

rOmiNaH patraM

I IzvarO nijaputramadhi yaM susaMvAdaM bhaviSyadvAdibhi rdharmmagranthE pratizrutavAn taM susaMvAdaM pracArayituM pRthakRta AhUtaH prEritazca prabhO ryIzukhrISTasya sEvakO yaH paulaH

II sa rOmAnagarasthAn IzvarapriyAn AhUtAMzca pavitralOkAn prati patraM likhati |

III asmAkaM sa prabhu ryIzuH khrISTaH zArIrikasambandhEna dAyUdO vaMzOdbhavaH

IV pavitrasyaAtmanaH sambandhEna cEzvarasya prabhAvavAn putra iti zmazAnAt tasyOtthAnEna pratipannaM |

V aparaM yESAM madhyE yIzunA khrIS-TEna yUyamapyAhUtAstE 'nyadEzIyalOkAstasya nAmni vizvasya nidEzagrAhiNO yathA bhavanti

VI tadabhiprAyENa vayaM tasmAd anugrahaM prEritatvapadanjca prAptAH |

VII tAtEnAsmAkam IzvarENa prabhuNA yIzukhrISTEna ca yuSmabhyam anugrahaH zAntizca pradIyEtAM |

VIII prathamataH sarvvasmin jagati yuSmAkaM vizvAsasya prakAzitatvAd ahaM yuSmAkaM sarvvESAM nimittaM yIzukhrISTasya nAma gRhlan Izvarasya dhanyavAdaM karOmi |

IX aparam Izvarasya prasAdAd bahukAlAt paraM sAmprataM yuSmAkaM samIpaM yAtuM kathamapi yat suyOgaM prApnOmi, EtadarthaM

nirantaraM nAmAnyuccArayan nijAsu
sarvvaprArthanAsu sarvvadA nivEdayAmi,

X Etasmin yamahaM tatputrIyasusaM-
vAdapracAraNena manasa paricarAmi sa
IzvarO mama sAkSI vidyatE|

XI yatO yuSmAkaM mama ca vizvAsE na vayam
ubhayE yathA zAntiyukta bhavAma iti kAraNAd

XII yuSmAkaM sthairyakaraNArthaM yuS-
mabhyaM kinjcitparamArthadAnadAnAya yuS-
mAn sAkSAt karttuM madIya vAnjchA|

XIII hE bhrAtRgaNa bhinnadEzIyalOkAnAM
madhyE yadvat tadvad yuSmAkaM madhyEpi
yathA phalaM bhunjje tadabhiprAyENa
muhurmuhu ryuSmAkaM samIpaM gantum
udyatO'haM kintu yAvad adya tasmin
gamanE mama vighnO jAta iti yUyaM yad
ajnjAtAstiSThata tadaham ucitaM na budhyE|

XIV ahaM sabhyAsabhyAnAM vidvadavid-
vatAnjca sarvvESAM RNI vidyE|

XV ataEva rOmAnivAsinAM yuSmAkaM
samIpe'pi yathAzakti susaMvAdaM pracAra-
yitam aham udyatOsmi|

XVI yataH khrISTasya susaMvAdO mama la-
jjAspadaM nahi sa Izvarasya zaktisvarUpaH
san A yihUdIyEbhyO 'nyajAtIyAn yAvat sarvva-
jAtIyAnAM madhyE yaH kazcid tatra vizvasiti
tasyaiva trANaM janayati|

XVII yataH pratyayasya samaparimANam Iz-
varadattaM puNyaM tatsusaMvAdE prakAzatE|
tadadhi dharmmapustakepi likhitamidaM "puN-
yavAn janO vizvAsE na jIviSyati"|

XVIII ataEva yE mAnavAH pApakarmmaNA satyatAM rundhanti tESAM sarvvasya durAcaraNasyAdharmmasya ca viruddhaM svargAd Izvarasya kOpaH prakAzatE |

XIX yata Izvaramadhi yadyad jnjEyaM tad IzvaraH svayaM tAn prati prakAzitavAn tasmAt tESAM agOcaraM nahi |

XX phalatastasyAnantazaktIzvaratvAdInyadRzyAnyapi sRSTikAlam Arabhya karmmasu prakAzamAnAni dRzyantE tasmAt tESAM dOSaprakSAlanasya panthA nAsti |

XXI aparam IzvaraM jnjAtvApi tE tam IzvarajnJAnEna nAdriyanta kRtajnjA vA na jAtAH; tasmAt tESAM sarvvE tarkA viphalIbhUtAH, aparanjca tESAM vivEkazUnyAni manAMsi timirE magnAni |

XXII tE svAn jnjAninO jnjAtvA jnjAnahInA abhavan

XXIII anazvarasyEzvarasya gauravaM vihAya nazvaramanuSyapazupakSyurOgAmiprabhRtErAkRtiviziSTapratimAstairAzritAH |

XXIV itthaM ta Izvarasya satyatAM vihAya mRSAmatam AzritavantaH saccidAnandaM sRSTikarttAraM tyaktvA sRSTavastunaH pUjAM sEvAnjca kRtavantaH;

XXV iti hEtOrIzvarastAn kukriyAyAM samarpya nijanijakucintAbhilASAbhyAM svaM svaM zarIraM parasparam apamAnitaM karttum adadAt |

XXVI IzvarENa tESu kvabhilASE samarpitESu tESAM yOSitaH svAbhAvikAcaraNam apahAya viparItakRtyE prAvarttanta;

XXVII tathA puruSA api svAbhAvikayOSitsaggaMaM vihAya parasparaM kAmakRzAnuna

dagdhAH santaH pumAMsaH puMbhiH
sAKaM kukRtyE samAsajya nijanijabhrAntEH
samucitaM phalam alabhanta |

XXVIII tE svESAM manaHsvIzvarAya sthAnaM
dAtum anicchukAstatO hEtOrIzvarastAn prati
duSTamanaskatvam avihitakriyatvanjca datta-
vAn |

XXIX ataEva tE sarvvE 'nyAyO vyabhicArO
duSTatvaM lObhO jighAMsA IrSyA vadhO vi-
vAdazcAturI kumatirityAdibhi rduSkarmma-
hiH paripUrNAH santaH

XXX karNEjapA apavAdina IzvaradvESakA hiM-
sakA ahagkAriNa AtmazlAghinaH kukarmmOt-
pAdakAH pitrOrAjnjAlagghakA

XXXI avicArakA niyamalagghinaH snEharahita
atidvESiNO nirdayAzca jAtAH |

XXXII yE jana EtAdRzaM karmma kurvvanti
taEva mRtiyOgyA Izvarasya vicAramIdRzaM jn-
jAtvApi ta EtAdRzaM karmma svayaM kurvvanti
kEvalamiti nahi kintu tAdRzakarmmakAriSu
lOkESvapi prIyante |

II

I hE paradUSaka manuSya yaH kazcana tvaM
bhavasi tavOttaradAnAya panthA nAsti yatO yas-
mat karmmaNaH parastvayA dUSyate tasmAt
tvamapi dUSyasE, yatastaM dUSayannapi tvaM
tadvad Acarasi |

II kintvEtAdRgAcAribhyO yaM daNPam IzvarO
nizcinOti sa yathArtha iti vayaM jAnImaH |

III ataEva hE mAnuSa tvaM yAdRgAcAriNO
dUSyasi svayaM yadi tAdRgAcarasi tarhi tvam

IzvaradaNPAt palAyituM zakSyasIti kiM bud-
hyasE?

IV aparaM tava manasaH parivarttanaM kart-
tum izvarasyAnugrahO bhavati tanna bud-
dhvA tvaM kiM tadIyAnugrahakSamAcirasahiS-
NutvanidhiM tucchIkarOSi?

V tathA svAntaHkaraNasya kaThOratvAt
khEdarAhityAccEzvarasya nyAyyavicAra-
prakAzanasya krOdhasya ca dinaM yAvat kiM
svArthaM kOpaM sanjcinOSi?

VI kintu sa EkaikamanujAya tatkarm-
mAnusArENa pratiphalaM dAsyati;

VII vastutastu yE janA dhairyyaM
dhRtvA satkarmma kurvvantO mahimA
satkArO'maratvanjcaitAni mRgayantE
tEbhyO'nantAyu rdAsyati |

VIII aparaM yE janAH satyadharmmam
agrRhItvA viparItadharmmam gRhanti tAdRzA
virOdhibjanAH kOpaM krOdhanjca bhOkSyantE |

IX A yihUdinO'nyadEzinaH paryyantaM yA-
vantaH kukarmmakAriNaH prANinaH santi tE
sarvve duHkhaM yAtanAnjca gamiSyanti;

X kintu A yihUdinO bhinnadEziparyyantA yA-
vantaH satkarmmakAriNO lOKAH santi tAn prati
mahimA satkAraH zAntizca bhaviSyanti |

XI Izvarasya vicArE pakSapAtO nAsti |

XII alabdhavyavasthAzAstrai ryaiH pApAni kR-
tAni vyavasthAzAstrAlabdhatvAnurUpastESAM
vinAzO bhaviSyati; kintu labdhavyavasthAzAs-
tra yE pApAnyakurvvan vyavasthAnusArAdEva
tESAM vicArO bhaviSyati |

XIII vyavasthAzrOtAra Izvarasya samIpE niS-
pApA bhaviSyantIti nahi kintu vyavasthAcAriNa
Eva sapuNyA bhaviSyanti |

XIV yatO 'labdhavyavasthAzAstrA bhin-
nadEzIyalOkA yadi svabhAvatO vyavasthAnurU-
pAn AcArAn kurvvanti tarhyalabdhazAstrAH
santO'pi tE svESAM vyavasthAzAstramiva
svayamEva bhavanti |

XV tESAM manasi sAkSisvarUpE sati tESAM
vitarkESu ca kada tAn dOSiNaH kada vA nir-
dOSAn kRtavatsu tE svAntarlikhitasya vyavast-
hAzAstrasya pramaNaM svayamEva dadati |

XVI yasmin dinE mayA prakAzitasya
susaMvAdasyAnusArAd IzvarO yIzukhrISTEna
manuSANAm antaHkaraNanAM gUPhAb-
hiprAyAn dhRtvA vicArayiSyati tasmin
vicAradinE tat prakAziSyatE |

XVII pazya tvaM svayaM yihUdIti vikhyAtO
vyavasthOpari vizvAsaM karOSi,

XVIII Izvaramuddizya svaM zLaghasE, tathA
vyavasthayA zikSitO bhUtvA tasyAbhimataM
jAnAsi, sarvvAsAM kathAnAM sAraM viviMkSE,

XIX aparaM jnjAnasya satyatAyAzcAkarasvarU-
paM zAstraM mama samIpE vidyata atO 'nd-
halOkAnAM mArgadarzayitA

XX timirasthitalOkAnAM madhyE dIptis-
varUpO'jnjanalOkEbhyO jnjAnadAtA zizUnAM
zikSayitAhamEvEti manyasE |

XXI parAn zikSayan svayaM svaM kiM na
zikSayasi? vastutazcauryyaniSEdhavyavasthAM
pracArayan tvaM kiM svayamEva cOrayasi?

XXII tathA paradAragamanaM pratiSEdhan
svayaM kiM paradArAn gacchasi? tathA tvaM

svayaM pratimAdvESI san kiM mandirasya dravyANi harasi?

