

tItaM patraM

^I anantajIvanasyAzAtO jAtAyA IzvarabhaktE ryOgyasya
satyamatasya yat tatvajnjAnaM yazca vizvAsa
IzvarasyAbhirucitalOkai rlabhyate tadarthaM

^{II} yIzukhrISTasya prErita Izvarasya dAsaH paulO'haM
sAdhAraNavizvAsAt mama prakRtaM dharmmaputraM
tItaM prati likhami|

^{III} niSkapaTa Izvara AdikaAlAt pUrvvaM tat jIvanaM
pratijnjAtavAn svanirUpitasamayE ca ghOSaNaya tat
prakAzitavAn|

^{IV} mama trAturIzvarasyAjnjaya ca tasya ghOSaNAM
mayi samarpitam abhUt| asmAkaM tAta IzvaraH par-
itrAta prabhu ryIzukhrISTazca tubhyam anugrahaM
dayAM zAntinjca vitaratu|

^V tvaM yad asampUrNakAryyANi sampUrayE
rmaDIyAdEzAcCa pratinagaraM prAcInagaNAn
niyOjayEstadarthamahaM tvAM krItiyupadvIpe
sthApayitVA gatavAn|

^{VI} tasmAd yO narO 'nindita EkasyA yOSitaH svAmI viz-
vAsinAm apacayasyAvAdhyatvasya vA dOSENAliptAnAn-
jca santAnAnAM janako bhavati sa Eva yOgyaH|

^{VII} yatO hEtOradyakSENEzvarasya gRhAdyak-
SENEvAnindanIyEna bhavitavyaM| tEna svEcchAcAriNA
krOdhinA pAnAsaktEna prahArakENa lObhinA vA na
bhavitavyaM

^{VIII} kintvatithisEvakEna sallokanurAgiNA vinItEna
nyAyyEna dhArmmikENa jitEndriyENa ca bhavitavyaM,

^{IX} upadEzE ca vizvastaM vAkyaM tEna dhAritavyaM
yataH sa yad yathArthEnOpadEzEna lOkAn vinEtum

vighnakAriNazca niruttarAn karttuM zaknuyAt tad AvazyakaM|

X yataste bahavo 'vAdhya anarthakavAkyavAdinaH pravanjcaAzca santi vizESatazchinnatvacAM madhye kEcit tAdRzA lOKAH santi|

XI tESAnjca vAgrOdha Avazyako yataste kutsitalAbhasyAzayAnucitAni vAkyAni zikSayantO nikhilaparivArANAM sumatiM nAzayanti|

XII tESAM svadezIya EkO bhaviSyadvAdi vacanami-damuktavan, yathA, krItIyamAnavAH sarvve sada ka-paTyavAdinaH| hiMsrajantusamAnaste 'lasAzcOdarab-hArataH||

XIII sAkSyamEtat tathyaM, atO` hEtOstvaM tAn gAPhAM bhartsaya tE ca yathA vizvAsE svastha bhavEyu

XIV ryihUdlyOpAkhyAnESu satyamatabhraSTANAM manavAnAm AjnjAsu ca manAMsi na nivEzayEyus-tathAdiza|

XV zucInAM kRte sarvvANyEva zucIni bhavanti kintu kalagkitAnAm avizvAsinAnjca kRte zuci kimapi na bhavati yatasteSAM buddhayaH saMvEdAzca kalagkitAH santi|

XVI Izvarasya jnjAnaM tE pratijananti kintu karmmahistad anagglkurvvate yataste garhita anAjnjAgrAhiNaH sarvvasatkarmmaNazcAyOgyAH santi|

II

I yathArthasyOpadezasya vAkyAni tvaya kathyantAM

II vizESataH prAcInalOkA yathA prabuddha dhIrA vinItA vizvAsE prEmni sahiSNutAyAnjca svastha bhavEyustadvat

III prAcInayOSito'pi yathA dharmmayOgyam AcAraM kuryyuH paranindakA bahumadyapAnasya nighnAzca na bhavEyuH

IV kintu suzikSAkAriNyaH satya Izvarasya vAkyam yat na nindyEta tadarthaM yuvatIH suzilAtAm arthataH patisnEham apatyasnEham

V vinItiM zucitvaM gRhiNItvaM saujanyaM svAminighnanjcAdizEyustathA tvayA kathyatAM|

VI tadvad yUnO'pi vinItayE prabOdahaya|

VII tvanjca sarvvaviSayE svaM satkarmmaNAM dRSTAntaM darzaya zikSAYAnjcAvikRtatvaM dhIratAM yathArthaM

