

## prakAzitaM bhaviSyadvAkyam

<sup>I</sup> yat prakAzitaM vAkyam IzvaraH svadAsAnAM nikaTaM zIghramupasthAsyantInAM ghaTanAnAM darzanArthaM yIzukhrISTE samarpitavAn tat sa svIyadUtaM prESya nijasEvakaM yOhanaM jnjApitavAn|

<sup>II</sup> sa cEzvarasya vAkyE khrISTasya sAkSyE ca yadyad dRSTavAn tasya pramANaM dattavAn|

<sup>III</sup> Etasya bhaviSyadvaktRgranthasya vAkyAnAM pATHakaH zrOtArazca tanmadhyE likhitAjnjAgrAhiNazca dhanya yataH sa kAlaH sannikaTaH|

<sup>IV</sup> yOhan AziyAdEzasthAH sapta samitiH prati patraM likhati| yO varttamAnO bhUtO bhaviSyamZca yE ca sap-  
tAtmAnastasya siMhAsanasya sammukhE` tiSthanti

<sup>V</sup> yazca yIzukhrISTO vizvastaH sAKSI mRtAnAM mad-  
hyE prathamajAtO bhUmaNPalastharAjAnAm adhipa-  
tizca bhavati, EtEbhyO 'nugrahaH zAntizca yuSmAsu  
varttatAM|

<sup>VI</sup> yO 'smAsu prItavAn svarudhirENasmAn svapA-  
pebhyaH prakSAlitavAn tasya piturIzvarasya yAjakan  
kRtvAsmAn rAjavargE niyuktavAMzca tasmin mahima  
parAkramazcAnantakAlaM yAvad varttatAM| AmEn|

<sup>VII</sup> pazyata sa mEghairAgacchati tEnaikaikasya cak-  
SustaM drakSyati yE ca taM vidhdavantaste 'pi taM  
vilokiSyante tasya kRtE pRthiviSthAH sarvvE vaMzA vi-  
lapiSyanti| satyam AmEn|

<sup>VIII</sup> varttamAnO bhUtO bhaviSyamZca yaH sarvvazak-  
timAn prabhuH paramEzvaraH sa gadati, ahamEva kaH  
kSazcArthata Adirantazca|

**IX** yuSmAkaM bhrAtA yIzukhrISTasya klEzarAjjyatitik-  
SANAM sahabhAgI cAhaM yOhan Izvarasya vAkyahEtO  
ryIzukhrISTasya sAkSyahEtOzca pAtmanAmaka upadvIpa  
AsaM|

**X** tatra prabhO rdinE AtmanAviSTO 'haM svapazcAt  
tUrldhvanivat mahAravam azrauSaM,

**XI** tEnOktam, ahaM kaH kSazcArthata Adirantazca|  
tvaM yad drakSyasi tad granthE likhitvAzyAdEza-  
sthAnAM sapta samitInAM samIpam iphiSaM smurNAM  
thuyAtIrAM sArddiM philAdilphiyAM lAyadIkEyAnjca  
prESaya|

**XII** tatO mayA sambhASamANasya kasya ravaH zrUyatE  
taddarzanArthaM mukhaM parAvarttitaM tat parAvartya  
svarNamayah sapta dIpavRkSA dRSTAH|

**XIII** tESAM sapta dIpavRkSANAM madhyE  
dIrghaparcichadaparihitaH suvarNazRgkhalEna  
vESTitavakSazca manuSyaputrAkRtirEkO janastiSThati,

**XIV** tasya ziraH kEzazca zvEtamESalOmAnIva himavat  
zrEtau lOcanE vahnizikhAsamE

**XV** caraNau vahnikuNPetApitasupittalasadRzau  
ravazca bahutOyAnAM ravatulyaH|

**XVI** tasya dakSiNahaste sapta tArA vidyantE vaktrAcca  
tikSNO dvidhAraH khaggO nirgacchati mukhamaNPalan-  
jca svateJasA dEdIpyamAnasya sUryyasya sadRzaM|

**XVII** taM dRSTvAhaM mRtakalpastaccaraNE patitas-  
tataH svadakSiNakaraM mayi nidhAya tEnOktam mA  
bhaiSIH; aham Adirantazca|

**XVIII** aham amarastathApi mRtavAn kintu pazyAham  
anantakAlaM yAvat jIvAmi| AmEn| mRtyOH paralOkasya  
ca kunjjiKA mama hastagataH|

**XIX** atO yad bhavati yaccEtaH paraM bhaviSyati tvaya  
dRSTaM tat sarvvaM likhyatAM|

XX mama dakSiNahaste sthita yAH sapta tArA yE  
ca svarNamayah sapta dIpavRkSastvaya dRSTastattAt-  
paryamidam tAH sapta tArAH sapta samitInAM dU-  
tAH suvarNamayah sapta dIpavRkSAzca sapta samitayaH  
santi|

## II

I iphiSasthasamite rdUtaM prati tvam idaM likha; yo  
dakSiNakarENa sapta tArA dhArayati saptAnAM suvar-  
NadIpavRkSANAM madhyE gamanAgamanE karOti ca  
tEnEdam ucyate|

II tava kriyah zramaH sahiSNuta ca mama gOcarAH,  
tvaM duSTAN SOPhuM na zaknOSi yE ca prEritA na santaH  
svAn prEritAn vadanti tvaM tAn parIkSyA mRSAbhASiNO  
vijnjAtavAn,

III aparaM tvaM titikSAM vidadhAsi mama nAmArthaM  
bahu SOPhavAnasi tathApi na paryyaklAmyastadapi  
jAnAmi|

IV kinjca tava viruddhaM mayaitat vaktavyaM yat tava  
prathamaM prEma tvaya vyahlyata|

V ataH kutaH patito 'si tat smRtvA manaH parAvarttya  
pUrvvIyakriyah kuru na cEt tvaya manasi na parivart-  
tite 'haM tUrNam AgatyA tava dIpavRkSaM svasthAnAd  
apasArayiSyAmi|

VI tathApi tavESa guNO vidyate yat nIkAlAy-  
atIyalOkAnAM yAH kriyA aham RtIyE tAstvamapi  
RtIyame|

VII yasya zrOtraM vidyate sa samitIH pratyucya-  
mAnAm AtmanaH kathAM zRNOfu| yo janO jayati tasma  
aham IzvarasyArAmasthajIvanatarOH phalaM bhOktuM  
dAsyAmi|

VIII aparaM smurNasthasamitE rdUtaM pratIdaM likha; ya Adirantazca yO mRtavAn punarjIvitavAMzca tEnEdam ucyatE,

IX tava kriyAH klEzO dainyanjca mama gOcarAH kintu tvaM dhanavAnasi yE ca yihUdlyA na santaH zayatAnasya samAjAH santi tathApi svAn yihUdlyAn vadanti tESAM nindAmapyahaM jAnAmi|

X tvayA yO yAH klEzaH sOPhavyastasmAt mA bhaisIH pazya zayatAnO yuSmAkaM parIkSArthaM kAMzcit kArAyAM nikSEpsyati daza dinAni yAvat klEzO yuSmAsu varttiSyate ca| tvaM mRtyuparyyantaM vizvAsyO bhava tEnAhaM jIvanakirITaM tubhyaM dAsyAmi|

XI yasya zrOtraM vidyatE sa samitIH pratyucyamAnAm AtmanaH kathAM zRNOtu| yO jayati sa dvitIyamRtyunA na hiMsiSyate|

XII aparaM pargAmasthasamitE rdUtaM pratIdaM likha, yastIkSNaM dvidhAraM khaggaM dhArayati sa Eva bhASatE|

XIII tava kriyA mama gOcarAH, yatra zayatAnasya siMhAsanaM tatraiva tvaM vasasi tadapi jAnAmi| tvaM mama nAma dhArayasi madbhaktErasvIkArastvayA na kRtO mama vizvAsyasAkSiNa AntipAH samayE 'pi na kRtaH| sa tu yuSmanmadhyE 'ghAni yataH zayatAnastatraiva nivasati|

XIV tathApi tava viruddhaM mama kinjcid vaktavyaM yatO dEvaprasAdAdanAya paradAragamanAya cEsraAyElaH santAnAnAM sammukha unMathaM sthApayituM bAlak yEnAzikSyata tasya biliyamaH zikSAvalambinastava kECit janAstatra santi|

XV tathA nikaAyatlyAnAM zikSAvalambinastava kECit janA api santi tadEvAham RtIyE|

**XVI** atO hEtOstvaM manaH parivarttaya na cEdahaM tvaraya tava samIpamupasthAya madvaktasthakhaggEna taiH saha yOtsyAmi|

**XVII** yasya zrOtraM vidyate sa samitIH pratyucya-mAnAm AtmanaH kathAM zRNOtu| yO janO jayati tasma ahaM guptamAnnAM bhOkTuM dAsyAmi zubhrapras-taramapi tasmai dAsyAmi tatra prastarE nUtanaM nAma likhitaM tacca grahItAraM vinA nAnyEna kEnApyav-agamyatE|

**XVIII** aparaM thuyAtIrAsthasamitE rdUtaM pratIdaM likha| yasya lOcanE vahnizikhAsadRzE caraNau ca supit-talasagkAzau sa IzvaraputrO bhASatE,

**XIX** tava kriyAH prEma vizvAsaH paricaryyA sahiS-Nuta ca mama gOcarAH, tava prathamakriyAbhyaH zE-SakriyAH zrESThAstadapi jAnAmi|

**XX** tathApi tava viruddhaM mayA kinjcid vaktavyaM yatO yA ISEbalnAmika yOSit svAM bhaviSyadvAdinIM manyate vEzyAgamanAya dEvaprasAdAzanAya ca mama dAsAn zikSayati bhrAmayati ca sA tvaya na nivAryyatE|

**XXI** ahaM manaHparivarttanAya tasyai samayaM datta-vAn kintu sA svIyavEzyAkriyatO manaHparivarttayituM nAbhilaSati|

**XXII** pazyAhaM tAM zayyAyAM nikSEpsyAmi, yE tayA sArddhaM vyabhicAraM kurvvanti tE yadi svakriyAbhyO manAMsi na parAvarttayanti tarhi tAnapi mahAkIeZE nikSEpsyAmi

**XXIII** tasyAH santAnAMzca mRtyunA haniSyAmi| tEnA-ham antaHkaraNAnAM manasAnjcAnusandhAnakArI yuSmAkamEkaikasmai ca svakriyANAM phalaM mayA dAtavyamiti sarvvaH samitayO jnjAsyanti|

XXIV aparam avaziSTAn thuyAtIrasthalOkAn arthatO yAvantastAM zikSAM na dhArayanti yE ca kaizcit zayatAnasya gambhIrArthA ucyantE tAn yE nAvagatavan-tastAnahaM vadAmi yuSmAsu kamapyaparam bhAraM nArOpayiSyAmi;

XXV kintu yad yuSmAkaM vidyatE tat mamAgamanaM yAvad dhArayata|

XXVI yo janO jayati zESaparyyantaM mama kriyAH pAlayati ca tasma aham anyajAtIyAnAm AdhipatyAM dAsyAmi;

XXVII pitRtO mayA yadvat kartRtvaM labdhaM tadvat so 'pi lauhadaNPena tAn cArayiSyati tEna mRdbhA-janAnIva tE cURNA bhaviSyanti|

XXVIII aparam ahaM tasmai prabhAtIyatArAm api dAsyAmi|

XXIX yasya zrOtraM vidyatE sa samitIH pratyucya-mAnAm AtmanaH kathAM zRNOtu|

### III

I aparaM sArddisthasamite rdUtaM pratIdaM likha, yo jana Izvarasya saptAtmanaH sapta tArAzca dhArayati sa Eva bhASatE, tava kriyA mama gOcarAH, tvaM jIvadAkhyO 'si tathApi mRtO 'si tadapi jAnAmi|

II prabuddhO bhava, avaziSTaM yadyat mRtakalpaM tadapi sabalIkuru yata Izvarasya sAKSat tava karmMANi na siddhAnIti pramaNaM mayA prAptaM|

III ataH kIdRzIM zikSAM labdhavAn zrutavAzCasi tat smaran tAM pAlaya svamanaH parivarttaya ca| cEt prabuddhO na bhavEstarhyahaM stEna iva tava samIpam upasthAsyAmi kinjca kasmin daNPE upasthAsyAmi tanna jnjAsyasi|

