

gAlAtinaH patraM

I manuSyebhyo nahi manuSyairapi nahi kintu yIzukhrISTena mRtagaNamadhyAt tasyotthApayitrA pitrezvareNa ca prerito yo'haM paulaH so'haM

II matsahavarttino bhrAtarazca vayaM gAlAtIyadezasthAH samitIH prati patraM likhAmaH|

III pitrezvareNAsmAMka prabhuna yIzuna khrISTena ca yuSmabhyam anugrahaH zAntizca dIyatAM|

IV asmAkaM tAtezvaresyecchAnusAreNa varttamAnAt kutsitasaMsArAd asmAn nistArayituM yo

V yIzurasmAkaM pApahetorAtmotsargaM kR-tavAn sa sarvvada dhanyo bhUyAt| tathAstu|

VI khrISTasyAnugraheNa yo yuSmAn AhUta-vAn tasmAnnivRtya yUyam atitUrNam anyam susaMvAdam anvavarttata tatrAhaM vismayaM manye|

VII so'nyasusaMvAdaH susaMvAdo nahi kintu kecit mAnava yuSmAn caJcalIkurvanti khrIS-TIyasusaMvAdasya viparyyayaM karttuM ceS-Tante ca|

VIII yuSmAkaM sannidhau yaH susaM-vAdo'smAbhi rghoSitastasmAd anyah susaMvAdo'smAkaM svargIyadUtAnAM va madhye kenacid yadi ghoSyate tarhi sa zaptobhavatu|

IX pUrvvaM yadvad akathayAma, idAnImahaM punastadvat kathayAmi yUyaM yaM susaMvAdaM gRhItavantastasmAd anyo yena kenacid yuSmatsannidhau ghoSyate sa zpto bhavatu |

X sAmprataM kamaham anunayAmi? IzvaraM kiMvA mAnavAn? ahaM kiM mAnuSebhyo rocituM yate? yadyaham idAnImapi mAnuSebhyo ruruciSeya tarhi khrISTasya paricArako na bhavAmi |

XI he bhrAtaraH, mayA yaH susaMvAdo ghoSitaH sa mAnuSAnna labdhastadahaM yuSmAn jJApayAmi |

XII ahaM kasmAccit manuSyAt taM na gRhItavAn na vA zikSitavAn kevalaM yIzoH khrISTasya prakAzanAdeva |

XIII purA yihUdimatAcArI yadAham AsaM tada yAdRzam AcaraNam akaravam Izvarasya samitiM pratyatIvopadravaM kurvvan yAdRk tAM vyanAzayaM tadavazyam zrutaM yuSmAbhiH |

XIV aparaJca pUrvvapuruSaparamparAgateSu vAkyeSvanyApekSAIvAsaktaH san ahaM yihUdidharmmate mama samavayaskAn bahUn svajAtIyAn atyazayi |

XV kiJca ya Izvaro mAtRgarbhasthaM mAM pRthak kRtvA svIyanugraheNAhUtavAn

XVI sa yadA mayi svaputraM prakAzituM bhinnadezIyAnAM samIpe bhaya taM ghoSayituJcAbhyalaSat tadAhaM kravyazoNitAbhyAM saha na mantrayitvA

XVII pUrvvaniyuktAnAM preritAnAM samIpaM yirUzAlamaM na gatvAravadezaM gatavAn pazcAt tatsthAnAd dammeSakanagaraM parAvRtyAgatavAn |

XVIII tataH paraM varSatraye vyatIte'haM pitaraM sambhASituM yirUzAlamaM gatvA paJcadazadinAni tena sArddham atiSThaM |

XX kintu taM prabho rbhrAtaraM yAkUbaJca vinA preritAnAM nAnyAM kamapyapazyam |

XX yAnyetAni vAkyAni mayA likhyante tAnyanRtAni na santi tad Izvaro jAnAti |

XXI tataH param ahaM suriyAM kilikiyAJca dezau gatavAn |

XXII tadAnIM yihUdAdezasthAnAM khrISTasya samitInAM lokAH sAkSAt mama paricayamaprApya kevalaM janazrutimimAM labdhavantaH,

