

preritAnAM karmmaNAmAkhyAnaM

I he thiyaphila, yIzuH svamanonItAn preritAn pavitreNAtmanA samAdizya yasmin dine svargamArohat yAM yAM kriyAmakarot yadyad upAdizacca tAni sarvvANi pUrvvaM mayA likhitAni |

II sa svanidhanaduHkhabhogAt param anekapratyayakSapramANauH svaM sajiVaM darzayitVA

III catvAriMzaddinAni yAvat tebhyaH pre-ritebhyo darzanaM dattvezvarIyarAjyasya var-Nanama akarot |

IV anantaraM teSAM sabhAM kRtvA ityA-jjApayat, yUyaM yirUzAlamo'nyatra gamanamakRtvA yastin pitrAGgIkRte mama vadanAt kathA azRNuta tatprAptim apekSyA tiSThata |

V yohan jale majjitAvAn kintvalpadinamadhye yUyaM pavitra Atmani majjitA bhaviSyatha |

VI pazcAt te sarvve militvA tam apRcchan he prabho bhavAn kimidAnIM punarapi rAjyam isrAyeliyalokAnAM kareSu samarpayiSyati?

VII tataH sovadat yAn sarvvAn kAlAn samayAMzca pitA svavaze'sthApayat tAn jjAtRM yuSmAkam adhikAro na jAyate |

VIII kintu yuSmAsu pavitrasyAtmana AvirbhAve sati yUyaM zaktiM prApya yirUzAlami samastayihUdAzomiroNadezayoH

pRthivyAH sImAM yAvad yAvanto dezAsteSu
yarvveSu ca mayi sAkSyAM dAsyatha |

X iti vAkyamuktVA sa teSAM samakSaM
svargaM nItO'bhavat, tato meghamAruhya
teSAM dRSTeragocarO'bhavat |

X yasmin samaye te vihAyasaM
pratyanyadRSTyA tasya tAdRzam
UrdvagamanaM apazyan tasminneva samaye
zuklavastrau dvau janau teSAM sannidhau
daNDAYamAnau kathitavantau,

XI he gAlIlyaloka yUyaM kimarthaM gagaNaM
prati nirIkSyA daNDAYamAnAstiSThatha? yuS-
mAkAM samIpAt svargaM nItO yo yIzustaM
yUyaM yathA svargam Arohantam adarzam
tathA sa punazcAgamiSyati |

XII tataH paraM te jaitunanAmnaH parvvatAd
vizrAmavArasya pathaH parimANam arthAt
prAyeNARddhakrozaM durasthaM yirUzAlamna-
garaM parAvRtyAgacchan |

XIII nagaraM pravizya pitaro yAkUb yohan
AndriyaH philipaH thoma barthajamayo mathi-
rAlphIyaputro yAkUb udyogA□ zimon yAkUbo
bhrAta yihUda ete sarvve yatra sthAne pravasa-
anti tasmin uparitanaprakoSThe prAvizan |

XIV pazcAd ime kiyatyaH striyazca yIzo rmAtA
mariyam tasya bhrAtarazcaite sarvva ekacittIb-
hUta satataM vinayena vinayena prArthayanta |

XV tasmin samaye tatra sthAne sAkalyena
viMzatyadhikazataM ziSyA Asan | tataH
pitarasteSAM madhye tiSThan uktavAn

XVI he bhrAtRgaNa yIzudhAriNAM lokAnAM pathadarzako yo yihUdAstasmin dAyUdA pavitra AtmA yAM kathAM kathayAmAsa tasyAH pratyakSIbhavanasyAvazyakatvam AsIt |

XVII sa jano'smAkaM madhyavarttI san asyAH sevAyA aMzam alabhata |

XVIII tadanantaraM kukarmmaNA labdhaM yanmUlyaM tena kSetramekaM krItam aparaM tasmin adhomukhe bhRmau patite sati tasyodarasya vidIrNatvAt sarvvA nADyo niragacchan |

XIX etAM kathAM yirUzAlamnivAsinaH sarvve lokA vidAnti; teSAM nijabhASaya tatkSetraJca hakaldAmA, arthAt raktakSetramiti vikhyAtamAste |

XX anyacca, niketanaM tadIyantu zunyameva bhaviSyati | tasya dUSye nivAsArthaM kopi sthAsyati naiva hi | anya eva janastasya padaM samprApsyati dhruvaM | itthaM gItapustake likhitamAste |

XXI ato yohano majjanam ArabhyAsmAkaM samIpAt prabho ryIzoH svargArohaNadinaM yAvat sosmAkaM madhye yAvanti dinAni yApitavAn

XXII tAvanti dinAni ye mAnava asmAbhiH sArdhaM tiSThanti teSAM ekena janenAsmAbhiH sArddhaM yIzorutthAne sAkSiNA bhavitavyaM |

XXIII ato yasya rUDhi ryuSto yaM barzabbetyuktvAhUyanti sa yUSaph matathizca dvAvetau prRthak kRtvA ta Izvarasya sannidhau prAryya kathitavantaH,

XXIV he sarvvAntaryyAmin paramezvara, yihUdAH sevanapreritatvapadacyutaH

XXV san nijasthAnam agacchat, tatpadaM
labdhum enayo rjanayo rmadhye bhavata
ko'bhirucitastadasmAn darzyatAM |

XXVI tato guTikApATe kRte matathirniraIy-
ata tasmAt sonyeSAm ekAdazAnAM praritAnAM
madhye gaNitobhavat |

II

I aparajca nistArotsavAt paraM paJcAzattame
dine samupasthite sati te sarvve ekAcittIbhUya
sthAna ekasmin militA Asan |

II etasminneva samaye'kasmAd AkAzAt
pracaNDAtyugravAyoH zabdavad ekaH zabda
Agatya yasmin gRhe ta upAvizan tad gRhaM
samastaM vyApnot |

III tataH paraM vahnizikhAsvarUpA jihvAH
pratyakSIbhUya vibhaktAH satyaH pratijanord-
dhve sthagita abhUvan |

IV tasmAt sarvve pavitreNAtmanA paripUr-
NAH santa AtmA yathA vAcitavAn tadanusAre-
NAnyadezIyAnAM bhASA uktavantaH |

V tasmin samaye pRthivIsthasarvvadezebhyo
yihUdIyamatAvalambino bhaktaloka
yirUzAlami prAvasan;

VI tasyAH kathAyAH kiMvadantyA jAtatvAt
sarvve loka militvA nijanijabhASayA ziSyANAM
kathAkathanaM zrutvA samudvigna abhavan |

VII sarvvaeva vismayApanna AzcaryyAnvi-
tAzca santaH parasparaM uktavantaH pazyata
ye kathAM kathayanti te sarvve gAlIIyalokAH
kiM na bhavanti?

VIII tarhi vayaM pratyekazaH svasvajan-
madezIyabhASAbhiH kathA eteSAM zRNumaH
kimidaM?

IX pArthI-mAdI-arAmnaharayimdezanivAsimano
yihUda-kappadakiyA-panta-AziyA-

X phrugiyA-pamphuliyA-misaranivAsinaH
kurINInikaTavarttilUbIyapradezanivAsino
romanagarAd Agata yihUdIyaloka yihUdIya-
matagrAhiNaH krItIyA arAbIyAdayo lokAzca ye
vayam

XI asmAkaM nijanijabhASAbhireteSAM
IzvarIyamahAkarmmavyAkhyAnaM zRNumaH |

XII itthaM te sarvvaeva vismayApannaH
sandigdhdacittAH santaH parasparamUcuH, asya
ko bhAvaH?

XIII apare kecil parihasya kathitavanta ete nav-
InadrAkSArasena mattA abhavan |

XIV tada pitara ekAdazabhi rjanaiH sAkaM
tiSThan tAllokAn uccaiHkAram avadat, he yi-
hUdIyA he yirUzAlamnivAsinaH sarvve, avad-
hAnaM kRtvA madIyavAkyam budhyadhvaM |

XV idAnIm ekayAmAd adhika vela nAsti tas-
mAd yUyaM yad anumAtha mAnava ime madya-
pAnena mattAstanna |

XVI kintu yoyelbhaviSyadvaktraitadvAkyamuk-
taM yathA,

XVII IzvaraH kathayAmAsa yugAntasamaye
tvaham | varSiSyAmi svamAtmAnaM
sarvvaprANyupari dhruvam | bhAvivAkyam
vadiSyanti kanyAH putrAzca vastutaH |
pratyAdezaJca prApsyanti yuSmAkaM
yuvamAnavaH | tathA prAcInalokAstu svapnAn
drakSyanti nizcitaM |

XXVIII varSiSyAmi tadAtmAnaM dAsadAsI-
janopiri| tenaiva bhAvivAkyam te vadiSyanti
hi sarvvazaH|

XXIX Urddhvasthe gagaNe caiva nIcasthe
pRthivItale| zoNitAni bRhaddhAnUn
ghanadhUmAdikAni ca| cihnAni darzayiSyAmi
mahAz CaryyakriyAstathA|

XX mahAbhayAnakasyaiva taddinasya parez-
ituH| purAgamAd raviH kRSNo raktazcandro
bhaviSyataH|

XXI kintu yaH paramezasya nAmni sam-
prArthayiSyate| saeva manujo nUnaM paritrAto
bhaviSyati|

XXII ato he isrAyelvaMzIyalokAH sarvve
kathAyAmetasyAm mano nidhaddhvaM
nAsaratIyo yIzurlzvarasya manonItaH pumAn
etad IzvarastatkRtairAz CaryyAdbhutakar-
mmabhi rlakSaNaizca yuSmAkaM sAkSadeva
pratipAditavAn iti yUyaM jAnItha|

XXIII tasmin yIzau Izvarasya pUrv-
vanizcitamantraNAnirUpaNAanusAreNa
mRtyau samarpite sati yUyaM taM dhRtvA
duSTalokAnAM hastaiH kruze vidhitvAhata|

XXIV kintvIzvarastaM nidhanasya bandhanAn-
mocayitvA udasthApayat yataH sa mRtyunA bad-
dhastiSThatIti na sambhavati|

XXV etastin dAyUdapi kathitavAn yathA, sarv-
vada mama sAkSattaM sthApaya paramez-
varaM| sthite maddakSiNe tasmin skhaliSyAmi
tvahaM nahi|

XXVI AnandiSyati taddheto rmAmakInaM man-
astu vai| AhlAdiSyati jihvApi madIya tu tathaiva

ca | pratyAzayA zarIrantu madIyaM vaizayiSyate |

XXVII paraloke yato hetostvaM mAM naiva hi tyakSyasi | svakIyaM puNyavantaM tvaM kSayituM naiva dAsyasi | evaM jIvanamArgaM tvaM mAmeva darzayiSyasi |

XXVIII svasammukhe ya Anando dakSiNe svasya yat sukhaM | anantaM tena mAM pUrNaM kariSyasi na saMzayaH | |

XXIX he bhrAtaro'smAkaM tasya pUrvvapuruSasya dAyUdaH kathAM spaSTaM kathayituM mAm anumanyadhvaM, sa prANAn tyaktvA zmazAne sthApitobhavad adyApi tat zmazAnam asmAkaM sannidhau vidyate |

XXX phalato laukikabhAvena dAyUdo vaMze khrISTaM janma grAhayitvA tasyaiva siMhAsane samuveSTuM tamutthApayiSyati paramezvaraH zapathaM kutvA dAyUdaH samIpa imam aGgIkAraM kRtavAn,

XXXI iti jJatvA dAyUd bhaviSyadvAdI san bhaviSyatkAlIyajJanena khrISTotthAne kathAmimAM kathayAmAsa yathA tasyAtmA paraloke na tyakSyate tasya zarIraJca na kSeSyati;

XXXII ataH paramezvara enaM yIzuM zmazAnAd udasthApayat tatra vayaM sarvve sAkSiNa Asmahe |

XXXIII sa Izvarasya dakSiNakareNonnatiM prApya pavitra Atmina pitA yamaGgIkAraM kRtavAn tasya phalaM prApya yat pazyatha zRNutha ca tadavarSat |

XXXIV yato dAyUd svargaM nAruroha kintu svayam imAM kathAm akathayad yathA, mama prabhumidaM vAkyamavadat paramezvaraH |

XXXV tava zatrUnahaM yAvat pAdapIThaM karomi na | tAvat kAlaM madIye tvAM dak-SavArzva upAviza |

XXXVI ato yaM yIzuM yUyaM kruze'hata paramezvarastaM prabhutvAbhiSiktatvapade nyayuMkteti isrAyelIyA lokA nizcitaM jAnantu |

XXXVII etAdRzIM kathAM zrutvA teSAM hRdayAnAM vidIrNatvAt te pitarAya tadanyapreritebhyazca kathitavantaH, he bhrAtRgaNa vayaM kiM kariSyAmaH?

XXXVIII tataH pitaraH pratyavadad yUyaM sarvve svaM svaM manaH parivarttayadhvaM tathA pApamocanArthaM yIzukhrISTasya nAmna majjitAzca bhavata, tasmAd dAnarUpaM paritram AtmAnaM lapsyatha |

XXXIX yato yuSmAkaM yuSmatsantAnAnAJca dUrasthasarvvalokAnAJca nimittam arthAd asmAkaM prabhuH paramezvaro yAvato lAkAn AhvAsyati teSAM sarvveSAM nimittam ayamaG-gIkAra Aste |

XL etadanyAbhi rbahukathAbhiH pramANaM datvAkathayat etebhyo vipathagAmibhyo varttamAnalokebhyaH svAn rakSata |

XLI tataH paraM ye sAnandAstAM kathAm agrhlan te majjitA abhavan | tasmin divase prAyeNa trINi sahasrANi lokAsteSAM sapakSAH santaH

XLII preritAnAm upadeze saGgatau pUpabhaJjane prArthanAsu ca manaHsaMyogaM kRt-vAtiSThan |

XLIII preritai rnAnAprakAralakSaNeSu mahAz-
caryyakarmamasu ca darziteSu sarvvalokAnAM
bhayamupasthitaM |

XLIV vizvAsakAriNaH sarvva ca saha
tiSThanataH | sveSAM sarvVAH sampattiH
sAdhAraNyena sthApayitvAbhuJjata |

XLV phalato gRhANi dravyANi ca sarvVAni
vikrIya sarvveSAM svasvaprayoJanAnusAreNa
vibhajya sarvvebhyo'dadan |

XLVI sarvva ekacittIbhUya dine dine mandire
santiSThamAnA gRhe gRhe ca pUpAnabhaj-
janta Izvarasya dhanyavAdaM kurvvanto lokaiH
samAdRtAH paramAnandena saralAntaHkara-
Nena bhojanaM pAnaJcakurvvan |

XLVII paramezvaro dine dine paritrANabhA-
janai rmaNDalIm avarddhayat |

III

I tRtIyayAmavelAyAM satyAM prArthanAyAH
samaye pitarayohanau sambhUya mandiraM
gacchataH |

II tasminneva samaye mandirapraveza-
kAnAM samIpe bhikSaraNArthaM yaM
janmakhaJjamAnuSaM lokA mandirasya
sundaranAmni dvAre pratidinam asthApayan
taM vahantastadvAraM Anayan |

III tada pitarayohanau mantiraM praveSTum
udyatau vilokya sa khajjastau kiJcid bhikSita-
vAn |

IV tasmAd yohana sahitaH pitarastam
ananyadRSTyA nirIkSya proktavAn AvAM prati
dRSTiM kuru |

V tataH sa kiJcit prAptyAzayA tau prati dRSTiM kRtavAn |

VI tadA pitaro gaditavAn mama nikaTe svarNarUpyAdi kimapi nAsti kintu yadAste tad dadAmi nAsaratIyasya yIzukhrISTasya nAmnA tvamutthAya gamanAgamane kuru |

VII tataH paraM sa tasya dakSiNakaraM dhRtvA tam udatolayat; tena tatkSaNAat tasya janasya pAdagulphayoH sabalatvAt sa ullaMphya protthAya gamanAgamane 'karot |

VIII tato gamanAgamane kurvvan ullaMphan IzvaraM dhanyaM vadan tAbhyAM sArddhaM mandiraM prAvizat |

IX tataH sarvve lokAstaM gamanAgamane kurvvantam IzvaraM dhanyaM vadantaJca vilokya

X mandirasya sundare dvAre ya upavizya bhikSitavAn saevAyam iti jJAtvA taM prati tayA ghaTanaya camatkRtA vismayApannAzcAbhavan |

XI yaH khaJjaH svasthobhavat tena pitarayohanoH karayordhTatayoH satoH sarvve lokA sannidhim Agacchan |

XII tad dRSTvA pitarastebhyo'kathayat, he isrAyellIyaloka yUyaM kuto 'nenAzcaryyaM manyadhve? AvAM nijazaktyA yadvA nijapuNyena khaJjamanuSyamenaM gamitavantAviti cintayitvA AvAM prati kuto'nanyadRSTiM kurutha?

XIII yaM yIzuM yUyaM parakareSu samArpayata tato yaM pIlAto mocayitum eCchat tathApi yUyaM tasya sAkSan nAGgIkRtavanta ibrAhIma

ishAko yAkUbazcezvaro'rthAd asmAkaM pUrv-
vapuruSANAm IzvaraH svaputrasya tasya yIzo
rmahimAnaM prAkAzayat |

XIV kintu yUyaM taM pavitraM dhArmmikaM
pumAMsaM nAGgIkRtya hatyAkAriNamekaM
svebhyo dAtum ayAcadhvaM |

XV pazcAt taM jIvanasyAdhipatim ahata
kintvIzvaraH zmazAnAt tam udasthApayata
tatra vayaM sAKSiNa Asmahe |

XVI imaM yaM mAnuSaM yUyaM pazyatha
paricinutha ca sa tasya nAmni vizvAsakaraNAt
calanazaktiM labdhavAn tasmin tasya yo viz-
vAsaH sa taM yuSmAkaM sarvveSAM sAKSat
sampUrNarUpeNa svastham akArSIt |

XVII he bhrAtaro yUyaM yuSmAkam
adhipatayazca ajJAtvA karmmANyetAni
kRtavanta idAnIM mamaiSa bodho jAyate |

XVIII kintvIzvaraH khrISTasya duHkhabhoge
bhaviSyadvAdinAM mukhebhyo yAM yAM
kathAM pUrvvamakathayat tAH kathA itthaM
siddhA akarot |

XIX ataH sveSAM pApamocanArthaM khedaM
kRtvA manAMsi parivarttayadhvaM, tasmAd Iz-
varAt sAntvanAprApteH samaya upasthAsyati;

XX punazca pUrvvakAlam Arabhya pracArito
yo yIzukhrISTastam Izvaro yuSmAn prati pre-
SaiSyati |

XXI kintu jagataH sRSTimArabhya Izvaro ni-
japavitrabhaviSyadvAdigaNona yathA kathita-
vAn tadanusAreNa sarvveSAM kAryyANAM sid-
dhiparyyantaM tena svarge vAsaH karttavyaH |

XXII yuSmAkaM prabhuH paramezvaro
yuSmAkaM bhrAtRgaNamadhyAt matsadRzaM
bhaviSyadvaktAram utpAdayiSyati, tataH sa
yat kiJcit kathayiSyati tatra yUyaM manAMsi
nidhaddhvaM |

XXIII kintu yaH kazcit prANI tasya bhaviSyad-
vAdinaH kathAM na grahISyati sa nijalokAnAM
madhyAd ucchetsyate," imAM kathAm asmAkaM
pUrvvapuruSebhyaH kevalo mUsAH kathayA-
mAsa iti nahi,

XXIV zimUyelbhaviSyadvAdinam Arabhya yA-
vanto bhaviSyadvAkyam akathayan te sarvvaeva
samasyaitasya kathAm akathayan |

XXV yUyamapi teSAM bhaviSyadvAdinAM san-
tAnAH, "tava vaMzodbhavapuMsA sarvvadezIya
loka AziSaM prAptA bhaviSyanti", ibrAhIme
kathAmetAM kathayitvA IzvarosmAkaM pUrvva-
puruSaiH sArddhaM yaM niyamaM sthirIkRta-
vAn tasya niyamasyAdhikAriNopi yUyaM bha-
vatha |

XXVI ata Izvaro nijaputraM yIzum utthApya
yuSmAkaM sarvveSAM svasvapApAt
parAvarttya yuSmabhyam AziSaM dAtuM
prathamatastaM yuSmAkaM nikaTaM
preSitavAn |

IV

I yasmin samaye pitarayohanau lokAn
upadizatastasmin samaye yAjaka mandirasya
senApatayaH sidUkIgaNazca

II tayor upadezakaraNe khrISTasyotthAnam
upalakSya sarvveSAM mRtAnAm utthAnapras-
tAve ca vyagraH santastAvupAgaman |

III tau dhRtvA dinAvasAnakAraNAt paradina-
paryyanantaM ruddhvA sthApitavantaH |

IV tathApi ye lokAstayorupadezam azRNvan
teSAM prAyeNa paJcasahasrANi jaNA vyaz-
vasan |

V pare'hani adhipatayaH prAcInA adhyA-
pakAzca hAnananAmA mahAyAjakaH

VI kiyaphA yohan sikandara ityAdayo mahAyA-
jakasya jJAtayaH sarvve yirUzAlamnagare mili-
tAH |

VII anantaraM preritau madhye sthApayit-
vApRcchan yuvAM kayA zaktaya vA kena
nAmnA karmmANyetAni kuruthaH?

VIII tAdA pitaraH pavitreNAtmanA paripUrNaH
san pratyavAdIt, he lokAnAm adhipatigaNa he
isrAyellyaprAcInAH,

IX etasya durbbalamAnuSasya hitaM yat karm-
mAkriyata, arthAt, sa yena prakAreNa svasthob-
havat taced adyAvAM pRcchatha,

X tarhi sarvva isrAyeIlyaloka yUyaM jAnIta
nAsaratIyo yo yIzukhrISTaH kruze yuSmAbhi-
ravidhyata yazcezvareNa zmazAnAd utthApitaH,
tasya nAmnA janoyaM svasthaH san yuSmAkaM
sammukhe prottiSThati |

XI nicetRbhi ryuSmAbhirayaM yaH
prastaro'vajjAto'bhavat sa pradhAnakoNasya
prastaro'bhavat |

XII tadbhinnAdaparAt kasmAdapi paritrANaM
bhavituM na zaknoti, yena trANaM prApyeta
bhUmaNDalasyalokAnAM madhye tAdRzaM
kimapi nAma nAsti |

XIII tadA pitarayohanoretAdRzIm akSebhatAM dRSTvA tAvavidvAMsau nIcalokAviti buddhvA Azcaryyam amanyanta tau ca yIzoH saGginau jAtAviti jJAtum azaknuvan |

XIV kintu tAbhyAM sArddhaM taM svasthamAnuSaM tiSThantaM dRSTvA te kAmapyaparAm ApattiM karttaM nAzaknun |

XV tadA te sabhAtaH sthAnAntaraM gantuM tAn AjJApya svayaM parasparam iti mantraNA-makurvvan

XVI tau mAnavau prati kiM karttavyaM? tAvekaM prasiddham AzcaryyaM karmma kR-tavantau tad yirUzAlamnivAsinAM sarvveSAM lokAnAM samIpe prAkAzata tacca vayamapah-notuM na zaknumaH |

XVII kintu lokAnAM madhyam etad yathA na vyApnoti tadarthaM tau bhayaM pradarzya tena nAmna kamapi manuSyAM nopadizatam iti dRDhaM niSedhAmaH |

XVIII tataste preritAvAhUya etadAjJApayan itaH paraM yIzo rnAmna kadApi kAmapi kathAM mA kathayataM kimapi nopadizaJca |

XIX tataH pitarayohanau pratyavadatAm Iz-varasyAjJagrahaNaM vA yuSmAkam AjJagra-haNam etayo rmadhye Izvarasya gocare kiM vihitaM? yUyaM tasya vivecanAM kuruta |

XX vayaM yad apazyAma yadazRNuma ca tanna pracArayiSyAma etat kadApi bhavituM na zaknoti |

XXI yadaghaTata tad dRSTA sarvve lokA Iz-varasya guNAn anvavadan tasmAt lokabhayAt tau daNDayituM kamapyupAyaM na prApya te punarapi tarjayitvA tAvatyajan |

XXII yasya mAnuSasyaitat svAsthyakaraNam
AzcaryyaM karmmAkriyata tasya vayazcat-
vAriMzadvatsarA vyatItAH |

XXIII tataH paraM tau visRSTau santau svasaG-
ginAM sannidhiM gatvA pradhAnayAjakaiH
prAcInalokaizca proktAH sarvvAH katha
jJApitavantau |

XXIV tacchrutvA sarvva ekacittIbhUya Izvara-
muddizya proccairetat prArthayanta, he prabho
gagaNaprRthivIpayodhInAM teSu ca yadyad Aste
teSAM sraSTezvarastvam |

XXV tvaM nijasevakena dAyUdA vAkyamidam
uvacitha, manuSyA anyadezIyAH kurvvanti kala-
haM kutaH | lokAH sarvve kimarthaM vA cintAM
kurvvanti niSphalAM |

XXVI paramezasya tenaivAbhiSiktasya janasya
ca | viruddhamabhitiSThanti prRthivyAH
patayaH kutaH | |

XXVII phalatastava hastena mantraNaya ca
pUrvva yadyat sthirkRtaM tad yathA siddhaM
bhavati tadarthaM tvaM yam athiSiktavAn sa
eva pavitro yIzustasya prAtikUlyena herod pan-
tIyapIlAto

XXVIII 'nyadezIyaloka isrAyellokAzca sarvva ete
sabhAyAm atiSThan |

XXIX he paramezvara adhuna teSAM tarjanaM
garjanaJca zRNu;

XXX tathA svAsthyakaraNakarmmaNA tava
bAhubalaprakAzapUrvvakaM tava sevakan
nirbhayena tava vAkyaM pracArayituM
tava pavitraputrasya yIzo rnAmnA

AzcaryyANyAsambhavAni ca karmmANi
karttuJcAjApaya |

XXXI itthaM prArthanayA yatra sthAne te sab-
hAyAm Asan tat sthAnaM prAkampata; tataH
sarvve pavitreNAtmanA paripUrNAH santa Iz-
varasya kathAm akSobheNa prAcArayan |

XXXII aparajca pratyayakArilokasamUha eka-
manasa ekacittIbhUya sthitAH | teSAM kepi ni-
jasampattiM svIyAM nAjAnan kintu teSAM sarv-
vAH sampattyaH sAdhAraNyena sthitAH |

XXXIII anyacca preritA mahAzaktiprakAzapUrv-
vakaM prabho rylzorutthAne sAkSyam adaduH,
teSu sarvveSu mahAnugraho'bhavacca |

XXXIV teSAM madhye kasyApi dravyanyUnata
nAbhavad yatasteSAM gRhabhUmyAdya yAH
sampattaya Asan tA vikrIya

XXXV tanmUlyamAnIya preritAnAM
caraNeSu taiH sthApitaM; tataH pratyekazaH
prayojanAnusAreNa dattamabhavat |

XXXVI vizeSataH kupropadvIpIyo yosinAmako
levivaMzajAta eko jano bhUmyadhikArI, yaM
preritA barNabbA arthAt sAntvanAdAyaka
ityuktva samAhUyan,

XXXVII sa jano nijabhUmiM vikrIya tanmUlya-
mAnIya preritAnAM caraNeSu sthApitavAn |

V

I tadA anAniyanAmaka eko jano yasya
bhAryyAyA nAma saphIrA sa svAdhikAraM
vikrIya

II svabhAryyAM jJApayitVA tan-
mUlyasyaikAMzaM saGgopya sthApayitVA

tadanyAMzamAtramAnIya preritAnAM
caraNeSu samarpitavAn|

III tasmAt pitarokathayat he anAniya bhUme
rmUlyAM kiJcit saGgopya sthApayitUM pavit-
rasyAtmanaH sannidhau mRSAvAkyaM kathay-
ituJca zaitAn kutastavAntaHkaraNe pravRttima-
janayat?