XXIII yastvaM vyavasthAM zLaghasE sa tvaM kiM vyavasthAm avamatya nEzvaraM sammanyasE?

XXIV zAstrE yathA likhati "bhinnadEzinAM samIpE yuSmAkaM dOSAd Izvarasya nAmnO ninda bhavati|"

XXV yadi vyavasthAM pAlayasi tarhi tava tvakchEdakriyA saphala bhavati; yati vyavasthAM lagghasE tarhi tava tvakchEdO'tvakchEdO bhaviSyati|

XXVI yatO vyavasthAzAstrAdiSTadharmmakarmAcArI pumAn atvakchEdI sannapi kiM tvakchEdinAM madhyE na gaNayiSyate?

XXVII kintu labdhazAstrazchinnatvak ca tvaM yadi vyavasthAlagghanaM karOSi tarhi vyavasthApAlakAH svAbhAvikAcchinnatvacO lOkAstvam kiM na dUSayiSyanti?

XXVIII tasmAd yO bAhyE yihUdI sa yihUdI nahi tathAggasya yastvakchEdaH sa tvakchEdO nahi;

XXIX kintu yO jana AntarikO yihUdI sa Eva yihUdI aparanjca kEvalalikhitayA vyavasthayA na kintu mAnasikO yastvakchEdO yasya ca prazamsA manuSyEbhyO na bhUtvA IzvarAd bhavati sa Eva tvakchEdaH|

III

I aparanjca yihUdinaH kiM zrESThatvam? tathA tvakchEdasya vA kiM phalam?

II sarvvathA bahUni phalAni santi, vizESata Izvarasya zAstraM tEbhyO'dIyata|

III kaizcid avizvasanE kRtE tESAm avizvasanAt kim Izvarasya vizvAsyatAyA hAnirutpatsyatE?

IV kEnApi prakArENa nahi| yadyapi sarvvE manuSyA mithyAvAdinastathApIzvaraH satyavAdI| zAstrE yathA likhitamAstE, atastvantu svavAkyEna nirddOSO hi bhaviSyasi| vicArE caiva niSpApO bhaviSyasi na saMzayaH|

V asmAkam anyAyEna yadIzvarasya nyAyaH prakAzatE tarhi kiM vadiSyAmaH? ahaM mAnu-SANAM kathAmiva kathAM kathayAmi, IzvaraH samucitaM daNPaM dattvA kim anyAyI bhaviSyati?

VI itthaM na bhavatu, tathA satIzvaraH kathaM jagatO vicArayitA bhaviSyati?

VII mama mithyAvAkyavadanAd yadIzvarasya satyatvEna tasya mahimA varddhatE tarhi kasmAdahaM vicArE'parAdhitvEna gaNyO bhavAmi?

VIII maggalArthaM pApamapi karaNIyamiti vAkyam tvayA kutO nOcyatE? kintu yairucyatE tE nitAntaM daNPasya pAtrANi bhavanti; tathApi tadvAkyam asmAbhirapyucyata ityasmAkaM glAniM kurvvantaH kiyantO lOkA vadanti|

IX anyalOkEbhyO vayam kiM zrESThAH? kadA-cana nahi yatO yihUdinO 'nyadEzinazca sarv-vaEva pApasyAyattA ityasya pramANaM vayam pUrvvam adadAma|

X lipi ryathAstE, naikOpi dhArmmikO janaH|

XI tathA jnjAnIzvarajnjAnI mAnavaH kOpi nAsti hi|

XII vimArgagAminaH sarvvE sarvvE duSkarm-
makAriNaH| EkO janOpi nO tESAM sAdhukar-
mma karOti ca|

XIII tathA tESAntu vai kaNThA anAvRtaz-
mazAnavat| stutivAdaM prakurvanti jihvAb-
histE tu kEvalaM| tESAmOSThasya nimnE tu
viSaM tiSThati sarppavat|

XIV mukhaM tESAM hi zApEna kapaTEna ca
pUryyatE|

XV raktapAtAya tESAM tu padAni kSipragAni
ca|

XVI pathi tESAM manuSyANAM nAzaH klEzazca
kEvalaH|

XVII tE janA nahi jAnanti panthAnaM sukha-
dAyinaM|

XVIII paramEzAd bhayaM yattat taccakSuSO-
ragOcaram|

XIX vyavasthAyAM yadyallikhati tad
vyavasthAdhInAn lOkAn uddizya likhatIti vayaM
jAnImaH| tatO manuSyamAtrO niruttaraH san
Izvarasya sAkSAd aparAdhi bhavati|

XX ataEva vyavasthAnurUpaiH karmmabhiH
kazcidapi prANIZvarasya sAkSAt sapuNyIkRtO
bhavituM na zakSyati yatO vyavasthayA pA-
panjAnamAtraM jAyatE|

XXI kintu vyavasthAyAH pRthag IzvarENa
dEyaM yat puNyaM tad vyavasthAyA bhaviSyad-
vAdigaNasya ca vacanaiH pramanIkRtaM sad
idAnIM prakAzatE|

XXII yIzukhrISTE vizvAsakaraNAd IzvarENa
dattaM tat puNyaM sakalESu prakAzitaM sat
sarvvAn vizvAsinaH prati varttatE|

XXIII tESAM kOpi prabhEdO nAsti, yataH sarv-
vaEva pApina IzvarIyatEjOhInAzca jAtAH |

XXIV ta IzvarasyAnugrahAd mUlyam vinA
khrISTakRtEna paritrANena sapuNyIkRtA bha-
vanti |

XXV yasmAt svazONitEna vizvAsAt
pApanAzakO balli bhavituM sa Eva pUrvvam
IzvarENA nizcitaH, ittham IzvarIyasahiSNutvAt
purAkRtapApAnAM mArjjanakaraNE
svIyayAthArthyaM tEna prakAzyatE,

XXVI varttamAnakAlIyamapi svayAthArthyaM
tEna prakAzyatE, aparaM yIzau vizvAsinaM sa-
puNyIkurvannapi sa yAthArthikastiSThati |

XXVII tarhi kutrAtmazlAghA? sA dUrIkRtA;
kayA vyavasthayA? kiM kriyArUpavyavasthayA?
itthaM nahi kintu tat kEvalavizvAsarUpayA
vyavasthayaiva bhavati |

XXVIII ataEva vyavasthAnurUpAH kriyA vinA
kEvalEna vizvAsEna mAnavaH sapuNyIkRtO
bhavituM zaknOtItyasya rAddhAntaM darza-
yAmaH |

XXIX sa kiM kEvalayihUdinAm IzvarO bhavati?
bhinnadEzinAm IzvarO na bhavati? bhinnadEz-
inAmapi bhavati;

XXX yasmAd Eka IzvarO vizvAsAt tvakchEdinO
vizvAsEnAtvakchEdinazca sapuNyIkariSyati |

XXXI tarhi vizvAsEna vayam kiM vyavasthAM
lumpAma? itthaM na bhavatu vayam
vyavasthAM saMsthApayAma Eva |

IV

I asmAkaM pUrvvapuruSa ibrAhIm
kAyikakriyayA kiM labdhavAn Etadadhi kiM
vadiSyAmaH?

II sa yadi nijakriyAbhyaH sapuNyO bhavEt
tarhi tasyAtmazLaghAM karttuM panthA
bhavEditi satyaM, kintvIzvarasya samIpE nahi |

III zAstrE kiM likhati? ibrAhIm IzvarE viz-
vasanAt sa vizvAsastasmai puNyArthaM gaNitO
babhUva |

IV karmmakAriNO yad vEtanaM tad anugra-
hasya phalaM nahi kintu tEnOpArjitaM man-
tavyam |

V kintu yaH pApinaM sapuNyIkarOti tasmin
vizvAsinaH karmmahInasya janasya yO viz-
vAsaH sa puNyArthaM gaNyO bhavati |

VI aparaM yaM kriyAhInam IzvaraH sapuN-
yIkarOti tasya dhanyavAdaM dAyUd varNayA-
mAsa, yathA,

VII sa dhanyO'ghAni mRSTAni yasyAgAMsyAvR-
tAni ca |

VIII sa ca dhanyaH parEzEna pApaM yasya na
gaNyatE |

IX ESa dhanyavAdastvakchEdinam atvakchE-
naM vA kaM prati bhavati? ibrAhImO vizvAsaH
puNyArthaM gaNita iti vayaM vadAmaH |

X sa vizvAsastasya tvakchEditvAvasthAyAM
kim atvakchEditvAvasthAyAM kasmin samayE
puNyamiva gaNitaH? tvakchEditvAvasthAyAM
nahi kintvatvakchEditvAvasthAyAM |

XI aparanjca sa yat sarvvESam atvakchEdinAM
vizvAsinAM Adipuruso bhavEt, tE ca puNya-
vattvEna gaNyEran;

XII yE ca lOkAH kEvalaM chinnatvacO
na santO 'smatpUrvvapuruSa ibrAhIm
achinnatvak san yEna vizvAsamArgENa
gataVAn tEnaiva tasya pAdacihnEna gacchanti
tESAM tvakchEdinAmapyAdipuruSO bhavEt
tadartham atvakchEdinO mAnavasya vizvAsAt
puNyam utpadyata iti pramanAsvarUpaM
tvakchEdacihnaM sa prApnOt |

XIII ibrAhIm jagatO'dhikArI bhaviSyati yaiSA
pratijnjA taM tasya vaMzanjca prati pUrvvam
akriyata sA vyavasthAmUliKA nahi kintu viz-
vAsajanyapuNyamUliKA |

XIV yatO vyavasthAvalambinO yadyad-
hikAriNO bhavanti tarhi vizvAsO viphalO jAyatE
sA pratijnjApi luptaiva |

XV adhikantu vyavasthA kOpaM janayati
yatO 'vidyamAnAyAM vyavasthAyAm
AjnjalagghanaM na sambhavati |

XVI ataEva sA pratijnjA yad anugrahasya pha-
laM bhavEt tadarthaM vizvAsamUliKA yatas-
tathAtvE tadvaMzasamudAyaM prati arthatO yE
vyavasthaya tadvaMzasambhavAH kEvalaM tAn
prati nahi kintu ya ibrAhImIyavizvAsEna tat-
sambhavAstAnapi prati sA pratijnjA sthAsnurb-
havati |

XVII yo nirjIvAn sajIvAn avidyamAnAni vas-
tUni ca vidyamAnAni karOti ibrAhImO viz-
vAsabhUmEstasyEzvarasya sAkSat so'smAkAM
sarvvESam AdipuruSa AstE, yathA likhitaM
vidyatE, ahaM tvAM bahujAtInAm AdipuruSaM
kRtvA niyuktavAn |

XVIII tvadIyastAdRzO vaMzO janiSyatE yadi-
daM vAkyaM pratizrutaM tadanusArAd ibrAhIm

bahudEzIyalOkAnAm AdipuruSO yad bhavati
tadarthaM sO'napEkSitavyamapyapEkSamANO
vizvAsaM kRtavAn |

XXIX aparanjca kSINavizvAsO na bhUtvA zatavat-
saravayaskatvAt svazarIrasya jarAM sArAnAm-
naH svabhAryyAyA rajOnivRttinjca tRNaya na
mEnE |

