

1 karinthinaH patraM

I yAvantaH pavitra lokAH sveSAm asmAkaJca vasatisthAneSvasmAkAM prabho ryIzoH khrIS-Tasya nAmna prArthayante taiH sahAhUtAnAM khrISTena yIzuna pavitrikRtAnAM lokAnAM ya IzvarIyadharmmasamAjaH karinthanagare vidyate

II taM pratIzvarasyecchayAhUto yIzukhrISTasya preritaH paulaH sosthininAmA bhrAta ca patraM likhati|

III asmAkAM pitrezvareNa prabhuna yIzukhrISTena ca prasAdaH zAntizca yuSmabhyaM dIyatAM|

IV Izvaro yIzukhrISTena yuSmAn prati prasAdaM prakAzitavAn, tasmAdahaM yuSmannimittaM sarvvadA madIyezvaraM dhanyaM vadAmi|

V khrISTasambandhIyaM sAkSyAM yuSmAkAM madhye yena prakAreNa sapraMANam abhavat

VI tena yUyaM khrISTAt sarvvavidhavaktRtAj-JAnAdIni sarvvadhanAni labdhavantaH|

VII tato'smatprabho ryIzukhrISTasya punarAgamanaM pratIkSamANAnAM yuSmAkAM kasyApi varasyAbhAvo na bhavati|

VIII aparam asmAkAM prabho ryIzukhrISTasya divase yUyaM yannirddoSA bhaveta tadarthaM saeva yAvadantaM yuSmAn susthirAn kariSyati|

IX ya IzvaraH svaputrasyAsmatprabho ry-
IzukhrISTasyAMzinaH karttuM yuSmAn AhUta-
vAn sa vizvasanIyaH |

X he bhrAtaraH, asmAkaM prabhuyIzukhrIS-
Tasya nAmnA yuSmAn vinaye'haM sarvvai
ryuSmAbhirekarUpANi vAkyAni kathyantAM
yuSmanmadhye bhinnasaGghAtA na bhavantu
manovicArayoraikyena yuSmAkaM siddhatvaM
bhavatu |

XI he mama bhrAtaro yuSmanmadhye vivAdA
jAtA iti vArttAmahaM kloyyAH parijanai rjJApi-
taH |

XII mamAbhipretamidaM yuSmAkaM kazcit
kazcid vadati paulasya ziSyo'ham ApalloH
ziSyo'haM kaiphAH ziSyo'haM khrISTasya
ziSyo'hamiti ca |

XIII khrISTasya kiM vibhedaH kRtaH? paulaH
kiM yuSmatkRte kruze hataH? paulasya nAmnA
vA yUyaM kiM majjitAH?

XIV kriSpagAyau vina yuSmAkaM
madhye'nyaH ko'pi mayA na majjita iti
hetoraham IzvaraM dhanyaM vadAmi |

XV etena mama nAmnA mAnava mayA majjita
iti vaktuM kenApi na zakyate |

XVI aparaM stiphAnasya parijana mayA majji-
tAstadanyaH kazcid yanmayA majjitastadahaM
na vedmi |

XVII khrISTenAhaM majjanArthaM na preritaH
kintu susaMvAdasya pracArArthameva; so'pi
vAkpaTutayA mayA na pracAritavyaH, yatas-
tathA pracArite khrISTasya kruze mRtyuH pha-
lahIno bhaviSyati |

XVIII yato heto rye vinazyanti te tAM kruza-
sya vArttAM pralApamiva manyante kiJca pari-
trANaM labhamAneSvasmAsu sA IzvarIyazaktis-
varUpA |

XIX tasmAditthaM likhitamAste, jJAnavatAntu
yat jJAnaM tanmayA nAzayiSyate | vilopayiSyate
tadvad buddhi rbaddhimatAM mayA | |

XX jJAnI kutra? zAstrI vA kutra? ihalokasya
vicAratatparo vA kutra? ihalokasya jJAnaM
kimIzvoreNa mohIkRtaM nahi?

XXI Izvarasya jJAnAd ihalokasya mAnavAH sva-
jJAnenezvarasya tattvabodhaM na prAptavan-
tastasmAd IzvaraH pracArarUpiNA pralApena
vizvAsinaH paritrAtuM rocitavAn |

XXII yihUdIyalokA lakSaNani didRkSanti bhin-
nadezIyalokAstu vidyAM mRgayante,

XXIII vayaJca kruze hataM khrISTaM
pracArayAmaH | tasya pracAro yihUdIyai
rvighna iva bhinnadezIyaizca pralApa iva
manyate,

XXIV kintu yihUdIyAnAM bhinnadezIyAnAJca
madhye ye AhUtAsteSu sa khrISTa IzvarIyazak-
tirivezvarIyajJAnamiva ca prakAzate |

XXV yata Izvare yaH pralApa Aropyate sa
mAnavAtiriktaM jJAnameva yacca daurbalyam
Izvara Aropyate tat mAnavAtiriktaM balameva |

XXVI he bhrAtaraH, AhUtayuSmadgaNo yaS-
mAbhirAlokyatAM tanmadhye sAMsArikajJA-
nena jJAnavantaH parAkramiNo vA kullInA vA
bahavo na vidyante |

XXVII yata Izvaro jJAnavatastrapayituM
mUrkhalkAn rocitavAn balAni ca trapayitum
Izvaro durbbalAn rocitavAn |

XXVIII tathA varttamAnalokAn saMsthitibhraS-TAn karttum Izvaro jagato'pakRSTAn heyAn avarttamAnAMzcAbhirocitavAn |

XXIX tata Izvarasya sAkSAt kenApyAtmazlAghA na karttavYA |

XXX yUyaJca tasmAt khrISTe yIzau saMsthiM prAptavantaH sa IzvarAd yuSmAkaM jJAnaM puNyaM pavitratvaM muktizca jAtA |

XXXI ataeva yadvad likhitamAste tadvat, yaH kazcit zLaghamAnaH syAt zLaghatAM prabhuna sa hi |

II

I he bhrAtaro yuSmatsamIpe mamAga-manakAle'haM vaktRtAyA vidyAyA vA naipuNyenezvarasya sAkSyAM pracAritavAn tannahi;

II yato yIzukhrISTaM tasya kruze hatatvaJca vinA nAnyat kimapi yuSmanmadhye jJApayituM vihitaM buddhavAn |

III aparaJcAtIva daurbalyabhItikampayukto yuSmAbhiH sArddhamAsaM |

IV aparaM yuSmAkaM vizvAso yat mAnuSikaj-JAnasya phalaM na bhavet kintvIzvarIyazakteH phalaM bhavet,

V tadarthaM mama vaktRtA madIyapracArazca mAnuSikajJAnasya madhuravAkyasambalitaunAstAM kintvAtmanaH zaktezca pramaNayuktAvAstAM |

VI vayaM jJAnaM bhASamahe tacca sid-dhalokai rjJAnamiva manyate, tadihalokasya jJAnaM nahi, ihalokasya nazvarANam adhipati-nAM vA jJAnaM nahi;

VII kintu kAlAvasthAyAH pUrvvasmAd yat jJAnam asmAkaM vibhavArtham IzvareNa nizc-itya pracchannaM tannigUDham IzvarIyajJAnaM prabhASamahe |

VIII ihalokasyAdhipatInAM kenApi tat jJAnaM na labdhaM, labdhe sati te prabhAvaviziSTaM prabhuM kruze nAhaniSyam |

IX tadvallikhitamAste, netreNa kkApi no dRSTaM karNenApi ca na zrutaM | manomadhye tu kasyApi na praviSTaM kadApi yat | Izvare prIyamANAnAM kRte tat tena saJcitaM |

X aparamIzvaraH svAtmanA tadasmAkaM sAk-SAt prAkAzayat; yata AtmA sarvvamevAnusandhatte tena cezvarasya marmmatattvamapi budhyate |

XI manujasyAntaHsthamAtmAnaM vinA kena manujena tasya manujasya tattvaM budhyate? tadvadIzvarasyAtmAnaM vinA kenApIzvarasya tattvaM na budhyate |

XII vayaJcehalokasyAtmAnaM labdhavantastannahi kintvIzvarasyaivAtmAnaM labdhavantaH, tato hetorIzvareNa svaprasAdAd asmabhyaM yad yad dattaM tatsarvvam asmAbhi rjJAtuM zakyate |

XIII taccAsmAbhi rmAnuSikajJAnasya vAkyAni zikSitvA kathyata iti nahi kintvAtmato vAkyAni zikSitvAtmikai rvAkyairAtmikaM bhAvaM prakAzayadbhiH kathyate |

XIV prANI manuSyA IzvarIyatmanaH zikSAM na gRhIAti yata AtmikavicAreNa sA vicAryyeti hetoH sa tAM pralApamiva manyate boddhuJca na zaknoti |

XV Atmiko mAnavaH sarvvANi vicArayati kintu svayaM kenApi na vicAryyate |

XVI yata Izvarasya mano jJAtvA tamupadeSTuM kaH zaknoti? kintu khrISTasya mano'smAbhi rlabdhaM |

III

I he bhrAtaraH, ahamAtmikairiva yuSmAbhiH samaM sambhASituM nAzaknavam kintu zArIrikAcAribhiH khrISTadharmme zizutulyaizca janairiva yuSmAbhiH saha samabhASe |

II yuSmAn kaThinabhakSyaM na bhojayan dugdham apAyayaM yato yUyaM bhakSyaM grahItuM tAdA nAzaknuta idAnImapi na zaknutha, yato hetoradhunApi zArIrikAcAriNa Adhve |

III yuSmanmadhye mAtsaryyavivAdabheda bhavanti tataH kiM zArIrikAcAriNo nAdhve mAnuSikamArgeNa ca na caratha?

IV paulasyAhamityApallorahamiti vA yadvAkyaM yuSmAkaM kaizcit kaizcit kathyate tasmAd yUyaM zArIrikAcAriNa na bhavatha?

