

## 2 karinthinaH patraM

I Izvarasyecchaya yIzukhrISTasya preritaH paulastimathirbhrAtA ca dvAvetau karinthanagarasthAyai IzvarIyasamitaya AkhAyAdezasthebhyaH sarvvebhyaH pavitralokebhyazca patraM likhataH |

II asmAkaM tAtasyezvarasya prabhory-IzukhrISTasya cAnugrahaH zAntizca yuSmAsu varttatAM |

III kRpAluH pitA sarvvasAntvanAkArIzvarazca yo'smatprabhoryIzukhrISTasya tAta IzvaraH sa dhanyo bhavatu |

IV yato vayam IzvarAt sAntvanAM prApya tayA sAntvanayA yat sarvvavidhakiSTAn lokAn sAntvayituM zaknuyAma tadarthaM so'smAkaM sarvvaklezasamaye'smAn sAntvayati |

V yataH khrISTasya kleza yadvad bAhulye-nAsmAsu varttante tadvad vayaM khrISTena bahusAntvanADhyA api bhavAmaH |

VI vayaM yadi klizyAmahe tarhi yuSmAkaM sAntvanAparitrANayoH kRte klizyAmahe yato'smAbhi ryAdRzAni duHkhAni sahyante yuSmAkaM tAdRzaduHkhAnAM sahanena tau sAdhayiSyete ityasmin yuSmAnadhi mama dRDhA pratyAZA bhavati |

VII yadi vA vayaM sAntvanAM labhAmahe tarhi yuSmAkaM sAntvanAparitrANayoH kRte tAmapi labhAmahe | yato yUyaM yAdRg duHkhAnAM

bhAgino'bhavata tAdRk sAntvanAyA api bhAgino bhaviSyatheti vayaM jAnImaH |

VIII he bhrAtaraH, AziyAdeze yaH klezo'smAn AkrAmyat taM yUyaM yad anavagatAstiSThata tanmayA bhadraM na manyate | tenAtizaktik-lezena vayamatIva pIDitAstasmAt jIvanarak-SaNe nirupAyA jAtAzca,

IX ato vayaM sveSu na vizvasya mRtalokAnAm utthApayitarIzvare yad vizvAsaM kurmmas-tadartham asmAbhiH prANadaNDo bhoktavaya iti svamanasi nizcitaM |

X etAdRzabhayaGkarAt mRtyo ryo 'smAn atrAyatedAnImapi trAyate sa itaH paramapyasmAn trAsyate 'smAkam etAdRzI pratyAzA vidyate |

XI etadarthamasmatkRte prArthanaya vayaM yuSmAbhirupakarttavyAstathA kRte bahubhi ryAcito yo'nugraho'smAsu varttiSyate tatkRte bahubhirIzvarasya dhanyavAdo'pi kAriSyate |

XII aparaJca saMsAramadhye vizeSato yuSman-madhye vayaM sAMsArikyA dhiyA nahi kintvIz-varasyAnugraheNAkuTilatAm IzvarIyasAralyaJ-cAcaritavanto'trAsmAkam mano yat pramANaM dadAti tena vayaM zLAghAmahe |

XIII yuSmAbhi ryad yat paThyate gRhyate ca tadanyat kimapi yuSmabhyam asmAbhi rna likhyate taccAntaM yAvad yuSmAbhi rgrahISy-ata ityasmAkam AzA |

XIV yUyamitaH pUrvvamapyasmAn aMzato gRhItavantaH, yataH prabho ryIzukhrISTasya dine yadvad yuSmAsvasmAkam zLAghA tadvad asmAsu yuSmAkamapi zLAghA bhaviSyati |

XV aparaM yUyaM yad dvitIyaM varaM labhad-  
hve tadarthamitaH pUrvvaM tayA pratyAzayA  
yuSmatsamIpaM gamiSyAmi

XVI yuSmaddezena mAkidaniyAdezaM vra-  
jitvA punastasmAt mAkidaniyAdezAt yuSmat-  
samIpam etya yuSmAbhi ryihUdAdezaM preSay-  
iSye ceti mama vAJchAsIt |

XVII etAdRzI mantraNA mayA kiM cAJcalyena  
kRtA? yad yad ahaM mantraye tat kiM viSay-  
iloka\_iva mantrayANA Adau svIkRtya pazcAd  
asvIkurvve?

XVIII yuSmAn prati mayA kathitAni vAkyAny-  
gre svIkRtAni zeSe'svIkRtAni nAbhavan etenez-  
varasya vizvastata prakAzate |

XIX mayA silvAnena timathina cezvarasya pu-  
tro yo yIzukhrISTo yuSmanmadhye ghoSitaH sa  
tena svIkRtaH punarasvIkRtazca tannahi kintu  
sa tasya svIkArasvarUpaeva |

XX Izvarasya mahimA yad asmAbhiH  
prakAzeta tadartham IzvareNa yad yat  
pratiJJAtaM tatsarvvaM khrISTena svIkRtaM  
satyIbhUtaJca |

XXI yuSmAn asmAMzcAbhiSicya yaH khrISTe  
sthAsnUn karoti sa Izvara eva |

XXII sa cAsmAn mudrAGkitAn akArSIt  
satyAGkArasya paNakharUpam AtmAnaM  
asmAkam antaHkaraNeSu nirakSipacca |

XXIII aparaM yuSmAsu karuNAM kurvvan  
aham etAvatkAlaM yAvat karinthanagaraM na  
gatavAn iti satyametasmin IzvaraM sAkSiNaM  
kRtvA mayA svaprANAnAM zapathaH kriyate |

XXIV vayaM yuSmAkaM vizvAsasya niyantAro na bhavAmaH kintu yuSmAkam Anandasya sahaAyA bhavAmaH, yasmAd vizvAse yuSmAkaM sthiti rbhavati |

## II

I aparaJcAhaM punaH zokAya yuSmatsannidhiM na gamiSyAmIti manasi niracaiSaM |

II yasmAd ahaM yadi yuSmAn zokayuktAn karomi tarhi mayA yaH zokayuktIkRtastaM vina kenApareNAhaM harSayiSye?

