

2 pitarasya patraM

I ye janA asmAbhiH sArddham astadIzvare trAtari yIzukhrISTe ca puNyasambalitavizvAsadhanasya samAnAMzitvaM prAptAstAn prati yIzukhrISTasya dAsaH preritazca zimon pitarah patraM likhati |

II IzvarasyAsmAkaM prabho ryIzozca tatvajJAnena yuSmAsvanugrahazAntyo rbAhulyaM vartatAM |

III jIvanArtham IzvarabhaktyarthaJca yadyad AvazyakaM tat sarvvaM gauravasadguNAbhyAm asmadAhvAnakAriNastattvajJAnadvArA tasyezvarIyazaktirasmabhyaM dattavati |

IV tatsarvveNa cAsmabhyaM tAdRzA bahumUlyA mahApratijJA datta yAbhi ryUyaM saMsAravyAptAt kutsitAbhilASamULAt sarvvanAzAd rakSAM prApyezvarIyasvabhAvasyAMzino bhavituM zaknutha |

V tato heto ryUyaM sampUrNaM yatnaM vidhaya vizvAse saujanyaM saujanye jJAnaM

VI jJAna AyatendriyatAm AyatendriyatAyAM dhairyyaM dhairyya Izvarabhaktim

VII Izvarabhaktau bhrAtRsnehe ca prema yuGkta |

VIII etAni yadi yuSmAsu vidyante□ varddhante ca tarhyasmatprabho ryIzukhrISTasya tattvajJAnena yuSmAn alasAn niSphalAMzca na sthApayisyanti |

IX kintvetAni yasya na vidyante so 'ndho mudritalocanaH svakIyapUrvvapApAnAM mAr-jjanasya vismRtiM gatazca |

X tasmAd he bhrAtaraH, yUyaM svakIyAh-vAnavaraNayo rdRDhakaraNe bahu yatadhvaM, tat kRtvA kadAca na skhaliSyatha |

XI yato 'nena prakAreNAsmAkaM prabhos-trAtR ryIzukhrISTasyAnantarAjyasya pravezena yUyaM sukalena yojayiSyadhve |

XII yadyapi yUyam etat sarvvaM jAnItha vart-tamAne satyamate susthirA bhavatha ca tathApi yuSmAn sarvvadA tat smArayitum aham ayatna-vAn na bhaviSyAmi |

XIII yAvad etasmin dUSye tiSThAmi tAvad yuS-mAn smArayan prabodhayituM vihitaM manye |

XIV yato 'smAkaM prabhu ryIzukhrISTo mAM yat jJApitavAn tadanusArAd dUSyametat mayA zIghraM tyaktavyam iti jAnAmi |

XV mama paralokagamanAt paramapi yUyaM yadetAni smarttuM zakSyatha tasmin sarvvatha yatiSye |

XVI yato 'smAkaM prabho ryIzukhrISTasya parAkramaM punarAgamanaJca yuSmAn jJApayanto vayaM kalpitAnyupAkhyAnAnyan-vagacchAmeti nahi kintu tasya mahimnaH pratyakSasAkSiNo bhUtva bhASitavantaH |

XVII yataH sa piturIzvarAd gauravaM prazaM-sAJca prAptavAn vizeSato mahimayuktatejomad-hyAd etAdRzI vANI taM prati nirgatavati, yatha, eSa mama priyaputra etasmin mama para-masantoSaH |

XVIII svargAt nirgateyaM vANI pavitraparvvate
tena sArddhaM vidyamAnairasmAbhirazrAvi |

XIX aparam asmatsamIpe dRDhataraM bhavi
iSyadvAkyam vidyate yUyaJca yadi dinAramb-
haM yuSmanmanaHsu prabhAtIyanakSatrasyo-
dayaJca yAvat timiramaye sthAne jvalantaM
pradIpamiva tad vAkyam sammanyadhve tarhi
bhadraM kariSyatha |

XX zAstrIyaM kimapi bhaviSyadvAkyam
manuSyasya svakiyabhAvabodhakaM nahi, etad
yuSmAbhiH samyak jJayatAM |

XXI yato bhaviSyadvAkyam purA mAnu-
SANam icchAto notpannaM kintvIzvarasya
pavitrAlokaH pavitreNAtmanA pravarttitAH
santo vAkyam abhASanta |

