

## 2 tImathiyam patram

<sup>I</sup> khrISTena yIzuna yA jIvanasya pratijJA  
tAmadhIzvarasyecchayA yIzoH khrISTasyaikaH  
preritaH paulo'haM svakIyaM priyaM dharmma-  
putraM tImathiyam prati patram likhAmi |

<sup>II</sup> tAta Izvaro'smAkam prabhu ryIzukhrISTazca  
tvayi prasAdam dayAM zAntijca kriyAstAM |

<sup>III</sup> aham A pUrvvapuruSAt yam Izvaram  
pavitramanasA seve tam dhanyam vadanaM  
kathayAmi, aham ahorAtram prArthanAsamaye  
tvAM nirantaraM smarAmi |

<sup>IV</sup> yazca vizvAsaH prathame loyInAmikAyAM  
tava mAtAmahyAM unIkInAmikAyAM mAtari  
cAtiSThat tavAntare'pi tiSThatIti manye

<sup>V</sup> tava tam niSkapaTam vizvAsam manasi  
kurvvan tavAzrupAtam smaran yathAnandena  
praphallo bhaveyam tadarthaM tava darzanam  
AkAGkSe |

<sup>VI</sup> ato heto rmama hastArpaNena labdho ya  
Izvarasya varastvayi vidyate tam ujjvAlayituM  
tvAM smArayAmi |

<sup>VII</sup> yata Izvaro'smabhyaM bhayajanakam  
AtmAnam adattvA zaktipremasatarkatAnAm  
Akaram AtmAnaM dattavAn |

<sup>VIII</sup> ataevAsmAkam prabhumadhi tasya vandi-  
dAsam mAmadhi ca pramANam dAtuM na tra-  
pasva kintvIzvarIyazaktyA susaMvAdasya kRte  
duHkhasya sahabhAgI bhava |

IX so'smAn paritrANapAtrANI kRtavAn pavitreNAhvAnenAhUtavAMzca; asmatkarmmahetuneti nahi svIyanirUpANasya prasAdasya ca kRte tat kRtavAn| sa prasAdaH sRSTeH pUrvvakAle khrISTena yIzunAsmabhyam adAyi,

X kintvadhunAsmAkaM paritrAtu ryIzoH khrISTasyAgamanena prAkAzata| khrISTo mRtyuM parAjitavAn susaMvAdena ca jIvanam amarataJca prakAzitavAn|

XI tasya ghoSayitA dUtazcAnyajAtIyAnAM zikSakazcAhaM niyukto'smi|

XII tasmAt kArANat mamAyaM klezo bhavati tena mama lajjA na jAyate yato'haM yasmin vizvasitavAn tamavagato'smi mahAdinaM yAvat mamopanidhe rgopanasya zaktistasya vidyata iti nizcitaM jAnAmi|

XIII hitadAyakAnAM vAkyAnAm AdarzarUpeNa mattaH zrutaH khrISTe yIzau vizvAsapremnoH kathA dhAraya|

XIV aparam asmadantarvAsinA pavitreNAtmanA tAmuttamAm upanidhiM gopaya|

XV AziyAdezIyAH sarvve mAM tyaktavanta iti tvaM jAnAsi teSAM madhye phUgillo harmmaginizca vidyete|

XVI prabhuranISipharasya parivArAn prati kRpAM vidadhAtu yataH sa punaH puna rmAm ApyAyitavAn

XVII mama zRGkhalena na trapitvA romAnagare upasthitisamaye yatnena mAM mRgayitvA mamoddezaM prAptavAn|

XVIII ato vicAradine sa yathA prabhoH kRpAbhAjanaM bhavet tAdRzaM varaM prabhustasmai

deyAt | iphiSanagare'pi sa kati prakArai rmAm  
upakRtavAn tat tvaM samyag vetsi |

## II

I he mama putra, khrISTayIzuto  
yo'nugrahastasya balena tvaM balavAn bhava |

II aparaM bahubhiH sAkSibhiH pramANIkR-  
tAM yAM zikSAM zrutavAnasi tAM vizvAsyeSu  
parasmai zikSAdAne nipuNeSu ca lokeSu samar-  
paya |