IV tathApi yaiH svavAsAMsi na kalagkitAni tAdRzAH katipayalOkAH sArddinagarE 'pi tava vidyantE tE zubhraparicchadai rmama sagge gamanAgamanE kariSyanti yatastE yOgyAH|

V yO janO jayati sa zubhraparicchadaM paridhApayiSyantE, ahanjca jIvanagranthAt tasya nAma nAntardhApayiSyAmi kintu matpituH sAKSat tasya dUtAnAM sAKSacca tasya nAma svIkariSyAmi|

VI yasya zrOtraM vidyatE sa samitIH pratyucyamAnAm AtmanaH kathAM zRNOtu|

VII aparanjca philAdilphiyAsthasamite rdUtaM pratidaM likha, yaH pavitraH satyamayazcAsti dAyUdaH kunjikAM dhArayati ca yEna mOcite 'paraH ko'pi na ruNaddhi ruddhe cAparaH ko'pi na mOcyati sa Eva bhASatE|

VIII tava kriyA mama gOcarAH pazya tava samIpe 'haM muktaM dvAraM sthApitavAn tat kEnApi rOddhuM na zakyatE yatastavAlpaM balamAstE tathApi tvaM mama vAkyAM pAlitavAn mama nAmno 'svIkAraM na kR-tavAMzca|

IX pazya yihUdlyA na santO yE mRSavAdinaH svAn yihUdlyAn vadanti tESAM zayatAnasamAjlyAnAM kAMzcid aham AnESyAmi pazya tE madAjnjata Agatya tava caraNayOH praNaMsyanti tvanjca mama priyO 'sIti jnjAsyanti|

X tvaM mama sahiSNutAsUcakaM vAkyAM rakSita-vAnasi tatkAraNAt pRthivInivAsinAM parIkSArthaM kRt-snaM jagad yEnAgAmiparIkSadinEnAkramiSyatE tasmAd ahamapi tvAM rakSiSyAmi|

XI pazya mayA zIghram AgantavyaM tava yadasti tat dhAraya ko 'pi tava kirITaM nApaharatu|

XII yO janO jayati tamahaM madIyEzvarasya mandirE stambhaM kRtvA sthApayisyAmi sa puna rna nirgamiSy-ati| aparanjca tasmin madIyEzvarasya nAma madIyEzvarasya puryyA api nAma arthatO yA navInA yirUzAnam purI svargAt madIyEzvarasya samIpAd avarOkSyati tasyA nAma mamApi nUtanaM nAma lEkhiSyAmi|

XIII yasya zrOtraM vidyatE sa samitIH pratyucya-mAnAm AtmanaH kathAM zRNOtu|

XIV aparanjca lAyadikEyAsthasamitE rdUtAM pratIdaM likha, ya AmEn arthatO vizvAsyaH satyamayazca sAkSI, Izvarasya sRSTErAdizcAsti sa Eva bhASatE|

XV tava kriyA mama gOcarAH tvaM zItO nAsi taptO 'pi nAsIti jAnAmi|

XVI tava zItatvaM taptatvaM vA varaM bhavEt, zItO na bhUtva taptO 'pi na bhUtva tvamEvambhUtaH kadUSNO 'si tatkAraNAd ahaM svamukhAt tvAm udvamiSyAmi|

XVII ahaM dhanI samRddhazcAsmi mama kasyApyabhAvO na bhavatIti tvaM vadasi kintu tvamEva duHkhArtto durgato daridro 'ndho nagnazcAsi tat tvayA nAvagamyatE|

XVIII tvaM yad dhanI bhavEstadarthaM matto vahnau tApitaM suvarNaM krINiHi nagnatvAt tava lajja yanna prakAzEta tadarthaM paridhAnAya mattaH zubhravAsAMsi krINiHi yacca tava dRSTiH prasanna bhavEt tadarthaM cakSurlEpanAyAnjjanaM mattaH krINiHIti mama mantraNA|

XIX yESvahaM prIyE tAn sarvvAn bhartsayAmi zAsmi ca, atastvam udyamaM vidhAya manaH parivarttaya|

XX pazyAhaM dvAri tiSThan tad Ahanmi yadi kazcit mama ravaM zrutva dvAraM mOcayati tarhyahaM tasya sannidhiM pravizya tEna sArddhaM bhOkSyE so 'pi mayA sArddhaM bhOkSyatE|



**XXI** aparamahaM yathA jitavAn mama pitrA ca saha tasya siMhAsana upaviSTazcAsmi, tathA yo janO jayati tamahaM mayA sArddhaM matsiMhAsana upavEzayiSyAmi|

**XXII** yasya zrOtraM vidyatE sa samitIH pratyucya-mAnam AtmanaH kathAM zRNOtu|

## IV

**I** tataH paraM mayA dRSTipAtaM kRtvA svargE muktaM dvAram EkaM dRSTaM mayA sahabhASamANasya ca yasya tUrIvAdyatulyO ravaH pUrvvaM zrutaH sa mAm avOcat sthAnamEtad ArOhaya, itaH paraM yEna yEna bhavitavyaM tadahaM tvAM darzayiSyE|

**II** tEnAhaM tatksANAd AtmAviSTO bhUtvA 'pazyam svargE siMhAsanamEkaM sthApitaM tatra siMhAsanE EkO jana upaviSTO 'sti|

**III** siMhAsanE upaviSTasya tasya janasya rUpaM sUryyakAntamaNEH pravAlasya ca tulyaM tat siMhAsananjca marakatamaNivadrUpaviziSTEna mEghadhanuSA vESTitaM|

**IV** tasya siMhAsanE caturdikSu caturviMzati siMhAsanAni tiSThanti tESu siMhAsanESu caturviMzati prAcInalOkA upaviSTastE zubhravAsaHparihitAstESAM zirAMsi ca suvarNakiriTai rbhUSitAni|

**V** tasya siMhAsanasya madhyAt taPitO ravAH stanitAni ca nirgacchanti siMhAsanasyAntike ca sapta dIpa jvalanti ta Izvarasya saptAtmanaH|

**VI** aparaM siMhAsanasyAntike sphaTikatulyaH kAcamayO jalAZayo vidyatE, aparam agrataH pazcAcba bahu-cakSuSmantazcatvAraH prANinaH siMhasanasya madhyE caturdikSu ca vidyantE|

**VII** tESAM prathamaH prANI siMhAkArO dvitIyaH prANI goVatsAkArastRtIyaH prANI

manuSyavadvadanaviziSTazcaturthazca prANI  
uPPIyamAnakurarOpamaH|

<sup>VIII</sup> tESAM caturNAM Ekaikasya prANinaH SaT pakSAH  
santi tE ca sarvvAggESvabhyantarE ca bahucakSurviziS-  
TAH, tE divAnizaM na vizrAmya gadanti pavitraH pavit-  
raH pavitraH sarvvazaktimAn varttamAnO bhUtO bhav-  
iSyaMzca prabhuH paramEzvaraH|

<sup>IX</sup> itthaM taiH prANibhistasyAnantajIvinaH  
siMhAsanOpaviSTasya janasya prabhAvE gauravE  
dhanyavAdE ca prakIrttitE

<sup>X</sup> tE caturviMzatiprAcInA api tasya siMhAsanOpaviS-  
TasyAntike praNinatya tam anantajIvinaM praNamanti  
svIyakirITAMzca siMhAsanasyAntike nikSipyA vadanti,

<sup>XI</sup> hE prabhO IzvarAsmAkaM prabhAvaM gauravaM  
balaM| tvamEvArhasi samprAptuM yat sarvvaM sasRjE  
tvaya| tavAbhilASatazcaiva sarvvaM sambhUya nirm-  
mamE||

## V

<sup>I</sup> anantaraM tasya sihAsanOpaviSTajanasya dakSiNaste  
'nta rbahizca likhitaM patramEkaM mayA dRSTaM tat  
saptamudrAbhiragkitaM|

<sup>II</sup> tatpazcAd EkO balavAn dUtO dRSTaH sa uccaiH  
svarENA vAcamimAM ghOSayati kaH patramEtad vivarI-  
tuM tammudra mOcayitunjArhati?

<sup>III</sup> kintu svargamarttyapAtALESu tat patraM vivarItuM  
nirIkSitunjca kasyApi sAmarthyAM nAbhavat|

<sup>IV</sup> atO yastat patraM vivarItuM nirIkSitunjArhati  
tAdRzajanasyAbhAvAd ahaM bahu rODitavAn|

<sup>V</sup> kintu tESAM prAcInAnAm EkO janO mAmavadat  
mA rODIH pazya yO yihUdAvaMzIyaH siMhO dAyUdO  
mUlasvarUpazcAsti sa patrasya tasya saptamudrANAnjca  
mOcanAya pramUtavAn|

**VI** aparaM siMhAsanasya caturNAM prANinAM prACi-  
navargasya ca madhya EkO mESazAvakO mayA dRSTaH  
sa chEdita iva tasya saptazRggANi saptalOcanAni ca santi  
tAni kRtsnAM pRthivIM prESitA Izvarasya saptAtmAnaH|

**VII** sa upAgatya tasya siMhAsanOpaviSTajanasya dakSi-  
NakarAt tat patraM gRhItavAn|

**VIII** patrE gRhItE catvAraH prANinazcaturviMMza-  
tiprACInAzca tasya mESazAvakasyAntikE praNipatanti  
tESAM Ekaikasya karayO rvINAM sugandhidravyaiH  
paripUrNaM svarNamayapAtranjca tiSThati tAni  
pavitralOkAnAM prArthanAsvarUpANi|

**IX** aparaM tE nUtanamEkaM gItamagAyan, yathA,  
grahituM patrikAM tasya mudra mOcayituM tathA|  
tvamEvArhasi yasmAt tvaM balivat chEdanaM  
gataH| sarvvAbhyO jAtibhASAbhyaH sarvvasmAd  
vaMzadEzataH| Izvarasya kRtE 'smAn tvaM svIyaraktEna  
kritavAn|

**X** asmadIzvarapakSE 'smAn nRpatIn yAjakanapi| kR-  
tavAMstEna rAjatvaM kariSyAmO mahItalE||

**XI** aparaM nirIkSamANEna mayA siMhAsanasya prAN-  
icatuSTayasya prACInavargasya ca paritO bahUnAM dU-  
tAnAM ravaH zrutaH, tESAM saMkhyA ayutAyutAni sa-  
hasrasahastrANi ca|

**XII** tairuccairidam uktaM, parAkramaM dhanaM  
jnjAnaM zaktiM gauravamAdaram| prazaMsAnjcArhati  
prAptuM chEditO mESazAvakaH||

**XIII** aparaM svargamarttyapAtAlasAgarESu yAni  
vidyantE tESAM sarvvESAM sRSTavastUnAM vAgiyaM  
mayA zruta, prazaMsAM gauravaM zauryyam  
AdhipatyaM sanAtanaM| siMhasanOpaviSTazca  
mESavatsazca gacchatAM|

XIV aparaM tE catvAraH prANinaH kathitavantas-  
tathAstu, tatazcaturviMzatiprAcInA api praNipatyA tam  
anantakAlajIvinaM prANaman|

## VI

I anantaraM mayi nirIkSamANE mESazAvakEna tAsAM  
saptamudrANAm Eka mudrA muktA tatastESAM catur-  
NAm Ekasya prANina Agatya pazyEtivAcakO mEghagar-  
janatulyO ravO mayA zrutaH|

II tataH param EkaH zukIAzcO dRSTaH, tadArUPhO janO  
dhanu rdhArayati tasmai ca kirITamEkam adAyi tataH sa  
prabhavan prabhaviSyamzca nirgatavAn|

III aparaM dvtIyamudrAyAM tEna mOcitAyAM dvi-  
tIyasya prANina Agatya pazyEti vAk mayA zruta|

IV tato 'ruNavarNO 'para EkO 'zvO nirgatavAn  
tadArOhiNi pRthivItaH zAntyapaharaNasya lokANAM  
madhyE parasparaM pratighAtOtpAdanasya ca  
sAmarthyAM samarpitam, EkO bRhatkhaggO 'pi tasma  
adAyi|

V aparaM tRtIyamudrAyAM tana mOcitAyAM tRtIyasya  
prANina Agatya pazyEti vAk mayA zruta, tataH  
kAlavarNa EkO 'zvO mayA dRSTaH, tadArOhiNO haste  
tula tiSthati

VI anantaraM prANicatuSTayasya madhyAd  
vAgiyaM zruta gOdhUmAnAmEkaH sETako  
mudrApAdaikamUlyaH, yavAnAnjca sETakatrayaM  
mudrApAdaikamUlyaM tailadrAkSarasAzca tvaya mA  
hiMsitavyAH|

VII anantaraM caturthamudrAyAM tEna mOcitAyAM  
caturthasya prANina Agatya pazyEti vAk mayA zruta|

VIII tataH pANPuravarNa EkO 'zvO mayA dRSTaH,  
tadArOhiNO nAma mRtyuriti paralOkazca tam anucarati  
khaggEna durbhikSEna mahAmAryya vanyapazubhizca

lOkAnAM badhAya pRthivyAzcaturthAMzasyAdhipatyAM  
tasmA adAyi|

**IX** anantaraM panjcamamudrAyAM tEna mOcItAyAm  
IzvaravAkyahEtOstatra sAkSyadAnAcca chEditAnAM  
lOkAnAM dEHinO vEdyA adhO mayAdRzyanta|

**X** ta uccairidaM gadanti, hE pavitra satyamaya prabhO  
asmAkaM raktapAtE pRthivInivAsibhi rvivadituM tasya  
phala dAtunjca kati kAlaM vilambasE?