III mama yo harSaH sa yuSmAkaM sarvveSAM harSa eveti nizcitaM mayAbodhi; ataeva yairahaM harSayitavyastai rmadupasthitisamaye yanmama zoko na jAyeta tadarthameva yuSmabhyam etAdRzaM patraM mayA likhitaM |

IV vastutastu bahuklezasya manaHpIDAyAzca samaye'haM bahvazrupAtena patramekaM likhitaVAn yuSmAkaM zokArthaM tannahi kintu yuSmAsu madIyapremabAhulyasya jJApanArthaM |

V yenAhaM zokayuktIkRtastena kevalama haM zokayuktIkRtastannahi kintvaMzato yUyaM sarvve'pi yato'hamatra kasmiMzcid doSamAropayituM necchAmi |

VI bahUnAM yat tarjjanaM tena janenAlambhi tat tadarthaM pracuraM |

VII ataH sa duHkhasAgare yanna nimajjati tadarthaM yuSmAbhiH sa kSantavyaH sAntvayitavyazca |

VIII iti hetoH prarthaye'haM yuSmAbhistasmin dayA kriyatAM |

**IX** yUyaM sarvvakarmmaNi mamAdezaM  
gRhItha na veti parIkSitum ahaM yuSmAn  
prati likhitavAn|

**X** yasya yo doSo yuSmAbhiH kSamyate tasya  
sa doSo mayApi kSamyate yazca doSo mayA  
kSamyate sa yuSmAkaM kRte khrISTasya sAkSAt  
kSamyate|

**XI** zayatAnaH kalpanAsmAbhirajJAtA nahi, ato  
vayaM yat tena na vaJcyAmahe tadartham as-  
mAbhiH sAvadhAnai rbhavitavyaM|

**XII** aparaJca khrISTasya susaMvAdaghoSa-  
NArthaM mayi troyAnagaramAgate prabhoH  
karmmaNe ca madarthaM dvAre mukte

**XIII** satyapi svabhrAtustItasyAvidyamAnatvAt  
madIyAtmanaH kApi zAnti rna babhUva, tas-  
mAd ahaM tAn visarjjanaM yAcitvA mAki-  
daniyAdezaM gantuM prasthAnam akaravaM|

**XIV** ya IzvaraH sarvvada khrISTenAsmAn jay-  
inaH karoti sarvvatra cAsmAbhistadIyajJAnasya  
gandhaM prakAzayati sa dhanyaH|

**XV** yasmAd ye trANaM lapyante ye ca vinAzaM  
gamiSyanti tAn prati vayam IzvareNa khrISTA-  
sya saugandhyaM bhavAmaH|

**XVI** vayam ekeSAM mRtyave mRtyugandhA  
apareSAJca jIvanAya jIvanagandhA  
bhavAmaH, kintvetAdRzakarmmasAdhane kaH  
samartho'sti?

**XVII** anye bahavo lokA yadvad Izvarasya  
vAkyam mRSazikSayA mizrayanti vayaM tadvat  
tanna mizrayantaH saralabhAvenezvarasya  
sAkSAd IzvarasyAdezAt khrISTena kathAM  
bhASAMAhe|

### III

I vayaM kim AtmaprazaMsanaM punarArab-  
hAmahe? yuSmAn prati yuSmatto vA pareSAM  
keSAJcid ivAsmAkamapi kiM prazaMsApatreSu  
prayojanam Aste?

II yUyamevAsmAkaM prazaMsApatraM tac-  
cAsmAkam antaHkaraNeSu likhitaM sarvva-  
mAnavaizca jJeyaM paThanIyaJca |

III yato 'smAbhiH sevitaM khrISTasya patraM  
yUyapeva, tacca na masyA kintvamarasyez-  
varasyAtmanA likhitaM pASANapatreSu tannahi  
kintu kravyamayesu hRtpatreSu likhitamiti sus-  
paSTaM |

IV khrISTenezvaram pratyasmAkam IdRzo  
dRDhavizvAso vidyate;

V vayaM nijaguNena kimapi kalpayituM  
samarthA iti nahi kintvIzvarAdasmAkaM  
sAmarthyaM jAyate |

VI tena vayaM nUtananiyamasyArthato  
'kSarasaMsthAnasya tannahi kintvAtmana  
eva sevanasAmarthyaM prAptAH | ak-  
SarasaMsthAnaM mRtyujanakaM kintvAtma  
jIvanadAyakaH |

VII akSarai rvilikhitapASANarUpiNI yA mR-  
tyoH sevA sA yadIdRk tejasvinI jAtA yattasyAci-  
rasthAyinastejasaH kAraNAt mUsaso mukham  
isrAyelliyalokaiH saMdraSTuM nAzakyata,

VIII tarhyAtmanaH sevA kiM tato'pi bahute-  
jasvinI na bhavet?

IX daNDajanika sevA yadi tejoyukta bhavet  
tarhi puNyajanika sevA tato'dhikaM bahute-  
joyukta bhaviSyati |

X ubhayostulanAyAM kRtAyAm ekasyAstejo  
dvtIyAyAH prakharatareNa tejasA hInatejo bha-  
vati |

XI yasmAd yat lopaniyaM tad yadi tejoyuktaM  
bhavet tarhi yat cirasthAyi tad bahutaratejoyuk-  
tameva bhaviSyati |

XII IdRzIM pratyAzAM labdhvA vayaM maha-  
tIM pragalbhatAM prakAzayAmaH |

XIII isrAyelliyaloka yat tasya lopaniyasya  
tejasAH zeSaM na vilokayeyustadarnyaM mUsA  
yAdRg AvaraNena svamukham AcchAdayat  
vayaM tAdRk na kurmmaH |

XIV teSAM manAMsi kaThinIbhUtAni yataste-  
SAM paThanasamaye sa purAtano niyamaste-  
nAvaraNenAdyApi pracchannastiSThati |

XV tacca na dUrIbhavati yataH khrIS-  
Tenaiva tat lupyate | mUsasaH zAstrasya  
pATHasamaye'dyApi teSAM manAMsi  
tenAvaraNena pracchAdyante |

XVI kintu prabhuM prati manasi parAvRtte tad  
AvaraNaM dUrIkAriSyate |

XVII yaH prabhuH sa eva sa AtmA yatra ca  
prabhorAtmA tatraiva muktiH |

XVIII vayaJca sarvve'nAcchAditenAsyena  
prabhostejasAH pratibimbaM gRhanta  
AtmasvarUpeNa prabhunA rUpAntarIkRtA  
varddhamAnatejoyuktAM tAmeva pratimUrttiM  
prApnumaH |

## IV

I aparaJca vayaM karuNabhAjo bhUtvA  
yad etat paricArakapadam alabhAmahi nAtra  
klAmyAmaH,

II kintu trapAyuktAni pracchannakarmmANi  
vihAya kuTilatAcaraNamakurvanta  
IzvarIyavAkyam mithyAvAkyairamizrayantaH  
satyadharmmasya prakAzanenezvarasya sAKsAt  
sarvvamAnavAnAM saMvedagocare svAn  
prazaMsanIyAn darzayAmaH |

III asmAbhi rghoSitaH susaMvAdo yadi prac-  
channaH; syAt tarhi ye vinaMkSyanti teSAmeva  
dRSTitaH sa pracchannaH;

IV yata Izvarasya pratimUrtti ryaH khrISTas-  
tasya tejasaH susaMvAdasya prabhA yat tAn na  
dIpayet tadartham iha lokasya devo'vizvAsinAM  
jJAnanayanam andhIkRtavAn etasyodAharaNaM  
te bhavanti |

V vAyam svAn ghoSayAma iti nahi kintu khrIS-  
TaM yIzuM prabhumevAsmAMzca yIzoH kRte  
yuSmAkAM paricArakAn ghoSayAmaH |