V paulaH kaH? Apallo rvA kaH? tau paricArakamAtrau tayorekaikasmai ca prabhu ryAdRk phalamadadAt tadvat tayordvArA yUyaM vizvAsino jAtAH |

VI ahaM ropitavAn Apalozca niSiktavAn IzvarazcAvarddhat |

VII ato ropayitRsektArAvasArau varddhayitezvara eva sArAH |

VIII ropayitRsektArau ca samau tayorekaikazca svazramayogyaM svavetanaM lapsyate |

IX AvAmIzvarena saha karmmakAriNau, Izvarasya yat kSetram Izvarasya yA nirmmitiH sA yUyameva |

X Izvarasya prasAdAt mayA yat padaM labdhaM tasmAt jJAninA gRhakAriNeva mayA bhittimUlaM sthApitaM tadupari cAnyena nicIyate | kintu yena yannicIyate tat tena vivicyatAM |

XI yato yIzukhrISTarUpaM yad bhittimUlaM sthApitaM tadanyat kimapi bhittimUlaM sthApayituM kenApi na zakyate |

XII etadbhittimUlasypari yadi kecil svarNarUpyamaNikASThatRNanalAn nicinvanti,

XIII tarhyekaikasya karmma prakAziSyate yataH sa divasatat prakAzayiSyati | yato hatostana divasena vahnimayenodetavyaM tata ekaikasya karmma kIdRzametasya parIkSA bahninA bhaviSyati |

XIV yasya nicayanarUpaM karmma sthAsnu bhaviSyati sa vetanaM lapsyate |

XV yasya ca karmma dhakSyate tasya kSati rbhaviSyati kintu vahne rnirgatajana iva sa svayaM paritrANaM prApsyati |

XVI yUyam Izvarasya mandiraM yuSmanmadhye cezvarasyAtmA nivasatIti kiM na jAnItha?

XVII Izvarasya mandiraM yena vinAzyate so'pIzvarena vinAzayiSyate yata Izvarasya mandiraM pavitrameva yUyaM tu tanmandiram Adhve |

XVIII kopi svaM na vaJcayatAM | yuSmAkaM kazcana cedihalokasya jJAnena jJAnavAnahamiti budhyate tarhi sa yat jJAnI bhavet tadarthaM mUDho bhavatu |

XIX yasmAdihalokasya jJAnam Izvarasya sAk-
SAt mUDhatvameva | etasmin likhitamapyAste,
tIkSNA yA jJAninAM buddhistayA tAn dharatIz-
varaH |

XX punazca | jJAninAM kalpanA vetti paramezo
nirarthakAH |

XXI ataeva ko'pi manujairAtmAnaM na
zIghatAM yataH sarvvANi yuSmAkameva,

XXII paula vA Apallo rvA kaiphA vA jagad
vA jIvanaM vA maraNAM vA varttamAnaM vA
bhaviSyadvA sarvvANyeva yuSmAkAM,

XXIII yUyaJca khrISTasya, khrISTazcezvarasya |

IV

I loka asmAn khrISTasya paricArakAn
Izvarasya nigUThavAkyadhanasyAdhyakSAMzca
manyantAM |

II kiJca dhanAdhyakSeNa vizvasanIyena bhav-
itavyametadeva lokai ryAcyate |

III ato vicArayadbhi ryuSmAbhiranyaiH kaizcin
manujai rvA mama parIkSaNaM mayAtIva laghu
manyate 'hamapyAtmAnaM na vicArayAmi |

IV mayA kimapyaparAddhamityahaM na vedmi
kintvetena mama niraparAdhatvaM na nizcIyate
prabhureva mama vicArayitAsti |

V ata upayuktasamayAt pUrvvam arthataH
prabhorAgamanAt pUrvvaM yuSmAbhi rvicAro
na kriyatAM | prabhurAgatya timireNa
pracchannAni sarvvANi dIpayiSyati manasAM
mantraNAzca prakAzayiSyati tasmin samaya
IzvarAd ekaikasya prazaMsA bhaviSyati |

VI he bhrAtaraH sarvvANyetAni mayAtmAnam
ApallavaJcoddizya kathitAni tasyaitat kAraNaM

yuyaM yathA zAstrIyavidhimatikramya mAn-
avam atIva nAdariSyadhba ItthaJcaikena vaipar-
ItYAd apareNa na zLAghiSyadhba etAdRzIM zik-
SAmAvayordRSTAntAt lapsyadhve |

^{VII} aparAt kastvAM vizeSayati? tubhyaM yanna
datta tAdRzaM kiM dhArayasi? adatteneva dat-
tena vastunA kutaH zLAghase?

^{VIII} idAnImeva yUyaM kiM tRptA labdhadhana
vA? asmAsvavidyamAneSu yUyaM kiM rAjatva-
padaM prAptAH? yuSmAkaM rAjatvaM mayAb-
hilaSitaM yatastena yuSmAbhiH saha vayamapi
rAjyAMzino bhaviSyAmaH |

^{IX} preritA vayam zeSA hantavyAzcevezvareNa
nidarzitAH | yato vayam sarvvalokAnAm
arthataH svargIyadUtAnAM manavAnAJca
kautukAspadAni jAtAH |

^X khrISTasya kRte vayam mUDhAH kintu
yUyaM khrISTena jJAninaH, vayam durbbala
yUyaJca sabalah, yUyaM sammAnitA vayaJcApa-
manitAH |

^{XI} vayamadyApi kSudhArttAstRSNArttA vas-
trahInAstADitA AzramarahitAzca santaH

^{XII} karmmaNi svakarAn vyApArayantazca
duHkhaiH kalaM yApayAmaH | garhitairasmAb-
hirAziH kathyate dUrIkRtaiH sahyate ninditaiH
prasAdyate |

^{XIII} vayamadyApi jagataH sammArjanIyogya
avakarA iva sarvvai rmanyAmahe |

^{XIV} yuSmAn trapayitumahametAni likhAmIti
nahi kintu priyatmajAniva yuSmAn prabod-
hayAmi |

^{XV} yataH khrISTadharmme yadyapi
yuSmAkaM dazasahasrAni vinetAro bhavanti

tathApi bahavo janakA na bhavanti yato'hameva
susaMvAdena yIzukhrISTe yuSmAn ajanayaM |
^{XVI} ato yuSmAn vinaye'haM yUyaM
madanugAmino bhavata |

^{XVII} ityarthaM sarvveSu dharmmasamAJeSu
sarvvatra khrISTadharmmayogyA ye vidhayo
mayopadizyante tAn yo yuSmAn smArayiSyatye-
vambhUtaM prabhoH kRte priyaM vizvAsinaJca
madIyatanayaM tImathiyaM yuSmAkaM samI-
paM preSitavAnahaM |

^{XVIII} aparamahaM yuSmAkaM samIpaM na
gamiSyAmIti buddhvA yuSmAkaM kiyanto lokA
garvvanti |

^{XIX} kintu yadi prabhericchA bhavati tarhya-
hamavilambaM yuSmatsamIpamupasthAya
teSAM darpadhmAtAnAM lokAnAM vAcam
jJAsyAmIti nahi sAmarthyameva jJAsyAmi |

^{XX} yasmAdIzvarasya rAjatvaM vAgyuktaM
nahi kintu sAmarthyayuktaM |

^{XXI} yuSmAkaM kA vAJchA? yuSmatsamIpe
mayA kiM daNDapANina gantavyamuta prem-
anamratAtmayuktena vA?

V

^I aparaM yuSmAkaM madhye vyabhicAro
vidyate sa ca vyabhicArastAdRzo yad devapU-
jakAnAM madhye'pi tattulyo na vidyate phalato
yuSmAkameko jano vimAtRgamanaM kRruta iti
vArtta sarvvatra vyAptA |

^{II} tathAca yUyaM darpadhmAtA Adhbe, tat
karmma yena kRtaM sa yathA yuSmanmadhyAd
dUrIkriyate tathA zoko yuSmAbhi rna kriyate
kim etat?

III avidyamAne madIyazarIre mamAtmA yuS-
manmadhye vidyate ato'haM vidyamAna iva
tatkarmmakAriNo vicAraM nizcitavAn,

IV asmatprabho ryIzukhrISTasya nAmnA yuS-
mAkaM madIyAtmanazca milane jAte 'smat-
prabho ryIzukhrISTasya zakteH sAhAyyena

V sa naraH zarIranAzArthamasmAbhiH
zayatAno haste samarpayitavyastato'smAkaM
prabho ryIzo rdivase tasyAtmA rakSAM gantuM
zakSyati|

VI yuSmAkaM darpo na bhadrAya yUyaM
kimetanna jAnItha, yathA, vikAraH kRtsnazaktU-
nAM svalpakiNvena jAyate|

VII yUyaM yat navInazaktusvarUpA bhaveta
tadarthaM purAtanaM kiNvam avamArjjata
yato yuSmAbhiH kiNvazUnyai rbhavitavyaM|
aparam asmAkaM nistArotsavIyameSazAvako
yaH khrISTaH so'smadarthaM balIkRto 'bhavat|

VIII ataH purAtanakiNvenArthato duSTatA-
jighAMsArUpeNa kiNvena tannahi kintu
sAralyasatyatvarUpaya kiNvazUnyatayAsmAb-
hirutsavaH karttavayaH|

IX vyAbhicAriNAM saMsargo yuSmAbhi rvi-
hAtavya iti mayA patre likhitaM|

X kintvaihikalokAnAM madhye ye
vyabhicAriNo lobhina upadrAviNo devapUjaka
vA teSAM saMsargaH sarvvathA vihAtavya
iti nahi, vihAtavye sati yuSmAbhi rjagato
nirgantavyameva|

XI kintu bhrAtRtvena vikhyAtaH kazcijjano
yadi vyabhicAri lobhi devapUjako nindako
madyapa upadrAvi vA bhavet tarhi tAdRzena

mAnavena saha bhojanapAne'pi yuSmAbhi rna karttavye ityadhunA mayA likhitaM |

XII samAjabahiHsthitAnAM lokAnAM vicArakaraNe mama ko'dhikAraH? kintu tadantargatAnAM vicAraNaM yuSmAbhiH kiM na karttavyaM bhavet?

XIII bahiHsthAnAM tu vicAra IzvareNa kAriSyate | ato yuSmAbhiH sa pAtakI svamadhyAd bahiSkriyatAM |

VI

I yuSmAkamekasya janasyApareNa saha vivAde jAte sa pavitralokai rvicAramakArayan kim adhArmmikalokai rvicArayituM protsahate?

II jagato'pi vicAraNaM pavitralokaiH kAriSyata etad yUyaM kiM na jAnItha? ato jagad yadi yuSmAbhi rvicArayitavyaM tarhi kSudratamavicAreSu yUyaM kimasamarthAH?

III dUtA apyasmAbhi rvicArayiSyanta iti kiM na jAnItha? ata aihikaviSayAH kim asmAbhi rna vicArayitavyA bhaveyuH?