**XI** tatastESAm Ekaikasmai zubhraH paricchadO  
'dAyi vAgiyanjcaKathyata yUyamalpakAlam arthatO  
yuSmAkaM yE sahAdAsA bhrAtarO yUyamiva  
ghAniSyantE tESAM saMkhyA yAvat sampUrNatAM  
na gacchati tAvad viramata|

**XII** anantaraM yadA sa SaSThamudrAmamOcayat tada  
mayi nirIkSamANE mahAn bhUkampO 'bhavat sUryyazca  
uSTralOmajavastravat kRSNNavarNazcandramAzca  
raktasagkAzO 'bhavat

**XIII** gaganasthatArAzca prabalavAyuna cAlitAd uPum-  
baravRkSAT nipAtitAnyapakkaphalAnIva bhUtalE nyap-  
atan|

**XIV** AkAzamaNPalanjca sagkucyamAna-  
grantha\_ivAntardhAnam agamat giraya upadvIpAzca  
sarvvE sthAnAntaraM cAlitAH

**XV** pRthivIsthA bhUpAlA mahAllokaH sahastrapatayO  
dhaninaH parAkramiNazca lOkA dAsA muktAzca sarvvE  
'pi guhAsu giristhazailESu ca svAn prAcchAdayan|

**XVI** tE ca girIn zailAMzca vadanti yUyam  
asmadupari patitvA siMhAsanOpaviSTajanasya dRSTitO  
mESazAvakasya kOpAccAsmAn gOpAyata;

**XVII** yatastasya krOdhasya mahAdinam upasthitaM kaH  
sthAtuM zaknOti?

## VII

I anantaraM catvArO divyadUtA mayA dRSTAH, tE pRthivyAzcatuSu kONESu tiSThanataH pRthivyAM samudrE vRkSESu ca vAyu ryathA na vahEt tathA pRthivyAzcatuO vAyUn dhAryanti|

II anantaraM sUryyOdayasthAnAd udyan apara EkO dUtO mayA dRSTaH sO'marEzvarasya mudrAM dhAryati, yESu cartuSu dUTESu pRthivIsamudrayO rhiMsanasya bhArO dattastAn sa uccairidaM avadat|

III Izvarasya dAsA yAvad asmAbhi rbhAIESu mudrayAgkitA na bhaviSyanti tAvat pRthivi samudro taravazca yuSmAbhi rna hiMsyantAM|

IV tataH paraM mudrAgkitalOkAnAM saMkhyA mayAzrAvi| isrAyElaH sarv-vavaMzAṅṅyAzcatuzcatvAriMzatsahasrAdhikalakSalOkA mudrayAgkitA abhavan,

V arthatO yihUdAvaMzE dvAdazasahasrANi rUBENavaMzE dvAdazasahasrANi gAdavaMzE dvAdazasahasrANi,

VI AzEravaMzE dvAdazasahasrANi naptAlivaMzE dvAdazasahasrANi minazivaMzE dvAdazasahasrANi,

VII zimiyOnavaMzE dvAdazasahasrANi lEvivaMzE dvAdazasahasrANi iSakharavaMzE dvAdazasahasrANi,

VIII sibULUnavaMzE dvAdazasahasrANi yUSaphavaMzE dvAdazasahasrANi binyAmInavaMzE ca dvAdazasahasrANi loka mudrAgkitAH|

IX tataH paraM sarvvajAtIyAnAM sarvvavaMzIyAnAM sarvvadEzIyAnAM sarvvabhASAvAdinAnjca mahAlOkAraNyaM mayA dRSTaM, tAn gaNayituM kEnApi na zakyaM, tE ca zubhraparicchadaparihitaH santaH karaizca tAlavRntAni vahantaH siMhAsanasya mESazAvakasya cAntike tiSThanti,

X uccaiHsvarairidaM kathayanti ca, siMhAsanOpaviS-Tasya paramEzasya naH stavaH|stavazca mESavatsasya sambhUyAt trANakAraNAt|

XI tataH sarvvE dUtAH siMhAsanasya prACI-navargasya prANicatuSTayasya ca paritastiSThantaH siMhAsanasyAntike nyUbjIbhUyEzvaraM praNamya vadanti,

XII tathAstu dhanyavAdazca tEjO jnjAnaM prazaM-sanaM| zauryyaM parAkramazcApi zaktizca sarvvamEva tat| varttatAmIzvarE'smAkaM nityaM nityaM tathAstviti|

XIII tataH paraM tESAM prACInAnAm EkO janO mM sambhASya jagAda zubhraparicchadaparihita imE ke? kutO vAgataH?

XIV tatO mayOktaM hE mahEccha bhavAnEva tat jA-nAti| tEna kathitaM, imE mahAkIezamadhyAd Agatya mE`SazAvakasya rudhirENa svIyaparicchadAn prakSAlitavantaH zukIkRtavantazca|

XV tatkAraNAt ta Izvarasya siMhAsanasyAntike tiSthantO divArAtraM tasya mandirE taM sEvantE siMhAsanOpaviSTO janazca tAn adhisthAsyati|

XVI tESAM kSudhA pipAsa vA puna rna bhaviSyati raudraM kOpyuttApO vA tESu na nipatiSyati,

XVII yataH siMhAsanAdhiSThAnakArI mESazAvakastAn cArayiSyati, amRtatOyAnAM prasravaNAnAM sannidhiM tAn gamayiSyati ca, IzvarO'pi tESAM nayanabhyaH sarv-vamazru pramArkSyati|

## VIII

I anantaraM saptamamudrAyAM tEna mOcitAyAM sArddhadANPakAlaM svargO niHzabdO'bhavat|

II aparam aham IzvarasyAntike tiSthataH saptadUtAn apazyam tEbhyaH saptatUryyO'dIyanta|

III tataH param anya EkO dUta AgataH sa svarNadhUpAdhAraM gRhItvA vEdimupAtiSThat sa ca yat siMhAsanasyAntike sthitAyAH suvarNavEdyA upari sarvvESAM pavitralOkAnAM prArthanAsu dhUpAn yOjayEt tadarthaM pracuradhUpAstasmai dattAH|

IV tatastasya dUtasya karAt pavitralOkAnAM prArthanAbhiH saMyuktadhUpAnAM dhUma Izvarasya samakSaM udatiSThat|

V pazcAt sa dUtO dhUpAdhAraM gRhItvA vEdyA vahninA pUrayitvA pRthivyAM nikSiptavAn tEna ravA mEghagarjjanAni vidyutO bhUmikampazcAbhavan|

VI tataH paraM saptatUrI rdhArayantaH saptadUtAs-tUrI rvAdayitum udyatA abhavan|

VII prathamEna tUryyAM vAditAyAM raktamizritau zilAvahni sambhUya pRthivyAM nikSiptau tEna pRthivyAstRtIyAMzO dagdhaH, tarUNAmapi tRtIyAMzO dagdhaH, haridvarNatRNAni ca sarvvANi dagdhanI|

VIII anantaraM dvitIyadUtEna tUryyAM vAditAyAM vahninA prajvalitO mahAparvvataH sAgarE nikSiptastEna sAgarasya tRtIyAMzO raktIbhUtaH

IX sAgarE sthitAnAM saprANAnAM sRSTavastUnAM tRtIyAMzO mRtaH, arNavayAnAnAm api tRtIyAMzO naS-TaH|

X aparaM tRtIyadUtEna tUryyAM vAditAyAM dipa iva jvalanti Eka mahati tArA gaganAt nipatya nadInAM jalaprasravaNAnAnjcOparyyAvatIrNA|

XI tasyAstArAyA nAma nAgadamanakamiti, tEna tOyAnAM tRtIyAMzE nAgadamanakIbhUte tOyAnAM tiktat-vAt bahavO mAnava mRtaH|

XII aparaM caturthadUtEna tUryyAM vAditAyAM sUryyasya tRtIyAMzazcandrasya tRtIyAMzO nakSatrANAnjca tRtIyAMzaH prahRtaH, tEna tESAM



tRtIyAMzE 'ndhakArIbhUtE divasastRtIyAMzakAlaM  
yAvat tEjOhInO bhavati nizApi tAmEvAvasthAM gacchati|

XIII tadA nirIkSamANena mayAkAzamadhyEnAb-  
hipatata Ekasya dUtasya ravaH zrutaH sa uccai rgadati,  
aparaI ryaistribhi rdUtaistUryyO vAditavyAstESAM  
avaziStatUrldhvanitaH pRthivInivAsinAM santApaH  
santApaH santApazca sambhaviSyati|

## IX

I tataH paraM saptamadUtEna tUryyAM vAditAyAM  
gaganAt pRthivyAM nipatita EkastArakO mayA dRSTaH,  
tasmai rasAtalakUpasya kunjjikAdAyil|

II tEna rasAtalakUpE mukte mahAgnikuNPasya dhUma  
iva dhUmastasmAt kUpAd udgataH| tasmAt kUpadhU-  
mAt sUryyAkAzau timirAvRtau|

III tasmAd dhUmAt pataggESu pRthivyAM nirgatESu  
naralOkasthavRzcikavat balaM tEbhyO'dAyil|

IV aparaM pRthivyASTRNani haridvarNazAkAdayO  
vRkSazca tai rna siMhitavyAH kintu yESAM  
bhAlESvIzvarasya mudrAyA agkO nAsti kEvalaM tE  
mAnavAstai rhiMsitavyA idaM ta AdiSTAH|

V parantu tESAM badhAya nahi kEvalaM panjca mAsAn  
yAvat yAtanAdAnAya tEbhyaH sAmarthyamadAyil| vRz-  
cikEna daSTasya mAnavasya yAdRzI yAtanA jAyatE tairapi  
tAdRzI yAtanA pradIyatE|

VI tasmin samayE mAnava mRtyuM mRgayiSyantE  
kintu prAptuM na zakSyanti, tE prANAn tyaktum abhila-  
SiSyanti kintu mRtyustEbhyO dUraM palAyisSyatE|

VII tESAM pataggAnAm AkArO yuddhArthaM susajji-  
tAnAm azvAnAm AkArasya tulyaH, tESAM ziraHsu su-  
varNakirITAnIva kirITani vidyantE, mukhamaNPAlAni ca  
mAnuSikamukhatulyAni,

VIII kEzAzca yOSitAM kEzAnAM sadRzAH, dantAzca siMhadantatulyAH,

IX lauhakavacavat tESAM kavacAni santi, tESAM pakSANAM zabDO raNaya dhAvatAmazvarathAnAM samUhasya zabdatulyaH|

X vRzcikAnAmiva tESAM lAggUlAni santi, tESu lAggULEsu kaNTakAni vidyantE, aparaM panjca mAsAn yAvat mAnavAnAM hiMsanAya tE sAmarthyaprAptAH|

XI tESAM rAJa ca rasAtalasya dUtastasya nAma ib-riyabhASayA abaddOn yUnAniyabhASayA ca apalluyOn arthatO vinAzaka iti|

