEza |

XIX tadAnIm Eka upAdhyAya Agatya kathita-
vAn, hE gurO, bhavAn yatra yAsyati tatrAhamapi
bhavataH pazcAd yAsyAmi |

XX tatO yIzu rjagAda, krOSTuH sthAtuM
sthAnaM vidyatE, vihAyasO vihaggamAnAM nI-
PAni ca santi; kintu manUsyaputrasya ziraH
sthApayituM sthAnaM na vidyatE |

XXI anantaram apara EkaH ziSyastaM bab-
hASE, hE prabhO, prathamato mama pitaraM
zmazAnE nidhAtuM gamanArthaM mAmanu-
manyasva |

XXII tatO yIzuruktavAn mRtA mRtAn zmazAnE
nidadhatu, tvam mama pazcAd Agaccha |

XXIII anantaraM tasmin nAvamArUPhE tasya
ziSyAstatpazcAt jagmuH |

XXIV pazcAt sAgarasya madhyaM tESu gatESu tAdRzaH prabaLO jhanjbhzanila udatiSThat, yEna mahAtaragga utthAya taraNiM chAditavAn, kintu sa nidrita AsIt |

XXV tada ziSyA Agatya tasya nidrAbhaggaM kRtvA kathayAmAsuH, hE prabhO, vayaM mriyAmahE, bhavAn asmAkaM prANAn rakSatu |

XXVI tada sa tAn uktavAn, hE alpavizvAsinO yUyaM kutO vibhItha? tataH sa utthAya vAtaM sAgaranjca tarjayAmAsa, tatO nirvvAtamabhavat |

XXVII aparaM manujA vismayaM vilOkya kathayAmAsuH, ahO vAtasaritpatI asya kimAjnjAgrAhiNau? kIdRzO'yaM mAnavaH |

XXVIII anantaraM sa pAraM gatvA gidErIyadEzam upasthitavAn; tada dvau bhUtagrastamanujau zmazAnasthAnAd bahi rbhUtvA taM sAkSat kRtavantau, tAvEtAdRzau pracaNPAvAstAM yat tEna sthAnEna kOpi yAtuM nAzaknOt |

XXIX tAvucaih kathayAmAsatuH, hE Izvarasya sUnO yIzO, tvayA sAkam AvayOH kaH sambandhaH? nirUpitakAlAt prAgEva kimAvAbhyAM yAtanAM dAtum atrAgatOsi?

XXX tadAnIM tAbhyAM kinjcid dUrE varAhANAM EkO mahAvrajo'carat |

XXXI tatO bhUtau tau tasyAntike vinIya kathayAmAsatuH, yadyAvAM tyAjayasi, tarhi varAhANAM madhyEvrajam AvAM prEraya |

XXXII tada yIzuravadat yAtaM, anantaraM tau yadA manujau vihAya varAhAn Azritavantau,

tadA tE sarvvE varAhA uccasthAnAt mahA-
javEna dhAvantaH sAgarIyatOyE majjantO mam-
ruH |

XXXIII tatO varAharakSakAH palAyamAnA mad-
hyEnagaraM tau bhUtagrastau prati yadyad
aghaTata, tAH sarvvavArttA avadan |

XXXIV tatO nAgarikAH sarvvE manuja yIzuM
sAkSat karttuM bahirAyAtAH tanjca vilOkya
prArthayAnjcakrIrE bhavAn asmAkAM sImAtO
yAtu |

IX

I anantaraM yIzu rnaukAmAruhya punaH
pAramAgatya nijagrAmam Ayayau |

II tataH katipayA janA EkaM pakSaghAtinaM
svaTTOpari zAyayitvA tatsamIpam Anayan; tatO
yIzusteSAM pratItiM vijnjAya taM pakSaghAti-
naM jagAda, hE putra, susthiro bhava, tava
kaluSasya marSaNaM jAtam |

III tAM kathAM nizamya kiyanta upAdhyAyA
manaHsu cintitavanta ESa manuja IzvaraM nin-
dati |

IV tataH sa tESam EtAdRzIM cintAM vijnjAya
kathitavAn, yUyaM manaHsu kRta EtAdRzIM
kucintAM kurutha?

V tava pApamarSaNaM jAtAM, yadvA tvamut-
thAya gaccha, dvayOranayo rvAkyayOH kiM
vAkyAM vaktuM sugamaM?

VI kintu mEdinyAM kaluSaM kSamituM
manujasutasya sAmarthyamastIti yUyaM yathA
janItha, tadarthaM sa taM pakSaghAtinaM
gaditavAn, uttiSTha, nijazayanIyaM AdAya
gEhaM gaccha |

VII tataH sa tatKsaNAd utthAya nijagEhaM prasthitavAn |

VIII mAnavA itthaM vilOkya vismayaM mEnirE, IzvarENa mAnavAya sAmarthyam IdrzaM datam iti kArANAt taM dhanyaM babhASirE ca |

IX anantaraM yIzustatsthAnAd gacchan gacchan karasaMgrahasthAnE samupaviSTaM mathinAmAnam EkaM manujaM vilOkya taM babhASE, mama pazcAd Agaccha, tataH sa utthAya tasya pazcAd vavrAja |

X tataH paraM yIzau gRhE bhOktum upaviSTE bahavaH karasaMgrAhiNaH kaluSiNazca mAnava Agatya tEna sAkAM tasya ziSyaizca sAkam upavivizuH |

XI phirUzinastad dRSTvA tasya ziSyAn babhASirE, yuSmAkAM guruH kiM nimittaM karasaMgrAhibhiH kaluSibhizca sAkAM bhUMktE?

XII yIzustat zrutvA tAn pratyavadat, nirAmayalOkAnAM cikitsakEna prayOjanaM nAsti, kintu sAmayalOkAnAM prayOjanamAstE |

XIII atO yUyaM yAtvA vacanasyAsyArthaM zikSadhvam, dayAyAM mE yathA prIti rna tathA yajnjakarmmaNi | yatO'haM dhArmmikAn AhvAtuM nAgatO'smi kintu manaH parivarttayituM pApina AhvAtum AgatO'smi |

XIV anantaraM yOhanaH ziSyAstasya samI-pam Agatya kathayAmAsuH, phirUzinO vayan-ja punaH punarupavasAmaH, kintu tava ziSyAnOpavasanti, kutaH?

XV tada yIzustAn avOcat yAvat sakhInAM saMggE kanyAya varastiSThati, tAvat kiM tE vilApAM karttuM zakluvanti? kintu yadA tESAM

saMggAd varaM nayanti, tAdRzaH samaya
AgamiSyati, tadA tE upavatsyanti |

XVI purAtanavasanaM kOpi navInavastraM
na yOjayati, yasmAt tE na yOjitE na
purAtanavasanaM chinatti tacchidranjca
bahukutsitaM dRzyatE |

XVII anyanjca purAtanakutvAM kOpi
navAnagOstanIrasaM na nidadhAti, yasmAt
tathA kRtE kutU rvidIryyatE tE na gOstanIrasaH
patati kutUzca nazyati; tasmAt navInAyAM
kutvAM navInO gOstanIrasaH sthApyatE, tE na
dvayOravanaM bhavati |

XVIII aparaM tEnaitatkathAkathanakAlE
EkO'dhipatistaM praNamya babhASE, mama
duhita prAyENaitAvatkAlE mRtA, tasmAd
bhavAnAgatya tasyA gAtrE hastamarpayatu,
tE na sA jIviSyati |

XIX tadAnIM yIzuH ziSyaiH sAkam utthAya
tasya pazcAd vavrAja |

XX ityanantarE dvAdazavatsarAn yAvat
pradarAmayE na zIrNaikA nArI tasya pazcAd
Agatya tasya vasanasya granthiM pasparza;

XXI yasmAt mayA kEvalaM tasya vasanaM
sprSTvA svAsthyaM prApsyatE, sA nArIti manasi
nizcitavatI |

XXII tatO yIzurvadanaM parAvarttya tAM ja-
gAda, hE kanyE, tvaM susthira bhava, tava
vizvAsastvAM svasthAmakArSI | EtadvAkyE ga-
ditaEva sA yOSit svasthAbhUt |

XXIII aparaM yIzustasyAdhyakSasya gEhaM
gatvA vAdakaprabhRtIn bahUn lOkAn zabdAya-
mAnAn vilOkya tAn avadat,

XXIV panthAnaM tyaja, kanyEyaM nAmriyata
nidritAstE; kathAMEtAM zrurvA tE tamupajaha-
suH |

XXV kintu sarvvESu bahiSkRtESu
sO'bhyantaraM gatvA kanyAyAH karaM
dhRtavAn, tEna sOdatiSThat;

XXVI tatastatkarmmaNO yazaH kRtsnaM taM
dEzaM vyAptavat |

XXVII tataH paraM yIzustasmAt sthAnAd ya-
trAM cakAra; tAdA hE dAyUdaH santAna, asman
dayasva, iti vadantau dvau janAvandhau prO-
cairAhUyantau tatpazcAd vavrajatuH |

XXVIII tatO yIzau gEhamadhyaM praviSTaM
tAvapi tasya samIpam upasthitavantau, tadAnIM
sa tau prSTavAn karmmaitat karttuM mama
sAmarthyam AstE, yuvAM kimiti pratIthaH? tAdA
tau pratyUcatuH, satyaM prabhO |

XXIX tadAnIM sa tayO rIOcanAni spRzan bab-
hASE, yuvayOH pratItyanusArAd yuvayO rmag-
galaM bhUyAt | tEna tatkSaNAAt tayO rnEtrANI
prasannAnyabhavan,

XXX pazcAd yIzustau dRPhamAjnjApya jagAda,
avadhattam EtAM kathAM kOpi manujO ma
janIyAt |

XXXI kintu tau prasthAya tasmin kRtsnE dEzE
tasya kIrttiM prakAzayAmAsatuH |

XXXII aparaM tau bahiryAta EtasminnantarE
manujA EkaM bhUtagrastamUkaM tasya samI-
pam AnItavantaH |

XXXIII tEna bhUtE tyAjitE sa mUkaH kathAM
kathayituM prArabhata, tEna jana vismayaM
vijnjAya kathayAmAsuH, isrAyElO vaMzE kadApi
nEdRgadRzyata;

XXXIV kintu phirUzinaH kathayAnjcakruH
bhUtAdhipatinA sa bhUtAn tyAjayati|

XXXV tataH paraM yIzusteSAM bhajan-
abhavana upadizan rAjyasya susaMvAdaM
pracArayan lOkAnAM yasya ya AmayO yA ca
pIPAsIt, tAn zamayan zamayaMzca sarvvANi
nagarANi grAmAMzca babhrAma|

XXXVI anyanjca manujan vyAkulan
arakSakameESAniva ca tyaktAn nirIkSyA tESu
kArUNikaH san ziSyAn avadat,

XXXVII zasyAni pracurANi santi, kintu chEt-
tAraH stOkAH|

XXXVIII kSEtraM pratyaparAn chEdakan pra-
hEtum zasyasvAminAM prArthayadhvam|

X

I anantaraM yIzu rdvAdazaziSyAn AhUyAmEd-
hyabhUtAn tyAjayituM sarvvaprakArarOgAn pi-
PAzca zamayituM tEbhyaH sAmarthyamadAt|

II tESAM dvAdazaprESyANAM nAmAnyEtAni|
prathamaM zimOn yaM pitaraM vadanti, tataH
paraM tasya sahaja AndriyaH, sivadiyasya putro
yAkUb

III tasya sahajo yOhan; philip barthalamay
thOmAH karasaMgrAhI mathiH, AlphEyaputro
yAkUb,

IV kinAnIyaH zimOn, ya ISkariyOtIyayihUDAH
khrISTaM parakarE'rpayat|

V EtAn dvAdazaziSyAn yIzuH prESayan ityA-
jnJApayat, yUyam anyadEzIyAnAM padavIM
zEmirONiyanAM kimapi nagaranjca na pravizyE

VI isrAyElgOtrasya hAritA yE yE mESAstE-
SAmEva samIpaM yAta|

VII gatvA gatvA svargasya rAjatvaM savidham-
abhavat, EtAM kathAM pracArayata |

VIII AmayagrastAn svasthAn kuruta, kuSThi-
naH pariSkuruta, mRtalOkAn jIvayata, bhUtAn
tyAjayata, vinA mUlyaM yUyam alabhadhvaM
vinaiva mUlyaM vizrANayata |

IX kintu svESAM kaTibandhESu svarNarUpy-
atAmrANAM kimapi na gRhIIta |

X anyacca yAtrAyai cElasampuTaM vA dvi-
tIyavasanaM vA pAdukE vA yaSTiH, EtAn mA
gRhIIta, yataH kAryyakRt bharttuM yOgyO bha-
vati |

XI aparaM yUyaM yat puraM yanjca grAmaM
pravizatha, tatra yO janO yOgyapAtraM tamava-
gatya yANakAlaM yAvat tatra tiSThata |

XII yadA yUyaM tadgEhaM pravizatha, tAdA
tamAziSaM vadata |

XIII yadi sa yOgyapAtraM bhavati, tarhi
tatkalyANaM tasmai bhaviSyati, nOcEt
sAZIryuSmabhyamEva bhaviSyati |

XIV kintu yE jaNA yuSmAkamAtithyaM na
vidadhati yuSmAkaM kathAnjca na zRNvanti
tESAM gEhAt purAdvA prasthAnakAlE sva-
padUIIH pAtayata |

XV yuSmAnahaM tathyaM vacmi vicAradinE
tatpurasya dazAtaH sidOmamOrApurayOrdaza
sahyatarA bhaviSyati |

XVI pazyata, vRkayUthamadhyE mESaH
yathAvistathA yuSmAna prahiNomi, tasmAd
yUyam ahiriva satarkAH kapOtAivAhiMsaka
bhavata |

XVII nRbhyaH sAvadhAnA bhavata; yatastai ryUyaM rAjasaMsadi samarpiSyadhvE tESAM bhajanagEhE prahAriSyadhvE |

XVIII yUyaM mannAmahEtOH zAstRNAM rAjn-jAnjca samakSaM tAnanyadEzinazcAdhi sAkSit-vArthamAnESyadhvE |

XIX kintvitthaM samarpitA yUyaM kathaM kimuttaraM vakSyatha tatra mA cintayata, yatas-tadA yuSmAbhi ryad vaktavyaM tat taddaNPE yuSmanmanaH su samupasthAsyati |

XX yasmAt tadA yO vakSyati sa na yUyaM kintu yuSmAkamantarasthaH pitrAtmA |

XXI sahajaH sahajaM tAtaH sutanjca mRtau samarpayiSyati, apatyAgi svasvapitrO rvipak-SibhUya tau ghAtayiSyanti |

XXII mannamahEtOH sarvvE janA yuSmAn R tIyiSyantE, kintu yaH zESaM yAvad dhairyyaM ghRtvA sthAsyati, sa trAyiSyatE |

XXIII tai ryadA yUyamEkapurE tAPiSyadhvE, tadA yUyamanyapuraM palAyadhvaM yuSmAn-ahaM tathyaM vacmi yAvanmanujasutO naiti tAvad isrAyEldEzIyasarvvanagarabhramaNaM samApayituM na zakSyatha |

XXIV gurOH ziSyO na mahAn, prabhOrdAsO na mahAn |

XXV yadi ziSyO nijaguro rdAsazca svaprab-hOH samAnO bhavati tarhi tad yathESTaM | cEttairgRhapatirbhUtarAja ucyatE, tarhi pari-vArAH kiM tathA na vakSyantE?

XXVI kintu tEbhyO yUyaM mA bibhIta, yatO yanna prakAziSyatE, tAdRk chAditaM kimapi

nAsti, yacca na vyanjciSyatE, tAdRg guptaM
kimapi nAsti|

XXVII yadahaM yuSmAn tamasi vacmi tad
yuSmAbhirdIptau kathyatAM; karNAbhyAM yat
zrUyatE tad gEhOpari pracAryyatAM|

XXVIII yE kAyaM hantuM zaknuvanti nAt-
mAnaM, tEbhyO mA bhaiSTa; yaH kAyAtmAnau
nirayE nAzayituM, zaknOti, tatO bibhIta|

XXIX dvau caTakau kimEkatAmramudrayA na
vikrIyEtE? tathApi yuSmattAtAnumatiM vinA
tESAmEkOpi bhuvi na patati|

XXX yuSmacchirasAM sarvvakacA gaNitAMH
santi|

XXXI atO mA bibhIta, yUyaM bahucaTakEbhyO
bahumUlyAH|

XXXII yO manujasAkSANmAmaggIkurutE tama-
haM svargasthatAtasAkSAdaggIkariSyE|

XXXIII pRthvyAmahaM zAntiM dAtumAgata_iti
mAnubhavata, zAntiM dAtuM na kintvasiM|

XXXIV pitRmAtRzczazrUbhiH sAkaM
sutasutAbadhU rvirOdhayitunjcAgatE_smi|

XXXV tataH svasvaparivAraEva nRztru rb-
havitA|

XXXVI yaH pitari mAtari vA mattOdhikaM prIy-
atE, sa na madarhaH;

XXXVII yazca sutE sutAyAM vA mattOdhikaM
prIyatE, sE_pi na madarhaH|

XXXVIII yaH svakruzaM gRhlan matpazcAnnaiti,
sE_pi na madarhaH|

XXXIX yaH svaprANAnavati, sa tAn hArayiSyatE,
yastu matkRtE svaprANAn hArayati, sa tAna-
vati|

XL yO yuSmAkamAtithyaM vidadhAti, sa mamAtithyaM vidadhAti, yazca mamAtithyaM vidadhAti, sa matprErakasyAtithyaM vidadhAti |

XLI yO bhaviSyadvAdIti jnjAtvA tasyAtithyaM vidhattE, sa bhaviSyadvAdinaH phalaM lapsyatE, yazca dhArmmika iti viditvA tasyAtithyaM vidhattE sa dhArmmikamAnavasya phalaM prAPsyati |

XLII yazca kazcit EtESAM kSudranarANAM yaM kanjcanaikaM ziSya iti viditvA kaMsaikaM zItalasalilaM tasmai dattE, yuSmAnahaM tathyaM vadAmi, sa kEnApi prakArENa phalEna na vanjciSyatE |

XI

I itthaM yIzuH svadvAdazaziSyANAMAjn-jApanaM samApya purE pura upadESTuM susaMvAdaM pracArayituM tatsthAnAt pratasthE |

II anantaraM yOhan kArAyAM tiSThan khriS-Tasya karmmaNAM vArttaM prApya yasyAga-manavArttAsIt saEva kiM tvam? vA vayamanyam apEkSiSyAmahE?

III Etat praSTuM nijau dvau ziSyau prAhiNOT |

IV yIzuH pratyavOcat, andhA nEtrANi labhantE, khanjCA gacchanti, kuSThinaH svasthA bhavanti, badhirAH zRNvanti, mRtA jIvanta uttiSThanti, daridrANAM samIpe susaMvAdaH pracAryata,

V EtAni yadyad yuvAM zRNuthaH pazyathazca gatvA tadvArttAM yOhanaM gadataM |

VI yasyAhaM na vighnIbhavAmi, saEva dhanyaH |

VII anantaraM tayOH prasthitayO ryIzu ry-
Ohanam uddizya janAn jagAda, yUyaM kiM
draSTuM vahirmadhyEprAntaram agacchata?
kiM vAtEna kampitaM nalaM?

