

ibriNaH patraM

^I purA ya Izvaro bhaviSyadvAdibhiH pitR-lokebhyo nAnAsamaye nAnAprakAraM kathitavAn

^{II} sa etasmin zeSakAle nijaputreNAsmabhyaM kathitavAn| sa taM putraM sarvvAdhikAriNaM kRtavAn tenaiva ca sarvvajaganti sRSTavAn|

^{III} sa putrastasya prabhAvasya pratibimbastasya tattvasya mUrttizcAsti svIyazaktivAkyena sarvvaM dhatte ca svaprANairasmAkAM pApamArjjanaM kRtvA UrddhvasthAne mahAmahimno dakSiNapArzve samupaviSTavAn|

^{IV} divyadUtagaNAd yathA sa viziSTanAmno 'dhikArI jAtastathA tebhyo'pi zreSTho jAtaH|

^V yato dUtAnAM madhye kadAcidIzvareNedaM ka uktaH? yathA, "madIyatanayo 'si tvam adyaiva janito mayA|" punazca "ahaM tasya pitA bhaviSyAmi sa ca mama putro bhaviSyati|"

^{VI} aparaM jagati svakIyAdvitIyaputrasya punarAnayanakAle tenoktaM, yathA, "Izvarasya sakalai rdUtaireSa eva praNamyatAM|"

^{VII} dUtAn adhi tenedam uktaM, yathA, "sa karoti nijAn dUtAn gandhavAhasvarUpakAn| vahnizikhAsvarUpAMzca karoti nijasevakAn|"

^{VIII} kintu putramuddizya tenoktaM, yathA, "he Izvara sada sthAyi tava siMhAsanaM bhavet| yAthArthyasya bhaveddaNDorAjadaNDastvadIyakaH|

IX puNye prema karoSi tvaM kiJcAdharmmam
RtIyase| tasmAd ya Iza Izaste sa te mitra-
gaNAdapi| adhikAhlAdatailena secanaM kRta-
vAn tava||"

X punazca, yathA, "he prabho pRthivImUlam
Adau saMsthApitaM tvayA| tathA tvadIyahas-
tena kRtaM gaganamaNDalaM|

XI ime vinaMkSyatastvantu nityamevA-
vatiSThase| idantu sakalaM vizvaM saMjariSyati
vastravat|

XII saGkocitaM tvayA tatttu vastravat parivart-
syate| tvantu nityaM sa evaSI rnirantAstava
vatsarAH||"

XIII aparaM dUtAnAM madhye kaH kadAcidIz-
vareNedamuktaH? yathA, "tavArIn pAdapIThaM
te yAvannahi karomyahaM| mama dakSiNadigb-
hAge tAvat tvaM samupAviza||"

XIV ye paritrANasyAdhikAriNo bhaviSyanti
teSAM paricaryyArthaM preSyamANAH
sevanakAriNa AtmAnaH kiM te sarvve dUtA
nahi?

II

I ato vayaM yad bhramasrotasA
nApanIyAmahe tadarthamasmAbhi ryadyad
azrAvi tasmin manAMsi nidhAtavyAni|

II yato heto dUtaiH kathitaM vAkyaM
yadyamogham abhavad yadi ca tallaG-
ghanakAriNe tasyAgrAhakAya ca sarvvasmai
samucitaM daNDam adIyata,

III tarhyasmAbhistAdRzaM mahAparitrANam
avajJAya kathaM rakSA prApsyate, yat

prathamataH prabhunA proktaM tato'sman
yAvat tasya zrotrbhiH sthirIkRtaM,

IV aparaM lakSaNairadbhutakarmmabhi
rvividhazaktiprakAzena nijecchAtaH
pavitrasyaAtmano vibhAgena ca yad IzvareNa
pramANIkRtam abhUt|

V vayaM tu yasya bhAvirAgyasya kathAM
kathayAmaH, tat ten divyadUtAnAm adhInIkR-
tamiti nahi|