XII prathamaH santApO gatavAn pazya itaH paramapi dvAbhyAM santApAbhyAm upasthAtavyaM|

XIII tataH paraM SaSThadUtEna tUryyAM vAditAyAm IzvarasyAntike sthitAyAH suvarNavEdyAzcatuzcUPataH kasyacid ravO mayAzrAvi|

XIV sa tUrIdhAriNaM SaSThadUtam avadat, pharAtAkhyE mahAnade yE catvArO dUtA baddhAH santi tAn mOcaya|

XV tatastaddaNPasya taddinasya tanmAsasya tadvat-sarasya ca kRtE nirUpitAstE catvArO dUtA mAnavAnAM tRtIyAMzasya badhArthaM mOcitAH|

XVI aparam azvArOhisainyAnAM saMkhyA mayAzrAvi, tE viMzatikOTaya Asan|

XVII mayA yE 'zvA azvArOhiNazca dRSTasta EtAdRzAH, tESAM vahnisvarUpANi nIlaprastarasvarUpANi gandhakasvarUpANi ca varmmANYAsan, vAjinAnjca siMhamUrddhasadRzA mUrddhAnaH, tESAM mukhEbhyO vahnidhUmagandhaka nirgacchanti|

XVIII Etaistribhi rdaNPairarthatastESAM mukhEbhyO nirgacchadbhi rvahnidhUmagandhakai rmanuSANAM tutIyAMzo 'ghAni|

**XIX** tESAM vAjInAM balaM mukhESu lAggULESu ca sthitaM, yatastESAM lAggULAni sarpAkArANi mastakaviziSTAni ca tairEva tE hiMsanti|

**XX** aparam avaziSTA yE mAnavA tai rdaNPai rna hatAste yathA dRSTizravaNagamanazaktihInAn svarNaraupyapittalaprastarakASThamayAn vighrahan bhUtAMzca na pUjayiSyanti tathA svahastAnAM kriyAbhyaH svamanAMsi na parAvarttitavantaH

**XXI** svabadhakahavyabhicAracauryyObhyO 'pi manAMsi na parAvarttitavantaH|

## X

**I** anantaraM svargAd avarOhan apara EkO mahAbalo dUtO mayA dRSTaH, sa parihitamEghastasya zirazca mEghadhanuSA bhUSitaM mukhamaNPalanjca sUryyatulyaM caraNau ca vahnistambhasamau|

**II** sa svakarENa vistIrNamEkaM kSudragranthaM dhArayati, dakSiNacaranENa samudrE vAmacaranENa ca sthale tiSThati|

**III** sa siMhagarjanavad uccaiHsvarenA nyanadat ninAdE krTE sapta stanitAni svaklyAn svanAn prAkAzayan|

**IV** taiH sapta stanitai rvAkyE kathite 'haM tat lekhitum udyata AsaM kintu svargAd vAgiyAM mayA zruta sapta stanitai ryad yad uktaM tat mudrayAgkaya mA likha|

**V** aparaM samudramEdinyOstiSThan yo dUtO mayA dRSTaH sa gaganAM prati svadakSiNakaramutthApya

**VI** aparaM svargAd yasya ravO mayAzrAvi sa puna rmAM sambhAvyAvadat tvaM gatvA samudramEdinyOstiSThatO dUtasya karAt taM vistIrNa kSudragranthaM gRhANA, tEna mayA dUtasamIpaM gatvA kathitaM granthO 'sau dIyatAM|

**VII** kintu tUrIM vAdiSyataH saptamadUtasya tUrIvAdanasamaya Izvarasya gupta mantraNA tasya

dAsAn bhaviSyadvAdinaH prati tEna susaMvAdE yathA prakAzitA tathaiva siddhA bhaviSyati|

<sup>VIII</sup> aparaM svargAd yasya ravO mayAzrAvi sa puna rmAM sambhASyAvadat tvaM gatvA samudramEdinyOstiSThatO dUtasya karAt taM vistlrNaM kSudragranthaM gRhANa,

<sup>IX</sup> tEna mayA dUtasamIpaM gatvA kathitaM granthO 'sau dlyatAM| sa mA mAvadat taM gRhItvA gila, tavOdarE sa tiktarasO bhaviSyati kintu mukhE madhuvat svAdu rbhaviSyati|

<sup>X</sup> tEna mayA dUtasya karAd granthO gRhItO gilitazca| sa tu mama mukhE madhuvat svAdurAsIt kintvadanAt paraM mamOdarastiktatAM gataH|

<sup>XI</sup> tataH sa mA mAvadat bahUn jAtivaMzabhaSAvadirA- jAn adhi tvayA puna rbhaviSyadvAkyaM vaktavyaM|

## XI

<sup>I</sup> anantaraM parimANadaNPavad EkO nalO mahyama- dAyi, sa ca dUta upatiSThan mA mAvadat, utthAyEz- varasya mandiraM vEdIM tatrasyaEvakAMzca mimISva|

<sup>II</sup> kintu mandirasya bahiHprAggaNaM tyaja na mimISva yatastad anyajAtIyEbhyO dattaM, pavitraM nagaranjca dvicatvAriMzanmAsAn yAvat tESAM caraNai rmarddiSy- atE|

<sup>III</sup> pazcAt mama dvAbhyAM sAKsibhyAM mayA sAmarthyaM dAyiSyatE tAvuSTralOmajavastraparihitau SaSThyadhikadvizatAdhikasahasradinAni yAvad bhaviSyadvAkyAni vadiSyataH|

<sup>IV</sup> tAvEva jagadIzvarasyAntike tiSThantau jitavRkSau dIpavRkSau ca|

<sup>V</sup> yadi kEcit tau hiMsituM cESTantE tarhi tayO rvadan- AbhyAm agni nrirgatya tayOH zatrUn bhasmikariSyati|

yaH kazcit tau hiMsituM cESTatE tEnaivamEva vinaS-TavyaM|

**VI** tayO rbhaviSyadvAkyakathanadinESu yathA vRSTi rna jAyatE tathA gaganam rOddhuM tayOH sAmarthyam asti, aparaM tOyAni zONitarUpANi karttuM nijAbhilASAt muhurmuHuH sarvvavidhadanPaiH pRthivIm Ahantun- jca tayOH sAmarthyamasti|

**VII** aparaM tayOH sAkSyE samAptE sati rasAtalAd yEnOtthitavyaM sa pazustAbhyAM saha yuddhvA tau jESyati haniSyati ca|

**VIII** tatastayOH prabhurapi yasyAM mahApuryyAM kruzE hatO 'rthatO yasyAH pAramArthikanAmani sidOmaM misarazcEti tasyA mahApuryyAMH sannivEzE tayOH kuNapE sthAsyataH|

**IX** tatO nAnAjAtIyA nAnAvaMzIyA nAnAbhASAvAdinO nAnAdEzIyAzca bahavO mAnavAH sArddhadinatrayaM tayOH kuNapE nirIkSiSyantE, tayOH kuNapayOH zmazAnE sthApanaM nAnujnjAsyanti|

**X** pRthivInivAsinazca tayO rhEtOrAnandiSyanti sukhabhOgaM kurvvantaH parasparaM dAnAni prESayiSyanti ca yatastAbhyAM bhaviSyadvAdibhyAM pRthivInivAsinO yAtanAM prAptAH|

**XI** tasmAt sArddhadinatrayAt param IzvarAt jIvana- dAyaka Atmani tau praviSTE tau caraNairudatiSThatAM, tEna yAvantastAvapazyan tE 'tIva trAsayukta abhavan|

**XII** tataH paraM tau svargAd uccairidaM kathayantaM ravam azRNutAM yuvAM sthAnam Etad ArOhatAM tatas- tayOH zatruSu nirIkSamANESu tau mEghEna svargam ArUPhavantau|

**XIII** taddaNPE mahAbhUmikampE jAtE puryyA dazamAMzaH patitaH saptasahasrANi mAnuSAzca tEna

bhUmikampEna hatAH, avaziSTAzca bhayaM gatvA  
svargIyEzvarasya prazaMsAm akIrttayan|

<sup>XIV</sup> dvitIyaH santApO gataH pazya tRtIyaH santApas-  
tUrNam Agacchati|

<sup>XV</sup> anantaraM saptadUtEna tUryyAM vAditAyAM  
svarga uccaiH svarairvAgiyaM kIrttita, rAjatvaM  
jagato yadyad rAjyaM tadadhunAbhavat|  
asmatprabhOstadIyAbhiSiktasya tArakasya ca| tEna  
cAnantakAlIyaM rAjatvaM prakariSyatE||

<sup>XVI</sup> aparam IzvarasyAntike svakIyasiMhAsanESUpaviS-  
TAzcaturviMzatiprAcInA bhuvI nyagbhUkha bhUtveZ-  
varaM praNamyAvadan,

<sup>XVII</sup> hE bhUta varttamAnApi bhaviSyamZca parEzvara|  
hE sarvvazaktiman svAmin vayaM tE kurmmahE stavaM|  
yat tvayA kriyatE rAjyaM gRhItva tE mahAbalam|

<sup>XVIII</sup> vijAtIyESu kupyatsu prAdurbhUta tava krudha|  
mRtAnAmapi kALo 'sau vicArO bhavita yada| bhRtyAzca  
tava yAvantO bhaviSyadvAdisAdhavaH|yE ca kSudra ma-  
hAntO vA nAmataste hi bibhyati| yada sarvvEbhya EtEb-  
hyO vEtanaM vitariSyatE| gantavyazca yada nAzO vasud-  
hAyA vinAzakaiH||

<sup>XIX</sup> anantaram Izvarasya svargasthamandirasya  
dvAraM muktaM tanmandiramadhyE ca niyama-  
manjjUSA dRzyAbhavat, tEna taPitO ravAH stanitAni  
bhUmikampo gurutarazilAvRSTizcaitAni samabhavan|

## XII

<sup>I</sup> tataH paraM svargE mahAcitraM dRSTaM yoSidEk-  
AsIt sA parihitasUryyA candrazca tasyAZcaraNayOradhO  
dvAdazatArANAM kirITanjca zirasyAsIt|

<sup>II</sup> sA garbhavatI satI prasavavEdanaya vyathitArttar-  
Avam akarOt|

III tataH svargE 'param EkaM citraM dRSTaM ma-  
hAnAga Eka upAtiSThat sa lOhitavarNastasya sapta zi-  
rAMsi sapta zRggANi ziraHsu ca sapta kirITAnyAsan|

IV sa svalAggUlEana gaganasthanakSatranAM  
tRtIyAMzam avamRjya pRthivyAM nyapAtayat| sa Eva  
nAgO navajAtaM santAnaM grasitum udyatastasyAH  
prasaviSyamANayA yOSitO 'ntike 'tiSThat|

V sA tu puMsantAnaM prasUtA sa Eva lauhamayarA-  
jadaNPena sarvvajAtIzcArayiSyati, kinjca tasyAH santAna  
Izvarasya samIpaM tadlyasiMhAsanasya ca sannidhim  
uddhRtaH|

VI sA ca yOSit prAntaraM palAyitA yatastatrEzvarENA  
nirmmita AzramE SaSThyadhikazatadvayAdhikasahas-  
radinAni tasyAH pAlanEna bhavitavyaM|

VII tataH paraM svargE saMgrAma upApiSThat  
mIkhAyElastasya dUtAzca tEna nAgEna sahAyudhyan  
tathA sa nAgastasya dUtAzca saMgrAmam akurvvan,  
kintu prabhavituM nAzaknuvan

VIII yataH svargE tESAM sthAnaM puna rnAvidyata|

IX aparaM sa mahAnAgO 'rthatO diyAvalaH  
(apavAdakaH) zayatAnazca (vipakSaH) iti nAmnA  
vikhyAtO yaH purAtanaH sarpaH kRtsnaM naralOkam  
bhrAmayati sa pRthivyAM nipAtitastEna sArddhaM tasya  
dUtA api tatra nipAtitAH|

X tataH paraM svargE uccai rbhASamANO ravO 'yaM  
mayAzrAvi, trANaM zaktizca rAjatvamadhunaivEz-  
varasya naH| tathA tEnAbhiSiktasya trAtuH parAkramO  
'bhavatM|| yatO nipAtitO 'smAkaM bhrAtRNAM sO  
'bhiyOjakaH| yEnEzvarasya naH sAKSAT tE 'dUSyanta  
divAnizAM||

