

## iphiSiNaH patraM

<sup>I</sup> IzvarasyecchayA yIzukhrISTasya preritaH paula iphiSanagarasthAn pavitrAn khrISTayIzau vizvAsino lokAn prati patraM likhati |

<sup>II</sup> asmAkaM tAtasyezvarasya prabho ryIzukhrISTasya cAnugrahaH zAntizca yuSmAsu varttatAM |

<sup>III</sup> asmAkaM prabho ryIzoH khrISTasya tAta IzvarO dhanyo bhavatu; yataH sa khrISTenAsmabhyaM sarvvam AdhyAtmikaM svargIyavaraM dattavAn |

<sup>IV</sup> vayaM yat tasya samakSaM premnA pavitra niSkalaGkAzca bhavAmastadarthaM sa jagataH sRSTe pUrvvaM tenAsmAn abhircitavAn, nijAbhilaSitAnurodhAcca

<sup>V</sup> yIzunA khrISTena svasya nimittaM putratvapade'smAn svakIyAnugrahasya mahattvasya prazaMsArthaM pUrvvaM niyuktavAn |

<sup>VI</sup> tasmAd anugrahAt sa yena priyatamena putreNAsmAn anugRhItavAn,

<sup>VII</sup> vayaM tasya zoNitena muktim arthataH pApakSamAM labdhavantaH |

<sup>VIII</sup> tasya ya IdRzo'nugrahanidhistasmAt so'smabhyaM sarvvavidhaM jJAnaM buddhiJca bAhulyarUpeNa vitaritavAn |

<sup>IX</sup> svargapRthivyo ryadyad vidyate tatsarvvam sa khrISTe saMgrahISyatIti hitaiSiNA

<sup>X</sup> tena kRto yo manorathaH sampUrNatAM gatavatsu samayeSu sAdhayitavyastamadhi sa

svakIyAbhilASasya nigUDhaM bhAvam asmAn  
jJApitavAn |

XI pUrvvaM khrISTe vizvAsino ye vayam as-  
matto yat tasya mahimnaH prazaMsA jAyate,

XII tadarthaM yaH svakIyecchAyAH  
mantraNataH sarvvANi sAdhayati tasya  
manorathAd vayaM khrISTena pUrvvaM  
nirUpitAH santo'dhikAriNo jAtAH |

XIII yUYamapi satyaM vAkyam arthato yuS-  
matparitrANasya susaMvAdaM nizamyā tasmin-  
neva khrISTe vizvasitavantaH pratijJAtena pavit-  
reNAtmanA mudrayevAGkitAzca |

XIV yatastasya mahimnaH prakAzAya tena  
krItAnAM lokAnAM mukti ryAvanna bhav-  
iSyati tAvat sa AtmAsmAkam adhikAritvasya  
satyaGkArasya paNasvarUpo bhavati |

XV prabhau yIzau yuSmAkaM vizvAsaH  
sarvveSu pavitralokeSu prema cAsta iti vArttAM  
zrutvAhamapi

XVI yuSmAnadhi nirantaram IzvaraM dhanyaM  
vadan prArthanAsamaye ca yuSmAn smaran  
varamimaM yAcAmi |

XVII asmAkaM prabho ryIzukhrISTasya tAta  
yaH prabhAvAkara IzvaraH sa svakIyatattva-  
jJAnAya yuSmabhyaM jJAnajanakam prakAzi-  
tavAkyabodhakaJcAtmAnaM deyAt |

XVIII yuSmAkaM jJAnacakSUMSi ca dIptiyuk-  
tAni kRtvA tasyAhvAnaM kIdRzyA pratyAzayA  
sambalitaM pavitralokAnAM madhye tena  
datto'dhikAraH kIdRzaH prabhAvanidhi  
rvizvAsiSu cAsmAsu prakAzamAnasya