IV sA bhUmi ryada tava hastagata tada
kiM tava svIyA nAsIt? tarhi svAntaHkaraNe
kuta etAdRzI kukalpanA tvayA kRtA? tvaM ke-
valamanuSyasya nikaTe mRSAvAkyaM nAvAdIH
kintvIzvarasya nikaTe'pi|

V etAM kathAM zrutvaiva so'nAniyo bhUmau
patan prANAn atyajat, tadvRttAntaM yAvanto
loka azRNvan teSAM sarvveSAM mahAbhayam
ajAyat|

VI tada yuvalokAstaM vastreNacchAdya bahi
rnItva zmazAne'sthApayan|

VII tataH praharaikAnantaraM kiM vRttaM tan-
nAvagatya tasya bhAryyApi tatra samupasthitA|

VIII tataH pitarastAm apRcchat, yuvAbhyAm
etAvanmudrAbhyo bhUmi rvikrItA na vA? etat-
vaM vada; tada sA pratyavAdIt satyam etAvadb-
hyo mudrAbhya eva|

IX tataH pitarokathayat yuvAM kathaM
paramezvarasyAtmAnaM parIkSitum
ekamantraNAvabhavatAM? pazya ye tava patiM
zmazAne sthApitavantaste dvArasya samIpe
samupatiSThanti tvAmapi bahirneSyanti|

X tataH sApi tasya caraNasannidhau patitVA
prANAn atyAkSit| pazcAt te yuvAno'bhyantaram

Agatya tAmapi mRtAM dRSTvA bahi rnItvA ta-
syAH patyuH pArzve zmazAne sthApitavantaH |

XI tasmAt maNDalyAH sarvve lokA
anyalokAzca tAM vArttAM zruttvA sAdhvasaM
gatAH |

XII tataH paraM preritAnAM hastai
rlokAnAM madhye bahvAzcaryyANyadbhutAni
karmmANyakriyanta; tada ziSyAH sarvva
ekacittIbhUya sulemAno 'linde sambhUyAsan |

XIII teSAM saGghAntargo bhavituM kopi
pragalbhatAM nAgamat kintu lokAstAn
samAdriyanta |

XIV striyaH puruSAzca bahavo lokA vizvAsya
prabhuM zaraNamApannAH |

XV pitarasya gamanAgamanAbhyAM kenApi
prakAreNa tasya chAyA kasmiMzcijjane lagiSy-
atItyAzayA lokA rogiNaH zivikayA khaTvayA
cAnIya pathi pathi sthApitavantaH |

XVI caturdiksthanagarebhyo bahavo lokAH
sambhUya rogiNo'pavitrabhutagrastAMzca
yirUzAlamam Anayan tataH sarvve svasthA
akriyanta |

XVII anantaraM mahAyAjakaH sidUkinAM
matagrAhiNasteSAM sahacarAzca

XVIII mahAkrodhAntvitAH santaH preritAn
dhRtvA nIcalokAnAM kArAyAM baddhva
sthApitavantaH |

XIX kintu rAtrau paramezvarasya
dUtaH kArAyA dvAraM mocayitvA tAn
bahirAnIyAkathayat,

XX yUyaM gatvA mandire daNDAYamAnAH
santo lokAn pratImAM jIvanadAyikAM sarvvAM
kathAM pracAryata |

XXI iti zruttvA te pratyUSE mandira upasthAya
upadiSTavantaH | tAdA saharagaNena
sahito mahAyAjaka Agatya mantrigaNam
isrAyelvaMzasya sarvvAn rAjasaBhAsadaH
sabhAsthan kRtvA kArAyAstAn ApayituM
padAtigaNam preritavAn |

XXII tataste gatvA kArAyAM tAn aprApya
pratyAgatya iti vArttAm avAdisuH,

XXIII vAyAM tatra gatvA nirvVighnaM kArAyA
dvAraM ruddhaM rakSakAMzca dvArasya bahir-
daNDAYamAnAn adarzAma eva kintu dvAraM
mocayitvA tanmadhye kamapi draSTuM na
prAptAH |

XXIV etAM kathAM zruttvA mahAyAjako
mandirasya senApatiH pradhAnayAjakAzca,
ita param kimaparam bhaviSyatIti cintayitvA
sandigdhaCitta bhavan |

XXV etasminneva samaye kazcit jana Agatya
vArttAmetAm avadat pazyata yUyaM yAn mAna-
vAn kArAyAm asthApayata te mandire tiSThanto
lokAn upadizanti |

XXVI tAdA mandirasya senApatiH padAtayazca
tatra gatvA cellokaH pASANAn nikSipyAsman
mArayantIti bhiyA vinatyAcAraM tAn Anayan |

XXVII te mahAsabhAyA madhye tAn asthApayan
tataH param mahAyAjakastAn apRcchat,

XXVIII anena namna samupadeSTuM vAyAM
kiM dRDhaM na nyaSedhAma? tathApi pazy-
ata yUyaM sveSAM tenopadezene yirUzAlamaM

paripUrNaM kRtvA tasya janasya raktapAtajani-
tAparAdham asmAn pratyAnetuM ceSTadhve |

XXXIX tataH pitaronyapreritAzca pratyavadan
mAnuSasyAjJAgrahaNAd IzvarasyAjJAgrahaNam
asmAkamucitam |

XXX yaM yIzuM yUyaM kruze vedhitvAhata tam
asmAkaM paitRka Izvara utthApya

XXXI isrAyelvaMzAnAM manaHparivarttanaM
pApakSamAjca karttuM rAjAnaM paritrAtAraJca
kRtvA svadakSiNapArzve tasyAnnatim akarot |

XXXII etasmin vayamapi sAkSiNa Asmahe, tat
kevalaM nahi, Izvara AjJAgrAhibhyo yaM pavit-
ram AtmanaM dattavAn sopi sAkSyasti |

XXXIII etadvAkye zrute teSAM hRdayAni vid-
dhAnyabhavan tataste tAn hantuM mantritavan-
taH |

XXXIV etasminneva samaye tatsabhAsthanAM
sarvvalokAnAM madhye sukhyAto gamilIyelnA-
maka eko jano vyavasthApakaH phirUziloka ut-
thAya preritAn kSaNArthaM sthanAntaraM gan-
tum Adizya kathitavAn,

XXXV he isrAyelvaMzIyAH sarvve yUyam etAn
mAnuSan prati yat karttum udyatAstasmin
sAvadhAna bhavata |

XXXVI itaH pUrvvaM thUdAnAmaiko jana
upasthAya svaM kamapi mahApuruSam
avadat, tataH prAyeNa catuHzatalokAstasya
matagrAhiNobhavan pazcAt sa hatobhavat
tasyAjJAgrAhiNo yAvanto lokAste sarvve
virkIrNAH santo 'kRtakAryya abhavan |

XXXVII tasmAjjanAt paraM nA-
malekhanasamaye gAlIlIyayihUdAnAmaiko jana

upasthAya bahUllokAn svamataM grAhItavAn
tataH sopi vyanazyat tasyAjjAgrAhiNo yAvanto
lokA Asan te sarvve vikIrNA abhavan |

XXXVIII adhunA vadAmi, yUyam etAn
manuSyAn prati kimapi na kRtvA kSantA
bhavata, yata eSa saGkalpa etat karmma ca yadi
manuSyAdabhavat tarhi viphalAM bhaviSyati |

XXXIX yadIzvarAdabhavat tarhi yUyaM ta-
syAnyathA karttuM na zakSyatha, varam Iz-
vararodhakA bhaviSyatha |

XL tada tasya mantraNAM svIkRtya te preritAn
AhUya prahrtya yIzo rnAmnA kAmapi kathAM
kathayituM niSidhya vyasarjan |

XLI kintu tasya nAmArthaM vayaM lajjAb-
hogasya योग्यतवेना गानिता इत्यत्रा ते सानन्दाह
santaH sabhAsthanAM saksAd agacchan |

XLII tataH paraM pratidinaM mandire grHe
grHe cAvizramam upadizya yIzukhrISTasya
susaMvadam pracaritavantaH |

VI

I tasmin samaye ziSyANAM bAhulyAt
prAtyAhikadAnasya vizrananai rbhin-
nadezIyanAM vidhavAstrIgaNa upekSite sati
ibrIyalokaiH sahanYadezIyanAM vivAda
upAtiSThat |

II tada dvAdazapreritAH sarvvAn ziSyAn saM-
grHyAkathayan Izvarasya kathApracaram pa-
rityajya bhojanagaveSanam asmAkam ucitaM
nahi |

III ato he bhrAtRgaNa vayam etatkarmmaNo
bharam yebhyo datuM zaknuma etAdRzan
sukhyAtyApannan pavitreNatmanA jJanena ca

pUrNAn sapprajanAn yUyaM sveSAM madhye
manonItAn kuruta,

^{IV} kintu vayaM prArthanAyAM
kathApracArakarmmaNi ca nityappravRttAH
sthAsyAmaH |

^V etasyAM kathAyAM sarvve lokAH
santuSTAH santaH sveSAM madhyAt stiphAnaH
philipaH prakharo nikAnor tIman parmmiNA
yihUdimatagrAH I-AntiyakhiiyanagarIyo nikalA
etAn paramabhaktAn pavitreNATmanA
paripUrNAn sapta janAn

^{VI} preritAnAM samakSam Anayan, tataste
prArthanAM kRtvA teSAM ziraHsu hastAn Ar-
payan |

^{VII} aparaJca Izvarasya kathA dezaM vyApnot
vizeSato yirUzAlami nagare ziSyANAM saMkhyA
prabhUtarUpeNAVarddhata yAjakanAM mad-
hyepi bahavaH khrISTamatagrAhiNo'bhavan |

^{VIII} stiphAno□ vizvAsena parAkrameNa ca
paripUrNaH san lokAnAM madhye bahuvidham
adbhutam AzcaryyaM karmmAkaro |

^{IX} tena libarttinIyanAmna vikhyAtasaGghasya
katipayajanAH kurINIyasikandarIya-
kilikIyAzIyAdezIyAH kiyanto janAzcotthAya
stiphAnena sArddhaM vyavadanta |

^X kintu stiphAno jJanena pavitreNATmanA ca
IdRzIM kathAM kathitavAn yasyAste ApattiM
karttuM nAzaknuvan |

^{XI} pazcAt tai rlobhitAH katipayajanAH
kathAmenAm akathayan, vayaM tasya mukhato
mUsA Izvarasya ca nindAvAkyam azrauSma |

^{XII} te lokAnAM lokaprAcInAnAm
adhyApakanAJca pravRttiM janayitvA

stiphAnasya sannidhim Agatya taM dhRtvA
mahAsabhAmadhyam Anayan|

XIII tadanantaraM katipayajaneSu mithyAsAk-
SiSu samAnIteSu te'kathayan eSa jana etatpuN-
yasthAnavyavasthayo rnindAtaH kadApi na ni-
varttate|

XIV phalato nAsaratIyayIzuH sthAnametad
ucchinnaM kariSyati mUsAsamarpitam
asmAkaM vyavaharaNam anyarUpaM kariSyati
tasyaitAdRzIM kathAM vayam azRNuma|

XV tada mahAsabhAsthAH sarvve taM
prati sthirAM dRSTiM kRtvA svargadUta-
mukhasadRzaM tasya mukham apazyan|

VII

I tataH paraM mahAyAjakaH pRSTavAn, eSA
kathAM kiM satyA?

II tataH sa pratyavadat, he pitaro
he bhrAtaraH sarvve lAkA manAMsi
nidhaddhvaM| asmAkaM pUrvvapuruSa
ibrAhIm hAraNnagare vAsakaraNAt pUrvvaM
yadA arAm-naharayimadeze AsIt tada tejomaya
Izvaro darzanaM datvA

III tamavadat tvaM svadezajJAtimitrANi par-
ityajya yaM dezamahaM darzayiSyAmi taM
dezaM vraja|

IV ataH sa kasdIyadezaM vihAya hAraNnagare
nyavasat, tadanantaraM tasya pitari mRte yatra
deze yUyaM nivasatha sa enaM dezamAgacchat|

V kintvIzvarastasmai kamapyadhikAram
arthAd ekapadarimitAM bhUmimapi
nAdadAt; tada tasya kopi santAno nAsIt tathApi

santAnaiH sArddham etasya dezasyAdhikArI
tvaM bhaviSyasIti tampratyaGgIkRtavAn|

VI Izvara ittham aparamapi kathitavAn
tava santAnAH paradeze nivatsyanti
tatastaddezIyalokAzcatuHzatavatsarAn
yAvat tAn dAsatve sthApayitvA tAn prati
kuvyavahAraM kariSyanti|

VII aparam Izvara enAM kathAmapi kathita-
vAn, ye lokAstAn dAsatve sthApayiSyanti tAl-
lokAn ahaM daNDayiSyAmi, tataH paraM te
bahirgataH santo mAm atra sthAne seviSyante|

VIII pazcAt sa tasmai tvakchedasya niya-
maM dattavAn, ata ishAkanAmni ibrahIma
ekaputre jAte, aSTamadine tasya tvakchedam
akarot| tasya ishAkaH putro yAkUb, tatasta-
sya yAkUbo'smAkAM dvAdaza pUrvvapuruSA
ajAyanta|

IX te pUrvvapuruSA IrSyaya paripUrNA misa-
radezaM preSayituM yUSaphaM vyakrINan|

X kintvIzvarastasya sahAyo bhUtva sarvvasya
durgate rakSitva tasmai buddhiM dattva misa-
radezasya rAjJaH phirauNaH priyapAtraM kR-
tavAn tato rAjA misaradezasya svIyasarvvapari-
vArasya ca zAsanapadaM tasmai dattavAn|

XI tasmin samaye misara-kinAnadezayo rdurb-
hikSahetoratikliStatvAt naH pUrvvapuruSA
bhakSyadravyaM nAlabhanta|

XII kintu misaradeze zasyAni santi, yAkUb
imAM vArttAM zrutva prathamam asmAkAM
pUrvvapuruSAn misaraM preSitavAn|

XIII tato dvitIyavAragamane yUSaph svabhrA-
tRbhiH paricito'bhavat; yUSapho bhrAtaraH phi-
rauN rAjena paricita abhavan|

XIV anantaraM yUSaph bhrAtRgaNaM preSya
nijapitaraM yAkUbaM nijAn paJcAdhikasaptati-
saMkhyakAn jJAtijanAMzca samAhUtavAn |

XV tasmAd yAkUb misaradezaM gatvA
svayam asmAkaM pUrvvapuruSAzca tasmin
sthAne'mriyanta |

XVI tataste zikhimaM nItA yat zmazAnam
ibrAhIm mudrAdatvA zikhimaH pitu rhamoraH
putrebhyaH krItavAn tatzmazAne sthApayaJ-
cakrire |

XVII tataH param Izvara ibrAhImaH sannidhau
zapathaM kRtvA yAM pratijJAM kRtavAn tasyAH
pratijJAyAH phalanasamaye nikaTe sati isrAyel-
loka simaradeze varddhamAna bahusaMkhyA
abhavan |

XVIII zeSe yUSaphaM yo na paricinoti tAdRza
eko narapatirupasthAya

XIX asmAkaM jJAtibhiH sArddhaM dhUrttatAM
vidhAya pUrvvapuruSAn prati kuvyavaharaNa-
pUrvvakaM teSAM vaMzanAzanAya teSAM nava-
jAtAn zizUn bahi rnirakSepayat |

XX etasmin samaye mUsA jajJe, sa tu para-
masundaro'bhavat tathA pitRgRhe mAsatraya-
paryyantaM pAlito'bhavat |

XXI kintu tasmin bahirnikSipte sati phirau-
NarAjasya kanya tam uttolya nItvA dattakapu-
traM kRtvA pAlitavati |

XXII tasmAt sa mUsA misaradezIyAyAH sarv-
vavidyAyAH pAradRSvA san vAkye kriyAyAJca
zaktimAn abhavat |

XXIII sa sampUrNacatvAriMzadvatsaravayasko bhUtvA isrAyelliyavaMzanijabhrAtRn sAkSAat kartuM matim cakre |

XXIV teSAM janamekaM hiMsitaM dRSTvA tasya sapakSaH san hiMsitajanam upakRtya misarIya-janaM jaghAna |

XXV tasya hastenezvarastAn uddhariSyati tasya bhrAtRgaNa iti jJAsyati sa ityanumAnaM cakAra, kintu te na bubudhire |

XXVI tatpare 'hani teSAM ubhayo rjanayo rvAkkalaha upasthite sati mUsAH samIpaM gatvA tayo rmelanaM karttuM matim kRtvA kathayAmAsa, he mahAzayau yuvAM bhrAtarau parasparam anyAyaM kutaH kuruthaH?

XXVII tataH samIpaVAsinaM prati yo jano'nyAyaM cakAra sa taM dUrIkRtya kathayAmAsa, asmAkamupari zAstRtvavicAray-itRtvapadayoH kastvAM niyuktavAn?

XXVIII hyo yathA misarIyaM hatavAn tathA kiM mAmapi haniSyasi?

XXIX tadA mUsA etAdRzIM kathAM zrutvA palAyanaM cakre, tato midiyanadezaM gatvA pravAsI san tasthau, tatastatra dvau putrau jaj-Jate |

XXX anantaraM catvAriMzadvatsareSu gateSu sInayaparvvatasya prAntare prajvalitastambasya vahnizikhAyAM paramezvaradUtastasmairdarzanaM dadau |

XXXI mUsAstasmin darzane vismayaM matvA vizeSaM jJAtuM nikaTaM gacchati,

XXXII etasmin samaye, ahaM tava pUrvvapuru-SANam Izvaro'rthAd ibrAhIma Izvara ishAka Izvaro yAkUba Izvarazca, mUsAmuddizya

paramezvarasyaitAdRzI vihAyasIyA vANI
 babhUva, tataH sa kampAnvitaH san puna
 rnirIkSituM pragalbho na babhUva |

XXXIII paramezvarastaM jagAda, tava pAdayoH
 pAduke mocaya yatra tiSThasi sA pavitrabhU-
 miH |

XXXIV ahaM misaradezasthAnAM nijalokAnAM
 durddazAM nitAntam apazyAM, teSAM
 kAtaryyoktiJca zrutavAn tasmAt tAn uddharttum
 avaruhyAgamam; idAnIm Agaccha misaradezaM
 tvAM preSayAmi |

XXXV kastvAM zAstRtvavicArayitRtvapadayo
 rniyuktavAn, iti vAkyamuktVA tai ryo mUsA
 avajJAtastameva IzvaraH stambamadhye
 darzanadAtrA tena dUtena zAstAraM
 muktidAtAraJca kRtvA preSayAmAsa |

XXXVI sa ca misaradeze sUphnAmni samu-
 dre ca pazcAt catvAriMzadvatsarAn yAvat ma-
 hAprAntare nAnAprakArANyadbhutAni karm-
 mANi lakSaNAni ca darzayitVA tAn bahiH kRtvA
 samAninAya |

XXXVII prabhuH paramezvaro yuSmAkaM
 bhrAtRgaNasya madhye mAdRzam ekaM
 bhaviSyadvaktAram utpAdayiSyati tasya
 kathAyAM yUYaM mano nidhAsyatha, yo
 jana isrAyelaH santAnebhya enAM kathAM
 kathayAmAsa sa eSa mUsAH |

XXXVIII mahAprAntarasthamaNDalImadhye'pi
 sa eva sInayaparvvatopari tena sArddhaM
 saMlApino dUtasya cAsmatpitRgaNasya
 madhyasthaH san asmabhyaM dAtavyani
 jIvanadAyakAni vAkyAni lebhe |

XXXIX asmAkaM pUrvvapuruSastam amAnyam
katvA svebhyo dUrIkRtya misaradezam par-
AvRtya gantuM manobhirabhilaSyA hAroNaM
jagaduH,

XL asmAkam agre'gre gantuM asmadarthaM
devagaNaM nirmmAhi yato yo mUsA asmAn
misaradezAd bahiH kRtvAnItavAn tasya kiM
jAtaM tadasmAbhi rna jJayate |

XLI tasmin samaye te govatsAkRtiM pratimAM
nirmmAya tAmuddizya naivedyamutmRjya sva-
hastakRtavastunA AnanditavantaH |

XLII tasmAd IzvarasteSAM prati vimukhaH
san AkAzasthaM jyotirgaNaM pUjayituM
tebhyo'numatiM dadau, yAdRzaM bhaviSyad-
vAdinAM grantheSu likhitamAste, yathA,
isrAyelliyavaMZA re catvAriMzatsamAn pura |
mahati prAntare saMsthA yUyantu yAni ca |
balihomAdikarmmANi kRtavantastu tAni kiM |
mAM samuddizya yuSmAbhiH prakRtAnIti
naiva ca |

XLIII kintu vo molakAkhyasya devasya
dUSyameva ca | yuSmAkaM rimphanAkhyAyA
devatAyAzca tAraka | etayorubhayo rmUrtI
yuSmAbhiH paripUjite | ato yuSmAMstu
bAbelaH pAraM neSyAmi nizcitaM |

XLIV aparaJca yannidarzanam apazyas-
tadanusAreNa dUSyaM nirmmAhi yasmin
Izvaro mUsAm etadvAkyaM babhASe tat tasya
nirUpitaM sAkSyasvarUpaM dUSyam asmAkaM
pUrvvapuruSaiH saha prAntare tasthau |

XLV pazcAt yihozUyena sahitaisteSAM
vaMzajAtairasmatpUrvvapuruSaiH sveSAM
sammukhAd IzvareNa dUrIkRtAnAm

anyadezIyAnAM dezAdhikRtikAle samAnItaM
tad dUSyaM dAyUdodhikAraM yAvat tatra
sthAna AsIt|

XLVI sa dAyUd paramezvarasyAnugrahaM
prApya yAkUb IzvarArtham ekaM dUSyaM
nirmmAtuM vavAjcha;

XLVII kintu sulemAn tadarthaM mandiram
ekaM nirmmitavAn|

XLVIII tathApi yaH sarvvoparisthaH sa kas-
miMzcid hastakRte mandire nivasatIti nahi,
bhaviSyadvAdI kathAmetAM kathayati, yathA,

XLIX parezo vadati svargo rAjasiMhAsanaM
mama| madIyaM pAdapIThaJca pRthivi bhavati
dhruvaM| tarhi yUyaM kRte me kiM pranirm-
mAsyatha mandiraM| vizrAmAya madIyaM vA
sthAnaM kiM vidyate tviha|

L sarvvANyetaNi vastUni kiM me hastakRtAni
na||

LI he anAjJAgrAhaka antaHkaraNe zravanaNe
cApavitrAlokAH yUyam anavarataM pavitrasy-
AtmanaH prAtikUlyam Acaratha, yuSmAkaM
pUrvvapuruSA yAdRzA yUyamapi tAdRzAH|

LII yuSmAkaM pUrvvapuruSAH kaM bhav-
iSyadvAdinaM nAtADayan? ye tasya dhAr-
mmikasya janasyAgamanakathAM kathitavan-
tastAn aghnan yUyam adhUnA vizvAsaghAtino
bhUtvA taM dhArmmikaM janam ahata|

LIII yUyaM svargIyadUtagaNena vyavasthAM
prApyApi tAM nAcaratha|

LIV imAM kathAM zrutvA te manaHsu biddhAH
santastaM prati dantagharSaNam akurvvan|

LV kintu stiphAnaH pavitreNATmanA pUrNo
bhUtvA gagaNaM prati sthiradRSTiM kRtvA

Izvarasya dakSiNe daNDAYamAnaM yIzuJca vilokya kathitavAn;

^{LVI} pazyam, meghadvAraM muktaM Izvarasya dakSiNe sthitaM mAnavasutaJca pazyAmi |

^{LVII} tadA te proccaiH zabdaM kRtvA karNeS-vaGguli rnidhAya ekacittIbhUya tam Akraman |

^{LVIII} pazcAt taM nagarAd bahiH kRtvA prastarairAghnan sAkSiNo lAkAH zaulanAmno yU-nazcaraNasannidhau nijavastrANi sthApitavan-taH |

^{LIX} anantaraM he prabho yIze madIyamAtmAnaM gRhANa stiphAnasyeti prArthanavAkyavadanasamaye te taM prastarairAghnan |

^{LX} tasmAt sa jAnunI pAtayitvA proccaiH zab-daM kRtvA, he prabhe pApametad eteSu mA sthApaya, ityuktvA mahAnidrAM prApnot |