XI mESavatsasya raktEna svasAkSyavacanEna ca| tE tu nirjitavantastaM na ca snEham akurvata| prANOSvapi svakiyESu maraNasyaiva sagkaTE|

XII tasmAd Anandatu svargO hRSyantAM tannivAmi-  
naH| hA bhUmisAgarau tApO yuvAmEvAkramiSyati| yu-  
vayOravatIrNO yat zaitAnO 'tIva kApanaH| alpO mE  
samayO 'styEtaccApi tEnAvagamyatE||

XIII anantaraM sa nAgaH pRthivyAM svAM nikSiptaM  
vilOkya tAM putraprasUtAM yOSitam upAdravat|

XIV tataH sA yOSit yat svakiyaM prAntarasthAzramaM  
pratyutpatitUM zaknuyAt tadarthaM mahAkurarasya  
pakSadvayaM tasvai dattaM, sA tu tatra nAgatO dUrE  
kAlaikaM kAladvayaM kAlArddhanjca yAvat pAlyatE|

XV kinjca sa nAgastAM yOSitaM srOtasA plAvayitUM  
svamukhAt nadlvat tOyAni tasyAH pazcAt prAkSipat|

XVI kintu mEdinI yOSitam upakurvvatI nijavadanaM  
vyAdAya nAgamukhAd udgIrNAM nadIm apivat|

XVII tatO nAgO yOSitE kruddhva tadvaMza-  
syAvaziSTalOkairarthatO ya IzvarasyAjnjAH pAlayanti  
yIzOH sAkSyAM dhArayanti ca taiH saha yOddhuM  
nirgatavAn|

XVIII []

## XIII

I tataH paramahaM sAgariyasikatAyAM tiSThan  
sAgarAd udgacchantam EkaM pazuM dRSTavAn tasya  
daza zRggAni sapta zirAMsi ca daza zRggESu daza  
kirITani ziraHsu cEzvaranindAsUcakAni nAmAni  
vidyantE|

II mayA dRSTaH sa pazuzcitravyAghrasadRzaH  
kintu tasya caraNau bhallUkasyEva vadananjca  
siMhavadanamiva| nAganE tasmai svIyaparAkramaH  
svIyaM siMhAsanaM mahAdhipatyanjcAdAyI|



III mayi nirIkSamANE tasya zirasAm Ekam antak-  
AghAtEEna chEditamivAdRzyata, kintu tasyAntakakSata-  
sya pratIkArO 'kriyata tataH kRtsnO naralOkastaM pazu-  
madhi camatkAraM gataH,

IV yazca nAgastasmai pazavE sAmarthyaM dattavAn  
sarvvE taM prANaman pazumapi praNamantO 'kathayan,  
kO vidyatE pazOstulyastEEna kO yOddhumarhati|

V anantaraM tasmai darpavAkyEzvaranindAvAdi  
vadanaM dvicatvAriMzanmAsAn yAvad avasthitEH  
sAmarthyanjcAdAyil|

VI tataH sa IzvaranindanArthaM mukhaM vyAdAya ta-  
sya nAma tasyAvAsaM svarganivAsinazca ninditum Arab-  
hata|

VII aparaM dhArmmikaiH saha yOdhanasya  
tESAM parAjayasya cAnumatiH sarvvajAtIyAnAM  
sarvvavaMzIyAnAM sarvvabhASAvAdinAM  
sarvvadEzIyAnAnjcAdhipatyamapi tasma adAyil|

VIII taTO jagataH sRSTikAlAt chEditasya mESavatsasya  
jIvanapustakE yAvatAM nAmAni likhitAni na vidyantE tE  
prThivInivAsinaH sarvvE taM pazum praNAMsyanti|

IX yasya zrOtraM vidyatE sa zRNOtu|

X yO janO 'parAn vandIkRtya nayati sa svayaM vandIb-  
hUya sthAnAntaraM gamiSyati, yazca khaggEEna hanti  
sa svayaM khaggEEna ghAniSyatE| atra pavitralOkAnAM  
sahiSNutayA vizvAsEEna ca prakAzitavyaM|

XI anantaraM prThivIta udgacchan apara EkaH pazu  
rmayA dRSTaH sa mESazAvakavat zRggadvayaviziStA AsIt  
nAgavaccAbhASata|

XII sa prathamapazOrantike tasya sarvvaM parAkra-  
maM vyavaharati vizESatO yasya prathamapazOrantikak-  
SataM pratIkAraM gataM tasya pUjAM prThivIM tan-  
nivAsinazca kArayati|

XIII aparaM mAnavAnAM sAkSAd AkAzatO bhuvi vah-  
nivarSaNAdIni mahAcitrANi karOti|

XIV tasya pazOH sAkSAd yESAM citrakarmmaNAM sAd-  
hanAya sAmarthyaM tasmai dattaM taiH sa pRthivIni-  
vAsinO bhrAmayati, vizESatO yaH pazuH khaggEna  
kSatayuktO bhUtvApyajIvat tasya pratimAnirmmANaM  
pRthivInivAsina Adizati|

XV aparaM tasya pazOH pratimA yathA bhASatE yAvan-  
tazca mAnavAstAM pazupratimAM na pUJayanti tE yathA  
hanyantE tathA pazupratimAyAH prANapratiSThArthaM  
sAmarthyaM tasma adAyi|

XVI aparaM kSudramahaddhanidaridramuktadAsAn  
sarvvAn dakSiNakarE bhAlE vA kalagkaM grAhayati|

XVII tasmAd yE taM kalagkamarthataH pazO rnAma  
tasya nAmnaH saMkhyAgkaM vA dhArayanti tAn vina  
parENa kEnApi krayavikrayE karttuM na zakyEtE|

XVIII atra jnjAnEna prakAzitavyaM| yo buddhiviziS-  
TaH sa pazOH saMkhyAM gaNayatu yataH sA mAn-  
avasya saMkhyA bhavati| sA ca saMkhyA SaTSaSTyad-  
hikaSaTzatAni|

## XIV

I tataH paraM nirIkSamANEna mayA mESazAvakO  
dRSTaH sa siyOnaparvvatasyOparyyatiSThat, aparaM  
yESAM bhAlESu tasya nAma tatpituzca nAma likhi-  
tamAstE tAdRzAzcatuzcatvAriMzatsahasrAdhika lakSa-  
lOkAstEna sArddham Asan|

II anantaraM bahutOyAnAM rava iva gurutarastanita-  
sya ca rava iva EkO ravaH svargAt mayAzrAvi| mayA zru-  
taH sa ravO vINAvAdakAnAM vINAvAdanasya sadRzaH|

III siMhasanasyAntike prANicatuSTayasya prAcInavar-  
gasya cAntike 'pi tE navInamEkaM gitam agAyan kintu

dharaNitaH parikrItAn tAn catuzcatvAriMzatyahasrAd-  
hikalakSalOkAn vinA nApareNA kEnApi tad gltAM zikSi-  
tuM zakyatE|

IV imE yOSitAM saggEna na kalagkitA yataste  
'maithunA mESazAvakO yat kimapi sthAnaM gacchEt  
tatsarvvasmin sthAnE tam anugacchanti yataste  
manuSyANAM madhyataH prathamaphalAnIvEzvarasya  
mESazAvakasya ca kRtE parikrItAH|

V tESAM vadanESu cAnRtaM kimapi na vidyate yataste  
nirddOSA IzvarasiMhAsanasyAntike tiSThanti|

VI anantaram AkAzamadhyEnOPPIyamAnO  
'para EkO dUtO maya dRSTaH sO 'nantakAlIyaM  
susaMvAdaM dhArayati sa ca susaMvAdaH  
sarvvajAtIyAn sarvvavaMzIyAn sarvvabhASAvAdinaH  
sarvvadEzIyAMzca pRthivInivAsinaH prati tEna  
ghOSitavyaH|

VII sa uccaiHsvarENEdaM gadati yUyamIzvarAd bibhIta  
tasya stavaM kuruta ca yatastadIyavicArasya daNPa  
upAtiSThat tasmAd AkAzamaNPalasya pRthivyAH  
samudrasya tOyaprasravaNAnAnjca sraSTA yuSmAbhiH  
praNamyatAM|

VIII tatpazcAd dvitIya EkO dUta upasthAyAvadat patita  
patita sA mahAbAbil yA sarvvajAtIyAn svakIyaM vyab-  
hicArarUpaM krOdhamadam apAyayat|

IX tatpazcAd tRtIyo dUta upasthAyOccairavadat, yaH  
kazcita taM zazuM tasya pratimAnjca praNamatI svab-  
hAle svakarE vA kalagkaM gRhIAti ca

X sO 'pIzvarasya krOdhapAtrE sthitam amizritaM ma-  
dat arthata Izvarasya krOdhamadaM pAsyati pavitradU-  
tAnAM mESazAvakasya ca sAkSad vahnigandhakayO ry-  
AtanAM lapsyate ca|

**XI** tESAM yAtanAya dhUmO 'nantakAlaM yAvad udgamiSyati yE ca pazuM tasya pratimAnjca pUjayanti tasya nAmnO 'gkaM vA gRhanti tE divAnizaM kanjcana virAmaM na prApsyanti|

**XII** yE mAnava IzvarasyAjnjA yIzau vizvAsanjca pAlayanti tESAM pavitraOkAnAM sahiSNutayAtra prakAzitavyaM|

**XIII** aparaM svargAt mayA saha sambhASamANa EkO ravO mayAzrAvi tEnOktaM tvaM likha, idAnImArabhya yE prabhau mriyantE tE mRta dhanya iti; AtmA bhASatE satyaM svazramEbhyastai rvirAmaH prAptavyaH tESAM karmmANI ca tAn anugacchanti|

**XIV** tadanantaraM nirIkSamANena mayA zvEtavarNa EkO mEghO dRSTastanmEghArUPhO janO mAnavaputrAkRtirasti tasya zirasi suvarNakirITaM karE ca tikSNaM dAtraM tiSThati|

**XV** tataH param anya EkO dUto mandirAt nirgaty-OccaiHsvaraNa taM mEghArUPhaM sambhASyAvadat tvayA dAtraM prasAryya zasyacchEdanaM kriyatAM zasyacchEdanasya samaya upasthitO yatO mEdinyAH zasyAni paripakkANI|

**XVI** tatastEna mEghArUPhEna pRthivyAM dAtraM prasAryya pRthivyAH zasyacchEdanaM kRtaM|

**XVII** anantaram apara EkO dUtaH svargasthamandirAt nirgataH so 'pi tikSNaM dAtraM dhArayati|

**XVIII** aparam anya EkO dUto vEditO nirgataH sa vahnEr- adhipatiH sa uccaiHsvaraNa taM tikSNadAtradhAriNaM sambhASyAvadat tvayA svaM tikSNaM dAtraM prasAryya mEdinyA drAkSAGucchacchEdanaM kriyatAM yatastatphalAni pariNatANI|

**XIX** tataH sa dUtaH pRthivyAM svadAtraM prasAryya pRthivyA drAkSaphalacchEdanam akarOt tatphalAni

cEzvarasya krOdhasvarUpasya mahAkuNPasya madhyaM  
nirakSipat|

XX tatkuNPasthaphalAni ca bahi rmardditAni tataH  
kuNPamadhyAt nirgataM raktaM krOzazataparyyantam  
azvAnAM khalInAn yAvad vyApnOt|

## XV

I tataH param ahaM svargE 'param Ekam adbhutaM  
mahAcihnnaM dRSTavAn arthatO yai rdaNPairIzvarasya  
kOpaH samAptiM gamiSyati tAn danPAN dhArayantaH  
sapta dUtA mayA dRSTAH|

II vahnimizritasya kAcamayasya jalAzayasyAkRtirapi  
dRSTA yE ca pazOstatpratimAyAstannAmnO 'gkasya  
ca prabhUtavantastE tasya kAcamayajalAzayasya tIrE  
tiStHanta IzvarIyavINA dhArayanti,

III IzvaradAsasya mUsasO gltaM mESazAvakasya ca gi-  
taM gAyantO vadanti, yathA, sarvvazaktiviziSTastvaM hE  
prabhO paramEzvara|tvadIyasarvvakarmmANI mahAnti  
cAdbhutAni ca| sarvvapuNyavatAM rAjan mArgA nyAyyA  
RtAzca tE|