VI ya Izvaro madhyetimiraM prabhAM di-  
panAyAdizat sa yIzukhrISTasyAsya IzvarIyate-  
jaso jJAnaprabhAyA udayArtham asmAkam an-  
taHkaraNeSu dIpitavAn |

VII aparaM tad dhanam asmAbhi rmRNmayeSu  
bhAjaneSu dhAryate yataH sAdbhuta zakti  
rnAsmAkAM kintvIzvarasyaiveti jJAtavyaM |

VIII vAyam pade pade pIDyAmahe kintu nAvasI-  
dAmaH, vAyam vyAkulAH santo'pi nirupAyA na  
bhavAmaH;

IX vAyam pradrAvyamAna api na klAmyAmaH,  
nipAtita api na vinazyAmaH |

X asmAkAM zarIre khrISTasya jIvanaM  
yat prakAzeta tadarthaM tasmin zarIre yIzo  
rmaraNamapi dhArayAmaH |



XI yIzo rjIvanaM yad asmAkaM marttyadehe prakAzeta tadarthaM jIvanto vayaM yIzoH kRte nityaM mRtyau samarpyAmahe |

XII itthaM vayaM mRtyAkrAntA yUyaJca jIvanAkrAntAH |

XIII vizvAsakAraNAdeva samabhASi mayA vacaH | iti yathA zAstre likhitaM tathaiVAsmAbhirapi vizvAsajanakam AtmAnaM prApya vizvAsaH kriyate tasmAcca vacAMSi bhASyante |

XIV prabhu ryIzu ryenotthApitaH sa yIzunAsmAnapyutthApayiSyati yuSmAbhiH sArddhaM svasamIpa upasthApayiSyati ca, vayam etat jAnImaH |

XV ataeva yuSmAkaM hitAya sarvvameva bhavati tasmAd bahUnAM pracurAnu grahaprApte rbahulokAnAM dhanyavAdenezvarasya mahimA samyak prakAziSyate |

XVI tato heto rvayaM na kIAmyAmaH kintu bAhyapuruSo yadyapi kSIyate tathApyAntarikaH puruSo dine dine nUtanAyate |

XVII kSaNamAtrasthAyi yadetat laghiSThaM duHkhaM tad atibAhulyenAsmAkam anantakAlasthAyi gariSThasukhaM sAdhayati,

XVIII yato vayaM pratyakSAn viSayAn anuddizyApratyakSAn uddizAmaH | yato hetoH pratyakSaviSayAH kSaNamAtrasthAyinaH kintvapratyakSA anantakAlasthAyinaH |

## V

I aparam asmAkam etasmin pArthive dUSyarUpe vezmani jIrNe satIz vareNa nirm-

mitam akarakRtam asmAkam anantakAlasthAyi  
vezmaikaM svarge vidyata iti vayaM jAnImaH |

II yato hetoretasmin vezmani tiSThanto vayaM  
taM svargIyaM vAsaM paridhAtum AkAGkSyamANA niHzvasAmaH |

III tathApIdAnImapi vayaM tena na nagnAH  
kintu parihitavasanA manyAmahe |

IV etasmin dUSye tiSThanato vayaM klizyamaNA niHzvasAmaH, yato vayaM vAsaM tyaktum icchAmastannahi kintu taM dvitIyaM vAsaM paridhAtum icchAmaH, yatastathA kRte jIvanena martyaM grasiSyate |

V etadarthaM vayaM yena sRSTAH sa Izvara eva sa cAsmabhyaM satyaGkArasya paNasvarUpam AtmAnaM dattavAn |

VI ataeva vayaM sarvvadotsuka bhavAmaH kiJca zarIre yAVad asmAbhi rnyuSyate tAvat prabhuto dUre proSyata iti jAnImaH,

VII yato vayaM dRSTimArge na carAmaH kintu vizvAsamArge |

VIII aparaJca zarIrAd dUre pravastuM prabhoh sannidhau nivastuJcAkAGkSyamANA ut-suka bhavAmaH |

IX tasmAdeva kAraNAd vayaM tasya sannidhau nivasantastasmAd dUre pravasanto vA tasmai rocitum yatAmahe |

X yasmAt zarIrAvasthAyAm ekaikena kRtAnAM karmmaNAM zubhAzubhaphalaprAptaye sarvvaismAbhiH khrISTasya vicArAsanasammukha upasthAtavyaM |

XI ataeva prabho rbhayAnakatvaM vijjAya vayaM manujAn anunayAmaH kiJcezvarasya

gocare saprakAzA bhavAmaH, yuSmAkaM  
saMvedagocare'pi saprakAzA bhavAma  
ityAzaMsAmahe |

XII anena vayaM yuSmAkaM sannidhau punaH  
svAn prazaMsAma iti nahi kintu ye mano  
vina mukhaiH zLaghante tebhyaH pratyut-  
taradAnAya yUyaM yathAsmAbhiH zLaghituM  
zaknutha tAdRzam upAyaM yuSmabhyaM vi-  
tarAmaH |

XIII yadi vayaM hatajJAna bhavAmastarhi tad  
IzvarArthakaM yadi ca sajJAna bhavAmastarhi  
tad yuSmadarthakaM |

XIV vayaM khrISTasya premna  
samAkRSyAmahe yataH sarvveSAM vinimayena  
yadyeko jano'mriyata tarhi te sarvve mRta  
ityAsmAbhi rbudhyate |

XV aparajca ye jIvanti te yat svArthaM na  
jIvanti kintu teSAM kRte yo jano mRtaH punarut-  
thApitazca tamuddizya yat jIvanti tadarthameva  
sa sarvveSAM kRte mRtavAn |

XVI ato hetoritaH paraM ko'pyasmAbhi rjAtito  
na pratijJAtavyaH | yadyapi pUrvvaM khrISTo  
jAtito'smAbhiH pratijJAtastathApIdAnIM jAtitaH  
puna rna pratijJAyate |

XVII kenacit khrISTa Azrite nUtanA sRSTi rbha-  
vati purAtanAni lupyante pazya nikhilAni nav-  
InAni bhavanti |

XVIII sarvvaJcaitad Izvarasya karmma yato  
yIzukhrISTena sa evAsmAn svena sArddhaM  
saMhitavAn sandhAnasambandhIyAM  
paricaryyAm asmAsu samarpitavAMzca |

XIX yataH IzvaraH khrISTam adhiSThAya jagato  
janAnAm AgAMsi teSAM RNamiva na gaNayan

svena sArddhaM tAn saMhitavAn sandhivArt-  
tAm asmAsu samarpitavAMzca |

XX ato vayaM khrISTasya vinimayena dautyaM  
karmma sampAdayAmahe, IzvarazcAsmAbhi  
ryuSmAn yAyAcyate tataH khrISTasya  
vinimayena vayaM yuSmAn prArthayAmahe  
yUyamIzvoreNa sandhatta |

