

mArkalkhitaH susaMvAdaH

^I Izvaraputrasya yIzukhrISTasya susaMvAdArambhaH|

^{II} bhaviSyadvAdinAM granthESu lipiritthamAstE,
pazyA svaklyadUtantu tavAgrE prESayAmyaham| gatvA
tvadyapanthAnaM sa hi pariSkariSyati|

^{III} "paramEzasya panthAnaM pariSkuruta sarvvataH|
tasya rAjapathanjcaiva samAnaM kurutAdhunA|" ityEtat
prAntarE vAkyAM vadataH kasyacidravaH||

^{IV} saEva yOhan prAntarE majjitavAn tathA
pApamArjananimittaM manOvyAvarttakamajjanasya
kathAnjca pracAritavAn|

^V tatO yihUdAdEzayirUzAlamnagaranivAsinaH sarvve
loka bahi rbhUtvA tasya samIpamAgatya svAni svAni
pApAnyaggIkRtya yarddananadyAM tEna majjita babhU-
vuH|

^{VI} asya yOhanaH paridhEyAni kramElakalOmajAni, ta-
sya kaTibandhanaM carmmajAtam, tasya bhakSyAni ca
zUkakITA vanyamadhUni cAsan|

^{VII} sa pracArayan kathayAnjcakrE, ahaM namrIbhUya
yasya pAdukAbandhanaM mOcayitumapi na yOgyOsmi,
tAdRzO mattO gurutara EkaH puruSO matpazcAdAgac-
chati|

^{VIII} ahaM yuSmAn jalE majjitavAn kintu sa pavitra
AtmAni saMmajjayiSyati|

^{IX} aparanjca tasminnEva kAlE gAlilpradEzasya
nAsaradgrAmAd yIzurAgatya yOhana yarddananadyAM
majjito'bhUt|

^X sa jalAdutthitamAtrO mEghadvAraM muktaM
kapOtavat svasyOpari avarOhantamAtmAnanjca
dRSTavAn|

XI tvaM mama priyaH putrastvayyEva mamamahAsan-
tOSa iyamAkAzIyA vANI babhUva|

XII tasmin kAlE AtmA taM prAntaramadhyaM ninAya|

XIII atha sa catvAriMzaddinAni tasmin sthAnE
vanyapazubhiH saha tiSThan zaitAnA parIkSitaH; pazcAt
svargIyadUtAstaM siSEvirE|

XIV anantaraM yOHani bandhanAlayE baddhE sati
yIzu rgAlIpradEzamAgatya IzvararAjyasya susaMvAdaM
pracArayan kathayAmAsa,

XV kAlaH sampUrNa IzvararAjyanjca samIpamAgataM;
atOhEtO ryUyaM manAMsi vyAvarttayadhvaM susaM-
vAdE ca vizvAsita|

XVI tadanantaraM sa gAlIlyasamudrasya tIre gac-
chan zimOn tasya bhrAtA andriyanAmA ca imau dvau
janau matsyadhAriNau sAgaramadhyE jAlaM prakSipan-
tau dRSTvA tAvavadat,

XVII yuvAM mama pazcAdAgacchataM, yuvAmahaM
manuSyadhAriNau kariSyAmi|

XVIII tatastau tatkSaNamEva jAlAni parityajya tasya
pazcAt jagmatuH|

XIX tataH paraM tatsthAnAt kinjcid dUraM gatvA sa
sivadIputrayAkUb tadbhrAtRyOhan ca imau naukAyAM
jAlAnAM jIrnAmuddhArayantau dRSTvA tAvAhUyat|

XX tatastau naukAyAM vEtanabhugbhiH sahitaM svap-
itaraM vihAya tatpazcAdIyatuH|

XXI tataH paraM kapharnAhUmnAmakaM nagaramu-
pasthAya sa vizrAmadivase bhajanagrahaM pravizya
samupadidEza|

XXII tasyOpadEzAlloka AzcaryyaM mEnirE yataH sOd-
hyApakAiva nOpadizan prabhAvavAniva prOpadidEza|

XXIII aparanjca tasmin bhajanagRhE apavitrabhUtEna grasta EkO mAnuSa AsIt| sa cltZabdaM kRtvA kathayAnjcaKE

XXIV bhO nAsaratIya yIzO tvamasmAn tyaja, tvayA sahAsmAkaM kaH sambandhaH? tvaM kimasmAn nAza-yitUM samAgataH? tvamIzvarasya pavitralOka ityahaM jAnAmi|

XXV tada yIzustaM tarjayitvA jagAda tUSNIM bhava itO bahirbhava ca|

XXVI tataH sO'pavitrabhUtastaM sampIPya atyucaizc-ItkRtya nirjagAma|

XXVII tEnaiva sarvvE camatkRtya parasparaM kathayAnjcaKrirE, ahO kimidaM? kIdRzO'yaM navya upadEzaH? anEna prabhAvEnApavitrabhUTESvAjn-jApitESu tE tadAjnjAnuvarttinO bhavanti|

XXVIII tada tasya yazO gAlIlzaturdiksthasarvvadEzAn vyApnOt|

XXIX aparanjca tE bhajanagRhAd bahi rbhUtva yAkUbyOhanbhyAM saha zimOna Andriyasya ca nivEzanaM pravivizuH|

XXX tada pitarasya zvazrUrjvarapIPitA zayyAyAmAsta iti tE taM jhaTiti vijnjApayAnjcaKruH|

XXXI tataH sa Agatya tasyA hastaM dhRtvA tAmu-dasthApayat; tadaiva tAM jvarO'tyAkSIt tataH paraM sA tAn siSEvE|

XXXII athAstaM gatE ravau sandhyAkALE sati lOkAstatsamIpaM sarvvAn rOGiNO bhUtadhRtAMzca samAninyuH|

XXXIII sarvvE nAgarika lOkA dvAri saMmilitAzca|

XXXIV tataH sa nAnAvidharOGiNO bahUn manujA-narOGiNazcakAra tathA bahUn bhUtAn tyAjayAnjcaKra

tAn bhUtAn kimapi vAkyAM vaktuM niSiSEdha ca yatO-
hEtOstE tamajAnan|

XXXV aparanjca sO'tipratyUSE vastutastu rAtrizESE
samutthAya bahirbhUya nirjanaM sthAnaM gatvA tatra
prArthayAnjcakrE|

XXXVI anantaraM zimOn tatsagginazca tasya pazcAd
gatavantaH|

XXXVII taduddEzaM prApya tamavadan sarvvE lokAst-
vAM mRgayantE|

XXXVIII tadA sO'kathayat Agacchata vyaM
samIpasthAni nagarANi yAmAH, yatO'haM tatra kathAM
pracArayituM bahirAgamam|

XXXIX atha sa tESAM gAlIpradEzasya sarvvESu
bhajanagRhESu kathAH pracArayAnjcakrE
bhUtAnatyAjayanjca|

XL anantaramEkaH kuSThI samAgatya tatsammukhe
jAnupAtaM vinayanjca kRtvA kathitavAn yadi bhavAn
icchati tarhi mAM pariSkarttuM zaknOti|

XLI tataH kRpAlu ryIzuH karau prasAryya taM spaSTvA
kathayAmAsa

XLII mamEcchA vidyatE tvaM pariSkRtO bhava|
EtatkathAyAH kathanamAtrAt sa kuSThI rOgAnmuktaH
pariSkRtO'bhavat|

XLIII tadA sa taM visRjan gAPhamAdizya jagAda

XLIV sAvadhAnO bhava kathAmimAM kamapi mA
vada; svAtmAnaM yAjakaM darzaya, lokEbhyaH sva-
pariSkRtEH pramANadAnAya mUsAnirNitaM yaddAnaM
tadutsRjasva ca|

XLV kintu sa gatvA tat karmma itthaM vistAryya
pracArayituM prArEbhe tEnaiva yIzuH punaH
saprakAzaM nagaraM pravESTuM nAzaknOt

tatOhEtOrbahiH kAnanasthAnE tasyau; tathApi
caturddigbhyO lOkAstasya samIpamAyayuH|

II

^I tadanantaraM yIzai katipayadinAni vilambya punaH
kapharnAhUmnagaraM praviSTE sa gRha Asta iti kiM-
vadantyA tatkSaNaM tatsamIpaM bahavo lOkA Agatya
samupatasthuH,

^{II} tasmAd gRhamadhyE sarvvESAM kRtE sthAnaM nAb-
havad dvArasya caturdikSvapi nAbhavat, tatkAlE sa tAn
prati kathAM pracArayAnjcakrE|

^{III} tataH paraM lOkAzcaturbhi rmAnavairEkaM pak-
SaghAtinaM vAhayitvA tatsamIpam AninyuH|

^{IV} kintu janAnAM bahutvAt taM yIzOH
sammukhamAnEtuM na zaknuvantO yasmin sthAnE
sa AstE taduparigRhapRSThaM khanitvA chidraM
kRtvA tEna mArgENa sazayyaM pakSaghAtinam
avarOhayAmAsuH|

^V tatO yIzusteSAM vizvAsaM dRSTvA taM pakSaghAti-
naM babhASE hE vatsa tava pApAnAM mArjanaM bha-
vatu|

^{VI} tadA kiyantO'dhyApakAstatrOpavizantO manObhi
rvitarkayAnjcakruH, ESa manuSyA EtAdRzImIzvaranin-
dAM kathAM kutaH kathayati?

^{VII} IzvaraM vinA pApAni mArSTuM kasya sAmarthyam
AstE?

^{VIII} itthaM tE vitarkayanti yIzustatkSaNaM manasa tad
budvva tAnavadad yUyamantaHkaraNaiH kuta EtAni vi-
tarkayatha?

^{IX} tadanantaraM yIzustatsthAnAt punaH
samudrataTaM yayau; lOkanivahE tatsamIpamAgatE
sa tAn samupadidEza|

X kintu pRthivyAM pApAni mArSTuM manuSyapu-
trasya sAmarthyamasti, Etad yuSmAn jnjApayituM (sa
tasmai pakSaghAtinE kathayAmAsa)

XI uttiSTha tava zayyAM gRhItvA svagRhaM yAhi,
ahaM tvAmidam AjnjApayAmi|

XII tataH sa tatSaNam utthAya zayyAM gRhItvA
sarvvESAM sAKSat jagAma; sarvvE vismitA EtAdRzaM
karmma vayam kadApi nApazyAma, imAM kathAM
kathayitvEzvaraM dhanyamabruvan|

XIII tadanantaraM yIzustatsthAnAt punaH
samudrataTaM yayau; lOkanivahE tatsamIpamAgatE
sa tAn samupadidEza|

XIV atha gacchan karasanjcayagRha upaviSTam Al-
phIyaputraM lEviM dRSTvA tamAhUya kathitavAn mat-
pazcAt tvAmAmaccha tataH sa utthAya tatpazcAd yayau|

XV anantaraM yIzau tasya gRhe bhOktum upaviSTE
bahavaH karamanjcAyinaH pApinazca tEna tacchiSyaizca
sahOpavivizuH, yatO bahavastatpazcAdAjagmuH|

XVI tadA sa karamanjcAyibhiH pApibhizca saha
khAdati, tad dRSTvAdhyApakAH phirUzinazca tasya
ziSyAnUcuH karamanjcAyibhiH pApibhizca sahAyAM
kutO bhUMkte pivati ca?

XVII tadvAkyAM zrutvA yIzuH pratyu-
vAca,arOgilOkAnAM cikitsakEna prayOjanaM nAsti, kintu
rOgiNAmEva; ahaM dhArmmikAnAhvAtuM nAgataH
kintu manO vyAvarttayituM pApina Eva|

XVIII tataH paraM yOhanaH phirUzinAnjcO-
pavAsAcAriziSyA yIzOH samIpam Agatya kathayAmAsuH,
yOhanaH phirUzinAnjca ziSyA upavasanti kintu
bhavataH ziSyA nOpavasanti kiM kAraNamasya?

XIX tadA yIzustAn babhASE yAvat kAlaM sakhibhiH saha kanyAyA varastiSThati tAvatkAlaM tE kimupavas-tuM zaknuvanti? yAvatkAlaM varastaiH saha tiSThati tAvatkAlaM ta upavastuM na zaknuvanti|

XX yasmin kAlE tEbhyaH sakAzAd varO nESyatE sa kAla Agacchati, tasmin kAlE tE janA upavatsyanti|

XXI kOpi janaH purAtanavastrE nUtanavastraM na sIvy-ati, yatO nUtanavastrENa saha sEvanE kRtE jIrnAM vas-traM chidyatE tasmAt puna rmahat chidraM jAyatE|

XXII kOpi janaH purAtanakutUSu nUtanaM drAkSARasaM na sthApayati, yatO nUtanadrAkSARasasya tEjasA tAH kutvO vidIryyantE tato drAkSARasazca patati kutvazca nazyanti, ataEva nUtanadrAkSARasO nUtanakutUSu sthApanIyaH|

XXIII tadanantaraM yIzu ryadA vizrAmavArE zasyakSE-trENa gacchati tadA tasya ziSyA gacchantaH zasyamanj-jarIzchEttuM pravRttAH|

XXIV ataH phirUzinO yIzavE kathayAmAsuH pazyatu vizrAmavAsarE yat karmma na karttavyaM tad imE kutaH kurvvanti?

XXV tadA sa tEbhyO'kathayat dAyUd tatsaMgginazca bhakSyAbhAvAt kSudhitAH santO yat karmma kRtavan-tastat kiM yuSmAbhi rna paThitam?

XXVI abiyAtharnAmakE mahAyAjakatAM kurvvati sa kathamIzvarasyAvAsaM pravizya yE darzanIyapUpA yA-jakAn vinAnyasya kasyApi na bhakSyAstAnEva bubhujE saggilOkEbhyO'pi dadau|

XXVII so'paramapi jagAda, vizrAmavArO manuSyArthamEva nirUpitO'sti kintu manuSyO vizrAmavArArthaM naiva|

XXVIII manuSyaputrO vizrAmavArasyApi prabhurAstE|

III

^I anantaraM yIzuH puna rbhajanagRhaM praviSTastamin sthAnE zuSkahasta EkO mAnava AsIt|

^{II} sa vizrAmavArE tamarOgiNaM kariSyati navEtyatra bahavastam apavadituM chidramapEkSitavantaH|

^{III} tadA sa taM zuSkahastaM manuSyAM jagAda madhyasthAnE tvamuttiSTha|

^{IV} tataH paraM sa tAn papraccha vizrAmavArE hitamahitaM tathA hi prANarakSA vA prANanAza ESAM madhyE kiM karaNIyaM ? kintu tE niHzabdAstasthuH|

^V tadA sa tESAmantaHkaraNAnAM kATHinyAddhEtO rduHkhitaH krOdhAt cartuḥdazo dRSTavAn taM manuSaM gaditavAn taM hastaM vistAraya, tatastEna hastE vistRtE taddhastO'nyahastavad arOgo jAtaH|

^{VI} atha phirUzinaH prasthAya taM nAzayituM hErOdIyaiH saha mantrayitumArEbhirE|

^{VII} ataEva yIzustatsthAnaM parityajya ziSyaiH saha punaH sAgarasamIpaM gataH;

^{VIII} tatO gAllyihUda-yirUzAlam-idOmyardannadIpArasthAnEbhyO lokasamUhasasya pazcAd gataH; tadanyaH sOrasIdanOH samIpavAsilOkasamUhasca tasya mahAkarmmaNAM vArttaM zrutvA tasya sannidhimAgataH|

^{IX} tadA lokasamUhascEt tasyOpari patati ityAzagkyA sa nAvamEkAM nikaTE sthApayituM ziSyAnAdiSTavAn|

^X yatO'nEkamanuSyANAmArOgyakaraNadvyAdhigrastAH sarvve taM spraSTuM parasparaM balEna yatnavantaH|

^{XI} aparanjca apavitrabhUtAstaM dRSTvA taccaraNayOH patitvA prOcailH prOcuiH, tvamlzvarasya putraH|

^{XII} kintu sa tAn dRPham AjnjApya svaM paricAyituM niSiddhavAn|

XIII anantaraM sa parvvatamAruhya yaM yaM pratic-
chA taM tamAhUtavAn tataste tatsamIpamAgatAH|

XIV tadA sa dvAdazajanAn svEna saha sthAtuM susaM-
vAdapracArAya prEritA bhavituM

XV sarvvaprakAravyAdhInAM zamanakaraNaya prab-
hAvaM prAptuM bhUtAn tyAjayitunjca niyuktavAn|

XVI tESAM nAmAnImAni, zimOn sivadiputrO

XVII yAkUb tasya bhrATA yOhan ca AndriyaH philipO
barthalamayaH,

XVIII mathI thOmA ca AlphiyaputrO yAkUb thad-
diyaH kinAnIyaH zimOn yastaM parahastESvarpayiSyati
sa ISkariyOtiyayihUdAzca|

XIX sa zimOnE pitara ityupanAma dadau yAkUby-
OhanbhyAM ca binErigiz arthatO mEghanAdaputrAvityu-
panAma dadau|

XX anantaraM tE nivEzanaM gatAH, kintu tatrApi
punarmahAn janasamAgamO 'bhavat tasmAtte bhOk-
tumapyavakAzam na prAptAH|

XXI tatastasya suhRlloka imAM vArttAM prApya sa
hatajnjAnObhUd iti kathAM kathayitvA taM dhRtvAnE-
tuM gatAH|

XXII aparanjca yirUzAlama AgatA yE yE'dhyApakAstE
jagadurayaM puruSO bhUtapatyAbiSTastEna bhUtapa-
tinA bhUtAn tyAjayati|

XXIII tatastAnAhUya yIzu rdRSTAntaiH kathAM kathi-
tavAn zaitAn kathaM zaitAnaM tyAjayituM zaknOti?