VIII vA kiM vIkSituM vahirgatavantaH? kiM
parihitasUkSmavasanaM manujamEkaM? pazy-
ata, yE sUkSmavasanAni paridadhati, tE rAjad-
hAnyAM tiSThanti |

IX tarhi yUyaM kiM draSTuM bahiragamata,
kimEkaM bhaviSyadvAdinaM? tadEva satyaM |
yuSmAnahaM vadAmi, sa bhaviSyadvAdinOpi
mahAn;

X yataH, pazya svakIyadUtOyaM tvadagrE
prESyatE mayA | sa gatvA tava panthAnaM
smayak pariSkariSyati | | EtadvacanaM yamadhi
likhitamAstE so'yaM yOhan |

XI aparaM yuSmAnahaM tathyaM bravImi, ma-
jjayitu ryOhanaH zrESThaH kOpi nArItO nA-
jAyata; tathApi svargarAjyamadhyE sarvvEbhyO
yaH kSudraH sa yOhanaH zrESThaH |

XII aparanjca A yOhanO'dya yAvat svargarA-
jyaM balAdAkrAntaM bhavati Akraminazca jana
balEna tadadhikurvanti |

XIII yatO yOhanaM yAvat sarvvabhaviSyad-
vAdibhi rvyavasthayA ca upadEzaH prAkazy-
ata |

XIV yadi yUyamidaM vAkyam grahItuM za-
knutha, tarhi zrEyaH, yasyAgamanasya vacana-
mAstE so'yam EliyaH |

XV yasya zrOtuM karNau staH sa zrNOtu |

XVI EtE vidyamAnajanAH kai rmay-
OpamIyantE? yE bAlaka haTTa upavizya svam
svam bandhumAhUya vadanti,

XVII vayaM yuSmAkaM samIpE vaMzIraVAdayAma, kintu yUyaM nAnRtyata; yuSmAkaM samIpE ca vayamarOdima, kintu yUyaM na vyalapata, tAdRzai rbAlakaista upamAyiSyantE |

XVIII yatO yOhan Agatya na bhuktavAn na pItavAMzca, tEna lOkA vadanti, sa bhUtagrasta iti |

XIX manujasuta Agatya bhuktavAn pItavAMzca, tEna lOkA vadanti, pazyata ESa bhOkTA madya-pAtA caNPAlapApinAM bandhazca, kintu jn-jAninO jnjAnavyavahAraM nirdOSaM jAnanti |

XX sa yatra yatra pure bahvAz CaryyaM karmma kRtavAn, tannivAsinAM manaHpar-AvRttyabhAvAt tAni nagarANi prati hantEtyukTA kathitavAn,

XXI hA kOrAsIn, hA baitsaidE, yuSmanmadhyE yadyadAz CaryyaM karmma kRtaM yadi tat sOrasIdOnnagara akAriSyata, tarhi pUrvvamEva tannivAsinaH zANavasane bhasmani cOpavizantO manAMsi parAvarttiSyanta |

XXII tasmAdahaM yuSmAn vadAmi, vicAradinE yuSmAkaM dazAtaH sOrasIdOnO rdazA sahyatarA bhaviSyati |

XXIII aparanjca bata kapharnAhUm, tvaM svargaM yAvadunnatOsi, kintu narake nikSEpsyasE, yasmAt tvayi yAnyAz CaryyANi karmmaNyakAriSata, yadi tAni sidOmnagara akAriSyanta, tarhi tadadya yAvadasthAsyat |

XXIV kintvahaM yuSmAn vadAmi, vicAradinE tava danPataH sidOmO danPO sahyatarO bhaviSyati |

XXV EtasminnEva samayE yIzuH punaruvAca, hE svargapRthivyOrEkAdhipatE pitastvaM

jnJanavatO viduSazca lOkAn pratyEtAni na prakAzya bAlakAn prati prakAzitavAn, iti hEtOstvAM dhanyaM vadAmi|

XXVI hE pitaH, itthaM bhavEt yata idaM tvadRSTAvuttamaM|

XXVII pitra mayi sarvvANi samarpitAni, pitaraM vinA kOpi putraM na jAnAti, yAn prati putreNa pitA prakAzyatE tAn vinA putrad anyah kOpi pitaraM na jAnAti|

XXVIII hE parizrAntA bhArAkrAntAzca lOkA yUyaM matsannidhim Agacchata, ahaM yuSmAn vizramayiSyAmi|

XXIX ahaM kSamaNazllo namramanAzca, tasmat mama yugaM svESAmupari dhArayata mataH zikSadhvanjca, tEna yUyaM svE svE manasi vizrAmam lapsyadhbe|

XXX yatO mama yugam anAyAsaM mama bhArazca laghuH|

XII

I anantaraM yIzu rvizrAmavArE zsyamadhyEna gacchati, tada tacchiSyA bubhukSitAH santaH zsyamanjarIzchatvA chitvA khAditumArabhanta|

II tad vilOkya phirUzinO yIzuM jagaduH, pazya vizrAmavArE yat karmmAkarttavyaM tadEva tava ziSyAH kurvvanti|

III sa tAn pratyAvadata, dAyUd tatsagginazca bubhukSitAH santO yat karmmAkurvvan tat kiM yuSmAbhi rnApATHi?

IV ye darzanIyAH pUpAH yAjakan vinA tasya tatsaggimanujanAnjcabhOjanIyAsta IzvarAvAsaM praviSTEna tEna bhuktAH|

V anyacca vizrAmavArE madhyEmandiraM vizrAmavArIyaM niyamaM lagvantOpi yAjakA nirdOSA bhavanti, zAstramadhyE kimidamapi yuSmAbhi rna paThitaM?

VI yuSmAnahaM vadAmi, atra sthAnE mandirAdapi garIyAn Eka AstE |

VII kintu dayAyAM mE yathA prIti rna tathA yajnjakarmmaNi | EtadvacanasyArthaM yadi yuyam ajnjAsiStA tarhi nirdOSAn dOSiNO nAkArStA |

VIII anyacca manujasutO vizrAmavArasyApi patirAstE |

IX anantaraM sa tatsthAnAt prasthAya tESAM bhajanabhavanaM praviSTavAn, tadAnIm EkaH zuSkakarAmayavAn upasthitavAn |

X tatO yIzum apavadituM mAnuSAH papracchuH, vizrAmavArE nirAmayatvaM karaNIyaM na vA?

XI tEna sa pratyuvAca, vizrAmavArE yadi kasyacid avi rgarttE patati, tarhi yastaM ghRtvA na tOlayati, EtAdRzO manujO yuSmAkaM madhyE ka AstE?

XII avE rmanavaH kiM nahi zrEyAn? atO vizrAmavArE hitakarmma karttavyaM |

XIII anantaraM sa taM manavaM gaditavAn, karaM prasAraya; tEna karE prasArite sOnyakaravat svasthO'bhavat |

XIV tada phirUziNO bahirbhUya kathaM taM haniSyAma iti kumantraNAM tatprAtikUlyEna cakruH |

XV tatO yIzustad viditvA sthanAntaraM gata-vAn; anyESu bahunarESu tatpazcAd gatESu tAn sa nirAmayAn kRtvA ityAjnjApayat,

XVI yUyaM mAM na paricAyayata |

XVII tasmAt mama prIyO manOnItO manasas-
tuSTikArakaH | madIyaH sEvakO yastu vidy-
atE taM samIkSatAM | tasyOpari svakIyAtmA
mayA saMsthApayiSyatE | tEnAnyadEzajAtESu
vyavasthA saMprakAzyatE |

XVIII kEnApi na virOdhaM sa vivAdanjca kariSy-
ati | na ca rAjapathE tEna vacanaM zrAvayiSy-
atE |

XIX vyavasthA calitA yAvat nahi tEna kariSy-
atE | tAvat nalO vidIrNO'pi bhaMkSyatE nahi
tEna ca | tathA sadhUmavarttinjca na sa nirvva-
payiSyatE |

XX pratyAzAnjca kariSyanti tannAmni bhin-
nadEzajAH |

XXI yAnyEtAni vacanAni yizaiyabhaviSyad-
vAdina prOktAnyAsan, tAni saphalAnyabhavan |

XXII anantaraM lOkai statsamIpam AnItO
bhUtagrastAndhamUkaikamanujastEna
svasthIkRtaH, tataH sO'ndhO mUkO draSTuM
vaktunjArabdhavAn |

XXIII anEna sarvvE vismitAH kathayAnjca kruH,
ESaH kiM dAyUdaH santAnO nahi?

XXIV kintu phirUzinastat zrutvA gaditavantaH,
bAlsibUbnAmnO bhUtarAjasya sAhAyyaM viNA
nAyaM bhUtAn tyAjayati |

XXV tadAnIM yIzustESAm iti mAnasaM vijnjAya
tAn avadat kinjcana rAjyaM yadi svavipakSAd
bhidyatE, tarhi tat ucchidyatE; yacca kinjcana
nagaraM vA gRhaM svavipakSAd vibhidyatE, tat
sthAtuM na zaknOti |

XXVI tadvat zayatAnO yadi zayatAnaM bahiH kRtvA svavipakSAt pRthak pRthak bhavati, tarhi tasya rAjyaM kEna prakArENa sthAsyati?

XXVII ahanjca yadi bAlsibUbA bhUtAn tyAjayAmi, tarhi yuSmAkaM santAnAH kEna bhUtAn tyAjayanti? tasmAd yuSmAkam EtadvicArayitArasta Eva bhaviSyanti|

XXVIII kintavahaM yadIzvarAtmanA bhUtAn tyAjayAmi, tarhIzvarasya rAjyaM yuSmAkaM sannidhimAgatavat|

XXIX anyanjca kOpi balavanta janaM prathamato na badvva kEna prakArENa tasya grhaM pravizya taddravyAdi IOThayituM zaknOti? kintu tat kRtvA tadIyagRsyA dravyAdi IOThayituM zaknOti|

XXX yaH kazcit mama svapakSIyO nahi sa vipakSIya AstE, yazca mayA sAkaM na saM-grhIAti, sa vikirati|

XXXI ataEva yuSmAnahaM vadAmi, manujAnAM sarvvaprakArapApAnAM nindAyAzca marSaNaM bhavituM zaknOti, kintu pavitrasyAtmanO viruddhanindAyA marSaNaM bhavituM na zaknOti|

XXXII yo manujasutasya viruddhAM kathAM kathayati, tasyAparAdhasya kSama bhavituM zaknOti, kintu yaH kazcit pavitrasyAtmanO viruddhAM kathAM kathayati nEhalOkE na prEtya tasyAparAdhasya kSama bhavituM zaknOti|

XXXIII pAdapaM yadi bhadraM vadatha, tarhi tasya phalamapi sAdhu vaktavyaM, yadi ca pAdapaM asAdhuM vadatha, tarhi

tasya phalamapyasAdhu vaktavyaM; yataH svIyasvIyaphalE na pAdapaH paricIyatE |

XXXIV rE bhujagavaMzA yUyamasAdhavaH san-taH kathaM sAdhu vAkyam vaktuM zakSyatha? yasmAd antaHkaraNasya pUrNabhAvAnusArAd vadanAd vacO nirgacchati |

XXXV tE na sAdhurmanavO'ntaHkaraNarUpAt sAdhubhANPAgArAt sAdhu dravyaM nirgamayati, asAdhurmanuSastvasAdhubhANPAgArAd asAdhuvastUni nirgamayati |

XXXVI kintvahaM yuSmAn vadAmi, manujA yAvantyAlasyavacAMsi vadanti, vicAradinE tadut-taramavazyam dAtavyaM,

XXXVII yatastvaM svIyavacObhi rnraparAdhaH svIyavacObhizca sAparAdhO gaNiSyasE |

XXXVIII tadAnIM katipayA upAdhyAyAH phirUz-inazca jagaduH, hE gurO vayaM bhavattaH kinj-cana lakSma didRkSamaH |

XXXIX tada sa pratyuktavan, duSTO vyabhi-carI ca vaMzO lakSma mRgayatE, kintu bhav-iSyadvAdinO yUnasO lakSma vihAyAnyat kimapi lakSma tE na pradarzayiSyantE |

XL yatO yUnam yathA tryahOrAtraM bRhanmI-nasya kukSAvasIt, tathA manujaputrOpi tryahO-rAtraM mEdinyA madhyE sthAsyati |

XLI aparaM nInivIyA manava vicAradina Etad-vaMzIyanAM pratikUlam utthAya tAn dOSiNaH kariSyanti, yasmAttE yUnasa upadEzAt man-AMsi parAvarttayAnjcakrirE, kintvatra yUnasOpi gurutara Eka AstE |

XLII punazca dakSiNadezIyA rAjnJI vicArad-ina EtadvaMzIyanAM pratikUlamutthAya tAn

dOSiNaH kariSyati yataH sA rAjnI sulEmanO
vidyAyAH kathAM zrOtUM mEdinyAH sImna
Agacchat, kintu sulEmanOpi gurutara EkO
janO'tra AstE |

XLIII aparaM manujAd bahirgatO 'pavit-
rabhUtaH zuSkasthAnEna gatvA vizrAmaM
gavESayati, kintu tadalabhamAnaH sa vakti,
yasma; nikEtanAd AgamaM, tadEva vEzma
pakAvRtya yAmi |

XLIV pazcAt sa tat sthAnam upasthAya tat
zUnyaM mArjjitaM zObhitanjca vilOkya vrajan
svatOpi duSTatarAn anyasaptabhUtAn sagginaH
karOti |

XLV tatastE tat sthAnaM pravizya
nivasanti, tEna tasya manujasya zESadaza
pUrvvadazAtOtIvAzubha bhavati, EtESAM
duSTavaMzyAnAmapi tathaiva ghaTiSyatE |

XLVI mAnavEbhya EtAsAM kathanAM
kathanakAlE tasya mAtA sahajAzca tEna
sAkaM kAnjcit kathAM kathayituM vAnjchanto
bahirEva sthitavantaH |

XLVII tataH kazcit tasmai kathitavAn, pazya
tava janani sahajAzca tvayA sAkaM kAnj-
cana kathAM kathayituM kAmayamaNA bahis-
tiSThanti |

XLVIII kintu sa taM pratyavadat, mama ka
janani? kE vA mama sahajAH?

XLIX pazcAt ziSyAn prati karaM prasAryya
kathitavAn, pazya mama janani mama sahajAz-
caitE;

L yaH kazcit mama svargasthasya pituriSTaM
karmma kurutE, saEva mama bhrAtA bhagini
janani ca |

XIII

I aparanjca tasmin dinE yIzuH sadmanO gatvA saritpatE rOdhasi samupavivEza |

II tatra tatsannidhau bahujanAnAM niva-hOpasthitEH sa taraNimAruhya samupAvizat, tEna mAnavA rOdhasi sthitavantaH |

III tadAnIM sa dRSTAntaistAn itthaM bahuza upadiSTavAn | pazyata, kazcit kRSivalO bIjAni vaptuM bahirjagAma,

IV tasya vapanakALE katipayabIjESu mArga-pArzvE patitESu vihagAstAni bhakSitavantaH |

V aparaM katipayabIjESu stOkamRdyuk-tapASANE patitESu mRdalpatvAt tatkSaNAAt tAnyagkuritAni,

VI kintu ravAvuditE dagdhAni tESAM mU-lApraviSTatvAt zuSkatAM gatAni ca |

VII aparaM katipayabIjESu kaNTakAnAM madhyE patitESu kaNTakAnyEdhitvA tAni jagrasuH |

VIII aparanjca katipayabIjAni urvvarAyAM patitAni; tESAM madhyE kAnicit zataguNani kAnicit SaSTiguNani kAnicit trimZagumNani phalAni phalitavanti |

IX zrOtuM yasya zrutI AsAtE sa zRNuyAt |

X anantaraM ziSyairAgatya sO'pRcchyata, bhavata tEbhyaH kutO dRSTAntakathA kathyate?

XI tataH sa pratyavadat, svargarAjyasya nigUPhAM kathAM vEdituM yuSmabhyaM sAmarthyamadAyi, kintu tEbhyO nAdAyi |

XII yasmAd yasyAntikE varddhatE, tasmAyEva dAyiSyatE, tasmAt tasya bAhulyaM bhaviSyati, kintu yasyAntikE na varddhatE, tasya yat kinjcanAstE, tadapi tasmAd AdAyiSyatE |

XIII tE pazyantOpi na pazyanti, zRNvantOpi na zRNvanti, budhyamAnA api na budhyantE ca, tasmAt tEbhyO dRSTAntakathA kathyatE |

XIV yathA karNaiH zrOSyatha yUyaM vai kintu yUyaM na bhOtsyatha | nEtrairdrakSyatha yUyanjca pariinjAtuM na zakSyatha | tE mAnuSA yathA naiva paripazyanti lOcanaiH | karNai ryathA na zRNvanti na budhyantE ca mAnasaiH | vyAvarttitESu cittESu kAlE kutrApi tairjanaiH | mattastE manujAH svasthA yathA naiva bhavanti ca | tathA tESAM manuSyANAM kriyantE sthUlabbuddhayaH | badhirIbhUtakarNAzca jAtAzca mudritA dRzaH |

XV yadEtAni vacanAni yizaiyabhaviSyadvAdina prOkTAni tESu tAni phalanti |

XVI kintu yuSmAkaM nayanAni dhanyAni, yasmAt tAni vIkSantE; dhanyAzca yuSmAkaM zabdagrahAH, yasmAt tairAkarNyatE |

XVII mayA yUyaM tathyaM vacAmi yuSmAbhi ryadyad vIkSyatE, tad bahavO bhaviSyadvAdinO dhArmmikAzca mAnavA didRkSantOpi draSTuM nAlabhanta, punazca yUyaM yadyat zRNutha, tat tE zuzrUSamANA api zrOtuM nAlabhanta |

XVIII kRSIvalIyadRSTAntasyArthaM zRNuta |

XIX mArgapArzvE bIjAnyuptAni tasyArtha ESaH, yadA kazcit rAjyasya kathAM nizamyA na budhyatE, tadA pApAtmAgatya tadIyamanasa uptAM kathAM haran nayati |

XX aparaM pASANasthale bIjAnyuptAni tasyArtha ESaH; kazcit kathAM zrutvaiva harSacit-tEna gRhIAti,

XXI kintu tasya manasi mUlApraviSTatvAt sa kinjcitkAlamAtraM sthirastiSThati; pazcAta tatKathAkAraNAt kOpi kEstAPana vA cEt jAyatE, tarhi sa tatKsANAd vighnamEti |

XXII aparaM kaNTakAnAM madhyE bIjAnyuptAni tadartha ESaH; kEnacit kathAyAM zru-tAyAM sAMsArikacintAbhi rbhrAntibhizca sa grasyatE, tEna sa mA viphalA bhavati |

XXIII aparam urvvarAyAM bIjAnyuptAni tadartha ESaH; yE tAM kathAM zrutvA vudhyantE, tE phalitAH santaH kEcit zatagunAni kEcita SaSTigunAni kEcicca trimzadgunAni phalAni janayanti |

XXIV anantaraM sOparAmEkAM dRSTAn-takathAmupasthApya tEbhyaH kathayA-mAsa; svargIyarAjyaM tAdRzEna kEnacid gRhasthEnOpamIyatE, yEna svIyakSEtrE prazastabIjAnyaupyanta |

XXV kintu kSaNadAyAM sakalalOkESu suptESu tasya ripurAgatya tESAM gOdhumabIjanAM madhyE vanyayavamabIjAnyuptvA vavrAja |

XXVI tatO yadA bIjEbhyO'gkarA jAyamAnAH kaNizAni ghRtavantaH; tadA vanyayavasAnyapi dRzyamAnAnyabhavan |

XXVII tatO gRhasthasya dAsEyA Agamya tas-mai kathayAnjakraH, hE mahEccha, bhavata kiM kSEtrE bhadrabIjAni naupyanta? tathAtvE vanyayavasAni kRta Ayan?

XXVIII tadAnIM tEna tE pratigaditAH, kEnacit ripuNA karmmadamakAri | dAsEyAH kathayA-mAsuH, vayaM gatvA tAnyutpAyya kSipAmO bhavataH kIdRzIcchA jAyatE?

