

3 yohanaH patraM

^I prAcIno 'haM satyamatAd yasmin priYe taM priyatamaM gAyaM prati patraM likhAmi|

^{II} he priya, tavAtmA yAdRk zubhAnvitastAdRk sarvvaviSaye tava zubhaM svAsthyaJca bhUyAt|

^{III} bhrAtRbhirAgatya tava satyamata-syArthatastvaM kIdRk satyamatamAcarasyeta-sya sAkSye datte mama mahAnando jAtaH|

^{IV} mama santAnAH satyamatamAcarantItivArt-tAto mama ya Anando jAyate tato mahattaro nAsti|

^V he priya, bhrAtRn prati vizeSatastAn videzino bhr[trn prati tvayA yadyat kRtaM tat sarvvaM vizvAsino yogyaM|

^{VI} te ca samiteH sAkSat tava pramnaH pramaNaM dattavantaH, aparam IzvarayogyarU-peNa tAn prasthApayata tvayA satkarmma kAriSyate|

^{VII} yataste tasya nAmna yAtrAM vidhAya bhinnajAtIyebhyaH kimapi na gRhItavantaH|

^{VIII} tasmAd vayaM yat satyamatasya sahAya bhavema tadarthametAdRZA loka asmAbhiranugrahItavyAH|

^{IX} samitiM pratyahaM patraM likhitavAn kintu teSAM madhye yo diyatriphiH pradhAnAyate so 'smAn na gRhIAti|

^X ato 'haM yadopasthAsyAmi tadA tena yadyat kriyate tat sarvvaM taM smArayiSyAmi, yataH sa durvvAkyairasmAn apavadati, tenApi tRptiM na

gatvA svayamapi bhrAtRn nAnugRhIAti ye cAnu-
grahItumicchanti tAn samitito 'pi bahiSkaroti |

^{XI} he priya, tvayA duSkarmma nAnukriyatAM
kintu satkarmmaiva | yaH satkarmmAcArI sa
IzvarAt jAtaH, yo duSkarmmAcArI sa IzvaraM na
dRSTavAn |

^{XII} dImItriyasya pakSe sarvvaiH sAkSyam
adAyi vizeSataH satyamatenApi, vayamapi tat-
pakSe sAkSyaM dadmaH, asmAkaJca sAkSyaM
satyameveti yUyaM jAnItha |

^{XIII} tvAM prati mayA bahUni lekhitavyAni kintu
masIlekhanIbhyaM lekhituM necchAmi |

^{XIV} acireNa tvAM drakSyAMIti mama
pratyAzAste tadAvAM sammukhIbhUya
parasparaM sambhASiSyAvahe |

^{XV} tava zAnti rbhUyAt | asmAkaM
mitrANi tvAM namaskAraM jJApayanti
tvamapyekaikasya nAma procya mitrebhyo
namaskuru | iti |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 18 Apr 2025 from source files dated 29 Jan 2022

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