XXIV kinjcana rAjyaM yadi svavirOdhEna prthag bha-
vati tarhi tad rAjyaM sthiraM sthAtuM na zaknOti|

XXV tathA kasyApi parivArO yadi parasparaM virOdhi
bhavati tarhi sOpi parivAraH sthiraM sthAtuM na za-
knOti|

XXVI tadvat zaitAn yadi svavipakSatayA uttiSThan bhinnO bhavati tarhi sOpi sthiraM sthAtuM na zaknOti kintUcchinnO bhavati|

XXVII aparanjca prabalaM janaM prathamaM na bad-dhA kOpi tasya gRhaM pravizya dravyANi luNThayituM na zaknOti, taM badvvaiva tasya gRhasya dravyANi luN-ThayituM zaknOti|

XXVIII atOhEtO ryuSmabhyamahaM satyaM kathayAmi manuSyANAM santAnA yAni yAni pApAnIzvaranindAn-jca kurvvanti tESAM tatsarvvESAmaparAdhAnAM kSama bhavituM zaknOti,

XXIX kintu yaH kazcit pavitramAtmAnaM nindati tasyAparAdhasya kSama kadApi na bhaviSyati sOnan-tadaNPasyArho bhaviSyati|

XXX tasyApavitrabhUtO'sti tESAmEtatkathAhEtOH sa itthaM kathitavAn|

XXXI atha tasya mAtA bhrAtRgaNazcAgatya bahis-tiSThanato lokAn prESya tamAhUtavantaH|

XXXII tatastatsannidhau samupaviSTA lOkAstaM bab-hASirE pazya bahistava mAtA bhrAtarazca tvAm anvic-chanti|

XXXIII tadA sa tAn pratyuvAca mama mAtA kA bhrAtarO vA kE? tataH paraM sa svamIpOpaviSTAn ziSyAn prati avalOkanaM kRtvA kathayAmAsa

XXXIV pazyataitE mama mAtA bhrAtarazca|

XXXV yaH kazcid IzvarasyESTAM kriyAM karOti sa Eva mama bhrAtA bhaginI mAtA ca|

IV

I anantaraM sa samudrataTE punarupadESTuM prArEbhE, tatastatra bahujanAnAM samAgamAt sa sAgarOpari naukAmAruhya samupaviSTaH; sarvvE lOkAH samudrakULE tasthuH|

II tada sa dRSTAntakathAbhi rbahUpadiSTavAn upadizaMzca kathitavAn,

III avadhAnaM kuruta, EkO bIjavaptA bIjAni vaptuM gataH;

IV vapanakALE kiyanti bIjAni mArgapAzvE patitAni, tata AkAziYapakSiNa Etya tAni cakhAduH|

V kiyanti bIjAni svalpamRttikAvatpASANabhUmau patitAni tAni mRdOlpatvAt zIghramagkuritAni;

VI kintUditE sUryyE dagdhAni tathA mULAnO nAd-hOgatavAt zuSkAni ca|

VII kiyanti bIjAni kaNTakivanamadyE patitAni tataH kaNTakAni saMvRdvya tAni jagrasustAni na ca phalitAni|

VIII tathA kiyanti bIjAnyuttamabhUmau patitAni tAni saMvRdvya phalAnyutpAditAni kiyanti bIjAni trimZad-guNAni kiyanti SaSTiguNAni kiyanti zataguNAni phalAni phalitavanti|

IX atha sa tAnavadat yasya zrOtuM karNau staH sa zRNOtu|

X tadanantaraM nirjanasamayE tatsagginO dvAdazaziSyAzca taM taddRSTAntavAkyasyArthaM papracchuH|

XI tada sa tAnuditavAn IzvararAgyasya nigUPhavAkyam bOddhuM yuSmAkamadhikArO'sti;

XII kintu yE vahirbhUtAH "tE pazyantaH pazyanti kintu na jAnanti, zRNvantaH zRNvanti kintu na budhyantE, cEttai rmanaHsu kadApi parivarttitESu tESAM pApA-nyamOcayiSyanta," atOhEtOstAn prati dRSTAntairEva tAni mayA kathitAni|

XIII atha sa kathitavAn yUyAM kimEtad dRSTAnta-vAkyam na budhyadhvE? tarhi kathaM sarvvAn dRSTAntAna bhOtsyadhvE?

XIV bIjavaptA vAkyarUpANi bIjAni vapati;

XV tatra yE yE lOkA vAkyAM zRNvanti, kintu zrutamAtrAt zaitAn zIghramAgatya tESAM manaHsUptAni tAni vAkyarUpANi bljAnyapanayati taEva uptabIjamAr-gapArzvEsvarUpAH|

XVI yE janA vAkyAM zrutvA sahasA paramAnandEna gRhIanti, kintu hRdi sthairyyAbhAvAt kinjcit kAlamA-traM tiSThanti tatpazcAt tadvAkyahEtOH

XVII kutracit kleZE upadravE vA samupasthitE tadaiva vighnaM prApnuvanti taEva uptabIjapASANabhUmis-varUpAH|

XVIII yE janAH kathAM zRNvanti kintu sAMsAriki cinta dhanabhAnti rviSayalObhazca EtE sarvvE upasthAya tAM kathAM grasanti tataH mA viphalA bhavati

XIX taEva uptabIjasakaNTakabhUmisvarUpAH|

XX yE janA vAkyAM zrutvA gRhIanti tESAM kasya vA triMzadguNani kasya vA SaSTiguNani kasya vA zata-guNani phalAni bhavanti taEva uptabIjOrvvarabhUmis-varUpAH|

XXI tadA sO'paramapi kathitavAn kOpi janO dIpAd-hAraM parityajya drONasyAdhaH khaTvAyA adhE vA sthApayituM dIpamAnayati kiM?

XXII atOhEtO ryanna prakAzayiSyatE tAdRg lukkAyitaM kimapi vastu nAsti; yad vyaktaM na bhaviSyati tAdRzaM guptaM kimapi vastu nAsti|

XXIII yasya zrOtuM karNau staH sa zRNtU|

XXIV aparamapi kathitavAn yUyaM yad yad vAkyAM zRNutha tatra sAvadhAnA bhavata, yatO yUyaM yEna parimANEna parimAtha tEnaiva parimANEna yuSmadarthamapi parimAsyatE; zrOtArO yUyaM yuSmabhyamadhikaM dAsyatE|

XXV yasyAzrayE varddhatE tasmai aparamapi dAsy-
atE, kintu yasyAzrayE na varddhatE tasya yat kinjcidasti
tadapi tasmAn nESyate|

XXVI anantaraM sa kathitavAn EkO lokaH kSEtrE bi-
jAnyuptvA

XXVII jAgaraNanidrAbhyAM divAnizaM gamayati,
parantu tadvIjaM tasyAjnjAtarUpENAgkurayati
varddhatE ca;

XXVIII yatOhEtOH prathamataH patrANi tataH paraM
kaNizAni tatpazcAt kaNizapUrNani zasyAni bhUmiH
svayamutpAdayati;

XXIX kintu phalESu pakkESu zasyacchEdanakAlaM jn-
jAtvA sa tatkSaNaM zasyAni chinatti, anEna tulyamIz-
vararAjyaM|

XXX punaH so'kathayad IzvararAjyaM kEna samaM?
kEna vastunA saha vA tadupamAsyAmi?

XXXI tat sarSapaikEna tulyaM yatO mRdi vapanakAlE
sarSapabIjaM sarvvapRthivIsthavIjAt kSudraM

XXXII kintu vapanAt param agkurayitvA sarvvazAkAd
bRhad bhavati, tasya bRhatyaH zAkhAzca jAyantE tatas-
tacchAyAM pakSiNa AzrayantE|

XXXIII itthaM tESAM bOdhAnurUpaM
so'nEkadRSTAntaistAnupadiSTavAn,

XXXIV dRSTAntaM vinA kAmapi kathAM tEbhyO na
kathitavAn pazcAn nirjanE sa ziSyAn sarvvadRSTAntA-
rthaM bOdhitavAn|

XXXV taddinasya sandhyAyAM sa tEbhyO'kathayad
Agacchata vayaM pAraM yAma|

XXXVI tadA tE lOkAn visRjya tamavilambaM gRhItvA
naukayA pratasthira; aparA api nAvastaya saha sthitaH|

XXXVII tataH paraM mahAjhanjbhzagamaT nau
rdOlAyamAna taragGENa jalaiH pUrNabhavacca|

XXXVIII tadA sa naukAcazcAdbhAgE upadhAnE zirO nidhAya nidrita AsIt tatastE taM jAgarayitvA jagaduH, hE prabhO, asmAkAM prANA yAnti kimatra bhavatazcintA nAsti?

XXXIX tadA sa utthAya vAyUM tarjitavAn samudranjOktavAn zAntaH susthirazca bhava; tatO vAyau nivRtte'bdhirstaraggObhUt|

XL tadA sa tAnuvAca yUyaM kuta EtAdRkzagkAkula bhavata? kiM vO vizvAsO nAsti?

XLI tasmAttE'tIvabhItAH parasparaM vaktumArEbhire, ahO vAyuh sindhuzcAsya nidEzagrAhiNau kiDRgayaM manujaH|

V

I atha tU sindhupAraM gatvA gidErIyapradEza upatasthuH|

II naukAtO nirgatamAtrAd apavitrabhUtagrasta EkaH zmazAnAdEtya taM sAkSAc cakAra|

III sa zmazAnE'vAtsIt kOpi taM zRgkhalEna badvva sthApayituM nAzaknOt|

IV janairvAraM nigaPaiH zRgkhalaiZca sa baddhOpi zRgkhalAnyAkRSya mOCitavAn nigaPani ca bhaMktvA khaNPaM khaNPaM kRtavAn kOpi taM vazIkarttuM na zazaka|

V divAnizaM sada parvvataM zmazAnanjca bhramitvA citzabdaM kRtavAn grAvabhiZca svayaM svaM kRtavAn|

VI sa yIzuM dUrAt pazyannEva dhAvan taM praNanAma ucairuVaMzcOvAca,

VII hE sarvvOparisthEzvaraputra yIzo bhavata saha mE kaH sambandhaH? ahaM tvAmIzvarENa zApayE mAM mA yAtaya|

VIII yatO yIzustaM kathitavAn rE apavitrabhUta, as-mAnnarAd bahirnirgaccha|

IX atha sa taM pRSTavAn kintE nAma? tEna pratyuktaM
vayamanEke 'smastato'smannAma bAhinI|

X tatOsmAn dEzAnna prESayEti tE taM prArthayanta|

XI tadAnIM parvvataM nikaSA bRhan varAhavrajaz-
carannAsIt|

XII tasmAd bhUtA vinayEna jagaduH, amUM varAhavra-
jam Azrayitum asmAn prahiNu|

XIII yIzunAnujnjAtAstE'pavitrabhUtA bahirniryAya
varAhavrajAM prAvizan tataH sarvve varAhA vastutastu
prAyOdvisahasrasaMgkhyakAH kaTakEna mahAjavAd
dhAvantaH sindhau prANAn jahuH|

XIV tasmAd varAhapAlakAH palAyamAnAH purE
grAmE ca tadvArttaM kathayAnjacakruH| tAdA loka
ghaTitaM tatKaryyaM draSTuM bahirjagmuH

XV yIzOH sannidhiM gatvA taM bhUtagrastam arthAd
bAhinIbhUtagrastAM naraM savastraM sacEtanaM samu-
paviSTanjca dR᳚STvA bibhyuH|

XVI tato dRSTatatkAryyalOkAstasya bhUtA-
grastanarasya varAhavrajasyApi tAM dhaTanAM
varNayAmAsuH|

XVII tatastE svasImAtO bahirgantum yIzUM vinEtu-
mArEbhirE|

XVIII atha tasya naukArOhaNakALE sa bhUtamuktO nA
yIzunA saha sthAtuM prArthayate;

XIX kintu sa tamananumatya kathitavAn tvaM nijAt-
mlyAnAM samIpaM gRhanjca gaccha prabhustvayi kR-
pAM kRtvA yAni karmmANi kRtavAn tAni tAn jnjApaya|

XX ataH sa prasthAya yIzunA kRtaM tatsarvvAz-
caryyaM karmma dikApalidEzE pracArayitum prArabdh-
havAn tataH sarvve loka AzcaryyaM mEnirE|

XXI anantaraM yIzau nAvA punaranyapAra uttlrNE
sindhutaTE ca tiSThati sati tatsamIpE bahulOkAnAM sam-
AgamO'bhUt|

XXII aparaM yAyIr nAmna kazcid bhajanagRhasyAd-
hipa Agatya taM dRSTvaiva caraNayOH patitvA bahu
nivEdya kathitavAn;

XXIII mama kanya mRtaprAyAbhUd atO bhavAnEtya
tadArOgyAya tasyA gAtrE hastam arpayatu tEnaiva sA
jIviSyati|

XXIV tAdA yIzusteNa saha calitaH kintu tatpazcAd bahu-
lokAzcalitvA tAdgAtrE patitAH|

XXV atha dvAdazavarSANi pradararOgEna

XXVI zirNA cikitsakAnAM nAnAcikitsAbhizca duHkhaM
bhuktavati ca sarvvasvaM vyayitvApi nArOgyaM prApta
ca punarapi pIPitAslcca

XXVII yA strI sA yIZO rvArttAM prApya manasAkathayat
yadyahaM tasya vastramAtra spraSTuM labhEyaM tAdA
rOgahInA bhaviSyAmi|

XXVIII atOhEtOH sA lokAraNyamadhyE tatpazcAdA-
gatya tasya vastraM pasparza|

XXIX tEnaiva tatksaNaM tasyA raktasrOtaH zuSkaM
svayaM tasmAd rOgAnmukta ityapi dEhE'nubhUtA|

XXX atha svasmAt zakti rnirgata yIZurEtanmanasA jn-
jAtvA lokanivahaM prati mukhaM vyAvRtya pRSTavAn
kEna madvastraM sprSTaM?