**XIX** tadIyamahAparAkramasya mahatvaM  
kIdRg anupamaM tat sarvvaM yuSmAn  
jJApayatu |

**XX** yataH sa yasyAH zakteH prabalatAM  
khrISTe prakAzayan mRtagaNamadhyAt tam ut-  
thApatavAn,

**XXI** adhipatitvapadaM zAsanapadaM  
parAkramo rAjatvaJcetinAmAni yAvanti  
padAnIha loke paraloke ca vidyante teSAM  
sarvveSAM Urddhve svarge nijadakSiNapArzve  
tam upavezitavAn,

**XXII** sarvvANi tasya caraNayoradho nihitavAn  
yA samitistasya zarIraM sarvvatra sarvveSAM  
pUrayituH pUraKaJca bhavati taM tasyA mUrd-  
dhAnaM kRtvA

**XXIII** sarvveSAM uparyyupari niyuktavAMzca  
saiva zaktirasmAsvapi tena prakAzyate |

## II

**I** purA yUyam aparAdhaiH pApaizca mRtAH  
santastAnyAcaranta ihalokasya saMsArAnusAre-  
NAkAzarAjsyAdhipatim

**II** arthataH sAmpratam AjJAlaGghivaMzeSu  
karmmakAriNam AtmAnam anvavrajata |

**III** teSAM madhye sarvve vayamapi  
pUrvvaM zarIrasya manaskAmanAyAJcehAM  
sAdhayantaH svazarIrasyaAbhilASAn AcarAma  
sarvve'nya iva ca svabhAvataH krodhabha-  
janAnyabhavAma |

**IV** kintu karuNAnidhirIzvaro yena mahAprem-  
nAsmAn dayitavAn

V tasya svapremno bAhulyAd aparAdhai  
rmRtAnapyasmAn khrISTena saha jIvitavAn  
yato'nugrahAd yUyaM paritrANaM prAptAH |

VI sa ca khrISTena yIzunAsmAn tena sArddham  
utthApatavAn svarga upavezitavAMzca |

VII itthaM sa khrISTena yIzunAsmAn prati  
svahitaiSitayA bhAviyugeSu svakIyanugra-  
hasyanupamaM nidhiM prakAzayitum icchati |

VIII yUyam anugrahAd vizvAsena paritrANaM  
prAptAH, tacca yuSmanmUlakaM nahi kintvIz-  
varasyaiva dAnaM,

IX tat karmmaNAM phalam api nahi, ataH  
kenApi na zLaghitavyaM |

X yato vayaM tasya kAryyaM prAg IzvareNa  
nirUpitAbhiH satkriyAbhiH kAlayApanAya  
khrISTe yIzau tena mRSTAzca |

XI purA janmanA bhinnajAtIyA hastakRtaM  
tvakchedaM prAptai rlokaizcAcchinnatvaca iti-  
nAmna khyAtA ye yUyaM tai ryuSmAbhiridaM  
smarttavyaM

XII yat tasmin samaye yUyaM khrISTAd bhinna  
isrAyelalokAnAM sahavAsAd dUrasthAH prati-  
jJAsambalitaniamAnAM bahiH sthitAH santo  
nirAZa nirIzvarAzca jagatyAdhvam iti |

XIII kintvadhuna khrISTe yIzAvAzrayaM  
prApya purA dUravarttino yUyaM khrISTasya  
zoNitena nikaTavarttino'bhavata |

XIV yataH sa evAsmAkaM sandhiH sa dvayam  
ekIkRtavAn zatrutArUpiNIM madhyavarttinIM  
prabhedakabhittiM bhagnavAn daNDAjJAyuk-  
taM vidhizAstraM svazarIreNa luptavAMzca |

XV yataH sa sandhiM vidhAya tau dvau svas-  
min ekaM nutanaM mAnavaM karttuM

XVI svakIyakruze zatrutAM nihatya  
tenaivaikasmin zarIre tayo rdvayorIzvareNa  
sandhiM kArayituM nizcatavAn |

XVII sa cAgatya dUravarttino yuSmAn  
nikaTavarttino 'smAMzca sandhe rmaGgalavArt-  
tAM jJApitavAn |

XVIII yatastasmAd ubhayapakSIya vayam  
ekenAtmanA pituH samIpaM gamanAya  
sAmarthyaM prAptavantaH |