IV hE prabhO nAmadhEyAttE kO na bhItiM gamiSy-  
ati| kO vA tvadIyanAmnazca prazaMsAM na kariSyati|  
kevalastvaM pavitrO 'si sarvvajAtIyamAnavAH| tvAmEv-  
AbhipraNaMsyanti samAgatya tvadantikaM| yasmAttava  
vicArAjnjAH prAdurbhAvaM gatAH kila||

V tadanantaraM mayi nirIkSamANE sati svargE  
sAkSyAvAsasya mandirasya dvAraM muktaM|

VI yE ca sapta dUtAH sapta danPAN dhArayanti tE  
tasmAt mandirAt niragacchan| tESAM paricchada nir-  
mmalazRbhavarNavastranirmmitA vakSAMsi ca suvar-  
NazRgkhalai rvESTitAnyAsan|

VII aparāM caturNAM prANinAm EkastEbhyaH saptadUtEbhyaH saptasucarNakāMsAn adadAt|

VIII anantaram Izvarasya tEjaHprabhAvakArāNAt mandiraM dhUmEna paripUrNaM tasmAt taiH saptadUtaiH saptadāNPAnAM samAptiM yAvat mandiraM kEnApi pravESTuM nAzakyata|

## XVI

I tataH paraM mandiraM tAn saptadUtAn sambhASamANa ESa mahAravO mayAzrAvi, yUyaM gatvA tEbhyaH saptakāMsEbhya Izvarasya krOdhaM pRthivyAM srAvayata|

II tataH prathamO dUtO gatvA svakāMsE yadyad avidyāta tat pRthivyAm asrAvayat tasmAt pazOH kalagkadhAriNAM tatpratimApUjakAnAM mānavAnAM zarīrESu vyathAjanakA duSTavraNA abhavan|

III tataH paraM dvitīyO dUtāH svakāMsE yadyad avidyāta tat samudrE 'srAvayat tEna sa kuNāpāsthazONitarUpyabhavat samudrE sthitAzca sarvvE prANinO mRtyuM gatAH|

IV aparāM tRtīyO dUtāH svakāMsE yadyad avidyāta tat sarvvāM nadīSu jalāprasravaNESu cAsrAvayat tatastAni raktamayAnyabhavan| aparāM tOyAnAm adhipasya dUtasya vAgiyāM mayA zruta|

V varttamAnazca bhUtazca bhaviSyaMzca paramEzvaraH| tvamEva nyAyyakArī yad EtAdrK tvāM vyacArayaH|

VI bhaviSyadvAdisAdhUnAM raktaM tairEva pAtitaM| zONitaM tvantu tEbhyO 'dAstatpAnāM tESu yujyatE||

VII anantaraM vEdItO bhASamANasya kasyacid ayaM ravO mayA zrutaH, hE parazvara satyaM tat hE sarvvazaktiman prabhO| satyA nyAyyAzca sarvvA hi vicArAjnjAstvadIyakAH||

VIII anantaraM caturthO dUtaH svakaMsE yadyad avidyata tat sarvvam sUryyE 'srAvayat tasmai ca vahninA mAnavAn dagdhuM sAmarthyam adAyi|

IX tEna manuSyA mahAtApEna tApitAstESAM danPANAm AdhipatyaviziSTasyEzvarasya nAmAnindan tatprazamsArthanjca manaHparivarttanaM nAkurvvan|

X tataH paraM panjcamO dUtaH svakaMsE yadyad avidyata tat sarvvam pazOH siMhAsanE 'srAvayat tEna tasya rASTraM timirAcchannam abhavat lokAzca vEdanAkAraNat svarasanA adaMdazyata|

XI svakIyavyathAvraNakAraNacca svargastham anindan svakriyAbhyazca manAMsi na parAvarttayan|

XII tataH paraM SaSThO dUtaH svakaMsE yadyad avidyata tat sarvvam pharAtAkhyO mahAnade 'srAvayat tEna sUryyOdayadiza AgamiSyatAM rAjnjAM mArgasugamArthaM tasya tOyAni paryyazuSyana|

XIII anantaraM nAgasya vadanAt pazO rvadanAt mithyAbhaviSyadvAdinazca vadanAt nirgacchantastrayO 'zucaya AtmAnO mayA dRSTAstE maNPUkAkArAH|

XIV ta AzcaryyakarmmakAriNO bhUtAnAm AtmAnaH santi sarvvazaktimata Izvarasya mahAdine yEna yudhEna bhavitavyaM tatkrte kRtsrajagato rAjnjAH samgrahItuM tESAM sannidhiM nirgacchanti|

XV aparam ibribhASayA harmmagiddOnAmakasthanE tE saggRhItAH|

XVI pazyAhaM cairavad AgacchAmi yo janaH prabudhdhastiSThati yathA ca nagnaH san na paryyati tasya

lajjA ca yathA dRzYA na bhavati tathA svavAsAMsi rakSati  
sa dhanyaH|

XVII tataH paraM saptamO dUtaH svakaMSE yadyad  
avidyata tat sarvvam AkAzE 'srAvayat tEna svargIya-  
mandiramadhyasthasiMhAsanAt mahAravO 'yaM nir-  
gataH samAptirabhavaditi|

XVIII tadanantaraM taPitO ravAH stanitAni cAbhavan,  
yasmin kALE ca pRthivyAM manuSyAH sRSTastam Arab-  
hya yAdRgmahAbhUmikampaH kadApi nAbhavat tAdRg  
bhUkampO 'bhavat|

XIX tadAnIM mahAnagarI trikhaNPA jAtA bhinna-  
jAtIyAnAM nagarANi ca nyapatan mahAbAbil cEzvarENa  
svakIyapracaNPAkOpamadirApAtradAnArthaM  
saMsmRtA|

XX dvIpAzca palAyita girayazcAntahitAH|

XXI gaganamaNPalAcca manuSyANAm up-  
aryyEkaikadrONaparimitazilANAM mahAvRSTirabhavat  
tacchilAvRSTEH klEzAt manuSyA Izvaram anindam  
yatastajjAtaH klEzO 'tIva mahAn|

## XVII

I tadanantaraM tESAM saptakaMsadhAriNAM saptadU-  
tAnAm Eka Agatya mAM sambhASyAvadat, atrAgaccha,  
mEdinyA narapatayO yaya vEzyaya sArddhaM vyab-  
hicArakarmma kRtavantaH,

II yasyA vyabhicAramadEna ca pRthivInivAsinO mattA  
abhavan tasyA bahutOyESUpaviSTayA mahAvEzyAyA  
danPam ahaM tvAM darzayAmi|

III tatO 'ham AtmanAviSTastEna dUtEna  
prAntaraM nItastatra nindAnAmabhiH paripUrNaM  
saptazirObhi rdazazRggaizca viziSTaM sindUravarNaM  
pazumupaviSTA yOSidEkA mayA dRSTA|



IV sA nArI kRSNaI OhitavarNaM sindUravarNanjca paricchadaM dhArayati svarNamaNimuktAbhizca vibhUSi-tAsti tasyAH karE ghRNArhadravayaiH svavyabhicArajAta-malaizca paripUrNa EkaH suvarNamayaH kaMsO vidyatE|

V tasyA bhALE nigUPhavAkyamidaM pRthivIsthavEzyAnAM ghRNYakriyANAnjca mAtA mahAbAbiliti nAma likhitam AstE|

VI mama dRSTigOcarasthA sA nArI pavitralOkAnAM rudhirENa yIzOH sAkSiNAM rudhirENa ca mattAsIt tasyA darzanAt mamAtizayam AzcaryyajnjAnaM jAtaM|

VII tataH sa dUtO mAm avadat kutastavAzcaryyajnjAnaM jAyate? asyA yOSitastadvAhanasya saptazirObhir dazazRggaizca yuktasya pazOzca nigUPhabhAvam ahaM tvAM jnjApayAmi|

VIII tvayA dRSTO 'sau pazurAsIt nEdAnIM varttatE kintu rasAtalAt tEnOdEtavyaM vinAzazca gantavyaH| tatO yESAM nAmAni jagataH sRSTikAlam Arabhya jIvanapustake likhitAni na vidyantE tE pRthivInivAsinO bhUtam avarttamAnamupasthAsyantanjca taM pazuM dRSTvAzcaryyaM maMsyantE|

IX atra jnjAnayuktayA buddhya prakAzitavyaM| tAni saptazirAMsi tasyA yOSita upavEzanasthAnasvarUpAH saptagirayaH sapta rAjAnazca santi|

X tESAM panjca patitA Ekazca varttamAnaH zESazcAdyApyanupasthitaH sa yadOpasthAsyati tadApi tEnAlpakAlaM sthAtavyaM|

XI yaH pazurAsIt kintvidAnIM na varttatE sa EvAS-TamaH, sa saptAnAm Eko 'sti vinAzam gamiSyati ca|

XII tvayA dRSTAni dazazRggANYapi daza rAjAnaH santiH, adyApi tai rAjyaM na prAptaM kintu muhUrttamEkaM yAvat pazunA sArddhaM tE rAjAna iva prabhutvaM prApsyanti|

XIII ta EkamantraNA bhaviSyanti svakIyazaktiprabhAvau pazavE dAsyanti ca|

XIV tE mESazAvakEna sArddhaM yOtsyanti, kintu mESazAvakastAn jESyati yataH sa prabhUnAM prabhU rAjnjAM rAjA cAsti tasya sagginO 'pyAhUtA abhirucitA vizvAsyAzca|

XV aparaM sa mAm avadat sa vEzyA yatrOpavizati tAni toYani loka janata jAtayO nAnAbhASAvAdinazca santi|

XVI tvayA dRSTAni daza zRggANi pazuzcEmE tAM vEzyAm RtIyiSyantE dInAM nagnAnjca kariSyanti tasyA mAMsAni bhOkSyantE vahninA tAM dAhayiSyanti ca|

XVII yata Izvarasya vAkyAni yAvat siddhiM na gamiSyanti tAvad Izvarasya manOgataM sAdhayitum EkAM mantraNAM kRtvA tasmai pazavE svESAM rAjyaM dAtunjca tESAM manAMsIzvarENA pravarttitAni|

XVIII aparaM tvayA dRSTA yOSit sa mahAnagarI yA pRthivyA rAjnjAM upari rAjatvaM kurute|

## XVIII

I tadanantaraM svargAd avarOhan apara EkO dUtO mayA dRSTaH sa mahAparAkramaviziSTastasya tEjasA ca pRthivi dIptA|

II sa balavata svarENa vAcamimAm aghOSayat patitA patitA mahAbAbil, sa bhUtAnAM vasatiH sarvvESAM azucyAtmanAM kArA sarvvESAM azucinAM ghRNyAnAnjca pakSiNAM pinjarazcAbhavat|

III yataH sarvvajAtIyAstasyA vyabhicArajAtAM kOpa-madirAM pItavantaH pRthivyA rAjAnazca tayA saha vyabhicAraM kRtavantaH pRthivyA vaNijazca tasyAH sukhabhOgabAhulyAd dhanAPhyatAM gatavantaH|

IV tataH paraM svargAt mayApara ESa ravaH zrutaH, hE mama prajAH, yUyaM yat tasyAH pApAnAm aMzinO

na bhavata tasyA daNPaizca daNPayuktA na bhavata tadarthaM tatO nirgacchata|

<sup>V</sup> yatastasyAH pApAni gaganasparzAnyabhavan tasyA adharmmakriyAzcezvarENa saMsmRtAH|

<sup>VI</sup> parAn prati tayA yadvad vyavahRtaM tadvat tAM prati vyavaharata, tasyAH karmmaNAM dviguNaphalAni tasyai datta, yasmin kaMsE sA parAn madyam apAyayat tamEva tasyAH pAnArthaM dviguNamadyEna pUrayata|

<sup>VII</sup> tayA yAtmazlAghA yazca sukhabhOgaH kRtastayO rdviguNau yAtanAzOkau tasyai datta, yataH sA svaklyAntaHkaraNE vadati, rAjnjIvad upaviSTaHaM nAnAthA na ca zOkavit|

<sup>VIII</sup> tasmAd divasa Ekasmin mArIdurbhikSazOcanaiH, sA samAplOSyate nArI dhyakSyate vahninA ca sA; yad vicArAdhipastasyA balavAn prabhurIzvaraH,