XXXI tatastasya ziSyA UcuH bhavatO vapuSi lOKAH
saMgharSanti tad dRSTvA kEna madvastraM sprSTamiti
kutaH kathayati?

XXXII kintu kEna tat karmma kRtaM tad draSTuM yIzuz-
caturdizo dRSTavAn|

XXXIII tataH sA strI bhItA kampita ca sati svasyA
rukpratikriya jAtEti jnjAtvAgatya tatsammukhe patitvA
sarvvavRttAntaM satyaM tasmai kathayAmAsa|

XXXIV tadAnIM yIzustAM gaditavAn, hE kanyE tava pratItistvAm arOgAmakarOt tvaM kSEmENa vraja svarO-gAnmukta ca tiSTha|

XXXV itivAkyavadanakALE bhajanagRhAdhipasya nivEzanAl lOkA EtyAdhipaM babhASirE tava kanyA mRtA tasmAd guruM punaH kutaH kliznAsi?

XXXVI kintu yIzustad vAkyAM zrutvaiva bhajanagRhAdhipaM gaditavAn mA bhaisIH kEvalaM vizvAsihi|

XXXVII atha pitarO yAkUb tadbhrAta yOhan ca EtAn vinA kamapi svapazcAd yAtuM nAnvamanya|

XXXVIII tasya bhajanagRhAdhipasya nivEzanasamIpam Agatya kalahaM bahurOdanaM vilApanjca kurvvatO lOkAn dadarza|

XXXIX tasmAn nivEzanaM pravizya prOktavAn yUyaM kuta itthaM kalahaM rOdananjca kurutha? kanyA na mRtA nidrAti|

XL tasmAttE tamupajahasuH kintu yIzuH sarvvAna bahiSkRtya kanyAyAH pitarau svasagginazca gRhItvA yatra kanyAsit tat sthAnaM praviSTavAn|

XLI atha sa tasyAH kanyAyA hastau dhRtvA tAM babhASE TALiTha kUmI, arthatO hE kanyE tvamuttiSTha ityA-jnjApayAmi|

XLII tunaiva tatkSaNaM sA dvAdazavarSavayaska kanyA pOthtAya calitumArEbhE, itaH sarvvE mahAvismayaM gataH|

XLIII tata Etasyai kinjcit khAdyaM dattEti kathayitvA Etatkarmma kamapi na jnjApayatEti dRPhamAdiSTavAn|

VI

I anantaraM sa tatsthAnAt prasthAya svapradEzama-gataH ziSyAzca tatpazcAd gataH|

II atha vizrAmavArE sati sa bhajanagRhE upadESTu-
mArabdhavAn tatO'nEkE lOkAstatkathAM zrutvA vi-
smitya jagaduH, asya manujasya IdRzI AzcaryyakriyA kas-
mAj jAtA? tathA svakarAbhyAm itthamadbhutaM kar-
mma karttA᳚m Etasmai kathaM jnjAnaM dattam?

III kimayaM mariyamaH putrastajnjA nO? kimayaM
yAkUb-yOsi-yihudA-zimOnAM bhrAtA nO? asya
bhaginyaH kimihAsmAbhiH saha nO? itthaM tE tadarthe
pratyUhaM gatAH|

IV tadA yIzusteBhyO'kathayat svadezaM svakuTumbAn
svaparijanAMzca vinA kutrApi bhaviSyadvAdi asatkrTo
na bhavati|

V aparanjca tESAmapratyayAt sa vismitaH kiyatAM
rOgiNAM vapuHSu hastam arpayitvA kEvalaM tESAMAr-
OgyakaraNAd anyat kimapi citrakAryyaM karttAM na
zaktaH|

VI atha sa caturdikstha grAmAn bhramitvA upadiStA-
vAn

VII dvAdazaziSyAn AhUya amEdhyabhUtAn vazlkart-
tAM zaktiM dattvA tESAM dvau dvau janO prESitavAn|

VIII punarityAdizad yUyam EkaikAM yaSTiM vinA
vastrasaMpuTaH pUpaH kaTibandhE tAmrakhaNpanjca
ESAM kimapi mA grahlita,

IX mArgayAtrAyai pAdESUpAnahau dattvA dvE ut-
tarIyE mA paridhadvvaM|

X aparamapyuktaM tEna yUyaM yasyAM puryyAM
yasya nivEzanaM pravEkSyatha tAM puriM yAvanna
tyakSyatha tAvat tannivEzanE sthAsyatha|

XI tatra yadi kEpi yuSmAkamAtithyaM na vidad-
hati yuSmAkAM kathAzca na zRNvanti tarhi tatsthanAt
prasthanasamayE tESAM viruddhaM sAkSyAM dAtuM
svapAdAnAsphAlya rajaH sampAtayata; ahaM yuSmAn
yathArthaM vacmi vicAradinE tannagarasyAvasthAtaH

sidOmAmOrayO rnagarayOravasthA sahyatarA bhaviSy-
ati|

XII atha tE gatvA lokAnAM manaHparAvarttanIH kathA
pracAritavantaH|

XIII EvamanEkAn bhUtAMzca tyAjitavantastatha
tailEna marddayitvA bahUn janAnarOgAnakArSuH|

XIV itthaM tasya sukhyAtizcaturdizO vyAptA
tadA hErOd rAjA tannizamyA kathitavAn, yOhan
majjakaH zmazAnAd utthita atOhEtOstEna sarvvA EtA
adbhutakriyAH prakAzantE|

XV anyE'kathayan ayam EliyaH, kEpi kathitavanta
ESa bhaviSyadvAdI yadvA bhaviSyadvAdinAM sadRza
EkOyam|

XVI kintu hErOd ityAkarNya bhASitavAn
yasyAhaM zirazchinnavAn sa Eva yOhanayaM sa
zmazAnAdudatiSThat|

XVII pUrvvaM svabhrAtuH philipasya patnyA udvAhaM
kRtavantaM hErOdaM yOhanavAdIt svabhAtRvadhU rna
vivAhyA|

XVIII ataH kArANat hErOd lokaM prahitya yOhanaM
dhRtvA bandhanAlayE baddhavAn|

XIX hErOdiyA tasmai yOhanE prakupya taM hantum
aicchat kintu na zaktA,

XX yasmAd hErOd taM dhArmmikaM satpuruSan-
jca jnjAtvA sammanya rakSitavAn; tatkathAM zrutvA
tadanusArENa bahUni karmmANi kRtavAn hRSTamanAs-
tadupadEzaM zrutavAMzca|

XXI kintu hErOd yadA svajanmadinE pradhAnalOkEb-
hyaH sEnAnibhyazca gAlilpradEzIyazrESThalOkEbhyazca
rAtrau bhOjyamEkaM kRtavAn

XXII tasmin zubhadinE hErOdiyAyAH kanya samEtya tESAM samakSaM saMnRtya hErOdastEna sahOpaviS-TAnAjca tOSamajJanat tata nRpah kanyAmAha sma mattO yad yAcasE tadEva tubhyaM dAsyE|

XXIII zapathaM kRtvAkathayat cEd rAgyArddhamapi yAcasE tadapi tubhyaM dAsyE|

XXIV tataH sa bahi rgatvA svamAtaram papraccha kimahaM yAciSyE? tAdA sAkathayat yOhanO majjakasya ziraH|

XXV atha tUrNaM bhUpasamIpam Etya yAcamAnAva-dat kSaNEsmin yOhanO majjakasya ziraH pAtrE nidhAya dEhi, Etad yAcE'ham|

XXVI tasmAt bhUpO'tiduHkhitaH, tathApi svazap-athasya sahabhOjinAnjcAnurOdhAt tadanaggikarttuM na zaktaH|

XXVII tatkSaNaM rAjA ghAtakaM prESya tasya zira AnE-tumAdiSTavAn|

XXVIII tataH sa kArAgaraM gatvA tacchirazchitvA pA-trE nidhAyAnIya tasyai kanyAyai dattavAn kanya ca sva-mAtrE dadau|

XXIX ananataram yOhanaH ziSyAstadvArttAM prApyA-gatya tasya kuNapaM zmazAnE'sthApayan|

XXX atha prESita ylzOH sannidhau militA yad yac cakruH zikSayAmAsuzca tatsarvvavArttAstasmai kathita-vantaH|

XXXI sa tAnuvAca yUyaM vijanasthAnaM gatvA vizrAmyata yatastatsannidhau bahulOkAnAM samAgamAt tE bhOktuM nAvakAzaM prAptAH|

XXXII tataste nAvA vijanasthAnaM guptaM gagmuH|

XXXIII tatO lOkanivahastESAM sthAnAntarayAnaM dadarza, anEkE taM paricitya nAnApurEbhyaH

padairvrajitvA javEna taiSAmagrE yIzOH samIpa
upatasthUH|

XXXIV tadA yIzu rnAvO bahirgatya lOkAraNyAnIM
dRSTvA tESu karuNAM kRtavAn yatastE'rakSakamESA
ivAsan tadA sa tAna nAnAprasaggAn upadiSTavAn|

XXXV atha divAntE sati ziSyA Etya yIzumUcirE, idam
vijanasthAnaM dinanjcAvasannaM|

XXXVI lOkAnAM kimapi khAdyaM nAsti, atazcaturdikSu
grAmAn gantuM bhOjyadravyANi krEtunjca bhavAn tAn
visRjatu|

XXXVII tadA sa tAnuvAca yUyamEva tAn bhOjayata;
tatastE jagadu rvayaM gatvA dvizatasAMkhyakai rmudrA-
pAdaiH pUpAn krItvA kiM tAn bhOjayiSyAmaH?

XXXVIII tadA sa tAn pRSThavAn yuSmAkaM sannid-
hau kati pUpA AsatE? gatvA pazyata; tatastE dRSTvA
tamavadan panjca pUpA dvau matsyau ca santi|

XXXIX tadA sa lOkAn zaspOpari paMktibhirupavEzayi-
tum AdiSTavAn,

XL tatastE zataM zataM janAH panjcaZat panjcaZaj-
janAzca paMktibhi rbhuvi samupavivizuH|

XLI atha sa tAn panjcapUpAn matsyadvayanjca dhRtvA
svargaM pazyan IzvaraguNAN anvakIrttayat tAn pUpAn
bhaMktvA lOkEbhyaH parivESayitum ziSyEbhyO datta-
vAn dvA matsyau ca vibhajya sarvvEbhyO dattavAn|

XLII tataH sarvvE bhuktvAtRpyan|

XLIII anantaraM ziSyA avaziSTaiH pUpai rmatsyaizca
pUrNAN dvadaza PallakAn jagRhuH|

XLIV tE bhOktaRaH prAyaH panjca sahasrANi puruSA
Asan|

XLV atha sa lOkAn visRjannEva nAvamArOPhuM
svasmAdagrE pArE baitsaidApuraM yAtunjca zSyOIn
vAPhamAdiSTavAn|

XLVI tadA sa sarvvAn visRjya prArthayitUM parvvataM gataH|

XLVII tataH sandhyAyAM satyAM nauH sindhumadhya upasthitA kintu sa EkAkI sthalE sthitaH|

XLVIII atha sammukhavAtavahanAt ziSyA nAvaM vAhayitVA parizrAntA iti jnjAtvA sa nizAcaturthayAmE sindhUpari padbhyAM vrajan tESAM samlpamEtya tESAmagRE yATum udyataH|

XLIX kintu ziSyAH sindhUpari taM vrajantaM dRSTvA bhUtamanumAya ruruvuH,

L yataH sarvvE taM dRSTvA vyAkulitAH| ataEva yIzus-tatKsaNaM taiH saHAlapya kathitavAn, susthira bhUta, ayamahaM mA bhaiStA|

LI atha naukAmAruhya tasmin tESAM sannidhiM gatE vAtO nivRttaH; tasmAttE manaHsu vismitA AzcaryyaM mEnirE|

LII yataste manasAM kATHinyAt tat pUpIyam AzcaryyaM karmma na viviktavantaH|

LIII atha tE pAraM gatVA ginESaratpradEzamEtya taTa upasthitAH|

LIV tESu naukAtO bahirgatESu tatpradEzIyA lokAstaM paricitya

LV caturdikSu dhAvantO yatra yatra rOgiNO narA Asan tAn sarvvAna khaTvOpari nidhAya yatra kutracit tad-vArttAM prApuH tat sthAnam AnEtum ArEbhiraH|

LVI tathA yatra yatra grAmE yatra yatra pure yatra yatra pallyAnjca tEna pravEzaH kRtastadvartmamadhyE lokAH pIPitAn sthApayitVA tasya cElagranthimAtraM sprastUM tESamarthE tadanujnjAM prArthayantaH yA-vantO lokAH paspRzustAvanta Eva gadAnmuktAH|

VII

I anantaraM yirUzAlama AgataH
phirUzinO'dhyApakAzca yIzOH samIpam AgataH|

II tE tasya kiyataH ziSyAn azucikarairarthAda aprakSAl-
itahastai rbhunjjatO dRSTvA tAnadUSayan|

III yataH phirUzinaH sarvvayihUdIyAzca prAcAM
paramparAgatavAkyam sammanya pratAlEna hastAn
aprakSAlYa na bhunjjatE|

IV ApanAdAgatya majjanaM vinA na khAdanti; tathA
pAnapAtrANAM jalapAtrANAM pittalapAtrANAM
AsanAnAnjca jalE majjanam ityAdayOnyEpi
bahavastESAMAcArAH santi|

V tE phirUzinO'dhyApakAzca yIzuM papracchuH,
tava ziSyAH prAcAM paramparAgatavAkyAnusArENa
nAcarantO'prakSAlitakaraiH kutO bhujaMtE?

VI tataH sa pratyuvAca kapaTinO yuSmAn uddizya yiza-
yiyabhaviSyadvAdI yuktamavAdIt| yathA svakiyairad-
harairEtE sammanyanatE sadaiva mAM| kintu mattO
viprakarSE santi tESAM manAMsi ca|

VII zikSayantO bidhIn nnAjnjA bhajantE mAM mud-
haiva tE|

VIII yUyaM jalapAtrapAnapAtrAdIni majjayantO manu-
japaramparAgatavAkyam rakSatha kintu IzvarAjnjAM
laMghadhvE; aparA IdRzyOnEkAH kriyA api kurudhvE|

IX anyanjcAkathayat yUyaM svaparamparA-
gatavAkyasya rakSArthaM spaSTarUpENa IzvarAjnjAM
lOpayatha|

X yatO mUsAdvArA prOktamasti svapitarau
sammanyadhvaM yastu mAtaram pitaram vA
durvvAkyam vakti sa nitAntaM hanyatAM|

XI kintu madIyEna yEna dravyENa tavOpakArObhavat
tat karbbANamarthAd IzvarAya nivEditam idaM vAkyAM
yadi kOpi pitaraM mAtaraM vA vakti

XII tarhi yUyaM mAtuH pitu rvOpakAraM karttAM taM
vArayatha|

XIII itthaM svapracAritaparamparAgatavAkyEna
yUyam IzvarAjnjAM mudhA vidhadvvE,
IdRzAnyanyAnyanEkAni karmmANi kurudhvE|

XIV atha sa lOkAnAhUya babhASE yUyaM sarvvE mad-
vAkyAM zRNuta budhyadhvanjca|

XV bAhyAdantaraM pravizya naramamEdhyaM kart-
tAM zaknOti IdRzaM kimapi vastu nAsti, varam antarAd
bahirgataM yadvastu tanmanujam amEdhyaM karOti|

XVI yasya zrOtuM zrOtrE staH sa zRNOtu|

XVII tataH sa lOkAn hitvA gRhamadhyAM praviSTas-
tadA ziSyAstadRSTAntavAkyArthaM papracchuH|

XVIII tasmAt sa tAn jagAda yUyamapi kimEtAdRgabOd-
hAH? kimapi dravyAM bAhyAdantaraM pravizya nara-
mamEdhyaM karttAM na zaknOti kathAmimAM kiM na
budhyadhvE?