XXI yato vayaM tena yad IzvarIyapuNyaM  
bhavAmastadarthaM pApena saha yasya  
jJAteyaM nAsIt sa eva tenAsmAkaM vinimayena  
pApaH kRtaH |

## VI

I tasya sahAyA vayaM yuSmAn  
prArthayAmahe, IzvarasyAnugraho yuSmAbhi  
rvRthA na gRhyatAM |

II tenoktametat, saMzroSyAmi zubhe kAle  
tvadIyAM prArthanAm ahaM | upakAraM  
kariSyAmi paritrANadine tava | pazyatAyaM  
zubhakAlaH pazyatedaM trANadinaM |

III asmAkaM paricaryyA yanniSkalaGkA  
bhavet tadarthaM vayaM kutrApi vighnaM  
na janayAmaH,

IV kintu pracurasahiSNuta klezo dainyaM  
vipat tADana kArAbandhanaM nivAsahInatvaM  
parizramo jAgaraNam upavasanaM

V nirmmalatvaM jJAnaM mRduzIlatA hitaiSitA

VI pavitra AtmA niSkapaTaM prema satyAlApa  
IzvarIyazakti

VII rdakSiNavAmAbhyAM karAbhyAM dharm-  
mAstradhAraNaM

VIII mAnApamAnayorakhyAtisukhyAtyo  
rbhAgitvam etaiH sarvvairIzvarasya  
prazaMsyAn paricArakAn svAn prakAzayAmaH |

IX bhramakasama vayaM satyavAdino  
bhavAmaH, aparicitasama vayaM supericita  
bhavAmaH, mRtakalpA vayaM jIvAmaH,  
daNDyamAna vayaM na hanyAmahe,

X zokayuktAzca vayaM sadAnandAmaH,  
daridrA vayaM bahUn dhaninaH kurmmaH,  
akiJcanAzca vayaM sarvvaM dhArayAmaH |

XI he karinthinaH, yuSmAkaM prati ma-  
mAsyaM muktaM mamAntaHkaraNAJca vika-  
sitaM |

XII yUyaM mamAntare na saGkocitAH kiJca  
yUyameva saGkocitacittAH |

XIII kintu mahyaM nyAyyaphaladAnArthaM  
yuSmAbhirapi vikasitai rbhavitavyam ityahaM  
nijabAlakaniva yuSmAn vadAmi |

XIV aparam apratyayibhiH sArddhaM yUyam  
ekayuge baddhA mA bhUta, yasmAd dharm-  
mAdharmmayoH kaH sambandho'sti? timireNa  
sarddhaM prabhAyA vA kA tulanaSti?

XV billYAladevena sAkAM khrISTasya vA  
kA sandhiH? avizvAsina sArddhaM vA  
vizvAsilokasyAMzaH kaH?

XVI Izvarasya mandireNa saha vA  
devapratimAnAM kA tulana? amarasyezvarasya  
mandiraM yUyameva | IzvareNa taduktaM  
yathA, teSAM madhye'haM svAvAsaM  
nidhAsyAmi teSAM madhye ca yAtAyAtaM  
kurvvan teSAM Izvaro bhaviSyAmi te ca malloka  
bhaviSyanti |

XVII ato hetoH paramezvaraH kathayati yUYaM teSAM madhyAd bahirbhUya pRthag bhavata, kimapyamedhyaM na spRzata; tenAhaM yuSmAn grahISyAmi,

XVIII yuSmAkaM pitA bhaviSyAmi ca, yUYaJca mama kanyAputrA bhaviSyatheti sarvvazaktimata paramezvareNoktaM|

## VII

I ataeva he priyatamaH, etAdRzIH pratijAH prAptairasmAbhiH zarIrAtmanoH sarvva-mAlinyam apamRjyezvarasya bhaktyA pavit-rAcAraH sAdhyatAM|

II yUYam asmAn gRhIta| asmAbhiH kasyApyanyAyo na kRtaH ko'pi na vaJcitaH|

III yuSmAn doSiNaH karttamahaM vAkyametad vadAmIti nahi yuSmAbhiH saha jIvanAya maraNaya vA vayaM yuSmAn svAntaHkaraNai rdhArayAma iti pUrvvaM mayoktaM|

IV yuSmAn prati mama mahetsAho jAyate yuSmAn adhyahaM bahu zlaghe ca tena sarv-vaklezasamaye'haM sAntvanayA pUrNo harSeNa praphullitazca bhavAmi|

V asmAsu mAkidaniyAdezam AgateSvas-mAkaM zarIrasya kAcidapi zAnti rnAbhavat kintu sarvvato bahi rvirodhenAntazca bhItYA vayam apIDyAmahi|

VI kintu namrANAM sAntvayitA ya IzvaraH sa tItasyAgamanenAsmAn asAntvayat|

VII kevalaM tasyAgamanena tannahi kintu yuS-matto jAtaya tasya sAntvanayApi, yato'smAsu yuSmAkaM hArddavilApAsaktatveSvasmAkaM samIpe varNiteSu mama mahAnando jAtaH|

VIII ahaM patreNa yuSmAn zokayuktAn kR-tavAn ityasmAd anvatapye kintvadhunA nAnu-tapye| tena patreNa yUyaM kSaNamAtraM zokayuktIbhUtA iti mayA dRzyate|

IX ityasmIn yuSmAkaM zokenAhaM hRSyAmi tannahi kintu manaHparivarttanAya yuSmAkaM zoko'bhavAd ityanena hRSyAmi yato'smAtto yuS-mAkaM kApi hAni ryanna bhavet tadarthaM yuSmAkam IzvarIyaH zo□ko jAtaH|

X sa IzvarIyaH zokaH paritrANajanakaM niranutApaM manaHparivarttanaM sAdhayati kintu sAMsArikaH zoko mRtyuM sAdhayati|

XI pazyata tenezvarIyeNa zokena yuSmAkaM kiM na sAdhitaM? yatno doSaprakSAlanam asantuSTatvaM hArddam AsaktatvaM phaladAna-JcaitAni sarvvANi| tasmin karmmaNi yUyaM nirmmaLA iti pramaNaM sarvveNa prakAreNa yuSmAbhi rdattaM|

XII yenAparAddhaM tasya kRte kiMvA yasyAparAddhaM tasya kRte mayA patram alekhi tannahi kintu yuSmAnadhyasmAkaM yatno yad Izvarasya sAkSAd yuSmatsamIpe prakAzeta tadarthameva|

XIII uktakAraNAd vayaM sAntvanAM prAp-taH; tAJca sAntvanAM vinAvaro mahAhlAdasti-tasyAhlAdAdasmAbhi rlabdhaH, yatastasyAtma sarvvai ryuSmAbhistRptaH|

XIV pUrvvaM tasya samIpe'haM yuSmAbhiryad azlAghe tena nAlajje kintu vayaM yadvad yuS-mAn prati satyabhAvena sakalam abhASAmahi tadvat tItasya samIpe'smAkaM zlAghanamapi satyaM jAtaM|