II

I aparaM pUrvvakAle yathA lokAnAM
madhye mithyAbhaviSyadvAdina upAtiSThan
tathA yuSmAkaM madhye'pi mithyAzikSaka
upasthAsyanti, te sveSAM kretAraM prabhum
anaGgIkRtya satvaraM vinAzam sveSu
varttayanti vinAzakavaidharmmyaM guptaM
yuSmanmadhyam AneSyanti |

II tato 'nekeSu teSAM vinAzakamArgaM gateSu
tebhyaH satyamArgasya ninda sambhaviSyati |

III aparaJca te lobhAt kApaTyavAkyai ryuS-
matto lAbhaM kariSyante kintu teSAM pu-
rAtanadaNDAjJA na vilambate teSAM vinAzazca
na nidrAti |

IV IzvaraH kRtapApAn dUtAn na kSamitvA
timirazRGkhalaiH pAtAle ruddhvA vicArArthaM
samarpitavAn |

^V purAtanaM saMsAramapi na kSamitvA taM
duSTAnAM saMsAraM jalApIAvanena majjayitvA
saptajanaiH sahitaM dharmmapracArakaM no-
haM rakSitavAn|

^{VI} sidomam amora cetinAmake nagare bhav-
iSyatAM duSTAnAM dRSTAntaM vidhAya bhas-
mIkRtya vinAzena daNDitavAn;

^{VII} kintu taiH kutsitavyabhicAribhi
rduSTATmabhiH kliSTaM dhArmmikaM loTaM
rakSitavAn|

^{VIII} sa dhArmmiko janasteSAM madhye ni-
vasan svIyadRSTizrotragocarebhyasteSAM ad-
harmmAcArebhyaH svakIyadhArmmikamanasi
dine dine taptavAn|

^{IX} prabhu rbhaktAn parIkSAd uddharttuM
vicAradinaJca yAvad daNDyAmAnAn adhArm-
mikAn roddhuM pArayati,

^X vizeSato ye 'medhyAbhilASat zArIrika-
sukham anugacchanti kartRtvapadAni
cAvajAnanti tAneva (roddhuM pArayati|) te
duHsAhasinaH pragalbHAzca|

^{XI} aparaM balagauravAbhyAM zreSThA di-
vyadUtAH prabhoH sannidhau yeSAM vaipar-
Itiyena nindAsUcakaM vicAraM na kurvvanti
teSAM uccapadasthAnAM nindanAd ime na bhI-
tAH|

^{XII} kintu ye buddhihInAH prakRtA jantavo
dharttavayatAyai vinAzyatAyai ca jAyante tat-
sadRza ime yanna budhyante tat nindantaH
svakIyavinAzyatayA vinaMkSyanti svIyAdharm-
masya phalaM prApsyanti ca|

^{XIII} te divA prakRSTabhojanaM sukhaM
manyante nijachalaiH sukhabhoginaH santo

yuSmAbhiH sArddhaM bhojanaM kurvvantaH
kalaGkino doSiNazca bhavanti|

XIV teSAM locanAni paradArAkAGkSINi pApe
cAzrAntAni te caJcalAni manAMsi mohayanti
lobhe tatparamanasaH santi ca|

XV te zApagrastA vaMzAH saralamArgaM vi-
hAya biyoraputrasya biliyamasya vipathena vra-
janto bhrAntA abhavan| sa biliyamo 'pyadharm-
mAt prApye pAritoSike'prIyata,

XVI kintu nijAparAdhAd bhartsanAm alabhata
yato vacanazaktihInaM vAhanaM mAnuSikagi-
ram uccAryya bhaviSyadvAdina unmattatAm
abAdhata|

XVII ime nirjalAni prasravaNAni pracaN-
DavAyuna cAlitA meghAzca teSAM kRte
nityasthAyI ghoratarAndhakAraH saJcito 'sti|

XVIII ye ca janA bhrAntyAcArigaNAt
kRchhreNoddhRtAstAn ime 'parimitadarpakathA
bhASamANAH zArIrikasukhAbhilASaiH
kAmakrIDAbhizca mohayanti|

XIX tebhyaH svAdhInatAM pratijJaya svayaM
vinAzyatAyA dAsA bhavanti, yataH, yo yenaiva
parAjigye sa jAtastasya kiGkaraH|

XX trAtuH prabho ryIzukhrISTasya jJAnena
saMsArasya malebhya uddhRtA ye punasteSu
nimajjya parAjIyante teSAM prathamadazAtaH
zeSadaza kutsitA bhavati|