XIX tat tadantarna pravizati kintu kukSimadhyAM prav-
izati zESE sarvvabhuktavastugrAhiNi bahirdEzE niryAti|

XX aparamapyavAdId yannarAnnirEti tadEva nara-
mamEdhyaM karOti|

XXI yatO'ntarAd arthAn mAnavAnAM manObhyaH
kucintA parastrIvEzyAgamanaM

XXII naravadhazcauryyaM lobhO duSTatA pravanjcaNA
kAmukata kudRSTirIzvaraninda garvvastama ityAdIni
nirgacchanti|

XXIII EtAni sarvvANI duritAnyantarAdEtya
naramamEdhyaM kurvvanti|

XXIV atha sa utthAya tatsthAnAt sOrasIdOnpu-
rapradEzaM jagAma tatra kimapi nivEzanaM pravizya
sarvvairajnjAtaH sthAtuM matinjcakrE kintu guptaH
sthAtuM na zazAka|

XXV yataH suraphainikIdEzIyayUnAnIvaMzOdbhavas-
triyAH kanya bhUtagrastAsIt| sA strI tadvArttAM prApya
tatsamIpamAgatya taccaraNayOH patitvA

XXVI svakanyaTO bhUtAM nirAkarttAM tasmin
vinayaM kRtavatI|

XXVII kintu yIzustAmavadat prathamaM bAlakAstR-
pyantu yatO bAlakAnAM khAdyaM gRhItvA kukkurEbhyO
nikSEpO'nucitaH|

XXVIII tadA sA strI tamavAdIt bhOH prabhO tat satyaM
tathApi manjcAdhaHsthAH kukkurA bAlAnAM karapati-
tAni khAdyakhANPAni khAdanti|

XXIX tataH sO'kathayad EtatkathAhEtOH sakuzala yAhi
tava kanyAM tyaktvA bhUtO gataH|

XXX atha sA strI gRhaM gatvA kanyAM bhUtatyaktAM
zayyAsthitAM dadarza|

XXXI punazca sa sOrasIdOnpurapradEzAt prasthAya
dikApalidEzasya prAntarabhAgEna gAlIljaladhEH samI-
paM gatavAn|

XXXII tadA lokairEkaM badhiraM kadvadanjca naraM
tannikaTamAnIya tasya gAtrE hastamarpayituM vinayaH
kRtaH|

XXXIII tatO yIzu rOkAraNyAt taM nirjanamAnIya tasya
karNayOggullI rdadau niSThIvaM dattvA ca tajjihvAM pas-
parza|

XXXIV anantaraM svargaM nirIkSya dirghaM nizvasya
tamavadat itaphataH arthAn muktO bhUyAt|

XXXV tatastatkSaNaM tasya karNau muktau jihvAyAzca
jAPyApagamAt sa suspaSTavAkyamakathayat|

XXXVI atha sa tAn vAPhamityAdideEza yUyamimAM
kathAM kasmaicidapi mA kathayata, kintu sa yati nyaSEd-
hat tE tati bAhulyEna prAcArayan;

XXXVII tE'ticamatkRtya parasparaM kathayAmAsuH sa
badhirAya zravaNazaktiM mUkAya ca kathanazaktiM
dattvA sarvvam karmmOttamarUpENa cakAra|

VIII

I tAdA tatsamIpaM bahavO loka AyAta atastESAM bhO-
jyadravyAbhAvAd yIzuH ziSyAnAhUya jagAda,|

II lOkanivahE mama kRpA jAyatE tE dinatrayaM mayA
sArddhaM santi tESAM bhOjyaM kimapi nAsti|

III tESAM madhyE'nEke dUrAd AgatAH, abhuktESu tESu
mayA svagRhamabhiprahitESu tE pathi klamiSyanti|

IV ziSyA avAdiSuH, EtAvatO lOkAn tarpayitum atra
prantarE pUpAn prAptuM kEna zakyatE?

V tataH sa tAn papraccha yuSmAkaM kati pUpAH santi?
tE'kathayan sapta|

VI tataH sa tAllokan bhuvI samupavESTum Adizya
tAn sapta pUpAn dhRtvA IzvaraguNAn anukIrttayAmAsa,
bhaMktvA parivESayitum ziSyAn prati dadau, tatastE
lokebhyaH parivESayAmAsuH|

VII tathA tESAM samIpe yE kSudramatsyA Asan
tAnapyAdAya IzvaraguNAn samkIrtya parivESayitum
AdiSTavAn|

VIII tatO loka bhuktvA tRptiM gatA avaziSTakhAdyaiH
pUrNAH saptaPallaka gRhItAzca|

IX EtE bhOktAraH prAyazcatuH sahasrapuruSA Asan
tataH sa tAn visasarja|

X atha sa ziSyAH saha nAvamAruhya dalmAnUthAsI-
mAmAgataH|

XI tataH paraM phirUzina Agatya tEna saha vivadamAnAstasya parIkSArtham AkAziyacihnaM draSTuM yAcitavantaH|

XII tada sO'ntardIrghaM nizvasyAkathayat, EtE vidya-mAnanarAH kutazcinhaM mRgayantE? yuSmAnahaM yathArthaM bravImi lOkAnEtAn kimapi cihnaM na darza-yiSyatE|

XIII atha tAn hitvA puna rnAvam Aruhya pAramagAt|

XIV Etarhi ziSyaiH pUpESu vismRtESu nAvi tESAM sannidhau pUpa EkaEva sthitaH|

XV tadAnIM yIzustAn AdiSTavAn phirUzinAM hErO-dazca kiNvaM prati satarkAH sAvadhAnAzca bhavata|

XVI tatastE'nyOnyaM vivEcanaM kartum ArEbhirE, as-mAkaM sannidhau pUpO nAstIti hEtOridaM kathayati|

XVII tad budvva yIzustEbhyO'kathayat yuSmAkaM sthAnE pUpAbhAvAt kuta itthaM vitarkayatha? yUyaM kimadyApi kimapi na jAnItha? bOddhunjca na zaknutha? yAvadadya kiM yuSmAkaM manAMsi kaThinAni santi?

XVIII satsu nEtrESu kiM na pazyatha? satsu karNESu kiM na zRNutha? na smaratha ca?

XIX yadAhaM panjcapUpAn panjcasahasrANAM puru-SANAM madhyE bhaMktvA dattavAn tadAnIM yUyam avaziSTapUpaiH pUrNAn kati PallakAn gRhItavantaH? tE'kathayan dvAdazaPallakAn|

XX aparanjca yada catuHsahasrANAM puruSANAM madhyE pUpAn bhaMktvAdadam tada yUyam atirikta-pUpAnAM kati PallakAn gRhItavantaH? tE kathayAmA-suH saptaPallakAn|

XXI tada sa kathitavAn tarhi yUyam adhunApi kuto bOdvvuM na zaknutha?

XXII anantaraM tasmin baitsaidAnagarE prAptE lOkA andhamEkaM naraM tatsamIpamAnIya taM spraSTuM taM prArthayAnjcaKrirE|

XXIII tadA tasyAndhasya karau gRhItvA nagarAd bahirdEzaM taM nItavAn; tannEtrE niSThIvaM dattvA tadgAtrE hastAvarpayitvA taM papraccha, kimapi pazyasi?

XXIV sa nEtrE unmiIya jagAda, vRkSavat manujAn gacchatO nirIkSE|

XXV tatO yIzuH punastasya nayanayO rhasAvarpayitvA tasya nEtrE unmiIlayAmAsa; tasmAt sa svasthO bhUtva spaSTarUpaM sarvvalOkAn dadarza|

XXVI tataH paraM tvAM grAmaM mA gaccha grAmasthaM kamapi ca kimapyanuktva nijagRhaM yAhItYAdizya yIzustaM nijagRhaM prahitavAn|

XXVII anantaraM ziSyaiH sahitO yIzuH kaisarIyAphilipipuraM jagAma, pathi gacchan tAnapRcchat kO'ham atra lOkAH kiM vadanti?

XXVIII tE pratyUcuH tvAM yOhanaM majjakaM vadanti kintu kEpi kEpi EliyaM vadanti; aparE kEpi kEpi bhavisiyadvAdinAm EkO jana iti vadanti|

XXIX atha sa tAnapRcchat kintu kOham? ityatra yUyaM kiM vadatha? tadA pitaraH pratyavadat bhavAn abhiSiktastrAta|

XXX tataH sa tAn gAPhamAdizad yUyaM mama katha kasmaicidapi mA kathayata|

XXXI manuSyaputrENAvazyAM bahavo yAtana bhOk-tavyAH prAcInalOkaiH pradhAnayAjakairadhyApakaizca sa ninditaH san ghAtayiSyatE tRtlyadinE utthAsyati ca, yIzuH ziSyAnupadESTumArabhya kathAmimAM spaSTamAcaSTA|

XXXII tasmAt pitarastasya hastau dhRtvA taM tarjjitavAn|

XXXIII kintu sa mukhaM parAvartya ziSyagaNaM nirIkSya pitaraM tarjayitvAvAdId dUrIbhava vighnakArin

IzvarIyAkAryyAdapi manuSyakAryyaM tubhyaM rOcatatarAM|

XXXIV atha sa lOkAn ziSyAMzcAhUya jagAda yaH kazcin mAmanugantum icchati sa AtmAnaM dAmyatu, svakruzaM gRhItvA matpazcAd AyAtu|

XXXV yatO yaH kazcit svaprANaM rakSitumicchati sa taM hArayiSyati, kintu yaH kazcin madarthaM susaM-vAdArthanjca prANaM hArayati sa taM rakSiSyati|

XXXVI aparanjca manujaH sarvvaM jagat prApya yadi svaprANaM hArayati tarhi tasya kO lAbhaH?

XXXVII naraH svaprANavinimayEna kiM dAtuM zaknOti?

XXXVIII EtESAM vyabhicAriNAM pApinAnjca lOkAnAM sAkSAd yadi kOpi mAM matkathAnjca lajjAspadaM jAnAti tarhi manujaputrO yadA dharmmadUtaiH saha pituH prabhAvENAGamiSyati tadA sOpi taM lajjAspadaM jnjAsyati|

IX

I atha sa tAnavAdIt yuSmabhyamahaM yathArthaM kathayAmi, IzvararAjyaM parAkramENOpasthitaM na dRSTvA mRtyuM nAsvAdiSyantE, atra daNPayamAnAnAM madhyEpi tAdRzA lOkAH santi|

II atha SaPdinebhyaH paraM yIzuH pitaraM yAkUbaM yOhananjca gRhItvA girEruccasya nirjanasthAnaM gatvA tESAM pratyakSE mUrtyantaram dadhAra|

III tatastasya paridhEyam IdRzam ujjvalahimapANa-ParaM jAtaM yad jagati kOpi rajako na tAdRk pANaParaM karttAM zaknOti|

IV aparanjca EliyO mUsAzca tEbhyO darzanaM dattvA yIzunA saha kathanaM karttumArEbhAtE|

V tadA pitarO yIzumavAdit hE gurO'smAkamatra sthi-tiruttamA, tataEva vayaM tvatkRtE EkAM mUsAkRtE EkAm EliyakRtE caikAM, EtAstisraH kuTI rnirmmAma|

VI kintu sa yaduktavAn tat svayaM na bubudhE tataH sarvvE bibhayAnj cakruH|

VII Etarhi payOdastAn chAdayAmAsa, mamayAM priyaH putraH kathAsu tasya manAMsi nivEzayatEti nabhOvANI tanmEdyAnniryayau|

VIII atha haThAttE caturdizo dRSTvA yIzuM vinA svaiH sahitaM kamapi na dadRzuH|

IX tataH paraM girEravarOhaNakAlE sa tAn gAPham dUtyAdideza yAvannarasUnOH zmazAnAdutthAnaM na bhavati, tAvat darzanasyAsya vArttA yuSmAbhiH kasmai-cidapi na vaktavyA|

X tadA zmazAnAdutthAnasya kObhiprAya iti vicAryya tE tadvAkyam svESu gOpAyAnj cakrirE|

XI atha tE yIzuM papracchuH prathamata EliyEnAgan-tavyam iti vAkyam kuta upAdhyAyA AhuH?

XII tadA sa pratyuvAca , EliyaH prathamamEtya sarv-vakAryyANi sAdhayiSyati; naraputrE ca lipi ryathAstE tathaiva sOpi bahuduHkhaM prApyAvajnjAsyatE|

XIII kintvahaM yuSmAn vadAmi , EliyArthE lipi ry-athAstE tathaiva sa Etya yayau, lOkA: svEcchAnurUpaM tamabhivyavaharanti sma|

XIV anantaraM sa ziSyasamIpamEtya tESAM catuHpArzvE taiH saha bahujanAn vivadamAnAn adhyApakAMzca dRSTavAn;

XV kintu sarvvalOkAstaM dRSTvaiva camatkRtya tadAsannaM dhAvantastaM pranEMuH|

XVI tadA yIzuradhyApakAnaprAkSid EtaIH saha yUyaM kiM vivadadhvE?

XVII tatO lOkAnAM kazcidEkaH pratyavAdIt hE gurO
mama sUnuM mUkaM bhUtadhRtanjca bhavadAsannam
AnayaM|

XVIII yadAsau bhUtastamAkramatE tadaiva pAtasati
tathA sa phENAyatE, dantairdantAn gharSati kSINO bha-
vati ca; tatO hEtOstaM bhUtaM tyAjayitUM bhavac-
chiSyAn nivEditavAn kintu tE na zEkuH|

XIX tadA sa tamavAdIt, rE avizvAsinaH santAna yuS-
mAbhiH saha kati kALAnahaM sthAsyAmi? aparAn kati
kALAn vA va AcArAn sahiSyE? taM madAsannamAnayata|

XX tatastatsannidhiM sa AnIyata kintu taM dRST-
vaiva bhUtO bAlakaM dhRtavAn; sa ca bhUmau patitvA
phENAyamAnO lulOTha|

XXI tadA sa tatpitaraM papraccha, asyEdRzi dazA kati
dinAni bhUtA? tataH sOvAdIt bAlyakAlAt|

XXII bhUtOyaM taM nAzayitUM bahuvArAn vahnau jaLE
ca nyakSipat kintu yadi bhavAna kimapi karttAM zaknOti
tarhi dayAM kRtvAsmAn upakarOtu|

XXIII tadA yIzustamavadat yadi pratyEtUM zaknOSi
tarhi pratyayinE janAya sarvvaM sAdhyam|

XXIV tatastatkSaNaM tadbAlakasya pitA prOccai
rUvan sAzrunEtraH prOvAca, prabhO pratyEmi
mamApratyayaM pratikuru|

XXV atha yIzu rLOkasagghaM dhAvitvAyAntaM
dRSTvA tamapUtabhUtaM tarjayitvA jagAda, rE badhira
mUka bhUta tvamEtasmAd bahirbhava punaH kadApi
mAzrayainaM tvAmaham ityAdizAmi|

XXVI tadA sa bhUtazcitzabdaM kRtvA tamApIPya bahir-
jajAma, tatO bAlakO mRtakalpO babhUva tasmAdayaM
mRta_ityanEke kathayAmAsuH|

XXVII kintu karaM dhRtvA yIzunOthApitaH sa ut-
tasthau|

XXVIII atha yIzau gRhaM praviSTE ziSyA guptaM taM papracchuH, vayamEnaM bhUtAM tyAjayituM kutO na zaktAH?