VI kintu kutrApi kazcit pramANam IdRzaM dat-
tavAn, yathA, "kiM vastu mAnavo yat sa nityaM
saMsmariyate tvayA| kiM vA mAnavasanta-
yat sa Alocyate tvayA|

VII divyadatagaNebhyaH sa kiJcin nyUnaH kR-
tastvayA| tejogauravarUpeNa kirITena vibhUSi-
taH| sRSTaM yat te karAbhyAM sa tatprabhutve
niyojitaH|

VIII caraNAdhazca tasyaiva tvayA sarvvaM
vazIkRtaM||" tena sarvvaM yasya vazIkRtaM
tasyAvazIbhUtaM kimapi nAvazeSitaM kintvad-
hunApi vayaM sarvvANi tasya vazIbhUtAni na
pazyAmaH|

IX tathApi divyadUtagaNebhyo yaH
kiJcin nyUnIkRto'bhavat taM yIzuM
mRtyubhogahetostejojauravarUpeNa kirITena
vibhUSitaM pazyAmaH, yata IzvarasyAnugrahAt
sa sarvveSAM kRte mRtyum asvadata|

X aparaJca yasmai yena ca kRtsnaM
vastu sRSTaM vidyate bahusantaAnAnAM
vibhavAyAnayanakAle teSAM paritrANA-
grasarasya duHkhabhogena siddhIkaraNamapi
tasyopayuktam abhavat|

XI yataH pAvakaH pUyamAnAzca sarvve ekas-
mAdevotpanna bhavanti, iti hetoH sa tAn bhrA-
tRn vadituM na lajjate |

XII tena sa uktavAn, yathA, "dyotayiSyAmi te
nAma bhrAtRnAM madhyato mama | parantu
samite rmadhye kariSyte te prazaMsanaM | | "

XIII punarapi, yathA, "tasmin vizvasya sthAtA-
haM | " punarapi, yathA, "pazyAham apatyAni ca
dattAni mahyam IzvarAt | "

XIV teSAM apatyAnAM rudhirapalalaviziS-
TatvAt so'pi tadvat tadviziSto'bhUt tasyAb-
hiprAyo'yaM yat sa mRtyubalAdhikAriNaM
zayatAnaM mRtyuna balahInaM kuryyAt

XV ye ca mRtyubhayAd yAvajjIvanaM dAsat-
vasya nighna Asan tAn uddhArayet |

XVI sa dUtAnAm upakArI na bhavati kintvi-
brAhImo vaMzasyaivopakArI bhavati |

XVII ato hetoH sa yathA kRpAvAn prajAnAM pA-
pazodhanArtham IzvaroddezyaviSaye vizvAsyo
mahAyAjako bhavet tadarthaM sarvvaviSaye sv-
abhrAtRnAM sadRzIbhavanaM tasyocitam AsIt |

XVIII yataH sa svayaM parIkSAM gatvA yaM
duHkhabhogam avagatastena parIkSAkrAntAn
upakarttuM zaknoti |

III

I he svargIyasyAhvAnasya sahabhAginaH pavi-
trabhrAtaraH, asmAkaM dharmmapratijjAyA
dUto'grasarazca yo yIzustam AlocadhvaM |

II mUsA yadvat tasya sarvvaparivAramadhye
vizvAsya AsIt, tadvat ayamapi svaniyojakasya
samIpe vizvAsyo bhavati |

III parivArAcca yadvat tatsthApayituradhikaM
gauravaM bhavati tadvat mUsaso'yaM bahutara-
gauravasya yogyo bhavati|

IV ekaikasya nivezanasya parijanAnAM sthA-
payitA kazcid vidyate yazca sarvvasthApayitA sa
Izvara eva|

V mUsAzca vakSyamANAnAM sAkSI bhRtya iva
tasya sarvvaparijanamadhye vizvAsyo'bhavat
kintu khrISTastasya parijanAnAmadhyakSa iva|

VI vayaM tu yadi vizvAsasyotsAhaM zLAghana-
Jca zeSaM yAvad dhArayAmastarhi tasya pari-
jana bhavAmaH|