XIX ata idAnIM yUyam asamparkIya videzi-  
nazca na tiSThanataH pavitralokaiH sahavAsina  
Izvarasya vezmavAsinazcAdhve |

XX aparaM preritA bhaviSyadvAdinazca yatra  
bhittimUlasvarUpAstatra yUyaM tasmin mUle  
nicIyadhve tatra ca svayaM yIzuH khrISTaH  
pradhAnaH koNasthaprastaraH |

XXI tena kRtsnA nirmmitiH saMgrathyamAnA  
prabhoH pavitraM mandiraM bhavituM vard-  
dhate |

XXII yUyamapi tatra saMgrathyamAnA At-  
manezvarasya vAsasthAnaM bhavatha |

### III

I ato heto rbhinnajAtIyAnAM yuSmAkaM  
nimittaM yIzukhrISTasya bandI yaH so'haM  
paulo bravImi |

II yuSmadartham IzvareNa mahyaM dattasya  
varasya niyamaH kiDRzastad yuSmAbhirazrAv-  
Iti manye |

III arthataH pUrvvaM mayA saMkSepeNa yathA  
likhitaM tathAhaM prakAzitavAkyenezvarasya  
nigUDhaM bhAvaM jJApito'bhavaM |

IV ato yuSmAbhistat paThitvA khrISTamadhi  
tasminnigUDhe bhAve mama jJAnaM kIdRzaM  
tad bhotsyate |

V pUrvvayugeSu mAnavasantAnAstaM jJApita  
nAsan kintvadhuna sa bhAvastasya pavitrAn  
preritAn bhaviSyadvAdinazca pratyAtmanA  
prakAzito'bhavat;

VI arthata Izvarasya zakteH prakAzAt tasyAnu-  
grahaNa yo varo mahyam adAyi tenAhaM yasya  
susaMvAdasya paricArako'bhavaM,

VII tadvArA khrISTena bhinnajAtIyA anyaiH  
sArddham ekAdhikArA ekazarIrA ekasyAH prati-  
jJAyA aMzinazca bhaviSyantIti |

VIII sarvveSAM pavitralokAnAM kSudratamAya  
mahyaM varo'yam adAyi yad bhinnajAtIyAnAM  
madhye bodhAgayasya guNanidheH khrISTasya  
maGgalavArttAM pracArayAmi,

IX kAlAvasthAtaH pUrvvasmAcca yo nigUDhab-  
hAva Izvare gupta AsIt tadIyaniyamaM sarvvAn  
jJApayAmi |

X yata Izvarasya nAnArUpaM jJAnaM yat  
sAmprataM samityA svarge prAdhAnyaparAkra-  
mayuktAnAM dUtAnAM nikaTe prakAzyate  
tadarthaM sa yIzuna khrISTena sarvvANi  
sRSTavAn |

XI yato vayaM yasmin vizvasya dRDhabhaktyA  
nirbhayatAm Izvarasya samAgame sAmarthya-  
Jca

**XII** prAptavantastamasmAkaM prabhuM yIzuM  
khrISTamadhi sa kAlAvasthAyAH pUrvvaM taM  
manorathaM kRtavAn|

**XIII** ato'haM yuSmannimittaM duHkhabhogena  
klAntiM yanna gacchAmIti prArthaye yatas-  
tadeva yuSmAkaM gauravaM|

**XIV** ato hetoH svargapRthivyoH sthitaH kRtsno  
vaMzo yasya nAmna vikhyAtastam

**XV** asmatprabho ryIzukhrISTasya pitaramud-  
dizyAhaM jAnunI pAtayitvA tasya prabhAvanid-  
hito varamimaM prArthaye|

**XVI** tasyAtmanA yuSmAkam Antarikapu-  
ruSasya zakte vrRddhiH kriyatAM|

**XVII** khrISTastu vizvAsena yuSmAkaM hR-  
dayeSu nivasatu| premaNi yuSmAkaM bad-  
dhamUlatvaM susthiratvaJca bhavatu|