XXIX sa uvAca, prArthanOpavAsau vinA kEnApyanyEna karmmaNA bhUtamIdRzaM tyAjayituM na zakyaM|

XXX anantaraM sa tatsthAnAditvA gAlIImadhyEna yayau, kintu tat kOpi jAnIyAditi sa naicchat|

XXXI aparanjca sa ziSyAnupadizan babhASE, naraputrO narahastESu samarpayisyate tE ca taM haniSyanti tais-tasmin hate tRtIyadinE sa utthAsyatIti|

XXXII kintu tatkathAM tE nAbudhyanta praSTunjca bibhyaH|

XXXIII atha yIzuH kapharnAhUmpuramAgatya madhyEgRhanjcEtya tAnapRcchad vartmamadhyE yUyamanyOnyaM kiM vivadadhvE sma?

XXXIV kintu tE niruttarAstasthu ryasmAttESAM kO mukhya iti vartmAni tE'nyOnyaM vyavadanta|

XXXV tataH sa upavizya dvAdazaziSyAn AhUya babhASE yaH kazcit mukhyO bhavitumicchati sa sarvvEbhyO gauNaH sarvvESAM sEvakazca bhavatu|

XXXVI tada sa bAlakamEkaM gRhItvA madhyE samupAvEzayat tatastaM krOPE kRtvA tAnavAdAt

XXXVII yaH kazcidIdRzasya kasyApi bAlasyAtithyaM karOti sa mamAtithyaM karOti; yaH kazcinmamAtithyaM karOti sa kEvalam mamAtithyaM karOti tanna matprERakasyApyAtithyaM karOti|

XXXVIII atha yOhan tamabravit hE gurO, asmAka-mananugAminam EkaM tvAnnAmna bhUtAn tyAjayan-taM vayaM dRSTavantaH, asmAkamapazcAdgAmitvAcca taM nyaSEdhAma|

XXXIX kintu yIzuravadat taM mA niSEdhat, yatO yaH kazcin mannAmna citraM karmma karOti sa sahasA mAM nindituM na zaknOti|

XL tathA yaH kazcid yuSmAkaM vipakSatAM na karOti sa yuSmAkamEva sapakSaH|

XLI yaH kazcid yuSmAn khrISTaziSyAn jnjAtvA man-nAmnA kaMsaikE na pAnIyaM pAtuM dadAti, yuSmAna-haM yathArthaM vacmi, sa phalE na vanjcitO na bhaviSy-ati|

XLII kintu yadi kazcin mayi vizvAsinAmESAM kSu-draprANinAm EkasyApi vighnaM janayati, tarhi tasyai-tatkarmma karaNAt kaNThabaddhapESaNikasya tasya sAgarAgAdhajala majjanaM bhadram|

XLIII ataH svakarO yadi tvAM bAdhatE tarhi taM chindhi;

XLIV yasmAt yatra KITA na mriyante vahnizca na nirvvAti, tasmin anirvvANAnalanarakE karadvayavastava gamanAt karahInasya svargappravEzastava kSEmaM|

XLV yadi tava pAdO vighnaM janayati tarhi taM chindhi,

XLVI yatO yatra KITA na mriyante vahnizca na nirv-vAti, tasmin 'nirvvANavahnau narakE dvipAdavatastava nikSEpAt pAdahInasya svargappravEzastava kSEmaM|

XLVII svanEtraM yadi tvAM bAdhatE tarhi tadapyut-pATaya, yatO yatra KITA na mriyante vahnizca na nirv-vAti,

XLVIII tasmina 'nirvvANavahnau narakE dvinEtrasya tava nikSEpAd EkanEtravata IzvararAjyE pravEzastava kSEmaM|

XLIX yathA sarvvO bali rlavaNAktaH kriyatE tathA sarvvO janO vahnirUpENa lavaNAktaH kAriSyatE|

L lavaNaM bhadram kintu yadi lavaNE svAduta na tiSThati, tarhi katham AsvAdyuktaM kariSyatha? yUyaM lavaNayukta bhavata parasparaM prEma kuruta|

X

I anantaraM sa tatsthAnAt prasthAya yarddananadyAH pArE yihUdApradEza upasthitavAn, tatra tadantike lOkAnAM samAgamejAtE sa nijarItyanusArENa punastAn upadidEza|

II tadA phirUzinastatsamIpam Etya taM parIkSituM papracchaH svajAyA manujAnAM tyajyA na vEti?

III tataH sa pratyavAdIt, atra kAryyE mUsA yuSmAn prati kimAjnjApayat?

IV ta UcuH tyAgapatraM lEkhituM svapatnIM tyaktun-
jca mUsA'numanyatE|

V tadA yIzuH pratyuvAca, yuSmAkAM manasAM kATHinyAddhEtO rmUsA nidEzamimam alikhat|

VI kintu sRSTErAdau IzvarO narAn puMrUpENa strIrU-
pENa ca sasarja|

VII "tataH kArANat pumAn pitaraM mAtaranjca tyak-
tvA svajAyAyAm AsaktO bhaviSyati,

VIII tau dvAv EkAggau bhaviSyataH|" tasmAt tatkAla-
mArabhya tau na dvAv EkAggau|

IX ataH kArANad IzvarO yadayOjayat kOpi narastanna
viyEjayEt|

X atha yIzu rgRhaM praviSTastadA ziSyAH punas-
tatkathAM taM papracchuH|

XI tataH sOvadat kazcid yadi svabhAryyAM tyakta-
vAnyAm udvahati tarhi sa svabhAryyAyAH prAtikUlyEna
vyabhicArI bhavati|

XII kAcinnArI yadi svapatiM hitvAnyapuMsA vivAhita
bhavati tarhi sApi vyabhicAriNI bhavati|

XIII atha sa yathA zizUn spRzEt, tadarthaM lokaistadan-
tikaM zizava AnIyanta, kintu ziSyAstAnAnItavatastar-
jayAmAsuH|

XIV yIzustad dRSTvA krudhyan jagAda, mannikaTam AgantuM zizUn mA vArayata, yata EtAdRzA IzvararA-jyAdhikAriNaH|

XV yuSmAnahaM yathArthaM vacmi, yaH kazcit zizuvad bhUtva rAjyamIzvarasya na gRhIlyAt sa kadApi tadrAjyaM pravESTuM na zaknOti|

XVI ananatarAM sa zizUnagkE nidhAya tESAM gAtrESu hastau dattvAziSaM babhASE|

XVII atha sa vartmanA yAti, Etarhi jana EkO dhAvan Agatya tatsammukhE jAnunI pAtayitva pRSTavAn, bhOH paramagurO, anantAyuH prAptayE mayA kiM kartavyaM?

XVIII tada yIzuruvAca, mAM paramaM kutO vadasi? vinEzvaraM kOpi paramO na bhavati|

XIX parastrIM nAbhigaccha; naraM mA ghAtaya; stEyaM mA kuru; mRSAsAkSyAM mA dEhi; hiMsAnjca mA kuru; pitarau sammanyasva; nidEza EtE tvaya jnjAtAH|

XX tatastana pratyuktaM, hE gurO bAlyakAlAdahaM sarvvAnEtAn AcarAmi|

XXI tada yIzustaM vilOkya snEhEna babhASE, tavaikasyAbhAva AstE; tvaM gatva sarvvasvaM vikriya daridrEbhyO vizrANaya, tataH svargE dhanaM prApsyasi; tataH param Etya kruzaM vahan madanuvartti bhava|

XXII kintu tasya bahusampadvidyamAnatvAt sa imAM kathAmAkarNya viSaNO duHkhitazca san jagAma|

XXIII atha yIzuzcaturdizo nirIkSyA ziSyAn avAdIt, dhanilOkAnAm IzvararAjyappravEzaH kIdRg duSkaraH|

XXIV tasya kathAtaH ziSyAzcamaccakruH, kintu sa punaravadat, hE balakA yE dhanE vizvasanti tESAm IzvararAjyappravEzaH kIdRg duSkaraH|

XXV IzvararAjyE dhaninAM pravEzAt sUCirandhrENa mahAggasya gamanAgamanaM sukaraM|

XXVI tadA ziSyA atIva vismitAH parasparaM prOcuh,
tarhi kaH paritranAM prAptuM zaknOti?

XXVII tato yIzustAn vilOkya babhASE, tan narasyAsAd-
hyaM kintu nEzvarasya, yatO hEtOrIzvarasya sarvvaM
sAdhyam|

XXVIII tadA pitara uvAca, pazya vayaM sarvvaM paritya-
jya bhavatOnugAminO jAtAH|

XXIX tato yIzuH pratyavadat, yuSmAnahaM
yathArthaM vadAmi, madarthaM susaMvAdArthaM
vA yo janaH sadanaM bhrAtaraM bhaginIM pitaraM
mAtaraM jAyAM santAnAn bhUmi vA tyaktvA

XXX gRhabhrAtRbhaginIpitRmAtRpatnIsantAnabhUmInAmiha
zatagUNAn prEtyAnantAyuzca na prApnOti tAdRzaH kOpi
nAsti|

XXXI kintvagrIyA anEkE lokAH zESAH, zESiyA anEkE
lokAzcAgrA bhaviSyanti|

XXXII atha yirUzAlamyAnakAlE yIzustESAm agragAmI
babhUva, tasmAtTE citraM jnjAtvA pazcAdgAminO
bhUtvA bibhyuH| tadA sa puna rdvAdazaziSyAn gRhItvA
svIyaM yadyad ghaTiSyatE tattat tEbhyaH kathayituM
prArEbhE;

XXXIII pazyata vayaM yirUzAlampuraM yAmaH, tatra
manuSyaputraH pradhAnayAjakanAm upAdhyAyAnAn-
jca karESu samarpayiSyatE; tE ca vadhadaNPAjnjAM dA-
payitvA paradEzIyAnAM karESu taM samarpayiSyanti|

XXXIV tE tamupahasya kazaya prahrtya tadvapuSi
niStHivaM niksipyta taM haniSyanti, tataH sa tRtIyadinE
prothAsyati|

XXXV tataH sivadeH putrau yAkUbyOhanau tadantikam
Etya procatuH, hE gurO yad AvAbhyAM yAcisyatE tadas-
madarthaM bhavan karOtu nivEdanamidamAvayOH|

XXXVI tataH sa kathitavAn, yuvAM kimicchathaH? kiM mayA yuSmadarthaM karaNIyaM?

XXXVII tadA tau prOcatuH, AvayOrEkaM dakSiNapArzvE vAmapArzvE caikaM tavaizvaryapadE samupavESTum AijnjApaya|

XXXVIII kintu yIzuH pratyuvAca yuvAmajnjAtvEdaM prArthayEthE, yEna kaMsEnAhaM pAsyAmi tEna yuvAbhyAM kiM pAtuM zakSyatE? yasmin majjanEnAhaM majjiSyE tanmajjanE majjayituM kiM yuvAbhyAM zakSyatE? tau pratyUcatuH zakSyatE|

XXXIX tadA yIzuravadat yEna kaMsEnAhaM pAsyAmi tEnAvazyaM yuvAmapi pAsyathaH, yEna majjanEna cAhaM majjiyyE tatra yuvAmapi majjiSyEthE|

XL kintu yESAmartham idaM nirUpitaM, tAn vihAyAnyam kamapi mama dakSiNapArzvE vAmapArzvE vA samupavEzayituM mamAdhikArO nAsti|

XLI athAnyadazaziSyA imAM kathAM zrutvA yAkUbyOhanbhyAM cukupuH|

XLII kintu yIzustAn samAhUya babhASE, anyadEzlyAnAM rAjatvam yE kurvvanti tE tESAmEva prabhutvam kurvvanti, tathA yE mahALOkAstE tESAm adhipatitvam kurvvantIti yUyam jAnitha|

XLIII kintu yuSmAkaM madhyE na tathA bhaviSyati, yuSmAkaM madhyE yaH prAdhAnyam vAnjchati sa yuSmAkaM sEvako bhaviSyati,

XLIV yuSmAkaM yo mahAn bhavitumicchati sa sarvvESAM kigkarO bhaviSyati|

XLV yatO manuSyaputraH sEvyo bhavituM nAgataH sEvAM karttAM tathAnEkESAM paritrANasya mUlyarUpasvaprANaM dAtunjcAgataH|

XLVI atha tE yirIhOnagaraM prAptAstasmAt ziSyai rIokaizca saha yIzO rgamanakAlE TImayasya putrO bar-TImayanAmA andhastanmArgapArzvE bhikSArtham up-aviSTaH|

XLVII sa nAsaratIyasya yIzOrAgamanavArttAM prApya prOcaci rvaktumArEbhE, hE yIzO dAyUdaH santAna mAM dayasva|

XLVIII tatOnEke lokA maunIbhavEti taM tarjayAmA-suH, kintu sa punaradhikamuccai rjagAda, hE yIzO dAyU-daH santAna mAM dayasva|

XLIX tada yIzuH sthitvA tamAhvAtuM samAdideza, tato lokAstamandhamAhUya babhASirE, hE nara, sthira bhava, uttiSTha, sa tvAmAhvayati|

L tada sa uttarIyavastraM nikSipyA prOtthAya yIzOH samIpaM gataH|

LI tato yIzustamavadat tvayA kiM prArthyatE? tubhyamahaM kiM kariSyAmi? tada sOndhastamuvAca, hE gurO madIyA dRSTirbhavEt|

LII tato yIzustamuvAca yAhi tava vizvAsastvAM svasthamakArSit, tasmAt tatkSaNaM sa dRSTiM prApya pathA yIzOH pazcAd yayau|

XI

I anantaraM tESu yirUzAlamaH samIpasthayO rbaitphagibaithanIyapurayOrantikasthaM jaitunanA-mAdrimAgatESu yIzuH prESaNakAlE dvau ziSyAvidam vAkyam jagAda,

II yuvAmamuM sammukhasthaM grAmaM yAtaM, tatra pravizya yO naraM nAvahat taM garddabhazAvakaM drakSyathastaM mOcayitvAnayataM|

III kintu yuvAM karmmEdaM kutaH kuruthaH? kathAmimAM yadi kOpi pRcchati tarhi prabhOratra

prayOjanamastIti kathitE sa zIghraM tamatra
prESayiSyati|

^{IV} tatastau gatvA dvimArgamElanE kasyacid dvArasya
pArzvE taM garddabhazAvakaM prApya mOcayataH,

^V Etarhi tatrOpasthitalOkAnAM kazcid apRcchat,
garddabhazizuM kutO mOcayathaH?