VII ato hetoH pavitreNAtmanA yadvat kathi-
taM, tadvat, "adya yUyaM kathAM tasya yadi
saMzrotumicchatha|

VIII tarhi purA parIkSAyA dine prAntaramadhy-
ataH| madAjJAnigrahasthAne yuSmAbhistu kR-
taM yathA| tathA mA kurutedAnIM kaThinAni
manAMsi vaH|

IX yuSmAkaM pitarastatra matparIkSAM
akurvata| kurvvadbhi rme'nusandhAnaM
tairadRzyanta matkriyAH| catvAriMzatsama
yAvat kruddhvAhantu tadanvaye|

X avAdiSam ime lokA bhrAntAntaHkaraNAH
sada| mAmakInAni vartmAni parijAnanti no
ime|

XI iti hetorahaM kopAt zapathaM kRtavAn
imaM| prevekSyate janairetai rna vizrAmastha-
laM mama| |"

XII he bhrAtaraH sAvadhAna bhavata, amarez-
varAt nivarttako yo'vizvAsastadyuktaM duSTAn-
taHkaraNaM yuSmAkaM kasyApi na bhavatu|

XIII kintu yAvad adyanAmA samayo vidyate tAvad yuSmanmadhye ko'pi pApasya vaJcanayA yat kaThorIkRto na bhavet tadarthaM pratidinaM parasparam upadizata|

XIV yato vayaM khrISTasyAMzino jAtAH kintu prathamavizvAsasya dRDhatvam asmAbhiH zeSaM yAvad amoghaM dhArayitavyaM|

XV adya yUyaM kathAM tasya yadi saMzrotumicchatha, tarhyAjJalaGghanasthAne yuSmAbhistu kRtaM yathA, tathA mA kurutedAnIM kaThinAni manAMsi va iti tena yaduktaM,

XVI tadanusArAd ye zrutvA tasya kathAM na gRhItavantaste ke? kiM mUsasA misaradezAd AgatAH sarvve loka nahi?

XVII kebhyo vA sa catvAriMzadvarSANi yAvad akrudhyat? pApaM kurvvatAM yeSAM kuNapAH prAntare 'patan kiM tebhyo nahi?

XVIII pravekSyate janairetai rna vizrAmasthalaM mameti zapathaH keSAM viruddhaM tenAkAri? kim avizvAsinAM viruddhaM nahi?

XIX ataste tat sthAnaM praveSTum avizvAsAt nAzaknuvan iti vayaM vIkSamahe|

IV

I aparaM tadvizrAmaprApteH pratijJA yadi tiSThati tarhyasmAkAM kazcit cet tasyAH phalena vaJcito bhavet vayam etasmAd bibhImaH|

II yato 'smAkAM samIpe yadvat tadvat teSAM samIpe'pi susaMvAdaH pracArito 'bhavat kintu taiH zrutaM vAkyaM tAn prati niSphalam abhavat, yataste zrotAro vizvAsena sARddhaM tan-nAmizrayan|

III tad vizrAmasthAnaM vizvAsibhirasmAbhiH pravizyate yatastenoktaM, "ahaM kopAt zap-athaM kRtavAn imaM, pravekSyate janairetai rna vizrAmasthalaM mama|" kintu tasya karm-mANi jagataH sRSTikAlAt samAptAni santi|

IV yataH kasmiMzcit sthAne saptamaM dinamadhi tenedam uktaM, yathA, "IzvaraH saptame dine svakRtebhyaH sarvvakarmmabhyo vizazrAma|"

V kintvetasmin sthAne punastenocyate, yathA, "pravekSyate janairetai rna vizrAmasthalaM mama|"

VI phalatastat sthAnaM kaizcit praveSTavyaM kintu ye purA susaMvAdaM zrutavantastairaviz-vAsAt tanna praviSTam,

VII iti hetoH sa punaradyanAmakaM dinaM nirUpya dIrghakAle gate'pi pUrvvoktAM vAcAM dAyUdA kathayati, yathA, "adya yUyaM kathAM tasya yadi saMzrotumicchatha, tarhi mA kuru-tedAnIM kaThinAni manAMsi vaH|"