VIII

^I tasya hatyAkaraNaM zaulopi samamanyata | tasmin samaye yirUzAlamnagarasthAM maN-DalIM prati mahAtADanAyAM jAtAyAM pre-ritalokAn hitvA sarvve'pare yihUdAzomiroN-adezayo rnAnAsthAne vikIrNAH santo gatAH |

^{II} anyacca bhaktalokAstaM stiphAnaM zmazAne sthApayitvA bahu vyalapan |

^{III} kintu zaulo gRhe gRhe bhramitvA striyaH pu-ruSAMzca dhRtvA kArAyAM baddhvA maNDalyA mahotpAtaM kRtavAn |

^{IV} anyacca ye vikIrNA abhavan te sarvvatra bhramitvA susaMvAdaM prAcArayan |

^V tadA philipaH zomiroNnagaraM gatvA khrIS-TakhyAnaM prAcArayat;

VI tato'zuci-bhRtagrastalokebhyo bhUtAzc-
ItkRtyAgacchan tathA bahavaH pakSaghAtinaH
khaJjA lokAzca svasthA abhavan |

VII tasmAt lAkA IdRzaM tasyAzcaryyaM kar-
mma vilokya nizamya ca sarvva ekacittIbhUya
tenoktAkhyAne manAMsi nyadadhuH |

VIII tasminnagare mahAnandazcAbhavat |

IX tataH pUrvvaM tasminnagare zimonnAmA
kazcijjano bahvI rmAyAkriyAH kRtvA svaM ka-
Jcana mahApuruSaM procya zomiroNIyAnAM
mohaM janayAmAsa |

X tasmAt sa mAnuSa Izvarasya mahAzak-
tisvarUpa ityuktva bAlavRddhavanitAH sarvve
lAkAstasmin manAMsi nyadadhuH |

XI sa bahukAlAn mAyAvikriyaya sarvvAn atIva
mohayAJcakAra, tasmAt te taM menire |

XII kintvIzvarasya rAjyasya yIzukhrISTasya
nAmnazcAkhyAnapracAriNaH philipasya
kathAyAM vizvasya teSAM strIpuruSobhayaloka
majjita abhavan |

XIII zeSe sa zimonapi svayaM pratyait tato ma-
jjitaH san philipena kRtAm AzcaryyakriyAM lak-
SaNaJca vilokyAsambhavaM manyamAnastena
saha sthitavAn |

XIV itthaM zomiroNdezIyaloka Izvarasya
kathAm agrhlan iti vArttAM yirUzAlamna-
garasthapreritAH prApya pitaraM yohanaJca
teSAM nikaTe preSitavantaH |

XV tatastau tat sthAnam upasthAya loka yathA
pavitram AtmAnaM prApnuvanti tadarthaM
prArthayetAM |

XVI yataste purA kevalaprabhuyIzo rnAmnA majjitamAtrA abhavan, na tu teSAM madhye kamapi prati pavitrasyAtmana AvirbhAvo jAtaH |

XVII kintu preritAbhyAM teSAM gAtreSu kareSvarpitesu satsu te pavitram AtmAnam prApnuvan |

XVIII itthaM lokAnAM gAtreSu preritayoH karArpaNena tAn pavitram AtmAnaM prAptAn dRSTvA sa zimon tayoH samIpe mudrA AnIya kathitavAn;

XIX ahaM yasya gAtre hastam arpayiSyAmi tasyApi yathetthaM pavitrAtmaprApti rbhavati tAdRzIM zaktiM mahyaM dattaM |

XX kintu pitarastaM pratyavadat tava mudrAstvayA vinazyantu yata Izvarasya dAnaM mudrAbhiH krIyate tvamitthaM buddhavAn;

XXI IzvarAya tAvantaHkaraNaM saralaM nahi, tasmAd atra tavAMzo'dhikArazca kopi nAsti |

XXII ata etatpApahetoH khedAnvitaH san kenApi prakAreNa tava manasa etasyAH kukalpanAyAH kSama bhavati, etadartham Izvare prArthanAM kuru;

XXIII yatastvaM tiktapitte pApasya bandhane ca yadasi tanmayA buddham |

XXIV tadA zimon akathayat tarhi yuvAbhyAmuditA katha mayi yathA na phalati tadarthaM yuvAM mannimittaM prabhau prArthanAM kurutaM |

XXV anena prakAreNa tau sAkSyAM dattvA prabhoH katham pracArayantau zomiroNIyAnAm anekagrAmeSu susaMvAdaJca

pracArayantau yirUzAlamnagaraM parAvRtya
gatau |

XXVI tataH param Izvarasya dUtaH phili-
pam ityAdizat, tvamutthAya dakSiNasyAM dizi
yo mArgo prAntarasya madhyena yirUzAlamo
'sAnagaraM yAti taM mArgaM gaccha |

XXVII tataH sa utthAya gatavAn; tAdA kan-
dAkInAmnaH kUZlokAnAM rAjJyAH sarvvasam-
patteradhIzaH kUZadezIya ekaH SaNDo bhaja-
nArthaM yirUzAlamnagaram Agatya

XXVIII punarapi rathamAruhya yizaiyanAmno
bhaviSyadvAdino granthaM paThan pratyAgac-
chati |

XXIX etasmin samaye AtmA philipam avadat,
tvam rathasya samIpaM gatvA tena sArddhaM
mila |

XXX tasmAt sa dhAvan tasya sannidhAvu-
pasthAya tena paThyamAnaM yizaiyathav-
iSyadvAdino vAkyAM zrutvA pRSTavAn yat
paThasi tat kiM budhyase?

XXXI tataH sa kathitavAn kenacinna bodhito-
haM kathaM budhyeya? tataH sa philipaM
rathamAroDhuM svena sArddham upaveSTuJca
nyavedayat |

XXXII sa zAstrasyetadvAkyAM paThitavAn
yathA, samAnIyata ghAtAya sa yathA
meSazAvakaH | lomacchedakasAkSacca
meSazca nIravo yathA | Abadhya vadanaM
svIyaM tathA sa samatiSThata |

XXXIII anyAyena vicAreNa sa ucchinno 'bhavat
tadA | tatkaInamanuSyAn ko jano varNayituM
kSamaH | yato jIvannRNAM dezAt sa ucchinno
'bhavat dhruvaM |

XXXIV anantaraM sa philipam avadat nivedayAmi, bhaviSyadvAdI yAmimAM kathAM kathayAmAsa sa kiM svasmin vA kasmiMzcid anyasmin?

XXXV tataH philipastatprakaraNam Arabhya yI-zorupAkhyAnaM tasyAgre prAstaut |

XXXVI itthaM mArgeNa gacchantau jalAzayasya samIpa upasthitau; tAdA klIbo'vAdIt pazyAtra sthAne jalamAste mama majjane kA bAdhA?

XXXVII tataH philipa uttaraM vyAharat svAntaHkaraNena sAKaM yadi pratyeSi tarhi bAdhA nAsti | tataH sa kathitavAn yIzukhrISTa Iz-varasya putra ityahaM pratyemi |

XXXVIII tadA rathaM sthagitaM karttum AdiSTe philipaklIbau dvau jalam avAruhatAM; tAdA philipastam majjayAmAsa |

XXXIX tatpazcAt jalamadhyAd utthitayoH satoH paramezvarasyAtmA philipaM hRtvA nItavAn, tasmAt klIbaH punastaM na dRSTavAn tathApi hRSTacittaH san svamArgeNa gatavAn |

XL philipazcAsdodnagaram upasthAya tasmAt kaisariyAnagara upasthitikAlaparyyanataM sarvvasminnagare susaMvAdaM pracArayan gatavAn |

IX

I tatkAlaparyyanataM zaulaH prabhoH ziSyANAM prAtikUlyena tADanAbadhayoH kathAM niHsArayan mahAyAjakasya sannidhiM gatvA

II striyaM puruSajca tanmatagrAhiNaM yaM kaJcit pazyati tAn dhRtvA baddhvA yirUzAla-
mam AnayatItyAzayena dammeSaknagarIyaM
dharmmasamAjAn prati patraM yAcitavAn|

III gacchan tu dammeSaknagaranikaTa upasthi-
tavAn; tato'kasmAd AkAzAt tasya caturdikSu
tejasaH prakAzanAt sa bhUmAvapatat|

IV pazcAt he zaula he zaula kuto mAM tA-
Dayasi? svaM prati proktam etaM zabdaM
zrutvA

V sa pRSTavAn, he prabho bhavAn kaH?
tadA prabhurakathayat yaM yIzuM tvaM
tADayasi sa evAhaM; kaNTakasya mukhe
padAghAtakaraNaM tava kaSTam|

VI tadA kampamAno vismayApannazca sova-
dat he prabho mayA kiM karttavyaM? bhavata
icchA kA? tataH prabhurAjJApayad utthAya na-
garaM gaccha tatra tvayA yat karttavyaM tad
vadiSyate|

VII tasya saGgino loka api taM zabdaM zru-
tavantaH kintu kamapi na dRSTvA stabdhAH
santaH sthitavantaH|

VIII anantaraM zaulo bhUmita utthAya cakSuSI
unmIlya kamapi na dRSTavAn| tadA lokAstasya
hastau dhRtvA dammeSaknagaram Anayan|

IX tataH sa dinatrayaM yAvad andho bhUtvA na
bhuktavAn pItavAMzca|

X tadanantaraM prabhustaddammeSakna-
garavAsina ekasmai ziSyAya darzanaM datvA
AhUtavAn he ananiya| tataH sa pratyavAdIt, he
prabho pazya zRNomi|

XI tadA prabhustamAjJApayat tvamutthAya saralanAmAnaM mArgaM gatvA yihU-dAnivezane tArSanagarIyaM zaulanAmAnaM janaM gaveSayan pRccha;

XII pazya sa prArthayate, tathA ananiyanA-maka eko janastasya samIpam Agatya tasya gAtre hastArpaNaM kRtvA dRSTiM dadAtItthaM svapne dRSTavAn|

XIII tasmAd ananiyaH pratyavadat he prabho yirUzAlami pavitralokAn prati so'nekahiMsAM kRtavAn;

XIV atra sthAne ca ye lokAstava nAmni prArthayanti tAnapi baddhuM sa pradhAnayA-jakebhyaH zaktiM prAptavAn, imAM kathAm aham anekeSAM mukhebhyaH zrutavAn|

XV kintu prabhurakathayat, yaHi bhinnadezIyalokAnAM bhUpatInAm isrAyel-lokAnAJca nikaTe mama nAma pracArayituM sa jano mama manonItapAtramAste|

XVI mama nAmanimittaJca tena kiyAn mahAn klezo bhoktavya etat taM darzayiSyAmi|

XVII tato 'naniyo gatvA gRhaM pravizya ta-sya gAtre hastArpraNaM kRtvA kathitavAn, he bhrAtaH zaula tvaM yathA dRSTiM prAp-noSi pavitreNAtmanA paripUrNo bhavasi ca, tadarthaM tavAgamanakAle yaH prabhuyIz-us-tubhyaM darzanam adadAt sa mAM preSitavAn|

XVIII ityuktamAtre tasya cakSurbhyaM mInazalkavad vastuni nirgate tatkSaNAat sa prasannacakSu rbhUtvA protthAya majjito'bhavat bhuktvA pItvA sabalobhavacca|

XIX tataH paraM zaulaH ziSyaiH saha
katipayadivasAn tasmin dammeSakanagare
sthitvA'vilambaM

XX sarvvabhajanabhavanAni gatvA yIzurIz-
varasya putra imAM kathAM prAcArayat |

XXI tasmAt sarvve zrotArazcamatkRtya
kathitavanto yo yirUzAlamnagara etannAmna
prArthayitRlokAn vinAzitavAn evam etAdRza-
lokAn baddhvA pradhAnayAjakanikaTaM
nayatItyAzayA etatsthAnamapyAgacchat saeva
kimayaM na bhavati?

XXII kintu zaulaH kramaza utsAhavAn bhUtvA
yIzurIzvareNAbhiSikto jana etasmin pramaNaM
datvA dammeSak-nivAsiyihUdIyalokAn
niruttarAn akarot |

XXIII itthaM bahutithe kAle gate yihUdIyalokAs-
taM hantuM mantrayAmAsuH

XXIV kintu zaulasteSAmetasyA mantraNaya
vArttAM prAptavAn | te taM hantuM tu divA-
nizaM guptAH santo nagarasya dvAre'tiSThan;

XXV tasmAt ziSyAstaM nItvA rAtrau piTake
nidhAya prAcIreNAvArohan |

XXVI tataH paraM zaulo yirUzAlamaM gatvA
ziSyagaNena sArddhaM sthAtum aihat, kintu
sarvve tasmAdabibhayuH sa ziSyA iti ca na
pratyayan |

XXVII etasmAd barNabbAstaM gRhItvA prerit-
AnAM samIpamanIya mArgamadhya prabhuH
kathaM tasmai darzanaM dattavAn yAH kat-
hAzca kathitavAn sa ca yathAkSobhaH san
dammeSaknagare yIzo rnAma prAcArayat etAn
sarvvavRttAntAn tAn jJApitavAn |

XXVIII tataH zaulastaiH saha yirUzAlami kAlaM
yApayan nirbhayaM prabho ryIzo rnAma
prAcArayat |

XXX tasmAd anyadezIyalokaiH sArddhaM vi-
vAdasyopasthitatvAt te taM hantum aceSTanta |

XXX kintu bhrAtRgaNastajjAtvA taM
kaisariyAnagaraM nItvA tArSanagaraM
preSitavAn |

XXXI itthaM sati yihUdiyAgAlIlzomiroN-
adezIyAH sarvva maNDalyo vizrAmaM
prAptAstatastAsAM niSThAbhavat prabho
rbhiyA pavitrasyAtmanaH sAntvanaya ca kAlaM
kSepayitvA bahusaMkhyA abhavan |

XXXII tataH paraM pitaraH sthAne sthAne
bhramitvA zeSe lodnagaraniVAsipavit-
ralokAnAM samIpe sthitavAn |

XXXIII tAdA tatra pakSaghAtavyAdhinASTau vat-
sarAn zayyAgatam aineyanAmAnaM manuSyAM
sAkSat prApya tamavadat,

XXXIV he aineya yIzukhrISTastvAM svastham
akArSI, tvamutthAya svazayyAM nikSipa, ityuk-
tamAtre sa udatiSThat |

XXXV etAdRzaM dRSTvA lodzAroNanivAsino
lokAH prabhuM prati parAvarttanta |

XXXVI aparaJca bhikSAdAnAdiSu nAnakriyAsu
nityaM pravRtta yA yAphonagaranivAsinI
TABithAnAmA ziSyA yAM darkkAM arthAd
hariNI mayuktva Ahvayan sA nArI

XXXVII tasmin samaye rugnA satI prANAn atya-
jat, tato lokAstAM prakSAlyoparisthaprakoSThe
zAyayitvAstHApayan |

XXXVIII lodnagaraM yAphonagarasya
samIpasthaM tasmAttatra pitara Aste, iti

vArttAM zruttvA tUrNaM tasyAgamanArthaM
tasmin vinayamuktvA ziSyagaNo dvau manujau
preSitavAn |

XXXIX tasmAt pitara utthAya tAbhyAM
sArddham Agacchat, tatra tasmin upasthita
uparisthaprakoSThaM samAnIte ca vidhavAH
svAbhiH saha sthitikAle darkkayA kRtAni
yAnyuttarIyANI paridheyAni ca tAni
sarvvANI taM darzayitvA rudatyazcatasRSu
dikSvatiSThan |

XL kintu pitarastAH sarvvA bahiH kRtvA ja-
nunI pAtayitvA prArthitavAn; pazcAt zavaM
prati dRSTiM kRtvA kathitavAn, he TAbIthe
tvamuttiSTha, iti vAkyA ukte sA strI cakSuSI
pronmIlya pitaram avalokyotthAyopAvizat |

XLI tataH pitarastasyAH karau dhRtvA uttolya
pavitralokAn vidhavAzcAhUya teSAM nikaTe
sajIvAM tAM samArpayat |

XLII eSA katha samastayAphonagaraM vyApta
tasmAd aneke lokAH prabhau vyazvasan |

XLIII aparaJca pitarastadyAphonagarIyasya
kasyacit zimonnAmnazcarmmakArasya gRhe
bahudinAni nyavasat |

X

I kaisariyAnagara itAliyAkhyasainyAntargataH
karNiliyanAmA senApatirAsIt

II sa saparivAro bhakta IzvaraparAyaNazcAsIt;
lokebhyo bahUni dAnAdIni datvA nirantaram
Izvare prArthayAJcakre |

III ekada tRtIyapraharavelAyAM sa dRSTavAn
Izvarasyaiko dUtaH saprakAzAM tatsamIpam
Agatya kathitavAn, he karNiliya |

IV kintu sa taM dRSTvA bhItO'kathayat, he prabho kiM? tAdA tamavadat tava prArthanA dAnAdi ca sAKSisvarUpaM bhUtvezvarasya go-caramabhavat |

V idAnIM yAphonagaraM prati lokAn preSyA samudratIre zimonnAmnazcarmmakArasya gRhe pravAsakArI pitaranAmnA vikhyAto yaH zimon tam AhvAyaya;

VI tasmAt tvayA yadyat karttavyaM tattat sa vadiSyati |

VII ityupadizya dUte prasthite sati karNiliyaH svagRhasthAnAM dAsAnAM dvau janau nityaM svasaGginAM sainyAnAm ekAM bhaktasenAJc-AhUya

VIII sakalametaM vRttAntaM vijjApya yAphona-garaM tAn prAhINot |

IX parasmin dine te yAtrAM kRtvA yAdA nagarasya samIpa upAtiSThan, tAdA pitaro dvitIyapraharavelAyAM prArthayituM gRhapRSTham Arohat |

X etasmin samaye kSudhArttaH san kiJcid bhoktum aicchat kintu teSAM annAsAdanasamaye sa mUrcchitaH sannapatat |

XI tato meghadvAraM muktaM caturbhiH koNai rlambitaM bRhadvastramiva kiJcana bhA-janam AkAzAt pRthivIm avArohatIti dRSTavAn |

XII tanmadhye nAnaprakArA grAmyavanya-pazavaH khecarorogAmiprabhRtayo jantavaz-cAsan |

XIII anantaraM he pitara utthAya hatvA bhUMkSva tampratIyaM gaganIya vANI jAtA |

XIV tadA pitaraH pratyavadat, he prabho IdrzaM mA bhavatu, aham etat kAlaM yAvat niSiddham azuci vA dravyaM kiJcidapi na bhuktavAn |

XV tataH punarapi tAdRzI vihayasIyA vANI jAtA yad IzvaraH zuci kRtavAn tat tvaM niSiddhaM na jAnIhi |

XVI itthaM triH sati tat pAtraM punarAkRSTaM AkAzam agacchat |

XVII tataH paraM yad darzanaM prAptavAn tasya ko bhAva ityatra pitaro manasa sandegdhi, etasmin samaye karNiliyasya te preSitA manuSyA dvArasya sannidhAvupasthAya,

XVIII zimono gRhamanvicchantaH sampRchyAhUya kathitavantaH pitaranAmna vikhyAto yaH zimona sa kimatra pravasati?

XIX yadA pitarastaddarzanasya bhAvaM manasAndolayati tadAtmA tamavadat, pazya trayo janAstvAM mRgayante |

XX tvam utthAyAvaruhya niHsandehaM taiH saha gaccha mayaiva te preSitAH |

XXI tasmAt pitaro'varuhya karNiliyapreritalokAnAM nikaTamAgatya kathitavAn pazyata yUyaM yaM mRgayadhve sa janohaM, yUyaM kinnimittam AgataH?

XXII tataste pratyavadan karNiliyanAmA zuddhasattva IzvaraparAyaNo yihUdIyadezasthAnAM sarvveSAM sannidhau sukhyAtyApanna ekaH senApati rnijagRhaM tvAmAhUya netuM tvattaH katha zrotuJca pavitradUtena samAdiSTaH |

XXIII tadA pitarastAnabhyantaram nItvA teSAMAtithyaM kRtavAn, pare'hani taiH sArddhaM yAtrAmakarot, yAphonivAsinAM bhrAtRNAM kiyanto janAzca tena saha gatAH |

XXIV parasmin divase kaisariyAnagaramadhyapravezasamaye karNiliyo jJAtibandhUn AhUyAnIya tAn apekSya sthitaH |

XXV pitare gRha upasthite karNiliyastaM sAkSAtkRtya caraNayoH patitvA prANamat |

XXVI pitarastamutthApya kathitavAn, uttiSThAhamapi mAnuSaH |

XXVII tadA karNiliyena sAkam Alapan gRhaM prAvizat tanmadhye ca bahulokAnAM samAgamaM dRSTvA tAn avadat,

XXVIII anyajAtIyalokaiH mahAlapanaM vA teSAM gRhamadhye pravezanaM yihUdIyAnAM niSiddham astIti yUyam avagacchatha; kintu kamapi mAnuSam avyavahAryyam azuciM vA jJAtuM mama nocitam iti paramezvaro mAM jJApitavAn |

XXIX iti hetorAhvAnazravaNamAtrAt kAJcanApattim akRtvA yuSmAkaM samIpam Agatosmi; prcchAmi yUyam kinnimittaM mAm AhUyata?

XXX tadA karNiliyaH kathitavAn, adya catvAri dinAni jAtAni etAvadvelAM yAvad aham anAhAra Asan tatastRtIyaprahare sati gRhe prArthanasamaye tejomayavastrabhRd eko jano mama samakSaM tiSThan etAM kathAm akathayat,

XXXI he karNiliya tvadIyA prArthana Izvarasya karNagocarIbhUtA tava dAnAdi ca sAkSisvarUpaM bhUtvA tasya dRSTigocaramabhavat |

XXXII ato yAphonagaraM prati lokAn prahitya tatra samudratIre zimonnAmnaH kasyaciccar-mmakArasya gRhe pravAsakArI pitaranAmna vikhyAto yaH zimon tamAhU□yaya; tataH sa Agatya tvAm upadekSyati |

XXXIII iti kAraNAt tatkSaNAt tava nikaTe lokAn preSitavAn, tvamAgatavAn iti bhadraM kRta-vAn | Izvaro yAnyAkhyAnAni kathayitum Adizat tAni zrotuM vayaM sarvve sAmpratam Izvarasya sAkSAd upasthitAH smaH |

XXXIV tada pitara imAM kathAM kathayitum ArabdhavAn, Izvaro manuSyANAM apakSapAtI san

XXXV yasya kasyacid dezasya yo lokAstasmAdbhItvA satkarmma karoti sa tasya grAhyo bhavati, etasya nizcayam upalabdhavAnaham |

XXXVI sarvveSAM prabhu ryo yIzukhrISTas-tena Izvara isrAyelvaMzANAM nikaTe susaM-vAdaM preSyA sammelanasya yaM saMvAdaM prAcArayat taM saMvAdaM yUyaM zrutavan-taH |

XXXVII yato yohana majjane pracArite sati sa gAlladezamArabhya samastayihUdIyadezaM vyApnot;

XXXVIII phalata IzvareNa pavitreNAtmanA zak-tyA cAbhiSikto nAsaratIyayIzuH sthAne sthAne bhraman sukriyAM kurvvan zaitAnA kliSTAn sarvvalokAn svasthAn akarot, yata Izvarastasya sahAya AsIt;

XXXIX vayaJca yihUdIyadeze yirUzAlamnagare ca tena kRtANAM sarvveSAM karmmaNAM sAkSiNo bhavAmaH | lokAstaM kruze viddhVA hatavantaH,

XL kintu tRtIyadivase IzvarastamutthApya
saprakAzam adarzayat |

XLI sarvvalokAnAM nikaTa iti na hi, kintu
tasmin zmazAnAdutthite sati tena sArddhaM
bhोजनाM pAnaJca kRtavanta etAdRzA Izvarasya
manonItAH sAkSiNo ye vayam asmAkaM nikaTe
tamadarzayat |

XLII jIvitamRtobhayalokAnAM vicAraM kart-
tum Izvaro yaM niyuktavAn sa eva sa janaH,
imAM kathAM pracArayituM tasmin pramANaM
dAtuJca so'smAn AjJApayat |

XLIII yastasmin vizvasiti sa tasya nAmna pA-
pAnmukto bhaviSyati tasmin sarvve bhaviSyad-
vAdinopi etAdRzaM sAkSyAM dadati |

XLIV pitarasyaitatkathAkathanakAle
sarvveSAM zrotRNAmupari pavitra
AtmAvArohat |

XLV tataH pitareNa sArddham AgatAst-
vakchedino vizvAsino lokA anyadezIyebhyaH
pavitra Atmani datte sati

XLVI te nAnAjAtIyabhASAbhiH kathAM
kathayanta IzvaraM prazaMsanti, iti dRSTvA
zrutvA ca vismayam Apadyanta |

XLVII tada pitaraH kathitavAn, vayamiva
ye pavitram AtmAnaM prAptAsteSAM
jalamajjanaM kiM kopi niSeddhum zaknoti?

