

1 tImathiyam patram

I asmAkaM trANakartturIzvarasyAsmAkaM
pratyAzAbhUmeH prabho ryIzukhrISTasya
caJJAnusArato yIzukhrISTasya preritaH paulaH
svakIyaM satyaM dharmmaputraM tImathiyam
prati patram likhati |

II asmAkaM tAta Izvaro'smAkaM prabhu ry-
IzukhrISTazca tvayi anugrahaM dayAM zAntiJca
kuryyAstAM |

III mAkidaniyAdeze mama gamanakAle
tvam iphiSanagare tiSThan itarazikSA na
grahItavyA, ananteSUpAkhyAneSu vaMzAvaliSu
ca yuSmAbhi rmano na nivezitavyam

IV iti kAMzcit lokAn yad upadizeretat
mayAdiSto'bhavaH, yataH sarvvairetai
rvizvAsayuktezvarIyaniSThA na jAyate kintu
vivAdo jAyate |

V upadezasya tvabhipretaM phalaM
nirmmaAntaHkaraNena satsaMvedena
niSkapaTavizvAsena ca yuktaM prema |

VI kecit janAzca sarvvANyetAni vihAya
nirarthakakathAnAm anugamanena
vipathagAmino'bhavan,

VII yad bhASante yacca nizcinvanti tanna bud-
hyamAnA vyavasthopadeSTARo bhavitum iccha-
nti |

VIII sA vyavasthA yadi yogyarUpeNa gRhyate
tarhyuttamA bhavatIti vayaM jAnImaH |

IX aparaM sA vyavasthA dhArmmikasya viruddhA na bhavati kintvadhArmmiko 'vAdhyo duS-TaH pApiSTho 'pavitro 'zuciH pitRhantA mA-tRhantA narahantA

X vezyAgAmI puMmaithunI manuSyavikretA mithyAvAdI mithyAzapathakArI ca sarvveSAmeteSAM viruddhA,

XI tathA saccidAnandezvarasya yo vibhavayuktaH susaMvAdo mayi samarpitastadanuyAyihitopadezasya viparItaM yat kiJcid bhavati tadviruddhA sA vyavastheti tadgrAhiNA jJAtavyaM |

XII mahyaM zaktidAtA yo'smAkaM prabhuH khrISTayIzustamahaM dhanyaM vadAmi |

XIII yataH purA nindaka upadrAvI hiMsakazca bhUtvApyahaM tena vizvAsyo 'manyE paricArakatve nyayujye ca | tad avizvAsAcaraNam ajJAnena maya kRtami heterahaM tenAnukampito'bhavaM |

XIV aparaM khrISTe yIzau vizvAsapremabhyAM sahito'smatprabhoranugraho 'tIva pracuro'bhat |

XV pApinaH paritrAtuM khrISTo yIzu rjagati samavatIrNo'bhavat, eSA kathA vizvAsaniYA sarvvai grahaniYA ca |

XVI teSAM pApinAM madhye'haM prathama AsaM kintu ye mAnava anantajIvanaprApt-yarthaM tasmin vizvasiSyanti teSAM dRSTante mayi prathame yIzuna khrISTena svakiYA kRtsnA cirasahiSNuta yat prakazyate tadarthamevAham anukampAM prAptavan |

XVII anAdirakSayo'dRzyo rAjA yo'dvitiyaH sarv-vajJa Izvarastasya gauravaM mahima cAnantakAlaM yAvad bhUyAt | Amen |

XVIII he putra tImathiya tvayi yAni bhaviSyadvAkyAni purA kathitAni tadanusArAd aham enamAdezaM tvayi samarpayAmi, tasyAbhiprAyo'yaM yattvaM tai rvAkyairutta-mayuddhaM karoSi

XIX vizvAsaM satsaMvedaJca dhArayasi ca| anayoH parityAgAt keSAJcid vizvAsatarI bhagnAbhavat|

XX huminAyasikandarau teSAM yau dvau janau, tau yad dharmmanindAM puna rna kart-tuM zikSete tadarthaM mayA zayatAnasya kare samarpitau|