VIII aparaM yihozUyo yadi tAn vyazrAmayiSyat tarhi tataH param aparasya dinasya vAg Iz-vareNa nAkathayiSyata|

IX ata Izvarasya prajAbhiH karttavya eko vizrA-mastiSThati|

X aparam Izvaro yadvat svakRtakarmmabhyo vizazrAma tadvat tasya vizrAmasthAnaM prav-iSTo jano'pi svakRtakarmmabhyo vizrAmyati|

XI ato vayaM tad vizrAmasthAnaM praveS-TuM yatAmahai, tadavizvAsodAharaNena ko'pi na patatu|

XII Izvarasya vAdo'maraH prabhAvaviziSTazca sarvvasmAd dvidhArakhaGgAdapi tIkSNaH,

aparaM prANAtmano rgranthimajjayozca
paribhedAya vicchedakArI manasazca
saGkalpAnAm abhipretAnAJca vicArakaH|

XIII aparaM yasya samIpe svIyA svIyA
kathAsmAbhiH kathayitavyA tasyAgocaraH ko'pi
prANI nAsti tasya dRSTau sarvvamevAnAvRtaM
prakAzitaJcAste|

XIV aparaM ya uccatamaM svargaM prav-
iSTa etAdRza eko vyaktirarthata Izvarasya putro
yIzurasmAkaM mahAyAjako'sti, ato heto rvayaM
dharmmapratijJAM dRDham AlambAmahai|

XV asmAkaM yo mahAyAjako 'sti so'smAkaM
duHkhai rduHkhito bhavitum azakto nahi kintu
pApAM vinA sarvvaviSaye vayamiva parIkSitaH|

XVI ataeva kRpAM grahItuM prayoJanIy-
opakArArtham anugrahaM prAptuJca vayam
utsAhenAnugrahasiMhAsanasya samIpaM
yAmaH|

V

I yaH kazcit mahAyAjako bhavati sa
mAnavAnAM madhyAt nItaH san mAnavAnAM
kRta IzvaroddezyaviSaye'rthata upahArANAM
pApArthakabalInAJca dAna niyujyate|

II sa cAjJAnAM bhrAntAnAJca lokAnAM
duHkhena duHkhI bhavituM zaknoti, yato hetoH
sa svayamapi daurbbalyaveSTito bhavati|

III etasmAt kAraNAcca yadvat lokAnAM kRte
tadvad AtmakRte'pi pApArthakabalidAnaM tena
karttavyaM|

IV sa ghoccapadaH svecchAtaH kenApi na
gRhyate kintu hAroNa iva ya IzvareNAhUyate
tenaiva gRhyate|

V evamprakAreNa khrISTo'pi mahAyAjakat-
vaM grahItuM svIyagauravaM svayaM na kRta-
vAn, kintu "madIyatanayo'si tvam adyaiva janito
mayeti" vAcAM yastaM bhASitavAn sa eva tasya
gauravaM kRtavAn|

VI tadvad anyagIte'pIdamuktaM, tvaM
malkISedakaH zreNyAM yAjako'si sadAtanaH|

VII sa ca dehavAsakAle bahukrandanenAzru-
pAtena ca mRtyuta uddharaNe samarthasya
pituH samIpe punaH punarvinatiM prarthana-
Jca kRtvA tatphalarUpiNIM zaGkAto rakSAM
prApya ca

VIII yadyapi putro'bhavat tathApi yairaklizyata
tairAjJagrahaNam azikSata|

IX itthaM siddhIbhUya nijAjJagrAhiNAM
sarvveSAM anantaparitrANasya kAraNasvarUpo
'bhavat|

X tasmAt sa malkISedakaH zreNIbhukto ma-
hAyAjaka IzvareNAkhyAtaH|

XI tamadhyasmAkaM bahukathAH kathayi-
tavyAH kintu tAH stabdhakarNai ryuSmAbhi
rdurgamyAH|