^{VI} tadA yIZOrAjnjAnusArENa tEbhyaH pratyuditE tat-
SaNaM tamAdAtuM tE'nujajnuH|

^{VII} atha tau yIZOH sannidhiM garddabhazizum AnIya
tadupari svavastrANI pAtayAmAsatuH; tataH sa tadupari
samupaviSTaH|

^{VIII} tadAnEkE pathi svavAsAMsi pAtayAmAsuH,
paraizca taruzAkhAzchitavA mArgE vikIrNAH|

^{IX} aparanjca pazcAdgAmino'gragAminazca sarvvE
janA ucaiHsvarENa vaktumArEbhirE, jaya jaya yaH
paramEzvarasya nAmnAgacchati sa dhanya iti|

^X tathAsmAkamaM pUrvvapuruSasya dAyUdO yadrA-
jyaM paramEzvaranAmnAyAti tadapi dhanyaM, sarvvas-
mAducchrAyE svargE Izvarasya jayO bhavEt|

^{XI} itthaM yIzu ryrUzAlami mandiraM pravizya catur-
diksthAni sarvvAni vastUni dRSTavAn; atha sAyaMkAla
upasthitE dvAdazaziSyasahitO baithaniyaM jagAma|

^{XII} aparEhani baithaniyAd AgamanasamayE
kSudhArttO babhUva|

^{XIII} tatO dUrE sapatramuPumbarapAdapaM vilOkya
tatra kinjcit phalaM prAptuM tasya sannikRSTaM yayau,
tadAnIM phalapAtanasya samayO nAgacchati| tatastat-
rOpasthitaH patrANI vinA kimapyaparam na prApya sa
kathitavAn,

^{XIV} adyArabhya kOpi mAnavastvattaH phalaM na
bhunjIta; imAM kathAM tasya ziSyAH zuzruvuH|

XV tadanantaraM tESu yirUzAlamamAyAtESu yIzu rmandiraM gatvA tatrasthAnAM baNijAM mudrAsanAni pArAvatavikrEtRNAM AsanAni ca nyubjayAnjcaAra sarvvAn krEtRn vikrEtRMzca bahizcaAra|

XVI aparaM mandiramadhyEna kimapi pAtraM vO-PhuM sarvvajanaM nivArayAmAsa|

XVII lOkAnupadizan jagAda, mama gRhaM sarvva-jAtIyAnAM prArthanAgRham iti nAmnA prathitaM bhav-iSyati Etat kiM zAstrE likhitaM nAsti? kintu yUyaM tadEva cOrANAM gahvaraM kurutha|

XVIII imAM vANIM zrutvAdhyApakah pradhAnayA-jakAzca taM yathA nAzayituM zaknuvanti tathO`pAyaM mRgayAmAsuH, kintu tasyOpadEzAt sarvvE lOkA vis-mayaM gatA atastE tasmAd bibhyuH|

XIX atha sAyaMsamaya upasthitE yIzurnagarAd bahir-vavrAja|

XX anantaraM prAtaHkaIE tE tEna mArgENa gacchan-tastamuPumbaramahIruhaM samUlaM zuSkaM dadRzuH|

XXI tataH pitaraH pUrvvavAkyam smaran yIzuM bab-hASaM, hE gurO pazyatu ya uPumbaraviTapI bhavata zaptaH sa zuSkO babhUva|

XXII tatO yIzuH pratyavAdIt, yUyamIzvarE vizvasita|

XXIII yuSmAnahaM yathArthaM vadAmi kOpi yadyEtadgiriM vadati, tvamutthAya gatvA jaladhau pata, prOktamidaM vAkyamavazyam ghaTiSyatE, manasa kimapi na sandihya cEdidaM vizvasEt tarhi tasya vAkyAnusArENa tad ghaTiSyatE|

XXIV atO hEtOrahaM yuSmAn vacmi, prArthanAkAlE yadyadAkAMkSiSyadhvE tattadavazyam prApsyatha, it-thaM vizvasita, tataH prApsyatha|

XXV aparanjca yuSmAsu prArthayituM samutthitESu yadi kOpi yuSmAkam aparAdhI tiSThati, tarhi taM

kSamadhvaM, tathA kRtE yuSmAkaM svargasthaH pitApi
yuSmAkamAgAMmi kSamiSyatE|

XXVI kintu yadi na kSamadhvE tarhi vaH svargasthaH
pitApi yuSmAkamAgAMsi na kSamiSyatE|

XXVII anantaraM tE puna ryirUzAlamaM pravivizuH,
yIzu ryadA madhyEmandiram itastatO gacchati,
tadAnIM pradhAnayAjaka upAdhyAyAH prAnjcazca
tadantikamEtya kathAmimAM papracchuH,

XXVIII tvaM kEnAdEzEana karmmANyEtAni karOSi?
tathaitAni karmmANi karttAM kEnAdiSTOSi?

XXIX tatO yIzuH pratigaditavAn ahamapi yuSmAn
EkakathAM pRcchAmi, yadi yUyaM tasyA uttaraM ku-
rutha, tarhi kayAjnjayAhaM karmmANyEtAni karOmi tad
yuSmabhyaM kathayiSyAmi|

XXX yOhanO majjanam IzvarAt jAtaM kiM mAnavAt?
tanmahyaM kathayata|

XXXI tE parasparaM vivEktuM prArEbhirE, tad IzvarAd
babhUvEti cEd vadAmastarhi kutastaM na pratyaita?
kathamEtAM kathayiSyati|

XXXII mAnavAd abhavaditi cEd vadAmastarhi lOkEb-
hyO bhayamasti yatO hEtOH sarvvE yOhanaM satyaM
bhaviSyadvAdinaM manyantE|

XXXIII ataEva tE yIzuM pratyavAdiSu rvayaM tad
vaktuM na zaknumaH| yIzuruVaca, tarhi yEnAdEzEana
karmmANyEtAni karOmi, ahamapi yuSmabhyaM tanna
kathayiSyAmi|

XII

¹ anantaraM yIzu rdRSTAntEana tEbhyaH kathayitu-
mArEbhe, kazcidEkO drAkSAkSEtraM vidhAya taccatur-
dikSu vAraNIM kRtvA tanmadhyE drAkSApESaNakuN-
Pam akhanat, tathA tasya gaPamapi nirmmitavAn tatas-
tatKSEtraM kRSivaleSu samarpya dUradEzaM jagAma|

II tadanantaraM phalakAlE kRSIvalEbhyO drAkSAkSEtraphalAni prAptuM tESAM savidhE bhRtyam EkaM prAhiNOt|

III kintu kRSIvalAstaM dhRtvA prahRtya riktahastaM visasRjuH|

IV tataH sa punaranyamEkaM bhRtyaM praSayAmAsa, kintu tE kRSIvalAH pASANAgHAtaistasya zirO bhagktvA sApamAnaM taM vyasarjan|

V tataH paraM sOparaM dAsaM prAhiNOt tada tE taM jaghnuH, Evam anEkESAM kasyacit prahAraH kasyacid vadhazca taiH kRtaH|

VI tataH paraM mayA svaputrE prahitE tE tamavazyam sammaMsyantE, ityuktAvazESE tESAM sannidhau nijapriyam advitIyaM putraM prESayAmAsa|

VII kintu kRSIvalAH parasparaM jagaduH, ESa uttarAdhikaRI, Agacchata vayamEnaM hanmastathA kRtE 'dhikArOyam asmAkAM bhaviSyati|

VIII tatastaM dhRtvA hatvA drAkSAkSEtrAd bahiH prAkSipan|

IX anEnAsau drAkSAkSEtrapatiH kiM kariSyati? sa Etya tAn kRSIvalAn samhatya tatKSEtram anyESu kRSIvalESu samarpayiSyati|

X aparanjca, "sthapatayaH kariSyanti grAvANaM yantu tucchakam| prAdhAnaprastaraH kONE sa Eva sambhaviSyati|

XI Etat karmma parEzasyAMdbhutaM nO dRSTito bhavEt||" imAM zAstrIyaM lipiM yUyaM kiM nAp-ATHiStA?

XII tadAniM sa tAnuddizya taM dRSTAntakathAM kathitavAn, ta itthaM budvva taM dharttAmudyataH, kintu lOkEbhyO bibhyuH, tadanantaraM tE taM vihaya vavrajuH|

XIII aparanjca tE tasya vAkyadOSaM dharttAM kati-
payAn phirUzinO hErOdIyAMzca lOkAn tadantikaM prE-
SayAmAsuH|

XIV ta Agatya tamavadan, hE gurO bhavAn tathyab-
hASI kasyApyanurOdhaM na manyatE, pakSapAtanjca
na karOti, yathArthata IzvarIyaM mArgaM darzayati
vayamEtat prajAnImaH, kaisarAya karO dEyO na vAM?
vayaM dAsyAmO na vA?

XV kintu sa tESAM kapaTaM jnjAtvA jagAda, kutO mAM
parIkSadhvE? EkaM mudrApAdaM samAnIya mAM darza-
yata|

XVI tadA tairEkasmin mudrApAdE samAnItE sa tAn
papraccha, atra likhitaM nAma mUrtti rVA kasya? tE
pratyUcuH, kaisarasya|

XVII tadA yIzuravadat tarhi kaisarasya dravyANI
kaisarAya datta, Izvarasya dravyANI tu IzvarAya datta;
tatastE vismayaM mEnirE|

XVIII atha mRtAnAmutthAnaM yE na manyantE tE
sidUkinO yIzOH samIpamAgatya taM papracchuH;

XIX hE gurO kazcijjanO yadi niHsantatiH san
bhAryyAyAM satyAM mriyatE tarhi tasya bhrAtA tasya
bhAryyAM gRhItvA bhrAtu rvaMzOtpattiM kariSyati,
vyavasthAmimAM mUsA asmAn prati vyalikhat|

XX kintu kEcit sapta bhrAtara Asan, tatastESAM
jyESThabhrAta vivahya niHsantatiH san amriyata|

XXI tatO dvitIyO bhrAta tAM striyamagrhaNat kintu
sOpi niHsantatiH san amriyata; atha tRtIyOpi bhrAta
tAdRzObhavat|

XXII itthaM saptaiva bhrAtarastAM striyaM gRhItvA
niHsantAnAH santO'mriyanta, sarvvazESE sApi strI mriy-
atE sma|

XXIII atha mRtAnAmutthAnakAlE yadA ta utthAsyanti tadA tESAM kasya bhAryyA sA bhaviSyati? yatastE sap-taiva tAM vyavahan|

XXIV tatO yIzuH pratyuvAca zAstram Izvarazaktinjca yUyamajnjAtvA kimabhrAmyata na?

XXV mRtalOkAnAmutthAnaM sati tE na vivahanti vAgdattA api na bhavanti, kintu svarglyadUtAnAM sadRzA bhavanti|

XXVI punazca "aham ibrAhIma Izvara ishAka IzvarO yAkUBazcEzvaraH" yAmimAM kathAM stambamadhyE tiSThan IzvarO mUsAmavAdIt mRtAnAmutthAnArthE sA kathA mUsAlikhite pustake kiM yuSmAbhi rnApAthi?

XXVII IzvarO jIvatAM prabhuH kintu mRtAnAM prabhu rna bhavati, tasmAddhEtO ryUyaM mahAbhramENa tiSThatha|

XXVIII Etarhi EkOdhyApaka Etya tESAmittHaM vicAraM zuzrAva; yIzusteSAM vAkyasya saduttaraM dattavAn iti budvva taM pRSTavAn sarvvAsAm AjnjAnAM kA zrESThA? tatO yIzuH pratyuvAca,

XXIX "hE isrAyElloka avadhata, asmAkaM prabhuH paramEzvara Eka Eva,

XXX yUyaM sarvvantaHkaraNaiH sarvvaprANaiH sarv-vacittaiH sarvvazaktibhizca tasmin prabhau paramEzvarE prIyadhvaM," ityAjnjA zrESThA|

XXXI tathA "svaprativAsini svavat prEma kurudhvaM," ESA yA dvitIyAjnjA sA tAdRzi; EtAbhyAM dvAbhyAm AjnjAbhyAm anyA kApyAjnjA zrESThA nAsti|

XXXII tadA sOdhyApakastamavadat, hE gurO satyaM bhavAn yathArthaM prOktaVAn yata EkasmAd IzvarAd anyO dvitIya IzvarO nAsti;

XXXIII aparaM sarvvAntaHkaraNaiH sarvvaprANaiH sarvvacittaiH sarvvazaktibhizca IzvarE prEmakaraNaM

tathA svamIpavAsini svavat prEmakaraNanjca sarvvEbhyO hOmabalidAnAdibhyaH zraSThaM bhavati|

XXXIV tatO yIzuH subuddhEriva tasyEdam uttaraM zrutvA taM bhASitavAn tvamIzvarasya rAjyAnna dUrOsI| itaH paraM tEna saha kasyApi vAkyasya vicAraM karttAM kasyApi pragalbhatA na jAtA|

XXXV anantaraM madhyEmandiram upadizan yIzuri- maM praznaM cakAra, adhyApakA abhiSiktaM (tArakAM) kutO dAyUdaH santAnaM vadanti?

XXXVI svayaM dAyUd pavitrasyAtmana AvEzEnEdaM kathayAmAsa| yathA| "mama prabhumidaM vAkyava- dat paramEzvaraH| tava zatrUnahaM yAvat pAdapIThaM karOmI na| tAvat kAlaM madiyE tvaM dakSapArzv up- Aviza|"

XXXVII yadi dAyUd taM prabhUM vadati tarhi kathaM sa tasya santAnO bhavitumarhati? itarE lOkAstatkathAM zrutvAnananduH|

XXXVIII tadAnIM sa tAnupadizya kathitavAn yE nara dIrghaparidhEyAni haTTE vipanau ca

XXXIX lOkakRtanamaskArAn bhajanagRhe pradhAnAsanAni bhOjanakAlE pradhAnasthAnAni ca kAgkSantE;

XL vidhavAnAM sarvvasvaM grasitvA chalAd dIrghakAlaM prArthayante tEbhya upAdhyAyEbhyaH sAvadhAnA bhavata; tE'dhikatarAn danPAn prApsyanti|

XLI tadanantaraM lOkA bhANPAGArE mudra yathA nikSipanti bhANPAGArasya sammukhe samupavizya yIzustadavalulOkA; tadAnIM bahavo dhaninastasya madhyE bahUni dhanAni nirakSipan|

XLII pazcAd Eka daridrA vidhava samAgatya dvipaNamUlyAM mudraikAM tatra nirakSipat|

XLIII tadA yIzuH ziSyAn AhUya kathitavAn yuSmAn-ahaM yathArthaM vadAmi yE yE bhANPAgArE'smina dhanAni niHkSipanti sma tEbhyaH sarvvEbhya iyaM vidhava daridrAdhikam niHkSipati sma|

XLIV yatastE prabhUtadhanasya kinjcit nirakSipan kintu dInEyaM svadinayApanayOgyaM kinjcidapi na sthApayitVA sarvvasvaM nirakSipat|

XIII

I anantaraM mandirAd bahirgamanakALE tasya ziSyANAmEkastaM vyAhRtavAn hE gurO pazyatu kiDRzAH pASANAHA kiDRk ca nicayanaM|

II tadA yIzustam avadat tvaM kimEtad bRhannicayanaM pazyasi? asyaikapASANOpi dvitIya-pASANOpari na sthAsyati sarvve 'dhaHkSEpsyantE|

III atha yasmin kALE jaitungirau mandirasya sammukhe sa samupaviSTastasmin kALE pitarO yAkUv yOhan Andriyazcaite taM rahasi papracchuH,

IV EtA ghaTanAH kada bhaviSyanti? tathaitatsarv-vAsAM siddhyupakramasya vA kiM cihnaM? tadasma-bhyaM kathayatu bhavan|

V tatO yAzustAn vaktumArEbhe, kOpi yathA yuSmAn na bhrAmayati tathAtra yUyaM sAvadhAnA bhavata|

VI yataH khriSTOhamiti kathayitVA mama nAmnAnEke samAgatyA lOkAnAM bhramaM janayiSyanti;

VII kintu yUyaM raNasya vArttAM raNAPambaranjca zruttVA mA vyAkula bhavata, ghaTanA EtA avazyam-mAvinyaH; kintvApAtatO na yugAntO bhaviSyati|

VIII dEzasya vipakSatayA dEzO rAjyasya vipakSatayA ca rAjyamutthAsyati, tathA sthAnE sthAnE bhUmikampO durbhikSaM mahAkIezAzca samupasthAsyanti, sarvva EtE duHkhasyArambAH|