XXIX tEnAvAdi, nahi, zagkE'haM vanyayavasOt-
pATanakAlE yuSmAbhistaiH sAkAM gOdhUmA
apyutpATiSyantE |

XXX ataH zsyakarttanakAlaM yAvad
ubhayAnyapi saha varddhantAM, pazcAt
karttanakAlE karttakAn vakSyAmi, yUyamAdau
vanyayavasAni saMgRhya dAhayituM vITika
badvva sthApayata; kintu sarvvE gOdhUmA
yuSmAbhi rbhANPAgAraM nItva sthApyantAm |

XXXI anantaraM sOparAmEkAM dRSTAN-
takathAmutthApya tEbhyaH kathitavAn
kazcinmanujaH sarSapabIjamEkaM nItva
svakSEtra uvApa |

XXXII sarSapabIjaM sarvvasmAd bIjAt kSu-
dramapi sadagkuritaM sarvvasmAt zAkAt bRhad
bhavati; sa tAdRzastaru rbhavati, yasya zAkHAsu
nabhasaH khagA Agatya nivasanti; svargIyarA-
jyaM tAdRzasya sarSapaikasya samam |

XXXIII punarapi sa upamAkathAmEkAM
tEbhyaH kathayAnjcakAra; kAcana yOSit
yat kiNvamAdAya drONatrayamitagOd-
hUmacUrNANAM madhyE sarvvESAM
mizrIbhavanaparyyantaM samAcchAdya
nidhattavatI, tatkiNvamiva svargarAjyaM |

XXXIV itthaM yIzu rmanujanivahANAM san-
nidhAvupamAkathAbhirEtAnyAkhyANAni kathi-
tavAn upamAM vinA tEbhyaH kimapi kathAM
nAkathayat |

XXXV EtEna dRSTAntIyEna vAkyEna vyAdAya
vadanaM nijaM | ahaM prakAzayiSyAmi
guptavAkyAM purAbhavaM | yadEtadvacanaM
bhaviSyadvAdina prOktaMasIt, tat siddhamab-
havat |

XXXVI sarvvAn manujAn visRjya yIzau gRhaM
praviSTE tacchiSyA Agatya yIzavE kathitavan-
taH, kSEtrasya vanyayavasIyadRSTAntakathAm
bhavAna asmAn spaSTIkRtya vadatu |

XXXVII tataH sa pratyuvAca, yEna bhadrabl-
jAnyupyantE sa manujaputraH,

XXXVIII kSEtraM jagat, bhadrabIjAnI rAjyasya
santAnAH,

XXXIX vanyayavasAni pApAtmanaH santAnAH |
yEna ripuNA tAnyuptAni sa zayatAnaH,
karttanasamayazca jagataH zESaH, karttakAH
svargIyadUtAH |

XL yathA vanyayavasAni saMgRhya dAhyantE,
tathA jagataH zESE bhaviSyati;

XLI arthAt manujasutaH svAMyadUtAn prESay-
iSyati, tEna tE ca tasya rAjyAt sarvvAn vigh-
nakAriNO'dhArmmikalOkAMzca saMgRhya

XLII yatra rOdanaM dantagharSaNanjca bha-
vati, tatrAgnikuNPE nikSEpsyanti |

XLIII tadAnIM dhArmmikalOkAH svESAM pitU
rAjyE bhAskara_iva tEjasvinO bhaviSyanti | zrO-
tuM yasya zrutI AsAtE, ma zRNuyAt |

XLIV aparanjca kSEtramadhyE nidhiM pazyan
yO gOpayati, tataH paraM sAnandO gatVA
svIyasarvvasvaM vikrIya ttakSEtraM krINAti, sa
iva svargarAjyaM |

XLV anyanjca yO vaNik uttamAM muktAM
gavESayan

XLVI mahArghAM muktAM vilOkya nijasarv-
vasvaM vikrIya tAM krINAti, sa iva svargarA-
jyaM |

XLVII punazca samudrO nikSiptaH
sarvvaprakAramInasaMgrAhyAnAya_iva
svargarAjyaM |

XLVIII tasmin AnAyE pUrNE janA yathA rOd-
hasyuttOlya samupavizya prazastamInAn saM-
grahya bhAjanESu nidadhatE, kutsitAn nikSi-
panti;

XLIX tathaiva jagataH zESE bhaviSyati, pha-
lataH svargIyadUtA Agatya puNyavajjanAnAM
madhyAt pApinaH pRthak kRtvA vahnikuNPE
nikSEpsyanti,

L tatra rOdanaM dantai rdantagharSaNanjca
bhaviSyataH |

LI yIzunA tE pRSTA yuSmAbhiH
kimEtAnyAkhyAnAnyabudhyanta? tadA tE
pratyavadan, satyaM prabhO |

LII tadAnIM sa kathitavAn, nijabhANPAgArAt
navInapurAtanAni vastUni nirgamayati yO
gRhasthaH sa iva svargarAjyamadhi zikSitAH
svarva upadESTArAH |

LIII anantaraM yIzurEtAH sarvva dRSTAnta-
kathAH samApya tasmAt sthAnAt pratasthE |
aparaM svadEzamAgatya janAn bhajanabha-
vana upadiSTavAn;

LIV tE vismayaM gatvA kathitavanta Eta-
syaitAdRzaM jnjAnam AzcaryyaM karmma ca
kasmAd aJyata?

LV kimayaM sUtradhArasya putrO nahi? Eta-
sya mAtu rnAma ca kiM mariyam nahi? yAkub-
yUSaph-zimOn-yihUdAzca kimEtasya bhrAtarO
nahi?

LVI Etasya bhaginyazca kimasmAkaM madhyE
na santi? tarhi kasmAdayamEtAni labdhavAn?
itthaM sa tESAM vighnarUpO babhUva;

LVII tatO yIzunA nigaditaM svadEzIyajanAnAM
madhyaM vina bhaviSyadvAdI kutrApyanyatra
nAsammAnyO bhavati|

LVIII tESAmavizvAsahEtOH sa tatra sthAnE bah-
vAzcaryyakarmmANi na kRtavAn|

XIV

I tadAnIM rAjA hErOd yIzO ryazaH zrutvA
nijadAsEyAn jagAd,

II ESa majjayita yOhan, pramitEbhayastasyOt-
thAnAt tEnEtthamadbhutaM karma prakAzy-
atE|

III purA hErOd nijabhrAtu: philipO jAyAyA
hErOdIyAyA anurOdhad yOhanaM dhArayitvA
baddhA kArAyAM sthApitavAn|

IV yatO yOhan uktavAn, EtsayAH saMgrahO
bhavatO nOcitaH|

V tasmAt nRpatistaM hantumicchannapi
lOkEbhyO vibhayAnjcakAra; yataH sarvve
yOhanaM bhaviSyadvAdinaM mEnirE|

VI kintu hErOdO janmAHiyamaha upasthite
hErOdIyAyA duhita tESAM samakSaM nRtitvA
hErOdamaprINyat|

VII tasmAt bhUpatiH zapathaM kurvvan iti
pratyajnAsIt, tvayA yad yAcyatE, tadEvAhaM
dAsyAmi|

VIII sA kumarI svIyamAtuH zikSAM labdhA
babhASE, majjayituryOhana uttamAggaM bhA-
janE samAnIya mahyaM vizrANaya|

IX tatO rAJA zuzOca, kintu bhOjanAy-
OpavizatAM sagginAM svakRtazapathasya
cAnurOdhAt tat pradAtuma AdidEza |

X pazcAt kArAM prati naraM prahitya yOhana
uttamAggaM chittvA

XI tat bhAjana AnAyya tasyai kumAryyai
vyazrANayat, tataH sA svajananyAH samIpaM
tanninAya |

XII pazcAt yOhanaH ziSyA Agatya kAyaM nItvA
zmazAnE sthApayAmAsustatO yIzOH sannidhiM
vrajitvA tadvArttAM babhASirE |

XIII anantaraM yIzuriti nizabhya nAvA nir-
janasthAnam EkAkI gatavAn, pazcAt mAnavA-
stat zrutvA nAnAnagarEbhya Agatya padaistat-
pazcAd IyuH |

XIV tadAnIM yIzu rbahirAgatya mahAntaM
jananivahaM nirIkSya tESu kAruNikaH man
tESAM pIPitajanAn nirAmayAn cakAra |

XV tataH paraM sandhyAyAM ziSyAs-
tadantikamAgatya kathayAnjcakruH, idaM
nirjanasthAnaM vElApyavasanna; tasmAt
manujAn svasvagrAmaM gantuM svArthaM
bhakSyANi krEtunjca bhavAn tAn visRjatu |

XVI kintu yIzustAnavAdIt, tESAM gamanE pray-
OjanaM nAsti, yUyamEva tAn bhOjayata |

XVII tada tE pratyavadan, asmAkamatra pUpa-
panjcakaM mInadvayanjcAstE |

XVIII tadAnIM tEnOktaM tAni madantika-
mAnayata |

XIX anantaraM sa manujAn yavasOparyyu-
pavESTum AjnjApayAmAsa; apara tat
pUpapanjcakaM mInadvayanjca gRhlan
svargaM prati nirIkSyEzvarIyaguNAn anUdya

bhaMktvA ziSyEbhyO dattavAn, ziSyAzca
lOkEbhyO daduH|

XX tataH sarvvE bhuktvA paritRptavantaH,
tatastadavaziSTabhakSyaiH pUrNAN dvAdaza-
PalakAn gRhItavantaH|

XXI tE bhOktAraH strIrbAlakAMzca vihAya
prAyENa panjca sahasrANi pumAMsa Asan|

XXII tadanantaraM yIzu rIokAnAM
visarjanakALE ziSyAn taraNimArOPhuM svAgrE
pAraM yAtunjca gAPhamAdiSTavAn|

XXIII tatO lOkESu visRSTESu sa vivikTE
prArthayitUM girimEkaM gatvA sandhyAM yAvat
tatraikAkI sthitavAn|

XXIV kintu tadAnIM sammukhavAtatvAt sar-
itpatE rmadhyE taraggaistaraNirdOlAyamAnAb-
havat|

XXV tadA sa yAminyAzcaturthapraharE padb-
hyAM vrajan tESAmantikaM gatavAn|

XXVI kintu ziSyAstaM sAgarOpari vrajantaM
vilOkya samudvignA jagaduH, ESa bhUta iti
zagkamAna uccaiH zabdAyAnjcakrIrE ca|

XXVII tadaiva yIzustAnavadat, susthira bha-
vata, mA bhaiSTa, ESO'ham|

XXVIII tataH pitara ityuktavAn, hE prabhO, yadi
bhavAnEva, tarhi mAM bhavatsamIpaM yAtu-
mAjnApayatu|

XXIX tataH tEnAdiSTaH pitarastaraN-
itO'varuhya yIzE[rantikaM prAptuM tOyOpari
vavrAja|

XXX kintu pracaNPaM pavanaM vilOkya bhayAt
tOyE maMktum ArEbhe, tasmAd uccaiH zab-
dAyamAnaH kathitavAn, hE prabhO, mAma-
vatu|

XXXI yIzustatkSaNAAt karaM prasAryya taM dharan uktavAn, ha stOkapratyayin tvaM kutaH samazEthAH?

XXXII anantaraM tayOstaraNimArUPhayOH pavanO nivavRtE |

XXXIII tadAnIM yE taraNyAmAsan, ta Agatya taM praNabhya kathitavantaH, yathArthastvamEvEzvarasutaH |

XXXIV anantaraM pAraM prApya tE ginESaranAmakaM nagaramupatasthuH,

XXXV tadA tatratyA janA yIzuM paricIya taddezsya caturdizO vArttAM prahitya yatra yAvantaH pIPitA Asan, tAvataEva tadantikamAnayAmAsuH |

XXXVI aparaM tadIyavasanasya granthimAtraM sprastuM vinIya yAvantO janAstat sparzaM cakrirE, tE sarvvaEva nirAmaya babhUvuH |

XV

I aparaM yirUzAlamnagarIyAH katipayA adhyApakah phirUzinazca yIzOH samIpamAgatya kathayAmAsuH,

II tava ziSyAH kimartham aprakSAlitakarai rbhakSitva paramparAgataM prAcInAnAM vyavahAraM lagvantE?

III tatO yIzuH pratyuvAca, yUyaM paramparAgatAcArENa kuta IzvarAjnjAM lagvadhvE |

IV Izvara ityAjnjApayat, tvaM nijapitarau sammanyEthAH, yEna ca nijapitarau nindyEtE, sa nizcitaM mriyEta;

V kintu yUyaM vadatha, yaH svajanakaM svajananiM vA vAkyamidaM vadati, yuvAM mattO yallabhEthE, tat nyavidyata,

VI sa nijapitarau puna rna saMmaM-
syatE| itthaM yUyaM paramparAgatEna
svESAMAcArENEzvarIyAjnjAM lumpatha|

VII rE kapaTinaH sarvvE yizaiyO yuSmAnadhi
bhaviSyadvacanAnyEtAni samyag uktavAn|

VIII vadanai rmanujA EtE samAyAnti madan-
tikaM| tathAdharai rmadIyanjca mAnaM kurv-
vanti tE naraH|

IX kintu tESAM manO mattO vidUraEva
tiSThati| zikSayantO vidhIn nrAjnjA bhajantE
mAM mudhaiva tE|

X tatO yIzu rloKAn AhUya prOktavAn, yUyaM
zrutvA budhyadhbaM|

XI yanmukhaM pravizati, tat manujam amEd-
hyaM na karOti, kintu yadAsyAt nirgacchati,
tadEva mAnuSamamEdhyI karOti|

XII tadAnIM ziSyA Agatya tasmai kathayAnj-
cakruH, EtAM kathAM zrutvA phirUzinO vyara-
jyanta, tat kiM bhavata jnjAyatE?

XIII sa pratyavadat, mama svargasthaH pitA
yaM kanjcidagkuraM nArOpayat, sa utpAvdy-
atE|

XIV tE tiSThantu, tE andhamanujAnAm and-
hamArgadarzaka Eva; yadyandhO'ndhaM pan-
thAnaM darzayati, tarhyubhau garttE patataH|

XV tada pitarastaM pratyavadat, dRSTAntami-
mamasmAn bOdhayatu|

XVI yIzuna prOktaM, yUyamadya yAvat kima-
bOdhaH stha?

XVII kathAmimAM kiM na budhyadhbaE ?
yadAsyaM prEvizati, tad udarE patan bahirniry-
Ati,

XVIII kintvAsyAd yanniryAti, tad antaHkaraNAt
niryAtatvAt manujamamEdhyaM karOti |

XIX yatO'ntaHkaraNAt kucintA badhaH
pAradArikata vEzyAgamanaM cairyyaM
mithyAsAkSyam Izvaraninda caitAni sarvvANi
niryyAnti |

XX EtAni manuSyamapavitrI kurvvanti kint-
vaprakSAlitakarENa bhOjanaM manujamamEd-
hyaM na karOti |

XXI anantaraM yIzustasmAt sthAnAt prasthAya
sOrasIdOnnagarayOH sImAmupatasyau |

XXII tada tatsImAtaH kAcit kinAnIyA yOSid
Agatya tamuccairuvAca, hE prabhO dAyUdaH
santAna, mamaika duhitAstE sA bhUtagrastA
satI mahAkIEzaM prApnOti mama dayasva |

XXIII kintu yIzustAM kimapi nOktavAn, tataH
ziSyA Agatya taM nivEdayAmAsuH, ESA yOSid
asmAkaM pazcAd uccairAhUyAgacchati, EnAM
visRjatu |

XXIV tada sa pratyavadat, isrAyElgOtrasya hAri-
tamESAn vinA kasyApyanyasya samIpaM nA-
haM prESitOsmi |

XXV tataH sA nArIsamAgatya taM praNamya
jagAda, hE prabhO mAmupakuru |

XXVI sa uktavAn, bAlakanAM bhakSyamAdAya
sAramEyEbhyO dAnaM nOcitaM |

XXVII tada sA babhASE, hE prabhO, tat satyaM,
tathApi prabhO rbhanjcAd yaducchiSTaM patati,
tat sAramEyAH khAdanti |

XXVIII tatO yIzuH pratyavadat, hE yOSit, tava
vizvAsO mahAn tasmAt tava manObhilaSitaM
sidyyatu, tEna tasyAH kanya tasminnEva danPE
nirAmayAbhavat |

XXIX anantaraM yIzastasmAt sthAnAt
prasthAya gAllsAgarasya sannidhimAgatya
dharAdharamAruhya tatrOpavivEza |

XXX pazcAt jananiVahO bahUn khanj-
cAndhamUkazuSkakaramAnuSAn AdAya
yIzOH samIpamAgatya taccaraNantikE
sthApayAmAsuH, tataH sA tAn nirAmayAn
akarOt |

XXXI itthaM mUkA vAKyaM vadanti,
zuSkakarAH svAsthyamAyAnti, paggavO
gacchanti, andhA vIkSantE, iti vilOkya lOkA
vismayaM manyamAnA isrAyEla IzvaraM
dhanyaM babhASirE |

XXXII tadAnIM yIzuH svaziSyAn AhUya ga-
ditavAn, EtajjananiVahESu mama dayA jAy-
atE, EtE dinatrayaM mayA sAkAM santi, ESAM
bhakSyavastu ca kanjcidapi nAsti, tasmAda-
hamEtAnakRtAhArAn na visrakSyAmi, tathAtvE
vartmamadye kIAmyESuH |

XXXIII tadA ziSyA UcuH, Etasmin prAntaramad-
hya EtAvatO martyAn tarpayituM vayaM kutra
pUpAn prApsyAmAH?

XXXIV yIzurapRcchat, yuSmAkAM nikaTE kati
pUpA AsatE? ta UcuH, saptapUpA alpAH kSu-
dramInAzca santi |

XXXV tadAnIM sa lOkaniVahaM bhUmAvu-
pavESTum Adizya

XXXVI tAn saptapUpAn mInAMzca gRhlan
IzvarIyaguNAn anUdya bhaMktvA ziSyEbhyO
dadau, ziSyA lOkEbhyO daduH |

XXXVII tataH sarvvE bhuktvA tRptavantaH; ta-
davaziSTabhakSyENa saptaPalakAn paripUryya
saMjagRhuH |

XXXVIII tE bhOktArO yOSitO bAlakAMzca vihAya
prAyENa catuHsahasrANi puruSA Asan |
XXXIX tataH paraM sa jananivahaM visRjya
tarimAruhya magdalApradEzaM gatavAn |

XVI

I tadAnIM phirUzinaH sidUkinazcAgatya
taM parIkSituM nabhamIyaM kinjcana lakSma
darzayituM tasmai nivEdayAmAsuH |

II tataH sa uktavAn, sandhyAyAM nabhasO rak-
tatvAd yUyaM vadatha, zvO nirmmalaM dinaM
bhaviSyati;

III prAtaHkaLE ca nabhasO raktatvAt mali-
natvAnjca vadatha, jhanjbhzadya bhaviSyati |
hE kapaTinO yadi yUyam antarIkSasya lakSma
bOddhuM zaknutha, tarhi kAlasyaitasya lakSma
kathaM bOddhuM na zaknutha?

IV EtatkAlasya duSTO vyabhicArI ca vaMzO
lakSma gavESayati, kintu yUnasO bhaviSyad-
vAdinO lakSma vinAnyat kimapi lakSma tAn na
darzaiyyatE | tadAnIM sa tAn vihAya pratash-
thE |

V anantaramanyapAragamanakALE tasya
ziSyAH pUpamAnEtum vismRtavantaH |

VI yIzustAnavAdIt, yUyaM phirUzinAM sidUk-
inAnjca kiNvaM prati sAvadhAnAH satarkAzca
bhavata |

VII tEna tE parasparaM vivicya kathayitu-
mArEbhire, vayaM pUpAnAnEtum vismRta-
vanta EtatkAraNAd iti kathayati |

VIII kintu yIzustadvijnjAya tAnavOcat, hE
stOkavizvAsinO yUyaM pUpAnAnayanamadhi
kutaH parasparamEtad viviMkya?