XII yato yUyaM yadyapi samayasya dIrghatvAt
zikSakA bhavitum azakSyata tathApIzvarasya
vAkyAnAM yA prathama varNamAlA tAmadhi
zikSAprApti ryuSmAkaM punarAvazyaka bha-
vati, tathA kaThinadravye nahi kintu dugdhe
yuSmAkaM prayojanam Aste|

XIII yo dugdhapAyI sa zizurevetikAraNAt dhar-
mmavAkye tatparo nAsti|

XIV kintu sadasadvicAre yeSAM cetAMsi vyava-
hAreNa zikSitAni tAdRzAnAM siddhalokAnAM
kaThoradravyeSu prayojanamasti|

VI

^I vayaM mRtijanakakarmmabhyo manaHpar-
Avarttanam Izvare vizvAso majjanazikSaNaM
hastArpaNaM mRtalokAnAm utthAnam

^{II} anantakAlasthAyivicArAjJA caitaiH punarb-
hittimUlaM na sthApayantaH khrISTaviSayakaM
prathamopadezaM pazcAtkRtya siddhiM yAvad
agrasarA bhavAma|

^{III} IzvarasyAnumatyA ca tad asmAbhiH kAriSy-
ate|

^{IV} ya ekakRtvo dIptimayA bhUtvA
svargIyavararasam AsvaditavantaH pavitrasy-
Atmano'Mzino jAtA

^V Izvarasya suvAkyam bhAvikAlasya zaktiJcAs-
vaditavantazca te bhraSTvA yadi

^{VI} svamanobhirIzvarasya putraM punaH kruze
ghnanti lajjAspadaM kurvvate ca tarhi manaH-
parAvarttanAya punastAn navInIkarttuM ko'pi
na zaknoti|

^{VII} yato yA bhUmiH svopari bhUyaH patitaM
vRSTiM pivotI tatphalAdhikAriNAM nimittam
iSTAni zAkAdInyutpAdayati sA IzvarAd AziSaM
prAptA|

^{VIII} kintu yA bhUmi rgokSurakaNTakavRkSAn
utpAdayati sA na grAhyA zApArhA ca zeSe tasyA
dAho bhaviSyati|

^{IX} he priyatamaH, yadyapi vayam etAdRzaM
vAkyam bhASamahe tathApi yUyaM tata
utkRSTAH paritrANapathasya pathikAzcAdhva
iti vizvasAmaH|

^X yato yuSmAbhiH pavitralokAnAM ya up-
akAro 'kAri kriyate ca tenezvarasya nAmne

prakAzitaM prema zramaJca vismarttum Iz-
varo'nyAyakArI na bhavati|

XI aparaM yuSmAkam ekaiko jano yat
pratyAzApUraNArthaM zeSaM yAvat tameva
yatnaM prakAzayedityaham icchAmi|

XII ataH zithilA na bhavata kintu ye vizvAsena
sahiSNutayA ca pratijJAnAM phalAdhikAriNo
jAtAsteSaM anugAmino bhavata|

XIII Izvaro yadA ibrAhIme pratyajAnAt tAdA
zreSThasya kasyApyaparasya nAmnA zapathaM
karttuM nAzaknot, ato hetoH svanAmnA zap-
athaM kRtvA tenoktaM yathA,

XIV "satyam ahaM tvAm AziSaM gadiSyAmi
tavAnvayaM varddhayiSyAmi ca|"

XV anena prakAreNa sa sahiSNutAM vidhAya
tasyAH pratyAzAyAH phalaM labdhavAn|

XVI atha mAnavAH zreSThasya kasyacit
nAmnA zapante, zapathazca pramANArthaM
teSaM sarvvavivAdAntako bhavati|

XVII ityasmin IzvaraH pratijJAyAH phalAd-
hikAriNaH svIyamantraNAyA amoghatAM
bAhulyato darzayitumicchana zapathena
svapratijJAM sthirIkRtavAn|

XVIII ataeva yasmin anRtakathanam Izvarasya
na sAdhyaM tAdRzenAcalena viSayadvayena
sammukhastharakSasthalasya prAptaye palAy-
itAnAm asmAkaM sudRDhA sAntvana jAyate|