XXIII yo janaH pUrvvam asmAn pratyupadravamakarot sa tadA yaM dharmmamanAzayat tamevedAnIM pracArayatIti |

XXIV tasmAt te mAmadhIzvaraM dhanyamavadan |

II

I anantaraM caturdazasu vatsareSu gateSvahaM barNabbA saha yirUzAlamanagaraM punaragacchaM, tadAnoM tItamapi svasaGginam akaravam |

II tatkAle'ham IzvaradarzanAd yAtrAm akaravam mayA yaH parizramo'kAri kAriSyate vA

sa yanniSphalo na bhavet tadarthaM bhinnajAtIyAnAM madhye mayA ghoSyamaNaH susaMvAdastatratyebhyo lokebhyo vizeSato manyebhyo narebhyo mayA nyavedyata |

III tato mama saharastIto yadyapi yUnAnIya AsIt tathApi tasya tvakchedo'pyAvazyako na bahUva |

IV yatazchalenAgata asmAn dAsAn karttum icchavaH katipayA bhAktabhRAtaraH khriSTena yIzunAsmabhyaM dattaM svAtantryam anusandhAtuM cArA iva samAjaM prAvizan |

V ataH prakRte susaMvAde yuSmAkam adhikAro yat tiSThet tadarthaM vayaM daNDAikamapi yAvad AjJAgrahaNena teSAM vazya nAbhavAma |

VI parantu ye lokA manyAste ye kecid bhaveyustAnahaM na gaNayAmi yata IzvaraH kasyApi manavasya pakSapAtaM na karoti, ye ca manyAste mAM kimapi navInaM nAjJApayan |

VII kintu chinnatvacAM madhye susaMvAdapracAraNasya bhAraH pitari yathA samarpitastathaivAcchinnatvacAM madhye susaMvAdapracAraNasya bhAro mayi samarpita iti tai rbubudhe |

VIII yatazchinnatvacAM madhye preritatvakarmmaNe yasya yA zaktiH pitaramAzritavati tasyaiva sA zakti rbhinnajAtIyAnAM madhye tasmai karmmaNe mAmapyAzritavati |

IX ato mahyaM dattam anugrahaM pratijJaya stambha iva gaNita ye yAkUb kaiphA yohan caite sahyatAsUcakaM dakSiNahastagrahaMNa vidhAya mAM barNabbAjca jagaduH, yuvAM

bhinnajAtIyAnAM sannidhiM gacchataM vayaM
chinnatvacA sannidhiM gacchAmaH,

X kevalaM daridrA yuvAbhyAM smaraNIyA iti |
atastadeva karttum ahaM yate sma |

XI aparam AntiyakhiyAnagaraM pitara
Agate'haM tasya doSivAt samakSaM tam
abhartsayaM |

XII yataH sa pUrvvam anyajAtIyaiH
sArddham AhAramakarot tataH paraM
yAkUbaH samIpAt katipayajaneSvAgateSu sa
chinnatvaGmanuSyebhyo bhayena nivRtya
pRthag abhavat |

XIII tato'pare sarvve yihUdino'pi tena sAr-
dhaM kapaTAcAram akurvvan barNabbA api
teSAM kApaTyena vipathagAmyabhavat |

XIV tataste prakRtasusaMvAdarUpe saralap-
athe na carantIti dRSTvAhaM sarvveSAM sAk-
SAt pitaram uktavAn tvam yihUDI san yadi
yihUdimataM vihAya bhinnajAtIya ivAcarasi
tarhi yihUdimatAcaraNAya bhinnajAtIyAn ku-
taH pravarttayasi?