XV yUyaM kIdRk tasyAjJA apAlayata bhayakampAbhyAM taM gRhItavantazcaitanya smaraNAd yuSmAsu tasya sneho bAhulyena varttate |

XVI yuSmAsvahaM sarvvamAzaMse, ityasmin mamAhlAdo jAyate |

## VIII

I he bhrAtaraH, mAkidaniyAdezasthAsu samitiSu prakAzito ya IzvarasyAnugrahastamahaM yuSmAn jJApayAmi |

II vastuto bahuklezaparIkSAsamaye teSAM maAnando'tIvadInata ca vadAnyatAyAH pracuraphalam aphalayatAM |

III te svecchaya yathAzakti kiJcAtizakti dAna udyuktA abhavan iti mayA pramANIkriyate |

IV vayaJca yat pavitralokebhyasteSAM dAnam upakArArthakam aMzanaJca gRhIAmastad bahununayenAsmAn prArthitavantaH |

V vayaM yAdRk pratyaiQkSAMahi tAdRg akRtvA te'gre prabhava tataH param IzvarasyecchayAsmabhyamapi svAn nyavedayan |

VI ato hetostvaM yathArabdhavAn tathaiva karinthinAM madhye'pi tad dAnagrahaNaM sAdhayeti yuSmAn adhi vayaM tItaM prArthayAmahi |

VII ato vizvAso vAkpaTuta jJAnaM sarvvotsAho 'smAsu prema caitai rguNai ryUyaM yathAparAn atizedhve tathaivaitena guNenApyatizedhvaM |

VIII etad aham AjJayA kathayAmIti nahi kintvanyeSAM utsAhakAraNAd yuSmAkamapi



premnaH sAralyaM parIkSitumicchata mayaitat  
kathyate |

**IX** yUyaJcAsmatprabho ryIzukhrISTasyAnugra-  
haM jAnItha yatastasya nirdhanatvena yUyaM  
yad dhanino bhavatha tadarthaM sa dhanI san-  
napi yuSmatkRte nirdhano'bhavat |

**X** etasmin ahaM yuSmAn svavicAraM  
jJApayAmi | gataM saMvatsaram Arabhya yUyaM  
kevalaM karmma karttaM tannahi kintvic-  
chukatAM prakAzayitumapyupAkrAbhyadhvaM  
tato heto ryuSmatkRte mama mantraNA  
bhadrA |

**XI** ato 'dhuna tatkarmmasAdhanaM yuSmAb-  
hiH kriyatAM tena yadvad icchukatAyAm utsA-  
hastadvad ekaikasya sampadanusAreNa karm-  
masAdhanam api janiSyate |

**XII** yasmin icchukata vidyate tena yanna  
dhAryate tasmAt so'nugRhyata iti nahi kintu  
yad dhAryate tasmAdeva |

**XIII** yata itareSAM virAmeNa yuSmAkaJca  
klezena bhavitavyaM tannahi kintu  
samatayaiva |

**XIV** varttamAnasamaye yuSmAkaM dhanAd-  
hikyena teSAM dhananyUnata pUrayitavyA tas-  
mAt teSAMapyAdhikyena yuSmAkaM nyUnata  
pUrayiSyate tena samata janiSyate |

**XV** tadeva zAstre'pi likhitam Aste yathA, yenAd-  
hikaM saMgRhItaM tasyAdhikaM nAbhavat yena  
cAlpaM saMgRhItaM tasyAlpaM nAbhavat |

**XVI** yuSmAkaM hitAya tItasya manasi ya Izvara  
imam udyogaM janitavAn sa dhanyo bhavatu |

XVII tIto'smAkAM prArthanAM gRhItavAn kiJca svayam udyuktaH san svecchayA yuSmatsamI-paM gataVAn |

XVIII tena saha yo'para eko bhrAtAsmAbhiH preSitaH susaMvAdAt tasya sukhyAtyA sarvvAH samitayo vyAptAH |

XIX prabho rgauravAya yuSmAkam icchukatAyai ca sa samitibhiresayai dAnasevAyai asmAkAM saGgitve nyayojyata |

XX yato yA mahopAyanasevAsmAbhi rvidhIy-ate tAmadhi vayaM yat kenApi na nindyAmahe tadarthaM yatAmahe |

XXI yataH kevalaM prabhoH sAkSAt tannahi kintu mAnavAnAmapi sAkSAt sadAcArAM kartum AlocAmahe |

XXII tAbhyAM sahApara eko yo bhrAtAsmAbhiH preSitaH so'smAbhi rbahuviSayeSu bahavArAn parIkSita udyogIva prakAzitazca kintvadhunA yuSmAsu dRDhavizvAsAt tasyotsAho bahu vavRdhe |

XXIII yadi kazcit tItasya tattvaM jijJAsate tarhi sa mama sahabhAgI yuSmanmadhye sahaArI ca, aparayo rbhrAtrostattvaM vA yadi jijJAsate tarhi tau samitInAM dUtau khrISTasya pratibimbau ceti tena jJAyatAM |

XXIV ato hetoH samitInAM samakSaM yuSmat-premno'smAkAM zLaghAyAzca prAmANyaM tAn prati yuSmAbhiH prakAzayitavyaM |

## IX

I pavitralokAnAm upakArArthakasevAmadhi yuSmAn prati mama likhanaM niSprayojanaM |

II yata AkhAyAdezasthA loka gatavarSam Arabhya tatKaryya udyatAH santIti vAkyenAhaM mAkidanIyalokAnAM samIpe yuSmAkaM yAm icchukatAmadhi zLAghe tAm avagato'smi yuSmAkaM tasmAd utsAhAccApareSAM bahUnAm udyogo jAtaH |

III kiJcaitasmin yuSmAn adhyasmAkaM zLaghA yad atathyA na bhavet yUyaJca mama vAkyAnusArAd yad udyatAstiSTheta tadarthameva te bhrAtaro mayA preSitAH |

IV yasmAt mayA sArddhaM kaizcit mAkidanIyabhrAtRbhirAgatya yUyamanudyata iti yadi dRzyate tarhi tasmAd dRDhavizvAsAd yuSmAkaM lajjA janiSyata ityasmAbhi rna vaktavyaM kintvasmAkameva lajjA janiSyate |

V ataH prAk pratijJAtaM yuSmAkaM dAnaM yat saJcitaM bhavet tacca yad grAhakatAyAH phalam abhUtvA dAnazIlatAyA eva phalaM bhavet tadarthaM mamAgre gamanAya tatsaJcayanAya ca tAn bhrAtRn AdeSTumahaM prayojanam amanye |

VI aparamapi vyAharAmi kenacit kSudrabhAvena bIjeSUpteSu svalpAni zasyAni karttiSyante, kiJca kenacid bahudabhavena bIjeSUpteSu bahUni zasyAni karttiSyante |