XIX sA pratyAzAsmAkaM manonaukAyA acalo
laGgaro bhUtvA vicchedakavastrasyAbhyan-
taraM praviSTA|

XX tatraivAsmAkam agrasaro yIzuH prav-
izya malkISedakaH zreNyAM nityasthAyI yA-
jako'bhavat|

VII

I zAlamasya rAjA sarvvoparisthasyezvarasya
yAjakazca san yo nRpatInAM mArANat pratyA-
gatam ibrAhImaM sAkSAtkRtyAziSaM gaditavAn,

II yasmai cebrAhIm sarvvadravyANAM
dazamAMzaM dattavAn sa malkISedak
svanAmno'rthena prathamato dharmmarAjaH
pazcAt zAlamasya rAjArthataH zAntirAjo
bhavati|

III aparaM tasya pitA mAtA vaMzasya nir-
Naya AyuSa Arambho jIvanasya zeSazcaite-
SAM abhAvo bhavati, itthaM sa Izvarapu-
trasya sadRzIkRtaH, sa tvanantakAlaM yAvad
yAjakastiSThati|

IV ataevAsmAkAM pUrvvapuruSa ibrAhIm yas-
mai luThitadravyANAM dazamAMzaM dattavAn
sa kIdRk mahAn tad Alocayata|

V yAjakatvaprapta leveH santAna
vyavasthAnusAreNa lokebhyo'rthata
ibrAhImo jAtebhyaH svIyabhrAtRbhyo
dazamAMzagrahaNasyAdezaM labdhavantaH|

VI kintvasau yadyapi teSAM vaMzAt not-
pannastathApIbrAhImo dazamAMzaM gRhIta-
vAn pratijJANam adhikAriNam AziSaM gadi-
tavAMzca|

VII aparaM yaH zreyAn sa kSudratarAyAziSaM
dadAtItiyatra ko'pi sandeho nAsti|

VIII aparam idAnIM ye dazamAMzaM gRhIanti
te mRtyoradhInA mAnavAH kintu tadAnIM yo
gRhItavAn sa jIvatItipramANaprAptaH |

IX aparaM dazamAMzagrAhI levirapIbrAhImd-
vArA dazamAMzaM dattavAn etadapi kathayi-
tuM zakyate |

X yato yadA malkISedak tasya pitaraM sAKSat
kRtavAn tadAnIM sa leviH pitururasyAsIt |

XI aparaM yasya sambandhe lokA vyavasthAM
labdhavantastena levIyayAjakavargeNa yadi
siddhiH samabhaviSyat tarhi hAroNasya
zreNyA madhyAd yAjakaM na nirUpyevzareNa
malkISedakaH zreNyA madhyAd aparasyaikasya
yAjakasyotthApanaM kuta Avazyakam
abhaviSyat?

XII yato yAjakavargasya vinimayena sutarAM
vyavasthAyA api vinimayo jAyate |

XIII aparaJca tad vAkyAM yasyoddezyAM
so'pareNa vaMzena saMyuktA'sti tasya
vaMzasya ca ko'pi kadApi vedyAH karmma
na kRtavAn |

XIV vastutastu yaM vaMzamadhi mUsA yAjakat-
vasyaikAM kathAmapi na kathitavAn tasmin yi-
hUdAvaMze'smAkaM prabhu rjanma gRhItavAn
iti suspaSTaM |

XV tasya spaSTataram aparaM pramANami-
daM yat malkISedakaH sAdRzyavatApareNa
tAdRzena yAjakenodetavyaM,

XVI yasya nirUpaNaM zarIrasambandhIyavid-
hiyuktayA vyavasthAyA na bhavati kintvakSaya-
jIvanayuktayA zaktyA bhavati |

XVII yata Izvara idaM sAkSyaM dattavAn, yathA,
"tvaM makiSedakaH zreNyAM yAjako'si sa-
dAtanaH|"

XVIII anenAgravarttino vidhe durbbalatAyA niS-
phalatAyAzca hetorarthato vyavasthayA kimapi
siddhaM na jAtamitihetostasya lopo bhavati|