II

I mama prathama Adezo'yaM, prArthanAv-inayanivedanadhanyavAdAH karttavyAH,

II sarvveSAM mAnavAnAM kRte vizeSato vayaM yat zAntatvena nirvvirodhatvena cezcarabhaktiM vinItatvaJcAcarantaH kAlaM yApayAmastadarthaM nRpatInAm uccapadasthAnAJca kRte te karttavyAH|

III yato'smAkaM tArakasyezvarasya sAkSAt tadevottamaM grAhyaJca bhavati,

IV sa sarvveSAM mAnavAnAM paritrANaM satyajJAnaprAptiJcecchati|

V yata eko'dvitIya Izvaro vidyate kiJcezvare mAnaveSu caiko 'dvitIyo madhyasthaH

VI sa narAvatAraH khrISTo yIzu rvidyate yaH sarvveSAM mukte rmUlyam AtmadAnaM kRta-vAn| etena yena pramANenopayukte samaye prakAzitavyaM,

VII tadghoSayitA dUto vizvAse satyadharmme
ca bhinnajAtIyAnAm upadezakazcAhaM nyayU-
jye, etadahaM khrISTasya nAmnA yathAtathyaM
vadAmi nAnRtaM kathayAmi |

VIII ato mamAbhimatamidaM puruSaiH krod-
hasandehau vinA pavitrakarAn uttolya sarvvas-
min sthAne prArthana kriyatAM |

X tadvat nAryyo'pi salajjAH saMyata-
manasazca satyo yogyamAcchAdanaM paridad-
hatu kijca kezasaMskAraiH kaNakamuktAbhi
rmahArghyaparicchadaizcAtmabhUSaNaM na
kurvvatyaH

X svIkRtezvarabhaktInAM yoSitAM yogyaiH
satyarmmabhiH svabhUSaNaM kurvvatAM |

XI nArI sampUrNavinItatvena nirvirodhaM zik-
SatAM |

XII nAryyAH zikSAdAnaM puruSAYajjAdAnaM
vAhaM nAnujAnAmi tayA nirvvirodhatvam
AcaritavyaM |

XIII yataH prathamam AdamastataH paraM
havAyAH sRSTi rbabhUva |

XIV kijcAdam bhrAntiyukto nAbhavat yoSideva
bhrAntiyukta bhUtvAtyAcAriNI babhUva |

XV tathApi nArIgaNo yadi vizvAse premni pavi-
tratAyAM saMyatamanasi ca tiSThati tarhyap-
atyaprasavavartmanA paritrANaM prApsyati |

III

I yadi kazcid adhyakSapadam AkAGkSate tarhi
sa uttamaM karmma lipsata iti satyaM |

II ato'dhyakSeNAninditenaikasyA yoSito bhar-
tra parimitabhogena saMyatamanasa sabhye-
nAtithisevakena zikSaNe nipuNena

III na madyapena na prahArakeNa kintu mR-
dubhAvena nirvvivAdena nirlobhena
IV svaparivArANAm uttamazAsakena
pUrNavinItatvAd vazyanAM santAnAnAM
niyantrA ca bhavitavyaM |

V yata AtmaparivArAn zAsituM yo na zaknoti
tenezvarasya samitestattvAvadhAraNaM kathaM
kAriSyate?

VI aparaM sa garvvito bhUtvA yat zayatAna
iva daNDayogyo na bhavet tadarthaM tena
navaziSyena na bhavitavyaM |

VII yacca nindAyAM zayatAnasya jAle ca na
patet tadarthaM tena bahiHsthalokAnAmapi
madhye sukhyAtiyuktena bhavitavyaM |

VIII tadvat paricArakairapi vinItai
rdvividhavAkyarahitai rbahumadyapAne
'nAsaktai rnirlobhaizca bhavitavyaM,

IX nirmmalasaMvedena ca vizvAsasya nigUD-
havAkyam dhAtivyaJca |

X agre teSAM parIkSA kriyatAM tataH param
aninditA bhUtvA te paricaryyAM kurvvantu |

XI aparaM yoSidbhirapi vinItAbhiranapavAdik-
AbhiH satarkAbhiH sarvvatra vizvAsyAbhizca
bhavitavyaM |

XII paricArakA ekaikayoSito bharttAro
bhaveyuH, nijasantAnAnAM pariJanAnAJca
suzAsanaM kuryyuzca |

