

## 2 thiSalanIkinAH patraM

I paulaH silvAnastImathiyazcetinAmAno  
vayam asmadiyatAtam IzvaraM prabhuM  
yIzukhrISTaJcAzritAM thiSalanIkinAM samitiM  
prati patraM likhAmaH |

II asmAkaM tAta IzvaraH prabhu ryIzukhrIS-  
Tazca yuSmAsvanugrahaM zAntiJca kriyAstAM |

III he bhrAtaraH, yuSmAkaM kRte sarvvadA  
yathAyogyam Izvarasya dhanyavAdo 'smAbhiH  
karttavayaH, yato heto ryuSmAkaM vizvAsa ut-  
tarottaraM varddhate parasparam ekaikasya  
prema ca bahuphalaM bhavati |

IV tasmAd yuSmAbhi ryAvanta upadravak-  
lezAH sahyante teSu yad dhe᳚ryyaM yazca  
vizvAsaH prakAzyate tatkAraNAd vayam Iz-  
varIyasamitiSu yuSmAbhiH zlAghAmahe |

V taccezvarasya nyAyavicArasya pramANaM  
bhavati yato yUyaM yasya kRte duHkhaM sahad-  
hvaM tasyezvarIyarAgyasya योग्या bhavatha |

VI yataH svakIyasvargadUtAnAM balaiH sahi-  
tasya prabho ryIzoH svargAd AgamanakAle  
yuSmAkaM klezakebhyaH klezena phaladAnaM  
sArddhamasmAbhizca

VII klizyamAnebhyo yuSmabhyaM zAntidAnam  
IzvaraNa nyAyyaM bhotsyate;

VIII tadAnIm IzvarAnabhijJebhyo 'smatprabho  
ryIzukhrISTasya susaMvAdAgrAhakebhyaZca  
lokebhyo jAjvalyamAnena vahninA samucitaM  
phalaM yIzunA dAsyate;

IX te ca prabho rvadanAt parAkramayuktavibhavAcca sadAtanavinAzarŪpaM daNDaM lapyante,

X kintu tasmin dine svakIyapavitrалоkeSu virA-jituM yuSmAn aparAMzca sarvvAn vizvAsilokaN vismApayituJca sa AgamiSyati yato 'smAkaM pramANe yuSmAbhi rvizvAso'kAri|

XI ato'smAkam Izvaro yuSmAn tasyAhvAnasya yogyAn karotu saujanyasya zubhaphalaM vizvAsasya guNaJca parAkrameNa sAdhayatviti prArthanAsmAbhiH sarvvada yuSmannimittaM kriyate,

XII yatastathA satyasmAkam Izvarasya prabho ryIzukhrISTasya cAnugrahAd asmatprabho ryIzukhrISTasya nAmno gauravaM yuSmAsu yuSmAkamapi gauravaM tasmin prakAziSyate|

## II

I he bhrAtaraH, asmAkaM prabho ryIzukhrISTasyAgamanaM tasya samIpe 'smAkaM saMsthitijcAdhi vayaM yuSmAn idaM prArthayAmahe|,

II prabhestad dinaM prAyeNopasthitam iti yadi kazcid AtmanA vAcA vA patreNa vAsmAkam AdezaM kalpayan yuSmAn gadati tarhi yUyaM tena caJcalamanasa udvignAzca na bhavata|

III kenApi prakAreNa ko'pi yuSmAn na vaJcayatu yatastasmAd dinAt pŪrvvaM dharmalopenopasyAtavyaM,

IV yazca jano vipakSatAM kurvvan sarvvasmAd devAt pUjanIyavastuzconnaMsyate svam Izvaramiva darzayan Izvaravad Izvarasya mandira upavekSyati ca tena vinAzapAtreNa pApapuruSeNodetavyaM|

<sup>V</sup> yadAhaM yuSmAkaM sannidhAvAsaM tadAnIm etad akathayamiti yUyaM kiM na smaratha?

<sup>VI</sup> sAmprataM sa yena nivAryyate tad yUyaM jAnItha, kintu svasamaye tenodetavyaM |

<sup>VII</sup> vidharmmasya nigUDho guNa idAnImapi phalati kintu yastaM nivArayati so'dyApi dUrIkRto nAbhavat |

<sup>VIII</sup> tasmin dUrIkRte sa vidharmmyudeSyati kintu prabhu ryIzuH svamukhapavanena taM vidhvaMsayiSyati nijopasthitestejasA vinAzayiSyati ca |

<sup>IX</sup> zayatAnasya zaktiprakAzanAd vinAzya-mAnAnAM madhye sarvavidhAH parAkrama bhramika AzcaryyakriyA lakSaNAnyadharmma-jAtA sarvavidhapatArana ca tasyopasthiteH phalaM bhaviSyati;

<sup>X</sup> yato hetoste paritrANaprAptaye satyadharmmasyAnurAgaM na gRhItavantastasmAt kAranaAd