**XVIII** itthaM prasthatAyA dIrghatAyA gabhi-  
ratAyA uccatAyAzca bodhAya sarvvaiH pavit-  
ralokaiH prApyaM sAmarthyAM yuSmAbhi rlab-  
hyatAM,

**XIX** jJAnAtiriktaM khrISTasya prema jJAy-  
atAm Izvarasya sampUrNavRddhiparyyantaM  
yuSmAkaM vRddhi rbhavatu ca|

**XX** asmAkam antare yA zaktiH prakAzate  
tayA sarvvAtiriktaM karmma kurvvan asmAkaM  
prArthanAM kalpanAJcAtikramituM yaH zaknoti

**XXI** khrISTayIzunA samite rmadhye sarvveSu  
yugeSu tasya dhanyavAdo bhavatu| iti|

## IV

**I** ato bandirahaM prabho rnAmna yuSmAn  
vinaye yUyaM yenAhvAnenAhUtAstadupayuk-  
tarUpeNa

II sarvvathA namratAM mRdutAM titikSAM  
parasparaM pramna sahiSNutAJcAcarata |

III praNayabandhanena cAtmana e᳚kyaM rak-  
SituM yatadhvaM |

IV yUyam ekazarIrA ekAtmAnazca tadvad  
AhvAnena yUyam ekapratyAzAprAptaye  
samAhUtAH |

V yuSmAkam ekaH prabhureko vizvAsa ekaM  
majjanaM, sarvveSAM tAtaH

VI sarvvoparisthaH sarvvavyApI sarvveSAM  
yuSmAkaM madhyavarttI caika Izvara Aste |

VII kintu khrISTasya dAnaparimANAnusArAd  
asmAkam ekaikasmai vizeSo varo'dAyI |

VIII yathA likhitam Aste, "Urddhvam Aruhya  
jetRn sa vijitya bandino'karot | tataH sa manu-  
jebhyo'pi svIyAn vyazrANayad varAn | |"

IX Urddhvam AruhyetivAkyasyAyamarthaH  
sa pUrvvaM pRthivIrUpaM sarvvAdhaHsthitaM  
sthAnam avatIrNavAn;

X yazcAvatIrNavAn sa eva svargANAm up-  
aryyuparyyArUDhavAn yataH sarvvANi tena pU-  
rayitavyAni |

XI sa eva ca kAMzcana preritAn aparAn  
bhaviSyadvAdino'parAn susaMvAdapracArakAn  
aparAn pAlakAn upadezakAMzca niyuktavAn |

XII yAvad vayaM sarvve vizvAsasyezvarapu-  
traviSayakasya tattvajJAnasya caikyaM sampUr-  
NaM puruSarthaJcArthataH khrISTasya sampUr-  
NaparimANasya samaM parimANaM na prAp-  
numastAvat

XIII sa paricaryyAkarmmasAdhanAya khrISTa-  
sya zarIrasya niSThAyai ca pavitralokAnAM sid-  
dhatAyAstAdRzam upAyaM nizcitavAn |



XIV ataeva mAnuSANAM cAturIto  
 bhramakadhUrttatAyAzchalAcca jAtena  
 sarvveNa zikSAvAyuna vayaM yad bAlaka  
 iva dolAyamaNa na bhrAmyAma ityasmAbhi  
 ryatitavyaM,

XV premna satyatAm AcaradbhiH sarvvav-  
 isaye khrISTam uddizya varddhitavyaJca, yataH  
 sa mUrddha,

XVI tasmAccaikaikasyAGgasya svasvapari-  
 mANAnusAreNa sAhAyyakaraNAd upakArakaiH  
 sarvvaiH sandhibhiH kRtsnasya zarIrasya  
 saMyoge sammilane ca jAte premna niSThAM  
 labhamAnaM kRtsnaM zarIraM vRddhiM  
 prApnoti|

XVII yuSmAn ahaM prabhunedam  
 bravImyAdizAmi ca, anye bhinnajAtIya iva  
 yUyaM pUna rmAcarata|

XVIII yataste svamanomAyAm AcarantyAn-  
 tarikAjJAnAt mAnasikakATHinyAcca  
 timirAvRtabuddhaya IzvarIyajIvanasya  
 bagIrbhUtAzca bhavanti,