VIII nirddOSanjca vAkyam prakAzaya tEna vipakSO yuSmAkam apavAdasya kimapi chidraM na prApya trapiSyatE|

IX dAsAzca yat svaprabhUnAM nighnaH sarvvaviSayE tuSTijanakAzca bhavEyuH pratyuttaraM na kuryyuH

X kimapi nApaharEyuH kintu pUrNAM suvizvastatAM prakAzayEyuriti tAn Adiza|yata EvamprakArENasmakaM trAturIzvarasya zikSA sarvvaviSayE tai rbhUSitavyA|

XI yatO hEtOstrANAJanaka IzvarasyAnugrahaH sarvvan mAnavAn pratyuditavAn

XII sa cAsmAn idaM zikSyati yad vayam adharmmaM sAMsArikAbhilASAMzcAnagglkRtya vinItatvEna nyAyEnEzvarabhaktyA cEhalOkE Ayu ryApayAmaH,

XIII paramasukhasyAzAm arthatO 'smAkAM mahata Izvarasya trANakarttu ryIzukhrISTasya prabhAvasyOdayaM pratIkSamahE|

XIV yataH sa yathAsmAn sarvvasmAd adharmmAt mOcayitva nijAdhikArasvarUpaM satkarmmasUtsukam EkaM prajAvargaM pAvayEt tadartham asmAkAM kRtE AtmadAnaM kRtavAn|

XV EtAni bhASasva pUrNasAmarthyEna cAdiza prabOd-haya ca, kO'pi tvAM nAvamanyatAM|

III

^I tE yathA dEzAdhipAnAM zAsakAnAnjca nighnA
AjnAgrAhiNzca sarvvasmai satkarmmaNE susajjAzca
bhavEyuH

^{II} kamapi na nindEyu rnivvirOdhinaH kSantAzca
bhavEyuH sarvvAn prati ca pUrNaM mRdutvaM
prakAzayEyuzcEti tAn Adiza|

^{III} yataH pUrvvaM vayamapi nirbbOdhA
anAjnAgrAhiNO bhrAntA nAnAbhilASANAM
sukhAnAnjca dAsEya duStatvErSyAcAriNO ghRNitAH
parasparaM dvESiNazcAbhavAmaH|

^{IV} kintvasmAKaM trAturIzvarasya yA dayA
marttyAnAM prati ca yA prItistasyAH prAdurbhAvE
jAtE

^V vayam AtmakRtEbhyO dharmmakarmmabhyastan-
nahi kintu tasya kRpAtaH punarjanmarUpENa prakSala-
nEna pravitrasyAtmanO nUtanIkaraNEna ca tasmAt pari-
trANAM prAptAH

^{VI} sa cAsmAKaM trAtra yIzukhrISTEnAsmadupari tam
AtmAnaM pracuratvEna vRSTavAn|

^{VII} itthaM vayaM tasyAnugrahENa sapuNyIbhUya
pratyAzayAnantajIvanasyAdhikAriNO jAtAH|

^{VIII} vAkyamEtad vizvasanIyam atO hEtOrIzvarE yE viz-
vasitavantastE yathA satkarmmANyanutiSThEyustathA
tAn dRPham AjnApayEti mamAbhimataM| tAnyEvOttam-
Ani mAnavEbhyaH phaladAni ca bhavanti|

^{IX} mUPhEbhyaH praznavaMzAvalivivAdEbhyO
vyavasthAyA vitaNPAbhyazca nivarttasva yatastA
niSphala anarthakAzca bhavanti|

^X yO janO bibhitsuStam EkavAraM dvirvva prabOdhyA
dUrIkuru,

^{XI} yatastAdRzO janO vipathagAmI pApiSTha Atma-
dOSakazca bhavatIti tvayA jnjAyatAM|

XII yadAham ArttimAM tukhikaM vA tava samIpaM
prESayiSyAmi tAdA tvaM nIkapalau mama samIpaM
AgantuM yatasva yatastatraivAhaM zItakAlaM yApayi-
tuM matim akArSaM|

XIII vyavasthApakaH sInA ApalluzcaitayOH kasyApyab-
hAvO yanna bhavEt tadarthaM tau yatnEna tvayA visR-
jyEtAM|

XIV aparam asmadIyalOkA yanniSphalA na
bhavEyustadarthaM prayOjanIyOpakArAyA
satkarmmANyanuSThAtuM zikSantAM|

XV mama sagginaH savvE tvAM namaskurvvatE| yE
vizvAsAd asmAsu prIyantE tAn namaskuru; sarvvESu
yuSmAsvanugrahO bhUyAt| AmEn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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