III tvaM yIzukhrISTasyottamo yoddheva  
klezaM sahasva |

IV yo yuddhaM karoti sa sAMsArike vyApAre  
magno na bhavati kintu svaniyojayitre rocituM  
ceSTate |

V aparaM yo mallai ryudhyati sa yadi niya-  
mAnusAreNa na yuddhyati tarhi kirITaM na  
lapsyate |

VI aparaM yaH kRSIvalaH karmma karoti tena  
prathamena phalabhAginA bhavitavyaM |

VII mayA yaducyate tat tvayA budhyatAM yataH  
prabhustubhyaM sarvvatra buddhiM dAsyati |

VIII mama susaMvAdasya vacanAnusArAd  
dAyUdvaMzIyaM mRtagaNamadhyAd  
utthApitaJca yIzuM khrISTaM smara |

IX tatsusaMvAdakArANAd ahaM duSkarmmeva  
bandhanadazAparyyantaM klezaM bhujje  
kintvIzvarasya vAkyam abaddhaM tiSThati |

X khrISTena yIzunA yad anantagauravasahi-  
taM paritrANaM jAyate tadabhirucitai rlokairapi  
yat labhyeta tadarthamahaM teSAM nimittaM  
sarvvANyetAni sahe |

**XI** aparam eSA bhAratI satyA yadi vayaM tena sArddhaM mriyAmahe tarhi tena sArddhaM jIvivyAmaH, yadi ca klezaM sahAmahe tarhi tena sArddhaM rAJatvamapi kariSyAmahe |

**XII** yadi vayaM tam anaGgIkurmmastarhi so 'smAnapyanaGgIkariSyati |

**XIII** yadi vayaM na vizvAsAmastarhi sa vizvAsyastiSThati yataH svam apahnotuM na zaknoti |

**XIV** tvametAni smArayan te yathA niSphalaM zrotRNAM bhraMzajanakaM vAgyuddhaM na kuryyastathA prabhoH samakSaM dRDhaM vinIyAdiza |

**XV** aparaM tvam Izvarasya sAkSAAt svaM parIkSitam anindanIyakarmmakAriNaJca satyamatasya vAkyAnAM sadvibhajane nipuNaJca darzayituM yatasva |

**XVI** kintvapavitra anarthakakathA dUrIkuru yatastadAlambina uttarottaram adharmme varddhiSyante,

**XVII** teSAJca vAkyAM galitakSatavat kSayavarddhako bhaviSyati teSAM madhye huminAyaH philltazcetinAmAnau dvau janau satyamataD bhraSTau jAtau,

**XVIII** mRtAnAM punarutthiti rvyatIteti vandantau keSAJcid vizvAsam utpATayatazca |

**XIX** tathApIzvarasya bhittimUlam acalaM tiSThati tasmIMzceyaM lipi rmudrAGkitA vidyate | yathA, jAnAti paramezastu svakIyAn sarvvamAnavAn | apagacched adharmmaAcca yaH kazcit khrISTanAmakRt | |

**XX** kintu bRhanniketane kevala suvarNamayAni raupyamayANi ca bhAJanAni vidyanta

iti tarhi kASThamayAni mRNmayAnyapi  
vidyante teSAJca kiyanti sammAnAya  
kiyantapamAnAya ca bhavanti |

XXI ato yadi kazcid etAdRzebhyaH svaM  
pariSkaroti tarhi sa pAvitaM prabhoH  
kAryyayogyaM sarvvasatkAryyAyopayuktaM  
sammAnArthakaJca bhAjanaM bhaviSyati |

XXII yauvanAvasthAyA abhilASastvayA paritya-  
jyantAM dharmmo vizvAsaH prema ye ca zuci-  
manobhiH prabhum uddizya prArthanAM kurv-  
vate taiH sArddham aikyabhAvazcaiteSu tvayA  
yatno vidhIyatAM |

XXIII aparaM tvam anarthakAn ajJAnAMzca  
praznAn vAgyuddhotpAdakAn jJAtvA dUrIkuru |