IV aihikaviSayasya vicAre yuSmAbhiH karttavye ye lokAH samitau kSudratamAsta eva niyujyantAM |

V ahaM yuSmAn trapayitumiccham vadAmi yRSmannmadhye kimeko'pi manuSyastAdRg buddhimAnnahi yo bhrAtRvivAdavicAraNe samarthaH syAt?

VI kiJcaiko bhrAtA bhrAtrAnyena kimavizvAsinAM vicArakanAM sAkSAd vivadate? yaSmanmadhye vivAdA vidyanta etadapi yuSmAkaM doSaH |

VII yUyaM kuto'nyAyasahanaM kSatisahanaM
vA zreyo na manyadhve?

VIII kintu yUyamapi bhrAtRneva pratyanyAyaM
kSatiJca kurutha kimetat?

IX Izvarasya rAjye'nyAyakAriNAM lokAnAmad-
hikAro nAstyetad yUyaM kiM na jAnItha?
mA vaJcyadhvaM, ye vyabhicAriNo devAr-
ccinaH pAradArikAH strIvadAcAriNaH puM-
maithunakAriNastaskarA

X lobhino madyapA nindakA upadrAviNo vA ta
Izvarasya rAjyabhAgino na bhaviSyanti|

XI yUyaJcaivaMvidhA lokA Asta kintu prabho
ryIzo rnAmnAsmadIzvarasyAtmanA ca yUyaM
prakSAlitAH pAvitAH sapuNyIkRtAzca|

XII madarthaM sarvvaM dravyam
apratiSiddhaM kintu na sarvvaM hita-
janakaM| madarthaM sarvvamapratiSiddhaM
tathApyahaM kasyApi dravyasya vazIkRto na
bhaviSyAmi|

XIII udarAya bhakSyANi bhakSyebhyaz-
codaraM, kintu bhakSyodare IzvareNa
nAzayiSyete; aparaM deho na vyabhicArAya
kintu prabhava prabhuzca dehAya|

XIV yazcezvaraH prabhumutthApitavAn sa
svzaktyAsmAnapyutthApayiSyati|

XV yuSmAkaM yAni zarIrANi tAni khrISTa-
syAGgAnIti kiM yUyaM na jAnItha? ataH khrIS-
Tasya yAnyAGgAni tAni mayApahRtya vezyAyA
aGgAni kiM kAriSyante? tanna bhavatu|

XVI yaH kazcid vezyAyAm Asajyate sa tayA
sahaikadeho bhavati kiM yUyametanna jAnItha?
yato likhitamAste, yathA, tau dvau janAvekAG-
gau bhaviSyataH|

XVII mAnavA yAnyanyAni kaluSANi kurvvate
tAni vapu rna samAvizanti kintu vyabhicAriNA
svavigrahasya viruddhaM kalmaSaM kriyate |

XVIII mAnavA yAnyanyAni kaluSANi kurvvate
tAni vapu rna samAvizanti kintu vyabhicAriNA
svavigrahasya viruddhaM kalmaSaM kriyate |

XIX yuSmAkaM yAni vapUMsi tAni
yuSmadantaHsthitasyezvarAllabdhasya
pavitrasyAtmano mandirANI yUyaJca sveSAM
svAmino nAdhve kimetad yuSmAbhi rna
jJAyate?

XX yUyaM mUlyena krItA ato vapurmanob-
hyAm Izvaro yuSmAbhiH pUjyatAM yata Izvara
eva tayoH svAmI |

VII

I aparajca yuSmAbhi rmAM prati yat pa-
tramalekhi tasyottarametat, yoSito'sparzanaM
manujasya varaM;

II kintu vyabhicArabhayAd ekaikasya puMsaH
svakIyabhAryyA bhavatu tadvad ekaikasyA yoS-
ito 'pi svakIyabharttA bhavatu |

III bhAryyAyai bhartrA yadyad vitaraNIyaM
tad vitIryyatAM tadvad bhartre'pi bhAryyayA
vitaraNIyaM vitIryyatAM |

IV bhAryyAyAH svadehe svatvaM nAsti bhart-
tureva, tadvad bhartturapi svadehe svatvaM
nAsti bhAryyAyA eva |

V upoSaNapraArthanayoH sevanArtham eka-
mantraNAnAM yuSmAkaM kiyatkAlaM yAvad yA
pRthaksthiti rbhavati tadanyo vicchedo yuSman-
madhye na bhavatu, tataH param indriyaNAM

adhairyyAt zayatAn yad yuSmAn parIkSAM na
nayet tadarthaM punarekatra milata |

VI etad Adezato nahi kintvanujJAta eva mayA
kathyate,

VII yato mamAvastheva sarvvamAnavAnA-
mavasthA bhavatviti mama vAjchA kintvIzvarAd
ekenaiko varo'nyena cAnyo vara itthamekaikena
svakIyavaro labdhaH |

VIII aparam akRtavivAhAn vidhavAzca prati
mamaitannivedanaM mameva teSAMavasthiti
rbhadraA;

IX kiJca yadi tairindriyANi niyantum na za-
kyante tarhi vivAhaH kriyatAM yataH kAmada-
hanAd vyUDhatvaM bhadraM |

X ye ca kRtavivAhAste mayA nahi prabhu-
naivaitad AjJapyante |

XI bhAryyA bharttRtaH pRthak na bhavatu |
yadi vA pRthagbhUtA syAt tarhi nirvivAhA
tiSThatu svIyapatinA vA sandadhAtu bharttApi
bhAryyAM na tyajatu |

XII itarAn janAn prati prabhu rna bravIti kint-
vahaM bravImi; kasyacid bhrAturyoSid aviz-
vAsinI satyapi yadi tena sahavase tuSyati tarhi
sa tena na tyajyatAM |

XIII tadvat kasyAzcid yoSitaH patiravizvAsI san-
napi yadi tayA sahavase tuSyati tarhi sa tayA na
tyajyatAM |

XIV yato'vizvAsI bharttA bhAryyayA pavitrIb-
hUtah, tadvadavizvAsinI bhAryyA bhartrA pavit-
rIbhUtA; noked yuSmAkamapatyAnyazucInyab-
haviSyant kintvadhuna tAni pavitrANI santi |

XV avizvAsI jano yadi vA pRthag bhavati
tarhi pRthag bhavatu; etena bhrAtA bhaginI vA

na nibadhyate tathApi vayamIzvareNa zAntaye samAhUtAH |

XVI he nAri tava bharttuH paritrANaM tvatto bhaviSyati na veti tvayA kiM jJAyate? he nara tava jAyAyAH paritrANaM tvatte□ bhaviSyati na veti tvayA kiM jJAyate?

XVII ekaiko janaH paramezvarAllabdhaM yad bhajate yasyAJcAvasthAyAm IzvareNAhvAyi tadanusAreNaivAcaratu tadahaM sarvvasamA-jasthAn AdizAmi |

XVIII chinnatvag bhRtvA ya AhUtaH sa prakRSTatvak na bhavatu, tadvad achinnatvag bhUtVA ya AhUtaH sa chinnatvak na bhavatu |

XIX tvakchedaH sAro nahi tadvadatvakchedo'pi sAro nahi kintvIzvarasyAjJANaM pAlanameva |

XX yo jano yasyAmavasthAyAmAhvAyi sa tasyAmevAvatiSThatAM |

XXI dAsaH san tvaM kimAhUto'si? tanmA cintaya, tathAca yadi svatanthro bhavituM zaknuyAstarhi tadeva vRNu |

XXII yataH prabhunAhUto yo dAsaH sa prabho rmocitajanaH | tadvad tenAhUtaH svatanthro jano'pi khrISTasya dAsa eva |

XXIII yUyaM mUlyena krItA ato heto rmAnavAnAM dAsa mA bhavata |

XXIV he bhrAtaro yasyAmavasthAyAM yasyAhvAnamabhavat tayA sa Izvarasya sAKSat tiSThatu |

XXV aparam akRtavivAhAn janAn prati prabhoH ko'pyAdezo mayA na labdhaH kintu prabho-ranukampayA vizvAsyo bhUto'haM yad bhadraM manye tad vadAmi |

XXVI varttamAnAt klezasamayAt
manuSyasyAnUDhatvaM bhadramiti mayA
budhyate |

XXVII tvaM kiM yoSiti nibaddho'si tarhi mo-
canaM prAptuM mA yatasva | kiM vA yoSito
mukto'si? tarhi jAyAM mA gaveSaya |

XXVIII vivAhaM kurvvata tvayA kimapi nA-
pArAdhyate tadvad vyUhyamAnayA yuvatyApi
kimapi nAparAdhyate tathAca tAdRzau dvau
janau zARirikaM klezaM lapsyete kintu yuSmAn
prati mama karuNA vidyate |

XXIX he bhrAtaro'hamidaM bravImi, itaH
paraM samayo'tIva saMkSiptaH,

XXX ataH kRtadArairakRtadArairiva rudadb-
hizcArudadbhiriva sAnandaizca nirAnandairiva
kretRbhizcAbhAgibhirivAcaritavyaM

XXXI ye ca saMsAre caranti tai rnAticaritavyaM
yata ihale□kasya kautuko vicalati |

XXXII kintu yUyaM yannizcinta bhaveteti mama
vAJcha | akRtavivAho jano yathA prabhuM pari-
toSayet tathA prabhuM cintayati,

XXXIII kintu kRtavivAho jano yathA bhAryyaM
paritoSayet tathA saMsAraM cintayati |

XXXIV tadvad UDhayoSito 'nUDha viziSyate |
yAnUDha sa yathA kAyamanasoH pavitra
bhavet tathA prabhuM cintayati yA coDha sa
yathA bharttAraM paritoSayet tathA saMsAraM
cintayati |

XXXV ahaM yad yuSmAn mRgabandhinya
parikSipeyaM tadarthaM nahi kintu yUyaM
yadanindita bhUtva prabhoH sevane'bAdham
Asakta bhaveta tadarthametAni sarvvANi yuS-
mAkAM hitAya mayA kathyante |

XXXVI kasyacit kanyAyAM yauvanaprAptAyAM yadi sa tasyA anUDhatvaM nindanIyaM vivA-hazca sAdhayitavya iti manyate tarhi yathAbhi-lASaM karotu, etena kimapi nAparAtsyati vivA-haH kriyatAM |