XLVIII tataH prabho rnAmna majjitA bhavateti
tAnAjJApayat | anantaraM te svaiH sArddhaM
katipayadinAni sthAtuM prArthayanta |

XI

I itthaM bhinnadezIyalokA apIzvarasya
vAkyam agRhlan imAM vArttAM yihUdIyadeza-
sthapreritA bhrAtRgaNazca zrutavantaH |

II tataH pitare yirUzAlamnagaraM gatavati
tvakchedino lokAstena saha vivadamAnA
avadan,

III tvam atvakchedilokAnAM gRhaM gatvA taiH
sArddhaM bhuktavAn |

IV tataH pitara AditaH kramazastatkAryyasya
sarvvavRttAntamAkhyAtum ArabdhavAn |

V yAphonagara ekadAhaM prArthayamAno
mUrcchitaH san darzanena caturSu koNeSu
lambanamAnaM vRhadvastramiva pAtramekam
AkAzadavaruhya mannikaTam Agacchad
apazyam |

VI pazcAt tad ananyadRSTyA dRSTvA vivicya ta-
sya madhye nAnAprakArAn grAmyavanyapazUn
urogAmikhecarAMzca dRSTavAn;

VII he pitara tvamutthAya gatvA bhUMkSva
mAM sambodhya kathayantaM zabdamekaM
zrutavAMzca |

VIII tatohaM pratyavadaM, he prabho net-
thaM bhavatu, yataH kiJcana niSiddham azuci
dravyaM vA mama mukhamadhyaM kadApi na
prAvizat |

IX aparam Izvaro yat zuci kRtavAn tanniSid-
dhaM na jAnIhi dvi rmAmpratIdRzI vihAyasIyA
vANI jAtA |

X triritthaM sati tat sarvvaM punarAkAzam
AkRSTaM |

XI pazcAt kaisariyAnagarAt trayo janA man-
nikaTaM preSitA yatra nivezane sthitohaM tas-
min samaye tatropAtiSThan |

XII tadA niHsandehaM taiH sArddhaM yAtum
AtmA mAmdAdiSTavAn; tataH paraM mayA sa-
haiteSu SaDbhrAtRSu gateSu vayaM tasya manu-
jasya gRhaM prAvizAma |

XIII sosmAkaM nikaTe kathAmetAm akathayat
ekada dUta ekaH pratyakSibhUya mama
gRhamadhye tiSTan mAmdityAjJapitavAn,
yAphonagaraM prati lokAn prahitya
pitaranAmNA vikhyAtaM zimonam AhUyaya;

XIV tatastava tvadIyaparivArANAjca yena pari-
trANaM bhaviSyati tat sa upadekSyati |

XV ahaM tAM kathAmutthApya kathitavAn
tena prathamam asmAkam upari yathA
pavitra AtmavarUDhavAn tathA teSAmapyupari
samavarUDhavAn |

XVI tena yohan jale majjitavAn iti satyaM kintu
yUyaM pavitra Atmani majjita bhaviSyatha, iti
yadvAkyam prabhuruditavAn tat tadA mayA sm-
Rtam |

XVII ataH prabha yIzukhrISTe pratyayakAriNo
ye vayam asmabhyam Izvaro yad dattavAn tat
tebhyo lokebhyopi dattavAn tataH kohaM? kima-
ham IzvaraM vArayituM zaknomi?

XVIII kathAmetAM zruvA te kSantA Izvarasya
guNAn anukIrttya kathitavantaH, tarhi para-
mAyuHprAptinimittam IzvaronyadezIyalokeb-
hyopi manaHparivarttanarUpaM dAnam adAt |

XIX stiphAnaM prati upadrave ghaTite ye
vikIrNA abhavan tai phainIkIkuprAntiyakhiyAsu

bhramitvA kevalayihUdIyalokAn vinA
kasyApyanyasya samIpa Izvarasya kathAM na
prAcArayan |

XX aparaM teSAM kuprIyAH kurInIyAzca
kiyanto janA AntiyakhiyAnagaraM gatvA
yUnAnIyalokAnAM samIpepi prabhoryIzoH
kathAM prAcArayan |

XXI prabhoH karasteSAM sahAya AsIt tasmAd
aneke loka vizvasya prabhuM prati parAvart-
tanta |

XXII iti vArttAyAM yirUzAlamasthamaN-
DalIyalokAnAM karNagocarIbhUtAyAm
AntiyakhiyAnagaraM gantu te barNabbAM
prairayan |

XXIII tato barNabbAstatra upasthitaH san Iz-
varasyAnugrahasya phalaM dRSTvA sAnando
jAtaH,

XXIV sa svayaM sAdhu rvizvAsena pavitreNAt-
manA ca paripUrNaH san ganoniSTaya prab-
hAvAsthAM karttuM sarvvAn upadiSTavAn tena
prabhoH ziSyA aneke babhUvuH |

XXV zeSe zaulaM mRgayituM barNabbAs-
tArSanagaraM prasthitavAn | tatra tasyoddezaM
prApya tam AntiyakhiyAnagaram Anayat;

XXVI tatastau maNDalIsthalokaiH sabbAM
kRtvA saMvatsaramekaM yAvad bahulokAn
upAdizatAM; tasmin AntiyakhiyAnagare
ziSyAH prathamaM khrISTIyanAmNA vikhyAtA
abhavan |

XXVII tataH paraM bhaviSyadvAdigaNe yirUzA-
lama AntiyakhiyAnagaram Agate sati

XXVIII AgAbanAmA teSAmeka utthAya AtmanaH
zikSayA sarvvadeze durbhikSaM bhaviSyatIti

jJApitavAn; tataH klaudiyakaisarasyAdhikAre
sati tat pratyakSam abhavat |

XXX tasmAt ziSyA ekaikazaH svasvaza-
ktyanusArato yihUdIyadezanivAsinAM
bhratRNAM dinayApanArthaM dhanaM
preSayituM nizcitya

XXX barNabbAzaulayo rdvArA prAcI-
nalokAnAM samIpaM tat preSitavantaH |

XII

I tasmin samaye herodrAjo maNDalyAH kiyaj-
janebhyo duHkhaM dAtuM prArabhat |

II vizeSato yohanaH sodaraM yAkUbaM kar-
avAlAghAten hatavAn |

III tasmAd yihUdIyAH santuSTA abhavan iti
vijJaya sa pitaramapi dharttuM gatavAn |

IV tada kiNvazUnyapUpotsavasamaya
upAtiSTat; ata utsave gate sati lokAnAM
samakSaM taM bahirAneyyAmIti manasi
sthIrIkRtya sa taM dhArayitvA rakSNArtham
yeSAM ekaikasaMghe catvAro janAH santi
teSAM caturNAM rakSakasaMghAnAM samIpe
taM samarpya kArAyAM sthApitavAn |

V kintuM pitarasya kArAsthitikAraNAt
maNDalyA loka avizrAmam Izvarasya samIpe
prArthayanta |

VI anantaraM herodi taM bahirAnAyituM udy-
ate sati tasyAM rAtrau pitaro rakSakadvaya-
madhyasthAne zRGkhaladvayena baddhvaH san
nidrita AsIt, dauvArikAzca kArAyAH sammukhe
tiSThanato dvAram arakSiSuH |

VII etasmin samaye paramezvarasya dUte samupasthite kArA dIptimaTI jAtA; tataH sa dU-taH pitarasya kukSAvAvAtaM kRtvA taM jAgaray-itvA bhASitavAn tUrNamuttiSTha; tatastasya has-tasthazRGkhaladvayaM galat patitaM |

VIII sa dUtastamavadat, baddhakaTiH san pA-dayoH pADuke arpaya; tena tathA kRte sati dU-tastam uktavAn gAtrIyavastraM gAtre nidhAya mama pazcAd ehi |

IX tataH pitarastasya pazcAd vrajana bahi-ragacchat, kintu dUtena karmmaitat kRtamiti satyamajJAtvA svapnadarzanaM jJAtavAn |

X itthaM tau prathamAM dvitIyAJca kArAM laGghitvA yena lauhanirmmitadvAreNa nagaraM gamyate tatsamIpaM prApnutAM; tatastasya kavATaM svayaM muktamabhavat tatastau tatsthAnAd bahi rbhUtvA mArgaikasya sImAM yAvad gatau; tato'kasmAt sa dUtaH pitaraM tyaktavAn |

XI tada sa cetanAM prApya kathitavAn ni-jadUtaM prahitya paramezvaro herodo hastAd yihUdIyalokAnAM sarvvAzAyAzca mAM samud-dhRtavAn ityahaM nizcayaM jJAtavAn |

XII sa vivicya mArkanAmrA vikhyAtasya yohano mAtu rmariyamo yasmin gRhe bahavaH sambhUya prArthayanta tannivezanaM gataH |

XIII pitareNa bahirdvAra Ahate sati rodAnAma bAlIkA draSTuM gata |

XIV tataH pitarasya svaram zruvA sa harSayuktA sati dvAraM na mocayitvA pitaro dvAre tiSThatIti vArttAM vaktum abhyantaram dhAvitvA gatavati |

XV te prAvocan tvamunmattA jAtAsi kintu sA muhurumuhuruktavatI satyamevaitat|

XVI tadA te kathitavantastarhi tasya dUto bhavet|

XVII pitaro dvAramAhatavAn etasminnantare dvAraM mocayitvA pitaraM dRSTvA vismayaM prAptAH|

XVIII tataH pitaro niHzabdaM sthAtuM tAn prati hastena saGketaM kRtvA paramezvaro yena prakAreNa taM kArAyA uddhRtyAnItavAn tasya vRttAntaM tAnajJApayat, yUyaM gatvA yAkubaM bhrAtRgaNaJca vArttAmetAM vadate-tyukta sthAnAntaraM prasthitavAn|

XIX prabhAte sati pitaraH kva gata ityatra rakSakANAM madhye mahAn kalaho jAtaH|

XX herod bahu mRgayitvA tasyoddeze na prApte sati rakSakAn saMprCcHYa teSAM prANAN hantum AdiSTavAn|

XXI pazcAt sa yihUdIyapradezAt kaisariyAnagaraM gatvA tatrAvAtiSThat|

XXII sorasIdonadezayo rlokebhyo herodi yuyut-sau sati te sarvva ekamantraNAH santastasya samIpa upasthAya lvAstanAmAnaM tasya vastra-grhAdhIzaM sahAyaM kRtvA heroda sArddhaM sandhiM prArthayanta yatastasya rAjJo dezena teSAM dezIyanAM bharaNam abhavatM

XXIII ataH kutracin nirupitadine herod rA-jakIyaM paricchadaM paridhAya siMhAsane samupavizya tAn prati kathAm uktavAn|

XXIV tato loka uccaiHkAraM pratyavadan, eSa manujaravo na hi, IzvarIyaravaH|

XXV tadA herod Izvarasya sammAnaM nAkarot;
 tasmAddhetoH paramezvarasya dUto haThAt
 taM prAharat tenaiva sa kITaiH kSINaH san
 prANAn ajahAt| kintvIzvarasya kathA dezaM
 vyApya prabalAbhavat| tataH paraM barNab-
 bAzaulau yasya karmmaNo bhAraM prApnutAM
 tAbhyAM tasmin sampAdite sati mArkanAmnA
 vikhyAto yo yohan taM saGginaM kRtvA yirUzA-
 lamnagarAt pratyAgatau |

XIII

I aparaJca barNabbAH, zimon yaM nigraM
 vadanti, kurInIyalUkiyo heroda rAjJA saha
 kRtavidyA□bhyAso minahem, zaulazcaite ye
 kiyanto janA bhaviSyadvAdina upadeSTArascAn-
 tiyakhyaAnagarasthamaNDalyAm Asan,

II te yadopavAsaM kRtvezvaram aseventa tas-
 min samaye pavitra AtmA kathitavAn ahaM
 yasmin karmmaNi barNabbAzailau niyuktavAn
 tatkarma karttuM tau pRthak kuruta |

III tatastairupavAsaprArthanayoH kRtayoH
 satoste tayo rgAtrayo rhastArpaNaM kRtvA tau
 vyaRjan |

IV tataH paraM tau pavitreNAtmanA preritau
 santau silUkiyanagaram upasthAya samudrapa-
 thena kupropadvIpam agacchatAM |

V tataH sAlAmInagaram upasthAya
 tatra yihUdiyanAM bhajanabhavanAni
 gatvezvarasya kathAM prAcArayatAM; yohanapi
 tatsahacaro'bhavat |

VI itthaM te tasyopadvIpasya sarvvatra
 bhramantaH pAphanagaram upasthitAH;
 tatra suvivecakena sarjiyapaulanAmnA

taddezAdhipatiNA saha bhaviSyadvAdino
vezadhArI baryIzunAmA yo mAyAvI yihUdI
AsIt taM sAkSAt prAptavataH|

VII taddezAdhipa Izvarasya kathAM zrotuM
vAJchan paulabarNabbau nyamantrayat|

VIII kintvilumA yaM mAyAvinaM vadanti sa
dezAdhipatiM dharmmamArgAd bahirbhUtaM
karttum ayatata|

IX tasmAt zolo'rthAt paulaH pavitreNAt-
manA paripUrNaH san taM mAyAvinaM
pratyanyadRSTiM kRtvAkathayat,

X he narakin dharmmadveSin kauTilyaduSkar-
mmaparipUrNa, tvaM kiM prabhoH satyap-
athasya viparyyayakaraNAt kadApi na nivart-
tiSyase?

XI adhuna paramezvarastava samucitaM
kariSyati tena katipayadinAni tvam andhaH san
sUryyamapi na drakSyasi| tatSaNAd rAtrivad
andhakArastasya dRSTim AcchAditavAn; tasmAt
tasya hastaM dharttuM sa lokamanvicchan
itastato bhramaNaM kRtavAn|

XII enAM ghaTanAM dRSTvA sa dezAdhipatiH
prabhUpadezAd vismitya vizvAsaM kRtavAn|

XIII tadanantaraM paulastatsaGginau ca pA-
phanagarAt protaM cAlayitvA pamphuliyAdeza-
sya pargInagaram agacchan kintu yohan tayoH
samIpAd etya yirUzAlamaM pratyAgacchat|

XIV pazcAt tau pargIto yAtrAM kRtvA pi-
sidiyAdezasya AntiyakhiyAnagaram upasthAya
vizrAmavAre bhajanabhavanaM pravizya samu-
pAvizatAM|

XV vyavasthAbhaviSyadvAkyayoH paThitayoH sato rhe bhrAtarau lokAn prati yuvayoH kAcid upadezakathA yadyasti tarhi tAM vadataM tau prati tasya bhajanabhavanasyAdhipatayaH kathAm etAM kathayitvA praiSayan |

XVI ataH paula uttiSThan hastena saGketaM kurvvan kathitavAn he isrAyellyyamanuSyA IzvaraparAyaNAH sarvve lokA yUyam avadhaddhaM |

XVII eteSAMisrAyellokAnAm Izvaro'smAkaM pUrvvaparusan manonItAn katvA gRhItavAn tato misari deze pravasanakAle teSAMunnatiM kRtvA tasmAt svIyabAhubalena tAn bahiH kRtvA samAnayat |

XVIII catvAriMzadvatsarAn yAvacca mahAprAntare teSAM bharaNaM kRtvA

XIX kinAndezAntarvarttINi saptarAgyAni nAzayitvA guTikApAtena teSu sarvvadezeSu tebhyo'dhikAraM dattavAn |

XX paJcAzadadhikacatuHzateSu vatsareSu gateSu ca zimUyelbhaviSyadvAdiparyyantaM teSAMupari vicArayitRn niyuktavAn |

XXI taizca rAjji prArthite, Izvaro binyAmIno vaMzajAtasya kIzaH putraM zaulaM catvAriMzadvarSaparyyantaM teSAMupari rAjAnaM kRtavAn |

XXII pazcAt taM padacyutaM kRtvA yo madiS-TakriyAH sarvvAH kariSyati tAdRzaM mama manobhimatam ekaM janaM yizayaH putraM dAyUdaM prAptavAn idaM pramaNaM yasmin dAyUdi sa dattavAn taM dAyUdaM teSAMupari rAjatvaM karttum utpAditavAna |

XXIII tasya svapratizrutasya
vAkyasyAnusAreNa isrAyellokAnAM nimittaM
teSAM manuSyANAM vaMzAd Izvara ekaM
yIzuM (trAtAram) udapAdayat |

XXIV tasya prakAzanAt pUrvvaM yohan isrAyel-
lokAnAM sannidhau manaHparAvarttanarUpaM
majjanaM prAcArayat |

XXV yasya ca karmmaNo bhAraM praptavAn
yohan tan niSpAdayan etAM kathAM kathitavAn,
yUyaM mAM kaM janaM jAnItha? aham ab-
hiSiktatrAtA nahi, kintu pazyata yasya pAdayoH
pAdukayo rbandhane mocayitumapi yogyo na
bhavAmi tAdRza eko jano mama pazcAd up-
atiSThati |

XXVI he ibrAhImo vaMzajAtA bhrAtaro he
IzvarabhItAH sarvvaloka yuSmAn prati pari-
trANasya kathaiSA prerita |

XXVII yirUzAlamnivAsinasteSAM adhipatayazca
tasya yIzoH paricayaM na prApya
prativizrAmavAraM paThyamAnAnAM
bhaviSyadvAdikathAnAm abhiprAyam
abuddhvA ca tasya vadhena tAH kathAH saphala
akurvvan |

XXVIII prANahananasya kamapi hetum
aprApyApi pIlAtasya nikaTe tasya vadhaM
prArthayanta |

XXIX tasmin yAH kathA likhitAH santi
tadanusAreNa karmma sampAdya taM kruzAd
avatAryya zmazAne zAyitavantaH |

XXX kintvIzvaraH zmazAnAt tamudasthApayat,

XXXI punazca gAlilapradezAd yirUzAlamana-
garam tena sArddhaM ye lokA Agacchan sa

bahudinAni tebhyo darzanaM dattavAn, atasta idAnIM lokAn prati tasya sAkSiNaH santi |

XXXII asmAkaM pUrvvapuruSANAM samakSam Izvaro yasmin pratijJAtavAn yathA, tvAM me putrosi cAdya tvAM samutthApitavAnaham |

XXXIII idaM yadvacanaM dvitIyagIte likhita-mAste tad yIzorutthAnena teSAM santAna ye vayam asmAkaM sannidhau tena pratyakSI kR-taM, yuSmAn imaM susaMvAdaM jJApayAmi |

XXXIV paramezvareNa zmazAnAd utthApitaM tadIyaM zarIraM kadApi na kSeSyate, etasmin sa svayaM kathitavAn yathA dAyUdaM prati pratijJato yo varastamahaM tubhyaM dAsyAmi |

XXXV etadanyasmin gIte'pi kathitavAn | svakIyaM puNyavantaM tvAM kSayituM na ca dAsyasi |

XXXVI dAyUda IzvarAbhimatasevAyai nijAyuSi vyayite sati sa mahAnidrAM prApya nijaiH pUrv-vapuruSaiH saha militaH san akSIyata;

XXXVII kintu yamIzvaraH zmazAnAd udasthA-payat sa nAkSIyata |

XXXVIII ato he bhrAtaraH, anena janena pA-pamocanaM bhavatIti yuSmAn prati pracAritam Aste |

XXXIX phalato mUsAvyavasthayA yUyaM yeb-hyo doSebhyo mukta bhavituM na zakSyatha tebhyaH sarvvadoSebhya etasmin jane vizvAsi-naH sarvve mukta bhaviSyantIti yuSmAbhi rj-JayatAM |

XL aparaJca | avajJAkAriNo lokAzcakSurun-mIlya pazyata | tathaivAsambhavaM jJAtva sy-Ata yUyaM vilajjitAH | yato yuSmAsu tiSThatsu

kariSye karmma tAdRzaM| yenaiva tasya vRt-
tAnte yuSmabhyaM kathite'pi hi| yUyaM na
tantu vRttAntaM pratyeSyatha kadAcana||

XLII yeyaM kathA bhaviSyadvAdinAM
grantheSu likhitAste sAvadhAna bhavata sa
kathA yathA yuSmAn prati na ghaTate|

XLIII yihUdIyabhajanabhavanAn nirgatayostayo
rbhinnadezIyai rvakSyamaNA prArthanA kRta,
AgAmini vizrAmavAre'pi katheyam asmAn prati
pracArita bhavatviti|

XLIII sabbhAyA bhaGge sati bahavo
yihUdIyaloka yihUdIyamatagrAhiNo
bhaktalokAzca barNabbApaulayoH pazcAd
Agacchan, tena tau taiH saha nAnAkathAH
kathayitvezvarAnugrahAzraye sthAtuM tAn
prAvarttayataM|

XLIV paravizrAmavAre nagarasya prAyeNa
sarvve lAkA IzvarIyAM kathAM zrotuM militAH,

XLV kintu yihUdIyaloka jananivahaM
vilokya IrSyaya paripUrNAH santo
viparItakathAkathanenezvaranindaya
ca paulenoktAM kathAM khaNDayituM
ceSTitavantaH|

XLVI tataH pau□labarNabbAvakSobhau kathi-
tavantau prathamaM yuSmAkaM sannidhAvIz-
varIyakathAyAH pracAraNam ucitamAsIt kin-
tuM tadagrAhyatvakaraNena yUyaM svAn anan-
tAyuSo'yogyAn darzayatha, etatkAraNAd vayam
anyadezIyalokAnAM samIpaM gacchAmaH|

XLVII prabhurasmAn ittham AdiSTavAn
yathA, yAvacca jagataH sImAM lokAnAM
trANakAraNat| mayAnyadezamadhye tvaM
sthApito bhUH pradIpavat||

XLVIII tadA kathAmIdRzIM zrutvA
bhinnadezIyA AhlAditAH santaH prabhoH
kathAM dhanyAM dhanyAm avadan, yAvanto
lokAzca paramAyuH prAptinimittaM nirUpitA
Asan te□ vyazvasan|

XLIX itthaM prabhoH kathA sarvvedezaM vyAp-
not|

L kintu yihUdIyA nagarasya pradhAnapuru-
SAn sammAnyAH kathipayA bhaktA yoSitazca
kupravRttiM grAhayitvA paulabarNabbau tA-
DayitvA tasmAt pradezAd dUrIkRtavantaH|

LI ataH kArANAt tau nijapadadhUIIsteSAM
prAtikUlyena pAtayitve□kaniyaM nagaram
gatau|

LII tataH ziSyagaNa Anandena pavitreNAt-
manA ca paripUrNobhavat|

XIV

I tau dvau janau yugapad ikaniyanagarasthay-
ihUdIyAnAM bhajanabhavanaM gatvA yathA ba-
havo yihUdIyA anyade□zIyalokAzca vyazvasan
tAdRzIM kathAM kathitavantau|

II kintu vizvAsahInA yihUdIyA
anyadezIyalokAn kupravRttiM grAhayitvA
bhrAtRgaNaM prati teSAM vairaM janitavantaH|

III ataH svAnugrahakathAyAH pramANaM
datvA tayo rhastai rbahulakSaNam adbhutakar-
mma ca prAkAzayad yaH prabhustasya kathA
akSobhena pracAryya tau tatra bahudinAni
samavAtiSThetAM|

IV kintu kiyanto lokA yihUdIyAnAM sapak-
SAH kiyanto lokAH preritAnAM sapakSA jAtAH,

ato nAgarikajanani vaham adhye bhinnavAkyat-
vam abhavat |

^V anyadezIyA yihUdIyAsteSAM adhipatayazca
daurAtmyaM kutvA tau prastairAhantum udy-
atAH |

^{VI} tau tadvArttAM prApya palAyitvA
lukAyaniyAdezasyAntarvvarthtilustrAdarbbo

^{VII} tatsamIpasthadezaJca gatvA tatra susaM-
vAdaM pracArayatAM |

^{VIII} tatrobhayapAdayozcalanazaktihIno
janmArabhya khaJjaH kadApi gamanaM nAkarot
etAdRza eko mAnuSo lustrAnagara upavizya
paulasya kathAM zrutavAn |

^{IX} etasmin samaye paulastamprati dRSTiM
kRtvA tasya svAsthye vizvAsaM viditvA proccaiH
kathitavAn

^X padbhyAmuttiSThan Rju rbhava | tataH sa
ullamphaM kRtvA gamanAgamane kutavAn |

^{XI} tadA lokAH paulasya tat kAryyaM vilokya
lukAyanIyabhASayA proccaiH kathAmetAM
kathitavantaH, devA manuSyarUpaM
dhRtvAsmAkAM samIpam avArohan |

^{XII} te barNabbAM yUpitaram avadan paulazca
mukhyo vaktA tasmAt taM markuriyam avadan |

^{XIII} tasya nagarasya sammukhe sthApitasya
yUpitaravigrahasya yAjako vRSAn puSpa-
mAlazca dvArasamIpam AnIya lokaiH sarddhaM
tAvuddizya samutsRjya dAtum udyataH |

^{XIV} tadvArttAM zrutvA barNabbApaulau
svIyavastrANi chitvA lokAnAM madhyaM
vegena pravizya proccaiH kathitavantau,

^{XV} he mahecchAH kuta etAdRzaM
karmma kurutha? AvAmapi yuSmAdRzau

sukhaduHkhabhoginau manuSyau, yuyam
etAH sarvva vRthAkalpanAH parityajya yathA
gagaNavasundharAjalanidhInAM tanmad-
hyasthAnAM sarvveSAJca sraSTaramamaram
IzvaraM prati parAvarttadhve tadartham
AvAM yuSmAkAM sannidhau susaMvAdaM
pracAryaAvaH |

^{XVI} sa IzvaraH pUrvvakAle sarvvadezIyalokAn
svasvamArge calitumanumatiM dattavAn,

^{XVII} tathApi AkAzAt toyavarSaNena
nAnAprakArazasyotpatyA ca yuSmAkAM hitaiSI
san bhakSyairAnanadena ca yuSmAkam
antaHkaraNani tarpayan tAni dAnAni
nijasAkSisvarUpANi sthapitavAn |

^{XVIII} kintu tAdRzAyAM kathAyAM kathi-
tAyAmapi tayoH samIpa utsarjanAt lokanivahaM
prAyeNa nivarttayituM nAzaknutAm |

^{XIX} AntiyakhiyA-ikaniyanagarAbhyAM kati-
payayihUdIyalokA Agatya lokAn prAvarttayanta
tasmAt tai paulaM prastarairAghnan tena sa
mRta iti vijjAya nagarasya bahistam AkRSya
nItavantaH |

^{XX} kintu ziSyagaNe tasya caturdizi tiSThati sati
sa svayam utthAya punarapi nagaramadhyaM
prAvizat tatpare'hani barNabbAsahito darbbIna-
garaM gatavAn |

^{XXI} tatra susaMvAdaM pracAryya bahulokAn
ziSyAn kRtvA tau lustrAm ikaniyam
AntiyakhiyAJca parAvRtya gatau |

^{XXII} bahuduHkhAni bhuktvApIzvararAjyaM
praveSTavyam iti kAraNAd dharmmamArge
sthAtuM vinayaM kRtvA ziSyagaNasya
manaHsthairyam akurutAM |

XXIII maNDalInAM prAcInavargAn niyuja
prArthanopavAsau kRtvA yatprabhau te
vyazvasan tasya haste tAn samarpya

XXIV pisidiyAmadhyena pAmphuliyAdezaM
gatavantau |

XXV pazcAt pargAnagaraM gatvA susaMvAdaM
pracAryya attAliyAnagaraM prasthitavantau |

XXVI tasmAt samudrapathena gatvA tAbhyAM
yat karmma sampannaM tatkarma sAdhayi-
tuM yannagare dayAlorIzvarasya haste samarpi-
tau jAtau tad AntiyakhiyAnagaraM gatavanta |

XXVII tatropasthAya tannagarasthamaNDalIM
saMgRhya svAbhyAma Izvaro yadyat
karmmakarot tathA yena prakAreNa
bhinnadezIyalokAn prati vizvAsarUpadvAram
amocayad etAn sarvvavRttAntAn tAn
jApitavantau |

XXVIII tatastau ziryyaiH sArddhaM tatra bahud-
inAni nyavasatAm |

XV

I yihUdAdezAt kiyanto jana Agatya bhrA-
tRgaNamitthaM zikSitavanto mUsAvyavasthaya
yadi yuSmAkaM tvakchedo na bhavati tarhi
yUyaM paritrANaM prAptuM na zakSyatha |

II paulabarNabbau taiH saha bahUn vicArAn
vivAdAMzca kRtavantau, tato maNDalIyanoka
etasyAH kathAyAstattvaM jJAtuM yirUzAlamna-
garasthAn preritAn prAcInAMzca prati paula-
barNabbAprabhRtIn katipayajanAn preSayituM
nizcayaM kRtavantaH |

III te maNDalyA preritAH santaH phaiNIki-
zomirondezAbhyAM gatvA bhinnadezIyanAM

manaHparivarttanasya vArttayA bhrAtRnAM
paramAhlAdam ajanayan |

IV yirUzAlamyupasthAya preritagaNena
lokaprAcInagaNena samAjena ca samupagRhI-
tAH santaH svairIzvaro yAni karmmANi kRtavAn
teSAM sarvvavRttAntAn teSAM samakSam
akathayan |

V kintu vizvAsinaH kiyantaH phirUzi-
matagrAhiNo lokA utthAya kathAmetAM
kathitavanto bhinnadezIyAnAM tvakchedaM
karttuM mUsAvyavasthAM pAlayituJca
samAdeSTavyam |

VI tataH preritA lokaprAcInAzca tasya vive-
canAM karttuM sabhAyAM sthitavantaH |

VII bahuvicAreSu jAtaSu pitara utthAya kathi-
tavAn, he bhrAtaro yathA bhinnadezIyaloka
mama mukhAt susaMvAdaM zrutvA vizvasanti
tadartaM bahudinAt pUrvvam IzvarosmAkAM
madhye mAM vRtvA niyuktavAn |

VIII antaryyAmIzvaro yathAsmabhyaM
tathA bhinnadezIyebhyaH pavitramAtmAnaM
pradAya vizvAsena teSAM antaHkaraNani
pavitrANi kRtvA

IX teSAM asmAkaJca madhye kimapi vizeSaM
na sthApayitvA tAnadhi svayaM pramANaM dat-
tavAn iti yUyaM jAnItha |

X ataevAsmAkAM pUrvvapuruSA vayaJca
svayaM yadyugasya bhAraM soDhuM na zaktAH
samprati taM ziSyagaNasya skandheSu nyasituM
kuta Izvarasya parIkSAM kariSyatha?