XXIV yataH prabho rdAsena yuddham  
akarttavyaM kintu sarvvAn prati zAntena  
zikSAdAnecchukena sahiSNunA ca bhavitavyaM,  
vipakSAzca tena namratvena cetitavyAH |

XXV tathA kRte yadIzvaraH satyamatasya  
jJAnArthaM tebhyo manaHparivarttanarUpaM  
varaM dadyAt,

XXVI tarhi te yena zayatAnena nijAbhilASasAd-  
hanAya dhRtAstasya jAlAt cetanAM prApyod-  
dhAraM labdhuM zakSyanti |

### III

I caramadineSu klezajanakAH samaya up-  
asthAsyantIti jAnIhi |

II yatastAtkAlika lokA AtmapremiNo  
'rthapremiNa AtmazLaghino 'bhimanino  
nindakAH pitroranAjJAgrAhiNaH kRtaghna  
apavitrAH

III prItivarjita asandheyA mRSApavAdino 'jiten-  
driyAH pracaNDA bhadradvSiNo

IV vizvAsaghAtakA duHsAhasino darpadhmAtA  
IzvarApremiNaH kintu sukhapremiNo

V bhaktavezAH kintvasvIkRtabhaktiguNA  
bhaviSyanti; etAdRzAnAM lokAnAM  
saMmargaM parityaja|

VI yato ye janAH pracchannaM gehAn prav-  
izanti pApai rbhAragrastA nAnAvidhAbhilASaiz-  
cAlitA yAH kAminyo

VII nityaM zikSante kintu satyamatasya tattvaj-  
JAnaM prAptuM kadAcit na zaknuvanti tA dAsI-  
vad vazIkurvvate ca te tAdRzA lokAH|

VIII yAnni ryAmbrizca yathA mUsamaM  
prati vipakSatvam akurutAM tathaiva  
bhraSTamanaso vizvAsaviSaye 'grAhyAzcaite  
loka api satyamataM prati vipakSatAM  
kurvvanti|

IX kintu te bahudUram agrasarA na bhav-  
iSyanti yatastayo rmUDhata yadvat tadvad ete-  
SAMapi mUDhata sarvvadRzyA bhaviSyati|

X mamopadezaH ziSTatAbhiprAyo vizvAso rd-  
haryyaM prema sahiSNutopadravaH kleza

XI AntiyakhiiyAyAm ikaniye IUstrAyAJca mAM  
prati yadyad aghaTata yAMzcopadravAn aham  
asahe sarvvametata tvam avagato'si kintu tatsarv-  
vataH prabhu rmAm uddhRtavAn|

XII parantu yAvanto lokAH khrISTena  
yIzunezvarabhaktim Acaritum icchanti teSAM  
sarvveSAM upadravo bhaviSyati|

XIII aparaM pApiSThAH khalAzca lokA  
bhrAmyanto bhramayantazcottarottaraM  
duStatvena varddhiSyante |

XIV kintu tvaM yad yad azikSathAH, yacca  
tvayi samarpitam abhUt tasmin avatiSTha, yataH  
kasmAt zikSAM prApto'si tad vetsi;

XV yAni ca dharmmazAstrANi khrISTe yIzau  
vizvAsena paritrANaprAptaye tvAM jJAninaM  
karttuM zaknuvanti tAni tvaM zaizavakAlAd  
avagato'si |

XVI tat sarvvaM zAstram IzvarasyAtmanA dat-  
taM zikSayai doSabodhAya zodhanAya dharm-  
mavinayAya ca phalayUktaM bhavati

XVII tena cezvarasya loko nipuNaH sarvvasmai  
satkarmmaNe susajjazca bhavati |

## IV

I Izvarasya gocare yazca yIzuH khrISTaH  
svIyAgamanakAle svarAjatvena jIvatAM mR-  
tAnAJca lokAnAM vicAraM kariSyati tasya go-  
care 'haM tvAm idaM dRDham AjJApayAmi |

II tvaM vAkyaM ghoSaya kAle'kAle cotsuko  
bhava pUrNayA sahiSNutayA zikSayA ca lokAn  
prabodhaya bhartsaya vinayasva ca |