<sup>IX</sup> vyabhicArastayA sArddhaM sukhabhOgazca yaiH kR-taH, tE sarvva Eva rAjAnastaddAhadhUmadarzanAt, prar-OdiSyanti vakSAMSi cAhaniSyanti bAhubhiH|

<sup>X</sup> tasyAstai ryAtanAbhItE rdUrE sthitevEdamucyate, hA hA bAbil mahAsthaAna hA prabhAvAnvite puri, Ekasmin Agata danPE vicArAjnjA tvadIyakA|

<sup>XI</sup> mEdinyA vaNijazca tasyAH kRtE rudanti zOcanti ca yatastESAM paNyadravyANi kEnApi na kriyante|

<sup>XII</sup> phalataH suvarNaraupyamaNimuktaH sUkSmavastrANi kRSNalOhitavAsAMSi paTTavastrANi sindUravarNavAsAMSi candanAdikASThAni gajadantEna mahArghakASThEna pittalalauhAbhyAM marmmara-prastarENa vA nirmmitAni sarvvavidhapAtrANi

<sup>XIII</sup> tvagElA dhUpaH sugandhidravyaM gandharasO drAkSArasastailaM zasyacUrNaM gOdhUmO gAvO mESA azvA rathA dAsEya manuSyaprANazcaitAni paNyadravyANi kEnApi na kriyante|

XIV tava manO'bhilASasya phalAnAM samayo gataH,  
tvatto dUrIkRtaM yadyat zObhanaM bhUSaNaM tava,  
kadAcana taduddeZO na puna rlapsyatE tvaya|

XV tadvikrEtArO yE vaNijastayA dhaninO jAtAstE tasyA  
yAtanAyA bhayAd dUrE tiSThanatO rOdiSyanti zOcan-  
tazcEdaM gadiSyanti

XVI hA hA mahApuri, tvaM sUkSmavastraiH kRSNaLO-  
hitavastraiH sindUravarNavAsObhizcAcchAditA svarNa-  
maNimuktAbhiralagkRta cAsIH,

XVII kintvEkasmin danPE sA mahAsampad luptA|  
aparaM pOtAnAM karNadhArAH samUqhalOkA nAvikaH  
samudravyavasAyinazca sarvvE

XVIII dUrE tiSThantastasyA dAhasya dhUmaM nirIk-  
SamANA uccaiHsvarENa vadanti tasyA mahAnagaryyAH  
kiM tulyaM?

XIX aparaM svaziraHsu mRttikAM nikSipyA tE rudan-  
taH zOcantazcOccaiHsvarENEdaM vadanti hA hA yasyA  
mahApuryyA bAhulyadhanakAraNat, sampattiH sanjcita  
sarvvaiH sAmudrapOtanAyakaiH, EkasminnEva danPE sA  
sampUrNOcchinnatAM gata|

XX hE svargavAsinaH sarvvE pavitrAH prEritAzca hE|  
hE bhAvivAdinO yUyaM kRtE tasyAH praharSata| yuS-  
mAkAM yat tayA sArddhaM yo vivAdaH purAbhavat|  
danPaM samucitaM tasya tasyai vyataradizvaraH||

XXI anantaram EkO balavAn dUtO bRhatpESaNIpras-  
taratulyaM pASANamEkaM gRhItva samudrE nikSipyA  
kathitavAn, IdRgbalaprakAzEna bAbil mahAnagarI ni-  
pAtayiSyatE tatastasyA uddEzaH puna rna lapsyatE|

XXII vallakIvAdinAM zabdaM puna rna zrOSyatE tvayi|  
gAthAkAnAnjca zabdo vA vaMzItUryyAdivAdinAM| zil-  
pakarmmakaraH ko 'pi puna rna drakSyatE tvayi| pESa-  
NIprastaradhvAnaH puna rna zrOSyatE tvayi|

XXIII dIpasyApi prabhA tadvat puna rna drakSyatE  
tvayi| na kanyAvarayOH zabdaH punaH saMzrOSyate  
tvayi| yasmAnmukhyaH pRthivya yE vaNijastE'bhavan  
tava| yasmAcca jAtayaH sarvva mOhitAstava mAyaya|

XXIV bhAvivAdipavitrANAM yAvantazca hata  
bhuvi| sarvvESAM zONitaM tESAM prAptaM sarvvaM  
tavAntarE||

## XIX

I tataH paraM svargasthAnAM mahAjanatAyA mahAz-  
abdO 'yaM mayA zrUtaH, brUta parEzvaraM dhanyam  
asmadIyO ya IzvaraH| tasyAbhavat paritrANAM prab-  
hAvazca parAkramaH|

II vicArAjnjAzca tasyaiva satya nyAyya bhavanti ca|  
ya svavEzyAkriyAbhizca vyakarOt kRtsnamEdinIM| tAM  
sa daNPitavAn vEzyAM tasyAzca karatastathA| zONitasya  
svadAsAnAM saMzOdhaM sa gRhItavAn||

III punarapi tairidamuktaM yathA, brUta parEzvaraM  
dhanyaM yannityaM nityamEva ca| tasya dAhasya  
dhUmO 'sau dizamUrddhvamudESyati||

IV tataH paraM caturvviMzatiprAcInAzcatvAraH  
prANinazca praNipatya siMhAsanOpaviSTam IzvaraM  
praNamyAvadan, tathAstu paramEzazca sarvvairEva  
prazasyatAM||

V anantaraM siMhAsanamadhyAd ESa ravO nirgatO,  
yathA, hE Izvarasya dAsEyAstadbhaktAH sakalA narAH|  
yUyaM kSudra mahAntazca prazaMsata va IzvaraM||

VI tataH paraM mahAjanatAyAH zabda iva bahutOy-  
AnAnjca zabda iva gRrutarastanitAnAnjca zabda iva  
zabdo 'yaM mayA zrutaH, brUta parEzvaraM dhanyaM  
rAjatvaM prAptavAn yataH| sa paramEzvarO 'smAkam  
yaH sarvvazaktimAn prabhuH|

**VII** kIrttayAmaH stavaM tasya hRSTAzCllAsitA vayaM|  
yanmESazAvakasyaiva vivAhasamayO 'bhavat| vAgdatta  
cAbhavat tasmai yA kanya SA susajjitA|

**VIII** paridhAnAya tasyai ca dattaH zubhraH sucElakaH||

**IX** sa sucElakaH pavitralOkAnAM puNyAni| tataH sa  
mAm uktavAn tvamidaM likha mESazAvakasya vivAhab-  
hOjyAya yE nimantritAstE dhanya iti| punarapi mAm  
avadat, imAnIzvarasya satyAni vAkyAni|

**X** anantaraM ahaM tasya caraNayOrantikE nipatya taM  
praNantumudyataH|tataH sa mAm uktavAn sAvadhAnas-  
tiSTha maivaM kuru yIzOH sAkSyaviziSTaistava bhrAtRb-  
histvayA ca sahadAsO 'haM| IzvaramEva praNama yas-  
mAd yIzOH sAkSyAM bhaviSyadvAkyasya sAraM|

**XI** anantaraM mayA muktaH svargO dRSTaH, EkaH zvE-  
tavarNO 'zvO 'pi dRSTastadArUPhO janO vizvAsyaH satya-  
mayazcEti nAmna khyAtaH sa yAthArthyEna vicAraM  
yuddhanjca karOti|

**XII** tasya nEtrE 'gnizikhAtulyE zirasi ca bahukirITani  
vidyantE tatra tasya nAma likhitamasti tamEva vina nA-  
paraH kO 'pi tannAma jAnAti|

**XIII** sa rudhiramagnEna paricchadEnAcchAdita Izvar-  
avAda iti nAmnAbhidhIyatE ca|

**XIV** aparaM svargasthasainyAni zvEtAzvArUPhAni par-  
ihitanirmmalazvEtasUkSmavastrAni ca bhUtVA tamanu-  
gacchanti|

**XV** tasya vaktrAd EkastIkSaNaH khaggO nirgacchati  
tEna khaggEna sarvvajAtIyAstEnAghAtitavyAH sa  
ca lauhadaNPena tAn cArayiSyati sarvvazaktimata  
Izvarasya pracaNPakOparasOtpAdakadrAkSAkuNPE  
yadyat tiSThati tat sarvvaM sa Eva padAbhyAM pinaSTi|

**XVI** aparaM tasya paricchada urasi ca rAjnjAM rAJA  
prabhUnAM prabhuzcEti nAma nikhitamasti|

**XVII** anantaraM sUryyE tiSThan EkO dUtO mayA dRSTaH, AkAzamadhya uPPIyamAnAn sarvvAn pakSiNaH prati sa uccaiHsvarENEdaM ghOSayati, atrAgacchata|

**XVIII** Izvarasya mahAbhOjyE milata, rAjnjAM kravyANi sEnApatInAM kravyANi vIrANAM kravyANyazvAnAM tadArUPhAnAnjca kravyANi dAsamuktAnAM kSudramahatAM sarvvESAmEva kravyANi ca yuSmAbhi rbhakSivavyANI|

**XIX** tataH paraM tEnAzvArUPhajanEna tadIyasainyaizca sArddhaM yuddhaM karttuM sa pazuh pRthivyA rAjAnastESAM sainyaAni ca samAgacchantIti mayA dRSTaM|

**XX** tataH sa pazu rdhRtO yazca mithyAbhaviSyadvaktA tasyAntike citrakarmmANi kurvvan tairEva pazvagkadharINastatpratimApUjakAMzca bhramitavAn so 'pi tEna sArddhaM dhRtaH| tau ca vahnigandhakajvalitahrade jivantau nikSiptau|

**XXI** avaziSTAzca tasyAzvArUPhasya vaktranirgatakhaggEna hatAH, tESAM kravyaizca pakSiNaH sarvve tRptiM gatAH|

## XX

**I** tataH paraM svargAd avarOhan EkO dUtO mayA dRSTastasya karE ramAtalasya kunjjiKA mahAzRgkhalanjcaikaM tiSThataH|

**II** aparaM nAgO 'rthataH yo vRddhaH sarpO 'pavAdakaH zayatAnazcAsti tamEva dhRtvA varSasahasraM yAvad baddhavAn|

**III** aparaM rasAtalE taM nikSipya tadupari dvAraM ruddhvA mudrAgkitavAn yasmAt tad varSasahasraM yAvat sampUrNaM na bhavEt tAvad bhinnajAtIyAstEna puna

rna bhramitavyAH| tataH param alpakaAlArthaM tasya mOcanEna bhavitavyaM|

IV anantaraM mayA siMhAsanAni dRSTAni tatra yE janA upAvizan tEbhyO vicArabhArO 'diyata; anantaraM yIzOH sAkSyasya kAraNAd IzvaravAkyasya kAraNACca yESAM zirazchEdanaM kRtaM pazOstadIyapratimAyA vA pUjA yai rna kRta bhAlE karE vA kalagKO 'pi na dhRtastE-SAm AtmAnO 'pi mayA dRSTAH, tE prAptajIvanAs-tadvarSasahasraM yAvat khrISTEna sARddhaM rAjatva-makurvvan|

V kintvavaziSTA mRtajanAstasya varSasahasrasya samApteH pUrvvaM jIvanaM na prApan|

VI ESA prathamOtthitiH| yaH kazcit prathamAyA ut-thitEraMzI sa dhanyaH pavitrazca| tESu dvitIyamRtyOH kO 'pyadhikArO nAsti ta Izvarasya khrISTasya ca yAjaka bhaviSyanti varSasahasraM yAvat tEna saha rAjatvaM kariSyanti ca|

VII varSasahasrE samApte zayatAnaH svakArAtO mOkSyatE|

VIII tataH sa pRthivyAzcaturdikSu sthitAn sarvva-jAtIyAn vizESatO jUjAkhyAn mAjUjAkhyAMzca sAmu-drasikatAvad bahusaMkhyakAn janAn bhramayitVA yud-dhArthaM saMgrahItuM nirgamiSyati|

IX tatastE mE`dinyAH prasthEnAgatya pavi-tralOkAnAM durgaM priyatamAM nagarInjca vESTitavantaH kintvIzvarENa nikSiptO 'gnirAkAzAt patitVA tAn khAditavAn|