XI prabho ryIzukhrISTasyAnugraheNa te yathA
vayamapi tathA paritrANaM prAptum AzAM
kurmmaH |

XII anantaraM barNabbApaulAbhyAm Izvaro bhinnadezIyAnAM madhye yadyad Azcaryyam adbhutaJca karmma kRtavAn tadvRttAntaM tau svamukhAbhyAm avarNayatAM sabhAstHAH sarvve nIraVAH santaH zrutavantaH |

XIII tayoh kathAyAM samAptAyAM satyAM yAkUb kathayitum Arabdhavan

XIV he bhrAtaro mama kathAyAm mano nidhatta | IzvaraH svanAmArthaM bhinnadezIyalokAnAm madhyAd ekaM lokasaMghAM grahItuM matiM kRtvA yena prakAreNa prathamaM tAn prati kRpAvalekanaM kRtavAn taM zimon varNitavan |

XV bhaviSyadvAdibhiruktAni yAni vAkyAni taiH sArddham etasyaikyaM bhavati yathA likhitamAste |

XVI sarvveSAM karmmaNAM yastu sAdhakaH paramezvaraH | sa evedaM vadedvAkyAM zeSAH sakalamAnavaH | bhinnadezIyalokAzca yAvanto mama nAmataH | bhavanti hi suvikhyAtAste yathA paramezituH |

XVII tatvaM samyak samIhante tannimittamaHaM kila | parAvRtya samAgatya dAyUdaH patitaM punaH | dUSyamutthApayiSyAmi tadIyaM sarvvavastu ca | patitaM punaruthApya sajjayiSyAmi sarvvatha | |

XVIII A prathamAd IzvaraH svIyAni sarvvakarmmaNi jAnAti |

XIX ataeva mama nivedanamidaM bhinnadezIyalokAnAM madhye ye janA IzvaraM prati parAvarttanta teSAMupari anyAM kamapi bhAraM na nyasya

XX devatAprasAdAzucibhakSyaM vyab-
hicArakarmma kaNThasampIDanamAri-
taprANibhakSyaM raktabhakSyaJca etAni
parityaktuM likhAmaH |

XXI yataH pUrvvakAlato mUsAvyavasthApracAriNo
lokA nagare nagare santi prativizrAmavAraJca
bhajanabhavane tasyAH pATho bhavati |

XXII tataH paraM preritagaNo lokaprAcIna-
gaNaH sarvvA maNDali ca sveSAM madhye
barzabbA nAmna vikhyAto manonItau
kRtvA paulabarNabbAbhyAM sArddham
AntiyakhiyAnagaraM prati preSaNam ucitaM
buddhvA tAbhyAM patraM praiSayan |

XXIII tasmin patre likhitamiMda, AntiyakhiyA-
suriyA-kilikiyAdezasthabhinnadezIyabhrAtRgaNaya
preritagaNasya lokaprAcInagaNasya
bhrAtRgaNasya ca namaskAraH |

XXIV vizeSato'smAkam AjJAm aprApyApi
kiyanto janA asmAkaM madhyAd gatvA
tvakchedo mUsAvyavasthA ca pAlayitavyAviti
yuSmAn zikSayitvA yuSmAkaM manasAmas-
thairyyaM kRtvA yuSmAn sasandehAn akurvvan
etAM kathAM vayam azRnma |

XXV tatkAraNAd vayam ekamantraNAH santaH
sabhAyAM sthitvA prabho ryIzukhrISTasya nA-
manimittaM mRtyumukhagatAbhyAmasmAkaM

XXVI priyabarNabbApaulAbhyAM sArddhaM
manonItalokAnAM keSAJcid yuSmAkaM
sannidhau preSaNam ucitaM buddhavantaH |

XXVII ato yihUdAsIlau yuSmAn prati preSita-
vantaH, etayo rmukhAbhyAM sarvvAM kathAM
jJAsyatha |

XXVIII devatAprasAdabhakSyaM raktabhakSyaM galapIDanamAritaprANibhakSyaM vyabhicArakarmma cemAni sarvvANi yuSmAbhistryAgyAni; etatprayojanIyAjJAvyatiरेकेनायुस्मAkam upari bhAramanyaM na nyasituM pavitrasyAtmano'smAkajca ucitajJAnam abhavat |

XXX ataeva tebhyaH sarvvebhyaH sveSu rakSiteSu yUyaM bhadraM karmma kariSyatha | yuSmAkAM maGgalaM bhUyAt |

XXX te visRSTAH santa AntiyakhiyAnagara upasthAya lokanivahaM saMgRhya patram adadan |

XXXI tataste tatpatraM paThitvA sAntvanAM prApya sAnanda abhavan |

XXXII yihUdAsIlau ca svayaM pracArakau bhUtvA bhrAtRgaNaM nAnopadizya tAn susthirAn akurutAm |

XXXIII itthaM tau tatra taiH sAkAM katipayadinAni yApayitvA pazcAt preritAnAM samIpe pratyAgamanArthaM teSAM sannidheH kalyANena visRSTAvabhavatAM |

XXXIV kintu sllastatra sthAtuM vAjchitavAn |

XXXV aparaM paulabarNabbau bahavaH ziSyAzca lokAn upadizya prabhoH susaMvAdaM pracArayanta AntiyakhiyAyAM kAlaM yApitavantaH |

XXXVI katipayadineSu gateSu paulo barNabbAm avadat AgacchAvAM yeSu nagareSvIzvarasya susaMvAdaM pracAritavantau tAni sarvvanagarANi punargatvA bhrAtaraH kIdRzAH santIti draSTuM tAn sAkSat kurvvaH |

XXXVII tena mArkanAmna vikhyAtaM yohanaM saGginaM karttuM barNabbA matimakarot,

XXXVIII kintu sa pUrvvaM tAbhyAM saha kAry-yArthaM na gatvA pAmphUliyAdeze tau tyakta-vAn tatkAraNat paulastaM saGginaM karttum anucitaM jJAtavAn|

XXXIX itthaM tayoratizayavirodhasyopasthitat-vAt tau parasparaM pRthagabhavatAM tato barNabbA mArkaM gRhItvA potena kupropadvIpaM gatavAn;

XL kintu paulaH sIlaM manonItaM kRtvA bhrA-tRbhirIzvarAnugrahe samarpitaH san prasthAya

XLI suriyAkilikiyAdezAbhyAM maNDaliH sthirIkurvvan agacchat|

XVI

I paulo darbbIlustrAnagarayorupasthitobhavat tatra tImathiyanAmA ziSya eka AsIt; sa viz-vAsinyA yihUdIyAyA yoSito garbbhajAtaH kintu tasya pitAnyadezIyalokaH|

II sa jano lustrA-ikaniyanagarasthAnAM bhrA-tRnAM samIpepi sukhyAtimAn AsIt|

III paulastaM svasaGginaM karttuM matiM kRtvA taM gRhItvA taddezanivAsinAM yihUdIyanAm anurodhAt tasya tvakchedaM kRtavAn yatastasya pitA bhinnadezIyaloka iti sarvvairajjAyata|

IV tataH paraM te nagare nagare bhramitvA yirUzAlamasthaiH preritai rlokaprAcInaizca nirUpitaM yad vyavasthApatraM tadanusAre-NacaritUM lokebhyastad dattavantaH|

V tenaiva sarvve dharmmasamAjAH khrIS-
Tadharmme susthirAH santaH pratidinaM vard-
dhitA abhavan |

VI teSu phrugiyAgAlAtiyAdezamadhyena
gateSu satsu pavitra AtmA tAn AziyAdeze
kathAM prakAzayituM pratiSiddhavAn |

VII tathA musiyAdeza upasthAya bithuniyAM
gantum tairudyoge kRte AtmA tAn nAnvamany-
ata |

VIII tasmAt te musiyAdezaM parityajya troyAna-
garaM gatvA samupasthitAH |

IX rAtrau paulaH svapne dRSTavAn eko
mAkidaniyalokastiSThan vinayaM kRtvA tasmai
kathayati, mAkidaniyAdezam AgatyAsmAn
upakurvanti |

X tasyetthaM svapnadarzanAt prabhustad-
dezIyalokAn prati susaMvAdaM pracArayitum
asmAn AhUyatIti nizcitaM buddhvA vayaM tUr-
NaM mAkidaniyAdezaM gantum udyogam akur-
mma |

XI tataH paraM vayaM troyAnagarAd
prasthAya RjumArgeNa sAmathrAkiyopad-
vIpena gatvA pare'hani niyApalinagara
upasthitAH |

XII tasmAd gatvA mAkidaniyAntarvvartti
romIyavasatisthAnaM yat philipInAmaprad-
hAnanagaraM tatropasthAya katipayadinAni
tatra sthitavantaH |

XIII vizrAmavAre nagarAd bahi rgatvA nadItaTe
yatra prArthanAcAra AsIt tatropavizya samA-
gatA nArIH prati kathAM prAcArayAma |

XIV tataH thuyAtIrAnagarIyA dhUSarAmbar-
avikrAyiNI ludiyAnAmikA yA IzvarasevikA yoSit
zrotrINAM madhya AsIt tayA pauloktavAkyAni
yad gRhyante tadarthaM prabhustasyA manod-
vAraM muktavAn |

XV ataH sA yoSit saparivArA majjita satI
vinayaM kRtvA kathitavati, yuSmAkaM vicArAd
yadi prabhau vizvAsinI jAtAhaM tarhi mama
gRham Agatya tiSthata | itthaM sA yatnenAsmAn
asthApayat |

XVI yasyA gaNanaya tadadhipatInAM
bahudhanopArjanaM jAtaM tAdRzi gaNakab-
hUtagrastA kAcana dAsI prArthanAsthanaga-
manakAla AgatyaSmAn sAkSat kRtavati |

XVII sAsmAkaM paulasya ca pazcAd etya proc-
caiH kathAmimAM kathitavati, manuSyA ete
sarvoparisthasyezvarasya sevakAH santo'smAn
prati paritrANasya mArgaM prakAzayanti |

XVIII sA kanya bahudinAni tAdRzam akarot
tasmAt paulo duHkhitaH san mukhaM par-
Avartya taM bhUtamavadad, ahaM yIzukhrIS-
tasya nAmna tvAmAjJApayAmi tvamasyA bahir-
gaccha; tenaiva tatksaNAat sa bhUtastasyA bahir-
gataH |

XIX tataH sveSAM labhasya pratyAZA viphalA
jAteti vilokya tasyAH prabhavaH paulaM silaJca
dhRtvAkRSya vicArasthAne'dhipatInAM samI-
pam Anayan |

XX tataH zAsakanAM nikaTaM nItvA romiloka
vayam asmAkaM yad vyavaharaNaM grahItum
AcarituJca niSiddhaM,

XXI ime yihUdIyalokAH santopi tadeva zikSay-
itvA nagare'smAkam atIva kalahaM kurvvanti,

XXII iti kathite sati lokanivahastayoH prAtikU-
lyenodatiSThat tathA zAsakAstayo rvastrANi
chitvA vetrAghAtaM karttum AjJApayan |

XXIII aparaM te tau bahu prahAryya tvametau
kArAM nItvA sAvadhAnaM rakSayeti kArArak-
Sakam Adizan |

XXIV ittham AjJAM prApya sa tAvabhyan-
tarasthakArAM nItvA pAdeSu pAdapAzIbhi rbad-
dhvA sthApitAvAn |

XXV atha nizIthasamaye paulasIlAvIzvara-
muddizya prAthanaM gAnaJca kRtavantau,
kArAsthita lokAzca tadazRNvan

XXVI tadAksmAt mahAn bhUmikampo'bhavat
tena bhittimUlena saha kArA kampitAbhUt
tatSaNAat sarvvANi dvArANi muktAni jAtAni
sarvveSAM bandhanAni ca muktAni |

XXVII ataeva kArArakSako nidrAto jAgaritvA
kArAyA dvArANi muktAni dRSTvA bandilokAH
palAyitA ityanumAya koSAat khaGgaM bahiH kRt-
vAtmaghAtaM karttum udyataH |

XXVIII kintu paulaH proccaistamaH Uya kathi-
tavAn pazya vayaM sarvve'trAsmahe, tvaM ni-
japrANahiMsAM mAkarSIH |

XXIX tada pradIpam Anetum uktvA sa
kampamaNaH san ullampyAbhyantaram Agatya
paulasIlayoH pAdeSu patitavAn |

XXX pazcAt sa tau bahirAnIya pRSTavAn he
mahecchau paritrANaM prAptuM mayA kiM
karttavyaM?

XXXI pazcAt tau svagRhamAnIya tayoH sam-
mukhe khAdyadravyANi sthApitavAn tathA sa
svayaM tadIyAH sarvve parivArAzcezvare viz-
vasantaH sAnandita abhavan |

XXXII tasmai tasya gRhashthitasarvvalokeb-
hyazca prabhoH kathAM kathitavantau |

XXXIII tathA rAtrestasminneva daNDe sa tau
gRhItvA tayoH prahArANAM kSatAni prakSALita-
vAn tataH sa svayaM tasya sarvve parijanAzca
majjitA abhavan |

XXXIV pazcAt tau svagRhamAnIya tayoH sam-
mukhe khAdyadravyANi sthApitavAn tathA sa
svayaM tadIyAH sarvve parivArAzcezvare viz-
vasantaH sAnanditA abhavan |

XXXV dina upasthite tau lokau mocayeti
kathAM kathayituM zAsakAH padAtigaNaM
preSitavantaH |

XXXVI tataH kArArakSakaH paulAya tAM vArt-
tAM kathitavAn yuvAM tyAjayituM zAsakA
lokAna preSitavanta idAnIM yuvAM bahi rb-
hUtva kuzalena pratiSThetAM |

XXXVII kintu paulastAn avadat romilokay-
orAvayoH kamapi doSam na nizcitya
sarvveSAM samakSam AvAM kazayA tADayitvA
kArAyAM baddhavanta idAnIM kimAvAM
guptaM vistrakSyanti? tanna bhaviSyati,
svayamAgatyAvAM bahiH kRtvA nayantu |

XXXVIII tAdA padAtibhiH zAsakebhya etadvArt-
tAyAM kathitAyAM tau romilokAviti kathAM
zrutvA te bhItAH

XXXIX santastayoH sannidhimAgatya vinayam
akurvvan aparaM bahiH kRtvA nagarAt prastha-
tuM prArthitavantaH |

XL tatastau kArAyA nirgatya ludiyAyA gRhaM
gatavantau tatra bhrAtRgaNaM sAkSatkRtya tAn
sAntvayitvA tasmAt sthAnAt prasthitau |

XVII

I paulasIlau AmphipalyApalloniyAnagarAbhyAM gatvA yatra yihUdIyAnAM bhajanabhavanamekam Aste tatra thiSalanIkInagara upasthitau |

II tada paulaH svAcArAnusAreNa teSAM samIpaM gatvA vizrAmavAratraye taiH sArddhaM dharmmapustakIyakathAyA vicAraM kRtavAn |

III phalataH khrISTena duHkhabhogaH kartavyaH zmazANadutthAnaJca karttavyaM yuSmAkaM sannidhau yasya yIzoH prastavaM karomi sa IzvareNabhiSiktaH sa etAH kathAH prakAzya pramANaM datvA sthirIkRtavAn |

IV tasmAt teSAM katipayajana anyadezIyA bahavo bhaktaloka bahyaH pradhAnanAryyazca vizvasya paulasIlayoH pazcAdgAmino jAtAH |

V kintu vizvAsahInA yihUdIyaloka IrSyaya paripUrNAH santo haTaTsya katinayalampaT-alokAn saGginaH kRtvA janataya nagaramadhye mahAkalahaM kRtvA yAsona gRham Akramya preritAn dhRtvA lokanivahasya samIpaM Ane-tuM ceSTitavantaH |

VI teSAMuddezam aprApya ca yAsonaM katipayAn bhrAtRMzca dhRtvA nagarAdhipatInAM nikaTamAnIya proccaiH kathitavanto ye manuSyA jagadudvATitavantaste 'trApyupasthitAH santi,

VII eSa yAson AtithyaM kRtvA tAn gRhItavAn | yIzunAmaka eko rAjastIti kathayantaste kaisarasyAjJAviruddhaM karmma kurvvati |

VIII teSAM kathAmimAM zrutvA lokanivaho nagarAdhipatayazca samudvigna abhavan |

IX tada yAsonastadanyeSAJca dhanadaNDaM
gRhItvA tAn parityaktavantaH|

X tataH paraM bhrAtRgaNo rajanyAM paulasI-
lau zIghraM birayAnagaraM preSitavAn tau
tatropasthAya yihUdIyAnAM bhajanabhavanaM
gatavantau|

XI tatrasthA lokAH thiSalanIkIsthalokebhyo
mahAtmAna Asan yata itthaM bhavati na veti
jJAtuM dine dine dharmmagranthasyAlocanAM
kRtvA svairaM kathAm agRhlan|

XII tasmAd aneke yihUdIyA anyadezIyAnAM
mAnyA striyaH puruSAzcAneke vyazvasan|

XIII kintu birayAnagare paulenezvarIyA katha
pracAryyata iti thiSalanIkIsthA yihUdIyA jJAtvA
tatsthanamapyAgatya lokAnAM kupravRttim
ajanayan|

XIV ataeva tasmAt sthAnAt samudreNa yAntIti
darzayitvA bhrAtaraH kSipraM paulaM prAhiN-
van kintu sIlatImathiyau tatra sthitavantau|

XV tataH paraM paulasya mArgadarzakAs-
tam AthInInagara upasthApayan pazcAd yu-
vAM tUrNam etat sthAnaM AgamiSyathaH sIla-
tImathiyau pratImAm AjJAM prApya te pratyA-
gatAH|

XVI paula AthInInagare tAvapekSyA tiSThan
tannagaraM pratimAbhiH paripUrNaM dRSTvA
santaptahRdayo 'bhavat|

XVII tataH sa bhajanabhavane yAn yihUdIyAn
bhaktalokAMzca haTTe ca yAn apazyat taiH saha
pratidinaM vicAritavAn|

XVIII kintvipikUrIyamatagrahiNaH stoyikIya-
matagrahiNazca kiyanto janAstena sArddhaM

vyavadanta| tatra kecid akathayan eSa vAcAlaH kiM vaktum icchati? apare kecid eSa janaH keSAJcid videzIyadevAnAM pracAraka ityanumIyate yataH sa yIzum utthitiJca pracArayat|

XX te tam areyapAganAma vicArasthAnam AnIya prAvocan idaM yannavInaM mataM tvam prAcIkaza idaM kIdRzaM etad asmAn zrAvaya;

XX yAmimAm asambhavamkathAm asmAkaM karNagocarIkRtavAn asya bhAvArthaH ka iti vayaM jJAtum icchAmaH|

XXI tadAthInInivAsinastannagarapravAsinazca kevalaM kasyAzcana navInakathAyAH zravanaNena pracAraNena ca kAlam ayApayan|

XXII paulo'reyapAgasya madhye tiSThan etAM kathAM pracAritavAn, he AthInIyaloka yUyaM sarvvathA devapUjAyAm AsaktA ityaha pratyakSaM pazyAmi|

XXIII yataH paryyaTanakAle yuSmAkaM pUjanIyAni pazyan 'avijJatezvarAya' etallipiyuktAM yajjavedImekAM dRSTavAn; ato na viditVA yaM pUjayadhve tasyaiva tatvaM yuSmAn prati pracArayAmi|

XXIV jagato jagatsthAnAM sarvvavastUnAJca sraSTA ya IzvaraH sa svargapRthivyorekAdhipatiH san karanirmmitamandireSu na ni-vasati;

XXV sa eva sarvvebhyo jIvanaM prANAn sarv-vasAmagrIzca pradadAti; ataeva sa kasyAzcit sAmagyrA abhAvaheto rmanuSyANAM hastaiH sevito bhavatIti na|

XXVI sa bhUmaNDale nivAsArtham ekasmAt zoNitAt sarvvAn manuSyAn sRSTvA teSAM pUrvvanirUpitasamayaM vasatisImAJca niracinot;

XXVII tasmAt lokaiH kenApi prakAreNa mRgayitvA paramezvarasya tatvaM prAptuM tasya gaveSaNaM karaNIyam |

XXVIII kintu so'smAkAM kasmAccidapi dUre tiSThatIti nahi, vayaM tena nizvasanaprazvasanagamanAgamanaprANadhAraNani kurmmaH, pu[n]nazca yuSmAkameva katipayAH kavayaH kathayanti 'tasya vaMzA vayaM smo hi` iti |

XXIX ataeva yadi vayam Izvarasya vaMzA bhavAmastarhi manuSyai rvidyayA kauzalena ca takSitaM svarNaM rUpyaM dRSad vaiteSAM Izvaratvam asmAbhi rna jJAtavyaM |

XXX teSAM pUrvvIyalokAnAm ajJAnatAM pratIzvaro yadyapi nAvAdhatta tathApIdAnIM sarvatra sarvvAn manaH parivarttayitum AjJApayati,

XXXI yataH svaniyuktena puruSeNa yadA sa pRthivIsthAnAM sarvvalokAnAM vicAraM kariSyati taddinaM nyarUpayat; tasya zmazAnotthApanena tasmin sarvvebhyaH pramANaM prAdAt |

XXXII tadA zmazAnAd utthAnasya kathAM zrutvA kecid upAhaman, kecidavadan enAM kathAM punarapi tvattaH zroSyAmaH |

XXXIII tataH paulasteSAM samIpAt prasthi[n]tavAn |

XXXIV tathApi kecillokAstena sArddhaM
 militvA vyazvasan teSAM madhye 'reya-
 pAgIyadiyanusiyo dAmArInAmA kAcinnArI
 kiyanto narAzCAsan|

XVIII

I tadghaTanAtaH paraM paula AthInInagarAd
 yAtrAM kRtvA karinthanagaram Agacchat|

II tasmin samaye klaudiyah sarvvAn
 yihUdIyAn romAnagaraM vihAya gantum
 AjJApayat, tasmAt priskillAnAmnA jAyaya
 sArddham itAliyAdezAt kiJcitrUrvvam
 Agamat yaH pantadeze jAta AkkilaNAmA
 yihUdIyalokaH paulastaM sAkSat prApya tayoH
 samIpamitavAn|

III tau dUSyanirmmANajIvinau, tasmAt paras-
 param ekavRttikatvAt sa tAbhyAM saha uSitvA
 tat karmmAkarot|

IV paulaH pratvizrAmavAraM bhajanab-
 havanaM gatvA vicAraM kRtvA yihUdIyAn
 anyadezIyAMzca pravRttiM grAhitavAn|

V sIlatImathiyayo rmAkidanIyAdezAt
 sametayoH satoH paula uttaptamana bhUtvA
 yIzurIzvareNAbhiSikto bhavatIti pramANaM
 yihUdIyAnAM samIpe prAdAt|

VI kintu te 'tIva virodhaM vidhAya
 pASaNDIyakathAM kathitavantastataH paulo
 vastraM dhunvan etAM kathAM kathitavAn,
 yuSmAkAM zoNitapAtAparAdho yuSmAn
 pratyeva bhavatu, tenAhaM niraparAdho
 'dyArabhya bhinnadezIyAnAM samIpaM yAmi|