IX kintu yUyam AtmArthE sAvadhAnAstiSThata, yatO lOkA rAjasabhAyAM yuSmAn samarpayiSyanti, tathA bhajanagRhE prahariSyanti; yUyaM madarthE dEzAdhipAn bhUpAMzca prati sAkSyadAnAya tESAM sam-mukhE upasthApayiSyadhvE|

X zESIbhavanAt pUrvvaM sarvvAn dEzIyAn prati susaMvAdaH pracArayiSyatE|

XI kintu yadA tE yuSmAn dhRtvA samarpayiSyanti tadA yUyaM yadyad uttaraM dAsyatha, tadagra tasya vivEcanaM mA kuruta tadarthaM kinjcidapi mA cintayata ca, tadAnIM yuSmAkAM manaHsu yadyad vAkyam upasthApayiSyatE tadEva vadiSyatha, yatO yUyaM na tadvaktAraH kintu pavitra AtmA tasya vaktA|

XII tadA bhrAtA bhrAtaram pita putraM ghAtanArthaM parahastESu samarpayiSyatE, tathA patyAni mAtApitrO rvipakSatayA tau ghAtayiSyanti|

XIII mama nAmahEtOH sarvvESAM savidhE yUyaM jugupsita bhaviSyatha, kintu yaH kazcit zESaparyyantaM dhairyam AlambiSyatE saEva paritrAsyatE|

XIV dAniyElbhaviSyadvAdina prOktaM sarvvanAzi jugupsitanjca vastu yadA tvayOgyasthAnE vidyamAnaM drakSatha (yO janaH paThati sa budhyatAM) tadA yE yihUdlyadEzE tiSThanti tE mahIdhraM prati palAyantAM;

XV tathA yO narO gRhOpari tiSThati sa gRhamadhyaM nAvarOhatu, tathA kimapi vastu grahituM madhyE-gRhaM na pravizatu;

XVI tathA ca yO naraH kSEtrE tiSThati sOpi svavastraM grahituM parAvRtya na vrajatu|

XVII tadAnIM garbbhavatInAM stanyadAtrINAnjca yOSitAM durgati rbhaviSyati|

XVIII yuSmAkAM palAyanaM zItakAlE yathA na bhavati tadarthaM prArthayadhvaM|

XIX yatastada yAdRzI durghaTanA ghaTiSyatE tAdRzI durghaTanA IzvarasRSTEH prathamamArabhyAdya yAvat kadApi na jAtA na janiSyatE ca|

XX aparanjca paramEzvarO yadi tasya समयस्या samkSEpaM na karOti tarhi kasyApi prANabhRtO rakSA bhavituM na zakSyati, kintu yAn janAn manOnItAn akarOt tESAM svamanOnItAnAM hEtOH sa tadanEhasaM samkSEpsyati|

XXI anyacca pazyata khrISTOtra sthAnE vA tatra sthAnE vidyatE, tasminkAlE yadi kazcid yuSmAn EtAdRzaM vAkyam vyAharati, tarhi tasmin vAkyE bhaiva vizvasita|

XXII yatOnEkE mithyAkhrISTA mithyAbhaviSyadvAdinazca samupasthAya bahUni cihnAnyadbhutanI karmANI ca darzayiSyanti; tathA yadi sambhavati tarhi manOnItalOkAnAmapi mithyAmatiM janayiSyanti|

XXIII pazyata ghaTanAtaH pUrvvam sarvvakAryasya vArttAM yuSmabhyamadAm, yUyaM sAvadhAnAstiSthata|

XXIV aparanjca tasya klezakAlasyAvyavahite parakAlE bhAskaraH sandhakArO bhaviSyati tathaiva candrazcandrikAM na dAsyati|

XXV nabhaHsthAni nakSatrANI patiSyanti, vyOmanNPalasthA grahAzca vicaliSyanti|

XXVI tadAnIM mahAparAkramENa mahaizvaryyENa ca mEghamAruhya samAyAntaM manavasutaM manavaH samIkSiSyante|

XXVII anyacca sa nijadUtAn prahitya nabhObhUmyOH smAM yAvad jagatazcaturdigbhyaH svamanOnItalOkAn saMgrahISyati|

XXVIII uPumbaratarO rdRSTAntaM zikSadhvam yadOPumbarasya tarO rnavInAH zAkha jAyante pallavAdIni

ca rnigacchanti, tadA nidAghakAlaH savidhO bhavatIti
yUyaM jnjAtuM zaknutha|

XXIX tadvad EtA ghaTanA dRSTvA sa kAlO dvAryyu-
pasthita iti jAnIta|

XXX yuSmAnahaM yathArthaM vadAmi,
AdhunikalOkAnAM gamanAt pUrvvaM tAni sarvvANi
ghaTiSyantE|

XXXI dyAvApRthivyO rvicalitayOH satyO rmadIyA vANI
na vicaliSyati|

XXXII aparanjca svargasthadUtagaNO vA putrO vA
tAtAdanyaH kOpi taM divasaM taM danPaM vA na jn-
jApayati|

XXXIII ataH sa samayaH kada bhaviSyati, EtajjnjAnAb-
hAvAd yUyaM sAvadhAnAstiSThata, satarkAzca bhUtva
prArthayadhvaM;

XXXIV yadvat kazcit pumAn svanivEzanAd dUradEzaM
prati yAtrAkaraNakAlE dAsESu svakAryyasya bhAramar-
payitva sarvvAn svE svE karmmaNi niyOjayati; aparaM
dauvArikaM jAgarituM samAdizya yAti, tadvan narapu-
traH|

XXXV gRhapatiH sAyaMkAlE nizlthE vA tRtIyayAmE vA
prAtaHkAlE vA kadAgamiSyati tad yUyaM na jAnitha;

XXXVI sa haThAdAgatya yathA yuSmAn nidritAn na
pazyati, tadarthaM jAgaritAstiSThata|

XXXVII yuSmAnahaM yad vadAmi tadEva sarvvAn
vadAmi, jAgaritAstiSThatEti|

XIV

I tadA nistArOtsavakiNvahInapUpOtsavay-
OrArambhasya dinadvayE 'vaziSTE pradhAnayAjakA
adhyApakAzca kEnApi chalEna yIzuM dharttAM
hantunjca mRgayAnjcakrirE;

II kintu lOkAnAM kalahabhayAdUcirE, nacOtsavakAla
ucitamEtaditi|

III anantaraM baithaniyApuḡrE zimOnakuSThinO grhE
yOzau bhOtkumupaviSTE sati kAcid yOSit pANPara-
pASANasya sampuTakEna mahArghyOttamatailam AnIya
sampuTakaM bhaMktvA tasyOttamAggE tailadhArAM
pAtayAnjcakrE|

IV tasmAt kEcit svAntE kupyantaH kathitavaMntaH ku-
tOyaM tailApavyayaH?

V yadyEtat taila vyakrESyata tarhi mudrApAdazata-
trayAdapyadhikaM tasya prAptamUlyaM daridralOkEb-
hyO dAtumazakSyata, kathAmEtAM kathayitvA tayA
yOSitA sAkAM vAcAyuhyan|

VI kintu yIzuruvAca, kuta Etasyai kRcchraM dadAsi?
mahyamiyaM karmmOttamaM kRtavatI|

VII daridrAH sarvvadA yuSmAbhiH saha tiSthanti,
tasmAd yUyaM yadEcchatha tadaiva tAnupakarttAM
zaknutha, kintvahaM yubhAbhiH saha nirantaraM na
tiSthAmi|

VIII asyA yathAsAdhyaM tathaivAkarOdiyaM,
zmazAnayApanAt pUrvvaM samEtya madvapuSi tailam
amarddayat|

IX ahaM yuSmabhyaM yathArthaM kathayAmi, ja-
gatAM madhyE yatra yatra susaMvAdOyaM pracArayiSy-
atE tatra tatra yOSita EtasyAH smaraNArthaM tatkrtakar-
mmaitat pracArayiSyatE|

X tataH paraM dvAdazAnAM ziSyANAmEka
ISKariyOtIyayihUdAkhyO yIzuM parakarESu
samarpayituM pradhAnayAjakanAM samIpamiyAya|

XI tE tasya vAkyaM samAkarNya santuSTAH santastas-
mai mudrA dAtuM pratyajAnata; tasmAt sa taM tESAM
karESu samarpaNAyOpAyaM mRgayAmAsa|

XII anantaraM kiNvazUnyapUpOtsavasya prathamE'hani nistArOtmavArthaM mESamA-raNASamayE ziSyAstaM papracchaH kutra gatvA vayaM nistArOtsavasya bhOjyamAsAdayiSyAmaH? kimiticchatibhavAn?

XIII tadAnIM sa tESAM dvayaM prErayan babhASE yuvayOH puramadhyam gatayOH satO ryO janaH sajalakumbham vahan yuvAM sAKSat kariSyati tasyaiva pazcAd yAtaM;

XIV sa yat sadanaM pravEkSyati tadbhavanapatiM vadataM, gururAha yatra saziSyOhaM nistArOtsavIyam bhOjanaM kariSyAmi, sa bhOjanazALA kutrAsti?

XV tataH sa pariSkRtAM susajjitAM bRhatIcanjca yAM zAlAM darzayiSyati tasyAmasmadarthaM bhOjyadravyANyAsAdayataM|

XVI tataH ziSyau prasthAya puraM pravizya sa yathOk-tavAn tathaiva prApya nistArOtsavasya bhOjyadravyANI samAsAdayEtAm|

XVII anantaraM yIzuH sAyaMkaIE dvAdazabhiH ziSyaiH sArddhaM jagAma;

XVIII sarvvESu bhOjanAya prOpaviSTESu sa tAnudita-vAn yuSmAnahaM yathArthaM vyAharAmi, atra yuSmAkamEkO janO yO mayA saha bhUMkte mAM parak-erESu samarpayiSyatE|

XIX tadAnIM tE duHkhitAH santa EkaikazastaM praS-TumArabdhavantaH sa kimahaM? pazcAd anya EkObhidadhE sa kimahaM?

XX tataH sa pratyavadad EtESAM dvAdazAnAM yO janO mayA samaM bhOjanApAtrE pANIM majjayiSyati sa Eva|

XXI manujatanayamadhi yAdRzaM likhitamAstE tadanurUpA gatistasya bhaviSyati, kintu yO janO mAnava-sutaM samarpayiSyatE hanta tasya janmAbhAvE sati bhadramabhaviSyat|

XXII aparanjca tESAM bhOjanasamayE yIzuH pUpaM
gRhItvEzvaraguNAn anukIrtya bhagktvA tEbhyO dattvA
babhASE, Etad gRhItvA bhunjIdhvam Etanmama vigr-
harUpaM|

XXIII anantaraM sa kaMsam gRhItvEzvarasya guNAn
kIrttayitvA tEbhyO dadau, tatastE sarvvE papuH|

XXIV aparaM sa tAnavAdId bahUnAM nimittaM pAti-
taM mama navInaniyamarUpaM zONitamEtat|

XXV yuSmAnahaM yathArthaM vadAmi, Izvarasya
rAjyE yAvat sadyOjAtaM drAkSARasaM na
pAsyAmi,tAvadahaM drAkSaphalarasaM puna rna
pAsyAmi|

XXVI tadanantaraM tE gItamEkaM saMgIya bahi rjaitu-
naM zikhariNaM yayuH

XXVII atha yIzustAnuvAca nizAyAmasyAM mayi yuS-
mAkam sarvvESAM pratyUho bhaviSyati yatO likhita-
mAstE yathA, mESANAM rakSakanjcAhaM prahariSyAmi
vai tataH| mESANAM nivahO nUnAM pravikIrNO bhaviSy-
ati|

XXVIII kantu madutthAnE jAtE yuSmAkamagrE'haM
gAllaM vrajiSyAmi|

XXIX tAdA pitaraH pratibabhASE, yadyapi sarvvESAM
pratyUho bhavati tathApi mama naiva bhaviSyati|

XXX tatO yIzuruktAvAn ahaM tubhyaM tathyaM
kathayAmi, kSaNaDAyAmadya kukkuTasya
dviIyavAraravaNAt pUrvvaM tvAM vAratrayaM
mAmapahnOSyasE|

XXXI kintu sa gAPhaM vyAharad yadyapi tvayA sAr-
dhaM mama prANO yAti tathApi kathamapi tvAM nApah-
nOSyE; sarvvE'pItarE tathaiva babhASirE|

XXXII aparanjca tESu gEtzimAnInAmakaM sthAna gatESu sa ziSyAn jagAda, yAvadahaM prArthayE tAvadatra sthAnE yUyaM samupavizata|

XXXIII atha sa pitaraM yAkUbaM yOhananjca gRhItvA vavrAja; atyantaM trAsitO vyAkulitzca tEbhyaH kathayAmAsa,

XXXIV nidhanakAlavat prANO mE'tIva daHkhamEti, yUyaM jAgratOtra sthAnE tiSThata|

XXXV tataH sa kinjciddUraM gatvA bhUmAvadhO-mukhaH patitvA prArthitavAnEtat, yadi bhavituM zakyaM tarhi duHkhasamayOyaM mattO dUrIbhavatu|

XXXVI aparamuditavAn hE pita rhE pitaH sarvvEM tvayA sAdhyaM, tatO hEtOrimaM kaMsam mattO dUrIkuru, kintu tan mamEcchAtO na tavEcchAtO bhavatu|

XXXVII tataH paraM sa Etya tAn nidritAn nirIkSya pitaraM prOvAca, zimOn tvam kiM nidrAsi? ghaTikAmEkAm api jAgarituM na zaknOSi?

XXXVIII parIkSAyAM yathA na patatha tadarthaM sac-EtanAH santaH prArthayadhvam; mana udyuktamiti satyaM kintu vapurazaktikaM|

XXXIX atha sa punarvrajitvA pUrvvat prArthayAnj-cakrE|

XL parAvRtyAgatya punarapi tAn nidritAn dadarza tadA tESAM lOcanAni nidrayA pUrNani, tasmAttasmai kA katha kathayitavya ta Etad bOddhum na zEkuH|

XLI tataHparaM tRtIyavAraM Agatya tEbhyO 'kathayad idAnImapi zayitvA vizrAmyatha? yathESTaM jAtaM, samayazcOpasthitaH pazyata mAnavatanayaH pApilOkAnAM pANiSu samarpyatE|

XLII uttiSThata, vayaM vrajamO yo janO mAM para-pANiSu samarpayiSyatE pazyata sa samlpamAyAtaH|

XLIII imAM kathAM kathayati sa, Etarhid-
vAdazAnAmEkO yihUdA nAmA ziSyAH pradhAnayA-
jakAnAm upAdhyAyAnAM prAcInalOkAnAnjca
sannidhEH khaggalaguPadhAriNO bahulOkAn gRhItvA
tasya samIpa upasthitavAn|

XLIV aparanjcAsau parapANiSu samarpayitA pUrv-
vamiti sagkEtaM kRtavAn yamahaM cumbiSyAmi sa
EvAsau tamEva dhRtvA sAvadhAnaM nayata|

XLV atO hEtOH sa Agatyaiva yOzOH savidhaM gatvA hE
gurO hE gurO, ityuktvA taM cucumba|

XLVI tadA tE tadupari pANInarpayitvA taM dadhnuH|

XLVII tatastasya pArzvasthAnAM lOkAnAmEkaH
khaggaM niSkOSayan mahAyAjakasya dAsamEkaM
prahRtya tasya karNaM cicchEda|

XLVIII pazcAd yIzustAn vyAjahAra khaggAn
laguPAMzca gRhItvA mAM kiM cauraM dharttAM
samAyAtAH?