XXXVII kintu duHkhenAkliSTaH kazcit pitA yadi sthiramanogataH svamano'bhilASasAdhane samarthazca syAt mama kanyA mayA rakSi-tavyeti manasi nizcinoti ca tarhi sa bhadraM karmma karoti |

XXXVIII ato yo vivAhaM karoti sa bhadraM karmma karoti yazca vivAhaM na karoti sa bhadrataram karmma karoti |

XXXIX yAvatkAlaM pati rIvati tAvad bhAryyA vyavasthaya nibaddha tiSThati kintu patyau mahAnidrAM gate sA muktIbhUya yamabhi-laSati tena saha tasyA vivAho bhavituM zaknoti, kintvetat kevalaM prabhuhaktAnAM madhye |

XL tathAca sA yadi niSpatika tiSThati tarhi tasyAH kSemaM bhaviSyatIti mama bhAvaH | aparam IzvarasyAtma mamApyanta rvidyata iti mayA budhyate |

VIII

I devaprasAde sarvveSAm asmAkAM jJAna-mAste tadvayaM vidmaH | tathApi jJAnaM garv-vaM janayati kintu premato niSTha jAyate |

II ataH kazcana yadi manyate mama jJAna-mAsta iti tarhi tena yAdRzaM jJAnaM ceSTi-tavyaM tAdRzaM kimapi jJAnamadyApi na lab-dhaM |

III kintu ya Izvare prIyate sa IzvareNApi jJAy-ate |

IV devatAbaliprasAdabhakSaNe vayamidaM vidmo yat jaganmadhye ko'pi devo na vidyate, ekazcezvaro dvitIyo nAstIti |

V svarge pRthivyAM vA yadyapi keSucid Izvara iti nAmAropyate tAdRzAzca bahava IzvarA bahavazca prabhavo vidyante

VI tathApyasmAkamadvitIya IzvaraH sa pitA yasmAt sarvveSAM yadartaJcAsmAkaM sRSTi rjAtA, asmAkaJcAdvitIyaH prabhuH sa yIzuH khrISTo yena sarvvavastUnAM yenAsmAkamapi sRSTiH kRtA |

VII adhikantu jJAnaM sarvveSAM nAsti yataH kecidadyApi devatAM sammanya devaprasAdamiva tad bhakSyAM bhujjate tena durbbalatayA teSAM svAntAni malImasAni bhavanti |

VIII kintu bhakSyadravyAd vayam IzvareNa grAhyA bhavAmastannahi yato bhugktvA vayamutkRSTA na bhavAmastadvadabhuGktvApyapakRSTA na bhavAmaH |

IX ato yuSmAkaM yA kSamatA sA durbbalAnAm unmAthasvarUpA yanna bhavet tadarthaM sAvadhAnA bhavata |

X yato jJAnaviziSTastvaM yadi devAlaye upaviSTaH kenApi dRzyase tarhi tasya durbbalasya manasi kiM prasAdabhakSaNa utsAho na janiSyate?

XI tathA sati yasya kRte khrISTo mamAra tava sa durbbalo bhrAtA tava jJAnAt kiM na vinaMkSyati?

XII ityanena prakAreNa bhrAtRNAM virudham aparAdhyadbhisteSAM durbbalAni manAMsi vyAghAtayadbhizca yuSmAbhiH khrISTasya vaiparItyenAparAdhyate |

XIII ato hetoH pizitAzanaM yadi mama bhrAtu rvighnasvarUpaM bhavet tarhyahaM yat svabhrAtu rvighnajanako na bhaveyaM tadarthaM yAvajjIvanaM pizitaM na bhokSye |

IX

I ahaM kim ekaH prerito nAsmi? kimahaM svatantro nAsmi? asmAkaM prabhu rylzuH khrISTaH kiM mayA nAdarzi? yUyamapi kiM prabhunA madIyazramaphalasvarUpA na bhavatha?

II anyalokAnAM kRte yadyapyahaM prerito na bhaveyaM tathAca yuSmatkRte prerito'smi yataH prabhunA mama preritatvapadasya mudrAsvarUpA yUyamevAdhve |

III ye loka mayi doSamAropayanti tAn prati mama pratyuttarametat |

IV bhojanapAnayoH kimasmAkaM kSamata nAsti?

V anye preritAH prabho rbhrAtarau kaiphAzca yat kurvvanti tadvat kAJcit dharmmabhaginIM vyUhya tayA sArddhaM paryyaTituM vayaM kiM na zaknumaH?

VI sAMsArikazramasya parityAgAt kiM kevalamahaM barNabbAzca nivAritau?

VII nijadhanavyayena kaH saMgRAmaM karoti? ko vA drAkSAkSetraM kRtvA tatphalAni na bhugkte? ko vA pazuvrajaM pAlayañ tatpayo na pivati?

VIII kimahaM kevalAM mAnuSikAM vAcaM vadAmi? vyavasthAyAM kimetAdRzaM vacanaM na vidyate?

IX mUsAvyavasthAgranthe likhitamAste, tvaM zasyamarddakavRSasyAsyaM na bhaMtsyasIti | IzvareNa baIvarddAnAmeva cinta kiM kriyate?

X kiM vA sarvvathAsmAkaM kRte tadvacanaM tenoktaM? asmAkameva kRte tallikhitam | yaH kSetraM karSati tena pratyAzAyuktena karSTavyaM, yazca zasyAni marddayati tena labhapratyAzAyuktena mardditavyaM |

XI yuSmatkRte'smAbhiH pAratrikANi bIjAni ropitAni, ato yuSmAkamaihikaphalANAM vayam aMzino bhaviSyAmaH kimetat mahat karmma?

XII yuSmAsu yo'dhikArastasya bhAgino yadyanye bhaveyustarhyasmAbhistato'dhikaM kiM tasya bhAgibhi rna bhavitavyaM? adhikantu vayaM tenAdhikAreNa na vyavahRtavantaH kintu khrISTIyasusaMvAdasya ko'pi vyAghAto'smAbhiryanna jAyeta tadarthaM sarvvaM sahAmahe |

XIII aparaM ye pavitravastUnAM paricaryyAM kurvvanti te pavitravastuto bhakSyANi labhante, ye ca vedyAH paricaryyAM kurvvanti te vedisthavastUnAm aMzino bhavantyetad yUYaM kiM na vida?

XIV tadvad ye susaMvAdaM ghoSayanti taiH susaMvAdena jIvitavyamiti prabhunAdiSTaM |

XV ahameteSAM sarvveSAM kimapi nAzritavAn mAM prati tadanusArAt AcaritavyamityAza-yenApi patramidaM mayA na likhyate yataH kenApi janena mama yazaso mudhAkaraNAt mama maraNaM varaM |

XVI susaMvAdagheSaNAt mama yazo na jAyate yatastadghoSaNaM mamAvazyakaM yadyahaM susaMvAdaM na ghoSayeyaM tarhi mAM dhik |

XVII icchukena tat kurvvata mayA phalaM lapsyate kintvanicchuke'pi mayi tatkarmmaNo bhAro'rpito'sti |

XVIII etena mayA labhyaM phalaM kiM? susaMvAdena mama yo'dhikAra Aste taM yadabhadrabhAvena nAcareyaM tadarthaM susaMvAdaghoSaNasamaye tasya khrISTIyasusaMvAdasya nirvyayIkaraNameva mama phalaM |

XIX sarvveSAM anAyatto'haM yad bhUrizo lokAn pratipadye tadarthaM sarvveSAM dAsatvamaGgIkRtavAn |

XX yihUdIyAn yat pratipadye tadarthaM yihUdIyAnAM kRte yihUdIya_ivAbhavaM | ye ca vyavasthAyattAstAn yat pratipadye tadarthaM vyavasthAnAyatto yo'haM so'haM vyavasthAyattAnAM kRte vyavasthAyatta_ivAbhavaM |

XXI ye cAlabdhavyavasthAstAn yat pratipadye tadartham Izvarasya sAkSAd alabdhavyavastho na bhUtvA khrISTena labdhavyavastho yo'haM so'ham alabdhavyavasthAnAM kRte'labdhavyavastha ivAbhavaM |

XXII durbbalAn yat pratipadye tadarthamahaM durbbalAnAM kRte durbbala_ivAbhavaM | itthaM kenApi prakAreNa katipayA loka yanmayA paritrANaM prApnuyustadarthaM yo yAdRza AsIt tasya kRte 'haM tAdRza_ivAbhavaM |

XXIII idRza AcAraH susaMvAdArthaM mayA kriyate yato'haM tasya phalAnAM sahabhAgI bhavitumicchAmi |

XXIV paNyalAbhArthaM ye dhAvanti dhAvatAM teSAM sarvveSAM kevala ekaH paNyaM labhate yuSmAbhiH kimetanna jJayate? ato yUyaM yathA paNyaM lapyadhve tathaiva dhAvata |

XXV malla api sarvvabhoge parimitabhogino bhavanti te tu mlAnAM srajaM lipsante kintu vayam amlAnAM lipsAmahe |

XXVI tasmAd ahamapi dhAvAmi kintu lakSya-manuddizya dhAvAmi tannahi | ahaM malla_iva yudhyAmi ca kintu chAyAmAghAtayanniva yudhyAmi tannahi |

XXVII itarAn prati susaMvAdaM ghoSayitvAhaM yat svayamagrAhyo na bhavAmi tadarthaM deham Ahanmi vazIkurvve ca |

X

I he bhrAtaraH, asmatpitRpuruSAnadhi yUyaM yadajJAta na tiSThateti mama vAJcha, te sarvve meghAdhaHsthitA babhUvuH sarvve samudramadhyena vavrajuH,

II sarvve mUsAmuddizya meghasamudrayo rmajjitA babhUvuH

III sarvva ekam AtmikaM bhakSyaM bubhujira ekam AtmikaM peyaM papuzca

IV yataste'nucarata AtmikAd acalAt labdhaM toyaM papuH so'calaH khrISTaeva |

V tathA satyapi teSAM madhye'dhikeSu lokeSvIzvaro na santutoSeti hetoste prantare nipAtitAH |

VI etasmin te 'smAkaM nidarzanavarUpA babhUvuH; ataste yathA kutsitAbhilASiNo babhUvurasmAbhistathA kutsitAbhilASibhi rna bhavitavyaM |

VII likhitamAste, loka bhoktuM pAtuJco-
pavivizustataH krIDitumutthitA itayanena
prakAreNa teSAM kaizcid yadvad devapUjA
kRtA yuSmAbhistadvat na kriyatAM |