XX aparam avizvAsAd Izvarasya pratijnjAva-
canE kamapi saMzayaM na cakAra;

XXI kintvIzvarENa yat pratizrutaM tat sAdhay-
ituM zakyata iti nizcitaM vijnjAya dRPhaviz-
vAsaH san Izvarasya mahimAnaM prakAzayAnj-
cakAra |

XXII iti hEtOstasya sa vizvAsastadIyapuN-
yamiva gaNayAnjcakrE |

XXIII puNyamivAgaNyata tat kEvalasya tasya
nimittaM likhitaM nahi, asmAkaM nimittamapi,

XXIV yatO'smAkaM pApanAzArthaM
samarpitO'smAkaM puNyaprAptyarthanj-
cOthApitO'bhavat yO'smAkaM prabhu
ryIzustasyOthApayitarIzvarE

XXV yadi vayaM vizvasAmastarhyasmAkamapi
saEva vizvAsaH puNyamiva gaNayiSyatE |

V

I vizvAsEna sapuNyIkRtA vayam IzvarENa
sArddhaM prabhuNAsmAkaM yIzukhrISTEna
mElanaM prAptAH |

II aparaM vayaM yasmin anugrahAzrayE
tiStHAmastanmadhyaM vizvAsamArgENa
tEnaivAnItA vayam IzvarIyavibhavaprA-
ptipratyAzayA samAnandAmaH |

III tat kEvalaM nahi kintu klEzabhOgE'pyAnandAmO yataH klEZA□d dhairyyaM jAyata iti vayaM jAnImaH,

IV dhairyyAcca parIkSitatvaM jAyatE, parIkSitatvAt pratyAZA jAyatE,

V pratyAzAtO vrIPitatvaM na jAyatE, yasmAd asmabhyaM dattEna pavitrENAtmanAsmAkam antaHkaraNAnIzvarasya prEmavAriNA siktAni |

VI asmAsu nirupAyESu satsu khrISTa upayukTE samayE pApinAM nimittaM svIyAn praNAn atyajat |

VII hitakAriNO janasya kRtE kOpi praNAn tyaktuM sAhasaM karttuM zaknOti, kintu dhArmikasya kRtE prAyENa kOpi praNAn na tyajati |

VIII kintvasmAsu pApiSu satsvapi nimittamasmaAkaM khrISTaH svaprANAn tyaktavan, tata IzvarOsmAn prati nijaM paramaprEmANaM darzhitavan |

IX ataEva tasya raktapAtEna sapuNyIkRtA vayaM nitAntaM tEna kOpAd uddhAriSyAmahE |

X phalatO vayaM yadA ripava Asma tadEzvarasya putrasya maraNENa tEna sArddhaM yadyasmAkaM mElanaM jAtaM tarhi mElanaprAptAH santO'vazyam tasya jIvanEna rakSAM lapsyAmahE |

XI tat kEvalaM nahi kintu yEna mElanam alabhAmahi tEnAsmAkaM prabhuNA yIzukhrISTEna sAmpratam IzvarE samAnandAmazca |

XII tathA sati, EkEna mAnuSENa pApaM pApEna ca maraNAM jagatIM prAvizat aparaM sarvvESAM pApitvAt sarvvE mAnuSA mRtE rnighna bhavati |

XIII yatO vyavasthAdAnasamayaM yAvat jagati pApam AsIt kintu yatra vyavasthA na vidyatE tatra pApasyApi gaNanA na vidyatE |

XIV tathApyAdama yAdRzaM pApaM kRtaM tAdRzaM pApaM yai rnAkAri Adamam Arabhya mUsAM yAvat tESAmapyupari mRtyU rAjatvam akarOt sa Adam bhAvyAdamO nidarzanamEvAstE |

XV kintu pApakarmmaNO yAdRzO bhAvastAdRg dAnakarmmaNO bhAvO na bhavati yata Ekasya janasyAparAdhEna yadi bahUnAM maraNam aghaTata tathApIzvarAnugrahastadanugrahamUlakaM dAnanjcaikEna janEnArthAd yIzuna khrISTEna bahuSu bAhulyAtibAhulyEna phalati |

XVI aparam Ekasya janasya pApakarmma yAdRk phalayuktaM dAnakarmma tAdRk na bhavati yatO vicArakarmmaikaM pApam Arabhya daNPajanakaM babhUva, kintu dAnakarmma bahupApAnyArabhya puNyajanakaM babhUva |

XVII yata Ekasya janasya pApakarmmatastE-naikEna yadi maraNasya rAjatvaM jAtaM tarhi yE janA anugrahasya bAhulyaM puNyadAnanjca prApnuvanti ta EkEna janEna, arthAt yIzukhrISTEna, jIvanE rAjatvam avazyam kariSyanti |

XVIII EkO'parAdhO yadvat sarvvamAnavAnAM daNPagAmI mArgO 'bhavat tadvad EkaM puNyadAnaM sarvvamAnavAnAM jIvanayuktapuNyagAmI mArga Eva |

XIX aparam Ekasya janasyAjnjAlagghanAd yathA bahavO 'parAdhinO jAtAstadvad

EkasyAjnjAcaraNAd bahavaH sapuNyIkRtA bhavanti|

XX adhikantu vyavasthAgamanAd aparAdhasya bAhulyaM jAtaM kintu yatra pApasya bAhulyaM tatraiva tasmAd anugrahasya bAhulyam abhavat|

XXI tEna mRtyunA yadvat pApasya rAjatvam abhavat tadvad asmAkaM prabhuyIzukhrIS-TadvArAnantajIvanadAyipuNyEnAnugrahasya rAjatvaM bhavati|

VI

I prabhUtarUpENa yad anugrahaH prakAzatE tadarthaM pApE tiSThAma iti vAKyaM kiM vayaM vadiSyAmaH? tanna bhavatu|

II pApaM prati mRtA vayaM punastasmin katham jIviSyAmaH?

III vayaM yAvantO lOkA yIzukhrISTE majjita abhavAma tAvanta Eva tasya maraNE majjita iti kiM yUyaM na jAnItha?

IV tatO yathA pituH parAkramENa zmazAnAt khrISTa utthApitastathA vayamapi yat nUtana-jIvina ivAcarAmastadarthaM majjanEna tEna sArddhaM mRtyurUpE zmazAnE saMsthApitAH|

V aparaM vayaM yadi tEna saMyuktAH santaH sa iva maraNabhAginO jAtAstarhi sa ivOthAnabhAginO'pi bhaviSyAmaH|

VI vayaM yat pApasya dAsAH puna rna bhavAmastadartham asmAkaM pAparUpazarI-rasya vinAzArtham asmAkaM purAtanapurusaS-tEna sAkaM kruzE'hanyatEti vayaM jAnImaH|

VII yo hataH sa pApAt mukta Eva|

VIII ataEva yadi vayaM khrISTEna sArddham ahanyAmahi tarhi punarapi tEna sahita jIviSyAma ityatrAsmAkaM vizvAsO vidyatE |

IX yataH zmazAnAd utthApitaH khrISTO puna rna mriyata iti vayaM jAnImaH | tasmin kOpyadhikArO mRtyO rnAsti |

X aparanjca sa yad amriyata tEnaikada pApam uddizyAmriyata, yacca jIvati tEnEzvaram uddizya jIvati;

XI tadvad yUyamapi svAn pApam uddizya mRtAn asmAkaM prabhuNA yIzukhrISTEnEzvaram uddizya jIvantO jAnIta |

XII aparanjca kutsitAbhilASAñn pUrayituM yuSmAkaM martyadEhESu pApam AdhipatyaM na karOtu |

XIII aparaM svaM svam aggam adharmmasyAs-traM kRtvA pApasEvAyAM na samarpayata, kintu zmazAnAd utthitAniva svAn IzvarE samarpayata svAnyaggAni ca dharmmAstrasvarUpANizvaram uddizya samarpayata |

XIV yuSmAkam upari pApasyAdhipatyaM puna rna bhaviSyati, yasmAd yUyaM vyavasthAyA anAyattA anugrahasya cAyattA abhavata |

XV kintu vayaM vyavasthAyA anAyattA anugrahasya cAyattA abhavAma, iti kArANat kiM pApam kariSyAmaH? tanna bhavatu |

XVI yatO mRtijanakaM pApam puNyajanakaM nidEzAcaraNanjcaitayOrdvayO rymasmin AjnjApAlanArthaM bhRtyAniva svAn samarpayatha, tasyaiva bhRtyA bhavatha, Etat kiM yUyaM na jAnItha?

XVII aparanjca pUrvvaM yUyaM pApasya bhRtyA AstEti satyaM kintu yasyAM

zikSarUpAyAM mUSAyAM nikSiptA abhavata
tasyA AkRtiM manObhi rlabdhavanta iti
kArANAd Izvarasya dhanyavAdO bhavatu |

XVIII itthaM yUyaM pApasEvAtO muktAH santo
dharmmasya bhRtyA jAtAH |

XIX yuSmAkaM zArIrikyA durbbalatAyA
hEtO rmanavavad aham Etad bravImi;
punaH punaradharmmakaraNArthaM yadvat
pUrvvaM pApAmEdhyayO rbhRtyatvE
nijAggAni samArpayata tadvad idAnIM
sAdhukarmmakaraNArthaM dharmmasya
bhRtyatvE nijAggAni samarpayata |

XX yadA yUyaM pApasya bhRtyA Asta tada
dharmmasya nAyattA Asta |

XXI tarhi yAni karmmANi yUyam idAnIM lajja-
janakAni budhyadhvE pUrvvaM tai ryuSmAkaM
kO labha AsIt? tESAM karmmaNAM phalaM
maraNamEva |

XXII kintu sAmprataM yUyaM pApasEvAtO
muktAH santa Izvarasya bhRtyA'bhavata tasmAd
yuSmAkaM pavitratvarUpaM labhyam anantajI-
vanarUpanjca phalam AstE |

XXIII yataH pApasya vEtanaM maraNam kint-
vasmAkaM prabhuNA yIzukhrISTEnAnantajI-
vanam IzvaradattaM pAritOSikam AstE |

VII

I hE bhrAtRgaNa vyavasthAvidaH prati
mamEdaM nivEdanaM | vidhiH kEvalaM
yAvajjIvaM mAnavOparyyadhipatitvaM karOtIti
yUyaM kiM na jAnItha?