IX yuSmAbhiH kimadyApi na jnjAyatE? pan-
jcabhiH pUpaiH panjcasahasrapuruSESu bhO-
jitESu bhakSyOcchiSTapUrNAn kati PalakAn
samagRhIItaM;

X tathA saptabhiH pUpaizcatuHsahasrapuruS-
ESu bhEjitESu kati PalakAn samagRhIIta, tat kiM
yuSmAbhirna smaryyatE?

XI tasmAt phirUzinAM sidUkinAnjca kiNvaM
prati sAvadhAnAstiSThata, kathAmimAm ahaM
pUpAnadhi nAkathayaM, Etad yUyaM kutO na
budhyadhvE?

XII tadAnIM pUpakiNvaM prati sAvadhAnAs-
tiSThatEti nOktvA phirUzinAM sidUkinAnjca
upadEzaM prati sAvadhAnAstiSThatEti kathita-
vAn, iti tairabOdhi |

XIII aparanjca yIzuH kaisariya-
philipipradEzamAgatya ziSyAn apRcchat,
yO'haM manujasutaH sO'haM kaH? lOkairahaM
kimucyE?

XIV tadAnIM tE kathitavantaH, kEcid vadanti
tvaM majjayitA yOhan, kEcidvadanti, tvam
EliyaH, kEcicca vadanti, tvaM yirimiyo vA kazcid
bhaviSyadvAdIti |

XV pazcAt sa tAn papraccha, yUyaM mAM kaM
vadatha? tataH zimOn pitara uvAca,

XVI tvamamarEzvarasyAbhiSiktaputraH |

XVII tatO yIzuH kathitavAn, hE yUnasaH pu-
tra zimOn tvaM dhanyaH; yataH kOpi anu-
jastvayyEtajnjAnaM nOdapAdayat, kintu mama
svargasyaH pitOdapAdayat |

XVIII atO'haM tvAM vadAmi, tvaM pitaraH
(prastaraH) ahanjca tasya prastarasyOpari sva-
maNPaliM nirmmAsyAmi, tEna nirayO balAt
tAM parAjEtuM na zakSyati |

XIX ahaM tubhyaM svargIyarAjyasya
kunjjikAM dAsyAmi, tEna yat kinjcana tvaM
pRthivyAM bhaMtsyasi tatsvargE bhaMtsyatE,
yacca kinjcana mahyAM mOkSyasi tat svargE
mOkSyatE |

XX pazcAt sa ziSyAnAdizat, ahamabhiSikto
yIzuriti kathAM kasmaicidapi yUyAM mA
kathayata |

XXI anyanjca yirUzAlamnagaraM gatVA
prAcInalOkEbhyaH pradhAnayAjakEbhya
upAdhyAyEbhyazca bahuduHkhabhOgastai
rhatatvaM tRtIyadinE punarutthAnanjca
mamAvazyakam EtAH kathA yIzustatKAlama-
rabhya ziSyAn jnjApayitum ArabdhavAn |

XXII tadAnIM pitarastasya karaM ghRtvA tar-
jayitVA kathayitumArabdhavAn, hE prabhO, tat
tvattO dUraM yAtu, tvAM prati kadApi na
ghaTiSyatE |

XXIII kintu sa vadanaM parAvartya pitaraM
jagAda, hE vighnakArin, matsammukhAd dUrIb-
hava, tvaM mAM bAdhasE, IzvarIyakAryyAt
mAnuSIyakAryyaM tubhyaM rOcate |

XXIV anantaraM yIzuH svIyaziSyAn uktavAn
yaH kazcit mama pazcAdgAmI bhavitum icchati,
sa svaM dAmyatu, tathA svakruzaM grhlan
matpazcAdAyAtu |

XXV yatO yaH prANAN rakSitumicchati, sa tAn
hAryiSyati, kintu yO madarthaM nijaprANAN
hAryati, sa tAn prApsyati |

XXVI mAnuSO yadi sarvvaM jagat labhatE nijapraNAN hArayati, tarhi tasya kO labhaH? manujO nijapraNANAM vinimayEna vA kiM dAtuM zaknOti?

XXVII manujasutaH svadUtaiH sAkaM pituH prabhAvENAgamiSyati; tadA pratimanujaM svasvakarmmAnusArAt phalaM dAsyati |

XXVIII ahaM yuSmAn tathyaM vacmi, sarAjyaM manujasutam AgataM na pazyantO mRtyuM na svAdiSyanti, EtAdRzAH katipayajana atrApi daN-PAyamAnAH santi |

XVII

I anantaraM SaPdinebhyaH paraM yIzuH pitaraM yAkUbaM tatsahajaM yOhananjca gRhlan uccAdrE rviviktasthAnam Agatya tESAM samakSaM rUpamanyat dadhAra |

II tEna tadAsyaM tEjasvi, tadAbharaNam ALOkavat paNParamabhavat |

III anyacca tEna sAkaM saMlapantau mUsA Eliyazca tEbhyO darzanaM dadatuH |

IV tadAnIM pitarO yIzuM jagAda, hE prabhO sthitratrAsmAkaM zubhA, yadi bhavatanumanyatE, tarhi bhavadarthamEkaM mUsArthamEkam EliyArthanjcaikam iti trINi dUSyANi nirmmama |

V EtatkathanakAla Eka ujjavalaH payOdastE-SAmupari chAyAM kRtavAn, vAridAd ESA nabhasIyA vAg babhUva, mamAyaM priyaH putraH, asmin mama mahAsantOSa Etasya vAkyaM yUyaM nizAmayata |

VI kintu vAcamEtAM zRNvantaEva ziSyA mRzaM zagkamaNa nyubjA nyapatan |

VII tadA yIzurAgatya tESAM gAtrANi spRzan
uvAca, uttiSThata, mA bhaiSTa|

VIII tadAnIM nEtrANYunmIlya yIzuM vinA
kamapi na dadRzuH|

IX tataH param adrEravarOhaNakAlE yIzus-
tAn ityAdidEza, manujasutasya mRtAnAM mad-
hyAdutthAnaM yAvanna jAyatE, tAvat yuS-
mAbhirEtaddarzanaM kasmaicidapi na kathay-
itavyaM|

X tadA ziSyAstaM papracchuH, prathamam
Eliya AyAsyatIti kuta upAdhyAyairucyatE?

XI tatO yIzuH pratyavAdIt, EliyaH prAgEtya
sarvvANi sAdhayiSyatIti satyaM,

XII kintvahaM yuSmAn vacmi, Eliya Etya gataH,
tE tamaparicitya tasmin yathEcchaM vyava-
jahuH; manujasutEnApi tESAmantikE tAdRg
duHkhaM bhOktavyaM|

XIII tadAnIM sa majjayitAraM yOhanamadhi
kathAmEtAM vyAhRtavAn, itthaM tacchiSyA
bubudhirE|

XIV pazcAt tESu jananivahasyAntikamAgatESu
kazcit manujastadantikamEtya jAnUnI pAtayitVA
kathitavAn,

XV hE prabhO, matputraM prati kRpAM vi-
dadhAtu, sOpasmArAmayEna bhRzaM vyathitaH
san punaH puna rvahnau muhu rjalamadhyE
patati|

XVI tasmAd bhavataH ziSyANAM samIpe
tamAnayaM kintu tE taM svAsthaM karttuM
na zaktAH|

XVII tAdA yIzuH kathitavAn rE avizvAsinaH, rE vipathagAminaH, punaH katikALAn ahaM yuSmAkaM sannidhau sthAsyAmi? katikALAn vA yuSmAn sahiSyE? tamatra mamAntikamAnayata |

XVIII pazcAd yIzuna tarjataEva sa bhUtastaM vihAya gatavAn, taddaNPaEva sa bAlakO nirAmayO'bhUt |

XIX tataH ziSyA guptaM yIzumupAgatya babhASirE, kutO vayaM taM bhUtaM tyAjayituM na zaktAH?

XX yIzuna tE prOktaH, yuSmAkamapratyayAt;

XXI yuSmAnahaM tathyaM vacmi yadi yuSmAkaM sarSapaikamAtrOpi vizvAsO jAyatE, tarhi yuSmAbhirasmin zailE tvamitaH sthAnAt tat sthAnaM yAhIti brUtE sa tadaiva caliSyati, yuSmAkaM kimapyasAdhyanjca karmma na sthAsyAti | kintu prArthanOpavAsau vinaitAdRzO bhUtO na tyAjyEta |

XXII aparaM tESAM gAlilpradEzE bhramaNakAlE yIzuna tE gaditAH, manujasuto janAnAM karESu samarpayiSyatE tai rhaniSyatE ca,

XXIII kintu tRtIyE'hi□na ma utthApiSyatE, tEna tE bhRzaM duHkhitA babhUvaH |

XXIV tadanantaraM tESu kapharnAhUm-nagaramAgatESu karasaMgrAhiNaH pitarAntikamAgatya papracchuH, yuSmAkaM guruH kiM mandirArthaM karaM na dadAti? tataH pitaraH kathitavAn dadAti |

XXV tatastasmin gRhamadhyamAgatE tasya kathAkathanAt pUrvvamEva yIzuruvAca, hE zimOn, mEdinyA rAjAnaH svasvApatyEbhyaH kiM

vidEzibhyaH kEbhyaH karaM gRhIanti? atra
tvaM kiM budhyasE? tataH pitara uktavAn,
vidEzibhyaH |

XXVI tada yIzuruktavAn, tarhi santAnA muk-
tAH santi |

XXVII tathApi yathAsmAbhistESAmantarAyO na
janyatE, tatkRtE jaladhEstIraM gatvA vaPizam
kSipa, tEnAdau yO mIna utthAsyati, taM gHRtvA
tanmukhE mOcItE tOlakaikaM rUpyaM prAp-
syasi, tad gRhItvA tava mama ca kRtE tEbhyO
dEhi |

XVIII

I tadAnIM ziSyA yIzOH samIpamAgatya pRSTa-
vantaH svargarAjyE kaH zrESThaH?

II tatO yIzuH kSudramEkaM bAlakaM svasamI-
pamanIya tESAM madhyE nidhAya jagAda,

III yuSmAnahaM satyaM bravImi, yUyaM
manOvinimayEna kSudrabAlavat na santaH
svargarAjyaM pravESTuM na zaknutha |

IV yaH kazcid Etasya kSudrabAlakasya sama-
mAtmAnaM namrIkarOti, saEva svargarAjyE
zrESThaH |

V yaH kazcid EtAdRzaM kSudrabAlakamEkaM
mama nAmni gRhIati, sa mAmEva gRhIati |

VI kintu yO janO mayi kRtavizvAsAnAmEtESAM
kSudraprANinAm EkasyApi vidhniM janayati,
kaNThabaddhapESaNikasya tasya sAgarAgAdha-
jalE majjanaM zrEyaH |

VII vighnAt jagataH santApO bhaviSyati,
vighnO'vazyaM janayiSyatE, kintu yEna
manujEna vighnO janiSyatE tasyaiva santApO
bhaviSyati |

VIII tasmAt tava karazcaraNO vA yadi tvAM bAdhatE, tarhi taM chittvA nikSipa, dvikarasya dvipadasya vA tavAnaptavahnau nikSEpAt, khanjjasya vA chinnahastasya tava jIvanE pravEzO varam|

IX aparaM tava nEtraM yadi tvAM bAdhatE, tarhi tadapyutpAvya nikSipa, dvinEtrasya narak-Agnau nikSEpAt kANasya tava jIvanE pravEzO varam|

X tasmAdavadhaddhaM, EtESAM kSudraprAN-inAm Ekamapi mA tucchIkuruta,

XI yatO yuSmAnahaM tathyaM bravImi, svargE tESAM dUtA mama svargasthasya piturAsyaM nityaM pazyanti| EvaM yE yE hAritAstAn rakSitum manujaputra Agacchat|

XII yUyamatra kiM viviMgghvE? kasyacid yadi zataM mESAH santi, tESAmEkO hAryyatE ca, tarhi sa EkOnazataM mESAn vihAya parvvataM gatvA taM hAritamekaM kiM na mRgayatE?

XIII yadi ca kadAcit tanmESOddezaM lamate, tarhi yuSmAnahaM satyaM kathayAmi, so'vipathagAmibhya EkOnazatameSEbhyOpi tadEkahEtOradhikam AhlAdatE|

XIV tadvad EtESAM kSudraprAEñAm EkOpi nazyatIti yuSmAkAM svargasthapitu rnAbhimatam|

XV yadyapi tava bhrAtA tvayi kimapyaparAdhyati, tarhi gatvA yuvayOrdvayOH sthitayOstasypaparAdhaM taM jnjApaya| tatra sa yadi tava vAkyam zRNOti, tarhi tvam svabhrAtaram prAp-tavan,

XVI kintu yadi na zRNOti, tarhi dvAbhyAM tribhi rvA sAkSibhiH sarvvaM vAkyam yathA

nizcitaM jAyatE, tadartham EkaM dvau vA sAkSiNau gRhItvA yAhi |

XVII tEna sa yadi tayO rvAkyam na mAnyatE, tarhi samAjam tajjnApaya, kintu yadi samAjasyApi vAkyam na mAnyatE, tarhi sa tava samIpE dEvapUjaka_iva caNPala_iva ca bhaviSyati |

XVIII ahaM yuSmAn satyaM vadAmi, yuSmAbhiH pRthivyAM yad badhyatE tat svargE bhaMt-syatE; mEdinyAM yat bhOcyatE, svargE'pi tat mOkSyatE |

XIX punarahaM yuSmAn vadAmi, mEdinyAM yuSmAkAM yadi dvAvEkavAkyIbhUya kinjcit prArthayEtE, tarhi mama svargasthapitra tat tayOH kRtE sampannaM bhaviSyati |

XX yatO yatra dvau trayO vA mama nAnni milanti, tatraivAhaM tESAM madhyE'smi |

XXI tadAnIM pitarastatsamIpamAgatya kathitavAn hE prabhO, mama bhrAtA mama yadyparAdhyati, tarhi taM katikRtvaH kSamiSyE?

XXII kiM saptakRtvaH? yIzustaM jagAda, tvAM kEvalaM saptakRtvO yAvat na vadAmi, kintu saptatyA guNitaM saptakRtvO yAvat |

XXIII aparaM nijadAsaiH saha jigaNayiSuH kazcid rAjEva svargarAjayaM |

XXIV ArabdhE tasmin gaNanE sArddhasahasramudrApUritAnAM dazasahasrapuTakAnAm EkO'ghamarNastatsamakSamAnAyi |

XXV tasya parizOdhanAya dravyAbhAvAt parizOdhanArthaM sa tadIyabhAryyAputrAdisarvasvanjca vikrIyatAmi tatprabhurAdidEza |

XXVI tEna sa dAsastasya pAdayOH patan
praNamyA kathitavAn , hE prabhO bhavata
ghairyyE kRtE mayA sarvvaM parizOdhiSyatE |

XXVII tadAnIM dAsasya prabhuH sakaruNaH
san sakalarNaM kSamitvA taM tatyAja |

XXVIII kintu tasmin dAsE bahi ryAtE, tasya
zataM mudrAcaturthAMzAn yO dhArayati, taM
sahadAsaM dRSdvA tasya kaNThaM niSpIPya
gaditavAn, mama yat prApyaM tat parizOdhyaya |

XXIX tadA tasya sahadAsastatpAdayOH patitvA
vinIya babhASE, tvayA dhairyyE kRtE mayA
sarvvaM parizOdhiSyatE |

XXX tathApi sa tat nAgagIkRtya yAvat sarvvam-
RNaM na parizOdhitavAn tAvat taM kArAyAM
sthApayAmAsa |

XXXI tadA tasya sahadAsastasyaitAdRg
AcaraNaM vilOkya prabhOH samIpaM gatvA
sarvvaM vRttAntaM nivEdayAmAsuH |

XXXII tadA tasya prabhustamAhUya jagAda,
rE duSTa dAsa, tvayA matsannidhau prArthitE
mayA tava sarvvamRNaM tyaktaM;

XXXIII yathA cAhaM tvayi karuNAM kRta-
vAn, tathaiva tvatsahadAsE karuNAkaraNaM
kiM tava nOcitaM?

XXXIV iti kathayitvA tasya prabhuH kruddhyan
nijaprApyaM yAvat sa na parizOdhitavAn, tAvat
prahArakAnAM karESu taM samarpitavAn |

XXXV yadi yUYaM svAntaHkaraNaiH svasvasa-
hajAnAm aparAdhAn na kSamadhvE, tarhi
mama svargasyaH pitApi yuSmAn pratItthaM
kariSyati |

XIX

I anantaram EtAsu kathAsu samAptAsu yIzu rgAllapradEzAt prasthAya yardantIrasthaM yi-hUdApradEzaM prAptaH|

II tadA tatpazcAt jananivahE gatE sa tatra tAn nirAmayAn akarOt|

III tadanantaraM phirUzinastatsamIpamAgatya pArIkSituM taM papracchuH, kasmAdapi kAraNAt narENa svajAyA parityAjya na vA?

IV sa pratyuvAca, prathamam IzvarO naratvE na nArItvE na ca manujAn sasarja, tasmAt kathitavAn,

V mAnuSaH svapitarau parityajya svapatnyAm AsakSyatE, tau dvau janAvEkAggau bhaviSyataH, kimEtad yuSmAbhi rna paThitam?

VI atastau puna rna dvau tayOrEkAggatvaM jAtaM, IzvarENa yacca samayujyata, manujO na tad bhindyAt|

VII tadAnIM tE taM pratyavadan, tathAtvE tyAjyapatraM dattvA svAM svAM jAyAM tyaktuM vyavasthaM mUsAH kathaM lilEkha?

VIII tataH sa kathitavAn, yuSmAkaM manasAM kATHinyAd yuSmAn svAM svAM jAyAM tyaktum anvamanyata kintu prathamAd ESO vidhirnAsIt|

IX atO yuSmAnahaM vadAmi, vyabhicAraM vinA yO nijajAyAM tyajEt anyAnjca vivahEt, sa paradArAn gacchati; yazca tyaktAM nArIM vivahati sOpi paradArESu ramatE|

X tadA tasya ziSyastaM babhASirE, yadi sva-jAyayA sAkaM puMsa EtAdRk sambandhO jAy-atE, tarhi vivahanamEva na bhadraM|

XI tataH sa uktavAn, yEbhyastatsAmarthyaM AdAyi, tAn vinAnyah kOpi manuja EtanmataM grahItuM na zaknOti |

XII katipayA jananakIibaH katipayA narakRtakIibaH svargarAgyAya katipayAH svakRtakIibAzca santi, yE grahItuM zaknuvanti tE gRhlanTu |

XIII aparam yathA sa zizUnAM gAtrESu hastaM datvA prArthayatE, tadarthaM tatsamIMpaM zizava AnIyanta, tata AnayitRn ziSyAstiraskRtavantaH |

XIV kintu yIzuruvAca, zizavO madantikam Agacchantu, tAn mA vArayata, EtAdRzAM zizUnAmEva svargarAjyaM |

XV tataH sa tESAM gAtrESu hastaM datvA tasmAt sthAnAt pratasthE |

XVI aparam Eka Agatya taM papraccha, hE paramagurO, anantAyuH prAptuM mayA kiM kiM satkarma karttavyaM?

XVII tataH sa uvAca, mAM paramaM kutO vadasi? vinEzcaraM na kOpi paramaH, kintu yadyanantAyuH prAptuM vAnjchasi, tarhyAjnjAH pAlaya |

XVIII tada sa pRSTavAn, kAH kA AjnjAH? tatO yIzuH kathitavAn, naraM mA hanyAH, paradArAn mA gacchEH, mA cOrayEH, mRSAsAkSyAM mA dadyAH,

XIX nijapitarau saMmanyasva, svasami-pavAsini svavat prEma kuru |

XX sa yuvA kathitavAn, A balyAd EtAH pAlayAmi, idAnIM kiM nyUnamAstE?