XIII yataH sA paricaryyA yai rbhadrarUpeNa
sAdhyate te zreSThapadaM prApnuvanti khrISTe
yIzau vizvAsena mahotsuka bhavanti ca |

XIV tvAM pratyetatpatralekhanasamaye
zIghraM tvatsamIpagamanasya pratyAzA mama
vidyate |

XV yadi vA vilambeya tarhIzvarasya gRhe
'rthataH satyadharmmasya stambhabhittimU-
lasvarUpAyAm amarezvarasya samitau tvayA
kIdRza AcAraH karttavystat jJAtuM zakSyate |

XVI aparaM yasya mahattvaM sarvvasvIkR-
tam Izvarabhaktestat nigUDhavAkyamidam Iz-
varo mAnavadehe prakAzita AtmanA sapuN-
yIkRto dUtaiH sandRSTaH sarvvajAtIyAnAM
nikaTe ghoSito jagato vizvAsapAtrIbhUtastejaH-
prAptaye svargaM nItazceti |

IV

I pavitra AtmA spaSTam idaM vAkyAM vadati
caramakAle katipayaloka vahninAGkitatvAt

II kaThoramanasAM kApaTyAd anRtavAdinAM
vivAhaniSedhakAnAM bhakSyavizeSaniSed-
hakAnAJca

III bhUtasvarUpANAM zikSAyAM bhra-
makAtmanAM vAkyeSu ca manAMsi nivezya
dharmmAd bhraMziSyante | tAni tu bhakSyANi
vizvAsinAM svIkRtasatyadharmmANAJca
dhanyavAdasahitAya bhogAyezvareNa sasRjire |

IV yata IzvareNa yadyat sRSTaM tat sarvvam
uttamaM yadi ca dhanyavAdena bhujyate tarhi
tasya kimapi nAgrAhyaM bhavati,

V yata Izvarasya vAkyena prArthanaya ca tat
pavitrIbhavati |

VI etAni vAkyANI yadi tvaM bhrAtRn
jJApayestarhi yIzukhrISTasyottamH paricArako
bhaviSyasi yo vizvAso hitopadezazca tvayA
gRhItastadIyavAkyairApyAyisyase ca |

VII yAnyupAkhyAnAni durbhAvAni
vRddhayoSitAmeva yogyAni ca tAni tvayA
visRjyantAm Izvarabhaktaye yatnaH kriyatAJca |

VIII yataH zArIriko yatnaH svalpaphalado
bhavati kintvIzvarabhaktiraihikapAratrikajI-
vanayoH pratijJAyuktA satI sarvvatra phaladA
bhavati |

IX vAkyametad vizvasanIyaM sarvvai rgra-
haNIyaJca vayaJca tadarthameva zrAmyAmo
nindAM bhuMjmahe ca |

X yato hetoH sarvvamAnavAnAM vizeSato viz-
vAsinAM trAtA yo'mara Izvarastasmin vayaM
vizvasAmaH |

XI tvam etAni vAkyAni pracAraya samupadiza
ca |

XII alpavayaSkatvAt kenApyavajJeyo na bhava
kintvAlApenAcaraNena premna sadAtmatvena
vizvAsena zucitvena ca vizvAsinAM Adarzo
bhava |

XIII yAvannAham AgamiSyAmi tAvat tva pAThe
cetaryane upadeze ca mano nidhatsva |

XIV prAcInagaNahastArpaNasahitena
bhaviSyadvAkyena yaddAnaM tubhyaM
vizrANitaM tavAntaHsthe tasmin dAne
zithilamanA mA bhava |

XV eteSu mano nivezaya, eteSu varttasva,
itthaJca sarvvaviSaye tava guNavRddhiH
prakAzatAM |

XVI svasmin upadeze ca sAvadhAno bhUt-
vAvatiSThasva tat kRtvA tvayAtmaparitrANaM
zrotRNAJca paritrANaM sAdhayiSyate |

V

I tvaM prAcInaM na bhartsaya kintu taM pitaramiva yUnazca bhrAtRniva

II vRddhAH striyazca mAtRniva yuvatIzca pUr-Nazucitvena bhaginIriiva vinayasva |

III aparaM satyavidhavAH sammanyasva |

IV kasyAzcid vidhavAyA yadi putRAH pauTRA vA vidyante tarhi te prathamataH svIyaparijanAn sevituM pitroH pratyupakarttuJca zikSantAM yatastadevezvarasya sAkSAd uttamaM grAhya-Jca karmma |