XV AvAM janmana yihUdinau bhavAvo bhinna-
jAtIyau pApinau na bhavAvaH

XVI kintu vyavasthApAlanena manuSyah sa-
puNyo na bhavati kevalaM yIzau khrISTe
yo vizvAsastenaiva sapuNyo bhavatIti bud-
dhvAvAmapi vyavasthApAlanaM vina kevalaM
khrISTe vizvAsena puNyaprAptaye khrISTe yIzau
vyazvasiva yato vyavasthApAlanena ko'pi mAn-
avaH puNyaM prAptuM na zaknoti |

XVII parantu yIzuna puNyaprAptaye yata-
mAnAvapyAvAM yadi pApinau bhavAvastarhi

kiM vaktavyaM? khrISTaH pApasya paricAraka
iti? tanna bhavatu |

XVIII mayA yad bhagnaM tad yadi mayA
punarnirmmIyate tarhi mayaivAtmadoSaH
prakAzyate |

XIX ahaM yad IzvarAya jIvAmi tadarthaM
vyavasthaya vyavasthAyai amriye |

XX khrISTena sArddhaM kruze hato'smi
tathApi jIvAmi kintvahaM jIvAmIti nahi
khrISTa eva madanta rjIvati | sAmprataM
sazarIreNa mayA yajjIvitaM dhAryyate tat mama
dayAkAriNi madarthaM svIyaprANatyAgini
cezvaraputre vizvasata mayA dhAryyate |

XXI ahamIzvarasyAnugrahaM nAvajAnAmi yas-
mAd vyavasthaya yadi puNyaM bhavati tarhi
khrISTo nirarthakamamriyata |

III

I he nirbbodha gAlAtilokAH, yuSmAkaM mad-
hye kruze hata iva yIzuH khrISTo yuSmAkaM
samakSaM prakAzita AsIt ato yUyaM yathA
satyaM vAkyaM na gRhItha tathA kenAmuhy-
ata?

II ahaM yuSmattaH kathAmeKaM jijjAse
yUyam AtmAnaM kenAlabhadhvaM?
vyavasthApAlanena kiM vA vizvAsavAkyaasya
zravaNena?

III yUyaM kim IdRg abodha yad AtmanA karm-
mArabhya zarIreNa tat sAdhayituM yatadhve?

IV tarhi yuSmAkaM gurutaro duHkhabhogaH
kiM niSphalo bhaviSyati? kuphalayukto vA kiM
bhaviSyati?

V yo yuSmabhyam AtmAnaM dattavAn yuSmanmadhya AzcaryyANi karmmANi ca sAdhitavAn sa kiM vyavasthApAlanena vizvAsavAkyasya zravaNena vA tat kRtavAn?

VI likhitamAste, ibrAhIma Izvare vyazvasIt sa ca vizvAsastasmai puNyArthaM gaNito babhUva,

VII ato ye vizvAsAzritAsta evebrAhImaH santAna itI yuSmAbhi rjJayatAM |

VIII Izvaro bhinnajAtIyAn vizvAsena sapuNyIkariSyatIti pUrvvaM jJAtvA zAstradAtA pUrvvam ibrAhImaM susaMvAdaM zrAvayana jagAda, tvatto bhinnajAtIyAH sarvva AziSaM prAp-syantIti |

IX ato ye vizvAsAzritAste vizvAsinebrAhIma sArddham AziSaM labhante |

X yAvanto lokA vyavasthAyAH karmmaNyAzrayanti te sarvve zApAdhInA bhavanti yato likhitamAste, yathA, "yaH kazcid etasya vyavasthAgranthasya sarvvavAkyAni nizcidraM na pAlayati sa zapta itI |"

XI Izvarasya sAkSat ko'pi vyavasthayA sapuNyona bhavati tada vyaktaM yataH "puNyavAn manavo vizvAsena jIviSyatIti" zAstrIyaM vacaH |

XII vyavasthA tu vizvAsasambandhinI na bhavati kintvetAni yaH pAlayiSyati sa eva tai rjIviSyatItiniyamasambandhinI |

XIII khrISTo'sman parikrIya vyavasthAyAH zApAt mocitavAn yato'smAkAM vinimayena sa svayaM zApAspadamabhavat tadadhi likhitamAste, yathA, "yaH kazcit tarAvullambyate so'bhizapta itI |"

XIV tasmAd khrISTena yIzunevrAhIma AzI
rbhinnajAtIyalokeSu varttate tena vayaM
pratijJAtam AtmAnaM vizvAsena labdhuM
zaknumaH |