II yAvatkAlaM pati rjIvati tAvatkAlam UPa
bhAryya vyavasthayA tasmin baddhA tiSThati

kintu yadi pati rmriyatE tarhi sA nArI patyu rvyavasthAtO mucyatE|

III EtatkAraNAAt patyurjIvanakALE nArI yadyanyaM puruSaM vivahati tarhi sA vyabhicAriNI bhavati kintu yadi sa pati rmriyatE tarhi sA tasyA vyavasthAyA mukta satI puruSAntarENa vyUPhApi vyabhicAriNI na bhavati|

IV hE mama bhrAtRgaNa, IzvaranimittaM yadasmAkaM phalaM jAyatE tadarthaM zmazAnAd utthApitEna puruSENa saha yuSmAkaM vivAhO yad bhavEt tadarthaM khrISTasya zarIrENa yUyaM vyavasthAM prati mRtavantaH|

V yatO'smAkaM zArIrikAcaraNasamayE maraNanimittaM phalam utpAdayituM vyavasthayA dUSitaH pApAbhilASO'smAkam aggESu jIvan AsIt|

VI kintu tadA yasyA vyavasthAyA vazE Asmahi sAmprataM tAM prati mRtatvAd vayaM tasyA adhInatvAt mukta iti hEtOrIzvarO'smAbhiH purAtanalikhitanusArAt na sEvitavyaH kintu navInasvabhAvEnaiva sEvitavyaH

VII tarhi vayaM kiM brUmaH? vyavasthA kiM pApajanika bhavati? nEtthaM bhavatu| vyavasthAm avidyamAnAyAM pApaM kim ityahaM nAvEdaM; kinjca lobhaM mA kArSiriti cEd vyavasthAgranthE likhitaM nAbhaviSyat tarhi lobhaH kimbhUtastadahaM nAjnjAsyaM|

VIII kintu vyavasthayA pApaM chidraM prApyAsmAkaM antaH sarvvavidhaM kutsitAbhilASam ajanayat; yatO vyavasthAyAm avidyamAnAyAM pApaM mRtaM|

IX aparaM pUrvvaM vyavasthAyAm avidya-
mAnAyAm aham ajIvaM tataH param AjnjAyAm
upasthitAyAm pApam ajIvat tadAham amriyE|

X itthaM sati jIvananimittA yAjnjA sA mama
mRtyujanikAbhavat|

XI yataH pApaM chidraM prApya vyavasthi-
tAdEzEana mAM vanjcayitvA tEana mAm ahan|

XII ataEva vyavasthA pavitrA, AdEzazca
pavitrO nyAyyO hitakArI ca bhavati|

XIII tarhi yat svayaM hitakRt tat kiM mama
mRtyujanakam abhavat? nEtthaM bhavatu;
kintu pApaM yat pAtakamiva prakAzatE
tathA nidEzEana pApaM yadatIva pAtakamiva
prakAzatE tadarthaM hitOpAyEana mama
maraNam ajanayat|

XIV vyavasthAtmabOdhikEti vayaM jAnImaH
kintvahaM zArIratAcArI pApasya krItakigkarO
vidyE|

XV yatO yat karma karOmi tat mama
manO'bhimataM nahi; aparaM yan mama
manO'bhimataM tanna karOmi kintu yad RtIyE
tat karOmi|

XVI tathAtvE yan mamAnabhimataM tad yadi
karOmi tarhi vyavasthA sUttamEti svIkarOmi|

XVII ataEva samprati tat karma mayA kriyata
iti nahi kintu mama zarIrasthEana pApEnaiva
kriyatE|

XVIII yatO mayi, arthatO mama zarIrE,
kimapyuttamaM na vasati, Etad ahaM jAnAmi;
mamEcchukatAyAM tiSthantyAmapyaham
uttamakarmmasAdhanE samarthO na bhavAmi|

XIX yatO yAmuttamAM kriyAM karttumahaM
vAnjchAmi tAM na karOmi kintu yat kutsi-
taM karmma karttum anicchukO'smi tadEva
karOmi|

XX ataEva yadyat karmma karttuM mamEcchA
na bhavati tad yadi karOmi tarhi tat mayA na
kriyatE, mamAntarvarttinA pApEnaiva kriyatE|

XXI bhadraM karttum icchukaM mAM yo
'bhadraM karttuM pravarttayati tAdRzaM svab-
hAvamEkaM mayi pazyAmi|

XXII aham AntarikapuruSENEzvar-
avyavasthAyAM santuSTa AsE;

XXIII kintu tadviparItaM yudhyantaM
tadanyamEkaM svabhAvaM madIyAggasthitaM
prapazyAmi, sa madIyAggasthitapApasvab-
hAvasyAyattaM mAM karttuM cESTatE|

XXIV hA hA yo'haM durbhAgyO manujastaM
mAm EtasmAn mRtAccharIrAt kO nistArayiSy-
ati?

XXV asmAkaM prabhuNA yIzukhrISTEna
nistArayitAram IzvaraM dhanyaM vadAmi|
ataEva zarIrENa pApavyavasthAyA manasa tu
IzvaravyavasthAyAH sEvanaM karOmi|

VIII

I ye janAH khrISTaM yIzum Azritya zArIrikaM
nAcaranta AtmikamAcaranti tE'dhuna
daNPARha na bhavanti|

II jIvanadAyakasyAtmanO vyavasthA khrISTay-
IzunA pApamaraNayO rvyavasthAtO mAmamO-
cayat|

III yasmAcchArIrasya durbbalatvAd
vyavasthAyA yat karmmAsAdhyam IzvarO

nijaputraM pApizarIrarUpaM pApanAzakabalirUpanjca prESya tasya zarIre pApasya daNPaM kurvvan tatkaromma sAdhitavAn |

^{IV} tataH zArIrikaM nAcaritvAsmAbhirAtmikam AcaradbhirvyavasthAgranthe nirddiSTAni puNyakarmmANi sarvvANi sAdhyantE |

^V yE zArIrikAcAriNastE zArIrikAn viSayAn bhAvayanti yE cAtmikAcAriNastE AtmanO viSayAn bhAvayanti |

^{VI} zArIrikabhAvasya phalaM mRtyuH kinjcAtmikabhAvasya phalE jIvanaM zAntizca |

^{VII} yataH zArIrikabhAva Izvarasya viruddhaH zatrutAbhAva Eva sa Izvarasya vyavasthAyA adhInO na bhavati bhavitunjca na zaknOti |

^{VIII} EtasmAt zArIrikAcAriSu tOSTum IzvarENa na zakyaM |

^{IX} kintvIzvarasyAtmA yadi yuSmAkaM madhyE vasati tarhi yUyaM zArIrikAcAriNO na santa AtmikAcAriNO bhavathaH | yasmin tu khrISTasyAtmA na vidyatE sa tatsambhavO nahi |

^X yadi khrISTO yuSmAn adhitiSThati tarhi pApam uddizya zarIraM mRtaM kintu puNyamuddizyAtmA jIvati |

^{XI} mRtagaNAd yIzu ryEnOthApitastasyAtmA yadi yuSmanmadhyE vasati tarhi mRtagaNAt khrISTasya sa utthApayitA yuSmanmadhyavAsinA svakIyAtmanA yuSmAkaM mRtadEhAnapi puna rjIvayiSyati |

^{XII} hE bhrAtRgaNa zarIrasya vayamadhamarNA na bhavAmO'taH zArIrikAcArO'smAbhi rna karttavyaH |

XIII yadi yUyaM zarIrikAcAriNO bhavEta tarhi
yuSmAbhi rmarTavyamEva kintvAtmanA yadi
zarIrakarmmANi ghAtayEta tarhi jIviSyatha |

XIV yatO yAvantO lOkA IzvarasyAt-
manAkRSyantE tE sarvva Izvarasya santAnA
bhavanti |

XV yUyaM punarapi bhayajanakaM dAsyab-
hAvaM na prAptAH kintu yEna bhAvEnEzvaraM
pitaH pitariti prOcya sambOdhayatha tAdRzaM
dattakaputratvabhAvam prApnuta |

XVI aparanjca vayam Izvarasya santAnA Etas-
min pavitra AtmA svayam asmAkam AtmAbhiH
sArddhaM pramANaM dadAti |

XVII ataEva vayaM yadi santAnAstarhyad-
hikAriNaH, arthAd Izvarasya svattvAdhikAri-
NaH khrISTEna sahAdhikAriNazca bhavAmaH;
aparaM tEna sArddhaM yadi duHkhabhAginO
bhavAmastarhi tasya vibhavasyApi bhAginO
bhaviSyAmaH |

XVIII kintvasmAsu yO bhAvIvibhavaH
prakAziSyatE tasya samIpE varttamAnakAlInaM
duHkhamahaM tRNaya manyE |

XIX yataH prANigaNa Izvarasya santAnAnAM
vibhavaprAptim AkAgkSan nitAntam apEkSatE |

XX aparanjca prANigaNaH svairam allkatAya
vazIkRtO nAbhavat

XXI kintu prANigaNO'pi nazvaratAdhInatvAt
muktaH san Izvarasya santAnAnAM
paramamuktiM prApsyatItyabhiprAyENa
vazIkartrA vazIcakrE |

XXII aparanjca prasUyamAnAvad vyathitaH san
idAnIM yAvat kRtsnaH prANigaNa ArttasvaraM
karOtIti vayaM jAnImaH |

XXIII kEvalaH sa iti nahi kintu prathama-
jAtaphalasvarUpam AtmAnaM prAptA
vayamapi dattakaputratvapadaprAptim arthAt
zarIrasya muktiM pratIkSamANAstadvad
antarArttarAvaM kurmmaH |

XXIV vayaM pratyAzaya trANam alabhAmahi
kintu pratyakSavastunO yA pratyAZA sA
pratyAZA nahi, yatO manuSyO yat samIkSatE
tasya pratyAZAM kutaH kariSyati?

XXV yad apratyakSaM tasya pratyAZAM yadi
vayaM kurvvImahi tarhi dhairyam avalambya
pratIkSAMahE |

XXVI tata AtmApi svayam asmAkaM durbbal-
atAyAH sahAyatvaM karOti; yataH kiM prArthi-
tavyaM tad bOddhuM vayaM na zaknumaH,
kintvaspaSTairArttarAvairAtmA svayam asman-
nimittaM nivEdayati |

XXVII aparam IzvarAbhimatarUpENa
pavitralOkAnAM kRtE nivEdayati ya AtmA
tasyAbhiprAyO'ntaryyAminA jnjAyatE |

XXVIII aparam IzvarIyanirUpANAnusArE-
NAhUtAH santO yE tasmin prIyantE sarvvANi
militva tESAM maggalaM sAdhayanti, Etad
vayaM jAnImaH |

XXIX yata IzvarO bahubhrAtRNaM madhyE sva-
putraM jyESThaM karttum icchan yAn pUrv-
vaM lakSyIkRtavAn tAn tasya pratimUrtyAH
sAdRzyaprAptyarthaM nyayumkta |

XXX aparanjca tEna yE niyuktAsta AhUtA api
yE ca tEnAhUtAstE sapuNyIkRtAH, yE ca tEna
sapuNyIkRtAstE vibhavayuktAH |

XXXI ityatra vyaM kiM brUmaH? IzvarO yadyasmAkaM sapakSO bhavati tarhi kO vipakSO'smAkaM?

XXXII AtmaputraM na rakSitvA yo'smAkaM sarvvESAM kRtE taM pradattavAn sa kiM tEna sahAsmabhyam anyAni sarvvANi na dAsyati?

XXXIII IzvarasyAbhirucitESu kEna dOSa ArO-payiSyatE? ya IzvarastAn puNyavata iva gaNayati kiM tEna?

XXXIV aparaM tEbhyO danPadAnAjnjA vA kEna kariSyatE? yo'smannimittaM prANAn tyaktavAn kEvalaM tanna kintu mRtagaNamadyAd utthitavAn, api cEzvarasya dakSiNE pArzvE tiSThan adyApyasmAkaM nimittaM prArthata EvambhUtO yaH khrISTaH kiM tEna?

XXXV asmAbhiH saha khrISTasya prEmav-icchEdaM janayituM kaH zaknOti? kEzO vyasanaM vA tAPana vA durbhikSaM vA vastrahInatvaM vA prANasaMzayO vA khaggo vA kimEtAni zaknuvanti?