VII ekaikena svamanasi yathA nizcIyate tathaiva dIyatAM kenApi kAtareNa bhItena vA na dIyatAM yata Izvaro hRSTamAnase dAtari prIyate |

VIII aparam Izvaro yuSmAn prati sarvvavidhaM bahupradaM prasAdaM prakAzayitum arhati tena yUyaM sarvvaviSaye yatheSTaM prApya

sarvveNA satkarmmaNA bahuphalavanto bhav-  
iSyatha |

<sup>IX</sup> etasmin likhitamAste, yathA, vyayate sa jano  
rAyaM durgatebhyo dadAti ca | nityasthAyI ca  
taddharmmaH

<sup>X</sup> bIjaM bhejanIyam annaJca vaptre yena  
vizrANyate sa yuSmabhyam api bIjaM vizrANya  
bahulIkariSyati yuSmAkaM dharmmaphalAni  
varddhayiSyati ca |

<sup>XI</sup> tena sarvvaviSaye sadhanIbhUtai ryuS-  
mAbhiH sarvvaviSaye dAnazIlatAyAM prakAz-  
itAyAm asmAbhirIzvarasya dhanyavAdaH sAd-  
hayiSyate |

<sup>XII</sup> etayopakArasevayA pavitralokAnAm  
arthAbhAvasya pratIkAro jAyata iti  
kevalaM nahi kintvIzcarasya dhanyavAdo'pi  
bAhulyenotpAdyate |

<sup>XIII</sup> yata etasmAd upakArakaraNad  
yuSmAkaM parIkSitatvaM buddhvA bahubhiH  
khrISTasusaMvAdAGgIkaraNe yuSmAkam  
AjJAgrAhitvAt tadbhAgitve ca tAn aparAMzca  
prati yuSmAkaM dAtRtvAd Izvarasya  
dhanyavAdaH kAriSyate,

<sup>XIV</sup> yuSmadarthaM prArthanAM kRtvA ca  
yuSmAsvIzvarasya gariSThAnugrahAd yuSmAsu  
taiH prema kAriSyate |

<sup>XV</sup> aparam IzvarasyAnirvvacanIyadAnAt sa  
dhanyo bhUyAt |

## X

<sup>I</sup> yuSmatpratyakSe namraH kintu parokSe pra-  
galbhaH paulo'haM khrISTasya kSAntyA vinItYA  
ca yuSmAn prArthaye |

II mama prArthanIyamidaM vayaM yaiH zArIrikAcAriNo manyAmahe tAn prati yAM pragalbhatAM prakAzayituM nizcinomi sA pragalbhatA samAgatena mayAcaritavyA na bhavatu|

III yataH zarIre caranto'pi vayaM zArIrikaM yuddhaM na kurmmaH|

IV asmAkaM yuddhAstrANi ca na zArIrikAni kintvIzwareNa durgabhaJjanAya prabalAni bhavanti,

V taizca vayaM vitarkAn IzvarIyatattva-jJAnasya pratibandhikAM sarvvAM cit-tasamunnatiJca nipAtayAmaH sarvvasaGkalpa-Jca bandinaM kRtvA khrISTasyAjJAgrAhiNaM kurmmaH,

VI yuSmAkam AjJAgrAhitve siddhe sati sarv-vasyAjJAlaGghanasya pratIkAraM karttum udy-ata Asmahe ca|

VII yad dRSTigocaraM tad yuSmAbhi rdRzy-atAM| ahaM khrISTasya loka iti svamanasi yena vijJAyate sa yathA khrISTasya bhavati vayam api tathA khrISTasya bhavAma iti punarvicicya tena budhyatAM|

VIII yuSmAkaM nipAtAya tannahi kintu niSThAyai prabhuna dattaM yadasmAkaM sAmarthyam tena yadyapi kiJcid adhikaM zlaghe tathApi tasmAnna trapiSye|

IX ahaM patrai ryuSmAn trAsayAmi yuSmAb-hiretanna manyatAM|

X tasya patrANi gurutarANi prabalAni ca bhavanti kintu tasya zArIrasAkSatkAro durbbala AlApazca tucchanIya iti kaizcid ucyate|

XI kintu parokSe patrai rbhASamANA vAyAM yAdRzAH prakAzAmahe pratyakSe karmma kurvvanto'pi tAdRzA eva prakAziSyAmahe tat tAdRzena vAcAlena jJAyatAM |

XII svaprazaMsakAnAM keSAJcinmadhye svAn gaNayituM taiH svAn upamAtuM vA vAyAM pragalbha na bhavAmaH, yataste svaparimANena svAn parimimate svaizca svAn upamibhate tasmat nirbbodha bhavanti ca |

XIII vAyAM aparimitena na zLAghiSyAmahe kintvIzvareNa svarajjvA yuSmaddezagAmi yat parimANam asmadarthaM nirUpitaM tenaiva zLAghiSyAmahe |

XIV yuSmAkaM dezo'smAbhiragantavyastasmAd vAyAM svasImAm ullaGghAmahe tannahi yataH khrISTasya susaMvAdenApareSAM prAg vayameva yuSmAn prAptavantaH |

XV vAyAM svasImAm ullaGghya parakSetreNa zLAghAmahe tannahi, kiJca yuSmAkaM vizvAse vRddhiM gate yuSmaddeze'smAkaM sImA yuSmAbhirdIrghaM vistArayiSyate,

XVI tena vAyAM yuSmAkaM pazcimadikstheSu sthAneSu susaMvAdaM ghoSayiSyAmaH, itthaM parasImAyAM pareNa yat pariSkRtaM tena na zLAghiSyAmahe |

XVII yaH kazcit zLAghaMAnaH syAt zLAghatAM prabhunA sa hi |

XVIII svena yaH prazaMsyate sa parIkSito nahi kintu prabhunA yaH prazaMsyate sa eva parIkSitaH |

## XI

I yUyaM mamAjJAnatAM kSaNaM yAvat soD-  
hum arhatha, ataH sA yuSmAbhiH sahyatAM |

II Izvare mamAsaktatvAd ahaM yuSmAnadhi  
tape yasmAt satIM kanyAmiva yuSmAn ekas-  
min vare'rthataH khrISTe samarpayitum ahaM  
vAgdAnam akArSaM |

III kintu sarpeNa svakhalatayA yadvad havA va-  
JcayAjcake tadvat khrISTaM prati satItvAd yuS-  
mAkAM bhraMzaH sambhaviSyatIti bibhemi |

IV asmAbhiraNakhyApito'paraH kazcid yIzu  
ryadi kenacid AgantukenAkhyApyate yuSmAb-  
hiH prAgalabdha AtmA vA yadi labhyate prA-  
gagRhItaH susaMvAdo vA yadi gRhyate tarhi  
manye yUyaM samyak sahiSyadhve |

V kintu mukhyebhyaH preritebhyo'haM ke-  
nacid prakAreNa nyUno nAsmIti budhye |

VI mama vAkpaTutAyA nyUnatve satyapi  
jJAnasya nyUnatvaM nAsti kintu sarvvaviSaye  
vayaM yuSmadgocare prakAzAmahe |

VII yuSmAkam unnatyai mayA namratAM  
svIkRtyezvarasya susaMvAdo vina vetanaM yuS-  
mAkAM madhye yad aghoSyata tena mayA kiM  
pApam akAri?