XV he bhrAtRgaNa mAnuSANAM rItyanusAre-
NAhaM kathayAmi kenacit mAnavena yo niyamo
niracAyi tasya vikRti rvRddhi rvA kenApi na
kriyate |

XVI parantvibrAhIme tasya santAnAya ca prati-
jJAH prati zuzruvire tatra santAnazabdaM bahu-
vacanAntam abhUtvA tava santAnAyetyekava-
canAntaM babhUva sa ca santAnaH khrISTa eva |

XVII ataevAhaM vadAmi, IzvareNa yo
niyamaH purA khrISTamadhi niracAyi tataH
param triMzadadhikacatuHzatavatsareSu
gateSu sthApitA vyavasthA taM niyamaM
nirarthakIkRtya tadIyapratijJA loptuM na
zaknoti |

XVIII yasmAt sampadadhikAro yadi
vyavasthayA bhavati tarhi pratijJayA na bhavati
kintvIzvaraH pratijJayA tadadhikAritvam
ibrAhIme 'dadAt |

XIX tarhi vyavasthA kimbhUtA? pratijJA yasmai
pratizrutA tasya santAnasyAgamanaM yAvad
vyabhicAranivAraNArthaM vyavasthApi datta,
sA ca dUtairAjJApitA madhyasthasya kare
samarpitA ca |

XX naikasya madhyastho vidyate kintvIzvara
eka eva |

XXI tarhi vyavasthA kim Izvarasya pratijJAnAM
viruddhA? tanna bhavatu | yasmAd yadi sA
vyavasthA jIvanadAnesamarthAbhaviSyat tarhi
vyavasthayaiva puNyalAbho'bhaviSyat |

XXII kintu yIzukhrISTe yo vizvAsastatsambandhiyAH pratijJayAH phalaM yad vizvAsilokebhyo dIyate tadarthaM zAstradAtA sarvvAn pApAdhInAn gaNayati |

XXIII ataeva vizvAsasyAnAgatasamaye vayaM vyavasthAdhInAH santo vizvAsasyodayaM yAvad ruddhA ivArakSyAmahe |

XXIV itthaM vayaM yad vizvAsena sapuNyIbhavAmastadarthaM khrISTasya samIpam asmAn netuM vyavasthAgratho'smAkaM vinetA babhUva |

XXV kintvadhunAgate vizvAse vayaM tasya vineturanadhInA abhavAma |

XXVI khrISTe yIzau vizvasanAt sarvve yUyam Izvarasya santAnA jAtAH |

XXVII yUyaM yAvanto lokAH khrISTe majjita abhavata sarvve khrISTaM parihitavantaH |

XXVIII ato yuSmanmadhye yihUdiyUnAnino rdAsasvatantrayo ryoSApuruSayozca ko'pi vizeSo nAsti; sarvve yUyaM khrISTe yIzAveka eva |

XXIX kiJca yUyaM yadi khrISTasya bhavatha tarhi sutarAm ibrahImaH santAnAH pratijJayA sampadadhikAriNazcAdhve |

IV

I ahaM vadAmi sampadadhikArI yAvad bAlastiSThati tAvat sarvvasvasyAdhipatiH sannapi sa dAsAt kenApi viSayeNa na viziSyate

II kintu pitrA nirUpitaM samayaM yAvat pAlakAnAM dhanAdhyakSANAJca nighnastiSThati |

III tadvad vayamapi bAlyakAle dAsA iva saM-
sArasyAkSaramAlAyA adhInA Asmahe |

IV anantaraM samaye sampUrNatAM gatavati
vyavasthAdhInAnAM mocanArtham

V asmAkaM putratvaprAptyartha]cezvaraH
striyA jAtaM vyavasthAyA adhinIbhUtaJca
svaputraM preSitavAn |

VI yUyaM santAna abhavata tatkAraNAd
IzvaraH svaputrasyAtmAnAM yuSmAkam
antaHkaraNani prahitavAn sa cAtmA pitaH
pitarityAhvAnaM kArayati |

VII ata idAnIM yUyaM na dAsAH kintuH san-
tAna eva tasmAt santAnatvAcca khrISTenez-
varIyasampadadhikAriNo'pyAdhve |

VIII aparaJca pUrvvaM yUyam IzvaraM
na jJAtvA ye svabhAvato'nIzvarAsteSAM
dAsatve'tiSthata |

IX idAnIm IzvaraM jJAtvA yadi vezvareNa
jJAta yUyaM kathaM punastAni viphalAni tuc-
chAni cAkSarANi prati parAvarttituM zaknutha?
yUyaM kiM punasteSAM dAsA bhavitumiccha-
tha?