III yata etAdRzaH samaya AyAti yasmin  
loka yathArtham upadezam asahyamAnAH  
karNakaNDUyanaviziSTA bhUtvA nijAbhilASAt  
zikSakAn saMgrahISyanti

IV satyamatAcca zrotrANI nivarttya  
vipathagAmino bhUtvopAkhyAneSu pravart-  
tiSyante;

V kintu tvaM sarvvaviSaye prabuddho  
bhava duHkhabhogaM svIkuru susaM-  
vAdapracArakasya karmma sAdhaya  
nijaparicaryyAM pUrNatvena kuru ca |

VI mama prANAnAm utsargo bhavati mama  
prsthAnakAlazcopAtiSThat |

VII aham uttamayuddhaM kRtavAn gantavya-  
mArgasyAntaM yAvad dhAvitavAn vizvAsaJca  
rakSitavAn |

VIII zeSaM puNyamukuTaM madarthaM  
rakSitaM vidyate tacca tasmin mahAdine  
yathArthavicArakeNa prabhuna mahyaM  
dAyiSyate kevalaM mahyam iti nahi kintu  
yAvanto lokAstasyAgamanam AkAGkSante  
tebhyaH sarvvebhyo 'pi dAyiSyate |

IX tvaM tvaraya matsamIpam AgantuM  
yatasva,

X yato dImA aihikasaMsAram IhamAno mAM  
parityajya thiSalanIkIM gatavAn tathA krISki  
rgAlAtiyAM gatavAn tItazca dAlmAtiyAM gata-  
vAn |

XI kevalo lUko mayA sArddhaM vidyate | tvaM  
mArkaM saGginaM kRtvAgaccha yataH sa pari-  
caryyayA mamopakArI bhaviSyati,

XII tikhikaJcAham iphiSanagaraM preSitavAn |

XIII yad AcchAdanavastraM troyAnagare  
kArpasya sannidhau mayA nikSiptaM  
tvamAgamanasamaye tat pustakAni ca  
vizeSatazcarmmagranthAn Anaya |

XIV kAMsyakAraH sikandaro mama  
bahvaniSTaM kRtavAn prabhustasya  
karmmaNAM samucitaphalaM dadAtu |



XV tvamapi tasmAt sAvadhAnAstiSTha yataH  
so'smAkaM vAkyAnAm atIva vipakSo jAtaH |

XVI mama prathamapratyuttarasamaye ko'pi  
mama sahAyo nAbhavat sarvve mAM paryyatya-  
jan tAn prati tasya doSasya gaNana na bhUyAt;

XVII kintu prabhu rmama sahAyo 'bhavat yatha  
ca mayA ghoSaNA sAdhyeta bhinnajAtIyAzca  
sarvve susaMvAdaM zRNuyustathA mahyaM za-  
ktim adadAt tato 'haM siMhasya mukhAd ud-  
dhRtaH |

XVIII aparaM sarvvasmAd duSkarmmataH  
prabhu rmAm uddhariSyati nijasvargIyarAjyaM  
netuM mAM tArayiSyati ca | tasya dhanyavAdaH  
sadAkAlaM bhUyAt | Amen |

XIX tvaM priSkAm Akkilam anISipharasya par-  
ijanAMzca namaskuru |

XX irAstaH karinthanagare 'tiSThat traphi-  
mazca pIDitatvAt milItanagare mayA vyahIyata |

XXI tvaM hemantakAlAt pUrvvam AgantuM  
yatasva | ubUlaH pUdi rIInaH klaudiyA sarvve  
bhrAtarazca tvAM namaskurvvate |

XXII prabhu ryIzuH khrISTastavAtmanA saha  
bhUyAt | yuSmAsvanugraho bhUyAt | Amen |

**Sanskrit Bible (NT) in Harvard-Kyoto Script**  
**New Testament in Sanskrit Language; printed in**  
**Harvard-Kyoto Script**

copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in Harvard-Kyoto script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit [SanskritBible.in](http://SanskritBible.in) to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

---

PDF generated using Haiola and XeLaTeX on 18 Apr 2025 from source files dated 29 Jan 2022

a841fef1-6c64-56c7-8e69-f4e087319a78