XLIX madhyEmandiraM samupadizan pratyahaM yuS-
mAbhiH saha sthitavAnatahaM, tasmin kALE yUYaM
mAM nAdIdharata, kintvanEana zAstriyaM vacanaM sEd-
hanIyaM|

L tadA sarvvE ziSyAstaM parityajya palAyAnjcakrirE|

LI athaiko yuvA mAnavO nagnakAyE vastramEkaM nid-
hAya tasya pazcAd vrajan yuvalOkai rdhRtO

LII vastraM vihAya nagnaH palAyAnjcakrE|

LIII aparanjca yasmin sthAnE pradhAnayAjaka
upAdhyAyAH prAcInalOkAzca mahAyAjakEna saha sadasi
sthitAstasmin sthAnE mahAyAjakasya samIpaM yIzuM
ninyuH|

LIV pitarO dUrE tatpazcAd itvA mahAyAjakasyATTA-
likAM pravizya kigkaraiH sahOpavizya vahnitApaM ja-
grAha|

LV tadAnIM pradhAnayAjakA mantriNazca yIzuM ghAtayituM tatprAtikUlyEna sAKSiNO mRgAyAnjcakrirE, kintu na prAptAH|

LVI anEkaistadviruddhaM mRSAsAkSyE dattEpi tESAM vAkyAni na samagacchanta|

LVII sarvvazESE kiyanta utthAya tasya prAtikUlyEna mRSAsAkSyaM dattvA kathayAmAsuH,

LVIII idaM karakRtamandiraM vinAzya dinatrayamadhyE punaraparam akarakRtaM mandiraM nirmmAsyAmi, iti vAkyam asya mukhAt zrutamasmAbhiriti|

LIX kintu tatrApi tESAM sAKSyakathA na saggAtAH|

LX atha mahAyAjako madhyEsabham utthAya yIzuM vyAjahAra, EtE janAstvayi yat sAKSyamaduH tvamEtasya kimapyuttaraM kiM na dAsyasi?

LXI kintu sa kimapyuttaraM na datvA maunIbhUya tasyau; tatO mahAyAjakaH punarapi taM pRSTAvAn tvam saccidAnandasya tanayo 'bhiSiktastrata?

LXII tadA yIzustaM prOvAca bhavAmyaham yUyanjca sarvvazaktimatO dakSINapArzvE samupavizantaM mEgha mAruhya samAyAntanjca manuSyaputraM sandrakSyatha|

LXIII tadA mahAyAjakaH svaM vamaNaM chitvA vyAva-harat

LXIV kimasmAkaM sAKSibhiH prayOjanam? IzvaranindaAvAkyam yuSmAbhirazrAvi kiM vicArayatha? tadAnIM sarvvE jagadurayaM nidhanadaNPamarhati|

LXV tataH kazcit kazcit tadvapuSi niSThIvaM nicikSEpa tathA tanmukhamAcchAdya capETEna hatvA gaditavAn gaNayitvA vada, anucarAzca capETAistamAjaghnuH

LXVI tataH paraM pitarE'TTalikAdhaHkOSThE tiSThati mahAyAjakasyaika dAsI samEtya

LXVII taM vihnitApaM gRhantaM vilOkya taM sunirIkSya babhASE tvamapi nAsaratIyayIzOH sagginAm EkO jana AsIH|

LXVIII kintu sOpahnutya jagAda tamahaM na vadmi tvaM yat kathayami tadapyahaM na buddhyE| tadAnIM pitarE catvaraM gatavati ku`kkuTO rurAva|

LXIX athAnyA dAsI pitaraM dRSTva samIpasthAn janAn jagAda ayaM tESAmEkO janaH|

LXX tataH sa dvitlyavAram apahnutavAn pazcAt tatrasthA lOKAH pitaraM prOcustvamavazyam tESAmEkO janaH yatastvaM gAlIllyO nara iti tavOccAraNaM prakAzayati|

LXXI tada sa zapathAbhizApau kRtvA prOVaca yUyaM kathAM kathayatha taM naraM na jAnE'haM|

LXXII tadAnIM dvitlyavAraM kukkuTO 'rAvIt| kukkuTasya dvitlyaravAt pUrvvaM tvaM mAM vAratrayam apahnOSyasi, iti yadvAkyam yIzunA samuditaM tat tada saMsmRtya pitarO rOditum Arabhata|

XV

I atha prabhAtE sati pradhAnayAjakAH prAnjca upAdhyAyAH sarvvE mantriNazca sabhAM kRtvA yIzu`M bandhayitva pIlAtAkhyasya dEzAdhipatEH savidhaM nItva samarpayAmAsuH|

II tada pIlAtastaM pRSTavAn tvaM kiM yihUdlyalOkAnAM rAjA? tataH sa pratyuktavAn satyaM vadasi|

III aparaM pradhAnayAjakAstasya bahuSu vAkyESu dOSamArOpayAnjckaruH kintu sa kimapi na pratyuvAca|

IV tadAnIM pIlAtastaM punaH papraccha tvaM kiM nOttarayasi? pazyaitE tvadviruddhaM katiSu sAdhyESu sAkSaM dadati|

^V kantu yIzustadApi nOttaraM dadau tataH pIlAta Az-
caryyaM jagAma|

^{VI} aparanjca kArAbaddhE kastiMzcit janE tanmahOt-
savaKALE lokai ryAcitE dEzAdhipatistaM mOcayati|

^{VII} yE ca pUrvvamupaplavamakArSurupaplavE vad-
hamapi kRtavantastESAM madhyE tadAnOM barabbAnA-
maka EkO baddha Asit|

^{VIII} atO hEtOH pUrvvAparIyAM rItikathAM kathayitvA
loKa uccairuvantaH pIlAtasya samakSaM nivEdayAmA-
suH|

^{IX} tadA pIlAtastAnAcakhyau tarhi kiM yihUdlyAnAM
rAjAnaM mOcayiSyAmi? yuSmAbhiH kimiSyate?

^X yataH pradhAnayAjaka IrSyAta Eva yIzuM samAr-
payanniti sa vivEda|

^{XI} kintu yathA barabbAM mOcayati tathA prArthayi-
tuM pradhAnayAjaka lokAn pravarttayAmAsuH|

^{XII} atha pIlAtaH punaH pRSTavAn tarhi yaM yi-
hUdlyAnAM rAjEti vadatha tasya kiM kariSyAmi yuS-
mAbhiH kimiSyate?

^{XIII} tadA tE punarapi prOccaiH prOcustaM kruzE vEd-
haya|

^{XIV} tasmAt pIlAtaH kathitavAn kutaH? sa kiM kukar-
mma kRtavAn? kintu tE punazca ruvantO vyAjahrustaM
kruzE vEdhaya|

^{XV} tadA pIlAtaH sarvvAllokan tOSayitumicchana barab-
bAM mOcayitvA yIzuM kazAbhiH prahrtya kruzE vEd-
dhuM taM samarpayAmbabhUva|

^{XVI} anantaraM sainyagaNO'TTAlIkAm arthAd adhipatE
rgRhaM yIzuM nItva sEnAnivahaM samAhuyat|

^{XVII} pazcat tE taM dhUmalavarNavastraM paridhApya
kaNTakamukuTaM racayitvA zirasi samArOpya

XVIII hE yihUdIyAnAM rAjan namaskAra ityuktVA taM namaskarttAmArEbhirE|

XIX tasyOttamAgge vEtrAghAtaM cakrustadgAtrE niSThIvanjca nicikSipuH, tathA tasya sammukhE jAnupAtaM praNOmuH

XX itthamupahasya dhUmrvavarNavastram uttAryya tasya vastraM taM paryyadhApayan kruzE vEddhuM bahirninyuzca|

XXI tataH paraM sEkandarasya ruphasya ca pitA zimOn-nAmA kurINiyaloka EkaH kutazcid grAmAdEtya pathi yAti taM tE yIzOH kruzaM vOPhuM balAd dadhnuH|

XXII atha gulgaltA arthAt ziraHkapAlanAmakaM sthAnaM yIzumAnIya

XXIII tE gandharasamizritaM drAkSArasaM pAtuM tas-mai daduH kintu sa na jagrAha|

XXIV tasmin kruzE viddhE sati tESAmEkaikazaH kiM prApsyatIti nirNayAya

XXV tasya paridhEyAnAM vibhAgArthaM guTikAp-AtaM cakruH|

XXVI aparam ESa yihUdIyAnAM rAjEti likhitaM dOSap-atraM tasya ziraUrdvvam ArOpayAnjcakruH|

XXVII tasya vAmadakSiNayO rdvau caurau kruzayO rvividhAtE|

XXVIII tEnaiva "aparAdhijanaiH sArddhaM sa gaNitO bhaviSyati," iti zAstrOktaM vacanaM siddhamabhUta|

XXIX anantaraM mArgE yE yE loka gamanAgamanE cakrustE sarvva Eva zirAMsyAndOlya nindantO jagaduH, rE mandiranAzaka rE dinatrayamadye tannirmmAyaka,

XXX adhunAtmAnam avitVA kruzAdavarOha|

XXXI kinjca pradhAnayAjaka adhyApakAzca tadvat tiraskRtya parasparaM cacakSirE ESa parAnAvat kintu svamavituM na zaknOti|

XXXII yadIsrAyELO rAjAbhiSiktastrAtA bhavati tarhyadhunaina kruzAdavarOhatu vayaM tad dRSTvA vizvasiSyAmaH; kinjca yau lOkau tEna sArddhaM kruze 'vidhyEtAM tAvapi taM nirbhartsayAmAsatuH|

XXXIII atha dvitIyayAmAt tRtIyayAmaM yAvat sarvvO dEzaH sAndhakArObhUt|

XXXIV tatastRtIyapraharE yIzuruccairavadat Eli Eli lAmA zivaktanI arthAd "hE madIza madIza tvaM paryyatyAkSIH kutO hi mAM?"

XXXV tada samIpasthalOkAnAM kECit tadvAkyam nizamYAcakhyuH pazyaiSa Eliyam AhUyati|

XXXVI tata EkO janO dhAvitvAgatya spanjJE 'mlarasaM pUrayitvA taM naPAgrE nidhAya pAtuM tasmai dattvAvadat tiSTha Eliya EnamavarOhayitum Eti na vEti pazyAmi|

XXXVII atha yIzuruccaiH samAhUya prANAn jahau|

XXXVIII tada mandirasya javanikOrdvvAdadhaHryyantA vidIrNA dvikhaNPAbhUt|

XXXIX kinjca itthamuccairAhUya prANAn tyajantaM taM dRSdvA tadrakSaNAya niyukto yah sEnApatirAsIt sOvadat narOyam Izvaraputra iti satyam|

XL tadAnIM magdalInI marisam kaniSThayAkUbo yOsEzca mAtAnyamariyam zAlOmI ca yAH striyO

XLI gAlIlpradEzE yIzuM sEvitvA tadanugAminyO jAta imAstadanyAzca yA anEkA nAryO yIzuna sArddhaM yirUzAlamamAyAtAstAzca dUrAt tAni dadRzuH|

XLII athAsAdanadinasyArthAd vizrAmavArAt pUrvvad-inasya sAyaMkAla Agata

XLIII IzvararAjyApEkSyarimathIyayUSaphanAmA mAnyamantrI samEtya pIlAtasavidhaM nirbhayO gatvA yIzOrdEhaM yayAcE|

XLIV kintu sa idAnIM mRtaH pIlAta ityasambhavaM matvA zatasEnApatimAhUya sa kadA mRta iti papraccha|

XLV zatasEmanApatimukhAt tajjnAtvA yUSaphE yi-
zOrdEhaM dadau|

XLVI pazcAt sa sUkSmaM vAsaH krItvA yIzOH kAya-
mavarOhya tEna vAsasa vESTAyitvA girau khAtazmazAnE
sthApitavAn pASANaM lOThayitvA dvAri nidadhE|

XLVII kintu yatra sOsthApyata tata magdalInI mariyam
yOsimaTRmariyam ca dadRzatRH|

XVI

I atha vizrAmavArE gatE magdalInI mariyam yAkUba-
mAtA mariyam zAlOmI cEmAstaM marddayituM sugand-
hidravyANi krItvA

II saptAhaprathamadinE'tipratyUSE sUryyOdayakALE
zmazAnamupagatAH|

III kintu zmazAnadvArapASANO'tibRhan taM
ko'pasArayiSyatIti tAH parasparaM gadanti!

IV Etarhi nirIkSya pASANO dvArO 'pasArita iti
dadRzuH|

V pazcAttAH zmazAnaM pravizya zuklavarNadIrgha-
paricchadAvRtamEkaM yuvAnaM zmazAnadakSiNa-
pArzva upaviSTaM dRSTvA camaccakruH|

VI so'vadat, mAbhaiStA yUyaM kruzE hataM
nAsaratIyayIzuM gavESayatha sOtra nAsti
zmazAnAdudasthAt; tai ryatra sa sthApitaH sthAnaM
tadidaM pazyata|

VII kintu tEna yathOktaM tathA yuSmAkamagrE
gAlilaM yAsyatE tatra sa yuSmAn sAkSAT kariSyatE
yUyaM gatvA tasya ziSyEbhyaH pitarAya ca
vArttAmimAM kathayata|

VIII tAH kampita vistitAzca tUrNaM zmazAnAd bahir-
gatvA palAyanta bhayAt kamapi kimapi nAvadaMzca|

IX aparaM yIzuH saptAhaprathamadinE pratyUSE
zmazAnAdutthAya yasyAH saptabhUtAstyAjitAstasyai
magdalInImariyamE prathamaM darzanaM dadau|

X tataH sA gatvA zOkarOdanakRdb-
hyO'nugatalOkEbhyastAM vArttAM kathayAmAsa|

XI kintu yIzuH punarjIvan tasyai darzanaM dattavAniti
zrutvA tE na pratyayan|

XII pazcAt tESAM dvAyO rgrAmayAnakALE
yIzuranyavEzaM dhRtvA tAbhyAM darzana dadau|

XIII tAvapi gatvAnyaziSyEbhyastAM kathAM kathayAn-
jcakratuH kintu tayOH kathAmapi tE na pratyayan|

XIV zESata EkAdazaziSyESu bhOjanOpaviSTESu
yIzustEbhyO darzanaM dadau tathOtthAnAt paraM
taddarzanaprAptalOkAnAM kathAyAmavizvAsakaraNAt
tESAMavizvAsamanaHkATHinyAbhyAM hEtubhyAM sa
tAMstarjitavAn|

XV atha tAnAcakhyau yUyaM sarvvajagad gatvA sarv-
vajanAn prati susaMvAdaM pracArayata|

XVI tatra yaH kazcid vizvasya majjito bhavEt sa pari-
trAsyatE kintu yO na vizvasiSyati sa danPayiSyatE|

XVII kinjca yE pratyESyanti tairIdRg AzcaryyaM kar-
mma prakAzayiSyatE tE mannAmna bhUtAn tyAjay-
iSyanti bhASA anyAzca vadiSyanti|

XVIII aparaM taiH sarpESu dhRtESu prANanAzakavas-
tuni pItE ca tESAM kApi kSati rna bhaviSyati; rOgiNAM
gAtrESu karArpItE tE'rOgA bhaviSyanti ca|

XIX atha prabhustAnityAdizya svargaM nItaH san
paramEzvarasya dakSiNa upavivEza|

XX tatastE prasthAya sarvvatra susaMvAdIyakathAM
pracArayitumArEbhirE prabhustu tESAM sahAyaH san
prakAzitAzcaryyakriyAbhistAM kathAM pramanAvatIM
cakAra| iti|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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