V aparaM yA nArI satyavidhavA nAthahInA cAsti sA IzvarasyAzraye tiSThantI divAnizAM nivedanaprArthanAbhyAM kAlaM yApayati |

VI kintu yA vidhavA sukhabhogAsaktA sA jI-vatyapi mRtA bhavati |

VII ataeva tA yad anindita bhaveyUstadartham etAni tvayA nidizyantAM |

VIII yadi kazcit svajAtIyAn lokAn vizeSataH svIyaparijanAn na pAlayati tarhi sa vizvAsAd bhraSTo 'pyadhamazca bhavati |

IX vidhavAvarge yasyA gaNana bhavati tayA SaSTivatsarebhyo nyUnavayaskayA na bhavitavyaM; aparaM pUrvvam ekasvAmika bhUtvA

X sA yat zizupoSaNenAtithisevanena pavitalokAnAM caraNaprakSAlanena kliSTAnAM upakAreNa sarvvavidhasatkarmmAcaraNena ca satkarmmakaraNAt sukhyAtiprApta bhavet tadapyAvazyakaM |

XI kintu yuvati rvidhavA na gRhANa yataH khrISTasya vaiparItiyena tAsAM darpe jAte tA vivAham icchanti |

XII tasmAcca pUrvvadharmmaM parityajya daNDanIyA bhavanti |

XIII anantaraM tA gRhAd gRhaM paryyaTantya AlasyaM zikSante kevalamAlasyaM nahi kintvanarthakAlApaM parAdhikAracarccaAJcApi zikSamANA anucitAni vAkyAni bhASante |

XIV ato mameccheyaM yuvatyo vidhavA vivahaM kurvvatAm apatyavatyo bhavantu gRhakaromma kurvvatAJcettaM vipakSAYA kimapi nindaAdvAraM na dadatu |

XV yata itaH pUrvvam api kAzcit zayatAnasya pazcAdgAminyo jAtAH |

XVI aparaM vizvAsinyA vizvAsino vA kasyApi parivArANAM madhye yadi vidhavA vidyante tarhi sa tAH pratipAlayatu tasmAt samitau bhAre 'nAropite satyavidhavAnAM pratipAlanaM kartuM tayA zakyate |

XVII ye prAJcaH samitiM samyag adhitiSThanti vizeSata IzvaravAkyenopadezena ca ye yatnaM vidadhate te dviguNasyAdarasya yogya mAnyantAM |

XVIII yasmAt zAstre likhitamidamAste, tvAM zasyamarddakavRSasyAsyaM mA badhAneti, aparamapi kAryyakRd vetanasya yogyo bhavatIti |

XIX dvau trIn vA sAkSiNo vinA kasyAcit prAcInasya viruddham abhiyogastvayA na gRhyatAM |

XX aparaM ye pApamAcaranti tAn sarvveSAM samakSaM bhartsayasva tenApareSAMapi bhIti rjaniSyate |

XXI aham Izvarasya prabho ryIzukhrISTasya manonItadivyaUtAnAJca gocare tvAm idam

AjJApayAmi tvaM kasyApyanurodhena kimapi
na kurvvana vinApakSapAtam etAna vidhIn
pAlaya |

XXII kasyApi mUrddhi hastAparNaM tvaraya
mAkarSIH | parapApAnAJcAMzI mA bhava |
svaM zuciM rakSa |

XXIII aparaM tavodarapIDayaH punaH puna
durbalatAyAzca nimittaM kevalaM toyaM na
pivan kiJcin madyaM piva |

XXIV keSAJcit mAnavAnAM pApAni vicArAt
pUrvvaM keSAJcit pazcAt prakAzante |

XXV tathaiva satkarmmANyapi prakAzante
tadanyathA sati pracchannAni sthAtuM na za-
knuvanti |

VI

I yAvanto lokA yugadhAriNo dAsAH santi
te svasvasvAminaM pUrNasamAdarayogyaM
manyantAM no ced Izvarasya nAMna
upadezasya ca ninda sambhaviSyati |