XXXVI kintu likhitam AstE, yathA, vyaM tava nimittaM smO mRtyuvaktrE'khilaM dinaM | balirdEyO yathA mESO vyaM gaNyAmahE tathA |

XXXVII aparaM yo'smAsu prIyatE tEnaitAsu vipatsu vyaM samyag vijayAmahE |

XXXVIII yatO'smAkaM prabhuna yIzukhrIS-TEnEzvarasya yat prEma tasmAd asmAkaM vicchEdaM janayituM mRtyu rjIvanaM vA divyadUtA vA balavantO mukhyadUtA vA varttamAnO vA bhaviSyAn kaLO vA uccapadaM vA nIcapadaM vAparaM kimapi sRSTavastu

XXXIX vaitESAM kEnApi na zakyamityasmin
dRPhavizvAsO mamAstE|

IX

I ahaM kAnjcid kalpitAM kathAM na
kathayAmi, khrISTasya sAkSat satyamEva
bravImi pavitrasyAtmanaH sAkSan madIyaM
mana Etat sAkSyAM dadAti|

II mamAntaratizayaduHkhaM nirantaraM
khEdazca

III tasmAd ahaM svajAtIyabhrAtRNAM nimit-
tAt svayaM khrISTAcchApAkrAntO bhavitum aic-
cham|

IV yatasta isrAyElasya vaMzA api ca dattakapu-
tratvaM tEJO niyamO vyavasthAdAnaM mandirE
bhajanaM pratijnjAH pitRpuruSagaNazcaitESu
sarvvESu tESAM adhikArO'sti|

V tat kEvalaM nahi kintu sarvvAdhyakSaH
sarvvAdA saccidAnanda IzvarO yaH khrISTaH
sO'pi zArIrikasambandhEna tESAM vaMzasamb-
havaH|

VI Izvarasya vAkyAM viphalaM jAtam iti nahi
yatkArANAd isrAyEIO vaMZE yE jAtAstE sarvvE
vastuta isrAyElIyA na bhavanti|

VII aparam ibrAhImO vaMZE jAtA api sarvvE
tasyaiva santAna na bhavanti kintu ishAkO
nAmna tava vaMZO vikhyAtO bhaviSyati|

VIII arthAt zArIrikasaMsargAt jAtAH santAna
yAvantastAvanta EvEzvarasya santAna na bha-
vanti kintu pratizravaNAd yE jAyantE taEvEzvar-
avaMZO gaNyatE|

IX yatastatpratizrute rvAkyamEtat, EtAdRzE samayE 'haM punarAgamiSyAmi tatpUrvvaM sArAyAH putra EkO janiSyatE |

X aparamapi vadAmi svamanO'bhilASata IzvarENa yannirUpitaM tat karmmatO nahi kintvAhvayitu rjAtamEtat yathA siddhyati

XI tadarthaM ribkAnAmikayA yOSita janaikas-mAd arthAd asmAkam ishAkaH pUrvvapuruSAd garbhE dhRtE tasyAH santAnayOH prasa-vAt pUrvvaM kinjca tayOH zubhAzubhakarm-maNaH karaNAt pUrvvaM

XII tAM pratIdaM vAkyam uktaM, jyESThaH kaniSThaM sEviSyatE,

XIII yathA likhitam AstE, tathApyESAvi na prItvA yAkUbi prItavAn ahaM |

XIV tarhi vayaM kiM brUmaH? IzvaraH kim anyAyakArI? tathA na bhavatu |

XV yataH sa svayaM mUsAm avadat; ahaM yamin anugrahaM cikIrSAmi tamEvAnugRhIAMI, yanjca dayitum icchAmi tamEva dayE |

XVI ataEvEcchata yatamAnEna vA mAnavEna tanna sAdhyatE dayAkAriNEzvarENaiva sAdhyatE |

XVII phirauNi zAstrE likhati, ahaM tvaddvArA matparAkramaM darzayituM sarvvapRthivyAM nijanAma prakAzayitunjca tvAM sthApitavAn |

XVIII ataH sa yam anugrahItum icchati tamEvAnugRhIAti, yanjca nigrahItum icchati taM nigRhIAti |

XIX yadi vadasi tarhi sa dOSaM kutO gRhIAti? tadIyEcchAyAH pratibandhakatvaM karttaM kasya sAmarthyaM vidyatE?

XX hE Izvarasya pratipakSa martya tvaM kaH?
EtAdRzaM mAM kutaH sRSTavAn? iti kathAM
sRSTavastu sraSTrE kiM kathayiSyati?

XXI EkasmAn mRtpiNPAd utkRSTApakRSTau
dvididhau kalazau karttuM kiM kulAlasya
sAmarthyaM nAsti?

XXII IzvaraH kOpaM prakAzayituM
nijazaktiM jnjApayitunjEcchan yadi vinAzasya
yOgyAni krOdhabhAjanAni prati bahukAlaM
dIrghasahiSNutAm Azrayati;

XXIII aparajca vibhavaprAptyarthaM pUrv-
vaM niyuktAnyanugrahapAtrANi prati nijavib-
havasya bAhulyaM prakAzayituM kEvalayihUdi-
nAM nahi bhinnadEzinAmapi madhyAd

XXIV asmAniva tAnyAhvayati tatra tava kiM?

XXV hOzEyagranthE yathA likhitam AstE, yO
lOkO mama nAsIt taM vadiSyAmi madIyakaM|
yA jAti rmE'priya cAsIt tAM vadiSyAmyahaM
priyaM|

XXVI yUyaM madIyalOkA na yatrEti vAkya-
maucyata| amarEzasya santAna iti khyAsyanti
tatra tE|

XXVII isrAyElIyalOkESu yizAyiyO'pi
vAcamEtAM prAcArayat, isrAyElIyavaMzAnAM
yA saMkhyA sA tu nizcitaM| samu-
drasikatAsaMkhyAsamAna yadi jAyatE| tathApi
kEvalaM lOkairalpaistrANaM vrajiSyatE|

XXVIII yatO nyAyEna svaM karmma parEzaH
sAdhayiSyati| dEzE saEva saMkSEpAnnijaM kar-
mma kariSyati|

XXIX yizAyiyO'paramapi kathayAmAsa,
sainyAdhyakSaparEzEna cEt kinjcinnOdaziSy-
ata| tada vayaM sidOmEvAbhaviSyAma

vinizcitaM | yadvA vayam amOrAya
agamiSyAma tulyatAM |

XXX tarhi vayaM kiM vakSyAmaH? itaradEzIya
lOkA api puNyArtham ayatamAnA vizvAsEna
puNyam alabhanta;

XXXI kintvisrAyElloKA vyavasthApAlanEna
puNyArthaM yatamAnAstan nAlabhanta |

XXXII tasya kiM karaNaM? tE vizvAsEna nahi
kintu vyavasthAyAH kriyaya cESTitvA tasmin
skhalanajanakE pASANE pAdaskhalanaM prAp-
tAH |

XXXIII likhitaM yAdRzam AstE, pazya
pAdaskhalArthaM hi sIyOni prastarantathA |
bAdhAkAranjca pASANA M paristhApita-
vAnaham | vizvasiSyati yastatra sa janO na
trapiSyatE |

X

I hE bhrAtara isrAyElIyalOkA yat paritrANaM
prApnuvanti tadahaM manasAbhilaSan
Izvarasya samIpe prArthayE |

II yata IzvarE tESAM cESTA vidyata ityatrAhaM
sAkSyasmi; kintu tESAM sA cESTA sajnjanA nahi,

III yatasta IzvaradattaM puNyam avijnjAya
svakRtapuNyaM sthApayitum cESTamAnA Iz-
varadattasya puNyasya nighnatvaM na svIkurv-
vanti |

IV khrISTa EkaikavizvAsijanAya puNyaM dA-
tuM vyavasthAyAH phalasvarUpO bhavati |

V vyavasthApAlanEna yat puNyaM tat mUsA
varNayAmAsa, yathA, yO janastAM pAlayiSyati
sa tadvArA jIviSyati |

^{VI} kintu pratyayEna yat puNyaM tad EtAdRzaM vAkyam vadati, kaH svargam Aruhya khrISTam avarOhayiSyati?

^{VII} kO vA prEtalOkam avaruhya khrISTaM mRtagaNamadhyAd AnESyatIti vAk manasi tvayA na gaditavyA|

^{VIII} tarhi kiM bravIti? tad vAkyam tava samIpastham arthAt tava vadanE manasi cAstE, tacca vAkyam asmAbhiH pracAryyamANaM vizvAsasya vAkyamEva|

^{IX} vastutaH prabhuM yIzuM yadi vadanEna svIkarOSi, tathEzvarastaM zmazAnAd udasthA-payad iti yadyantaHkaraNEna vizvasiSi tarhi paritrANaM lapsyasE|

^X yasmAt puNyaprAptyartham antaHkaraNEna vizvasitavyaM paritrANArthanjca vadanaEna svIkarttavyaM|

^{XI} zAstrE yAdRzaM likhati vizvasiSyati yastatra sa janO na trapiSyatE|

^{XII} ityatra yihUdini tadanyalOkE ca kOpi vizESO nAsti yasmAd yaH sarvvESAm advitIyaH prabhuH sa nijayAcakAna sarvvAn prati vadAnyO bhavati|

^{XIII} yataH, yaH kazcit paramEzasya nAmna hi prArthayiSyatE| sa Eva manujO nUnaM paritrAtO bhaviSyati|

^{XIV} yaM yE janA na pratyAyan tE tamuddizya kathaM prArthayiSyantE? yE vA yasyAkhyAnaM kadApi na zrutavantastE taM kathaM pratyESyanti? aparaM yadi pracArayitArO na tiSThanti tada kathaM tE zrOSyanti?

^{XV} yadi vA prEritA na bhavanti tada kathaM pracArayiSyanti? yAdRzaM likhitam AstE,

yathA, mAggalikaM susaMvAdaM dadatyAnIya
yE narAH| pracArayanti zAntEzca susaMvAdaM
janAstu yE| tESAM caraNapadmAni kIdRk zOb-
hAnvitAni hi|

XVI kintu tE sarvvE taM susaMvAdaM na gRhI-
tavantaH| yizAiyO yathA likhitavAn| asmat-
pracAritE vAkyE vizvAsamakarOddhi kaH|

XVII ataEva zravanAd vizvAsa aizvar-
avAkyapracArAt zravananjca bhavati|

XVIII tarhyahaM bravImi taiH kiM nAzrAvi?
avazyam azrAvi, yasmAt tESAM zabDO mahIM
vyApnOd vAkyanjca nikhilaM jagat|

XIX aparamapi vadAmi, isrAyElIyalOkAH kim
EtAM kathAM na budhyantE? prathamato mUsA
idaM vAkyAM prOVaca, ahamuttApayiSyE tAn
agaNyamanavairapi| klEkSyAmi jAtim EtAnjca
prOnmattabhinnajAtibhiH|

XX aparanjca yizAiyO'tizayAkSObhENa
kathayAmAsa, yathA, adhi mAM yaistu nAcESTi
samprAptastai rjanairahaM| adhi mAM yai rna
sampRSTaM vijnjAtastai rjanairahaM| |

XXI kintvisrAyElIyalOkAn adhi kathayAnj-
cakAra, yairAjnjAlagghibhi rLOkai rviruddhaM
vAkyamucyatE| tAn pratyEva dinaM kRtsnaM
hastau vistArayAmyahaM| |

XI

I IzvarENa svIkIyalOkA apasAritA ahaM
kim IdRzaM vAkyAM bravImi? tanna
bhavatu yatO'hamapi binyAmInagOtrIya
ibrAhImavaMzIya isrAyElIyalOkO'smi|

II IzvarENa pUrvvaM yE pradRSTastE
svakIyalOkA apasAritA iti nahi| aparam

EliyOpAkhyAnE zAstrE yallikhitam AstE tad
yUyaM kiM na jAnItha?