XXI tatO yIzuravadat, yadi siddhO bhavituM vAnjchasi, tarhi gatvA nijasarvvasvaM vikrIya

daridrEbhyO vitara, tataH svargE vittaM lapsyasE; Agaccha, matpazcAdvartti ca bhava |

XXII EtAM vAcAM zrutvA sa yuvA svIyabahusampattE rviSaNaH san calitavAn |

XXIII tadA yIzuH svaziSyAn avadat, dhaninAM svargarAjjappravEzO mahAduSkara iti yuSmAnahaM tathyaM vadAmi |

XXIV punarapi yuSmAnahaM vadAmi, dhaninAM svargarAjjappravEzAt sUcIchidRENa mahAggagamaNaM sukaraM |

XXV iti vAkyaM nizamya ziSyA aticamatkRtya kathayAmAsuH; tarhi kasya paritrANaM bhavituM zaknOti?

XXVI tadA sa tAn dRSdvA kathayAmAsa, tat manuSANAmazakyaM bhavati, kintvIzvarasya sarvvaM zakyam |

XXVII tadA pitarastaM gaditavAn, pazya, vayaM sarvvaM parityajya bhavataH pazcAdvarttinO 'bhavAma; vayaM kiM prApsyAmaH?

XXVIII tatO yIzuH kathitavAn, yuSmAnahaM tathyaM vadAmi, yUyaM mama pazcAdvarttinO jAta iti kArANat navInasRSTikAlE yadA manujasutaH svIyaizcaryyasiMhAsana upavEkSyati, tadA yUyamapi dvAdazasiMhAsanESUpavizya isrAyElIyadvAdazavaMzAnAM vicAraM kariSyatha |

XXIX anyacca yaH kazcit mama nAmakArANat gRhaM vA bhrAtaraM vA bhaginIM vA pitaraM vA mAtaraM vA jAyAM vA bAlakaM vA bhUmiM parityajati, sa tESAM zataguNaM lapsyatE, anantAyumO'dhikAritvanjca prApsyati |

XXX kintu agrIyA anEkE janAH pazcAt, pazcAtIyAzcAnEkE lOkA agrE bhaviSyanti |

XX

I svargarAjyam EtAdRZA kEnacid gRhasyEna samaM, yo'tiprabhAtE nijadrAkSAkSEtrE kR-SakAn niyOktuM gatavAn |

II pazcAt taiH sAkAM dinaikabhRtiM mudrAcaturthAMzaM nirUpya tAn drAkSAkSEtraM prErayAMasa |

III anantaraM praharaikavELAyAM gatvA haTTE katipayAn niSkarmmakAn vilOkya tAnavadat,

IV yUyamapi mama drAkSAkSEtraM yAta, yuS-mabhyamahaM yOgyabhRtiM dAsyAmi, tatastE vavrajuH |

V punazca sa dvitIyatRtiyayOH praharayO rbahi rgatvA tathaiva kRtavAn |

VI tatO daNPadvayAvaziSTAyAM vELAyAM bahi rgatvAparAn katipayajanAn niSkarmmakAn vilOkya pRSTavAn, yUyaM kimartham atra sarvvaM dinaM niSkarmMANastiSThatha?

VII tE pratyavadan, asmAn na kOpi karmamaNi niyuMkte | tadAnIM sa kathitavAn, yUyamapi mama drAkSAkSEtraM yAta, tEna yo-gyAM bhRtiM lapsyatha |

VIII tadanantaraM sandhyAyAM satyAM saEva drAkSAkSEtrapatiradhyakSaM gadivAn, kRSakAn AhUya zESajanamArabhya prathamaM yAvat tEbhyO bhRtiM dEhi |

IX tEna yE daNPadvayAvasthitE samAyAtAstE-SAM EkaikO janO mudrAcaturthAMzaM prAp-nOt |

X tadAnIM prathamaniyukta janA AgatyAnu-mitavantO vayamadhikaM prapsyamaH, kintu tairapi mudrAcaturthAMzo'lAbhi |

XI tatastE taM gRhItvA tEna kSEtrapatina
sAkaM vAgyuddhaM kurvvantaH kathayAmA-
suH,

XII vayaM kRtsnaM dinaM tApakIEzau
sOPhavantaH, kintu pazcAtAyA sE janA daN-
PadvayamAtraM parizrAntavantastE'smAbhiH
samAnAMzAH kRtAH |

XIII tataH sa tESAmEkaM pratyuvAca, hE vatsa,
mayA tvAM prati kOPYanyAyO na kRtaH kiM
tvayA matsamakSaM mudrAcaturthAMzO nAg-
gIkRtaH?

XIV tasmAt tava yat prApyaM tadAdAya yAhi,
tubhyaM yati, pazcAtIyaniyuktalOkAyApi tati
dAtumicchAmi |

XV svEcchaya NijadravyavyavaharaNaM kiM
mayA na karttavyaM? mama dAtRtvAt tvayA kim
IrSyAdRSTiH kriyatE?

XVI ittham agrIyalOkAH pazcatIyA bhaviSyanti,
pazcAtIyajanAzcagrIyA bhaviSyanti, ahUtA ba-
havaH kintvalpE manObhilaSitAH |

XVII tadanantaraM yIzu rYirUzAlamnagaraM
gacchan mArgamadhyE ziSyAn EkAntE vabhASE,

XVIII pazya vayaM yirUzAlamnagaraM yAmaH,
tatra pradhAnayAjakAdhyApakAnAM karESu
manuSyaputraH samarpiSyatE;

XIX tE ca taM hantumAjnjApya tiraskRtya
vEtrENa praharttuM kruze dhAtayitunj-
cAnyadEzIyAnAM karESu samarpayiSyanti,
kintu sa tRtIyadivasE zmazAnAd utthApiSyatE |

XX tadAnIM sivadIyasya nArI svaputrAvAdAya
yIzOH samIpam Etya praNamya kanjcanAnugra-
haM taM yayAcE |

XXI tadA yIzustaM prOktavaN, tvaM kiM ya-casE? tataH sa babhASE, bhavato rAjatvE ma-mAnayOH sutayOrEkaM bhavaddakSiNapArzvE dvitIyaM vAmapArzva upavESTum AjnjApay-
atu |

XXII yIzuH pratyuvAca, yuvAbhyAM yad ya-cyatE, tanna budhyatE, ahaM yEna kaMsEna pAsyAmi yuvAbhyAM kiM tEna pAtuM zakyatE? ahanjca yEna majjEnEna majjiSyE, yuvAbhyAM kiM tEna majjayituM zakyatE? tE jagaduH zaky-
atE |

XXIII tadA sa uktavaN, yuvAM mama kaMsEnAvazyam pAsyathaH, mama majjanEna ca yuvAmapi majjiSyEthE, kintu yESAM kRtE mattAtEna nirUpitam idaM tAn vihAyAnyam kamapi maddakSiNapArzvE vAmapArzvE ca samupavEzayituM mamAdhikArO nAsti |

XXIV EtAM kathAM zrutvAnyE dazaziSyAstau bhrAtarau prati cukupuH |

XXV kintu yIzuH svasamIpaM tAnAhUya ja-gAda, anyadEzIyalOkAnAM narapatayastAn ad-hikurvanti, yE tu mahAntastE tAn zAsati, iti yUyaM jAnItha |

XXVI kintu yuSmAkaM madhyE na tathA bhavEt, yuSmAkaM yaH kazcit mahAn bub-hUSati, sa yuSmAn sEvEta;

XXVII yazca yuSmAkaM madhyE mukhyO bub-hUSati, sa yuSmAkaM dAsO bhavEt |

XXVIII itthaM manujaputraH sEvyo bhavituM nahi, kintu sEvituM bahUnAM paritrANamUl-yArthaM svaprANAn dAtunjAgataH |

XXXIX anantaraM yirIhOnagarAt tESAM bahirga-
manasamayE tasya pazcAd bahavO lOkA vavra-
juH |

XXX aparaM vartmapArzva upavizantau dvA-
vandhau tEna mArgENa yIzO rgamanaM niza-
mya prOccaiH kathayAmAsatuH, hE prabhO
dAyUdaH santAna, AvayO rdayAM vidhEhi |

XXXI tatO lOkAH sarvvE tuSNImbhavatamityuk-
tvA tau tarjayAmAsuH; tathApi tau punaruccaiH
kathayAmAsatuH hE prabhO dAyUdaH santAna,
AvAM dayasva |

XXXII tadAnIM yIzuH sthagitaH san tAvAhUya
bhASitavAn, yuvayOH kRtE mayA kiM kart-
tarvyam? yuvAM kiM kAmayEthE?

XXXIII tAdA tAvuktavantau, prabhO nEtrANi nau
prasannAni bhavEyuH |

XXXIV tadAnIM yIzustau prati pramannaH san
tayO rnEtrANi pasparza, tEnaiva tau suvIkSANj-
cakrAtE tatpazcAt jagmutuzca |

XXI

I anantaraM tESu yirUzAlamnagarasya
samIpavErttinO jaitunanAmakadharAdharasya
sampilasthtiM baitphagigrAmam AgatESu, yIzuH
ziSyadvayam prESayan jagAda,

II yuvAM sammukhasthagrAmaM gatvA bad-
dhAM yAM savatsAM garddabhIM haThAt prAp-
syathaH, tAM mOcayitvA madantikam Anay-
ataM |

III tatra yadi kazcit kinjcid vakSyati,
tarhi vadiSyathaH, EtasyAM prabhOH
prayOjanamAstE, tEna sa tatkSaNAAt prahESyati |

IV sIyOnaH kanyakAM yUyaM bhASadhvamiti
bhAraIM| pazya tE namrazIlaH san
nRpa Aruhya gardabhIM| arthAdAruhya
tadvatsamAyAsyati tvadantikaM|

V bhaviSyadvAdinOktaM vacanamidaM tada
saphalamabhUt|

VI anantaraM tau zSyi□ yIzO ryathAnidEzaM
taM grAmaM gatvA

VII gardabhIM tadvatsanjca samAnItavantau,
pazcAt tadupari svIyavasanAnI pAtayitvA
tamArOhayAmAsatuH|

VIII tatO bahavo lOkA nijavasanAni pathi
prasArayitumArEbhira, katipayA janAzca pAda-
paparNAdikaM chitvA pathi vistArayAmAsuH|

IX agragAminaH pazcAdgAminazca manujA
uccairjaya jaya dAyUdaH santAnEti jagaduH
paramEzvarasya nAmna ya AyAti sa dhanyaH,
sarvvOparisthasvargEpi jayati|

X itthaM tasmin yirUzAlamaM praviSTE
kO'yamiti kathanAt kRtsnaM nagaraM
canjcalamabhavat|

XI tatra lOkOH kathayAmAsuH, ESa
gAlIpradEzIya-nAsaratIya-bhaviSyadvAdi
yIzuH|

XII anantaraM yIzurIzvarasya mandiraM
pravizya tanmadhyAt krayavikrayiNO
vahizcakAra; vaNijAM mudrAsanAnI
kapOtavikrayiNANjcasanAnI ca nyuvjayAmAsa|

XIII aparaM tAnuvAca, ESA lipirAstE, "mama
gRhaM prArthanAgRhamiti vikhyAsyati", kintu
yUyaM tad dasyUnAM gahvaraM kRtavantaH|

XIV tadanantaram andhakanjalOkAstasya samIpamAgatAH, sa tAn nirAmayAn kRtavAn |

XV yadA pradhAnayAjakA adhyApakAzca tEna kRtAnyEtAni citrakarmmANi dadRzuH, jaya jaya dAyUdaH santAna, mandirE bAlakAnAm EtAdRzam uccadhvaniM zuzruvuzca, tada mahAkruddhA babhUvaH,

XVI taM papracchuzca, imE yad vadanti, tat kiM tvaM zRNOSi? tatO yIzustAn avOcat, satyam; stanyapAyizizUnAnjca bAlakAnAnjca vaktrataH | svakiyAM mahimAnaM tvaM samprakAzayasi svayaM | EtadvAkyAM yUYaM kiM nApaThata?

XVII tatastAn vihAya sa nagarAd baithaniyAgrAmAM gatvA tatra rajanIM yApayAmAsa |

XVIII anantaraM prabhAtE sati yIzuH punarapi nagaramAgacchan kSudhArttO babhUva |

XIX tatO mArgapArzva uPumbaravRkSamEkaM vilOkya tatsamIpaM gatvA patrANi viNA kimapi na prApya taM pAdapaM prOvAca, adyArabhya kadApi tvayi phalaM na bhavatu; tEna tatkSaNAat sa uPumbaramAhIruhaH zuSkatAM gataH |

XX tad dRSTvA ziSyA AzcaryyaM vijnjAya kathayAmAsuH, AH, uPumvarapAdapO'titUrNaM zuSkO'bhavat |

XXI tatO yIzustAnuvAca, yuSmAnahaM satyaM vadAmi, yadi yUyamasandigdhaH pratItha, tarhi yUyamapi kEvalOPumvarapAdapaM pratIthaM karttuM zakSyatha, tanna, tvaM calitvA sAgarE patEti vAkyAM yuSmAbhirasmina zailE proktEpi tadaiva tad ghaTiSyatE |

XXII tathA vizvasya prArthya yuSmAbhi ryad yAciSyatE, tadEva prApsyatE |

XXIII anantaraM mandiraM pravizy-
OpadEzanasamayE tatsamIpaM pradhAnayA-
jakAH prAcInalOkAzcAgatya papracchuH, tvayA
kEna sAmarthyanaItAni karmmANi kriyantE?
kEna vA tubhyamEtAni sAmarthyAni dattAni?

XXIV tatO yIzuH pratyavadat, ahamapi yuSmAn
vAcamEkAM pRcchAmi, yadi yUyaM taduttaraM
dAtuM zakSyatha, tada kEna sAmarthyEna
karmmANyEtAni karOmi, tadahaM yuSmAn
vakSyAmi |

XXV yOhanO majjanaM kasyAjnjayAbhavat?
kimIzvarasya manuSyasya vA? tatastE paras-
paraM vivicya kathayAmAsuH, yadIzvarasyEti
vadAmastarhi yUyaM taM kutO na pratyaita?
vAcamEtAM vakSyati |

XXVI manuSyasyEti vaktumapi lOkEbhyO bib-
hImaH, yataH sarvvairapi yOhan bhaviSyadvA-
dIti jnjAyatE |

XXVII tasmAt tE yIzuM pratyavadan, tad vayaM
na vidmaH | tada sa tAnuktavAn, tarhi kEna
sAmarathyEna karmmANyEtAnyahaM karOmi,
tadapyahaM yuSmAn na vakSyAmi |

XXVIII kasyacijjanasya dvau sutAvAstAM sa
Ekasya sutasya samIpaM gatvA jagAda, hE suta,
tvamadya mama drAkSAkSEtrE karmma kartuM
vraja |

XXIX tataH sa uktavAn, na yAsyAmi, kintu
zESE'nutapya jagAma |

XXX anantaraM sOnyasutasya samIpaM gatvA
tathaiva kathtivAn; tataH sa pratyuvAca, mahEc-
cha yAmi, kintu na gataH |

XXXI EtayOH putrayO rmadhyE piturabhi-
mataM kEna pAlitaM? yuSmAbhiH kiM budhy-
atE? tatastE pratyUcuH, prathamEna pu□trENa |
tadAnIM yIzustAnuvAca, ahaM yuSmAn tathyaM
vadAmi, caNPAlA gaNikAzca yuSmAkamagrata
Izvarasya rAjyaM pravizanti |

XXXII yatO yuSmAkaM samIpaM yOHani
dharmmapathEnAgatE yUyaM taM na pratItha,
kintu caNPAlA gaNikAzca taM pratyAyan, tad
vilOkyApi yUyaM pratyEtUM nAkhidyadhvaM |

XXXIII aparamEkaM dRSTAntaM zRNuta, kazcid
gRhasthaH kSEtrE drAkSAlata rOpayitvA tac-
caturdikSu vAraNIM vidhAya tanmadhyE drAk-
SAyantraM sthApitavAn, manjcanjca nirmmi-
tavAn, tataH kRSakESu tat kSEtraM samarpya
svayam dUradEzaM jagAma |

XXXIV tadanantaraM phalasaraya upasthitE sa
phalAni prAptuM kRSIvalAnAM samIpaM ni-
jadAsAn prESayAmAsa |

XXXV kintu kRSIvalAstasya tAn dAsEyAn
dhRtvA kanjcana prahRtavantaH, kanjcana
pASANairAhatavantaH, kanjcana ca
hatavantaH |

XXXVI punarapi sa prabhuH pratham-
atO'dhikadAsEyAn prESayAmAsa, kintu tE tAn
pratyapi tathaiva cakruH |

XXXVII anantaraM mama sutE gatE taM
samAdariSyantE, ityuktva zESE sa nijasutaM
tESAM sannidhiM prESayAmAsa |

XXXVIII kintu tE kRSIvalAH sutaM vIkSya
parasparam iti mantrayitum ArEbhirE, ayamut-
tarAdhikArI vayamEnaM nihatyAsyAdhikAraM
svavazIkariSyAmaH |

XXXIX pazcAt tE taM dhRtvA drAkSAkSEtrAd
bahiH pAtayitvAbadhiSuH|

XL yadA sa drAkSAkSEtrapatirAgamiSyati, tAdA
tAn kRSIvalAn kiM kariSyati?

XLI tatastE pratyavadan, tAn kaluSiNO
dAruNayAtanAbhirAhaniSyati, yE ca
samayanukramAt phalAni dAsyanti, tAdRzESu
kRSIvalESu kSEtraM samarpayiSyati|

XLII tAdA yIzunA tE gaditAH, grahaNaM na
kRtaM yasya pASANasya nicAyakaiH| prad-
hAnaprastaraH kONE saEva saMbhaviSyati|
Etat parEzituH karmmAsmadRSTAvadbhutaM
bhavEt| dharmmagranthE likhitamEtadva-
canaM yuSmAbhiH kiM nApATHi?