VII sa tasmAt prasthAya bhajanabhavanasami-
pasthanasya yustanAmna Izvarabhaktasya bhin-
nadezIyasya nivezanaM prAvizat |

VIII tataH krISpanAmA bhajanabhavanAd-
hipatiH saparivAraH prabhau vyazvasIt,
karinthanagarIyA bahavo lokAzca samAkarNya
vizvasya majjitA abhavan |

IX kSaNadAyAM prabhuH paulaM darzanaM
datvA bhASitavAn, mA bhaisIH, mA nirasIH
kathAM pracAraya |

X ahaM tvayA sArddham Asa hiMsArthaM kopi
tvAM spraSTuM na zakSyati nagare'smin madIyA
loka bahava Asate |

XI tasmAt paulastannagare prAyeNa sArddha-
vatsaraparyyantaM saMsthAyezvarasya kathAM
upAdizat |

XII gAlliyanAmA kazcid AkhAyAdezasya prAD-
vivAkaH samabhavat, tato yihUdIyA ekavAkyAH
santaH paulam Akramya vicArasthAnaM nItva

XIII mAnuSa eSa vyavasthAya viruddham Iz-
varabhajanaM karttuM lokAn kupravRttiM grA-
hayatIti niveditavantaH |

XIV tataH paule pratyuttaraM dAtum udyate
sati gAlliyA yihUdIyAn vyAharat, yadi kasya-
acid anyAyasya vAtizayaduSTatAcaraNasya vi-
cAro'bhaviSyat tarhi yuSmAkaM kathA mayA
sahanIyAbhaviSyat |

XV kintu yadi kevalaM kathAyA vA nAmno vA
yuSmAkaM vyavasthAyA vivAdo bhavati tarhi
tasya vicAramahaM na kariSyAmi, yUyaM tasya
mImAMsAM kuruta |

XVI tataH sa tAn vicArasthAnAd dUrIkRtavAn |

XVII tadA bhinnadezIyAH sosthininAmAnaM bhajanabhavanasya pradhAnAdhipatiM dhRtvA vicArasthAnasya sammukhe prAharan tathApi gAlliyA teSu sarvvakarmmasu na mano nyadadhAt|

XVIII paulastatra punarbahudinAni nyavasat, tato bhrAtRgaNAd visarjanaM prApya kiJcanavratanimittaM kiMkriyAnagare ziro muNDayitvA priskillAkkilAbhyAM sahito jalapathena suriyAdezaM gatavAn|

XIX tata iphiSanagara upasthAya tatra tau visRjya svayaM bhajanabhvanaM pravizya yihUdIyaiH saha vicAritavAn|

XX te svaiH sArddhaM punaH katipayadinAni sthAtuM taM vyanayan, sa tadanurarIkRtya kathAmetAM kathitavAn,

XXI yirUzAlami AgAmyutsavapAlanArthaM mayA gamanIyaM; pazcAd IzvarecchAyAM jAtAyAM yuSmAkaM samIpaM pratyAgamiSyAmi| tataH paraM sa tai rvisRSTaH san jalapathena iphiSanagarAt prasthitavAn|

XXII tataH kaisariyAm upasthitaH san nagaraM gatvA samAjAM namaskRtya tasmAd AntiyakhiyAnagaraM prasthitavAn|

XXIII tatra kiyatkAlaM yApayitvA tasmAt prasthAya sarvveSAM ziSyANAM manAMsi susthirANi kRtvA kramazo galAtiyAphrugiyAdezayo rbhramitvA gatavAn|

XXIV tasminneva samaye sikandariyAnagare jAta ApallonAmA zAstravit suvaktA yihUdIya eko jana iphiSanagaram AgatavAn|

XXV sa zikSitaprabhumArgo manasodyogI ca san yohano majjanamAtraM jJAtvA

yathArthatayA prabhoH kathAM kathayan samupAdizat |

XXVI eSa jano nirbhayatvena bhajanabhavane kathayitum ArabdhavAn, tataH priskillAkki-lau tasyopadezakathAM nizamyA taM svayoH samIpam AnIya zuddharUpeNezvarasya kathAM abodhayatAm |

XXVII pazcAt sa AkhAyAdezaM gantuM matiM kRtavAn, tAdA tatrAtyaH ziSyagaNo yathA taM gRhIAti tadarthaM bhrAtRgaNena samAzvasya patre likhite sati, ApallAstatropasthitaH san anu-graheNa pratyayinAM bahUpakArAn akarot,

XXVIII phalato yIzurabhiSiktastrAteti zAstrapra-mANaM datvA prakAzarUpeNa pratipannaM kRtvA yihUdIyAn niruttarAn kRtavAn |

XIX

I karinthanagara ApallasaH sthitikAle paula ut-tarapradezairAgacchan iphiSanagaram upasthi-tavAn | tatra katipayaziSyAn sAkSat prApya tAn apRcchat,

II yUyaM vizvasya pavitramAtmAnaM prApta na vA? tataste pratyavadan pavitra AtmA dIyate ityasmAbhiH zrutamapi nahi |

III tAdA sA'vadat tarhi yUyaM kena majjita abhavata? te'kathayan yohano majjanena |

IV tAdA paula uktavAn itaH paraM ya up-asthAsyati tasmin arthata yIzukhrISTe vizva-sitavyamityuktvA yohan manaHparivarttanasaU-cakena majjanena jale lokAn amajjayat |

V tAdRzIM kathAM zrutvA te prabho ry-IzukhrISTasya nAmna majjita abhavan |

VI tataH paulena teSAM gAtreSu kare'rpite teSAMupari pavitra AtmAvarUDhavAn, tasmAt te nAnAdezIyA bhASA bhaviSyatkathAzca kathitavantaH |

VII te prAyeNa dvAdazajana Asan |

VIII paulo bhajanabhavanaM gatvA prAyeNa mAsatrayam Izvarasya rAjyasya vicAraM kRtvA lokAn pravartya sAhasena kathAmakathayat |

IX kintu kaThinAntaHkaraNatvAt kiyanto jana na vizvasya sarvveSAM samakSam etatpathasya nindAM karttuM pravRttAH, ataH paulasteSAM samIpAt prasthAya ziSyagaNaM pRthakkRtvA pratyahaM turAnnanAmnaH kasyacit janasya pATHazAlAyAM vicAraM kRtavAn |

X itthaM vatsaradvayaM gataM tasmAd AziyAdezaniVasinaH sarvve yihUdIyA anyadezIyalokAzca prabho ryIzoH kathAm azrauSan |

XI paulena ca Izvara etAdRzAnyadbhutAni karmmANi kRtavAn

XII yat paridheye gAtramArjanavastre vA tasya dehAt pIDitalokAnAm samIpam AnIte te nirAmayA jAtA apavitra bhUtAzca tebhyo bahirgata-vantaH |

XIII tada dezATanakAriNaH kiyanto yihUdIyA bhUtApasAriNo bhUtagrastanokAnAM sannidhau prabhe ryIzo rnAma japtvA vAkyamidam avadan, yasya kathAM paulaH pracArayati tasya yIzo rnAmna yuSmAn AjJApayAmaH |

XIV skivanAmno yihUdIyAnAM pradhAnayA-jakasya saptabhiH puttaistatha kRte sati

XV kazcid apavitro bhUtaH pratyuditavAn, yIzuM jAnAmi paulaJca paricinomi kintu ke yUyaM?

XVI ityuktVA sopavitrabhUtagrasto manuSyO lamphaM kRtvA teSAMupari patitVA balena tAn jitavAn, tasmAtte nagnAH kSatAGgAzca santas-tasmAd gehAt palAyanta |

XVII sA vAg iphiSanagaranivAsinasaM sarvveSAM yihUdIyAnAM bhinnadezIyAnAM lokAnAJca zravogocarIbhUtA; tataH sarvve bhayaM gatAH prabho ryIzo rnAmno yazo 'varddhata |

XVIII yeSamanekeSAM lokAnAM pratItirajAyata ta Agatya svaiH kRtAH kriyAH prakAzarUpeNAG-gIkRtavantaH |

XIX bahavo mAyAkarmmakAriNaH svasvagrAnthAn AnIya rAzIkRtya sarvveSAM samakSam adAhayan, tato gaNanAM kRtvAbudhyanta paJcAyutarUpyamudrAmUlyapustakAni dagdhAni |

XX itthaM prabhoH kathA sarvvadezaM vyApya prabala jAtA |

XXI sarvveSveteSu karmmasu sampanneSu satsu paulo mAkidaniyAkhAyAdezAbhyAM yirUZAlamaM gantuM matiM kRtvA kathitavAn tatsThAnaM yAtrAyAM kRtAyAM satyAM mayA romAnagaraM draSTavyaM |

XXII svAnugatalokAnAM tImathiyerAstau dvau janau mAkidaniyAdezaM prati prahitya svayam AziyAdeze katipayadinAni sthitavAn |

XXIII kintu tasmin samaye mate'smin kalaho jAtaH |

XXIV tatKaraNamidaM, arttimIdevyA
 rUpyamandiranirmmANena sarvveSAM
 zilpinAM yatheSTalAbham ajanayat yo
 dImItriyanaMA nADIndhamaH

XXV sa tAn tatKarmmajIvinaH sarvvalokAMzca
 samAhUya bhASitavAn he mahecchA etena
 mandiranirmmANenAsmAkaM jIvika bhavati,
 etad yUyaM vittha;

XXVI kintu hastanirmmitezvara Izvara nahi
 paulanAmNA kenacijjanena kathAmimAM
 vyAhRtya kevalephiSanagare nahi prAyeNa
 sarvvasmin AziyAdeze pravRttiM grAhayitVA
 bahulokAnAM zemuSI parAvarttitA, etad
 yuSmAbhi rdRzyate zrUyate ca |

XXVII tenAsmAkaM vANijyasya sarvvathA
 hAneH sambhavanaM kevalamiti nahi,
 AziyAdezasthai rVA sarvvajagatsthai
 rlokaiH pUjya yArtimI mahAdevI tasyA
 mandirasyAvajJanasya tasyA aizvaryyasya
 nAzasya ca sambhAvana vidyate |

XXVIII etAdRzIM kathAM zrutVA te
 mahAkrodhAnvitAH santa uccaiHkArAM
 kathitavanta iphiSIyAnAm arttimI devI mahatI
 bhavati |

XXIX tataH sarvvanagaraM kalahena paripUr-
 Namabhavat, tataH paraM te mAkidanIyagA-
 yAristArkhanAMAnau paulasya dvau saharau
 dhRtvaikacittA raGgabhUmiM javena dhAvita-
 vantaH |

XXX tataH paulo lokAnAM sannidhiM yAtum
 udyatavAn kintu ziSyagaNastaM vAritavAn |

XXXI paulasyatmIyA AziyAdezasthAH
 katipayAH pradhAnalokAstasya samIpaM

naramekaM preSyA tvaM raGgabhUmiM mAgA
iti nyavedayan |

XXXII tato nAnAlokAnAM nAnAkathAkathanAt
sabhA vyAkula jAtA kiM kArANAd etAvatI
janatAbhavat etad adhikai rlokai rnAjJayi |

XXXIII tataH paraM janatAmadhyAd yihUdIyair-
bahiSkRtaH sikandaro hastena saGketaM kRtvA
lokebhya uttaraM dAtumudyataVan,

XXXIV kintu sa yihUdIyaloka iti nizcite sati
iphiSIyAnAm arttimI devI mahatIti vAkyAM
prAyeNa paJca daNDAn yAvad ekasvareNa
lokanivahaiH proktaM |

XXXV tato nagarAdhipatistAn sthirAn kRtvA
kathitavan he iphiSAyAH sarvve lokA AkarNaya-
ata, artimImahAdevyA mahAdevAt patitAyAs-
tatpratimAyAzca pUjanama iphiSanagarasthAH
sarvve lokAH kurvvanti, etat ke na jAnanti?

XXXVI tasmAd etatpratikUlaM kepi kathayituM
na zaknuvanti, iti jJAtvA yuSmAbhiH susthi-
ratvena sthAtavyam avivicya kimapi karmma na
kartavyaJca |

XXXVII yAn etAn manuSyAn yUyamatra
samAnayata te mandiradravyApahArakA
yuSmAkaM devyA nindakAzca na bhavanti |

XXXVIII yadi kaJcana prati dImItriyasya tasya sa-
hAyAnAJca kAcid Apatti rvidyate tarhi pratinid-
hilokA vicArasthAnaJca santi, te tat sthAnaM
gatvA uttarapratyuttare kurvvantu |

XXXIX kintu yuSmAkaM kAcidaparA kathA yadi
tiSThati tarhi niyamitAyAM sabhAyAM tasyA niS-
patti rbhaviSyati |

XL kintvetasya virodhasyottaraM yena da-
tuM zaknum etAdRzasya kasyacit kAraNasyAb-
hAvAd adyatanaghaTanAheto rAjadrohiNAmi-
vAsmAkam abhiyogo bhaviSyatIti zaGkA vidy-
ate|

XLI iti kathayitvA sa sabhAsthalokAn visRSTa-
vAn|

XX

I itthaM kalahe nivRtte sati paulaH
ziSyagaNam AhUya visarjanaM prApya
mAkidaniyAdezaM prasthitavAn|

II tena sthAnena gacchan taddezIyAn ziSyAn
bahUpadizya yUnAnIyadezam upasthitavAn|

III tatra mAsatrayaM sthitvA tasmAt
suriyAdezaM yAtum udyataH, kintu
yihUdIyAstaM hantum guptA atiSThan tasmAt sa
punarapi mAkidaniyAmArgeNa pratyAgantuM
matim kRtavAn|

IV birayAnagarIyasopAtraH thiSalanIki-
yAristArkhasikundau darbbonagarIyagAyatI-
mathiyau AziyAdezIyatukhikatrapphimau ca tena
sArddhaM AziyAdezaM yAvad gatavantaH|

V ete sarvve 'grasarAH santo 'smAn apekSya
troyAnagare sthitavantaH|

VI kiNvazUnyapUpotsavadine ca gate sati
vayaM philipInagarAt toyapathena gatvA
paJcabhi rdinaistroyAnagaram upasthAya tatra
saptadinAnyavAtiSThAma|

VII saptAhasya prathamadine pUpAn bhaMktu
ziSyeSu militeSu paulaH paradine tasmAt
prasthAtum udyataH san tadahni prAyeNa

kSapAyA yAmadvayaM yAvat ziSyebhyo dharmmakathAm akathayat|

VIII uparisthe yasmin prakoSThe sabhAM kRt-
vAsan tatra bahavaH pradIpAH prAjvalan|

IX utukhanAmA kazcana yuvA ca vAtAyana up-
avizan ghorataranidrAgrasto 'bhUt tadA paulena
bahukSaNaM kathAyAM pracAritAyAM nidrA-
magnaH sa tasmAd uparisthatRtIyaprakoSThAd
apatat, tato lokAstaM mRtakalpaM dhRtvodato-
layan|

X tataH paulo'varuhya tasya gAtre patitvA taM
kroDe nidhAya kathitavAn, yUyaM vyAkula mA
bhUta nAyAM prANai rviyuktaH|

XI pazcAt sa punazcopari gatvA pUpAn bhaMk-
tvA prabhAtaM yAvat kathopakathane kRtvA
prasthitavAn|

XII te ca taM jIvantaM yuvAnaM gRhItvA gatvA
paramApyAyita jAtAH|

XIII anantaraM vayaM potenAgrasarA bhUtvAs-
managaram uttIryya paulaM grahItuM matim
akurmna yataH sa tatra padbhyAM vrajituM
matim kRtveti nirUpitavAn|

XIV tasmAt tatrAsmAbhiH sArddhaM tasmin
milite sati vayaM taM nItvA mitulInyupadvIpaM
prAptavantaH|

XV tasmAt potaM mocayitvA pare'hani khIy-
opadvIpanya sammukhaM labdhavantastasmAd
ekenAhna sAmopadvIpaM gatvA potaM lAgay-
itvA trogulliye sthitvA parasmin divase□ mil-
tanagaram upAtiSThAma|

XVI yataH paula AziyAdeze kAlaM yApayi-
tum nAbhilaSan iphiSanagaraM tyaktvA yAtuM

mantraNAM sthirIkRtavAn; yasmAd yadi sAdhyaM bhavati tarhi nistArotsavasya paJcAzattamadine sa yirUzAlamyupasthAtuM matiM kRtavAn |

XVII paulo milItAd iphiSaM prati lokaM prahitya samAjasya prAcInAn AhUyAnItavAn |

XVIII teSu tasya samIpam upasthiteSu sa tebhya imAM kathAM kathitavAn, aham AziyAdeze prathamAgamanam ArabhyAdya yAvad yuSmAkaM sannidhau sthitvA sarvvasamaye yathAcaritavAn tad yUyaM jAnItha;

XIX phalataH sarvvathA namramanAH san bahuzrupAtena yihudIyAnAm kumantraNAjAtanAnAparIkSAbhiH prabhoH sevAmakaravaM |

XX kAmapi hitakathA□M na gopAyitavAn tAM pracAryya saprakAzaM gRhe gRhe samupadizyevaramM prati manaH parAvarttanIyaM prabhau yIzukhrISTe vizvasanIyaM

XXI yihUdIyAnAm anyadezIyalokAnAJca samIpa etAdRzaM sAkSyaM dadAmi |

XXII pazyata sAmpratam AtmanAkRSTaH san yirUzAlamnagare yAtrAM karomi, tatra mAmprati yadyad ghaTiSyate tAnyahaM na jAnAmi;

XXIII kintu mayA bandhanaM klezazca bhoktavya iti pavitra AtmA nagare nagare pramANaM dadAti |

XXIV tathApi taM klezamahaM tRNaya na manye; IzvarasyAnugrahaviSayakasya susaMvAdasya pramANaM dAtuM, prabho ryIzoH sakAzAda yasyAH sevAyAH bhAraM prApnavaM tAM sevAM sAdhayituM sAnandaM

svamArgaM samApayituꣳJca nijapraNAnapi
priyan na manye |

XXV adhuna pazyata yeSAM samIpe'ham
IzvarIyarAgyasya susaMvAdaM pracAryya
bhramaNaM kRtavAn etAdRzA yUyaM mama
vadanaM puna rdraSTuM na prApsyatha
etadapyahaM jAnAmi |

XXVI yuSmabhyam aham Izvarasya sarvvAn
AdezAn prakAzayituM na nyavartte |

XXVII ahaM sarvveSAM lokAnAM raktapAta-
doSad yannirdoSa Ase tasyAdya yuSmAn sAkSi-
NaH karomi |

XXVIII yUyaM sveSu tathA yasya vrajasyAd-
hyakSan AtmA yuSmAn vidhAya nyayuGkta tat-
sarvvasmin sAvadhAna bhavata, ya samAjaJca
prabhu rnijaraktamUlyena krItavAna tam avata,

XXIX yato mayA gamane kRtaeva durjaya vRkA
yuSmAkaM madhyaM pravizya vrajaM prati nir-
dayatAm AcariSyanti,

XXX yuSmAkameva madhyAdapi lokA utthAya
ziSyagaNam apahantuM viparItam upadekSyant-
IttyahaM jAnAmi |

XXXI iti heto ryUyaM sacaitanyAH santastiSTata,
ahaJca sAzrupAtaH san vatsaratrayaM yAvad
divAnizaM pratijanaM bodhayituM na nyavartte
tadapi smarata |

XXXII idAnIM he bhrAtaro yuSmAkaM
niSThAM janayituM pavitrIkRtalokAnAM
madhye'dhikAraJca dAtuM samartho
ya IzvarastasyAnugrahasya yo vAdazca
tayorubhaya ryuSmAn samArpayam |

XXXIII kasyApi svarNaM rUpyaM vastraM vA
prati mayA lobho na kRtaH |

XXXIV kintu mama matsahacaralokAnAj-
cAvazyakavyayAya madIyamidaM karadvayam
azrAmyad etad yUyaM jAnItha |

XXXV anena prakAreNa grahaNad dAnaM
bhadramiti yadvAkyaM prabhu ryIzuH
kathitavAn tat smarttuM daridralokAnAmu-
pakArArthaM zramaM karttuJca yuSmAkam
ucitam etatsarvvaM yuSmAnaham upadiSTa-
vAn |

XXXVI etAM kathAM kathayitvA sa jAnunI
pAtayitvA sarvaiH saha prArthayata |

XXXVII tena te krandrantaH

XXXVIII puna rmama mukhaM na drakSyatha
vizeSata eSA yA kathA tenAkathi tatkAraNat
zokaM vilApaJca kRtvA kaNThaM dhRtvA
cumbitavantaH | pazcAt te taM potaM
nItavantaH |

XXI

I tai rvisRSTAH santo vayaM potaM bAhay-
itvA RjumArgeNa koSam upadvIpam Agatya
pare'hani rodiyopadvIpam AgacchAma tatasta-
mAt pAtArAyAm upAtiSThAma |

II tatra phainIkiyAdezagAminam potamekaM
prApya tamAruhya gatavantaH |

III kupropadvIpaM dRSTvA taM
savyadizi sthApayitvA suriyAdezaM gatvA
potasthadravvANyavarohayituM soranagare
lAgitavantaH |

IV tatra ziSyagaNasya sAkSAtkaraNaya vayaM tatra saptadinAni sthitavantaH pazcAtte pavitreNatmanA paulaM vyAharan tvaM yirUzAlamnagaraM mA gamaH |

V tatasteSu saptasu dineSu yApiteSu satsu vayaM tasmAt sthAnAt nijavartmanA gata-vantaH, tasmAt te sabAlavRddhavanitA asmAbhiH saha nagarasya parisaraparyyantam AgatAH pazcAdvayaM jaladhitaTe jAnupAtaM prArthayAmahi |

VI tataH parasparaM visRSTAH santo vayaM potaM gatAste tu svasvagRhaM pratyAgatavantaH |

VII vayaM soranagarAt nAvA prasthAya talimAyinagaram upAtiSThAma tatrAsmAkaM samudrIyamArgasyAnto'bhavat tatra bhrAtRgaNaM namaskRtya dinamekaM taiH sArddham uSatavantaH |

VIII pare 'hani paulastasya saGgino vayaJca pratiSThamAnAH kaisariyanagaram Agatya susaMvAdapracArakAnAM saptajanAnAM philipanAmna ekasya gRhaM pravizyAvatiSThAma |

IX tasya catasro duhitaro'nUDhA bhaviSyadvAdinya Asan |

X tatrAsmAsu bahudinAni proSiteSu yihUdIyadezAd AgatyAgAbanAmA bhaviSyadvAdI samupasthitavAn |

XI sosmAkaM samIpametya paulasya kaTibandhanaM gRhItvA nijahastApAdAn baddhvA bhASitavAn yasyedaM kaTibandhanaM taM yihUdIyaloka yirUzAlamanagara itthaM baddhvA bhinnadezIyanAM kareSu

samarpayiSyantIti vAkyam pavitra AtmA
kathayati |

XII etAdRzIM kathAM zrutvA vAyAM tannagar-
avAsino bhrAtarazca yirUzAlamaM na yAtuM
paulaM vyanayAmahi;

XIII kintu sa pratyAvAdIt, yUyAM kiM ku-
rutha? kiM krandanena mamAntaHkaraNaM
vidIrNaM kariSyatha? prabho ryIzo rnAmno
nimittaM yirUzAlami baddho bhavituM kevala
tanna prANAn dAtumapi sasajjosmi |

XIV tenAsmAkaM kathAyAM agRhItAyAM Iz-
varasya yathecchA tathaiva bhavatvityuktvA
vayAM nirasyAma |

XV pare'hani pAtheyadravyANi gRhItvA
yirUzAlamaM prati yAtrAM akurmma |

XVI tataH kaisariyAnagaranivAsinaH
katipayAH ziSyA asmAbhiH sArddham itvA
kRprIyena mnAsannAmnA yena prAcInaziSyena
sArddham asmAbhi rvastavyAM tasya samIpam
asmAn nItavantaH |

XVII asmAsu yirUzAlamyupasthiteSu
tatrasthabhrAtRgaNo'smAn AhlAdena
gRhItavAn |

XVIII parasmin divase paule'smAbhiH saha
yAkUbo gRhaM praviSTe lokaprAcInAH sarvve
tatra pariSadi saMsthitAH |

XIX anantaraM sa tAn natvA svIyapracAraNena
bhinnadezIyAn pratIzvaro yAni karmMANi sAd-
hitavAn tadIyAM kathAM anukramAt kathita-
vAn |

XX iti zruttvA te prabhuM dhanyaM pro-
cya vAkyamidam abhASanta, he bhrAta ryi-
hUdIyAnAM madhye bahusahasrANi lokA viz-
vAsina Asate kintu te sarvve vyavasthAmataAcA-
riNa etat pratyakSaM pazyasi |

XXI zizUnAM tvakchedanAdyAcaraNaM
pratiSidhya tvaM bhinnadezanivAsino
yihUdIyalokAn mUsAvAkyam azraddhAtum
upadizasIti taiH zruttamasti |

XXII tvamatrAgatosIti vArttAM samAkarNya
jananivaho militvAvazyamevAgamiSyati; ataeva
kiM karaNIyam? atra vayaM mantrayitvA samu-
pAyaM tvAM vadAmastaM tvamAcara |

XXIII vrataM karttuM kRtasaGkalpA ye'smAMka
catvAro mAnavAH santi

XXIV tAn gRhItvA taiH sahitaH svaM zucim
kuru tathA teSAM ziromuNDane yo vyayo bha-
vati taM tvaM dehi | tathA kRte tvadIyAcAre
yA janazruti rjAyate sAlIka kintu tvaM vidhiM
pAlayan vyavasthAnusAreNevAcarasIti te bhot-
sante |

XXV bhinnadezIyAnAM vizvAsilokAnAM
nikaTe vayaM patraM likhitvetthaM
sthirIkRtavantaH, devaprasAdabhojanaM
raktaM galapIDanamAritaprANibhojanaM
vyabhicArazcaitebhyaH svarakSaNavyatirekeNa
teSAManyavidhipAlanaM karaNIyaM na |

XXVI tataH paulastAn mAnuSAnAdAya paras-
min divase taiH saha zuci rbhUtvA mandi-
raM gatvA zaucakarmmaNo dineSu sampUrNeSu
teSAM ekaikArthaM naivedyAdyutsargo bhav-
iSyatIti jJApatavAn |

XXVII teSu saptasu dineSu samAptakalpeSu AziyAdezaniVAsino yihUdIyAstaM madhye-mandiraM vilokya jananiVahasya manaHsu kupravRttiM janayitvA taM dhRtvA

XXVIII proccaiH prAvocan, he isrAyellokAH sarvve sAhAyyaM kuruta| yo manuja eteSAM lokAnAM mUsAvyavasthAyA etasya sthAnasyApi viparItaM sarvvatra sarvvAn zikSayati sa eSaH; vizeSataH sa bhinnadezIyalokAn mandiram AnIya pavitrasthAnametad apavitramakarot|

XXIX pUrvvaM te madhyenagaram iphiSana-garIyaM traphimaM paulena sahitaM dRSTa-vanta etasmAt paulastaM mandiramadhyam Anayad ityanvamimata|

XXX ataeva sarvvasmin nagare kalahotpan-natvAt dhAvanto lokA Agatya paulaM dhRtvA mandirasya bahirAkRSyAnayan tatkSaNAd dvArANi sarvvANi ca ruddhAni|

XXXI teSu taM hantumudyateSu yirUzAla-m-nagare mahAnupadravo jAta iti vArttAyAM sa-hasrasenApateH karNagocarIbhUtAyAM satyAM sa tatkSaNAt sainyAni senApatigaNaJca gRhItvA javenAgatavAn|

XXXII tato lokAH senAgaNena saha sahasrase-nApatim AgacchantaM dRSTvA paulatADanAto nyavarttanta|

XXXIII sa sahasrasenApatiH sannidhAvAgamya paulaM dhRtvA zRGkhaladvayena baddham Adizya tAn pRSTavAn eSa kaH? kiM karmma cAyaM kRtavAn?