III hE paramEzvara lOkAstvadIyAH sarvvA ya-
jnjavEdIrabhanjjan tathA tava bhaviSyadvAdi-
naH sarvvAn aghnan kEvala EkO'ham avaziStA
AsE tE mamApi prANAn nAzayituM cESTanatE,
EtAM kathAm isrAyElIyalOkAnAM viruddham
Eliya IzvarAya nivEdayAmAsa |

IV tatastaM pratIzvarasyOttaraM kiM jAtaM?
bAlnAmnO dEvasya sAkSat yai rjAnUni na pAti-
tAni tAdRzAH sapta sahasrANi lOkA avazESita
mayA |

V tadvad Etasmin varttamAnakALE'pi anu-
grahENAbhirucitAstESAm avaziSTAH katipayA
lOkAH santi |

VI ataEva tad yadyanugrahENa bhavati tarhi
kriyayA na bhavati nO cEd anugrahO'nanugraha
Eva, yadi vA kriyayA bhavati tarhyanugrahENa
na bhavati nO cEt kriyA kriyaiva na bhavati |

VII tarhi kiM? isrAyElIyalOkA yad amRgayanta
tanna prApuH | kintvabhirucitalOkAstat prApu-
s-tadanyE sarvva andhIbhUtAH |

VIII yathA likhitam AstE, ghOranidrAlutAb-
hAvaM dRSTihInE ca lOcanE | karNau zruti-
vInau ca pradadau tEbhya IzvaraH | |

IX EtEsmin dAyUdapi likhitavAn yathA, atO
bhuktyAsanaM tESAm unmAthavad bhaviSyati |
vA vaMzayantravad bAdhA daNPavad vA bhav-
iSyati | |

X bhaviSyanti tathAndhAstE nEtraiH pazyanti
nO yathA | vEpathuH kaTidEzasya tESAM nityaM
bhaviSyati | |

XI patanArthaM tE skhalitavanta iti vAcAM kimahaM vadAmi? tanna bhavatu kintu tAn udyOginaH karttuM tESAM patanAd itaradEzIyalOkaiH paritrANaM prAptaM |

XII tESAM patanaM yadi jagatO lOkAnAM lAbhajanakam abhavat tESAM hrAsO'pi yadi bhinnadEzinAM lAbhajanako'bhavat tarhi tESAM vRddhiH kati lAbhajanika bhaviSyati?

XIII atO hE anyadEzinO yuSmAn sambOdhya kathayAmi nijAnAM jnjAtibandhUnAM manaH-sUdyOgaM janayan tESAM madhyE kiyatAM lOkAnAM yathA paritrANaM sAdhayAmi

XIV tannimittam anyadEzinAM nikaTE prEritah san ahaM svapadasya mahimAnaM prakAzayAmi |

XV tESAM nigrahENa yadIzvarENa saha jagatO janAnAM mElanaM jAtaM tarhi tESAM anugRhItatvaM mRtadEhE yathA jIvanalAbhastadvat kiM na bhaviSyati?

XVI aparaM prathamajAtaM phalaM yadi pavitraM bhavati tarhi sarvvamEva phalaM pavitraM bhaviSyati; tathA mUlaM yadi pavitraM bhavati tarhi zAkha api tathaiva bhaviSyanti |

XVII kiyatInAM zAkhaNAM chEdane kRtE tvaM vanyajitavRkSasya zAkha bhUtva yadi tacchAkhaNAM sthAnE rOpita sati jitavRkSIyamUlasya rasaM bhUMkSE,

XVIII tarhi tAsAM bhinnazAkhaNAM viruddhaM mAM garvVIH; yadi garvvasi tarhi tvaM mUlaM yanna dhArayasi kintu mUlaM tvAM dhArayatIti saMsmara |

XIX aparanjca yadi vadasi mAM rOpayituM tAH zAkha vibhanna abhavan;

XX bhadram, apratyayakAraNAt tE vibhinna
jAtAstathA vizvAsakAraNAt tvaM rOpitO jAtas-
tasmAd ahagkAram akRtvA sasAdhvasO bhava |

XXI yata IzvarO yadi svAbhAvikIH zAkhA na
rakSati tarhi sAvadhAnO bhava cEt tvAmapi na
sthApayati |

XXII ityatrEzvarasya yAdRzI kRpA tAdRzaM
bhayAnakatvamapi tvayA dRzyatAM; yE pati-
tAstAn prati tasya bhayAnakatvaM dRzyatAM,
tvanjca yadi tatRpAzritastiSThasi tarhi tvAM
prati kRpA drakSyatE; nO cEt tvamapi tadvat
chinno bhaviSyasi |

XXIII aparanjca tE yadyapratyayE na tiSThanti
tarhi punarapi rOpayiSyantE yasmAt tAn
punarapi rOpayitum izvarasya zaktirAstE |

XXIV vanyajitavRkSasya zAkhA san tvaM
yadi tatazchinno rItivyatyayEnOttamajitavRkSE
rO□□pitO'bhavastarhi tasya vRkSasya svIyA yAH
zAkhAstAH kiM punaH svavRkSE saMlagituM
na zaknuvanti?

XXV hE bhrAtarO yuSmAkam AtmAbhimAnO
yanna jAyatE tadarthaM mamEdRzI vAnjchA
bhavati yUyaM EtannigUPhatattvam ajAnantO
yanna tiSThatha; vastutO yAvatkAlaM
sampUrNarUpENa bhinnadEzinAM saMgrahO
na bhaviSyati tAvatkAlam aMzatvEna
isrAyElliyalOkAnAm andhatA sthAsyati;

XXVI pazcAt tE sarvvE paritrAsyantE; EtAdRzaM
likhitamapyAstE, AgamiSyati sIyOnAd EkO yas-
trANadAyakaH | adharmmaM yAkubO vaMzAt
sa tu dUrIkariSyati |

XXVII tathA dUrIkariSyAmi tESAM pApAnyahaM
yadA | tadA tairEva sArddhaM mE niyamO'yaM
bhaviSyati |

XXVIII susaMvAdAt tE yuSmAkaM vipakSA ab-
havan kintvabhirucitatvAt tE pitRlOkAnAM kRtE
priyapAtrANi bhavanti |

XXIX yata Izvarasya dAnAd AhvAnAnjca pazcAt-
tApO na bhavati |

XXX ataEva pUrvvam IzvarE'vizvAsinaH
santO'pi yUyaM yadvat samprati tESAm
avizvAsakAraNAd Izvarasya kRpApAtrANi
jAtAstadvad

XXXI idAnIM tE'vizvAsinaH santi kintu yuS-
mAbhi rlabdhakRpAkAraNAt tairapi kRpA lapsy-
atE |

XXXII IzvaraH sarvvAn prati kRpAM prakAzayi-
tuM sarvvAn avizvAsitvEna gaNayati |

XXXIII ahO Izvarasya jnjAnabuddhirUpayO
rdhanayOH kIdRk prAcuryyaM | tasya
rAjazAsanasya tattvaM kIdRg aprApyaM | tasya
mArgAzca kIdRg anupalakSyAH |

XXXIV paramEzvarasya sagkalpaM kO jnjAta-
vAn? tasya mantri vA kO'bhavat?

XXXV kO vA tasyOpakArI bhRtvA tatkrte tEna
pratyupakarttavyaH?

XXXVI yatO vastumAtramEva tasmAt tEna tas-
mai cAbhavat tadIyO mahimA sarvvadA prakAz-
itO bhavatu | iti |

XII

I hE bhrAtara Izvarasya kRpayAhaM yuS-
mAn vinayE yUyaM svaM svaM zarIraM saji-
vaM pavitraM grAhyaM balim Izvaramuddizya
samutsRjata, ESA sEvA yuSmAkaM yOgyA |

II aparaM yUyaM sAMsArika iva mAcarata,
kintu svaM svaM svabhAvaM parAvartya nU-
tanAcAriNO bhavata, tata Izvarasya nidEzaH
kIdRg uttamO grahaNIyaH sampUrNazcEti yuS-
mAbhiranubhAviSyatE |

III kazcidapi janO yOgyatvAdadhikaM svaM
na manyatAM kintu IzvarO yasmai pratyasya
yatparimANam adadAt sa tadanusAratO yOg-
yarUpaM svaM manutAm, IzvarAd anugrahaM
prAptaH san yuSmAkam EkaikaM janam ityAjn-
jApayAmi |

IV yatO yadvadasmAkam Ekasmin zarIre
bahUnyaggAni santi kintu sarvvESAmaggAnAM
kAryyaM samAnaM nahi;

V tadvadasmAkaM bahutvE'pi sarvvE vayaM
khrISTE EkazarIraH parasparam aggapratyag-
gatvEna bhavAmaH |

VI asmAd IzvarAnugrahENa vizESaM vizESaM
dAnam asmAsu prAptESu satsu kOpi yadi bhav-
iSyadvAkyAM vadati tarhi pratyasya pari-
mANANusArataH sa tad vadatu;

VII yadvA yadi kazcit sEvanaArI bhavati tarhi
sa tatsEvanaM karOtu; athavA yadi kazcid ad-
hyApayitA bhavati tarhi sO'dhyApayatu;

VIII tathA ya upadESTA bhavati sa upadizatu
yazca dAta sa saralatayA dadAtu yastvadhpatiH
sa yatnEnAdhipatitvaM karOtu yazca dayAluH sa
hRSTamanasA dayatAm |

IX aparanjca yuSmAkaM prEma kApaTyavar-
jitaM bhavatu yad abhadraM tad RtiyadhvaM
yacca bhadraM tasmin anurajyadhvam |

X aparaM bhrAtRtvaprEmnA parasparaM
prIyadhvaM samAdarAd EkO'parajanaM
zrESThaM jAnIdhvam |

XI tathA kAryyE nirAlasyA manasi ca sOdyO-
gAH santaH prabhuM sEvadhvam |

XII aparaM pratyAzAyAm Anandita
duHkhasamayE ca dhairyayukta bhavata;
prArthanAyAM satataM pravarttadhvam |

XIII pavitrANAM dInatAM dUrIkurudhvam
atithisEvAyAm anurajyadhvam |

XIV yE janA yuSmAn tAPayanti tAn AziSaM
vadata zApam adattvA daddhvamAziSam |

XV yE janA Anandanti taiH sArddham Anan-
data yE ca rudanti taiH saha rudita |

XVI aparanjca yuSmAkaM manasAM
parasparam EkObhAvO bhavatu; aparam
uccapadam anAkAgkSya nIcalOkaiH sahApi
mArdavam Acarata; svAn jnjAninO na
manyadhvam |