<sup>XI</sup> IzvareNa tAn prati bhrAntikaramAyAyAM preSitAyAM te mRSAvAkye vizvasiSyanti |

<sup>XII</sup> yato yAvanto mAnavAH satyadharmme na vizvasyAdharmmeNa tuSyanti taiH sarvvai rdaNDabhAjanai rbhavitavyaM |

<sup>XIII</sup> he prabhoH priyA bhrAtaraH, yuSmAkaM kRta Izvarasya dhanyavAdo'smAbhiH sarvvadA karttavyo yata Izvara A prathamAd AtmanaH pAvanena satyadharmme vizvAsena ca paritrANArthaM yuSmAn varItavAn

<sup>XIV</sup> tadarthaJcAsmAbhi rghoSitena susaMvAdena yuSmAn AhUyAsmAkaM prabho ryIzukhrISTasya tejaso'dhikAriNaH kariSyati |

XV ato he bhrAtaraH yUyam asmAkaM vAkyaiH patraizca yAM zikSAM labdhavan-tastAM kRtsnAM zikSAM dhArayantaH susthirA bhavata |

XVI asmAkaM prabhu ryIzukhrISTastAta IzvarazcArthato yo yuSmAsu prema kRtavAn nityAJca sAntvanAm anugraheNot-tamapratyAzAJca yuSmabhyaM dattavAn

XVII sa svayaM yuSmAkam antaHkaraNani sAntvayatu sarvvasmin sadvAkye satkarmmaNi ca susthirIkartu ca |

### III

I he bhrAtaraH, zeSe vadAmi, yUyam as-mabhyamidaM prArthayadhvaM yat prabho rvAkyam yuSmAkaM madhye yatha tathaivAny-atrApi pracaret mAnyajca bhavet;

II yacca vayam avivecakebhyo duSTebhyazca lokebhyo rakSAM prApnuyAma yataH sarvveSAM vizvAso na bhavati |

III kintu prabhu rvizvAsyaH sa eva yuSmAn sthirIkariSyati duSTasya karAd uddhariSyati ca |

IV yUyam asmAbhi ryad Adizyadhve tat ku-rutha kariSyatha ceti vizvAso yuSmAnadhi prabhunAsmAkaM jAyate |

V Izvarasya premni khrISTasya sahiSNutAyA-Jca prabhuH svayaM yuSmAkam antaHkaraNani vinayatu |

VI he bhrAtaraH, asmatprabho ryIzukhrISTa-sya nAmna vayaM yuSmAn idam AdizAmaH, asmatto yuSmAbhi ryA zikSalambhi tAM vihAya kazcid bhrAta yadyavihitAcAraM karoti tarhi yUyaM tasmAt pRthag bhavata |

VII yato vayaM yuSmAbhiH katham anukartavyAstad yUyaM svayaM jAnItha| yuSmAkaM madhye vayam avihitAcAriNo nAbhavAma,

VIII vinAmUlyaM kasyApyannaM nAbhuMjmahi kintu ko'pi yad asmAbhi rbhAragrasto na bhavet tadarthaM zrameNa klezena ca divAnizaM kAryyam akurmma|

IX atrAsmAkam adhikAro nAstItthaM nahi kintvasmAkam anukaraNaya yuSmAn dRSTAntaM darzayitum icchantastad akurmma|

X yato yena kAryyaM na kriyate tenAhAro'pi na kriyatAmiti vayaM yuSmatsamIpa upasthitikAle'pi yuSmAn AdizAma|

XI yuSmanmadhye 'vihitAcAriNaH ke'pi jana vidyante te ca kAryyam akurvvanta Alasyam AcarantItyasmAbhiH zrUyate|

XII tAdRzAn lokAn asmataprabho ryIzukhrIS-Tasya nAmnA vayam idam AdizAma AjJApayAmazca, te zAntabhAvena kAryyaM kurvvantaH svakIyamannaM bhujjatAM|

XIII aparaM he bhrAtaraH, yUyaM sadAcaraNe na klAmyata|

XIV yadi ca kazcidetatpatre likhitAm asmAkam AjJAM na gRhIAti tarhi yUyaM taM mAnuSaM lakSayata tasya saMsargaM tyajata ca tena sa trapiSyate|

XV kintu taM na zatruM manyamAnA bhrAtaramiva cetayata|

XVI zAntidAtA prabhuH sarvvatra sarvvatha yuSmabhyaM zAntiM deyAt| prabhu ryuSmAkaM sarvveSAM saGgI bhUyAt|

XVII namaskAra eSa paulasya mama kareNa  
likhito'bhUt sarvvasmin patra etanmama cih-  
nam etAdRzairakSarai rmayA likhyate|

XVIII asmAkaM prabho ryIzukhrISTa-  
syAnu□grahaH sarvveSu yuSmAsu bhUyAt|  
Amen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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