VIII aparaM teSAM kaizcid yadvad vyabhicAraH
kRtastena caikasmIn dine trayoviMzatisahas-
rANi loka nipAtitAstadvad asmAbhi rvyabhi-
cAro na karttavyaH |

IX teSAM kecid yadvat khrISTaM parIkSitavan-
tastasmAd bhujagGai rnaSTAzca tadvad asmAb-
hiH khrISTo na parIkSitavyaH |

X teSAM kecid yathA vAkkalahaM kRtavantas-
tatkAraNAt hantra vinAzitAzca yuSmAbhistad-
vad vAkkalaho na kriyatAM |

XI tAn prati yAnyetAni jaghaTire tAnyas-
mAkAM nidarzanAni jagataH zeSayuge vartta-
mAnAnAm asmAkAM zikSArthaM likhitAni ca
babhUvuH |

XII ataeva yaH kazcid susthiraMmanyaH sa
yanna patet tatra sAvadhAno bhavatu |

XIII mAnuSikaparIkSATiriktA kApi parIkSA
yuSmAn nAkrAMat, Izvarazca vizvAsyaH
so'tizaktyAM parIkSAyAM patanAt yuSmAn
rakSiSyati, parIkSA ca yad yuSmAbhiH soDhuM
zakyate tadarthaM tayA saha nistArasya
panthAnaM nirUpayiSyati |

XIV he priyabhrAtaraH, devapUjAto dUram
apasarata |

XV ahaM yuSmAn vijJan matvA prabhASe
mayA yat kathyate tad yuSmAbhi rvivicyatAM |

XVI yad dhanyavAdapAtram asmAbhi
rdhanyaM gadyate tat kiM khrISTasya zoNitasya
sahabhAgitvaM nahi? yazca pUpo'smAbhi

rbhajyate sa kiM khrISTasya vapuSaH
sahabhAgitvaM nahi?

XVII vayaM bahavaH santo'pyekapUpasvarUpA
ekavapuHsvarUpAzca bhavAmaH, yato vayaM
sarvva ekapUpasya sahabhAginaH |

XVIII yUyaM zArIrikam isrAyelliyavaMzaM
nirIkSadhvaM | ye balInAM mAMsAni bhUjjate
te kiM yajJavedyAH sahabhAgino na bhavanti?

XIX ityanena mayA kiM kathyate? devata
vAstaviki devatAyai balidAnaM vA vAstavikaM
kiM bhavet?

XX tannahi kintu bhinnajAtibhi rye balayo
dIyante ta IzvarAya tannahi bhUtebhyaeva
dIyante tasmAd yUyaM yad bhUtAnAM sahabh
hAgino bhavathetyahaM nAbhilaSAmi |

XXI prabhoH kaMsena bhUtAnAmapi kaMsena
pAnaM yuSmAbhiraAdhyaM; yUyaM prabho rbh
hojyasya bhUtAnAmapi bhojyasya sahabhAgino
bhavituM na zaknutha |

XXII vayaM kiM prabhuM sparddhiSyAmahe?
vayaM kiM tasmAd balavantaH?

XXIII mAM prati sarvvaM karmApratiSid
dhaM kintu na sarvvaM hitajanakaM sarv
vam apratiSiddhaM kintu na sarvvaM niSThA
janakaM |

XXIV AtmahitaH kenApi na ceSTitavyaH kintu
sarvvaiH parahitazceSTitavyaH |

XXV ApaNe yat krayyaM tad yuSmAbhiH
saMvedasyArthaM kimapi na pRSTvA bhujyatAM

XXVI yataH pRthivI tanmadhyasthaJca sarvvaM
paramezvarasya |

XXVII aparam avizvAsilokAnAM kenacit ni
mantritA yUyaM yadi tatra jigamiSatha tarhi

tena yad yad upasthApyate tad yuSmAbhiH
saMvedasyArthaM kimapi na pRSTvA bhujy-
atAM|

XXVIII kintu tatra yadi kazcid yuSmAn vadet
bhakSyametad devatAyAH prasAda iti tarhi ta-
sya jJApayituranurodhAt saMvedasyArthaJca tad
yuSmAbhi rna bhoktavyaM| pRthivI tanmad-
hyasthaJca sarvvaM paramezvarasya,

XXIX satyametad, kintu mayA yaH saMvedo
nirddizyate sa tava nahi parasyaiva|

XXX anugrahapAtreNa mayA dhanyavAdaM
kRtvA yad bhujyate tatkAraNAd ahaM kuto
nindiSyE?

XXXI tasmAd bhojanaM pAnam anyadvA kar-
mma kurvvadbhi ryuSmAbhiH sarvvamevez-
varasya mahimnaH prakAzArthaM kriyatAM|

XXXII yihUdIyAnAM bhinnajAtIyAnAm
Izvarasya samAjasya vA vighnajanakai
ryuSmAbhi rna bhavitavyaM|

XXXIII ahamapyAtmahitam aceSTamAno
bahUnAM paritrANArthaM teSAM hitaM
ceSTamAnaH sarvvaviSaye sarvveSAM
tuSTikaro bhavAmItyanenAhaM yadvat khrIS-
TasyAnugAmI tadvad yUyaM mamAnugAmino
bhavata|

XI

I he bhrAtaraH, yUyaM sarvvasmin kAryye
mAM smaratha mayA ca yAdRgupadiSTastAdR-
gAcarathaitatkAraNAt mayA prazaMsanIyA Ad-
hbe|

II tathApi mamaiSA vAJchA yad yUyamidam
avagata bhavatha,

III ekaikasya puruSasyottamAGgasvarUpaH khrISTaH, yoSitazcottamAGgasvarUpaH pumAn, khrISTasya cottamAGgasvarUpa IzvaraH|

IV aparam AcchAditottamAGgena yena puMsa prArthana kriyata IzvarIyavANI kathyate vA tena svIyottamAGgam avajJayate|

V anAcchAditottamAGgayA yayA yoSita ca prArthana kriyata IzvarIyavANI kathyate vA tayApi svIyottamAGgam avajJayate yataH sA muNDitaziraHsadRzA|

VI anAcchAditamastakA yA yoSit tasyAH ziraH muNDanIyameva kintu yoSitaH kezacchedanaM ziromuNDanaM vA yadi lajjAjanakaM bhavet tarhi tayA svazira AcchAdyatAM|

VII pumAn Izvarasya pratimUrthiH pratitejaHsvarUpazca tasmAt tena ziro nAcchAdanIyaM kintu sImantinI puMsaH pratibimbasvarUpA|

VIII yato yoSataH pumAn nodapAdi kintu puMso yoSid udapAdi|

IX adhikantu yoSitaH kRte puMsaH sRSTi rna babhUva kintu puMsaH kRte yoSitaH sRSTi rbabhUva|

X iti heto rdUtAnAm AdarAd yoSita zirasyadhInatAsUcakam AvaraNaM dharttavyaM|

XI tathApi prabho rvidhinA pumAMsaM vinA yoSinna jAyate yoSitaJca vinA pumAn na jAyate|

XII yato yathA puMso yoSid udapAdi tathA yoSitaH pumAn jAyate, sarvvavastUni cezvarAd utpadyante|

XIII yuSmAbhirevaitad vivicyatAM, anAvRtayA yoSita prArthanaM kiM sudRzyaM bhavet?

XIV puruSasya dIrghakezatvaM tasya lajjA-
janakaM, kintu yoSito dIrghakezatvaM tasyA
gauravajanakaM

XV yata AcchAdanAya tasyai kezA dattA iti kiM
yuSmAbhiH svabhAvato na zikSyate?

XVI atra yadi kazcid vivaditum icchet tarhyas-
mAkam IzvarIyasamitInAjca tAdRzI rIti rna
vidyate |

XVII yuSmAbhi rna bhadrAya kintu kutsi-
tAya samAgamyate tasmAd etAni bhASamANena
mayA yUyaM na prazaMsanIyAH |

XVIII prathamataH samitau samAgatAnAM yuS-
mAkAM madhye bhedaH santIti vArttA mayA
zrUyate tanmadhye kiJcit satyaM manyate ca |

XIX yato heto ryuSmanmadhye ye parIkSi-
tAste yat prakAzyante tadarthaM bhedaI rbhav-
itavyameva |

XX ekatra samAgatai ryuSmAbhiH prabhAvaM
bhejyaM bhujyata iti nahi;

XXI yato bhojanakAle yuSmAkamekaikena
svakIyaM bhakSyaM tUrNaM grasyate tasmAd
eko jano bubhukSitastiSThati, anyazca paritRpto
bhavati |

XXII bhojanapAnArthaM yuSmAkAM kiM vez-
mAni na santi? yuSmAbhi rvA kim Iz-
varasya samitiM tucchIkRtya dInA lokA avaj-
Jayante? ityanena mayA kiM vaktavyaM? yUyaM
kiM mayA prazaMsanIyAH? etasmin yUyaM na
prazaMsanIyAH |

XXIII prabhuto ya upadezo mayA labdho yuS-
mAsu samarpitazca sa eSaH |

XXIV parakarasarpaNakSapAyAM prabhu ry-
IzuH pUpamAdAyezvaraM dhanyaM vyAhRtya
taM bhaGktvA bhASitavAn yuSmAbhiredat gRhy-
atAM bhujyatAJca tad yuSmatkRte bhagnaM
mama zarIraM; mama smaraNArthaM yuSmAb-
hiredat kriyatAM |

XXV punazca bhejanAt paraM tathaiva kaMsam
AdAya tenoktaM kaMso'yaM mama zoNitena
sthApito nUtananiyamaH; yativAraM yuSmAb-
hiredat pIyate tativAraM mama smaraNArthaM
pIyatAM |

XXVI yativAraM yuSmAbhireSa pUpo bhujyate
bhAjanenAnena pIyate ca tativAraM prabhor-
AgamanaM yAVat tasya mRtyuH prakAzyate |

XXVII aparaJca yaH kazcid ayogyatvena prab-
horimaM pUpam aznAti tasyAnena bhAjanena
pivati ca sa prabhoH kAyarudhirayo rdaNDa-
dAyI bhaviSyati |

XXVIII tasmAt mAnavenAgra AtmAna parIkSya
pazcAd eSa pUpo bhujyatAM kaMsenAnena ca
pIyatAM |