X tESAM bhramayitA ca zayatAnO vahnigandhakayO rhradE 'rthataH pazu rmithyAbhaviSyadvAdI ca yatra tiSThatastatraiva nikSiptaH, tatrAnantakAlaM yAvat tE divAnizaM yAtanAM bhOkSyantE|



XI tataH zuklam EkaM mahAsiMhAsanaM mayA dRSTaM tadupaviSTO 'pi dRSTastasya vadanAntikAd bhUnabhOmaNPale palAyEtAM punastAbhyAM sthAnaM na labdham|

XII aparaM kSudra mahAntazca sarvvE mRta mayA dRSTAH, tE siMhAsanasyAntike 'tiSThan granthAzca vyastIryyanta jIvanapustakAkhyam aparam EkaM pustakamapi vistIrNaM| tatra granthESu yadyat likhitaM tasmAt mRtAnAm Ekaikasya svakriyAnuyAyI vicAraH kRtaH|

XIII tadAnIM samudrENa svAntarasthA mRtajanAH samarpitAH, mRtyuparalOkAbhyAmapi svAntarasthA mRtajanAH sarmipataH, tESAnjcaikaikasya svakriyAnuyAyI vicAraH kRtaH|

XIV aparaM mRtyuparalOkau vahnihradE nikSiptau, ESa Eva dvitlyO mRtyuH|

XV yasya kasyacit nAma jIvanapustake likhitaM nAvidyata sa Eva tasmin vahnihradE nyakSipyata|

## XXI

I anantaraM navInam AkAzamaNPalaM navInA pRthivi ca mayA dRSTE yataH prathamam AkAzamaNPalaM prathama pRthivi ca lopaM gatE samudro 'pi tataH paraM na vidyate|

II aparaM svargAd avarOhanti pavitra nagari, arthatO navInA yirUZAlamapuri mayA dRSTA, sa varAya vibhUSita kanyEva susajjitAsIt|

III anantaraM svargAd ESa mahAravo mayA zrutaH pazyAyaM mAnavaiH sArddham IzvarasyAvAsaH, sa taiH sArddham vatsyati tE ca tasya praja bhaviSyanti, Izvarazca svayaM tESAm IzvarO bhUtvA taiH sArddham sthAsyati|

IV tESAM nEtrEbhyazcAzrUNi sarvvANiZvarENa pramArkSyantE mRtyurapi puna rna bhaviSyati zOkavilA-paklEzA api puna rna bhaviSyanti, yataH prathamAni sarvvANi vyatItini|

V aparaM siMhAsanOpaviSTO janO'vadat pazyAhaM sarvvANi nUtanIkarOmi| punaravadat likha yata imAni vAkyAni satyAni vizvAsyAni ca santi|

VI pana rmAm avadat samAptaM, ahaM kaH kSazca, aham Adirantazca yaH pipAsati tasma ahaM jIvana-dAyiprasravaNasya tOyaM vinAmUlyaM dAsyAmi|

VII yo jayati sa sarvvESAm adhikAri bhaviSyati, ahanjca tasyEzvarO bhaviSyAmi sa ca mama putrO bhaviSyati|

VIII kintu bhItAnAm avizvAsinAM ghRNyAnAM narahantRNAM vEzyAgAminAM mOhakAnAM dEvapUjakAnAM sarvvESAm anRtavAdinAnjcAMzO vahnigandhakajvalitahradE bhaviSyati, ESa Eva dvitIyo mRtyuH|

IX anantaraM zESasaptadaNPaiH paripUrNAH sapta kaMsA yESAM saptadUtAnAM karESvAsan tESAMEka Agatya mAM sambhASyAvadat, AgacchAhaM tAM kanyAm arthatO mESazAvakasya bhAvibhAryyAM tvAM darzayAmi|

X tataH sa AtmAviSTaM mAm atyucaM mahAparv-vatamEMka nItvEzvarasya sannidhitaH svargAd avarO-hantIM yirUzAlamAkhyAM pavitrAM nagarIM darzita-vAn|

XI sA IzvarIyapratApaviziSTA tasyAstEjO mahArghar-tnavad arthataH sUryyakAntamaNitEjastulyaM|

XII tasyAH prAcIraM bRhad uccanjca tatra dvAdaza gOpurANi santi tadgOpurOpari dvAdaza svargadUtA vidyantE tatra ca dvAdaza nAmAnyarthata isrAyEllyAnAM dvAdazavaMzAnAM nAmAni likhitAni|

**XIII** pUrvvadizi trINi gOPurANi uttaradizi trINi gOpurANi dakSiNadiSi trINi gOPurANi pazcImadizi ca trINi gOPurANi santi|

**XIV** nagaryyAH prAcIrasya dvAdaza mUlAni santi tatra mESAzAvAkasya dvAdazaprEritAnAM dvAdaza nAmAni likhitAni|

**XV** anaraM nagaryyAstadiyagOPurANAM tatprAcIrasya ca mApanArthaM mayA sambhASamANasya dUtasya karE svarNamaya EkaH parimANadaNPa AsIt|

**XVI** nagaryyA AkRtizcaturasrA tasyA dairghyaprasthE samE| tataH paraM sa tEga parimANadaNPEna tAM nagarIM parimitavAn tasyAH parimANaM dvAdazasa-  
hasranalvAH| tasyA dairghyaM prastham uccatvanjca samAnAni|

**XVII** aparaM sa tasyAH prAcIraM parimitavAn tasya mAnavAsyArthatO dUtasya parimANAnusAratastat catuzcatvAriMzadadhikAzatahastaparimitaM |

**XVIII** tasya prAcIrasya nirmmitiH sUryyakAntamaNibhirnagarI ca nirmmalakAcatulyEna zuddhasuvarNEna nirmmita|

**XIX** nagaryyAH prAcIrasya mUlAni ca sarvavidhamahArghamaNibhirbhUSitAni| tESAM prathamaM bhittim-UlaM sUryyakAntasya, dvitIyaM nilasya, tRtIyaM tAmramaNEH, caturthaM marakatasya,

**XX** panjcamaM vaidUryyasya, SaSThaM zONaratnasya, saptamaM candrakAntasya, aSTamaM gOmEdasya, navamaM padmarAgasya, dazamaM lazUnIyasya, EkAdazamSErOjasya, dvAdazam marTISmaNEzcAsti|

**XXI** dvAdazagOPurANi dvAdazamuktAbhirnirmmitAni, EkaikaM gOPuram EkaikayA muktayA kRtaM nagaryyA mahAmArgazcAcchakAcavat nirmmalasuvarNEna nirmmitaM|

XXII tasyA antara Ekamapi mandiraM mayA na dRSTaM sataH sarvvazaktimAn prabhuH paramEzvarO mESazAvakazca svayaM tasya mandiraM|

XXIII tasyai nagaryyai dIptidAnArthaM sUryyAcandra- masOH prayOjanaM nAsti yata Izvarasya pratApastAM dIpayati mESazAvakazca tasyA jyOtirasti|

XXIV paritrANaprAptalOkanivahAzca tasyA ALOkE gamanAgamanE kurvvanti pRthivyA rAjAnazca svakiyaM pratApaM gauravanjca tanmadhyam Anayanti|

XXV tasyA dvArAni divA kadApi na rOtsyantE nizApi tatra na bhaviSyati|

XXVI sarvvajAtInAM gauravapratApau tanmadhyam AnESyEtE|

XXVII parantvapavitraM ghRNYakRd anRtakRd vA kimapi tanmadhyaM na pravEkSyati mESazAvakasya jIvanapustakE yESAM nAmAni likhitAni kEvalaM ta Eva pravEkSyanti|

## XXII

I anantaraM sa sphaTikavat nirmmalam amRtatOyasya srOtO mAm a\_urzayat tad Izvarasya mESazAvakasya ca siMhAsanAt nirgacchati|

II nagaryyA mArgamadye tasyA nadyAH pArzvay- OramRtavRkSA vidyantE tESAM dvAdazaphalAni bhavanti, EkaikO vRkSaH pratimAsaM svaphalaM phalati tadvRkSapatrAni cAnyajAtIyAnAm ArOgyajanakAni|

III aparaM kimapi zApagrastaM puna rna bhaviSyati tasyA madhya Izvarasya mESazAvakasya ca siMhAsanaM sthAsyati tasya dAsAzca taM sEviSyantE|

IV tasya vadanadarzanaM prApsyanti bhAlESu ca tasya nAma likhitaM bhaviSyati|

V tadAnIM rAtriH puna rna bhaviSyati yataH prabhuH paramEzvarastAn dlpayiSyati tE cAnantakAlaM yAvad rAjatvaM kariSyante|

VI anantaraM sa mAma avadat, vAkyAnImAni vizvAsyAni satyAni ca, acirAd yai rbhavitavyaM tAni svadAsAn jnjApayituM pavitrabhaviSyadvAdinAM prabhuH paramEzvaraH svadUtaM prESitavan|

VII pazyAhaM tUrNam AgacchAmi, Etadgranthasya bhaviSyadvAkyAni yaH pAlayati sa Eva dhanyaH|

VIII yOhanaham EtAni zrutarvan dRSTavAMzCAsmi zrutarva dRSTva ca taddarzakadUtasya prANamArthaM taccaraNayOrantike 'pataM|

IX tataH sa mAma avadat sAvadhAnO bhava maivaM kRru, tvaya tava bhrAtRbhi rbhaviSyadvAdibhirEtadgranthasthavAkyapAlanakAribhizca sahadAsO 'haM| tvam IzvaraM prANama|

X sa puna rmaM avadat, EtadgranthasthabhaviSyadvAkyAni tvaya na mudrAgkayitavyAni yataH samayo nikaTavartti|

XI adharmmAcAra itaH paramapyadharmmam Acaratu, amEdhyAcAra itaH paramapyamEdhyam Acaratu dharmmmAcAra itaH paramapi dharmmam Acaratu pavitrAcArazcEtaH paramapi pavitram Acaratu|

XII pazyAhaM tUrNam AgacchAmi, Ekaikasmai svakriyanuyAyiphaladAnArthaM maddAtavyaphalaM mama samavartti|

XIII ahaM kaH kSazca prathamaH zESazcAdirantazca|

XIV amutavRkSasyAdhikAraprAptyarthaM dvArai rnaraprapravEzArthanjca ye tasyAjnjAH pAlayanti ta Eva dhanyaH|

**XV** kukkurai rmAyAvibhiH puggAmibhi  
rnarahantR᳚bhi rdEvArccakaiH sarvvairanRtE  
priyamANairanRtAcAribhizca bahiH sthAtavyaM|

**XVI** maNPaliSu yuSmabhyamEtESAM sAkSyadA-  
nArthaM yIzurahaM svadUtaM prESitavAn,  
ahamEva dAyUdO mUlaM vaMzazca, ahaM  
tEjOmayaprabhAtIyatArAsvarUpaH|

**XVII** AtmA kanya ca kathayataH, tvayAgamyatAM| zrO-  
tApi vadatu, AgamyatAmiti| yazca tRSArttaH sa Agac-  
chatu yazcEcchati sa vinA mUlyaM jIvanadAyi jalaM  
gRhIAtu|

**XVIII** yaH kazcid EtadgranthasthabhaviSyadvAkyAni  
zRNOti tasma ahaM sAkSyamidaM dadAmi, kazcid yadya-  
paraM kimapyEtESu yOjayati tarhIzvarOgranthe'smin  
likhitAn danPAn tasminnEva yOjayiSyati|

**XIX** yadi ca kazcid EtadgranthasthabhaviSyadvAkyEb-  
hyaH kimapyapaharati tarhIzvarO granthe 'smin likhitAt  
jIvanavRkSAt pavitranagarAcca tasyAMzamapahariSyati|

**XX** Etat sAkSyam yO dadAti sa Eva vakti satyam ahaM  
tUrNam AgacchAmi| tathAstu| prabhO yIzO᳚, Agamy-  
atAM bhavata|

**XXI** asmAkaM prabhO ryIzukhrISTasyAnugrahaH  
sarvvESu yuSmAsu varttatAM|AmEn|

## Sanskrit Bible (NT) in Cologne Script

New Testament in Sanskrit Language; printed in Cologne Script  
copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in Cologne script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit [SanskritBible.in](http://SanskritBible.in) to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

---

PDF generated using Haiola and XeLaTeX on 14 Jun 2022 from source files dated 28 May 2022

e85f1eeb-63bc-53ca-bd73-2beea5c958e9