X yUyaM divasAn mAsAn tithIn saMvat-
sarAMzca sammanyadhve |

XI yuSmadarthaM mayA yaH parizramo'kAri sa
viphalo jAta iti yuSmAnadhyahaM bibhemi |

XII he bhrAtaraH, ahaM yAdRzo'smi yUyamapi
tAdRzA bhavateti prArthaye yato'hamapi yuS-
mattulyo'bhavaM yuSmAbhi rmama kimapi nA-
parAddhaM |

XIII pUrvvamahaM kalevarasya daurbalyena
yuSmAn susaMvAdam ajJApayamiti yUyaM
jAnItha |

XIV tadAnIM mama parIkSakaM zArIraklezaM dRSTvA yUyaM mAma avajJaya RtIyitavantastan-nahi kintvIzvarasya dUtamiva sAkSAt khrISTa yIzumiva vA mAM gRhItavantaH|

XV atastadAnIM yuSmAkaM yA dhanyatAb-havat sA kka gatA? tadAnIM yUyaM yadi sveSAM nayanAnyutpATya mahyaM dAtum azakSyata tarhi tadapyakariSyateti pramANam ahaM dadAmi|

XVI sAmpratamahaM satyavAditvAt kiM yuS-mAkaM ripu rjAto'smi?

XVII te yuSmatkRte sparddhante kintu sA spard-dhA kutsitA yato yUyaM tANadhi yat sparddhad-hvaM tadarthaM te yuSmAn pRthak karttum icchanti|

XVIII kevalaM yuSmatsamIpe mamopasthiti-samaye tannahi, kintu sarvadaiva bhadrA-madhi sparddhanaM bhadrA|

XIX he mama bAlakAH, yuSmadanta ryA-vat khrISTo mUrtimAn na bhavati tAVad yuS-matkArANat punaH prasavavedaneva mama vedana jAyate|

XX ahamidAnIM yuSmAkaM sannidhiM gatvA svarAntareNa yuSmAn sambhASituM kAmaye yato yuSmAnadhi vyAkulo'smi|

XXI he vyavasthAdhInatAkAGkSiNaH yUyaM kiM vyavasthAyA vacanaM na gRhIta?

XXII tanmAM vadata| likhitamAste, ibrAhImo dvau putrAvAsAte tayoreko dAsyAM dvitIyazca patnyAM jAtaH|

XXIII tayo ryo dAsyAM jAtaH sa zArIrikaniya-
mena jajJe yazca patnyAM jAtaH sa pratijJayA
jajJe|

XXIV idamAkhyAnaM dRSTantasvarUpaM| te
dve yoSitAvIzvarIyasandhI tayorekA sInayaparv-
vatAd utpanna dAsajanayitrI ca sA tu hAjirA|

XXV yasmAd hAjirAzabdenAravadezasthasI-
nayaparvvato bodhyate, sA ca varttamAnAyA
yirUZAlampuryyAH sadRzI| yataH svabAlaiH
sahitA sA dAsatva Aste|

XXVI kintu svargIyA yirUZAlampurI patnI
sarvveSAM asmAkaM mAAta cAste|

XXVII yAdRzaM likhitam Aste, "vandhye san-
tAnahIne tvaM svaram jayajayaM kuru| apra-
sUte tvayollAso jayAzabdazca gIyatAM| yata eva
sanAthAyA yoSitaH santate rgaNAt| anAthA yA
bhavennArI tadapatyAni bhUrizaH||"