XXIX yena cAnarhatvena bhujyate pIyate ca
prabhoH kAyam avimRzata tena daNDaprAp-
taye bhujyate pIyate ca |

XXX etatkAraNAd yuSmAkaM bhUrizo
loka durbbaLA rogiNazca santi bahavazca
mahAnidrAM gatAH |

XXXI asmAbhi ryadyAtmavicAro'kAriSyata
tarhi daNDo nAlapsyata;

XXXII kintu yadAsmAkaM vicAro bhavati tada
vayaM jagato janaiH samaM yad daNDaM

na labhAmahe tadarthaM prabhuna zAstiM
bhuMjmahe |

XXXIII he mama bhrAtaraH, bhojanArthaM mil-
itAnAM yuSmAkam ekenetaro'nugRhyatAM |

XXXIV yazca bubhukSitaH sa svagRhe bhuGk-
tAM | daNDaprAptaye yuSmAbhi rna samAgamy-
atAM | etadbhinnaM yad AdeSTavyaM tad yuS-
matsamIpAgamanakAle mayAdekSyate |

XII

I he bhrAtaraH, yUyaM yad AtmikAn dAyAn
anavagatAstiSThatha tadahaM nAbhilaSAmi |

II pUrvvaM bhinnajAtIya yUyaM yadvad vinI-
tAstadvad avAkpratimAnAm anugAmina Ad-
hham iti jAnItha |

III iti hetorahaM yuSmabhyaM nivedayAmi, Iz-
varasyAtmanA bhASamANaH ko'pi yIzuM zapta
iti na vyAharati, punazca pavitreNAtmanA vinI-
taM vinAnyah ko'pi yIzuM prabhuriti vyAhart-
tuM na zaknoti |

IV dAyA bahuvidhAH kintveka AtmA

V paricaryyAzca bahuvidhAH kintvekaH prab-
huH |

VI sAdhanAni bahuvidhAni kintu sarvveSu
sarvvasAdhaka Izvara ekaH |

VII ekaikasmai tasyAtmano darzanaM parahi-
tArthaM dIyate |

VIII ekasmai tenAtmanA jJanavAkyam dIyate,
anyasmai tenaivAtmanAdiSTaM vidyAvAkyam,

IX anyasmai tenaivAtmanA vizvAsaH, anyas-
mai tenaivAtmanA svAsthyadAnazaktiH,

X anyasmai duHsAdhyasAdhanazakti-
ranyasmai cezvarIyAdezaH, anyasmai

cAtimAnuSikasyAdezasya vicArasAmarthyam,
anyasmai parabhASAbhASaNazaktiranyasmai
ca bhASArthabhASaNasAmaryaM diyate |

XI ekenAdvitIyenAtmanA yathAbhilASam
ekaikasmai janAyaikaikaM dAnaM vitarata
tAni sarvvANi sAdhyante |

XII deha ekaH sannapi yadvad bahvaGgayukto
bhavati, tasyaikasya vapuSo 'GgAnAM
bahutvena yadvad ekaM vapu rbhavati, tadvat
khrISTaH |

XIII yato heto ryihUdibhinnajAtIyadAsas-
vatantra vayaM sarvve majjanenaikenAt-
manaikadehIkRtAH sarvve caikAtmabhukta
abhavAma |

XIV ekenAGgena vapu rna bhavati kintu bahub-
hiH |

XV tatra caraNaM yadi vadet nAhaM hastastas-
mAt zarIrasya bhAgo nAsmIti tarhyanena zarI-
rAt tasya viyogo na bhavati |

XVI zrotraM vA yadi vadet nAhaM nayanaM tas-
mAt zarIrasyaMzo nAsmIti tarhyanena zarIrAt
tasya viyogo na bhavati |

XVII kRtsnaM zarIraM yadi darzanendriyaM
bhavet tarhi zravanendriyaM kutra sthAsyati?
tat kRtsnaM yadi vA zravanendriyaM bhavet
tarhi ghraNendriyaM kutra sthAsyati?

XVIII kintvidAnIm IzvareNa yathAbhilaSitaM
tathaivAGgapratyaGgAnAm ekaikaM zarIre
sthApitaM |

XIX tat kRtsnaM yadyekAGgarUpi bhavet tarhi
zarIre kutra sthAsyati?

XX tasmAd aGgAni bahUni santi zarIraM
tvekameva |

XXI ataeva tvaya mama prayojanaM nAstIti vAcAM pANiM vadituM nayanaM na zaknoti, tathA yuvAbhyAM mama prayojanaM nAstIti mUrddhA caraNau vadituM na zaknotiH;

XXII vastutastu vigrahasya yAnyAGgAnyas-mAbhi rdurbbalAni budhyante tAnyeva saprayojanAni santi|

XXIII yAni ca zarIramadhye'vamanyAni budhy-ate tAnyasmAbhiradhikaM zobhyante| yAni ca kudRzyAni tAni sudRzyatarANi kriyante

XXIV kintu yAni svayaM sudRzyAni teSAM zobhanam niSprayojanaM|

XXV zarIramadhye yad bhedo na bhavet kintu sarvvANYAGgAni yad aikyabhAvena sarvveSAM hitaM cintayanti tadartham IzvareNApradhAnam AdaraNIyaM kRtvA zarIraM viracitaM|

XXVI tasmAd ekasyAGgasya pIDayAM jAtAyAM sarvvANYAGgAni tena saha pIDyante, ekasya samAdare jAte ca sarvvANi tena saha saMhRSyanti|

XXVII yUyaJca khrISTasya zarIraM, yuSmAkam ekaikazca tasyaikaikam aGgaM|

XXVIII kecil kecil samitAvIzvareNa prathamataH preritA dvitIyata IzvarIyAdezavaktArastRtIyata upadeSTARo niyuktaH, tataH paraM kebhyo'pi citrakAryyasAdhanasAmarthyam anAmayakaraNazaktirupakRtau lokazAsane vA naipuNyaM nAnAbhASAbhASaNasAmarthyam vA tena vyatAri|

XXIX sarvve kiM preritAH? sarvve kim IzvarIyAdezavaktAraH? sarvve kim upadeSTARaH? sarvve kiM citrakAryyasAdhakaH?

XXX sarvve kim anAmayakaraNazaktiyuktAH?
sarvve kiM parabhASAvAdinaH? sarvve vA kiM
parabhASArthaprakAzakAH?

XXXI yUyaM zreSThadAyAn labdhuM
yatadhvaM| anena yUyaM mayA sarvvotta-
mamArgaM darzayitavyAH|

XIII

I martyasvargIyANAM bhASA
bhASamANo'haM yadi premahIno bhaveyaM
tarhi vAdakatAlasvarUpo ninAdakAribherIs-
varUpazca bhavAmi|

II aparaJca yadyaham IzvarIyAdezADhyaH
syAM sarvvANi guptavAkyAni sarvvavidyAJca
jAnIyAM pUrNavizvAsaH san zailAn
sthAnAntarIkarttuM zaknuyAJca kintu yadi
premahIno bhaveyaM tarhyagaNanIya eva
bhavAmi|

III aparaM yadyaham annadAnena sarvvasvaM
tyajeyaM dAhanAya svazarIraM samarpayeyaJca
kintu yadi premahIno bhaveyaM tarhi tatsarv-
vaM madarthaM niSphalaM bhavati|

IV prema cirasahiSnu hitaiSi ca, prema nird-
veSam azaThaM nirgarvvaJca|

V aparaM tat kutsitaM nAcarati, AtmaceSTAM
na kurute sahasA na krudhyati parAniSTaM na
cintayati,

VI adharmme na tuSyati satya eva santuSyati|

VII tat sarvvaM titikSate sarvvatra vizvasiti
sarvvatra bhadraM pratIkSate sarvvaM sahate
ca|

VIII premno lopaH kadApi na bhaviSyati, IzvarIyAdezakathanaM lopsyate parabhASAbhASaNaM nivarttiSyate jJAnamapi lopaM yAsyati|

IX yato'smAkaM jJAnaM khaNDamAtram IzvarIyAdezakathanamapi khaNDamAtraM|

X kintvasmAsu siddhatAM gateSu tAni khaNDamAtrANi lopaM yAsyante|

XI bAlyakAle'haM bAla ivAbhASe bAla ivAcintayaJca kintu yauvane jAte tatsarvvaM bAlyAcaraNaM parityaktavAn|

XII idAnIm abhramadhyenAspaSTaM darzanam asmAbhi rlabhyate kintu tadAsAkSat darzanaM lopsyate| adhuna mama jJAnam alpiSThaM kintu tadAhaM yathAvagamyastathaivAvagato bhaviSyAmi|

XIII idAnIM pratyayaH pratyAZA prema ca trINyetAni tiSThanti teSAM madhye ca prema zreSThaM|

XIV

I yUYaM premAcaraNe prayatadhvam AtmikAn dAYAnapi vizeSata IzvarIyAdeza-kathanasAmarthyaM prAptuM ceSTadhvaM|

II yo janaH parabhASAM bhASate sa mAnuSAn na sambhASate kintvIzvaremeva yataH kenApi kimapi na budhyate sa cAtmanA nigUDhavAkyAni kathayati;

III kintu yo jana IzvarIyAdezaM kathayati sa pareSAM niSThAyai hitopadezAya sAntvanAyai ca bhASate|

IV parabhASAvAdyAtmana eva niSThAM janayati kintvIzvarIyAdezavAdI samite rniSThAM janayati|

V yuSmAkaM sarvveSAM parabhASAbhASaNam icchAmyahaM kintvIzvarIyAdeza-kathanam adhikamapIcchAmi| yataH samite rniSThAyai yena svavAkyAnAm artho na kriyate tasmAt parabhASAvAdita IzvarIyAdezavAdI zreyAn|

VI he bhrAtaraH, idAnIM mayA yadi yuS-matsamIpaM gamyate tarhIzvarIyadarzanasya jJAnasya vezvarIyAdezasya vA zikSAyA vA vAkyAni na bhASitvA parabhASAM bhASama-Nena mayA yUyaM kimupakAriSyadhve?

VII aparaM vaMzIvallakyAdiSu niSprANiSu vAdyayantreSu vAditeSu yadi kkaNA na viziSyante tarhi kiM vAdyaM kiM vA gAnaM bhavati tat kena boddhuM zakyate?

VIII aparaM raNatUryyA nisvaNo yadyavyakto bhavet tarhi yuddhAya kaH sajjisyate?