VIII yuSmAkAM sevanAyAham anyasamitibhyo  
bhRti gRhlan dhanamapahRtavAn,

IX yadA ca yuSmanmadhye'va'rtte tadA  
mamArthAbhAve jAte yuSmAkAM ko'pi  
mayA na pIDitaH; yato mama so'rthAbhAvo  
mAkidaniyAdezAd Agatai bhrAtRbhi  
nyavAryyata, itthamahaM kkApi viSaye  
yathA yuSmAsu bhAro na bhavAmi tathA  
mayAtmarakSA kRtA karttavYA ca |

X khrISTasya satyatA yadi mayi tiSThati tarhi mamaiSA zLAghA nikhilAkhAyAdeze kenApi na rotsyate |

XI etasya kAraNaM kiM? yuSmAsu mama prema nAstyetat kiM tatkAraNaM? tad Izvaro veti |

XII ye chidramanviSyanti te yat kimapi chidraM na labhante tadarthameva tat karma mayA kriyate kAriSyate ca tasmAt te yena zLAghante tenAsmAkaM samAna bhaviSyanti |

XIII tAdRzA bhAktapreritAH pravaJcakah kAravo bhUtvA khrISTasya preritAnAM vezaM dhArayanti |

XIV taccAz CaryyaM nahi; yataH svayaM zayatAnapi tejasvidUtasya vezaM dhArayati,

XV tatastasya paricArakA api dharmma-paricArakanAM vezaM dhArayantiyadbhutaM nahi; kintu teSAM karmmANi yAdRzAni phalAnyapi tAdRzAni bhaviSyanti |

XVI ahaM puna rvadAmi ko'pi mAM nirb-bodhaM na manyatAM kiJca yadyapi nirb-bodho bhaveyaM tathApi yUyaM nirbbodhamiva mAmanugRhya kSaNaikaM yAvat mamAtma-zLAghAm anujAnIta |

XVII etasyAH zLAghAyA nimittaM mayA yat kathitavyaM tat prabhunAdiSTeneva kathyate tannahi kintu nirbbodheneva |

XVIII apare bahavaH zArIrikazLAghAM kurvvate tasmAd ahamapi zLAghiSye |

XIX buddhimanto yUyaM sukhena nirbbodhAnAm AcAraM sahadhve |



XX ko'pi yadi yuSmAn dAsAn karoti yadi vA yuSmAkaM sarvvasvaM grasati yadi vA yuSmAn harati yadi vAtmAbhimAnI bhavati yadi vA yuSmAkaM kapolam Ahanti tarhi tadapi yUYaM sahadhve |

XXI daurbalyAd yuSmAbhiravamAnitA iva vayaM bhASamahe, kintvaparasya kasyacid yena pragalbhatA jAyate tena mamApi pragalbhatA jAyata iti nirbbodheneva mayA vaktavyaM |

XXII te kim ibrilokAH? ahamapIbrI | te kim isrAyellIyAH? ahamapIsrAyellIyaH | te kim ibrAhImo vaMzAH? ahamapIbrAhImo vaMzaH |

XXIII te kiM khrISTasya paricArakAH? ahaM tebhyo'pi tasya mahAparicArakaH; kintu nirbbodha iva bhASe, tebhyo'pyahaM bahuparizrame bahuprahAre bahuvAraM kArAyAM bahuvAraM prANanAzasaMzaye ca patitavAn |

XXIV yihUdIyairahaM paJcakRtva UnacatvAriMzatprahArairAhatastrirvetrAghAtam ekakRtvaH prastarAghAtaJca praptavAn |

XXV vAratrayaM potabhaJjanena kliSTo'ham agAdhasalile dinamekaM rAtrimekaJca yApitavAn |

XXVI bahuvAraM yAtrAbhi rnaDInAM saGkaTai rdasyUnAM saGkaTaiH svajAtIyAnAM saGkaTai rbhinnajAtIyAnAM saGkaTai rnagarasya saGkaTai rmarubhUmeH saGkaTai sAgarasya saGkaTai rbhAktabhrAtRNAM saGkaTaiZca

XXVII parizramaklezAbhyAM vAraM vAraM jA-garaNena kSudhAtRSNAbhyAM bahuvAraM ni-rAhAreNa zItanagnatAbhyAJcAhaM kAlaM yApitavAn |

XXVIII tAdRzaM naimittikaM duHkhaM vinA-  
haM pratidinam Akulo bhavAmi sarvvAsAM  
samitInAM cinta ca mayi varttate |

XXIX yenAhaM na durbbalIbhavAmi tAdRzaM  
daurbalyaM kaH pApnoti?

XXX yadi mayA zLaghitavyaM tarhi svadurbbal-  
atAmadhi zLaghiSye |

XXXI mayA mRSaVAkyaM na kathyata iti nityaM  
prazaMsanIyo'smAkAM prabho ryIzukhrISTasya  
tAta Izvaro jAnAti |

XXXII dammeSakanagare'ritArAjasya kAryyAd-  
hyakSo mAM dharttum icchan yadA sainyaistad  
dammeSakanagaram arakSayat

XXXIII tadAhaM lokaiH piTakamadhye prACi-  
ragavAkSeNAvarohitastasya karAt trANaM prA-  
paM |

## XII

I AtmazlAgHA mamAnupayukta kintvahaM  
prabho rdarzanAdezAnAm AkhyAnaM kathayi-  
tuM pravartte |

II itazcaturdazavatsarebhyaH pUrvvaM mayA  
paricita eko janastRtIyaM svargamanIyata, sa  
sazarIreNa niHzarIreNa vA tat sthAnamanIyata  
tadahaM na jAnAmi kintvIzvaro jAnAti |

III sa mAnavaH svargaM nItaH san akathyAni  
marttyavAgatItAni ca vAkyAni zrutavAn |

IV kintu tadAnIM sa sazarIro niHzarIro vAsIt  
tanmayA na jJAyate tad IzvareNaiva jJAyate |

V tamadhyahaM zLaghiSye mAmadhi nAnyena  
kenacid viSayeNa zLaghiSye kevalaM svadaurb-  
balyena zLaghiSye |

VI yadyaham AtmazlAghAM karttum iccheyaM tathApi nirbbodha iva na bhaviSyAmi yataH satyameva kathayiSyAmi, kintu lokA mAM yAdRzaM pazyanti mama vAkyAM zrutvA vA yAdRzaM mAM manyate tasmAt zreSThaM mAM yanna gaNayanti tadarthamahaM tato viraM-syAmi |