XXI teSAM pakSe dharmmapathasya
jJAnAprApti rvaram na ca nirddiStAt
pavitraividhimArgAt jJAnaprAptAnAM
parAvarttanaM|

XXII kintu yeyaM satyA dRSTAntakathA saiva
teSu phalitavatI, yathA, kukkuraH svIyavAntAya

vyAvarttate punaH punaH| luThituM karddame
tadvat kSAlitazcaiva zUkaraH||

III

I he priyatamaH, yUyaM yathA pavitrab-
haviSyadvaktRbhiH pUrvvoktAni vAkyAni trA-
trA prabhunA preritAnAm asmAkam AdezaJca
sAratha tathA yuSmAn smArayitvA

II yuSmAkAM saralabhAvaM prabodhayitum
ahaM dvitIyam idaM patraM likhAmi|

III prathamaM yuSmAbhiridaM jJAyatAM yat
zeSe kAle svecchAcAriNo nindakA upasthAya

IV vadiSyanti prabhorAgamanasya pratijJA
kutra? yataH pitRlokAnAM mahAnidrAgamanAt
paraM sarvvANi sRSTerArambhakAle yathA
tathaiAvatiSThante|

V pUrvvam Izvarasya vAkyenAkAzamaNDalaM
jalAd utpanna jale santiSThamAna ca
pRthivyavidyataitad anicchukatAtaste na
jAnAnti,

VI tatastAtkAlikasaMsAro jalenAplAvito
vinAzaM gataH|

VII kintvadhuna varttamAne AkAzabhUmaN-
Dale tenaiva vAkyena vahnyarthaM gupte
vicAradinaM duSTamAnavAnAM vinAzaJca
yAvad rakSyate|

VIII he priyatamaH, yUyam etadekaM vAkyam
anavagata mA bhavata yat prabhoH sAkSad
dinamekaM varSasahasravad varSasahasraJca
dinaikavat|

IX kecid yathA vilambaM manyante tathA prab-
huH svapratijJAyAM vilambate tannahi kintu

ko'pi yanna vinazyet sarvvaM eva manaH-
parAvarttanaM gaccheyurityabhilaSan so 'smAn
prati dIrghasahiSNutAM vidadhAti|

X kintu kSapAyAM caura iva prabho rdinam
AgamiSyati tasmin mahAzabdena gaganamaN-
DalaM lopsyate mUlavastUni ca tApena gal-
iSyante pRthivI tanmadhyasthitAni karmmANi
ca dhakSyante|

XI ataH sarvvairetai rvikAre gantavye sati
yasmin AkAzamaNDalaM dAhena vikAriSyate
mUlavastUni ca tApena galiSyante

XII tasyezvaradinasyAgamanaM pratIk-
SamANairAkAGkSamANAizca yUSmAbhi
rdharmmAcArezvarabhaktibhyAM kIdRzai
rlokai rbhavitavyaM?

XIII tathApi vayaM tasya pratijJanusAreNa
dharmmasya vAsasthAnaM nUtanam AkAza-
maNDalaM nUtanaM bhUmaNDalaJca pratIk-
Samahe|

XIV ataeva he priyatamaH, tAni pratIkSamANA
yUyaM niSkalaGkA aninditAzca bhUtvA yat
zAntyAzritAstiSThathaitasmin yatadhvaM|

XV asmAkaM prabho rdIrghasahiSNutAJca
paritrANajanikAM manyadhvaM| asmAkaM
priyabhrAtre paulAya yat jJanam adAyi
tadanusAreNa so'pi patre yuSmAn prati
tadevAlikhat|

XVI svakIyasarvvapatreSu caitAnyadhi pras-
tutya tadeva gadati| teSu patreSu katipayAni
durUhyANi vAkyANi vidyante ye ca lokA ajJanAz-
caJcalAzca te nijavinAzArtham anyazAstrIyava-
canAnIva tAnyapi vikArayanti|

XVII tasmAd he priyatamAH, yUyaM
pUrvvaM buddhvA sAvadhAnAstiSThata,
adhArmmikANAM bhrAntisrotasApahRtAH
svakIyasusthiratvAt mA bhrazyata|

XVIII kintvasmAkAM prabhostrAtu ryIzukhrIS-
TasyAnugrahe jJAnE ca varddhadhvAM| tasya
gauravam idAnIM sadAkAlajca bhUyAt| Amen|

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