XLIII tasmAdahaM yuSmAn vadAmi, yuSmatta
IzvarIyarAjyamapanIya phalOtpAdayitranya-
jAtayE dAyiSyatE|

XLIV yo jana EtatpASANOpari patiSyati, taM
sa bhaMkSyatE, kintvayaM pASANO yasyOpari
patiSyati, taM sa dhUlivat cUrNIkariSyati|

XLV tadAnIM prAdhanayAjakAH phirUzinazca
tasyEmAM dRSTAntakathAM zrutvA
so'smanuddizya kathitavAn, iti vijnjAya taM
dharttuM cESTitavantaH;

XLVI kintu lokEbhyO bibhyuH, yatO lokaiH sa
bhaviSyadvAdItyajnjAyi|

XXII

I anantaraM yIzuH punarapi dRSTAntEna tAn
avAdIt,

II svargIyarAjyam EtAdRzasya nRpatEH
samaM, yo nija putraM vivAhayan sarvvAn
nimantritAn AnEtum dAsEyAn prahitavAn,

III kintu tE samAgantuM nESTavantaH |

IV tatO rAjA punarapi dAsAnanyAn ityuk-
tvA prESayAmAsa, nimantritAn vadata, pazyata,
mama bhEjyamAsAditamAstE, nijavTaSAdipuS-
TajantUn mArayitvA sarvvaM khAdyadravya-
mAsAditavAn, yUyaM vivAhamAgacchata |

V tathapi tE tucchIkRtya kEcit nijakSEtraM
kEcid vANijyaM prati svasvamArgENa calitavan-
taH |

VI anyE lOkAstasya dAsEyAn dhRtvA daurAt-
myaM vyavahRtya tAnavadhiSuH |

VII anantaraM sa nRpatistAM vArttAM zrutvA
krudhyan sainyAni prahitya tAn ghAtakan hatvA
tESAM nagaraM dAhayAmAsa |

VIII tataH sa nijadAsEyAn babhASE, vivAhIyaM
bhOjyamAsAditamAstE, kintu nimantrita jana
ayOgyAH |

IX tasmAd yUyaM rAjamArgaM gatvA yAvatO
manujAn pazyata, tAvataEva vivAhIyabhOjyAya
nimantrayata |

X tada tE dAsEya rAjamArgaM gatvA bhadrAn
abhadrAn vA yAvatO janAn dadRzuH, tAvataEva
saMgRhyAnayan; tatO'bhyAgatamanujai rvivA-
hagRham apUryyata |

XI tadAnIM sa rAjA sarvvAnabhyAgatAn draS-
Tum abhyantaramAgatavAn; tada tatra vi-
vAhIyavasanahInamEkaM janaM vIkSyataM ja-
gAd,

XII hE mitra,tvaM vivAhIyavasanam vina
kathamatra praviSTavAn? tEna sa niruttarO
babhUva |

XIII tadA rAJA nijAnucarAn avadat, Etasya karacaraNAn baddhA yatra rOdanaM dantairdantagharSaNaNjca bhavati, tatra vahirbhUtatamisrE taM nikSipata |

XIV itthaM bahava AhUtA alpE manObhimatAH |

XV anantaraM phirUzinaH pragatya yathA saMlApEna tam unmAthE pAtayEyustathA mantrayitvA

XVI hErOdIyamanujaiH sAkaM nijaziSya-gaNE na taM prati kathayAmAsuH, hE guro, bhavan satyaH satyamIzvarIyamArgamupadizati, kamapi mAnuSaM nAnurudhyatE, kamapi nApEkSatE ca, tad vayaM jAnImaH |

XVII ataH kaisarabhUpAya karO'smAkaM dAtavyO na vA? atra bhavata kiM budhyatE? tad asman vadatu |

XVIII tatO yIzusteSAM khalatAM vijnjAya kathitavan, rE kapaTinaH yuyam kutO mAM parikSadhvE?

XIX tatkaradAnasya mudrAM mAM darzayata | tadAnIM taistasya samIpaM mudrAcaturthabhAga AnItE

XX sa tAn papraccha, atra kasyEyaM mUrtti rnAma cAstE? tE jagaduH, kaisarabhUpasya |

XXI tataH sa uktavAna, kaisarasya yat tat kaisarAya datta, Izvarasya yat tad IzvarAya datta |

XXII iti vAkyam nizamyam tE vismayam vijnjAya tam vihAya calitavantaH |

XXIII tasminnahani sidUkinO'rthAt zmazanAt nOthAsyantIti vAkyam ye vadanti, tE yIze rantikam Agatya papracchuH,

XXIV hE gurO, kazcinmanujazcEt niHsantAnaH
san prANAn tyajati, tarhi tasya bhrAtA tasya
jAyAM vyuhya bhrAtuH santAnam utpAdayiSy-
atIti mUsA AdiSTavAn|

XXV kintvasmAkamatra kE'pi janAH saptasa-
hOdarA Asan, tESAM jyESTha EkAM kanyAM
vyavahAt, aparaM prANatyAgakALE svayaM niH-
santAnaH san tAM striyaM svabhrAtari samarpi-
tavAn,

XXVI tatO dvitIyAdisaptamAntAzca tathaiva
cakruH|

XXVII zESE sApI nArI mamAra|

XXVIII mRtAnAm utthAnasamayE tESAM sap-
tAnAM madhyE sA nArI kasya bhAryyA bhaviSy-
ati? yasmAt sarvvaEva tAM vyavahan|

XXIX tatO yIzuH pratyavAdIt, yUyaM dhar-
mmapustakam IzvarIyAM zaktinjca na vijnjAya
bhrAntimantaH|

XXX utthAnaprAptA lOkA na vivahanti, na
ca vAcA dIyantE, kintvIzvarasya svargasthadU-
tAnAM sadRzA bhavanti|

XXXI aparaM mRtAnAmutthAnamadhi yuSmAn
pratIyamIzvarOktiH,

XXXII "ahamibrAhIma Izvara ishAka IzvarO
yAkUba Izvara" iti kiM yuSmAbhi rnApATHi?
kintvIzvarO jIvatAm Izvara:, sa mRtAnAmIzvarO
nahi|

XXXIII iti zruttvA sarvvE lOkAstasyOpadEzAd
vismayaM gatAH|

XXXIV anantaraM sidUkinAm niruttaratvavAr-
tAM nizamyA phirUzina Ekatra militavantaH,

XXXV tESAmEkO vyavasthApakO yIzuM parIk-
SituM papaccha,

XXXVI hE gurO vyavasthAzAstramadhyE kAjnJA
zrESThA?

XXXVII tatO yIzuruVAcA, tvAM sarvVAn-
taHkaraNaiH sarvvaprANaiH sarvvacittaizca
sAkAM prabhau paramEzvarE prIyasva,

XXXVIII ESA prathamamahAjnJA | tasyAH sadRzI
dvitIyAjnjaiSA,

XXXIX tava samIpavAsini svAtmanIva prEma
kuru |

XL anayO rdvayOrAjnjayOH kRt-
snavyavasthAyA bhaviSyadvaktRgranthasya
ca bhArastiSThati |

XLI anantaraM phirUzinAm Ekatra sthitikALE
yIzustAn papraccha,

XLII khrISTamadhi yuSmAkAM kIdRgBOdhO
jAYatE? sa kasya santAnaH? tatastE pratyavadan,
dAyUdaH santAnaH |

XLIII tadA sa uktavAn, tarhi dAyUd katham
AtmAdhiSThAnEna taM prabhuM vadati ?

XLIV yathA mama prabhumidaM vAkyamava-
dat paramEzvaraH | tavArIn pAdapIThAM tE
yAvannahi karOmyahaM | tAvat kAlAM madIyE
tvAM dakSapArzva upAviza | atO yadi dAyUd taM
prabhuM vadati, rtiha sa kathaM tasya santAnO
bhavati?

XLV tadAnIM tESAM kOpi tadvAkyasya
kimapyuttaraM dAtuM nAzaknOt;

XLVI taddinamArabhya taM kimapi vAkyaM
praSTuM kasyApi sAhasO nAbhavat |

XXIII

1 anantaraM yIzu rjananivahaM ziSyAMzCava-
dat,

II adhyApakAH phirUzinazca mUsAsanE up-
avizanti,

III atastE yuSmAn yadyat mantum
AjnJApayanti, tat manyadhvaM pAlayadhvanjca,
kintu tESAM karmmAnurUpaM karmma na
kurudhvaM; yatastESAM vAkyamAtraM sAraM
kAryyE kimapi nAsti |

IV tE durvvahAn gurutarAn bhArAn badvva
manuSyANAM skandhEpari samarpayanti, kintu
svayamaggulyaikayApi na cAlayanti |

V kEvalaM lOkadarzanAya sarvvakarmmANi
kurvvanti; phalataH paTTabandhAn prasAryya
dhArayanti, svavastrESu ca dIrghagranthIn
dhArayanti;

VI bhOjanabhavana uccasthAnaM, bhajanab-
havanE pradhAnamAsanaM,

VII haTThE namaskAraM gururiti sambOd-
hananjcaitAni sarvvANi vAnjchanti |

VIII kintu yUyaM gurava iti sambOdhanIya
mA bhavata, yatO yuSmAkam EkaH khrISTaEva
guru

IX ryUyaM sarvvE mithO bhrAtarazca | punaH
pRthivyAM kamapi pitEti mA sambudhyadhvaM,
yatO yuSmAkamEkaH svargasthaEva pitA |

X yUyaM nAyakEti sambhASitA mA bhavata,
yatO yuSmAkamEkaH khrISTaEva nAyakaH |

XI aparaM yuSmAkaM madhyE yaH pumAn
zrESThaH sa yuSmAn sEviSyatE |

XII yatO yaH svamunnamati, sa nataH kariSy-
atE; kintu yaH kazcit svamavanataM karOti, sa
unnataH kariSyatE |

XIII hanta kapaTina upAdhyAyAH phirUzinazca,
yUyaM manujAnAM samakSaM svargadvAraM

rundha, yUyaM svayaM tEna na pravizatha,
pravivikSUnapi vArayatha | vata kapaTina upAd-
hyAyAH phirUzinazca yUyaM chalAd dIrghaM
prArthya vidhavAnAM sarvvasvaM grasatha,
yuSmAkaM ghOrataradaNPO bhaviSyati |

XIV hanta kapaTina upAdhyAyAH
phirUzinazca, yUyamEkaM svadharmmAvalam-
binaM karttuM sAgaraM bhUmaNPalanjca
pradakSiNIkurutha,

XV kanjcana prApya svatO dviguNanarakabhA-
janaM taM kurutha |

XVI vata andhapatadarzakAH sarvvE, yUyaM
vadatha, mandirasya zapathakaraNAt kimapi
na dEyaM; kintu mandirasthasuvarNasya zap-
athakaraNAd dEyaM |

XVII hE mUPhA hE andhAH suvarNaM tat-
suvarNapAvakamandiram EtayOrubhayO rmad-
hyE kiM zrEyaH?

XVIII anyacca vadatha, yajnjavEdyAH
zapathakaraNAt kimapi na dEyaM, kintu
taduparisthitya naivEdyasya zapathakaraNAd
dEyaM |

XIX hE mUPhA hE andhAH, naivEdyaM
tannaivEdyapAvakavEdirEtayOrubhayO
rmdhyE kiM zrEyaH?

XX ataH kEnacid yajnjavEdyAH zapathE kRtE
taduparisthitya sarvvasya zapathaH kriyatE |

XXI kEnacit mandirasya zapathE kRtE mandi-
ratannivAsinOH zapathaH kriyatE |

XXII kEnacit svargasya zapathE kRtE
IzvarIyasiMhAsanataduparyyupaviSTayOH
zapathaH kriyatE |

XXIII hanta kapaTina upAdhyAyAH phirUzinazca, yUyaM pOdinAyAH sitacchatrAyA jIraKasya ca dazamAMzAn dattha, kintu vyavasthAyA gurutarAn nyAyadayAvizvAsAn parityajatha; imE yuSmAbhirAcaraNIyA aml ca na laMghanIyAH |

XXIV hE andhapatadarzaka yUyaM mazakan apasArayatha, kintu mahAggAn grasatha |

XXV hanta kapaTina upAdhyAyAH phirUzinazca, yUyaM pAnapAtrANAM bhOjanapAtrANAnjca bahiH pariSkurutha; kintu tadabhyantaram durAtmatayA kaluSENa ca paripUrNamAstE |

XXVI hE andhAH phirUzilOkA Adu pAnapAtrANAM bhOjanapAtrANAnjcaAbhyantaram pariSkuruta, tEna tESAM bahirapi pariSkAriSyatE |

XXVII hanta kapaTina upAdhyAyAH phirUzinazca, yUyaM zuklikRtazmazAnasvarUpA bhavatha, yathA zmazAnabhavanasya bahizcAru, kintvabhyantaram mRtalOkAnAM kIkazaiH sarvvaprakAramalEna ca paripUrNam;

XXVIII tathaiva yUyamapi lOkAnAM samakSaM bahirdhArmmikAH kintvantaHkaraNESu kEvalakApaTyAdharmmAbhyAM paripUrNAH |

XXIX hA hA kapaTina upAdhyAyAH phirUzinazca, yUyaM bhaviSyadvAdinAM zmazAnagEhaM nirmmAtha, sAdhUnAM zmazAnanikEtanaM zObhayatha

XXX vadatha ca yadi vayaM svESAM pUrvvapuruSANAM kAla asthAsyAma, tarhi bhaviSyadvAdinAM zONitapAtanE tESAM sahabhAginOnAbhaviSyAma |

XXXI atO yUyaM bhaviSyadvAdighAtakAnAM
santAnA iti svayamEva svESAM sAkSyAM
dattha |

XXXII atO yUyaM nijapUrvvapuruSANAM pari-
mANapAtraM paripUrayata |

XXXIII rE bhujagAH kRSNabhujagavaMzAH,
yUyaM kathaM narakadaNPAd rakSiSyadhvE |

XXXIV pazyata, yuSmAkamantikam ahaM
bhaviSyadvAdinO buddhimata upAdhyAyAMzca
prESayiSyAmi, kintu tESAM katipayA yuSmAbhi
rghAniSyantE, kruzE ca ghAniSyantE, kEcid
bhajanabhavanE kaSAbhirAghAniSyantE,
nagarE nagarE tAPiSyantE ca;

XXXV tEna satpuruSasya hABilo raktapAta-
mArabhya bErikhiyaH putraM yaM sikhariyaM
yUyaM mandirayajnjavEdyO rmadhyE hatavan-
taH, tadiyazONitapAtaM yAvad asmin dEzE yA-
vatAM sAdhupuruSANAM zONitapAtO 'bhavat
tat sarvvESAmAgasAM danPA yuSmAsu vart-
tiSyantE |

XXXVI ahaM yuSmAnta tathyaM vadAmi, vidya-
mAnE'smin puruSE sarvvE varttiSyantE |

XXXVII hE yirUzAlam hE yirUzAlam nagari
tvaM bhaviSyadvAdinO hatavatI, tava samIpaM
prEritAMzca pASANairAhatavatI, yathA kukkuTI
zAvakan pakSAdhaH saMgRhIAti, tathA tava
santAnAn saMgrahItuM ahaM bahuvarAm aic-
chaM; kintu tvaM na samamanyathAH |

XXXVIII pazyata yaSmAkaM vAsasthAnam
ucchinnaM tyakSyatE |

XXXIX ahaM yuSmAn tathyaM vadAmi, yaH
paramEzvarasya nAmnAgacchati, sa dhanya iti

vANIM yAvanna vadiSyatha, tAvat mAM puna
rna drakSyatha |

XXIV

I anantaraM yIzu ryadA mandirAd bahi rgac-
chati, tadAnIM ziSyAstaM mandiranirmmANaM
darzayitumAgatAH |

II tatO yIzustAnuvAca, yUyaM kimEtAni na
pazyatha? yuSmAnahaM satyaM vadAmi, Etan-
nicayanasya pASANAikamapyanyapASANE | pari
na sthAsyati sarvvANi bhUmisAt kAriSyantE |

III anantaraM tasmin jaitunaparvvatOpari
samupaviSTE ziSyAstasya samIpamAgatya
guptaM papracchuH, EtA ghaTanAH kada
bhaviSyanti? bhavata Agamanasya yugAntasya
ca kiM lakSma? tadasmAn vadatu |

IV tadAnIM yIzustAnavOcat, avadhadvvaM,
kOpi yuSmAn na bhramayEt |

V bahavo mama nAma gRhanta AgamiSyanti,
khrISTO'hamEvEti vAcam vadanto bahUn bhra-
mayiSyanti |

VI yUyanjca saMgrAmasya raNasya cAPam-
baraM zrOSyatha, avadhadvvaM tEna canjcaLA
ma bhavata, EtAnyavazyam ghaTiSyantE, kintu
tada yugAntO nahi |

VII aparaM dEzasya vipakSO dEzO rAjjasya
vipakSO rAjyaM bhaviSyati, sthAnE sthAnE ca
durbhikSaM mahAmArI bhUkampazca bhav-
iSyanti,

VIII EtAni duHkhOpakramAH |

IX tadAnIM loka duHkhaM bhOjayitum yuS-
man parakarESu samarpayiSyanti haniSyanti

ca, tathA mama nAmakAraNAd yUyaM sarv-
vadEzIyamanujAnAM samIpE ghRNArhA bhav-
iSyatha|

X bahuSu vighnaM prAptavatsu parasparam
R□tIyAM kRtavatsu ca EkO'paraM parakarESu
samarpayiSyati|

XI tathA bahavO mRSAbhaviSyadvAdina up-
asthAya bahUn bhramayiSyanti|

XII duSkarmmaNAM bAhulyAnjca bahUnAM
prEma zItalaM bhaviSyati|

XIII kintu yaH kazcit zESaM yAvad dhairyya-
mAzrayatE, saEva paritrAyiSyatE|

XIV aparaM sarvvadEzIyalOkAn pratimAkSI
bhavituM rAjasya zubhasamAcAraH sarvvaja-
gati pracAriSyatE, EtAdrzi sati yugAnta up-
asthAsyati|

XV atO yat sarvvanAzakRdghRNArhaM vastu
dAniyElbhaviSyadvadinA prOktaM tad yadA
puNyasthAnE sthApitaM drakSyatha, (yaH
paThati, sa budhyatAM)

XVI tadAnIM yE yihUdIyadEzE tiSThanti, tE
parvvatESu palAyantAM|

XVII yaH kazcid gRhapRSThE tiSThati, sa gRhAt
kimapi vastvAnEtum adhe□ nAvarOhEt|

XVIII yazca kSEtrE tiSThati, sOpi vastramAnE-
tuM parAvRtya na yAyAt|

XIX tadAnIM garbhiNIstanyapAyayitrINAM
durgati rbhaviSyati|

XX atO yaSmAkaM palAyanaM zItakAlE
vizrAmavArE vA yanna bhavEt, tadarthaM
prArthayadhvam|

XXI A jagadArambhAd EtatkAlaparyyanantaM yAdRzaH kadApi nAbhavat na ca bhaviSyati tAdRzO mahAkIEzastadAnIm upasthAsyati |

XXII tasya kIEzasya samayO yadi hsvO na kriyEta, tarhi kasyApi prANinO rakSaNaM bhav-ituM na zaknuyAt, kintu manOnItamanujAnAM kRtE sa kaLO hsvIkariSyatE |

XXIII aparanjca pazyata, khrISTO'tra vidyatE, vA tatra vidyatE, tadAnIM yadi kazcid yuSmAna iti vAkyAM vadati, tathApi tat na pratIt |

XXIV yatO bhAktakhrISTA bhAktabhaviSyad-vAdinazca upasthAya yAni mahanti lakSmANi citrakarmmANi ca prakAzayiSyanti, tai ryadi sambhavEt tarhi manOnItamanava api bhrAmiSyantE |

XXV pazyata, ghaTanAtaH pUrvvaM yuSmAn vArttAm avAdiSam |

XXVI ataH pazyata, sa prAntarE vidyata iti vAkyE kEnacit kathitEpi bahi rma gacchata, vA pazyata, sOntaHpurE vidyatE, EtadvAkyA uktEpi mA pratIta |

XXVII yatO yathA vidyut pUrvvadizO nirgatya pazcimadizaM yAvat prakAzatE, tathA mAnuSa-putrasyApyAgamanaM bhaviSyati |

XXVIII yatra zavastiSThati, tatrEva gRdhrA milanti |

XXIX aparaM tasya kIEzasamayasyAvyavahita-paratra sUryyasya tEjO lOpsyatE, candrama jyOsnAM na kariSyati, nabhasO nakSatrANi patiSyanti, gagaNIyA grahAzca vicaliSyanti |

XXX tadAnIm AkAzamadhyE manujasutasya lakSma darziSyatE, tatO nijaparAkramENa

mahAtEjasA ca mEghArUPhaM manujasutaM
nabhasAgacchantaM vilOkya pRthivyAH
sarvvavaMzIyA vilapiSyanti |

XXXI tadAnIM sa mahAzabdAyamAnatUryyA
vAdakAn nijadUtAn prahESyati, tE vyOmna
EkasImAtO'parasImAM yAvat caturdizastasya
manOnItajanAn AnIya mElayiSyanti |

XXXII uPumbarapAdapasya dRSTAntaM zikSad-
hvaM; yadA tasya navInAH zAkha jAyantE,
pallavAdizca nirgacchati, tada nidAghakAlaH
savidhO bhavatIti yUyaM jAnItha;

XXXIII tadvad EtA ghaTanA dRSTvA sa samayo
dvAra upAsthAd iti jAnIta |

XXXIV yuSmAnahaM tathyaM vadAmi, idAnIn-
tanajanAnAM gamanAt pUrvvamEva tAni sarv-
vAni ghaTiSyantE |

XXXV nabhOmEdinyO rluptyOrapi mama vAk
kadApi na lOpsyatE |

XXXVI aparaM mama tAtaM vina mAnuSaH
svargasthO dUtO vA kOpi taddinaM taddaNPan-
jca na jnjApayati |

XXXVII aparaM nOhE vidyamAnE yAdRzam-
abhavat tAdRzaM manujasutasyAgamanakAlEpi
bhaviSyati |

XXXVIII phalatO jalAplAvanAt pUrvvaM yaddi-
naM yAvat nOhaH pOtaM nArOhat, tAvatkAlaM
yathA manuSyA bhOjanE pAnE vivahanE vivA-
hanE ca pravRtta Asan;

XXXIX aparam AplAvitOyamAgatya yAvat
sakalamanujan plAvayitvA nAnayat,
tAvat tE yathA na vidAmAsuH, tathA
manujasutAgamanEpi bhaviSyati |

XL tadA kSEtrasthitayOrdvayOrEkO dhAriSyatE, aparastyAjiSyatE |

XLI tathA pESaNyA piMSatyOrubhayO ryOSitOrEkA dhAriSyatE'parA tyAjiSyatE |

XLII yuSmAkaM prabhuH kasmin daNPa AgamiSyati, tad yuSmAbhi rnAvagamyatE, tasmAt jAgrataH santastiSThata |

XLIII kutra yAmE stEna AgamiSyatIti cEd gRhasthO jnjAtum azakSyat, tarhi jAgaritvA taM sandhiM karttitum avArayiSyat tad jAnIta |

XLIV yuSmAbhiravadhIyatAM, yatO yuSmAbhi ryatra na budhyatE, tatraiva daNPE manujasuta AyAsyati |

XLV prabhu rnijaparivArAn yathAkAlaM bhOjayitum yaM dAsam adhyakSIkRtya sthApayati, tAdRzO vizvAsyO dhImAn dAsaH kaH?