VII aparam utkrSTadarzanaprAptito yadaham AtmAbhimAnI na bhavAmi tadarthaM zari-ravedhakam ekaM zUlaM mahyam adAyi tat madIyAtmAbhimAnanivAraNArthaM mama tA-DayitaM zayatAno dUtaH |

VIII mattastasya prasthAnaM yAcitumahaM tris-tamadhi prabhumuddizya prArthanAM kRta-vAn |

IX tataH sa mAmuktavAn mamAnugrahastava sarvvasAdhakaH, yato daurbbalyAt mama zak-tiH pUrNatAM gacchatIti | ataH khrISTasya zakti ryanmAm Azrayati tadarthaM svadaurbbalyena mama zlAghanaM sukhadaM |

X tasmAt khrISTaheto rdaurbbalyanin-dAdaridratAvipakSatAkaSTAdiSu santuSyAmya-haM | yadAhaM durbbalo'smi tadaiva sabalo bhavAmi |

XI etenAtmazlAghanenAhaM nirbbodha iv-AbhavaM kintu yUyaM tasya kAraNaM yato mama prazaMsA yuSmAbhireva karttavyAsIt | yadyapyam agaNyo bhaveyaM tathApi mukhy-atamebhyaH preritebhyaH kenApi prakAreNa nAhaM nyUno'smi |

XII sarvvathAdbhutakriyAzaktilakSaNaiH preritasya cihnAni yuSmAkaM madhye sadhairyyaM mayA prakAzitAni |

XIII mama pAlanArthaM yUyaM mayA bhArAkrAntA nAbhavataitad ekaM nyUnatvaM vinAparAbhyaH samitibhyo yuSmAkaM kiM nyUnatvaM jAtaM? anena mama doSaM kSamadhvaM|

XIV pazyata tRtIyavAraM yuSmatsamIpaM gantumudyato'smi tatrApyahaM yuSmAn bhArAkrAntAn na kariSyAmi| yuSmAkaM sampattimahaM na mRgaye kintu yuSmAneva, yataH pitroH kRte santAnAnAM dhanasaJcayo'nupayuktaH kintu santAnAnAM kRte pitro rdhanasaJcaya upayuktaH|

XV aparaJca yuSmAsu bahu prIya-mANo'pyahaM yadi yuSmatto'lpam prama labhe tathApi yuSmAkaM prANarakSArthaM sAnandaM bahu vyayaM sarvvavyayaJca kariSyAmi|

XVI yUyaM mayA kiJcidapi na bhArAkrAntA iti satyaM, kintvahaM dhUrttaH san chalena yuSmAn vaJcitavAn etat kiM kenacid vaktavyaM?

XVII yuSmatsamIpaM mayA ye lokAH prahitAsteSAmekena kiM mama ko'pyarthalAbho jAtaH?

XVIII ahaM tItaM vinIya tena sArddhaM bhrAtaramekaM preSitavAn yuSmattastItena kim artho labdhaH? ekasmin bhAva ekasya padacihneSu cAvAM kiM na caritavantau?

XIX yuSmAkaM samIpe vayaM puna rdoSak-SAlanakathAM kathayAma iti kiM budhyadhve? he priyatamaH, yuSmAkaM niSThArthaM vayamIzvarasya samakSaM khrISTena sarv-vANyetAni kathayAmaH|

XX ahaM yadAgamiSyAmi, tadA yuSmAn yAdRzAn draSTuM necchAmi tAdRzAn drakSyAmi, yUyamapi mAM yAdRzaM draSTuM necchatha tAdRzaM drakSyatha, yuSmanmadhye vivAda IrSyA krodho vipakSatA parApavAdaH karNejapanaM darpaH kalahazcaite bhaviSyanti;

XXI tenAhaM yuSmatsamIpaM punarAgatya madIyevareNa namayiSye, pUrvvaM kRtapApAn lokAn svIyAzucitAvezyAgamanalampaTatAcaraNAd anutApam akRtavanto dRSTvA ca tAnadhi mama zoko janiSyata iti bibhemi |

## XIII

I etattRtIyavAram ahaM yuSmatsamIpaM gacchAmi tena sarvva katha dvayostrayANAM vAsakSiNAM mukhena nizceSyate |

II pUrvvaM ye kRtapApAstebhyo'nyebhyazca sarvvebhyo mayA pUrvvaM kathitaM, punarapi vidyamAnenevedAnIm avidyamAnena mayA kathyate, yadA punarAgamiSyAmi tadAhaM na kSamiSye |

III khrISTo mayA kathAM kathayatyetasya pramaNaM yUyaM mRgayadhve, sa tu yuSmAn prati durbbalo nahi kintu sabala eva |

IV yadyapi sa durbbalatayA kruza Aropyata tathApIzvarIyazaktayA jIvati; vayamapi tasmin durbbala bhavAmaH, tathApi yuSmAn prati prakAzitayezvarIyazaktyA tena saha jIviSyAmaH |

V ato yUyaM vizvAsayuktA Adhve na veti jJAtumAtmaparIkSAM kurudhvaM svAnevAnu-sandhatta| yIzuH khrISTo yuSmanmadhye vidy-ate svAnadhi tat kiM na pratijAnItha? tasmin avidyamAne yUyaM niSpramANA bhavatha|

VI kintu vayaM niSpramANA na bhavAma iti yuSmAbhi rbhotsyate tatra mama pratyAZA jAy-ate|

VII yUyaM kimapi kutsitaM karmma yanna kurutha tadaham Izvaramuddizya prArthaye| vayaM yat prAmANika iva prakAZamahe tadarthaM tat prArthayAmaha iti nahi, kintu yUyaM yat sadAcAraM kurutha vayaJca niSpramANA iva bhavAmastadarthaM|

VIII yataH satyatAya vipakSatAM karttuM vayaM na samarthAH kintu satyatAyAH sAhAyyaM karttumeva|

IX vayaM yadA durbbala bhavAmastada yuS-mAn sabalAn dRSTvAnandAmo yuSmAkaM sid-dhatvaM prArthayAmahe ca|

X ato hetoH prabhu ryuSmAkaM vinAzAya nahi kintu niSThAyai yat sAmarthyam asmabhyaM dattavAn tena yad upasthitikAle kATHinyaM mayAcaritavyaM na bhavet tadartham anupasthitena mayA sarvvANyetAni likhyante|

XI he bhrAtaraH, zeSe vadAmi yUyam Anan-data siddhA bhavata parasparaM prabodhayata, ekamanaso bhavata praNayabhAvam Acarata| premazAntyorAkara Izvaro yuSmAkaM sahAyo bhUyAt|

XII yUyaM pavitracumbanena parasparaM na-maskurudhvaM|

XIII pavitrAlOkAH sarvve yuSmAn namanti |  
XIV prabho ryIzukhrISTasyAnugraha Izvarasya  
prema pavitrasyAtmano bhAgitvaJca sarvvAn  
yuSmAn prati bhUyAt | tathAstu |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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