IX tadvat jihvAbhi ryadi sugamyA vAk yuS-mAbhi rna gadyeta tarhi yad gadyate tat kena bhotsyate? vastuto yUyaM digAlApina iva bhav-iSyatha|

X jagati katiprakArA uktayo vidyante? tAsAmekApi nirarthika nahi;

XI kintUkterartho yadi mayA na budhyate tarhyahaM vaktrA mleccha iva maMsye vaktApi mayA mleccha iva maMsyate|

XII tasmAd AtmikadAyalipsavo yUyaM samite rniSThArthaM prAptabahuvarA bhavituM yatad-hvaM,

XIII ataeva parabhASAvAdI yad arthakaro'pi bhavet tat prArthayatAM |

XIV yadyahaM parabhASayA prarthanAM kuryyAM tarhi madIya AtmA prArthayate, kintu mama buddhi rniSphalA tiSThati |

XV ityanena kiM karaNIyaM? aham AtmanA prArthayiSye buddhyApi prArthayiSye; aparaM AtmanA gAsyAmi buddhyApi gAsyAmi |

XVI tvaM yadAtmanA dhanyavAdaM karoSi tadA yad vadasi tad yadi ziSyenevopasthitena janena na buddhyate tarhi tava dhanyavAdasyAnte tathAstviti tena vaktAM kathaM zakyate?

XVII tvaM samyag IzvaraM dhanyaM vadasIti satyaM tathApi tatra parasya niSThA na bhavati |

XVIII yuSmAkaM sarvvebhyo'haM parabhASAbhASaNe samartho'smIti kArANAd IzvaraM dhanyaM vadAmi;

XIX tathApi samitau paropadezArthaM mayA kathitAni paJca vAkyAni varaM na ca lakSaM parabhASiYAni vAkyAni |

XX he bhrAtaraH,yUyaM buddhyA bAlakAiva mA bhUta parantu duSTatayA zizava_iva bhUtva buddhyA siddhA bhavata |

XXI zAstra idaM likhitamAste, yathA, ityavocat parezo'ham AbhASiSya imAn janAn | bhASAbhiH parakIyAbhi rvakraizca paradezibhiH | tathA mayA kRte'pIme na grahISyanti madvacaH | |

XXII ataeva tat parabhASAbhASaNaM avizcAsinaH prati cihnarUpaM bhavati na ca vizvAsinaH prati; kintvIzvarIyAdezakathanaM nAvizvAsinaH prati tad vizvAsinaH pratyeva |

XXIII samitibhuktesu sarvveSu ekasmin sthAne militvA parabhASAM bhASamANeSu yadi jJAnAkAGkSiNo'vizvAsino vA tatrAgaccheyustarhi yuSmAn unmattAn kiM na vadiSyanti?

XXIV kintu sarvveSvIzvarIyAdezaM prakAzayatsu yadyavizvAsI jJAnAkAGkSI vA kazcit tatrAgacchati tarhi sarvvaireva tasya pApajJAnaM parIkSA ca jAyate,

XXV tatastasyAntaHkaraNasya guptakalpanAsu vyaktIbhUtAsu so'dhomukhaH patan IzvaramArAdhya yuSmanmadhya Izvaro vidyate iti satyaM kathAMetAM kathayiSyati |

XXVI he bhrAtaraH, sammilitAnAM yuSmAkam ekena gItam anyenopadezo'nyena parabhASAnyena aizvarikadarzanam anyenArthabodhakaM vAKyaM labhyate kimetat? sarvvameva paraniSThArthaM yuSmAbhiH kriyatAM |

XXVII yadi kazcid bhASAntaraM vivakSati tarhyekasmin dine dvijanena trijanena vA parabhaSA kathyatAM tadadhikairna kathyatAM tairapi paryyAyAnusArAt kathyatAM, ekena ca tadartho bodhyatAM |

XXVIII kintvarthAbhidhAyakaH ko'pi yadi na vidyate tarhi sa samitau vAcaMyamaH sthitvezvarAyAtmane ca kathAM kathayatu |

XXIX aparaM dvau trayo vezvarIyAdezavaktAraH svAM svamAdezaM kathayantu tadanye ca taM vicArayantu |

XXX kintu tatrApareNa kenacit janenezvarIyAdeze labdhe prathamena kathanAt nivarttitavyaM |

XXXI sarvve yat zikSAM sAntvanAJca labhante tadarthaM yUyaM sarvve paryyAyeNezvarIyAdezaM kathayituM zaknutha |

XXXII IzvarIyAdezavaktRNAM manAMsi teSAM adhInAni bhavanti |

XXXIII yata IzvaraH kuzAsanajanako nahi suzAsanajanaka eveti pavitralokAnAM sarvvasamitiSu prakAzate |

XXXIV aparaJca yuSmAkaM vanitAH samitiSu tUSNImbhUtAstiSThantu yataH zAstralikhitena vidhinA tAH kathApracArANat nivAritAstAbhirnighrAbhi rbhavitavyaM |

XXXV atastA yadi kimapi jijJAsante tarhi geheSu patIn pRcchantu yataH samitimadhye yoSitAM kathAkathanaM nindaniyaM |

XXXVI aizvaraM vacaH kiM yuSmatto niragamata? kevalaM yuSmAn vA tat kim upAgataM?

XXXVII yaH kazcid AtmAnam IzvarIyAdezavaktAram AtmanAviSTaM vA manyate sa yuSmAn prati mayA yad yat likhyate tatprabhunAJJApitam ItyurarI karotu |

XXXVIII kintu yaH kazcit ajjo bhavati so'jja eva tiSThatu |

XXXIX ataeva he bhrAtaraH, yUyam IzvarIyAdezakathanasAmarthyaM labdhuM yatadhvaM parabhASAbhASaNamapi yuSmAbhirna nivAryyatAM |

XL sarvvakarmmANi ca vidhyanusArataH sumparipATyA kriyantAM |

XV

I he bhrAtaraH, yaH susaMvAdo mayA yuSmat-samIpe nivedito yUyaJca yaM gRhItavanta Azri-tavantazca taM puna ryuSmAn vijJApayAmi |

II yuSmAkaM vizvAso yadi vitatho na bhavet tarhi susaMvAdayuktAni mama vAkyAni smarataM yuSmAkaM tena susaMvAdena paritrANaM jAyate |

III yato'haM yad yat jJApitastadanusArAt yuS-mAsu mukhyaM yAM zikSAM samArpayaM seyaM, zAstrAnusArAt khrISTo'smAkaM pA-pamocanArthaM prANAn tyaktavAn,

IV zmazAne sthApitazca tRtIyadine zAstrAnusArAt punarutthApitaH |

V sa cAgre kaiphai tataH paraM dvAdazaziSyebhyo darzanaM dattavAn |

VI tataH paraM paJcazatAdhikasaMkhyakeb-hyo bhrAtRbhyo yugapad darzanaM dattavAn teSAM kecil mahAnidrAM gatA bahutarAz-cAdyApi varttante |

VII tadanantaraM yAkUbAya tatpazcAt sarvveb-hyaH preritebhyo darzanaM dattavAn |

VIII sarvvazeSe'kAlajAtatulyo yo'haM, so'hamapi tasya darzanaM prAptavAn |

IX Izvarasya samitiM prati daurAtmyAcaraNad ahaM preritanAma dharttum ayogyastasmAt preritanAM madhye kSudratamazcAsmi |

X yAdRzo'smi tAdRza IzvarasyAnugra-heNaivAsmi; aparaM mAM prati tasyAnugraho niSphalo nAbhavat, anyebhyaH sarvvebhyo mayAdhikaH zramaH kRtaH, kintu sa mayA kRtastannahi matsahakAriNezvarasyAnugra-heNaiva |

XI ataeva mayA bhavet tai rvA bhavet asmAbhistAdRzI vArtTA ghoSyate saiva ca yuSmAbhi rvizvAsena gRhItA |

XII mRtyudazAtaH khrISTa utthApita iti vArtTA yadi tamadhi ghoSyate tarhi mRtalokAnAm utthiti rnAstIti vAg yuSmAkaM madhye kaizcit kutaH kathyate?

XIII mRtAnAm utthiti ryadi na bhavet tarhi khrISTo'pi notthApitaH

XIV khrISTazca yadyanutthApitaH syAt tarhyasmAkaM ghoSaNaM vitathaM yuSmAkaM vizvAso'pi vitathaH |

XV vayaJcezvarasya mRSAsAkSiNo bhavAmaH, yataH khrISTa stenotthApitaH iti sAkSyam asmAbhirIzvaramadhi dattaM kintu mRtAnAmutthiti ryadi na bhavet tarhi sa tena notthApitaH |

XVI yato mRtAnAmutthiti ryati na bhavet tarhi khrISTo'pyutthApitatvaM na gataH |

XVII khrISTasya yadyanutthApitaH syAt tarhi yuSmAkaM vizvAso vitathaH, yUyam adyApi svapApeSu magnAstiSThatha |

XVIII aparaM khrISTAzrita ye mAnava mahAnidrAM gatAste'pi nAzaM gataH |

XIX khrISTo yadi kevalamihaloke 'smAkaM pratyAzAbhUmiH syAt tarhi sarvvamartyebhyo vayameva durbhAgyAH |

XX idAnIM khrISTo mRtyudazAta utthApito mahAnidrAgatAnAM madhye prathamaphalavarUpo jAtazca |

XXI yato yadvat mAnuSadvArA mRtyuH prAdurbhUtastadvat mAnuSadvArA mRtAnAM punarutthitirapi pradurbhUtA |

XXII Adama yathA sarvve maraNAdhInA jAtAs-
tathA khrISTena sarvve jIvayiSyante |

XXIII kintvekaikena janena nije nije
paryyAya utthAtavyaM prathamataH
prathamajAtaphalasvarUpena khrISTena,
dvitIyatastasyAgamanasamaye khrISTasya
lokaiH |

XXIV tataH param anto bhaviSyati tadAnIM sa
sarvvaM zAsanam adhipatitvaM parAkramaJca
luptva svapitarIzvare rAjatvaM samarpayiSyati |

XXV yataH khrISTasya ripavaH sarvve yAvat
tena svapAdayoradho na nipAtayiSyante tAvat
tenaiva rAjatvaM karttavyaM |

XXVI tena vijetavyo yaH zeSaripuH sa mR-
tyureva |

XXVII likhitamAste sarvvANi tasya pAdayo
rvazIkRtAni | kintu sarvvANyeva tasya vazIkR-
tAnItyukte sati sarvvANi yena tasya vazIkRtAni
sa svayaM tasya vazIbhUto na jAta iti vyaktaM |

XXVIII sarvveSu tasya vazIbhUteSu sarvvANi
yena putrasya vazIkRtAni svayaM putro'pi ta-
sya vazIbhUto bhaviSyati tata IzvaraH sarvveSu
sarvva eva bhaviSyati |

XXIX aparaM paretalokAnAM vinimayena ye
majjyante taiH kiM lapsyate? yeSAM pare-
talokAnAm utthitiH kenApi prakAreNa na bhav-
iSyati teSAM vinimayena kuto majjanamapi
tairaGgIkriyate?