XVII parasmAd apakAraM prApyApi paraM nA-
pakuruta | sarvvESAM dRSTitO yat karmmOttamAM
tadEva kuruta |

XVIII yadi bhavituM zakyatE tarhi yathAzakti
sarvvalOkaiH saha nirvvirOdhEna kAlaM yApay-
ata |

XIX hE priyabandhavaH, kasmaicid apakArasya
samucitaM daNPaM svayaM na daddhvAM,
kintvIzvarIyakrOdhAya sthAnaM datta yatO
likhitamAstE paramEzvaraH kathayati, dAnaM

phalasya matkarmma sUcitaM pradadAmya-
haM |

XX itikAraNAd ripu ryadi kSudhArttastE tarhi
taM tvaM prabhOjaya | tathA yadi tRSArttaH syAt
tarhi taM paripAyaya | tEna tvaM mastakE tasya
jvaladagniM nidhAsyasi |

XXI kukriyayA parAjitA na santa uttamakriyayA
kukriyAM parAjayata |

XIII

I yuSmAkam EkaikajanaH zAsanapadasya
nighnO bhavatu yatO yAni zAsanapadAni santi
tAni sarvvANizvarENa sthApitAni; IzvaraM vinA
padasthApanaM na bhavati |

II iti hEtOH zAsanapadasya yat prAtikUlyam
tad IzvarIyanirUpaNasya prAtikUlyamEva;
aparam yE prAtikUlyam Acaranti tE svESAM
samucitaM danPaM svayamEva ghaTayantE |

III zAstA sadAcAriNAM bhayapradO nahi du-
rAcAriNAMeva bhayapradO bhavati; tvaM kiM
tasmAn nirbhayO bhavitum icchasi? tarhi
satkarmmAcara, tasmAd yazO lapsyasE,

IV yatastava sadAcaraNaya sa Izvarasya
bhRtyO'sti | kintu yadi kukarmmAcarasi tarhi
tvaM zagkasva yataH sa nirarthakaM khaggaM
na dhArayati; kukarmmAcAriNaM samucitaM
danPayitum sa Izvarasya danPadabhRtya Eva |

V ataEva kEvaladanPabhayAnnahi kintu
sadasadbOdhAdapi tasya vazyEna bhavitavyaM |

VI EtasmAd yuSmAkaM rAjakaradAnamapyuci-
taM yasmAd yE karaM gRhanti ta Izvarasya
kigkarA bhUtva satatam Etasmin karmmaNi
niviSTastiSThanti |

VII asmAt karagrAhiNE karaM datta,
tathA zulkagrAhiNE zulkaM datta, aparaM
yasmAd bhEtavyaM tasmAd bibhIta, yazca
samAdaraNIyastaM samAdriyadhvam; itthaM
yasya yat prApyaM tat tasmai datta |

VIII yuSmAkaM parasparaM prEma vinA 'nyat
kimapi dEyam RNaM na bhavatu, yatO yaH
parasmin prEma karOti tEna vyavasthA sidhy-
ati |

IX vastutaH paradArAn mA gaccha, nara-
hatyAM mA kArSIH, cairyyaM mA kArSIH,
mithyAsAkSyAM mA dEhi, lObhaM mA kArSIH,
EtAH sarvva AjnjA EtAbhyO bhinna yA kAcid
AjnjAsti sApi svasamIpavAsini svavat prEma
kurvvityanE na vacanE na vEdita |

X yataH prEma samIpavAsinO'zubhaM na
janayati tasmAt prEmna sarvva vyavasthA pAly-
atE |

XI pratyayIbhavanakAlE'smAkaM pari-
trANasya sAmIpyAd idANIM tasya sAmIpyam
avyavahitaM; ataH samayaM vivicyAsmAbhiH
sAmpratam avazyamEva nidrAtO jAgarttavyaM |

XII bahutarA yAminI gata prabhAtaM sannid-
hiM prAptaM tasmAt tAmasIyAH kriyAH paritya-
jyAsmAbhi rvAsarIyA sajjA paridhAtavyA |

XIII atO hEtO rvayaM divA vihitaM
sadAcaraNam AcariSyAmaH | raggarasO
mattatvaM lampatAtvaM kAmukatvaM vivAda
IrSyA caitAni parityakSyAmaH |

XIV yUyaM prabhuyIzukhrIS tarUpaM
paricchadaM paridhaddhvaM sukhAbhilASa-
pUraNaya zArIrikAcaraNaM mAcarata |

XIV

I yO janO'dRPhavizvAsastaM yuSmAkaM saggi-
naM kuruta kintu sandEhavicArArthaM nahi |

II yatO niSiddhaM kimapi khAdyadravyaM
nAsti, kasyacijjanasya pratyaya EtAdRzO vidy-
atE kintvadrPhavizvAsaH kazcidaparO janaH
kEvalaM zAkaM bhugktaM |

III tarhi yO janaH sAdhAraNaM dravyaM
bhugktE sa vizESadravyabhOktAraM
nAvajAnIyAt tathA vizESadravyabhOktApi
sAdhAraNadravyabhOktAraM dOSiNaM na
kuryyAt, yasmAd Izvarastam agRhAt |

IV hE paradAsasya dUSayitastvaM kaH? ni-
japrabhOH samIpE tEna padasthEna pada-
cyutEna vA bhavitavyaM sa ca padastha Eva
bhaviSyati yata IzvarastaM padasthaM karttuM
zaknOti |

V aparanjca kazcijjanO dinAd dinaM vizESaM
manyatE kazcittu sarvvANi dinAni samAnAni
manyatE, EkaikO janaH svIyamanasi vivicya niz-
cinOtu |

VI yO janaH kinjcana dinaM vizESaM manyatE
sa prabhuhaktyA tan manyatE, yazca janaH
kimapi dinaM vizESaM na manyatE sO'pi prab-
hubhaktyA tanna manyatE; aparanjca yaH sarv-
vANi bhakSyadravyANi bhugktE sa prabhuhak-
tayA tAni bhugktE yataH sa IzvaraM dhanyaM
vakti, yazca na bhugktE sO'pi prabhuhaktyaiva
na bhunjAna IzvaraM dhanyaM brUte |

VII aparam asmAkaM kazcit nijanimittaM
prANAN dhArayati nijanimittaM mriyatE vA
tanna;

VIII kintu yadi vayaM prANAN dhArayAmastarhi prabhunimittaM dhArayAmaH, yadi ca prANAN tyajAmastarhyapi prabhunimittaM tyajAmaH, ataEva jIvanE maraNE vA vayaM prabhOrEvAsmahE |

IX yatO jIvantO mRtAzcEtyubhayESAM lOkAnAM prabhutvaprAptyarthaM khrISTO mRta utthitaH punarjIvitazca |

X kintu tvam nijaM bhrAtaram kutO dUSayasi? tathA tvam nijaM bhrAtaram kutastucchaM jAnAsi? khrISTasya vicArasiMhAsanasya sam-mukhE sarvvairasmAbhirupasthAtavyaM;

XI yAdRzaM likhitam AstE, parEzaH zapathaM kurvvan vAkyamEtat purAvadat | sarvvO janaH samIpe mE jAnupAtaM kariSyati | jihvaikaika tathEzasya nighnatvam svIkariSyati |

XII ataEva IzvarasamIpe'smAkam EkaikajanEna nijA kathA kathayitavyA |

XIII itthaM sati vayam adyArabhya parasparam na dUSayantaH svabhRatu rvighnO vyAghAtO vA yanna jAyEta tAdRzImIhAM kurmmahE |

XIV kimapi vastu svabhAvatO nAzuci bhavatItyahaM jAnE tathA prabhuna yIzukhrISTEnApi nizcitaM jAnE, kintu yo janO yad dravyam apavitraM jAnItE tasya kRtE tad apavitrAm AstE |

XV ataEva tava bhakSyadravyENa tava bhrAta zOkAnvitO bhavati tarhi tvam bhrAtaram prati prEmna nAcarasi | khrISTO yasya kRtE svaprANAN vyayitavAn tvam nijEna bhakSyadravyENa taM na nAzaya |

XVI aparam yuSmAkam uttamaM karmma ninditaM na bhavatu |

XVII bhakSyAM pEyanjcEzvararAjyasya sArO nahi, kintu puNyAM zAntizca pavitrENatmanA jAta Anandazca|

XVIII EtaI ryO janaH khrISTaM sEvate, sa EvEz-varasya tuSTikarO manuSyaizca sukhyAtaH|

XIX ataEva yEnAsmAkaM sarvvESAM paras-param aikyaM niSThA ca jAyate tadEvAsmAbhi ryatitavyaM|

XX bhakSyArtham Izvarasya karmmaNO hAniM mA janayata; sarvvaM vastu pavitramiti satyaM tathApi yO janO yad bhuktVA vighnaM labhatE tadarthaM tad bhadraM nahi|

XXI tava mAMsabhakSaNasurApAnAdibhiH kriyAbhi ryadi tava bhrAtuH pAdaskhalanaM vighno vA cAnjalyaM vA jAyate tarhi tadbhOjanapAnayOstyAgO bhadraH|

XXII yadi tava pratyayastiSThati tarhIzvarasya gOcarE svAntarE taM gOpaya; yO janaH svamatE na svaM dOSiNaM na karOti sa Eva dhanyaH|

XXIII kintu yaH kazcit saMzayya bhugktE'rthAt na pratItya bhugktE, sa EvAvazyaM danPARhO bhaviSyati, yatO yat pratyayajaM nahi tadEva pApamayaM bhavati|

XV

I balavadbhirasmAbhi rdurbbalAnAM daurb-balyaM sOPhavyaM na ca svESAM iSTAcAra AcaritavyaH|

II asmAkam EkaikO janaH svasamIpavAsinO hitArthaM niSThArthanjca tasyaivESTAcAram Acaratu|

III yataH khrISTO'pi nijESTAcAraM
nAcaritavAn, yathA likhitam AstE, tvannin-
dakagaNasyaiva nindAbhi rninditO'smyahaM |

IV aparanjca vayaM yat sahiSNutAsAntvanayO
rjanakEna zAstrENa pratyAzAM labhEmahi
tannimittaM pUrvvakALE likhitAni sarvvava-
canAnyasmAkam upadEzArthamEva lilikhirE |

V sahiSNutAsAntvanayOrAkarO ya IzvaraH sa
EvaM karOtu yat prabhu ryIzukhrISTa iva yuS-
mAkam EkajanO'nyajanEna sArddhaM manasa
aikyam AcarEt;

VI yUyanjca sarvva EkacittA bhUtvA
mukhaikEnEvAsmatprabhuyIzukhrISTasya
piturIzvarasya guNAn kIrttayEta |

VII aparam Izvarasya mahimnaH
prakAzArthaM khrISTO yathA yuSmAn
pratyagRhIat tathA yuSmAkamapyEkO
janO'nyajanaM pratigRhIatu |

VIII yathA likhitam AstE, atO'haM sammukhE
tiSThan bhinnadEzanivAsinAM | stuvaMstvAM
parigAsyAmi tava nAmni parEzvara | |

IX tasya dayAlutvAcca bhinnajAtIyA yad
Izvarasya guNAn kIrttayEyustadarthaM yIzuH
khrISTastvakchEdaniyamasya nighnO'bhad
ityahaM vadAmi | yathA likhitam AstE, atO'haM
sammukhE tiSThan bhinnadEzanivAsinAM |
stuvaMstvAM parigAsyAmi tava nAmni
parEzvara | |