XX yayA ca vayam Izvarasya nikaTavarttino
bhavAma etAdRzI zreSThapratyAZA saMsthApy-
ate|

XX aparaM yIzuH zapathaM vinA na niyuk-
tastasmAdapi sa zreSThaniyamasya madhyastho
jAtaH|

XXI yataste zapathaM vinA yAjakA jAtAH kint-
vasau zapathena jAtaH yataH sa idamuktaH,
yathA,

XXII "parameza idaM zepe na ca tasmAnnivart-
syate| tvaM makiSedakaH zreNyAM yAjako'si
sadAtanaH|"

XXIII te ca bahavo yAjakA abhavan yataste
mRtyuNA nityasthAyitvAt nivAritAH,

XXIV kintvasAvanantakAlaM yAvat tiSThati tas-
mAt tasya yAjakatvaM na parivarttanIyaM|

XXV tato heto rye mAnavAstenezvarasya san-
nidhiM gacchanti tAn sa zeSaM yAvat pari-
trAtuM zaknoti yatasteSAM kRte prArthanAM
karttuM sa satataM jIvati|

XXVI aparam asmAkAM tAdRzamaH yAjakasya
prayojanamAsId yaH pavitro 'hiMsako
niSkalaGkaH pApibhyo bhinnaH svargAdapyuc-
cIkRtazca syAt|

XXVII aparaM mahAyAjakAnAM yathA tathA
tasya pratidinaM prathamAM svapApAnAM kRte

tataH paraM lokAnAM pApAnAM kRte bali-
dAnasya prayojanaM nAsti yata AtmabalidAnaM
kRtvA tad ekakRtvastena sampAditaM|

XXVIII yato vyavasthayA ye mahAyAjakA
nirUpyante te daurbbalyayuktA mAnavAH kintu
vyavasthAtaH paraM zapathayuktena vAkyena
yo mahAyAjako nirUpitaH so 'nantakAlArthaM
siddhaH putra eva|

VIII

I kathyamAnAnAM vAkyAnAM sAro'yam as-
mAkam etAdRza eko mahAyAjako'sti yaH svarge
mahAmahimnaH siMhAsanasya dakSiNapArzvo
samupaviSTavAn

II yacca dUSyaM na manujaiH kintvIzwareNa
sthApitaM tasya satyadUSyasya pavitravastUnA-
Jca sevakaH sa bhavati|

III yata ekaiko mahAyAjako naivedyAnAM balli-
nAJca dAne niyujyate, ato hetoretasyApi kiJcid
utsarjanIyaM vidyata ityAvazyakaM|

IV kiJca sa yadi pRthivyAm asthAsyat tarhi
yAjako nAbhaviSyat, yato ye vyavasthAnusArAt
naivedyAni dadatyetAdRzA yAjakA vidyante|

V te tu svargIyavastUnAM dRSTAntena
chAyayA ca sevAmanutiSThanti yato mUsasi
dUSyaM sAdhayitum udyate satIzvarastadeva
tamAdiSTavAn phalataH sa tamuktavAn, yathA,
"avadhehi girau tvAM yadyannidarzanaM
darzitaM tadvat sarvvANi tvayA kriyantAM|"

VI kintvidAnIm asau tasmAt zreSThaM se-
vakapadaM prAptavAn yataH sa zreSThaprati-
jJAbhiH sthApitasya zreSThaniyamasya mad-
hyastho'bhavat|

VII sa prathamO niyamo yadi nird-
doSo'bhaviSyata tarhi dvitIyasya niyamasya
kimapi prayojanaM nAbhaviSyat|

VIII kintu sa doSamAropayan tebhyaH
kathayati, yathA, "paramezvara idaM bhASate
pazya yasmin samaye'ham isrAyelavaMzena
yihUdAvaMzena ca sArddham ekaM navInaM
niyamaM sthirIkariSyAmyetAdRzaH samaya
AyAti|