II yeSAJca svAmino vizvAsinaH bhavanti taiste
bhrAtRtvAt nAvajJeyAH kintu te karmmaphal-
abhogino vizvAsinaH priyAzca bhavantIti hetoH
sevanIyA eva, tvam etAni zikSaya samupadiza
ca |

III yaH kazcid itarazikSAM karoti, asmAkaM
prabho ryIzukhrISTasya hitavAkyAnIzvarab-
hakte ryogyAM zikSAJca na svIkaroti

IV sa darpadhmAtaH sarvvathA jJAnahInazca
vivAdai rvAgyuddhaizca rogayuktazca bhavati |

V tAdRzAd bhAvAd IrSyAvirodhApavAdaduS-
TAsUyA bhraSTamanasAM satyajJAnahInAnAM

IzvarabhaktiM lAbhopAyam iva manya-
mAnAnAM lokAnAM vivAdAzca jAyante
tAdRzebhyo lokebhyastvaM pRthak tiSTha |

^{VI} saMyateccchayA yuktA yezvarabhaktiH sA
mahAlAbhopAyo bhavatIti satyaM |

^{VII} etajjagatpravezanakAle'smAbhiH kimapi
nAnAyi tattayajanakAle'pi kimapi netuM na
zakSyata iti nizcitaM |

^{VIII} ataeva khAdyAnyAcchAdanAni ca prApyAs-
mAbhiH santuSTai rbhavitavyaM |

^{IX} ye tu dhanino bhavituM ceSTante te parIk-
SAYAm unmAthe patanti ye cAbhilASA mAna-
vAn vinAze narake ca majjayanti tAdRzeSvaj-
JAnAhitAbhilASeSvapi patanti |

^X yato'rthaspRhA sarvveSAM duritAnAM mU-
laM bhavati tAmavalambya kecid vizvAsAd
abhraMzanta nAnAklezaizca svAn avidhyan |

^{XI} he Izvarasya loka tvam etebhyaH palAyya
dharmma Izvarabhakti rvizvAsaH prema sahiS-
NutA kSantizcaitAnyAcara |

^{XII} vizvAsarUpam uttamayuddhaM kuru,
anantajIvanam Alambasva yatastadarthaM
tvam AhUto 'bhavaH, bahuSakSiNAM
samakSaJcottaM pratijJAM svIkRtavAn |

^{XIII} aparaM sarvveSAM jIvayiturIzvarasya sAk-
SAd yazca khrISTo yIzuH pantIyapIlAtasya
samakSam uttamAM pratijJAM svIkRtavAn tasya
sAkSAd ahaM tvAm idam AjJApayAmi |

^{XIV} IzvareNa svasamaye prakAzitavyam as-
mAkAM prabho ryIzukhrISTasyAgamanaM ya-
vat tvayA niSkalaGkatvena nirddoSatvena ca
vidhI rakSyatAM |

^{XV} sa IzvaraH saccidAnandaH, advitIyasamrAT,
rAJJAM rAJA, prabhUnAM prabhuH,

^{XVI} amaratAyA advitIya AkaraH, agamyate-
jonivAsI, marttyAnAM kenApi na dRSTaH ke-
nApi na dRzyazca | tasya gauravaparAkramau
sadAtanau bhUyAstAM | Amen |

^{XVII} ihaloke ye dhaninaste cittasamunnatiM
capale dhane vizvAsajca na kurrvatAM kintu
bhogArtham asmabhyaM pracuratvena sarvva-
dAtA

^{XVIII} yo'mara Izvarastasmin vizvasantu
sadAcAraM kurvvantu satkarmmadhanena
dhanino sukala dAtArazca bhavantu,

^{XIX} yathA ca satyaM jIvanaM pApnuyustathA
pAratrikAM uttamasampadaM saJcinvantveti
tvayAdizyantAM |

^{XX} he tImathiya, tvam upanidhiM gopaya
kAlpanikavidyAyA apavitraM pralApaM virod-
hoktiJca tyaja ca,

^{XXI} yataH katipayA lokAstAM vidyAmavalam-
bya vizvAsAd bhraSTA abhavana | prasAdastava
sahAyo bhUyAt | Amen |

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