XLVI prabhurAgatya yaM dAsaM tathAcarantaM vIkSatE, saEva dhanyaH |

XLVII yuSmAnahaM satyaM vadAmi, sa taM nijasarvvasvasyAdhipaM kariSyati |

XLVIII kintu prabhurAgantum vilambata iti manasi cintayitvA yO duSTO dAsO

XLIX 'paradAsAn praharttum mattAnAM sagge bhOktuM pAtunjca pravarttatE,

L sa dAsO yadA nApEkSatE, yanjca daNPaM na jAnAti, tatKAlaEva tatprabhurupasthAsyati |

LI tadA taM daNPayitvA yatra sthAnE rOdanaM dantagharSaNaNjcAsAtE, tatra kapaTibhiH sAkaM taddazAM nirUpayiSyati |

XXV

^I yA daza kanyAH pradIpAn gRhlatyO varaM sAkSAt karttuM bahiritAH, tAbhistadA svargI-yarAjjasya sAdRzyaM bhaviSyati |

^{II} tAsAM kanyAnAM madhyE panjca sudhiyaH panjca durdhiya Asan |

^{III} yA durdhiyastAH pradIpAn saggE gRhItva tailaM na jagRhuH,

^{IV} kintu sudhiyaH pradIpAn pAtrENa tailanjca jagRhuH |

^V anantaraM varE vilambitE tAH sarvva nidrAviSTA nidrAM jagmuH |

^{VI} anantaram arddharAtrE pazyata vara Agacchati, taM sAkSAt karttuM bahiryAtEti janaravAt

^{VII} tAH sarvvaH kanya utthAya pradIpAn AsA-dayituM Arabhanta |

^{VIII} tatO durdhiyaH sudhiya UcuH, kinjcit tailaM datta, pradIpA asmAkaM nirvvaNAH |

^{IX} kintu sudhiyaH pratyavadan, dattE yuSmAnasmAMzca prati tailaM nyUnIbhavEt, tas-mAd vikrEtRNAM samIpaM gatva svArthaM tailaM krINIta |

^X tadA tAsu krEtum gatAsu vara AjagAma, tatO yAH sajjitA Asan, tAstEna sAkAM vivAhIyaM vEzma pravivizuH |

^{XI} anantaraM dvArE ruddhE aparAH kanya Agatya jagaduH, hE prabhO, hE prabhO, asmAn prati dvAraM mOcaya |

^{XII} kintu sa uktavAn, tathyaM vadAmi, yuSmAnahaM na vEdmi |

^{XIII} atO jAgrataH santastiSThata, manujasutaH kasmin dinE kasmin daNPE vAgamiSyati, tad yuSmAbhi rna jnjAyatE |

XIV aparaM sa EtAdRzaH kasyacit puMsas-
tulyaH, yo dUradEzaM prati yAtrAkAlE ni-
jadAsAn AhUya tESAM svasvasAmarthyAnurU-
pam

XV Ekasmin mudrANAM panjca pOTalikAH
anyasmiMzca dve pOTalike aparasmiMzca
pOTalikaikAm itthaM pratijanaM samarpya
svayaM pravAsaM gatavAn |

XVI anantaraM yo dAsaH panjca pOTalikAH
labdhavAn, sa gatva vANijyaM vidhAya ta dvi-
guNacakAra |

XVII yazca dAsO dve pOTalike alabhata, sOpi ta
mudra dviguNacakAra |

XVIII kintu yo dAsa EkAM pOTalikAM labd-
havAn, sa gatva bhUmiM khanitva tanmadhyE
nijaprabhOsta mudra gOpayAnjacakAra |

XIX tadanantaraM bahutithe kAlE gate tESAM
dAsAnAM prabhurAgatya tairdAsaiH samaM
gaNayanjacakAra |

XX tadAnIM yaH panjca pOTalikAH prApta-
vAn sa ta dviguNikRtamudra AnIya jagAda;
hE prabhO, bhavata mayi panjca pOTalikAH
samarpitAH, pazyatu, ta mayA dviguNikRtAH |

XXI tadAnIM tasya prabhustamuvAca, hE ut-
tama vizvAsya dAsa, tvaM dhanyOsi, stOkEna
vizvAsyo jAtaH, tasmAt tvAM bahuvittAdhipaM
karOmi, tvaM svaprabhOH sukhasya bhAgI
bhava |

XXII tato yEna dve pOTalike labdhE sOpyAgatya
jagAda, hE prabhO, bhavata mayi dve pOTalike
samarpite, pazyatu tE mayA dviguNikRtE |

XXIII tEna tasya prabhustamavOcat, hE uttama vizvAsya dAsa, tvaM dhanyOsi, stOkE na vizvAsyO jAtaH, tasmAt tvAM bahudraviNAdhipaM karOmi, tvaM nijaprabhOH sukhasya bhAgI bhava |

XXIV anantaraM ya EkAM pOTalikAM labdhavAn, sa Etya kathitavAn, hE prabhO, tvAM kaThinanaraM jnjAtavAn, tvayA yatra nOptaM, tatraiva kRtyatE, yatra ca na kIrNaM, tatraiva saMgRhyatE |

XXV atOhaM sazagkaH san gatvA tava mudra bhUmadyE saMgOpya sthApitavAn, pazya, tava yat tadEva gRhANa |

XXVI tada tasya prabhuH pratyavadat rE duSTAlasa dAsa, yatrAhaM na vapAmi, tatra chinadmi, yatra ca na kirAmi, tatrEva saMgRhAmIti cEdajAnAstarhi

XXVII vaNikSu mama vittArpaNaM tavOcitam-AsIt, yEnAhamAgatya vRdvyA sAKaM mUlamudrAH prApsyam |

XXVIII atOsmAt tAM pOTalikAm AdAya yasya daza pOTalikaH santi tasminnarpayata |

XXIX yEna vardvyatE tasminnaivArpiSyatE, tasyaiva ca bAhulyaM bhaviSyati, kintu yEna na vardvyatE, tasyAntikE yat kinjcana tiSThati, tadapi punarnESyatE |

XXX aparaM yUyaM tamakarmmaNyaM dAsaM nItva yatra sthAnE krandanaM dantagharSaNanjca vidyEtE, tasmin bahirbhUtatamasi nikSipata |

XXXI yadA manujasutaH pavitradUtAn saggi-
naH kRtvA nijaprabhAvEnAgatya nijatEjOmayE
siMhAsanE nivEkSyati,

XXXII tadA tatsammukhE sarvvajAtIyA
janA saMmEliSyanti| tatO mESapAlakO
yathA chAgEbhyO'vIn pRthak karOti tathA
sOpyEkasmAdanyam itthaM tAn pRthaka
kRtvAvIn

XXXIII dakSiNE chAgAMzca vAmE sthApayiSy-
ati|

XXXIV tataH paraM rAjA dakSiNasthitAn mAna-
vAn vadiSyati, Agacchata mattAtasyAnugrahab-
hAjanAni, yuSmatkRta A jagadArambhat yad
rAjyam AsAditaM tadadhikuruta|

XXXV yatO bubhukSitAya mahyaM bhOjyam
adatta, pipAsitAya pEyamadatta, vidEzinaM
mAM svasthAnamanayata,

XXXVI vastrahInaM mAM vasanaM paryyad-
hApayata, pIPitaM mAM draSTumAgacchata,
kArAsthanjca mAM vIkSituma Agacchata|

XXXVII tadA dhArmmikAH prativadiSyanti, hE
prabhO, kada tvAM kSudhitaM vIkSya vayamab-
hOjayAma? vA pipAsitaM vIkSya apAyayAma?

XXXVIII kada vA tvAM vidEzinaM vilOkya
svasthAnamanayAma? kada vA tvAM nagnaM
vIkSya vasanaM paryyadhApayAma?

XXXIX kada vA tvAM pIPitaM kArAsthanjca
vIkSya tvadantikamagacchAma?

XL tadAnIM rAjA tAn prativadiSyati, yuSmAna-
haM satyaM vadAmi, mamaitESAM bhrAtRNAM
madhyE kanjcanaikaM kSudratamaM prati yad
akuruta, tanmAM pratyakuruta|

XL1 pazcAt sa vAmasthitAn janAn vadiSyati, rE zApagrastAH sarvvE, zaitAnE tasya dUtEbhyszca yO'nantavahnirAsAdita AstE, yUyaM madantikAt tamagniM gacchata |

XLII yatO kSudhitAya mahyamAhAraM nAdatta, pipAsitAya mahyaM pEyaM nAdatta,

XLIII vidEzinaM mAM svasthAnaM nAnayata, vasanahInaM mAM vasanaM na paryyadhApayata, pIPitaM kArAsthanjca mAM vIkSituM nAgacchata |

XLIV tadA tE prativadiSyanti, hE prabhO, kada tvAM kSudhitaM vA pipAsitaM vA vidEzinaM vA nagnaM vA pIPitaM vA kArAsthaM vIkSyta tvAM nAsEvAmahi?

XLV tadA sa tAn vadiSyati, tathyamahaM yuSmAn bravImi, yuSmAbhirESAM kanjcana kSodiSThaM prati yannAkAri, tanmAM pratyEva nAkAri |

XLVI pazcAdamyantazAstiM kintu dhArmika anantAyuSaM bhOktuM yAsyanti |

XXVI

I yIzurEtAn prastAvAn samApya ziSyAnUcE,

II yuSmAbhi rjnJAtaM dinadvayAt paraM nistAramaha upasthAsyati, tatra manujasutaH kruzEna hantuM parakarESu samarpiSyatE |

III tataH paraM pradhAnayAjakAdhya-pakaprAnjcaH kiyaphAnAmnO mahAyAjakasy-ATTAlikAyAM militvA

IV kEnOpAyEna yIzuM dhRtvA hantuM zaknuyuriti mantrayAnjcakruH |

V kintu tairuktaM mahakAIE na dharttavyaH, dhRtE prajAnAM kalahEna bhavituM zakyatE |

VI tatO baithaniyApurE zimOnAkhyasya kuSThinO vEZmani yIzau tiSThati

VII kAcana yOSA zvEtOpalabhAjanEna mahArghyaM sugandhi tailamAnIya bhOjanAy-Opavizatastasya zirObhyaSEcat |

VIII kintu tadAlOkya tacchiSyaiH kupitairuk-taM, kuta itthamapavyayatE?

IX cEdidaM vyakrESyata, tarhi bhUrimUlyam prApya daridrEbhyO vyatAriSyata |

X yIzunA tadavagatya tE samuditAH, yOSAmE-nAM kutO duHkhinIM kurutha, sA mAM prati sAdhu karmmAkArSIt |

XI yuSmAkamaM samIpE daridrAH satatamEvAsatE, kintu yuSmAkamantikEhaM nAsE satataM |

XII sA mama kAyOpari sugandhitailaM siktva mama zmazAnadAnakarmmAkArSIt |

XIII atOhaM yuSmAn tathyaM vadAmi sarv-vasmin jagati yatra yatraiSa susamAcAraH pracAriSyatE, tatra tatraitya nAryyAH smara-Nartham karmmEdaM pracAriSyatE |

XIV tatO dvAdazaziSyANAm ISkariyOtIyayihU-dAnAmaka EkaH ziSyah pradhAnayAjakanA-mantikaM gatva kathitavan,

XV yadi yuSmAkaM karESu yIzuM samar-payAmi, tarhi kiM dAsyatha? tadAnIM tE tasmai triMzanmudra dAtuM sthirIkRtavantaH |

XVI sa tadArabhya taM parakarESu samarpayi-tuM suyogaM cESTitavan |

XVII anantaraM kiNvazUnyapUpaparvvaNaH prathamEhni ziSyA yIzum upagatya papracchuH

bhavatkRtE kutra vayaM nistAramahabhOjyam
AyOjayiSyAmaH? bhavataH kEcchA?

XVIII tadA sa gaditavAn, madhyEnagarama-
mukapuMsaH samIpaM vrajitvA vadata, guru
rgaditavAn, matkAlaH savidhaH, saha ziSyai-
st-
vadAlayE nistAramahabhOjyaM bhOkSyE |

XIX tadA ziSyA yIzOstAdRzanidEzAnurUpakar-
mma vidhAya tatra nistAramahabhOjyamAsA-
dayAmAsuH |

XX tataH sandhyAyAM satyAM dvAdazabhiH
ziSyaiH sAkAM sa nyavizat |

XXI aparaM bhunjjAna uktavAn yuSmAn
tathyaM vadAmi, yuSmAkamEkO mAM
parakarESu samarpayiSyati |

XXII tadA tE'tIva duHkhitA EkaikazO vaktu-
mArEbhIrE, hE prabhO, sa kimahaM?

XXIII tataH sa jagAda, mayA sAkAM yO janO
bhOjanapAtrE karaM saMkSipati, sa Eva mAM
parakarESu samarpayiSyati |

XXIV manujasutamadhi yAdRzaM likhitamAstE,
tadanurUpA tadgati rbhaviSyati; kintu yEna
puMsA sa parakarESu samarpayiSyatE, hA hA
cEt sa nAjaniSyata, tadA tasya kSEmamabhav-
iSyat |

XXV tadA yihUdAnAmA yO janastaM
parakarESu samarpayiSyati, sa uktavAn, hE
guro, sa kimahaM? tataH sa pratyuktavAn,
tvayA satyAM gaditam |

XXVI anantaraM tESAmazanakAlE yIzuH
pUpamAdAyEzvarIyaguNAnanUdya bhaMktvA
ziSyEbhyaH pradAya jagAda, madvapuHsvarU-
pamimaM gRhItvA khAdata |

XXVII pazcAt sa kaMsam gRhan IzvarIyagu-
NananUdya tEbhyaH pradAya kathitavAn, sarv-
vai ryuSmAbhiranEna pAtavyaM,

XXVIII yasmAdanEkESAM pApamarSaNaya
pAtitaM yanmannUtnaniyamarUpazONitaM
tadEtat |

XXIX aparamahaM nUtnagOstanIrasaM na
pAsyAmi, tAvat gOstanIphalarasaM punaH
kadApi na pAsyAmi |

XXX pazcAt tE gItamEkaM saMgIya jaitu-
nAkhyagiriM gatavantaH |

XXXI tadAnIM yIzustAnavOcat, asyAM
rajanyAmahaM yuSmAkaM sarvvESAM
vighnarUpO bhaviSyAmi, yatO likhitamAstE,
"mESANAM rakSakO yastaM prahariSyAmya-
haM tataH | mESANAM nivahO nUnaM
pravikIrNO bhaviSyati" | |

XXXII kintu zmazAnAt samutthAya yuSmAkam-
agrE'haM gAlIlaM gamiSyAmi |

XXXIII pitarastaM prOvAca, bhavAMzcEt
sarvvESAM vighnarUpO bhavati, tathApi mama
na bhaviSyati |

XXXIV tatO yIzuna sa uktaH, tubhyamahaM
tathyaM kathayAmi, yAminyAmasyAM
caraNayudhasya ravAt pUrvvaM tvaM mAM
tri rnAggIkariSyasi |

XXXV tataH pitara uditavAn, yadyapi tvaya
samaM marttavyaM, tathApi kadApi tvAM na
nAggIkariSyAmi; tathaiva sarvvE ziSyAzcOcuH |

XXXVI anantaraM yIzuH ziSyaiH sAkaM gEt-
zimanInAmakaM sthAnaM prasthAya tEbhyaH

kathitavAn, adaH sthAnaM gatvA yAvadahaM
prArthayiSyE tAvad yUyamatrOpavizata |

XXXVII pazcAt sa pitaraM sivadiyasutau ca sag-
ginaH kRtvA gatavAn, zOkAkulo'tIva vyathitazca
babhUva |

XXXVIII tAnavAdIcca mRtiyAtanEva
matprANAnAM yAtanA jAyatE, yUyamatra mayA
sArddhaM jAgRta |

XXXIX tataH sa kinjciddUraM gatvAdhOmukhaH
patan prArthayAnjcakrE, hE matpitaryadi bhav-
ituM zaknOti, tarhi kaMsO'yaM mattO dUraM
yAtu; kintu madicchAvat na bhavatu, tvadicchA-
vad bhavatu |

XL tataH sa ziSyAnupEtya tAn nidratO nirIkSya
pitarAya kathayAmAsa, yUyaM mayA sAKaM
daNPameEkamapi jAgarituM nAzankuta?

XLI parIkSAyAM na patituM jAgRta prArthayad-
hvanjca; AtmA samudyatOsti, kintu vapu rdurb-
balaM |

XLII sa dvitIyavAraM prArthayAnjcakrE, hE
mattAta, na pItE yadi kaMsamidaM mattO dU-
raM yAtuM na zaknOti, tarhi tvadicchAvad bha-
vatu |

XLIII sa punarEtya tAn nidratO dadarza,
yatastESAM nEtrANi nidrayA pUrNanyAsan |

XLIV pazcAt sa tAn vihAya vrajitvA tRtIyavAraM
pUrvvat kathayan prArthitavAn |

XLV tataH ziSyAnupAgatya gaditavAn, sAm-
prataM zayAnAH kiM vizrAmyatha? pazy-
ata, samaya upAsthat, manujasutaH pApinAM
karESu samarpyatE |

XLVI uttiSThata, vayaM yAmaH, yO mAM
parakarESu masarpayiSyati, pazyata, sa samIpa-
mAyAti |

XLVII EtatkathAkathanakALE
dvAdazaziSyANAmEkO yihUdAnAmakO
mukhyayAjakalOkaprAcInaiH prahitAn
asidhAriyaSTidhAriNO manujan gRhItvA
tatsamIpmupatasthau |

XLVIII asau parakarESvarpayitA pUrvvaM
tAn itthaM sagkEtayAmAsa, yamahaM
cumbiSyE, sO'sau manujaH,saEva yuSmAbhi
rdhAryyatAM |

XLIX tada sa sapadi yIzumupAgatya hE gurO,
praNamAmItyuktva taM cucumbE |

L tada yIzustamuvAca, hE mitraM
kimarthamAgatOsi? tada tairAgatya
yIzurAkramya daghrE |

LI tatO yIzOH sagginAmEkaH karaM prasAryya
kOSAdasiM bahiSkRtya mahAyAjakasya
dAsamEkamAhatya tasya karNaM cicchEda |

LII tatO yIzustaM jagAda, khaPgaM svasthAnE
nidhEhi yatO yE yE janA asiM dhArayanti,
taEvAsinA vinazyanti |

LIII aparaM pitA yathA madantikaM
svargIyadUtAnAM dvAdazavAhinItO'dhikaM
prahiNuyAt mayA tamuddizyEdAnImEva tathA
prArthayitum na zakyatE, tvaya kimitthaM
jnAyatE?