XXX vayamapi kutaH pratidaNDaM prANab-
hItim aGgIkurmmahe?

XXXI asmatprabhunA yIzukhrISTena yuSmatto
mama yA zLAghAste tasyAH zapathaM kRtvA
kathayAmi dine dine'haM mRtyuM gacchAmi |

XXXII iphiSanagare vanyapazubhiH sArddhaM
yadi laukikabhAvAt mayA yuddhaM kRtaM tarhi
tena mama ko lAbhaH? mRtAnAm utthiti ryadi
na bhavet tarhi, kurmmo bhojanapAne'dya
zvastu mRtyu rbhaviSyati |

XXXIII ityanena dharmAt mA bhraMzad-
hvaM | kusaMsargeNa lokAnAM sadAcAro
vinazyati |

XXXIV yUyaM yathocitaM sacaitanyAstiSThata,
pApaM mA kurudhvaM, yato yuSmAkaM mad-
hya IzvarIyajJanahInAH ke'pi vidyante yuS-
mAkaM trapAyai mayedaM gadyate |

XXXV aparaM mRtalokAH katham utthAsyanti?
kIdRzaM vA zarIraM labdhvA punareSyantIti
vAkyam kazcit prakSyati |

XXXVI he ajJa tvayA yad bIjam upyate tad yadi
na mriyeta tarhi na jIvayiSyate |

XXXVII yayA mUrtyA nirgantavyaM sA tvayA
nopyate kintu zuSkaM bIjameva; tacca godhU-
mAdInAM kimapi bIjam bhavituM zaknoti |

XXXVIII IzvareNeva yathAbhilASaM tasmai
mUrtti rdIyate, ekaikasmai bIjAya svA svA
mUrttireva dIyate |

XXXIX sarvvANi palalAni naikavidhAni
santi, manuSyapazupakSimatsyAdInAM
bhinnarUpANi palalAni santi |

XL aparaM svargIyA mUrttayaH pArthiva
mUrttayazca vidyante kintu svargIyanAm

ekarUpaM tejaH pArthivAnAJca tadanyarUpaM tejo'sti |

XLII sUryyasya teja ekavidhaM candrasya te-
jastadanyavidhaM tArANAJca tejo'nyavidhaM,
tArANAM madhye'pi tejasastAratamyam vidya-
te |

XLIII tatra likhitamAste yathA, 'AdipuruSa
Adam jIvatprANI babhUva,` kintvantima Adam
(khrISTo) jIvanadAyaka AtmA babhUva |

XLIV yad upyate tat tucchaM yaccotthAsyati
tad gauravAnvitaM; yad upyate tannirbbalaM
yaccotthAsyati tat zaktiyuktaM |

XLV yat zarIram upyate tat prANAnAM sadma,
yacca zarIram utthAsyati tad AtmanaH sadma |
prANasadmasvarUpaM zarIraM vidyate, At-
masadmasvarUpamapi zarIraM vidyate |

XLVI tatra likhitamAste yathA, AdipuruSa
Adam jIvatprANI babhUva, kintvantima Adam
(khrISTo) jIvanadAyaka AtmA babhUva |

XLVII Atmasadma na prathamaM kintu
prANasadmaiva tatpazcAd Atmasadma |

XLVIII AdyaH puruSe mRda utpannatvAt mRN-
mayo dvitIyazca puruSaH svargAd AgataH prab-
huH |

XLIX mRNmayo yAdRza AsIt mRNmayAH
sarvve tAdRZA bhavanti svargIyazca yAdRzo'sti
svargIyAH sarvve tAdRZA bhavanti |

XLX mRNmayasya rUpaM yadvad asmAbhi rd-
hAritaM tadvat svargIyasya rUpamapi dhAray-
iSyate |

L he bhrAtaraH, yuSmAn prati vyAharAmi, Izvarasya rAjye raktamAMsayoradhikAro bhav-ituM na zaknoti, akSayatve ca kSayasyAdhikAro na bhaviSyati |

LI pazyatAhaM yuSmabhyaM nigUDhAM kathAM nivedayAmi |

LII sarvvairasmAbhi rmahAnidra na gamiSy-ate kintvantimadine tUryyAM vAditAyAm ekas-min vipale nimiSaikamadhye sarvvai rUpAn-taraM gamiSyate, yatastUrI vAdiSyate, mR-talokAzcAkSayIbhUtA utthAsyanti vayaJca rU-pAntaraM gamiSyAmaH |

LIII yataH kSyaNIyenaitena zarIreNAkSayat-vaM parihitavyaM, maraNAdhInenaitena de-hena cAmaratvaM parihitavyaM |

LIV etasmin kSyaNIye zarIre 'kSayatvaM gate, etasman maraNAdhIne dehe cAmaratvaM gate zAstre likhitaM vacanamidaM setsyati, yathA, jayena grasyate mRtyuH |

LV mRtyo te kaNTakaM kutra paraloka jayaH kka te | |

LVI mRtyoH kaNTakaM pApameva pApasya ca balaM vyavastha |

LVII Izvarazca dhanyo bhavatu yataH so'smAkAM prabhunA yIzukhrISTenAsmAn jayayuktAn vidhApayati |

LVIII ato he mama priyabhrAtaraH; yUYaM susthirA nizcalAzca bhavata prabhoH sevAyAM yuSmAkAM parizramo niSphalo na bhaviSyatIti jJAtvA prabhoH kAryye sadA tatparA bhavata |

XVI

I pavitralokAnAM kRte yo'rthasaMgrahastamadhi
gAlAtIyadezasya samAjA mayA yad AdiSTAstad
yuSmAbhirapi kriyatAM |

II mamAgamanakAle yad arthasaMgraho
na bhavet tannimittaM yuSmAkamekaikena
svasampadAnusArAt saJcayaM kRtvA
saptAhasya prathamadivase svasamIpe kiJcit
nikSipyatAM |

III tato mamAgamanasamaye yUyaM yAneva
vizvAsya iti vediSyatha tebhyo'haM patrANi
dattvA yuSmAkaM taddAnasya yirUzAlamaM
nayanArthaM tAn preSayiSyAmi |

IV kintu yadi tatra mamApi gamanam ucitaM
bhavet tarhi te mayA saha yAsyanti |

V sAmprataM mAkidaniyAdezamahaM
paryyaTAmi taM paryyaTya yuSmatsamIpam
AgamiSyAmi |

VI anantaraM kiM jAnAmi yuSmatsannidhim
avasthAsye zItakAlamapi yApayiSyAmi ca pazcAt
mama yat sthAnaM gantavyaM tatraiva yuSmAb-
hirahaM prerayitavyaH |

VII yato'haM yAtrAkAle kSaNamAtraM yuSmAn
draSTuM necchAmi kintu prabhu ryadyanu-
jAnIyAt tarhi kiJcid dIrghakAlaM yuSmatsamIpe
pravastum icchAmi |

VIII tathApi nistArotsavAt paraM paJcAzatta-
madinaM yAvad iphiSapuryyAM sthAsyAmi |

IX yasmAd atra kAryyasAdhanArthaM mamAn-
tike bRhad dvAraM muktaM bahavo vipakSA api
vidyante |

X timathi ryadi yuSmAkaM samIpam Agacchet tarhi yena nirbhayaM yuSmanmadhye varteta tatra yuSmAbhi rmano nidhIyatAM yasmAdahaM yAdRk so'pi tAdRk prabhoH karmmaNe yatate |

XI ko'pi taM pratyanAdaraM na karotu kintu sa mamAntikaM yad AgantuM zaknuyAt tadarthaM yuSmAbhiH sakuzalaM preSyatAM | bhrAtRbhiH sArddhamahaM taM pratIkSe |

XII ApalluM bhrAtaramadhyahaM nivedayAmi bhrAtRbhiH sAkaM so'pi yad yuSmAkaM samIpaM vrajet tadarthaM mayA sa punaH punaryAcitaH kintvidAnIM gamanaM sarvvathA tasmai nArocata, itaHparaM susamayaM prApya sa gamiSyati |

XIII yUyaM jAgRta vizvAse susthirA bhavata pauruSaM prakAzayata balavanto bhavata |

XIV yuSmAbhiH sarvvANi karmmANi premna niSpAdyantAM |

XV he bhrAtaraH, ahaM yuSmAn idam abhiyAce stiphAnasya parijana AkhAyAdezasya prathamajAtaphalasvarUpAH, pavitralokAnAM paricaryyAyai ca ta Atmano nyavedayan iti yuSmAbhi rjJayate |

XVI ato yUyamapi tAdRzalokAnAm asmatsahAyAnAM zramakAriNAJca sarvveSAM vazya bhavata |

XVII stiphAnaH pharttUnAta AkhAyikazca yad atrAgaman tenAham AnandAmi yato yuSmAbhiryat nyUnitaM tat taiH sampUritaM |

XVIII tai ryuSmAkaM mama ca manAMsyApyAy-
itAni | tasmAt tAdRzA lokA yuSmAbhiH samman-
tavyAH |

XIX yuSmabhyam AziyAdezasthasamAjAnAM
namaskRtim AkkilapriskillayostanmaNDa-
pasthasamitezca bahunamaskRtiM prajAnIta |

XX sarvve bhrAtaro yuSmAn namaskurvante |
yUyaM pavitracumbanena mitho namata |

XXI paulo'haM svakaralikhitaM namaskRtiM
yuSmAn vedaye |

XXII yadi kazcid yIzukhrISTe na prIyate tarhi sa
zApagrasto bhavet prabhurAyAti |

XXIII asmAkaM prabho ryIzukhrISTasyAnu-
graho yuSmAn prati bhUyAt |

XXIV khrISTaM yIzum AzritAn yuSmAn prati
mama prema tiSThatu | iti | |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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