X aparamapi likhitam AstE, hE anyajAtayO
yUyaM samaM nandata tajjanaiH |

XI punazca likhitam AstE, hE sarvvadEzinO
yUyaM dhanyaM brUta parEzvaraM | hE tadIya-
narA yUyaM kurudhvaM tatprazaMsanaM | |

XII apara yIzAiyO'pi lilekha, yIzayasa
tu yat mUlaM tat prakAziSyatE tadA |
sarvvajAtIyanRNAnjca zAsakaH samudESyati |
tatrAnyadEzilOkaizca pratyAzA prakariSyatE | |

XIII ataEva yUyaM pavitrasyAtmanaH
prabhAvAd yat sampUrNAM pratyAzAM lap-
syadhvE tadarthaM tatpratyAzAjanaka IzvaraH
pratyayEna yuSmAn zAntyAnandAbhyAM
sampUrNAn karOtu |

XIV hE bhrAtarO yUyaM sadbhAvayuktAH
sarvvaprakArENa jnjAnEna ca sampUrNAH
parasparOpadEze ca tatparA ityahaM nizcitaM
jAnAmi,

XV tathApyahaM yat pragalbhatarO bhavan
yuSmAn prabOdhayAmi tasyaikaM kAranaMi-
daM |

XVI bhinnajAtIyAH pavitrENatmana
pAvitanaivEdyarUpA bhUtvA yad grAhyA
bhavEyustannimittamaham Izvarasya
susaMvAdaM pracArayituM bhinnajAtIyanAM
madhyE yIzukhrISTasya sEvakatvaM dAnaM
IzvarAt labdhavAnasmi |

XVII IzvaraM prati yIzukhrISTEna mama
zlAghAkaraNasya kAranaM AstE |

XVIII bhinnadEzina AjnjAgrAhiNaH karttuM
khrISTO vAkyEna kriyaya ca, Azcaryyalak-
SaNaizcitrakriyAbhiH pavitrasyAtmanaH prab-
hAvEna ca yAni karmmANi mayA sAdhitavAn,

XIX kEvalaM tAnyEva vinAnyasya kasyacit
karmmaNO varNanAM karttuM pragalbho na
bhavAmi| tasmAt A yirUzAlama illUrikaM
yAvat sarvvatra khrISTasya susaMvAdaM
prAcArayaM|

XX anyEna nicitAyAM bhittAvahaM yanna ni-
cinOmi tannimittaM yatra yatra sthAnE khrIS-
Tasya nAma kadApi kEnApi na jnjApitaM tatra
tatra susaMvAdaM pracArayitum ahaM yatE|

XXI yAdRzaM likhitam AstE, yai rvArtTA tasya
na prAptA darzanaM taistu lapsyatE| yaizca
naiva zrutaM kinjcit bOddhuM zakSyanti tE
janAH||

XXII tasmAd yuSmatsamIpagamanAd ahaM
muhurmuhu rnivAritO'bhavaM|

XXIII kintvidAnIm atra pradEzESu mayA na
gataM sthAnaM kimapi nAvaziSyatE yuSmat-
samIpaM gantuM bahuvatsarAnArabhya mA-
makInAkAgkSA ca vidyata iti hEtOH

XXIV spAniyAdEzagamanakAlE'haM yuSman-
madhyEna gacchan yuSmAn AlOkiSyE, tataH
paraM yuSmatsambhASaNEna tRptiM parilab-
hya taddEzagamanArthaM yuSmAbhi rvisarjay-
iSyE, IdRzI madIyA pratyAzA vidyatE|

XXV kintu sAmprataM pavitralOkAnAM sE-
vanAya yirUzAlamnagaraM vrajAmi|

XXVI yatO yirUzAlamasthapavitralOkAnAM
madhyE yE daridrA arthavizrANanEna
tAnupakarttuM mAkidaniyAdEzIyA
AkhAyAdEzIyAzca lOkA aicchan|

XXVII ESA tESAM sadicchA yatastE tESAM RNi-
naH santi yatO hEtO rbhinnajAtIyA yESAM para-
mArthasyAMzinO jAtA aihikaviSayE tESAmu-
pakArastaiH karttavyaH|

XXVIII atO mayA tat karmma sAdhayitvA tasmin
phalE tEbhyaH samarpitE yuSmanmadhyEna
spAniyAdEzO gamiSyatE|

XXIX yuSmatsamIpe mamAgamanasamayE
khrISTasya susaMvAdasya pUrNavarENa
sambalitaH san aham AgamiSyAmi iti mayA
jnJAyatE|

XXX hE bhrAtRgaNa prabhO ryIzukhrISTa-
sya nAmnA pavitrasyAtmAnaH prEmnA ca
vinayE'haM

XXXI yihUdAdEzasthAnAm avizvAsilOkAnAM
karEbhyO yadahaM rakSAM labhEya madIyait-
Ena sEvanakarmmaNA ca yad yirUzAlamasthAH
pavitalOkAstusyEyuH,

XXXII tadarthaM yUyaM matkRta IzvarAya
prArthayamANA yatadhvaM tEnAham IzvarEc-
chayA sAnandaM yuSmatsamIpaM gatvA yuS-
mAbhiH sahitaH prANAn ApyAyituM pAra-
ySyAmi|

XXXIII zAntidAyaka IzvarO yuSmAkaM
sarvvESAM saggI bhUyAt| iti|

XVI

I kiMkrIyAnagarIyadharmmasamAjasya pari-
cArikA ya phaibInAmikAsmAkaM dharmmah-
aginI tasyAH kRtE'haM yuSmAn nivEdayAmi,

II yUyaM tAM prabhumAzritAM vijnJaya tasyA
AtithyaM pavitalOkArhaM kurudhvaM, yuS-
mattastasyA ya upakArO bhavituM zaknOti taM

kurudhvaM, yasmAt tayA bahUnAM mama cO-
pakAraH kRtaH|

III aparanjca khrISTasya yIzOH karmmaNi
mama sahaKariNau mama prANarakSArthanjca
svaprANAn paNIkRtavantau yau priSkillAkkilau
tau mama namaskAraM jnjApayadhvaM|

IV tAbhyAm upakArAptiH kEvalaM
mayA svIkarttavYeti nahi bhinnadEzIyaiH
sarvvadharmmasamAjairapi|

V aparanjca tayO rgRhE sthitAn
dharmmasamAjalOkAn mama namaskAraM
jnjApayadhvaM| tadvat AziyAdEzE khrISTasya
pakSE prathamajAtaphalasvarUpO ya
ipEnitanAmA mama priyabandhustamapi mama
namaskAraM jnjApayadhvaM|

VI aparaM bahuzramENAsmAn asEvata ya
mariyam tAmapi namaskAraM jnjApayadhvaM|

VII aparanjca prEritESu khyAtakIrtti mada-
grE khrISTAzritau mama svajAtiyau sahaband-
inau ca yAvAndranIkayUniyau tau mama na-
maskAraM jnjApayadhvaM|

VIII tathA prabhau matpriyatamam Am-
pliyamapi mama namaskAraM jnjApayadhvaM|

IX aparaM khrISTasEvAyAM mama sahaKari-
Nam UrbbANaM mama priyatamaM stAkhunjca
mama namaskAraM jnjApayadhvaM|

X aparaM khrISTEna parIkSitam ApilliM
mama namaskAraM vadata, AriSTabUlasya
parijanAMzca mama namaskAraM jnjApayad-
hvaM|

XI aparaM mama jnjAtiM hErOdiyOnaM
mama namaskAraM vadata, tathA nArkisasya

parivArANAM madhyE yE prabhUmAzritAstAn
mama namaskAraM vadata |

XII aparaM prabhOH sEvAyAM parizra-
makAriNyau truphEnAtruphOSE mama
namaskAraM vadata, tathA prabhOH sEvAyAm
atyantaM parizramakAriNI yA priyA parSistAM
namaskAraM jnjApayadhvaM |

XIII aparaM prabhOrabhirucitaM rUphaM
mama dharmmamAtA yA tasya mAtA tAmapi
namaskAraM vadata |

XIV aparam asuMkRtaM phligOnaM harm-
maM pAtrabaM harmmim EtESAM saggibhrAtR-
gaNanjca namaskAraM jnjApayadhvaM |

XV aparaM philalagO yUliyA nIriyastasya
bhaginyalumpA caitAn EtaiH sArddhaM
yAvantaH pavitralOkA AsatE tAnapi
namaskAraM jnjApayadhvaM |

XVI yUyaM parasparaM pavitracumbanEna
namaskurudhvaM | khrISTasya dharmmasama-
jagaNO yuSmAn namaskurute |

XVII hE bhrAtarO yuSmAn vinayE'haM yuS-
mAbhi ryA zikSA labdhA tAm atikramya yE
vicchEdAn vighnAMzca kurvvanti tAn nizcinuta
tESAM saggaM varjayata ca |

XVIII yatastAdRzA lOkA asmAkAM prabhO
ryIzukhrISTasya dAsA iti nahi kintu
svOdarasyaiva dAsAH; aparaM praNayavacanai
rmdhuravAkyazca saralalOkANAM manAMsi
mOhayanti |

XIX yuSmAkam AjnjAgrAhitvaM sarvvatra
sarvvai rjnJAtaM tatO'haM yuSmAsu
sAnandO'bhavaM tathApi yUyaM yat

satjnjAnEna jnjAninaH kujnjAnE□ cAtatparA
bhavEtEti mamAbhilASaH|

XX adhikantu zAntidAyaka IzvaraH zaitAnam
avilambaM yuSmAkaM padAnAm adhO mard-
diSyati| asmAkaM prabhu ryIzukhrISTO yuS-
mAsu prasAdaM kriyAt| iti|

XXI mama sahakArI tImathiyO mama jnjAtayO
lUkiyO yAsOn sOsipAtrazcEmE yuSmAn na-
maskurvvantE|

XXII aparam EtatpatralEkhakastart-
tiyanAmAhamapi prabhO rnAmnA yuSmAn
namaskarOmi|

XXIII tathA kRtsnadharmmasamAjasya mama
cAtithyakArI gAyO yuSmAn namaskarOti|
aparam Etannagarasya dhanarakSaka irAstaH
kkArttanAmakazcaikO bhrAtA tAvapi yuSmAn
namaskurutaH|

XXIV asmAkaM prabhu ryIzukhrISTA yuSmAsu
sarvvESu prasAdaM kriyAt| iti|

XXV pUrvvakAlikayugESu pracchanna
yA mantraNadhuna prakAzitA bhUtvA
bhaviSyadvAdilikhitagranthagaNasya
pramANAd vizvAsEna grahaNArthaM
sadAtanasyEzvarasyAjnjayA sarvvadEzIyalOkAn
jnjApyatE,

XXVI tasyA mantraNayA jnjAnaM labdhvA
mayA yaH susaMvAdO yIzukhrISTamadhi
pracAryyatE, tadanusArAd yuSmAn dharmmE
susthirAn karttuM samarthO yo'dvitIyaH

XXVII sarvvajnja Izvarastasya dhanyavAdO
yIzukhrISTEna santataM bhUyat| iti|

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