XIX svAn caitanyazUnyAn kRtvA ca lobhena  
 sarvvavidhAzaucAcaraNaya lampaTatAyAM  
 svAn samarpitavantaH|

XX kintu yUyaM khrISTaM na tAdRzaM parici-  
 tavantaH,

XXI yato yUyaM taM zrutavanto ya satya zikSA  
 yIzuto labhya tadanusArAt tadIyopadezaM  
 prAptavantazceti manye|

XXII tasmAt pUrvvakAlikAcArakArI yaH pu-  
 rAtanapuruso mAyAbhilASai rnazyati taM tyak-  
 tvA yuSmAbhi rmanasikabhAvo nUtanIkart-  
 tavyaH,

XXIII yo navapurusa IzvarAnurUpeNa puNyena satyatAsahitena

XXIV dhArmmikatvena ca sRSTaH sa eva parid-  
hAtavyazca|

XXV ato yUyaM sarvve mithyAkathanaM par-  
ityajya samIpavAsibhiH saha satyAlApaM ku-  
ruta yato vayaM parasparam aGgapratyaGgA  
bhavAmaH|

XXVI aparaM krodhe jAte pApaM mA kurud-  
hvam, azAnte yuSmAkaM roSesUryyo'staM na  
gacchatu|

XXVII aparaM zayatAne sthAnaM mA datta|

XXVIII coraH punazcairyyaM na karotu kintu  
dInAya dAne sAMarthyam yajjAyate tadarthaM  
svakarAbhyAM sadvRttyA parizramaM karotu|

XXIX aparaM yuSmAkaM vadanebhyaH ko'pi  
kadAlApo na nirgacchatu, kintu yena zroturu-  
pakAro jAyate tAdRzaH prayojanIyaniSThAyai  
phaladAyaka AlApo yuSmAkaM bhavatu|

XXX aparaJca yUyaM muktidinaparyyantam Iz-  
varasya yena pavitreNAtmanA mudrayAGkitA  
abhavata taM zokAnvitaM mA kuruta|

XXXI aparaM kaTuvAkyam roSaH koSaH kalaho  
ninda sarvvavidhadveSazcaitAni yuSmAkaM  
madhyAd dUrIbhavantu|

XXXII yUyaM parasparaM hitaiSiNaH komalAn-  
taHkaraNAzca bhavata| aparam IzvaraH khrIS-  
Tena yadvad yuSmAkaM doSan kSamitavAn tad-  
vad yUyamapi parasparaM kSamadhvam|

## V

I ato yUyaM priyabAlaka ivez-  
varasyAnukAriNo bhavata,

II khrISTa iva premAcAraM kuruta  
ca, yataH so'smAsu prema kRtavAn  
asmAkaM vinimayena cAtmanivedanaM  
kRtvA grAhyasugandhArthakam upahAraM  
baliJcezvarAca dattavAn |

III kintu vezyAgamanaM sarvvavidhAz-  
aucakriyA lobhazcaiteSAM uccAraNamapi  
yuSmAkaM madhye na bhavatu, etadeva  
pavitralokAnAm ucitaM |

IV aparaM kutsitAlApaH pralApaH zleSoktizca  
na bhavatu yata etAnyanucitAni kintvIzvarasya  
dhanyavAdo bhavatu |

V vezyAgAmyzaucAcArI devapUjaka iva  
gaNyo lobhI caiteSAM koSi khrISTasya  
rAjye'rthata Izvarasya rAjye kamapyadhikAraM  
na prApsyatIti yuSmAbhiH samyak jJayatAM |

VI anarthakavAkyena ko'pi yuSmAn na  
vaJcayatu yatastAdRgAcArahetoranAjJAgRAhiSu  
lokeSvIzvarasya kopo varttate |

VII tasmAd yUyaM taiH sahabhAgino na bha-  
vata |

VIII pUrvvaM yUyam andhakArasvarUpA Ad-  
hvaM kintvidAnIM prabhuna dIptisvarUpA bha-  
vatha tasmAd dIpteH santAna iva samAcarata |