XXXIV tato janasamUhasya kazcid ekaprakArAM kazcid anyaprakArAM vAkyam araut sa tatra

satyaM jJAtum kalahakAraNAd azaktaH san taM
durgaM netum AjJApayat |

XXXV teSu sopAnasyopari prApteSu lokAnAM
sAhasakAraNAt senAgaNaH paulamuttolya nIta-
vAn |

XXXVI tataH sarvve lokAH pazcAdgAminaH
santa enaM durIkuruteti vAkyam uccairavadan |

XXXVII paulasya durgAnayanasaMaye sa tasmai
sahasrasenApataye kathitavAn, bhavataH pura-
stAt kathAM kathayituM kim anumanyate? sa
tamapRcchat tvaM kiM yUnAnIyAM bhASAM
jAnAsi?

XXXVIII yo misariyo janaH pUrvvaM virodhaM
kRtvA catvAri sahasrANi ghAtakAn saGginaH
kRtvA vipinaM gatavAn tvaM kiM saeva na
bhavasi?

XXXIX tAdA paulo'kathayat ahaM ki-
likiyAdezasya tArSanagarIyo yihUdIyo,
nAhaM sAmAnyanagarIyo mAnavaH; ataeva
vinaye'haM lAkAnAM samakSaM kathAM
kathayituM mAmanujAnISva |

XL tenAnujJAtaH paulaH sopAnopari tiSThan
hasteneGgitaM kRtavAn, tasmAt sarvve susthira
abhavan | tAdA paula ibrIyabhASayA kathayitum
Arabhata,

XXII

I he pitRgaNA he bhrAtRgaNAH, idAnIM mama
nivedane samavadhatta |

II tAdA sa ibrIyabhASayA kathAM kathayatIti
zrutvA sarvve lokA atIva niHzabda
santo'tiSThan |

III pazcAt so'kathayad ahaM yihUdIya iti nizcayaH kilikiyAdezasya tArSanagaraM mama janmabhUmiH,etannagarIyasya gamilIyelanAmno'dhyApakasya ziSyo bhUtvA pUrvvapuruSANAM vidhivyavasthAnusAreNa sampUrNarUpeNa zikSito'bhavam idAnIntanA yUyaM yAdRzA bhavatha tAdRzo'hamapIzvarasevAyAm udyogI jAtaH |

IV matametad dviSTvA tadgrAhinArIpuruSAn kArAyAM baddhvA teSAM prANanAzaparyyan-tAM vipakSatAm akaravam |

V mahAyAjakaH sabhAsadaH prAcInalokAzca mamaitasyAH kathAyAH pramANaM dAtuM zaknuvanti, yasmAt teSAM samIpAd dammeSakanagaranivAsibhrAtRgaNArtham AjJApatrANi gRhItvA ye tatra sthitAstAn daNDayituM yirUzAlamam AnayanArthaM dammeSakanagaraM gatosmi |

VI kintu gacchan tannagarasya samIpaM prAptavAn tAdA dviItIyapraharavelAyAM satyAm akasmAd gaganAnnirgatya mahatI dIpti rmama caturdizi prakAzitavatI |

VII tato mayi bhUmau patite sati, he zaula he zaula kuto mAM tADayasi? mAmprati bhASita etAdRza eko ravopi mayA zrutaH |

VIII tadAhaM pratyavadaM, he prabhe ko bhavAn? tataH so'vAdIt yaM tvaM tADayasi sa nAsaratIyo yIzurahaM |

IX mama saGgino lokAstAM dIptiM dRSTvA bhIyaM prAptAH, kintu mAmpratyuditaM tad-vAkyAM te nAbudhyanta |

X tataH paraM prSTavAnahaM, he prabho mayA kiM karttavyaM? tataH prabhurakathayat,

utthAya dammeSakanagaraM yAhi tvayA yadyat
karttavyaM nirUpitamAste tat tatra tvaM jJApay-
iSyase |

XI anantaraM tasyAH kharataradIpteH
kAraNAAt kimapi na dRSTvA saGgigaNena
dhRtahastaH san dammeSakanagaraM
vrajitavAn |

XII tannagaranivAsinAM sarvveSAM
yihUdIyAnAM mAnyo vyavasthAnusAreNa
bhaktazca hanAnIyanAmA mAnava eko

XIII mama sannidhim etya tiSThan akathayat,
he bhrAtaH zaula sudRSTi rbhava tasmin
daNDe'haM samyak taM dRSTavAn |

XIV tataH sa mahyaM kathitavAn yathA tvam
IzvarasyAbhiprAyaM vetsi tasya zuddhasattva-
janasya darzanaM prApya tasya zrImukhasya
vAkyam zRNoSi tannimittam asmAkaM pUrv-
vapuruSANAm IzvarastvAM manonItaM kRta-
vAnaM |

XV yato yadyad adrAkSIrazrauSIzca
sarvveSAM mAnavAnAM samIpe tvaM teSAM
sAkSI bhaviSyasi |

XVI ataeva kuto vilambase? prabho rnAmnA
prArthya nijapApaprakSAlanArthaM majjanAya
samuttiSTha |

XVII tataH paraM yirUzAlamnagaraM pratyA-
gatya mandire'ham ekadA prArthaye, tasmin
samaye'ham abhibhUtaH san prabhUM sAkSAAt
pazyan,

XVIII tvaM tvaraya yirUzAlamaH pratiSThasva
yato lokAmayi tava sAkSyam na grahISyanti,
mAmpratyuditaM tasyedaM vAkyam azrauSam |

XXIX tatohaM pratyavAdiSam he prabho prat-
ibhajanabhavanaM tvayi vizvAsino lokAn bad-
dhvA prahRtavAn,

XX tathA tava sAkSiNaH stiphAnasya raktap-
Atanasamaye tasya vinAzaM sammanya sannid-
hau tiSThan hantRlokAnAM vAsAMsi rakSitavAn,
etat te viduH |

XXI tataH so'kathayat pratiSThasva tvAM
dUrasthahinnadezIyAnAM samIpaM
preSayiSye |

XXII tadA loka etAvatparyyantAM tadIyAM
kathAM zrutvA proccairakathayan, enaM bhU-
maNDalAd dUrIkuruta, etAdRzajanasya jIvanaM
nocitam |

XXIII ityuccaiH kathayitvA vasanAni parityajya
gagaNaM prati dhUlIraKSipan

XXIV tataH sahasrasenApatiH paulaM durgAb-
hyantara netuM samAdizat | etasya pratikULAH
santo lokAH kinnimittam etAvaduccaiHsvaram
akurvvan, etad vettuM taM kazayA prahRtya
tasya parIkSAM karttumAdizat |

XXV padAtayazcarmmanirmmitarajjubhistasya
bandhanaM karttumudyatAstAstadAnIM paulaH
sammukhasthitaM zatasenApatim uktavAn daN-
DAjJayAm aprAptAyAM kiM romilokaM prahart-
tuM yuSmAkam adhikArosti?

XXVI enAM kathAM zrutvA sa sahasrasenAp-
ateH sannidhiM gatvA tAM vArttAmavadat sa
romiloka etasmAt sAvadhAnaH san karmma
kuru |

XXVII tasmAt sahasrasenApati rgatvA
tamaprAkSit tvAM kiM romilokaH? iti mAM
brUhi | so'kathayat satyam |

XXVIII tataH sahasrasenApatiH kathitavAn bahudraviNaM dattvAhaM tat paurasakhyaM prAptavAn; kintu paulaH kathitavAn ahaM januna tat prApto'smi |

XXIX itthaM sati ye prahAreNa taM parIkSituM samudyatA Asan te tasya samIpAt prAtiSThanta; sahasrasenApatistaM romilokaM vijJaya svayaM yat tasya bandhanam akArSIt tatKaraNAd abibhet |

XXX yihUdIyalokAH paulaM kuto'pavadante tasya vRttAntaM jJAtuM vAJchan sahasrase-nApatiH pare'hani paulaM bandhanAt mocayitvA pradhAnayAjakAn mahAsabhAyAH sarvvalokAzca samupasthAtum Adizya teSAM sannidhau paulam avarohya sthApitavAn |

XXIII

I sabhAsadlokAn prati paulo'nanyadRSTyA pazyan akathayat, he bhrAtRgaNA adya yAvat saralena sarvvAntaHkaraNenezvarasya sAkSAd AcarAmi |

II anena hanAnIyanAmA mahAyAjakastaM kapole capeTenAhantuM samIpasthalokAn AdiS-TavAn |

III tadA paulastamavadat, he bahiSpariSkRta, IzvarastvAM praharttum udyatosti, yato vyavasthAnusAreNa vicArayitum upavizya vyavasthAM laGghitvA mAM praharttum AjJApayasi |

IV tato nikaTasthA lokA akathayan, tvam kim Izvarasya mahAyAjakaM nindasi?

V tataH paulaH pratibhASitavAn he bhrAtR-gaNa mahAyAjaka eSa iti na buddhaM mayA

tadanyacca svalokAnAm adhipatiM prati durv-
vAkyam mA kathaya, etAdRzI lipirasti |

^{VI} anantaraM paulasteSAM arddhaM
sidUkilokA arddhaM phirUzilokA iti dRSTvA
proccaiH sabhAsthlokAn avadat he
bhrAtRgaNa ahaM phirUzimatAvalambI
phirUzinaH satnAnazca, mRtalokAnAm utthAne
pratyAzAkaraNAd ahamapavAditosmi |

^{VII} iti kathAyAM kathitAyAM phirUzidUkinoH
parasparaM bhinnavAkyatvAt sabhAyA madhye
dvau samGhau jAtau |

^{VIII} yataH sidUkilokA utthAnaM svargIyadUtA
AtmAnazca sarvveSAM eteSAM kamapi na
manyante, kintu phirUzinaH sarvvam aGgIkurv-
vanti |

^{IX} tataH parasparam atizayakolAhale
samupasthite phirUzinAM pakSIyAH sabhAsthA
adhyApakah pratipakSA uttiSThanto 'kathayan,
etasya mAnavasya kamapi doSaM na pazyAmaH;
yadi kazcid AtmA vA kazcid dUta enaM
pratyAdizat tarhi vayam Izvarasya prAtikUlyena
na yotsyAmaH |

^X tasmAd atIva bhinnavAkyatve sati te paulaM
khaNDaM khaNDaM kariSyantItyAzaGkayA sa-
hasrasenApatiH senAganaM tatsthAnaM yAtuM
sabhAto balAt paulaM dhRtvA durgam netaJcAj-
Japayat |

^{XI} rAtro prabhustasya samIpe tiSThan kathita-
vAn he paula nirbhayo bhava yathA yirUzAlam-
nagare mayi sAkSyAM dattavAn tathA romAna-
garepi tvayA dAtavyam |

^{XII} dine samupasthite sati kiyanto
yihUdIyalokA ekamantraNAH santaH paulaM

na hatvA bhojanapAne kariSyAma iti zaphathena
svAn abadhnan |

XIII catvAriMzajjanebhyo'dhika lokA iti paNam
akurvvan |

XIV te mahAyAjakAnAM prAcInalokAnAJca
samIpaM gatvA kathayan, vayaM paulaM na
hatvA kimapi na bhokSyAmahe dRDhenAnena
zaphathena baddhvA abhavAma |

XV ataeva sAmprataM sabhAsadlokaiH saha
vayaM tasmin kaJcid vizeSavicAraM kariSyA-
mastadarthaM bhavAn zvo 'smAkaM samIpaM
tam Anayatviti sahasrasenApataye nivedanaM
kuruta tena yuSmAkaM samIpaM upasthiteH
pUrvvaM vayaM taM hantu sajjiSyAma |

XVI tada paulasya bhAgineyasteSAmi-
mantraNAM vijjAya durgaM gatvA tAM vArttAM
paulam uktavAn |

XVII tasmAt paula ekaM zatasenApatim AhUya
vAkyamidam bhASitavAn sahasrasenApateH
samIpe'sya yuvamanuSyasya kiJcinnivedanam
Aste, tasmAt tatsavidham enaM naya |

XVIII tataH sa tamAdAya sahasrasenApateH
samIpaM upasthAya kathitavAn, bhavataH
samIpe'sya kimapi nivedanamAste tasmAt
bandiH paulo mAmAhUya bhavataH samIpaM
enam AnetuM prArthitavAn |

XIX tada sahasrasenApatistasya hastaM dhRtvA
nirjanasthAnaM nItvA pRSThavAn tava kiM
nivedanaM? tat kathaya |

XX tataH sokathayat, yihUdIyalAkAH paule
kamapi vizeSavicAraM chalaM kRtvA taM sab-

hAM netuM bhavataH samIpe nivedayituM
amantrayan |

XXI kintu mavata tanna svIkarttavyaM yataste-
SAM madhyevarttinazcatvAriMzajjanebhyo
'dhikaloka ekamantraNA bhUtvA paulaM na
hatvA bhojanaM pAnaJca na kariSyAma iti
zapathena baddhAH santo ghAtakA iva sajjitA
idAnIM kevalaM bhavato 'numatim apeKSante |

XXII yAmimAM kathAM tvaM niveditavAn tAM
kasmaicidapi mA kathayetyuktva sahasrasenAp-
atistaM yuvAnaM visRSTavAn |

XXIII anantaraM sahasrasenApati rdvau zatase-
nApati AhUyedaM Adizat, yuvAM rAtrau pra-
haraikAvaziSTAyAM satyAM kaisariyanagaraM
yAtuM padAtisainyanAM dve zate ghOTakArohi-
sainyanAM saptatiM zaktidhArisainyanAM dve
zate ca janAn sajjitAn kurutaM |

XXIV paulam ArohayituM phIlikSAdhipateH
samIpaM nirvvighnaM netuJca vAhanAni samu-
psthApayataM |

XXV aparaM sa patraM likhitva dattavAn tal-
likhitametat,

XXVI mahAmahimazrIyuktaphIlikSAdhipataye
klaudiyaluSiyasya namaskAraH |

XXVII yihUdIyalokAH pUrVVam enaM mAn-
avaM dhRtvA svahastai rhantum udyata etas-
minnantare sasainyohaM tatropasthAya eSa jano
romIya iti vijJaya tAM rakSitavAn |

XXVIII kinnimittaM te tamapavadante tajiJAtuM
teSA sabhAM tamAnAyitavAn |

XXIX tatasteSAM vyavasthAyA viruddhayA kay-
Acana kathayA so'pavAdito'bhavat, kintu sa

zRGkhalabandhanArho vA prANanAzArho bha-
vatIdRzaH kopyaparAdho mayAsya na dRSTaH |

XXX tathApi manuSyasyAsya vadhArthaM yi-
hUdIyA ghAtakAiva sajjitA etAM vArttAM zrutvA
tatkSaNA tava samIpaMenaM preSitavAn asyA-
pavAdakAMzca tava samIpaM gatvApavaditum
AjJApayam | bhavataH kuzalaM bhUyAt |

XXXI sainyagaNa AjJAnusAreNa paulaM
gRhItvA tasyAM rajanyAm AntipAtrinagaram
Anayat |

XXXII pare'hani tena saha yAtuM ghoTakArUD-
hasainyagaNaM sthApayitvA parAvRtya durgaM
gatavAn |

XXXIII tataH pare ghoTakArohisainyagaNaH
kaisariyanagaram upasthAya tatpatram
adhipateH kare samarpya tasya samIpe paulam
upasthApatavAn |

XXXIV tadAdhipatistatpatraM paThitvA
pRSThavAn eSa kimpradezIyo janaH? sa
kilikiyApradezIya eko jana iti jJAtvA kathitavAn,

XXXV tavApavAdakagaNa Agate tava kathAM
zroSyAmi | herodrAjagRhe taM sthApayitum
AdiSTavAn |

XXIV

I paJcabhyo dinebhyaH paraM hanAnIyanAmA
mahAyAjako'dhipateH samakSaM paulasya
prAtikUlyena nivedayitum tartullanAmAnaM
kaJcana vaktArAM prAcInajanAMzca saGginaH
kRtvA kaisariyanagaram Agacchat |

II tataH paule samAnIte sati tartullas-
tasyApavAdakathAM kathayitum Arabhata
he mahAmahimaphIlikSa bhavato vayam

atindirvighnaM kAlaM yApayAmo bhavataH
 pariNAmadarzitaya etaddezIyAnAM bahUni
 maGgalAni ghaTitAni,

III iti heto rvayamatikRtajJAH santaH sarvvatra
 sarvvadA bhavato guNAn gAyamaH |

IV kintu bahubhiH kathAbhi rbhavantaM
 yena na virajJayAmi tasmAd vinaye bhavAn
 banukampya madalpakathAM zRNotu |

V eSa mahAmArIsvarUpo nAsaratIya-
 matagrAhisaMghAtasya mukhyo bhUtvA
 sarvvadezeSu sarvveSAM yihUdIyAnAM
 rAjadrohAcaraNapravRttiM janayatItyasmAbhi
 rnizcitaM |

VI sa mandiramapi azuci karttuM
 ceSTitavAn; iti kAraNAd vayam enaM
 dhRtvA svavyavasthAnusAreNa vicArayituM
 prAvarttAmahi;

VII kintu luSiyaH sahasrasenApatirAgatya
 balAd asmAkaM karebhya enaM gRhItvA

VIII etasyApavAdakAn bhavataH samIpam
 Agantum AjJApayat | vayaM yasmin
 tamapavAdAmo bhavata padapavAdakathAyAM
 vicAritAyAM satyAM sarvvaM vRttAntaM
 vedituM zakSyate |

IX tato yihUdIyA api svIkRtya kathitavanta eSA
 kathA pramANam |

X adhipatau kathAM kathayituM paulaM
 pratIGgitaM kRtavati sa kathitavAn bhavAn
 bahUn vatsarAn yAvad etaddezasya zAsanaM
 karotIti vijJaya pratyuttaraM dAtum
 akSobho'bhavam |

XI adya kevalaM dvAdaza dinAni yAtAni, aham ArAdhanAM karttuM yirUzAlamanagaraM gata-vAn eSA kathA bhavata jJAtuM zakyate;

XII kintvibhe mAM madhyemandiraM kenApi saha vitaNDAM kurvvantaM kutrApi bhajanabhavane nagare vA lokAn kupravRttiM janayan-tuM na dRSTavantaH |

XIII idAnIM yasmin yasmin mAm apavadante tasya kimapi pramANaM dAtuM na zaknuvanti |

XIV kintu bhaviSyadvAkyagranthe vyavasthA-granthe ca yA yA kathA likhitAste tAsu sarvvAsu vizvasya yanmatam ime vidharmmaM jAnanti tanmatAnusAreNAhaM nijapitRpuruSANAm Izvaram ArAdhayAmItyahaM bhavataH samak-Sam aGgIkaromi |

XV dhArmmikANAm adhArmmikANAjca pramItalokAnAmevotthAnaM bhaviSyatIti kathAmime svIkurvvanti tathAhamapi tasmin Izvare pratyAzAM karomi;

XVI Izvarasya mAnavAnAJca samIpe yathA nir-doSo bhavAmi tadarthaM satataM yatnavAn asmi |

XVII bahuSu vatsareSu gateSu svadezIyalokAnAM nimittaM dAnIyadravyANi naivedyAni ca samAdAya punarAgamanaM kRtavAn |

XVIII tatohaM zuci rbhUtvA lokAnAM samAgamaM kalahaM vA na kArItavAn tathApyAziyAdezIyAH kiyanto yihudIyaloka madhyemandiraM mAM dhRtavantaH |

XIX mamopari yadi kAcidapavAdakathAsti tarhi bhavataH samIpam upasthAya teSAmeva sAkSyadAnam ucitam |

XX nocet pUrvve mahAsabhAsthAnAM
lokAnAM sannidhau mama daNDayamaNat-
vasamaye, ahamadya mRtAnAmutthAne
yuSmAbhi rvicAritosmi,

XXI teSAM madhye tiSThannahAM yAmimAM
kathAmuccaiH svareNa kathitavAn tadanyo
mama kopi doSo'labhyata na veti varam ete
samupasthitaloka vadantu |

XXII tada phIlikSa etAM kathAM zruttvA tan-
matasya vizeSavRttAntaM vijJAtuM vicAraM
sthaGitaM kRtvA kathitavAn luSiye sahasrasena-
patau samAyAte sati yuSmAkaM vicAram ahaM
niSpAdayiSyAmi |

XXIII anantaraM bandhanaM vina paulaM rak-
SituM tasya sevanAya sAkSAtkaraNaya vA tadIy-
AtmIyabandhujanAn na vArayituJca zamaseNa-
patim AdiSTavAn |

XXIV alpadinAt paraM phIlikSo'dhipati rdruSil-
lAnAmna yihUdIyaya svabhAryyaya sahaGatya
paulamaHUYa tasya mukhAt khrISTadharm-
masya vRttAntam azrauSI |

XXV paulena nyAyasya parimitabhogasya cara-
mavicArasya ca kathAyAM kathitAyAM satyAM
phIlikSaH kampamaNaH san vyAharad idAnIM
yAhi, aham avakAzaM prApya tvAm AhUsyAmi |

XXVI muktipraptyarthaM paulena mahyaM mu-
drAdAsyante iti patyAzAM kRtvA sa punaH
punastamaHUYa tena sakaM kathopakathanaM
kRtavAn |

XXVII kintu vatsaradvayAt paraM
parkiyaphISTa phAlikSasya padaM prApte sati
phIlikSo yihUdIyan santuSTAn cikIrSan paulaM
baddhaM saMsthApya gatavAn |

XXV

I anantaraM phISTo nijarAjyam Agatya dinatrayAt param kaisariyAto yirUzAlamnagaram Agamat|

II tadA mahAyAjako yihUdIyAnAM pradhAnalokAzca tasya samakSaM paulam apAvadanta|

III bhavAn taM yirUzAlamam Anetum AjJApayatviti vinIya te tasmAd anugrahaM vAJchitavantaH|

IV yataH pathimadhye gopanena paulaM hantum tai rghAtakA niyuktAH| phISTa uttaraM dattavAn paulaH kaisariyAyAM sthAsyati punaralpadinAt param ahaM tatra yAsyAmi|

V tatastasya mAnuSasya yadi kazcid aparAdhastiSThati tarhi yuSmAkaM ye zaknuvanti te mayA saha tatra gatvA tamapavadantu sa etAM kathAM kathitavAn|

VI dazadivasebhyo'dhikaM vilambya phISTas-tasmAt kaisariyanagaraM gatvA parasmin divase vicArAsana upadizya paulam Anetum AjJApayat|

VII paule samupasthite sati yirUzAlamnagarAd AgatA yihUdIyalokAstaM caturdizi saMveSTya tasya viruddhaM bahUn mahAdoSan utthApitavantaH kintu teSAM kimapi pramaNaM dAtuM na zaknuvantaH|

VIII tataH paulaH svasmin uttaramidam uditavAn, yihUdIyAnAM vyavasthAyA mandirasya kaisarasya vA pratikUlaM kimapi karmma na-haM kRtavAn|

IX kintu phISTo yihUdIyAn santuSTAN karttum abhilaSan paulam abhASata tvaM kiM yirUzAla-maM gatvAsmin abhiyoge mama sAkSAd vicAr-ito bhaviSyasi?