LIV tathA satItthaM ghaTiSyatE dharmmapus-
takasya yadidaM vAkyam tat kathaM sidhyEt?

LV tadAnIM yIzu rjananivahaM jagAda,
yUyaM khaPgayaSTIn AdAya mAM kiM cauraM
dharttumAyAtAH? ahaM pratyahaM yuSmAbhiH

sAkamupavizya samupAdizaM, tada mAM
nAdharata;

LVI kintu bhaviSyadvAdinAM vAkyAnAM
saMsiddhayE sarvvamEtadabhUt | tada sarvve
ziSyAstaM vihAya palAyanta |

LVII anantaraM tE manujA yIzuM
dhRtvA yatrAdhyApakaprAnjcaH
pariSadaM kurvvanta upAvizan tatra
kiyaphAnA□makamahAyAjakasyAntikaM
ninyuH |

LVIII kintu zESE kiM bhaviSyatIti vEttuM pitarO
dUrE tatpazcAd vrajitvA mahAyAjakasyATTA-
likAM pravizya dAsaiH sahita upAvizat |

LIX tadAnIM pradhAnayAjakaprAcInamantri-
NaH sarvve yIzuM hantuM mRSAsAkSyam alip-
santa,

LX kintu na lEbhirE | anEkESu mRSAsAkSiSvA-
gatESvapi tanna prApuH |

LXI zESE dvau mRSAsAkSiNAvAgatya
jagadatuH, pumAnayamakathayat, ahamIz-
varamandiraM bhaMktvA dinatrayamadhyE
tannirmmAtuM zaknOmi |

LXII tada mahAyAjaka utthAya yIzum avAdIt |
tvaM kimapi na prativadasi? tvAmadhi kimEtE
sAkSyam vadanti?

LXIII kintu yIzu rmaunIbhUya tasyau | tatO ma-
hAyAjaka uktavAn, tvAm amarEzvaranAmNA za-
payAmi, tvamIzvarasya putrO'bhiSiktO bhavasi
navEti vada |

LXIV yIzuH pratyavadat, tvaM satyamuktavAn;
ahaM yuSmAn tathyaM vadAmi, itaHparaM
manujasutaM sarvvazaktimatO dakSiNapArzvE

sthAtuM gaganasthaM jaladharAnAruhyAyAntaM vIkSadhvE |

LXV tadA mahAyAjako nijavasanaM chittvA jagAda, ESa IzvaraM ninditavAn, asmAkamaparasaKSyENa kiM prayOjanaM? pazyata, yUyamEvAsyAsyAd IzvaranindAM zrutavantaH,

LXVI yuSmAbhiH kiM vivicyatE? tE pratyUcuH, vadhArhO'yaM |

LXVII tato lokaistadAsyE niSThIvitaM kECit pratalamAhatya kEcicca capETamAhatya babhASirE,

LXVIII hE khrISTa tvAM kazcapETamAhatavAn? iti gaNayitvA vadAsmAn |

LXIX pitaro bahiraggana upavizati, tadAnImEka dAsI tamupAgatya babhASE, tvAM gaIlIlyayIzOH sahacaraEkaH |

LXX kintu sa sarvvESAM samakSam anag-gIkRtyAvAdIt, tvaya yaducyatE, tadarthamahaM na vEdmi |

LXXI tadA tasmin bahirdvAraM gatE 'nyA dAsI taM nirIkSya tatratyajanAnavadat, ayamapi nAsaratIyayIzuna sArddham AsIt |

LXXII tataH sa zapathEna punaranaggIkRtya kathitavAn, taM naraM na paricinOmi |

LXXIII kSaNat paraM tiSThantO jana Etya pitaram avadan, tvamavazyam tESAMeka iti tvaduccAraNamEva dyOtayati |

LXXIV kintu so'bhizapyA kathitavAn, taM janaM nAhaM paricinOmi, tadA sapadi kukkuTO ruraVa |

LXXV kukkuTaravAt prAk tvaM mAM tri-rapAhnOSyasE, yaiSA vAg yIzunAvAdi taM

pitaraH saMsmRtya bahiritvA khEdAd bhRzaM
cakranda |

XXVII

^I prabhAtE jAtE pradhAnayAjakalOkaprAcInA
yIzuM hantuM tatpratikUlaM mantrayitvA

^{II} taM badvva nItvA pantIyapIlAtAkhyAdhipE
samarpayAmAsuH |

^{III} tatO yIzOH parakarEvvarpayitA yihUdAs-
tatprANAdaNPajnjAM viditvA santaptamanAH
pradhAnayAjakalOkaprAcInAnAM samakSaM
tAstrIMzanmudrAH pratidAyAvAdIt,

^{IV} EtannirAgOnaraprANaparakarArpaNAt
kaluSaM kRtavAnahaM | tada ta uditavantaH,
tEnAsmAkaM kiM? tvayA tad budhyatAm |

^V tatO yihUda mandiramadhyE tA mudra
nikSipya prasthitavAn itvA ca svayamAtmAna-
mudbabandha |

^{VI} pazcAt pradhAnayAjakAstA mudra AdAya
kathitavantaH, EtA mudrAH zONitamUlyaM tas-
mAd bhANPAGArE na nidhAtavyAH |

^{VII} anantaraM tE mantrayitvA vidEzinAM
zmazAnasthAnAya tAbhiH kulAlasya
kSEtramakrINan |

^{VIII} atO'dyApi tatsthAnaM raktakSEtraM
vadanti |

^{IX} itthaM sati isrAyEllyasantAnai ryasya
mUlyaM nirupitaM, tasya triMzanmudrA-
mAnaM mUlyaM

^X mAM prati paramEzvarasyAdEzAt tEbhya
AdIyata, tEna ca kulAlasya kSEtraM krItamiti
yadvacanaM yirimiyabhaviSyadvAdina prOk-
taM tat tadAsidhyat |

XI anantaraM yIzau tadadhipatEH sammukha upatiSThati sa taM papraccha, tvaM kiM yi-hUdIyAnAM rAjA? tada yIzustamavadat, tvaM satyamuktavAn|

XII kintu pradhAnayAjakaprAcInairabhiyuktE na tE na kimapi na pratyavAdi|

XIII tataH pIlAtE na sa uditaH, imE tvatpratiku-lataH kati kati sAkSyAM dadati, tat tvaM na zRNOSi?

XIV tathApi sa tESAmEkasyApi vacasa uttaraM nOditavAn; tE na sO'dhipati rmahAcitraM vidAmAsa|

XV anyacca tanmahakAlE'dhipatErEtAdRzI rAtirAsIt, prajA yaM kanjcana bandhinaM yAcantE, tamEva sa mOcayatIti|

XVI tadAnIM barabbAnAmA kazcit khyAta-bandhyAsIt|

XVII tataH pIlAtastatra militAn lOkAn apRcchat, ESa barabbA bandhi khrISTavikhyAtO yIzuz-caitayOH kaM mOcayiSyAmi? yuSmAkAM kimIpsitaM?

XVIII tairIrSyayA sa samarpita iti sa jnjAtavAn|

XIX aparaM vicArAsanOpavEzanakAlE pIlAtasya patnI bhRtyaM prahitya tasmai kathayAmAsa, taM dhArmmikamanujaM prati tvayA kimapi na karttavyaM; yasmAt tatkrTE'dyAhaM svapNE prabhUtakaSTamalabhE|

XX anantaraM pradhAnayAjakaprAcInA barabbAM yAcitvAdAtuM yIzunjca hantuM sakalalOkAn prAvarttayan|

XXI tatO'dhipatistAn pRSTavAn, EtayOH kama-haM mOcayiSyAmi? yuSmAkAM kEcchA? tE prOcu rbarabbAM|

XXII tadA pIlAtaH papraccha, tarhi yaM khrIS-
TaM vadanti, taM yIzuM kiM kariSyAmi? sarvvE
kathayAmAsuH, sa kruzEna vidhyatAM |

XXIII tatO'dhipatiravAdIt, kutaH? kiM tEnA-
parAddhaM? kintu tE punarucai rjagaduH, sa
kruzEna vidhyatAM |

XXIV tadA nijavAkyamagrAhyamabhUt, kala-
hazcApyabhUt, pIlAta iti vilOkya lOkAnAM
samakSaM tOyamAdAya karau prakSAlyAvOcat,
Etasya dhArmmikamanuSyasya zONitapAtE nir-
dOSO'haM, yuSmAbhirEva tad budhyatAM |

XXV tadA sarvvAH prajAH pratyavOcan,
tasya zONitapAtAparAdhO'smAkam asmatsan-
tAnAnAnjcOpari bhavatu |

XXVI tataH sa tESAM samIpE barabbAM mO-
cayAmAsa yIzuntu kaSAbhiraHatya kruzEna
vEdhituM samarpayAmAsa |

XXVII anantaram adhipatEH sEnA adhipatE
rgRhaM yIzumAnIya tasya samIpE
sEnAsamUhaM saMjagRhuH |

XXVIII tatastE tasya vasanaM mOcayitVA
kRSNalOhitavarNavasanaM paridhApayAmA-
suH

XXIX kaNTakAnAM mukuTaM nirmmAya tac-
chirasi daduH, tasya dakSiNakarE vEtramekaM
dattVA tasya sammukhe jAnUni pAtayitVA, hE
yihUdIyAnAM rAjan, tubhyaM nama ityuktVA
taM tirazcakruH,

XXX tatastasya gAtrE niSThIvaM datvA tEna
vEtrENa zira AjaghnuH |

XXXI itthaM taM tiraskRtya tad vasanaM
mOcayitVA punarnijavasanaM paridhApayAnj-
cakruH, taM kruzEna vEdhituM nItavantaH |

XXXII pazcAttE bahirbhUya kurINIyaM
zimOnnAmakamEkaM vilOkya kruzaM vOPhuM
tamAdadirE |

XXXIII anantaraM gulgaltAm arthAt ziraska-
pAlanAmakasthAnamu pasthAya tE yIzavE pit-
tamizritAmlarasaM pAtuM daduH,

XXXIV kintu sa tamAsvAdya na papau |

XXXV tadAnIM tE taM kruzEna saMvidhya tasya
vasanAni guTikApAtEna vibhajya jagRhuH,
tasmAt, vibhajantE'dharIyaM mE tE manuSyAH
parasparaM | maduttarIyavastrArthaM
guTikAM pAtayanti ca || yadEtadvacanaM
bhaviSyadvAdibhiruktamAsIt, tadA tad asidhyat,

XXXVI pazcAt tE tatrOpavizya tadrakSaNakarv-
vaNi niyuktAstasthuH |

XXXVII aparam ESa yihUdIyAnAM rAjA yIzu-
rityapavAdalipipatraM tacchirasa UrdvvE yo-
jayAmAsuH |

XXXVIII tatastasya vAmE dakSiNE ca dvau cairau
tEna sAkAM kruzEna vividhuH |

XXXIX tadA pAnthA nijazirO lAPayitvA taM nin-
dantO jagaduH,

XL hE Izvaramandirabhanjjaka dinatrayE tan-
nirmmAtaH svaM rakSa, cEttvamIzvarasutas-
tarhi kruzAdavarOha |

XLI pradhAnayAjakAdhyApakaprAcInAzca
tathA tiraskRtya jagaduH,

XLII so'nyajanAnAvat, kintu svamavituM
na zaknOti | yadIsrAyElO rAjA bhavEt,
tarhIdAnImEva kruzAdavarOhatu, tEna taM
vayaM pratyESyAmaH |

XLIII sa IzvarE pratyAzAmakarOt, yadIzvaras-
tasmin santuSTastarhIdAnImEva tamavEt, yataH
sa uktavAn ahamIzvarasutaH |

XLIV yau stEnau sAKaM tEna kruzEna viddhau
tau tadvadEva taM ninindatuH |

XLV tada dvtIyayAmAt tRtIyayAmaM yAvat
sarvvadEzE tamiraM babhUva,

XLVI tRtIyayAmE "EII EII lAmA zivaktanI",
arthAt madIzvara madIzvara kutO mAmatyAk-
SIH? yIzuruccairiti jagAda |

XLVII tada tatra sthitAH kECit tat zrutvA bab-
hASirE, ayam EliyamAhUyati |

XLVIII tESAM madhyAd EkaH zIghraM gatvA
spanjjaM gRhItvA tatrAmlarasaM dattvA nalEna
pAtuM tasmai dadau |

XLIX itarE'kathayan tiSThata, taM rakSitum
Eliya AyAti navEti pazyAmaH |

L yIzuH punarucairAhUya prANAn jahau |

LI tatO mandirasya vicchEdavasanam Urdv-
vAdadhO yAvat chidyamAnaM dvidhAbhavat,

LII bhUmizcakampE bhUdharOvyadIryyata ca |
zmazAnE muktE bhUripuNyavatAM suptadEhA
udatiSThan,

LIII zmazAnAd vahirbhUya tadutthAnAt paraM
puNyapuraM gatvA bahujanAn darzayAmAsuH |

LIV yIzurakSaNaya niyuktaH zatasEnApatis-
tatsagginazca tAdRzIM bhUkampAdighaTanAM
dRSTvA bhItA avadan, ESa IzvaraputrO bhavati |

LV yA bahuyOSitO yIzuM sEvamAna gAlllastat-
pazcAdAgatAstAsAM madhyE

LVI magdalInI mariyam yAkUbyOzyO rmAtA yA
mariyam sibadiyaputrayO rmAtA ca yOSita EtA
dUrE tiSThantyO dadRzuH |

LVII sandhyAyAM satyam arimathiyAnagarasya
yUSaphnAmA dhanI manujO yIzOH ziSyatvAt

LVIII pIlAtasya samIpaM gatvA yIzOH kAyaM
yayAcE, tEna pIlAtaH kAyaM dAtum AdidEza |

LIX yUSaph tatkAyaM nItvA zucivastrENAcchA-
dya

LX svArthaM zailE yat zmazAnaM cakhAna,
tanmadhyE tatkAyaM nidhAya tasya dvAri
vRhatpASANaM dadau |

LXI kintu magdalInI mariyam anyamariyam
EtE striyau tatra zmazAnasammukha
upavivizatuH |

LXII tadanantaraM nistArOtsavasyAyOjanadi-
nAt parE'hani pradhAnayAjakAH phirUzinazca
militvA pIlAtamupAgatyAkathayan,

LXIII hE mahEccha sa pratArakO jIvana
akathayat, dinatrayAt paraM zmazAnAdut-
thAsyAmi tadvAkyaM smarAmO vayaM;

LXIV tasmAt tRtIyadinaM yAvat tat
zmazAnaM rakSitumAdizatu, nOcEt tacchiSyA
yAminyAmAgatya taM hRtvA lOkAn
vadiSyanti, sa zmazAnAdudatiSThat, tathA sati
prathamabhrAntEH zESiyabhrAnti rmahatI
bhaviSyati |

LXV tadA pIlAta avAdIt, yuSmAkaM samIpE
rakSigaNa AstE, yUyaM gatvA yathA sAdhyaM
rakSayata |

LXVI tatastE gatvA taddU□rapASANaM
mudrAgkitaM kRtvA rakSigaNaM niyojya
zmazAnaM rakSayAmAsuH |

XXVIII

I tataH param vizrAmavArasya zESE saptA-haprathamadinasya prabhOtE jAtE magdalInI mariyam anyamariyam ca zmazAnaM draSTu-mAgatA |

II tadA mahAn bhUkampO'bhavat; paramEz-varIyadUtaH svargAdavaruhya zmazAnadvArAt pASANamapasAryya taduparyyupavivEza |

III tadvadanaM vidyudvat tEjOmayaM vasanaM himazubhrajca |

IV tadAnIM rakSiNastadbhayAt kampita mR-tavad babhUvaH |

V sa dUtO yOSitO jagAda, yUyaM mA bhaiStA, kruzahatayIzuM mRgayadhvE tadahaM vEdmi |

VI sO'tra nAsti, yathAvadat tathOtthitavAn; Etat prabhOH zayanasthAnaM pazyata |

VII tUrNaM gatvA tacchiSyAn iti vadata, sa zmazAnAd udatiSThat, yuSmAkamagrE gAllaM yAsyati yUyaM tatra taM vIkSiSyadhvE, pazyatA-haM vArttAmimAM yuSmAnavAdiSaM |

VIII tatastA bhayAt mahAnandAnjca zmazAnAt tUrNaM bahirbhUya tacchiSyAn vArttAM vaktuM dhAvitavatyaH | kintu ziSyAn vArttAM vaktuM yAnti, tadA yIzu rdarzanaM dattvA tA jagAda,

IX yuSmAkaM kalyANaM bhUyAt, tatastA Agatya tatpAdayOH patitvA pranEMuH |

X yIzusta avAdIt, mA bibhIta, yUyaM gatvA mama bhrAtRn gAllaM yAtuM vadata, tatra tE mAM drakSyanti |

^{XI} striyO gacchanti, tada rakSiNAM kECit pu-
raM gatvA yadyad ghaTitaM tatsarvvaM prad-
hAnayAjakAn jnjApitavantaH |

^{XII} tE prAcInaiH samaM saMsadaM kRtvA
mantrayantO bahumudrAH sEnAbhyO
dattvAvadan,

^{XIII} asmAsu nidritESu tacchiSyA yAminyAmA-
gatya taM hRtvAnayan, iti yUyaM pracArayata |

^{XIV} yadyEtadadhipatEH zrOtragOcarIbhavEt,
tarhi taM bOdhayitvA yuSmAnaviSyAmaH |

^{XV} tatastE mudrA gRhItvA zikSANurUpaM kar-
mma cakruH, yihUdIyAnAM madhyE tasyAdyApi
kiMvadantI vidyatE |

^{XVI} EkAdaza ziSyA yIzunirUpitAgAllIasyAdriM
gatvA

^{XVII} tatra taM saMvIkSyA praNEmuH, kintu
kECit sandigdhavantaH |

^{XVIII} yIzustESAM samIpamAgatya vyAhRtavAn,
svargamEdinyOH sarvvAdhipatitvabhArO may-
yarpita AstE |

^{XIX} atO yUyaM prayAya sarvvadEzIyAn ziSyAn
kRtvA pituH putrasya pavitrasyAtmanazca
nAmna tAnavagAhayata; ahaM yuSmAn
yadyadAdizam tadapi pAlayituM tAnupAdizata |

^{XX} pazyata, jagadantaM yAvat sadAhaM yuS-
mAbhiH sakaM tiSThAmi | iti |

**Sanskrit Bible (NT) in Cologne Script
New Testament in Sanskrit Language; printed in
Cologne Script**

copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in Cologne script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit SanskritBible.in to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 18 Apr 2025 from source files dated 29 Jan 2022

e85f1eeb-63bc-53ca-bd73-2beea5c958e9