IX dIpte ryat phalaM tat sarvvavidhahitaiSi-  
tAyAM dharmme satyAlApe ca prakAzate |

X prabhave yad rocate tat parIkSadhvaM |

XI yUyaM timirasya viphalakarmmaNAm  
aMzino na bhUtvA teSAM doSitvaM  
prakAzayata |

XII yataste lokA rahami yad yad Acaranti taduc-  
cAraNam api lajjAjanakaM |

XIII yato dIptyA yad yat prakAzyate tat tayA cakAsyate yacca cakAsti tad dIptisvarUpaM bhavati |

XIV etatkAraNAd uktam Aste, "he nidrita prabudhyasva mRtebhyaZcotthitiM kuru | tatkRte sUryyavat khrISTaH svayaM tvAM dyotayiSyati |"

XV ataH sAvadhAnA bhavata, ajJAnA iva mAcarata kintu jJAnina iva satarkam Acarata |

XVI samayaM bahumUlyaM gaNayadhvaM yataH kAlA abhadraH |

XVII tasmAd yUyam ajJAnA na bhavata kintu prabhorabhimataM kiM tadavagata bhavata |

XVIII sarvvanAzajanakena surApAnena matta mA bhavata kintvAtmanA pUryyadhvaM |

XIX aparaM gItai rgAnaiH pAramArthikakIrtanaizca parasparam Alapanto manasa sArddhaM prabhum uddizya gAyata vAdayata ca |

XX sarvvada sarvvaviSaye'smatprabho yIzoH khrISTasya nAmna tAtam IzvaraM dhanyaM vadata |

XXI yUyam IzvarAd bhItAH santa anye'pareSAM vazIbhUtA bhavata |

XXII he yoSitaH, yUyam yathA prabhostathA svasvasvAmino vazaGgata bhavata |

XXIII yataH khrISTo yadvat samite rmUrddha zarIrasya trAta ca bhavati tadvat svAmI yoSito mUrddha |

XXIV ataH samiti ryadvat khrISTasya vazIbhUtA tadvad yoSidbhirapi svasvasvAmino vazata svIkarttavaya |

XXV aparajca he puruSAH, yUyaM khrISTa iva  
svasvayoSitsu prIyadhvaM |

XXVI sa khrISTo'pi samitau prItavAn tasyAH  
kRte ca svaprANAN tyaktavAn yataH sa vAkye  
jalamajjanena tAM pariSkRtya pAvayitum

XXVII aparaM tilakavalyAdivihInAM pavitrAM  
niSkalaGkAJca tAM samitiM tejasvinIM kRtvA  
svahaste samarpayituJcAbhilaSitavAn |

XXVIII tasmAt svatanuvat svayoSiti  
premakaraNaM puruSasyocitaM, yena svayoSiti  
prema kriyate tenAtmaprema kriyate |

XXIX ko'pi kadApi na svakIyAM tanum RtIyi-  
tavAn kintu sarvve tAM vibhrati puSNanti ca |  
khrISTo'pi samitiM prati tadeva karoti,

XXX yato vayaM tasya zarIrasYAGgAni mAM-  
sAsthini ca bhavAmaH |

XXXI etadartaM mAnavaH svamAtApitaro  
parityajya svabhAryyAyAm AsaMkSyati tau dvau  
janAvekAGgau bhaviSyataH |

XXXII etannigUDhavAkyam gurutaraM mayA ca  
khrISTasamiti adhi tad ucyate |

XXXIII ataeva yuSmAkam ekaiko jana Atma-  
vat svayoSiti prIyatAM bhAryyApi svAminAM  
samAdarttuM yatatAM |

## VI

I he bAlakah, yUyaM prabhum uddizya pitro-  
rAjJAgrAhiNo bhavata yatastat nyAyyaM |

II tvaM nijapitaraM mAtaraJca sammanyasveti  
yo vidhiH sa pratijJayuktaH prathamo vidhiH