XXVIII he bhrAtRgaNa, imhAk iva vayaM pratij-
JayA jAtaH santAnAH|

XXIX kintu tadAnIM zArIrikaniyamena jAtaH
putro yadvad Atmikaniyamena jAtaM putram
upAdravat tathAdhunApi|

XXX kintu zAstre kiM likhitaM? "tvam
imAM dAsIM tasyAH putraJcApasAraya
yata eSa dAsIputraH patnIputreNa samaM
nottarAdhikArI bhaviyyatIti|"

XXXI ataeva he bhrAtaraH, vayaM dAsyAH san-
tAna na bhUtva pAtnyAH santAna bhavAmaH|

V

I khrISTo'smabhyaM yat svAtantryaM datta-
vAn yUyaM tatra sthirAstiSThata dAsatvayugena
puna rna nibadhyadhvaM|

II pazyatAhaM paulo yuSmAn vadAmi yadi chinnatvaco bhavatha tarhi khrISTena kimapi nopakAriSyadhve |

III aparaM yaH kazcit chinnatvag bhavati sa kRtsnavyavasthAyAH pAlanam IzvarAya dhArayatIti pramaNaM dadAmi |

IV yuSmAkaM yAvanto lokA vyavasthaya sa-puNyIbhavituM ceSTante te sarvve khrISTAd bhraSTA anugrahAt patitAzca |

V yato vayam Atmana vizvAsAt puNyAlabhAz-AsiddhaM pratIkSamahe |

VI khrISTe yIzau tvakchedAtvakchedayoH kimapi guNaM nAsti kintu premna saphalo vizvAsa eva guNayuktaH |

VII pUrvvaM yUyaM sundaram adhAvata kintvidAnIM kena bAdhAM prAPya satyatAM na gRhItha?

VIII yuSmAkaM sa mati ryuSmadAhvAnakA-riNa IzvarAnna jAtA |

IX vikAraH kRtsnazaktUnAM svalpakiNvena jasayate |

X yuSmAkaM mati rvikAraM na gamiSyatItya-haM yuSmAnadhi prabhunAzaMse; kintu yo yuSmAn vicAralayati sa yaH kazcid bhavet samucitaM daNDaM prAPsyati |

XI parantu he bhrAtaraH, yadyaham idAnIm api tvakchedaM pracArayeyaM tarhi kuta upadravaM bhujjiya? tatkrte kruzaM nirbbAdham abhaviSyat |

XII ye janA yuSmAkaM caJcalyaM janayanti teSAM chedanameva mayAbhilaSyate |

XIII he bhrAtaraH, yUyaM svAtantryArtham AhUtA Adhve kintu tatsvAtantryadvAreNa zArIrikabhAvo yuSmAn na pravizatu| yUyaM premnA parasparaM paricaryyAM kurudhvaM|

XIV yasmAt tvaM samIpavAsini svavat prema kuryyA ityekAjJA kRtsnAyA vyavasthAyAH sArasaMgrahaH|

XV kintu yUyaM yadi parasparaM daMdazyadhve 'zAzyadhve ca tarhi yuSmAkam eko'nyena yanna grasyate tatra yuSmAbhiH sAvadhAnai rbhavitavyaM|

XVI ahaM bravImi yUyam AtmikAcAraM kuruta zArIrikAbhilASaM mA pUrayata|

XVII yataH zArIrikAbhilASa Atmano viparItaH, AtmikAbhilASazca zarIrasya viparItaH, anay-orubhayoH parasparaM virodho vidyate tena yuSmAbhi ryad abhilaSyate tanna karttavyaM|

XVIII yUyaM yadyAtmanA vinIyadhve tarhi vyavasthAyA adhInA na bhavatha|

XIX aparaM paraAragamanaM vezyAgamanam azucitA kAmukata pratimApUjanam

XX indrajAlaM zatrutvaM vivAdo'ntarjvalanaM krodhaH kalaho'naikyaM

XXI pArthakyam IrSyA vadho mattatvaM lampaTatvamityAdIni spaStatvena zArIrikabhAvasya karmmANi santi| pUrvvaM yadvat mayA kathitaM tadvat punarapi kathyate ye janA etAdRzAni karmmANyAcaranti tairIzvarasya rAjye'dhikAraH kadAca na lapsyate|