X tataH paula uttaraM proktavAn, yatra mama vicAro bhavituM yogyaH kaisarasya tatra vicArAsana eva samupasthitosmi; ahaM yi-hUdIyAnAM kAmapi hAniM nAkArSam iti bha-vAn yathArthato vijAnAti |

XI kaJcidaparAdhaM kiJcana vadhArhaM kar-mma vA yadyaham akariSyam tarhi prANa-hananadaNDamapi bhoktum udyato'bhaviSyam, kintu te mama samapavAdaM kurvvanti sa yadi kalpitamAtro bhavati tarhi teSAM kareSu mAM samarpayituM kasyApyadhikAro nAsti, kaisarasya nikaTe mama vicAro bhavatu |

XII tada phISTo mantribhiH sArddhaM saM-mantrya paulAya kathitavAn, kaisarasya nikaTe kiM tava vicAro bhaviSyati? kaisarasya samI-paM gamiSyasi |

XIII kiyaddinebhyaH param AgripparAja barNiki ca phISTaM sAkSat karttuM kaisariyanagaram Agatavantau |

XIV tada tau bahudinAni tatra sthitau tataH phISTastaM rAjAnaM paulasya kathAM vijjApya kathayitum Arabhata paulanAmAnam ekaM bandi phIlikSo baddhaM saMsthApya gatavAn |

XV yirUzAlami mama sthitikAle mahAyAjako yihUdIyAnAM prAcInalokAzca tam apodya tam-prati daNDAjJAM prArthayanta |

XVI tatoham ityuttaram avadaM yAvad apodito janaH svApavAdakAn sAkSat kRtvA svasmin yo'parAdha Aropitastasya pratyuttaraM dAtuM

suyogaM na prApnoti, tAvatkAlaM kasyApi
mAnuSasya prANanAzAjJApanaM romilokAnAM
rIti rnahi|

XVII tatasteSvatrAgateSu parasmin divase'ham
avilambaM vicArAsana upavizya taM mAnuSam
Anetum AjJApayam|

XVIII tadanantaraM tasyApavAdakA upasthAya
yAdRzam ahaM cintitavAn tAdRzaM kajcana ma-
hApavAdaM notthApya

XIX sveSAM mate tathA paulo yaM sajIvaM
vadati tasmin yIzunAmani mRtajane ca tasya
viruddhaM kathitavantaH|

XX tatohaM tAdRgvicAre saMzayAnaH san
kathitavAn tvaM yirUzAlamaM gatvA kiM tatra
vicArito bhavitum icchasi?

XXI tada paulo mahArAjasya nikaTe vicArito
bhavitum prArthayata, tasmAd yAvatkAlaM taM
kaisarasya samIpaM preSayitum na zaknomi
tAvatkAlaM tamatra sthApayitum AdiSTavAn|

XXII tata AgrippaH phISTam uktavAn, ahamapi
tasya mAnuSasya kathAM zrotum abhilaSAmi|
tada phISTo vyAharat zvastadIyAM kathAM
tvaM zroSyasi|

XXIII parasmin divase Agrippa barNIKI ca ma-
hAsamAgamaM kRtvA pradhAnavAhinIpatibhi
rnagarasthapradhAnalokaizca saha militvA rA-
jagRhamAgatya samupasthitau tada phISTasyAj-
JayA paula AnIto'bhavat|

XXIV tada phISTaH kathitavAn he rAjan
Agrippa he upasthitAH sarvve lokA
yirUzAlamnagare yihUdIyalokasamUho
yasmin mAnuSe mama samIpe nivedanaM
kRtvA proccaiH kathAmimAM kathitavAn

punaralpakAlamapi tasya jIvanaM nocitaM
tametaM mAnuSaM pazyata |

XXV kintveSa janaH prANanAzarhaM kimapi
karmma na kRtavAn ityajAnAM tathApi sa
mahArAjasya sannidhau vicArito bhavituM
prArthayata tasmAt tasya samIpaM taM
preSayituM matimakaravam |

XXVI kintu zrIyuktasya samIpaM etasmin kiM
lekhanIyam ityasya kasyacin nirNayasya na
jAtatvAd etasya vicAre sati yathAhaM lekhi-
tuM kiJcana nizcitaM prApnomi tadarthaM yuS-
mAkaM samakSaM vizeSato he AgripparAja bha-
vataH samakSam etam Anaye |

XXVII yato bandipreSaNasamaye tasyAbhiyo-
gasya kiJcidalekhanam aham ayuktaM jAnAmi |

XXVI

I tata AgrippaH paulam avAdIt, nijAM kathAM
kathayituM tubhyam anumati rdIyate | tasmAt
paulaH karaM prasAryya svasmin uttaram avA-
dIt |

II he AgripparAja yatkAraNAdahaM
yihUdIyairapavAdito 'bhavaM tasya vRttAntam
adya bhavataH sAkSan nivedayitumanumato-
ham idaM svIyaM paramaM bhAgyaM manye;

III yato yihUdIyalokAnAM madhye yA yA rItiH
sUkSmavicArAzca santi teSu bhavAn vijjatamaH;
ataeva prArthaye dhairyyamavalambya mama
nivedanaM zRNotu |

IV ahaM yirUzAlamnagare svadezIyalokAnAM
madhye tiSThan A yauvanakAlAd yadrUpam
AcaritavAn tad yihUdIyalokAH sarvve vidanti |

V asmAkaM sarvvebhyaH zuddhatamaM
yat phirUzIyamataM tadavalambI bhUtvAhaM
kAlaM yApitavAn ye janA A bAlyakAlAn mAM
jAnAnti te etAdRzaM sAkSyAM yadi dadAti tarhi
dAtuM zaknuvanti |

VI kintu he AgripparAja Izvaro'smAkaM pUrv-
vapuruSANAM nikaTe yad aGgIkRtavAn tasya
pratyAZahetoram idAnIM vicArasthAne daN-
DAyamAnosmi |

VII tasyAGgIkArasya phalaM prAptum
asmAkaM dvAdazavaMZA divAnizaM
mahAyatnAd IzvarasevanaM kRtvA yAM
pratyAZAM kurvvanti tasyAH pratyAZAyA
hetorahaM yihUdIyairapavAdito'bhavam |

VIII Izvaro mRtAn utthApayiSyatIti vAkyAM
yuSmAkaM nikaTe'sambhavaM kuto bhavet?

IX nAsaratIyayIzo rnAmno viruddhaM
nAnAprakArapratikULAcaraNam ucitam ityahaM
manasi yathArthaM vijjaya

X yirUZAlamanagare tadakaravaM phalataH
pradhAnayAjakasya nikaTAt kSamatAM prApya
bahUn pavitralokAn kArAyAM baddhavAn vize-
SatasteSAM hananasamaye teSAM viruddhAM
nijAM sammatiM prakAzitavAn |

XI vAraM vAraM bhajanabhavaneSu tebhyo
daNDaM pradattavAn baLat taM dharmmaM nin-
dayitavAMzca punazca tAn prati mahAkrodhAd
unmattaH san videzIyanagarANI yAvat tAn tADi-
tavAn |

XII itthaM pradhAnayAjakasya samIpAt zaktim
AjJApatraJca labdhvA dammeSaknagaraM gata-
vAn |

XIII tadAhaM he rAjan mArgamadhye madhyAhnakAle mama madIyasaGginAM lokAnA-Jca catasRSu dikSu gagaNAt prakAzamAnAM bhAskaratopi tejasvatIM dIptiM dRSTavAn |

XIV tasmAd asmAsu sarvveSu bhUmau patiteSu satsu he zaula hai zaula kuto mAM tADayasi? kaNTakAnAM mukhe pAdAhananaM tava duH-sAdhyam ibriYabhASayA gadita etAdRza ekaH zabdo mayA zrutaH |

XV tadAhaM pRSTavAn he prabho ko bhavAn? tataH sa kathitavAn yaM yIzUM tvaM tADayasi sohaM,

XVI kintu samuttiSTha tvaM yad dRSTavAn itaH punaJca yadyat tvAM darzayiSyAmi teSAM sarvveSAM kAryyANAM tvAM sAkSiNaM mama sevakaJca karttum darzanam adAm |

XVII vizeSato yihUdIyalokebhyo bhinnajAtIyebhyazca tvAM manonItaM kRtvA teSAM yathA pApamocanaM bhavati

XVIII yathA te mayi vizvasya pavitrIkRtAnAM madhye bhAgaM prApnuvanti tadabhiprAyeNa teSAM jJAnacakSUMSi prasannAni karttuM tathAndhakArAd dIptiM prati zaitAnAdhikArAcca IzvaraM prati matIH parAvarttayituM teSAM samIpaM tvAM preSyAmi |

XIX he AgripparAja etAdRzaM svargIyapratyAdezaM agrAhyam akRtvAhaM

XX prathamato dammeSaknagare tato yirUZAlami sarvvasmin yihUdIyadeze anyeSu dezeSu ca ye□na loka matIM parAvarttya IzvaraM prati parAvarttayante, manaHparAvarttanayogyAni karmmANi ca kurvvanti tAdRzam upadezaM pracAritavAn |

XXI etatkAraNAd yihUdIyA madhyemandiraM
mAM dhRtvA hantum udyatAH |

XXII tathApi khrISTo duHkhaM bhuktva
sarvveSAM pUrvvaM zmazAnAd utthAya
nijadezIyAnAM bhinnadezIyAnAJca samIpe
dIptiM prakAzayiSyati

XXIII bhaviSyadvAdigaNo mUsAzca
bhAvikAryyasya yadidaM pramANam
adaduretad vinAnyAM kathAM na kathayitVA
IzvarAd anugrahaM labdhvA mahatAM
kSudrANAJca sarvveSAM samIpe pramANaM
dattvAdya yAvat tiSThAmi |

XXIV tasyamAM kathAM nizamyA phISTa uc-
caiH svareNa kathitavAn he paula tvam unmat-
tosi bahuvidyAbhyAsena tvAM hatajJano jAtaH |

XXV sa uktavAn he mahAmahima phISTa
nAham unmattaH kintu satyaM vivecanIyaJca
vAkyAM prastaumi |

XXVI yasya sAKSAd akSobhaH san kathAM
kathayAmi sa rAjA tadvRttAntaM jAnAti tasya
samIpe kimapi guptaM neti mayA nizcitaM bud-
hyate yatastad vijane na kRtaM |

XXVII he AgripparAja bhavAn kiM bhaviSyad-
vAdigaNoktAni vAkyAni pratyeti? bhavAn
pratyeti tadahaM jAnAmi |

XXVIII tata AgrippaH paulam abhihitavAn tvAM
pravRttiM janayitVA prAyeNa mAmapi khrIS-
TIyaM karoSi |

XXIX tataH so'vAdIt bhavAn ye ye lokAzca
mama kathAm adya zRNvanti prAyeNa iti nahi
kintvetat zRGkhalabandhanaM vinA sarvvathA
te sarvve mAdRzA bhavantvitIzvasya samIpe
prArthaye'ham |

XXX etasyAM kathAyAM kathitAyAM sa rAjA
so'dhipati rbarNIkI sabhAstHA lokAzca tasmAd
utthAya

XXXI gopane parasparaM vivicya kathitavanta
eSa jano bandhanArhaM prANahananArhaM vA
kimapi karmma nAkarot |

XXXII tata AgrippaH phISTam avadat, yadyeSa
mAnuSaH kaisarasya nikaTe vicArito bhavi-
tuM na prArthayiSyat tarhi mukto bhavitum
azakSyat |

XXVII

I jalapathenAsmAkam itoliyAdezaM prati yA-
trAyAM nizcitAyAM satyAM te yUliyanAmno
mahArAjasya saMghAtAntargatasya senApateH
samIpe paulaM tadanyAn katinayajanAMzca
samArpayan |

II vayam AdrAmuttIyaM potamekam Aruhya
AziyAdezasya taTasamIpena yAtuM matiM
kRtvA laGgaram utthApya potam amocayAma;
mAkidaniyAdezasthathiSalanIkInivAsyAris-
tArkhanAmA kazcid jano'smAbhiH sArddham
AsIt |

III parasmin divase 'smAbhiH sIdonnagare pote
lAgite tatra yUliyaH senApatiH paulaM prati
saujanyaM pradarnya sAntvanArthaM band-
hubAndhavAn upayAtum anujajJau |

IV tasmAt pote mocite sati sammukhavAyoH
sambhavAd vayaM kupropadvIpasya
tIrasamIpena gatavantaH |

V kilikiyAyAH pAmphUliyAyAzca samudrasya
pAraM gatvA lUkiyAdezAntargataM murAna-
garam upAtiSThAma |

VI tatsthAnAd itAliyAdezaM gacchati yaH sikan-
dariyAnagarasya potastaM tatra prApya zatase-
nApatistaM potam asmAn Arohayat |

VII tataH paraM bahUni dinAni zanaiH zanaiH
rgatvA knIdapArzvopasthtiH pUrvvaM pratikU-
lena pavanena vayaM salmonyAH sammukham
upasthAya krItiyupadvIpasya tIrasamIpena gata-
vantaH |

VIII kaSTena tamuttIryya lAseyAnagarasyAd-
haH sundaranAmakaM khAtam upAtiSThAma |

IX itthaM bahutithaH kAlo yApita upavAsadina-
JcAtItaM, tatKArANAt nauvartmani bhayaGkare
sati paulo vinayena kathitavAn,

X he mahecchA ahaM nizcayaM jAnAmi
yAtrAyAmasyAm asmAKaM klezA bahUnAma-
pacayAzca bhaviSyanti, te kevalaM potasAma-
gryoriti nahi, kintvasmAKaM prANAnAmapi |

XI tAdA zatasenApatiH pauHloktavAkyatopi
karNadhArasya potavaNijazca vAkyaM bahu-
maMsta |

XII tat khAtaM zItakAle vAsArhasthAnaM
na tasmAd avAcIpratIcordizoH krItiyAH
phainIkiyakhAtaM yAtuM yadi zaknuvantastarhi
tatra zItakAlaM yApayituM prAyeNa sarvve
mantrayAmAsuH |

XIII tataH paraM dakSiNavAyu rmandaM va-
hatIti vilokya nijAbhiprAyasya siddheH suyogo
bhavatIti buddhvA potaM mocayitvA krItiyupad-
vIpasya tIrasamIpena calitavantaH |

XIV kintvalpakSaNAt parameva urakludon-
nAma pratikUlaH pracaNDo vAyu rvahan
pote'lagIt

XV tasyAbhimukhaM gantum potasyAzaktat-
vAd vAyAM vAYunA svayAM nItAH|

XVI anantaraM klaudInAmna upadvIpasya kU-
lasamIpena potaM gamayitvA bahunA kaSTena
kSudranAvam arakSama|

XVII te tAmAruhya rajjCA potasyAdhobhAgam
abadhnan tadanantaraM cet pota saikate la-
gatIti bhayAd vAtavasanAnyamocayan tataH
poto vAYunA cAlitaH|

XVIII kintu kramazo vAyoH prabalatvAt pota
dolAYamAno'bhavat parasmin divase potasthAni
katipayAni dravyANi toye nikSiptAni|

XIX tRtIyadivase vAyAM svahastaiH potasaj-
janadravyANi nikSiptavantaH|

XX tato bahudinAni yAvat sUryyanakSatrAdIni
samAcchannAni tato 'tIva vAtyAgamAd
asmAkAM prANarakSAyAH kApi pratyAZA
nAtiSThat|

XXI bahudineSu lokairanAhAreNa yApiteSu
sarvveSAM sAkSat paulastiSThan akathayat, he
mahecchAH krItiyupadvIpAt potaM na mocayi-
tum ahaM pUrvvaM yad avadaM tadgrahaNaM
yuSmAkam ucitam AsIt tathA kRte yuSmAkam
eSA vipad eSo'pacayazca nAghaTiSyetAm|

XXII kintu sAmprataM yuSmAn vinIya brav-
ImyahaM, yUyaM na kSubhyata yuSmAkam
ekasyApi prANino hAni rna bhaviSyati, ke-
valasya potasya hAni rbhaviSyati|

XXIII yato yasyezvarasya loko'haM yaJcAhaM
paricarAmi tadIya eko dUto hyo rAtrau mamAn-
tike tiSThan kathitavAn,

XXIV he paula mA bhaisIH kaisarasya sam-
mukhe tvayopasthAtavyaM; tavaitAn saGgino
lokAn IzvarastubhyaM dattavAn|

XXV ataeva he mahecchA yUyaM sthIRamanaso
bhavata mahyaM yA kathAkathi sAvazyam
ghaTiSyate mamaitAdRzI vizvAsa Izvare vidyate,

XXVI kintu kasyacid upadvIpasyopari pati-
tavyam asmAbhiH|

XXVII tataH param AdriyAsamudre
potastathaiva dolAyamAnaH san itastato
gacchan caturdazadivasasya rAtre rdvitIyapra-
harasamaye kasyacit sthalasya samIpamu-
patiSThatIti potIyaloka anvamanyanta|

XXVIII tataste jalaM parimAya tatra viMzati
rvyAmA jalAnIti jJAtavantaH| kiJciddUraM
gatvA punarapi jalaM parimitavantaH| tatra
paJcadaza vyAmA jalAni dRSTvA

XXIX cet pASANE lagatIti bhayAt potasya
pazcAdbhAgatazcaturo laGgarAn nikSipya
divAkaram apekSya sarvve sthitavantaH|

XXX kintu potIyalokAH potAgrabhAge laG-
garanikSepaM chalaM kRtvA jaladhau kSu-
dranAvam avarohya palAyitum aceSTanta|

XXXI tataH paulaH senApataye sainyagaNaya ca
kathitavAn, ete yadi potamadhye na tiSThanti
tarhi yuSmAkaM rakSaNaM na zakyam|

XXXII tada senAgaNo rajjUn chitvA nAvam jale
patitum adadAt|

XXXIII prabhAtasamaye paulaH sarvvAn
janAn bhojanArthaM prArthya vyAharat, adya
caturdazadinAni yAvad yUyam apekSamAnA

anAhArAH kAlam ayApayata kimapi
nAbhuMgdhaM|

XXXIV ato vinaye□'haM bhakSyaM bhujiyatAM
tato yuSmAkaM maGgalaM bhaviSyati, yuS-
mAkaM kasyacijjanasya zirasaH kezaikopi na
naMkSyati|

XXXV iti vyAhRtya paulaM pUpaM gRhItvez-
varaM dhanyaM bhASamANastaM bhaMktvA
bhoktum ArabdhavAn|

XXXVI anantaraM sarvve ca susthirAH santaH
khAdyAni parpyagRhlan|

XXXVII asmAkaM pote SaTsaptatyadhikazata-
vayaloka Asan|

XXXVIII sarvveSu lokeSu yatheSTaM bhukta-
vatsu potasthan godhUmAn jaladhau nikSipya
taiH potasya bhAro laghUkRtaH|

XXXIX dine jAte'pi sa ko deza iti tadA na paryy-
acIyata; kintu tatra samataTam ekaM khAtaM
dRSTvA yadi zaknumastarhi vayaM tasyAbhyan-
taraM potaM gamayAma iti matiM kRtvA te
laGgarAn chittvA jaladhau tyaktavantaH|

XL tathA karNabandhanaM mocayitvA prad-
hAnaM vAtavasanam uttolya tIrasamIpaM gata-
vantaH|

XLI kintu dvayoH samudrayoH saGgamasthAne
saikatopari pote nikSipte 'grabhAge bAdhite paz-
cAdbhAge prabalataraGgo'lagat tena poto bhag-
naH|

XLII tasmAd bandayazced bAhubhistarantaH
palAyante ityAzaGkayA senAgaNastAn hantum
amantrayat;

XLIII kintu zatasenApatiH paulaM rakSituM
prayatnaM kRtvA tAn tacceSTayA nivartya

ityAdiSTavAn, ye bAhutaraNaM jAnanti te'gre
prollampya samudre patitvA bAhubhistIrttvA
kUlaM yAntu |

XLIV aparam avaziSTA janAH kASThaM
potIyaM dravyaM vA yena yat prApyate
tadavalambya yAntu; itthaM sarvve bhUmiM
prApya prANai rjIvitAH |

XXVIII

I itthaM sarvveSu rakSAM prApteSu tatraty-
opadvIpasya nAma millIteti te jJAtavantaH |

II asabhyaloka yatheSTam anukampAM kRtvA
varttanAnavRSTeH zItAcca vahniM prajjvAlyAs-
mAkam Atithyam akurvvan |

III kintu paula indhanAni saMgRhya yadA tas-
min agrau nirakSipat, tada vahneH pratApAt
ekaH kRSNasarpo nirgatya tasya haste draSTa-
vAn |

IV te'sabhyalokAstasya haste sarpam avalam-
bamAnaM dRSTvA parasparam uktavanta eSa
jano'vazyaM narahA bhaviSyati, yato yadyapi
jaladhe rakSAM prAptavAn tathApi pratiphala-
dAyaka enaM jIvituM na dadAti |

V kintu sa hastaM vidhunvan taM sarpam agn-
imadhye nikSipya kAmapi pIDAM nAptavAn |

VI tato viSajvAlaya etasya zarIraM sphItaM
bhaviSyati yadvA haThAdayaM prANAn tyakSy-
atIti nizcitya loka bahukSaNani yAvat tad
draSTuM sthitavantaH kintu tasya kasyAzcid
vipado'ghaTanAt te tadviparItaM vijJaya bhA-
Sitavanta eSa kazcid devo bhavet |

VII publiyanAmA jana ekastasyopadvIpasyAd-
hipatirAsIt tatra tasya bhUmyAdi ca sthitaM |

sa jano'smAn nijagRhaM nItvA saujanyaM
prakAzya dinatrayaM yAvad asmAkaM Atithyam
akarot |

VIII tadA tasya publiyasya pitA jvarAtisAreNa
pIDyamAnaH san zayyAyAm AsIt; tataH paulas-
tasya samIpaM gatvA prArthanAM kRtvA tasya
gAtre hastaM samarpya taM svasthaM kRtavAn |

IX itthaM bhUte tadvIpanivAsina itarepi
rogiloka AgatyA nirAmayA abhavan |

X tasmAtte'smAkam atIva satkAraM kRtavan-
taH, vizeSataH prasthAnasamaye prayoJanIyAni
nAnadravyANi dattavantaH |

XI itthaM tatra triSu maseSu gateSu yasya
cihnaM diyaskUrI tAdRza ekaH sikandarIyana-
garasya potaH zItakAlaM yApayan tasmin upad-
vIpe 'tiSThat tameva potaM vayam Aruhya yA-
trAm akurmma |

XII tataH prathamataH surAkUsanagaram up-
asthAya tatra trINi dinAni sthitavantaH |

XIII tasmAd AvRtya rIgiyanagaram upasthi-
taH dinaikasmAt paraM dakSiNavayau sAnukU-
lye sati parasmin divase patiyalInagaram up-
AtiSThAma |

XIV tato'smAsu tatradyaM bhrAtRgaNaM
prApteSu te svaiH sArddham asmAn sapta
dinAni sthApayitum ayatanta, itthaM vayam
romAnagaram pratyagacchAma |

XV tasmAt tatradyAH bhrAtaro'smAkam
AgamanavArttAM zrutvA AppiyapharaM
triSTAVarNIJca yAvad agresarAH santosmAn
sAkSat karttum Agaman; teSAM darzanAt paula
IzvaraM dhanyaM vadan AzvAsam AptavAn |

XVI asmAsu romAnagaraM gateSu
zatasenApatiH sarvvAn bandIn pradhAnase-
nApateH samIpe samArpayat kintu paulAya
svarakSakapadAtinA saha pRthag vastum
anumatiM dattavAn|

XVII dinatrayAt paraM paulastaddezasthAn
pradhAnayihUdina AhUtavAn tatasteSu
samupasthiteSu sa kathitavAn, he bhrAtRgaNa
nijalokAnAM pUrvvapuruSANAM vA rIte
rviparItaM kiJcana karmmAhaM nAkaravaM
tathApi yirUzAlamanivAsino lokA mAM bandiM
kRtvA romilokAnAM hasteSu samarpitavantaH|

XVIII romilokA vicAryya mama prANahana-
nArhaM kimapi kAraNaM na prApya mAM mo-
cayitum aicchan;

XIX kintu yihUdilokAnAm ApattyA mayA
kaisararAjasya samIpe vicArasya prArthana
karttavYA jAtA nocet nijadezIyalokAn prati
mama kopyabhiyogo nAsti|

XX etatkAraNAd ahaM yuSmAn draSTuM saM-
lapituJcAhUyam isrAyelvazIyanAM pratyAzA-
hetoham etena zuGkhalena baddho'bhavam|

XXI tada te tam avAdiSuH, yihUdIyadezAd
vayaM tvAmadhi kimapi patraM na prApta ye
bhrAtaraH samAyAtasteSAM kopi tava kAmapi
vArttAM nAvadat abhadramapi nAkathayacca|

XXII tava mataM kimiti vayaM tvattaH zrotu-
micchAmaH| yad idaM navInaM matamutthi-
taM tat sarvvatra sarvveSAM nikaTe ninditaM
jAtama iti vayaM jAnImaH|

XXIII taistadartham ekasmin dine nirUpite
tasmin dine bahava ekatra militvA
paulasya vAsagRham Agacchan tasmAt

paula A prAtaHkAlAt sandhyAkAlaM yAvan
mUsAvyavasthAgranthAd bhaviSyadvAdinAM
granthebhyazca yIzoH kathAm utthApya
Izvarasya rAjye pramANaM datvA teSAM
pravRttiM janayituM ceSTitavAn |

XXIV kecittu tasya kathAM pratyAyan kecittu na
pratyAyan;

XXV etatkArANat teSAM parasparam anaikyAt
sarvve calitavantaH; tathApi paula etAM
kathAmekAM kathitavAn pavitra AtmA
yizaiyasya bhaviSyadvaktu rvadanAd
asmAkAM pitRpuruSebhya etAM kathAM
bhadraM kathayAmAsa, yathA,

XXVI "upagatya janAnetAn tvaM bhASasva va-
castvidaM | karNaiH zroSyatha yUyaM hi kintu
yUyaM na bhotsyatha | netrai rdrakSyatha yUya-
Jca jJAtuM yUyaM na zakSyatha |

XXVII te mAnuSA yathA netraiH paripazyanti
naiva hi | karNaiH ryathA na zRNvanti bud-
hyante na ca mAnasaiH | vyAvarttayatsu cit-
tAni kale kutrApi teSu vai | mattaste manujAH
svasthA yathA naiva bhavanti ca | tathA teSAM
manuSyANAM santi sthULa hi buddhayaH | bad-
hirIbhUtakarNAzca jAtAzca mudrita dRzaH | |

XXVIII ata IzvarAd yat paritrANaM tasya vArtta
bhinnadezIyANAM samIpaM preSitA taeva tAM
grahISyantIti yUyaM jAnIta |

XXIX etAdRzyAM kathAyAM kathitAyAM satyAM
yihUdinaH parasparaM bahuvicArAM kurvvanto
gatavantaH |

XXX itthaM paulaH sampUrNaM vatsarad-
vayaM yAvad bhATakIye vAsagRhe vasan ye

lokAstasya sannidhim Agacchanti tAn sarv-
vAneva parigRhlan,

XXXI nirvighnam atizayaniHkSobham IzvarI-
yarAjatvasya kathAM pracArayan prabhau yIzau
khrISTe kathAH samupAdizat | iti | |

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