III phalatastasmAt tava kalyANaM deze ca  
dIrghakAlam Ayu rbhaviSyatIti |

IV aparaM he pitaraH, yUyaM svabAlakAn mA roSayata kintu prabho rvinItyAdezAbhyAM tAn vinayata |

V he dAsAH, yUyaM khrISTam uddizya sabhayAH kampAnvitAzca bhUtvA saralAntaHkaraNairaihikaprabhUnAm AjJAgrAhiNo bhavata |

VI dRSTigocarIyaparicaryyayA mAnuSebhyo rocituM mA yatadhvaM kintu khrISTasya dAsA iva niviSTamanobhirIzcarasyecchAM sAdhayata |

VII mAnavAn anuddizya prabhumevoddizya sadbhAvena dAsyakarmma kurudhvaM |

VIII dAsamuktayo ryena yat satkarmma kriyate tena tasya phalaM prabhuto lapsyata iti jAnIta ca |

IX aparaM he prabhavaH, yuSmAbhi rbhart-sanaM vihAya tAn prati nyAyyAcaraNaM kriyatAM yazca kasyApi pakSapAtaM na karoti yuSmAkamapi tAdRza ekaH prabhuH svarge vidyata iti jJayatAM |

X adhikantu he bhrAtaraH, yUyaM prabhuna tasya vikramayuktazaktyA ca balavanto bhavata |

XI yUyaM yat zayatAnazchalAni nivArayituM zaknutha tadartham IzvarIyasusajjAM paridhad-dhvaM |

XII yataH kevalaM raktamAMsAbhyAm iti nahi kintu kartRtvaparAkramayuktaistimirarAjyasyehalokasyAdhipatibhiH svargodbhavai rduSTATmabhireva sArddham asmAbhi ryuddhaM kriyate |

XIII ato heto ryUyaM yayA saMku□le  
dine'vasthAtuM sarvvANi parAjitya dRDhAH  
sthAtuJca zakSyatha tAm IzvarIyasusajjAM  
gRhIIta |

XIV vastutastu satyatvena zRGkhalena kaTiM  
baddhva puNyena varmmaNA vakSa AcchAdya

XV zAnteH suvArttayA jAtam utsAhaM  
pAdukAyugalaM pade samarpya tiSThata |

XVI yena ca duSTATmano'gnibANAn sarvvAn  
nirvvApayituM zakSyatha tAdRzaM sarvvAcchA-  
dakaM phalakaM vizvAsaM dhArayata |

XVII zirastraM paritrANam AtmanaH khaGga-  
Jcezvarasya vAkyam dhArayata |

XVIII sarvvasamaye sarvvayAcanena  
sarvvaprArthanena cAtmana prArthanAM  
kurudhvaM tadarthaM dRDhAkAGkSayA  
jAgrataH sarvveSAM pavitralokAnAM kRte sada  
prArthanAM kurudhvaM |

XIX ahaJca yasya susaMvAdasya zRGkhalabad-  
dhaH pracArakadUto'smi tam upayuktenotsA-  
hena pracArayituM yathA zaknuyAM

XX tathA nirbhayena svareNotsAhena ca  
susaMvAdasya nigUDhavAkyapracArAya  
vaktR□tA yat mahyaM dIyate tadarthaM  
mamApi kRte prArthanAM kurudhvaM |

XXI aparaM mama yAvasthAsti yacca mayA  
kriyate tat sarvvaM yad yuSmAbhi rjJAyate  
tadarthaM prabhuna priyabhrAtA vizvAsyaH  
paricArakazca tuxhiko yuSmAn tat jJApayiSyati |

XXII yUyaM yad asmAkam avasthAM jAnItha  
yuSmAkaM manAMsi ca yat sAntvanAM lab-  
hante tadarthamevAhaM yuSmAkaM sannidhiM  
taM preSitavAna |

XXIII aparam IzvaraH prabhu ryIzukhrISTazca  
sarvvebhyo bhrAtRbhyaH zAntiM vizvAsasahi-  
taM prema ca deyAt |

XXIV ye kecit prabhau yIzukhrISTe'kSayaM  
prema kurvvanti tAn prati prasAdo bhUyAt |  
tathAstu |



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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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