XXII kijca premAnandaH zAntizcirasahiSNuta hitaiSitA bhadratvaM vizvAsyatA titikSA

XXIII parimitabhohitvamityAdInyAtmanaH phalAni santi teSAM viruddhA kApi vyavasthA nahi |

XXIV ye tu khrISTasya lokAste ripubhirabhilA-Saizca sahitaM zArIrikabhAvaM kruze nihata-vantaH |

XXV yadi vayam Atmana jIvAmastarhyAtmikAcAro'smAbhiH karttavyaH,

XXVI darpaH parasparaM nirbhartsanaM dveSazcAsmAbhi rna karttavyaNi |

VI

I he bhrAtaraH, yuSmAkaM kazcid yadi kasmiMzcit pApe patati tarhyAtmikabhAvayuktai ryuSmAbhistitikSabhAvaM vidhAya sa punarutthApyatAM yUyamapi yathA tAdRkparIkSAyAM na patatha tathA sAvadhAna bhavata |

II yuSmAkam ekaiko janaH parasya bhAraM vahatvanena prakAreNa khrISTasya vidhiM pAlayata |

III yadi kazcana kSudraH san svaM mahAntaM manyate tarhi tasyAtmavaJcana jAyate |

IV ata ekaikena janena svakIyakarmmaNaH parIkSA kriyatAM tena paraM nAlokya kevalam AtmAlokanAt tasya zlaghA sambhaviSyati |

V yata ekaiko janaH svakIyaM bhAraM vakSyati |

VI yo jano dharmmopadezaM labhate sa upadeSTARA M svIyasarvvasampatte rbhAginam karotu |

VII yuSmAkaM bhrAnti rna bhavatu, Izvaro nopahasitavyaH, yena yad bIjam upyate tena tajjAtaM zasyaM karttiSyate |

VIII svazarIrArthaM yena bljam upyate tena zarIrAd vinAzarUpaM zasyaM lapsyate kintvAtmanaH kRte yena bljam upyate tenAtmato'nantajIvitarUpaM zasyaM lapsyate |

IX satkarmmakaraNe'smAbhirazrAntai rbhavitavyaM yato'klAntaustiSThadbhirasmAbhirupayuktasamaye tat phalAni lapsyante |

X ato yAvat samayastiSThati tAvat sarvvAn prati vizeSato vizvAsavezmavAsinaH pratyasmAbhi rhitAcAraH kartavyaH |

XI he bhrAtaraH, ahaM svahastena yuSmAn prati kiyadvRhat patraM likhitavAn tad yuSmAbhi rdRzyatAM |

XII ye zArIrikaviSaye sudRzyA bhavitumicchanti te yat khrISTasya kruzasya kAraNAdupadravasya bhAgino na bhavanti kevalaM tadarthaM tvakchede yuSmAn pravarttanti |

XIII te tvakchedagrAhiNo'pi vyavasthAM na pAlayanti kintu yuSmaccharIrAt zlAghAlAbhArthaM yuSmAkaM tvakchedam icchanti |

XIV kintu yenAhaM saMsArAya hataH saMsAro'pi mahyaM hatastadasmatprabho ryIzukhrISTasya kruzaM vinAnyatra kutrApi mama zlAghanaM kadApi na bhavatu |

XV khrISTe yIzau tvakchedAtvakchedayoH kimapi guNaM nAsti kintu navInA sRSTireva guNayukta |

XVI aparaM yAvanto loka etasmin mArge caranti teSAM IzvarIyasya kRtsnasyesrAyelazca zAnti rdayAlAbhazca bhUyAt |

XVII itaH paraM ko'pi mAM na kliznAtu yasmAd
ahaM svagAtre prabho ryIzukhrISTasya cihnAni
dhAraye|

XVIII he bhrAtaraH asmAkaM prabho
ryIzukhrISTasya prasAdo yuSmAkam Atmani
stheyAt| tathAstu|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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