IX paramezvaro'paramapi kathayati
teSAM pUrvvapuruSANAM misaradezAd
AnayanArthaM yasmin dine'haM teSAM karaM
dhRtvA taiH saha niyamaM sthirIkRtavAn
taddinasya niyamAnusAreNa nahi yatastai
rmama niyame laGghite'haM tAn prati cintAM
nAkaravaM|

X kintu paramezvaraH kathayati taddinAt
paramahaM isrAyelavaMzIyaiH sArddham
imaM niyamaM sthirIkariSyAmi, teSAM citte
mama vidhIn sthApayiSyAmi teSAM hRtpatre
ca tAn lekhiSyAmi, aparamahaM teSam Izvaro
bhaviSyAmi te ca mama loka bhaviSyanti|

XI aparaM tvaM paramezvaraM jAnIhI-
tivAkyena teSAmekaiko janaH svaM svaM
samIpavAsinaM bhrAtaraJca puna rna
zikSayiSyati yata AkSudrAt mahAntaM yAvat
sarvve mAM jJAsyanti|

XII yato hetorahaM teSam adharmmAn
kSamiSyte teSAM pApAnyaparAdhAMzca punaH
kadApi na smariSyAmi|"

XIII anena taM niyamaM nUtanaM gaditvA sa
prathamaM niyamaM purAtanIkRtavAn; yacca

purAtanaM jIrNAJca jAtaM tasya lopo nikaTo
'bhavat|

IX

^I sa prathamo niyama ArAdhanAyA vividhar-
ItibhiraihikapavitrasthAnena ca viziSTa AsIt|

^{II} yato dUSyamekaM niramIyata tasya
prathamakoSThasya nAma pavitrasthAna-
mityAsIt tatra dIpavRkSo bhojanAsanaM
darzanIyapUpAnAM zreNI cAsIt|

^{III} tatpazcAd dvitIyAyAstiraSkariNyA
abhyantare 'tipavitrasthAnamitinAmakaM
koSThamAsIt,

^{IV} tatra ca suvarNamayo dhUpAdhAraH pari-
taH suvarNamaNDita niyamamaJJUSA cAsIt tan-
madhye mAnnAyAH suvarNaghaTo hAroNasya
maJjaritadaNDastakSitau niyamaprastarau,

^V tadupari ca karuNASane chAyAkAriNau tejo-
mayau kirUbAvAstAm, eteSAM vizeSavRttAnta-
kathanAya nAyaM samayaH|

^{VI} eteSvIdRk nirmmiteSu yAjaka IzvarasevAm
anutiSThanato dUSyasya prathamakoSThaM
nityaM pravizanti|

^{VII} kintu dvitIyaM koSThaM prativarSam
ekakRtva ekAkinA mahAyAjakena pravizyate
kintvAtmanimittaM lokAnAm ajJAnakRtapA-
pAnAJca nimittam utsarjjanIyaM rudhiram
anAdAya tena na pravizyate|

^{VIII} ityanena pavitra AtmA yat jJApayati tadi-
daM tat prathamaM dUSyaM yAvat tiSThati
tAvat mahApavitrasthAnagAmI panthA aprakAz-
itastiSThati|

IX tacca dUSyaM varttamAnasamayasya
dRSTAntaH, yato hetoH sAmprataM
saMzodhanakAlaM yAvad yannirUpitaM
tadanusArAt sevAkAriNo mAnasikasid-
dhikaraNe'samarthAbhiH

X kevalaM khAdyapeyeSu vividhamajjaneSu ca
zaRIrakarItibhi ryuktAni naivedyAni balidAnAni
ca bhavanti|

XI aparaM bhAvimaGgalAnAM mahAyAjakaH
khrISTa upasthAyAhastanirmmitenArthata etat-
sRSTe rbahirbhUtena zreSThena siddhena ca
dUSyeNa gatvA

XII chAgAnAM govatsAnAM vA rudhiram anA-
dAya svIyarudhiram AdAyaikakRtva eva mahA-
pavitrasthAnAM pravizyAnantakAlikAM muktiM
prAptavAn|

XIII vRSachAgAnAM rudhireNa gavIbhas-
manaH prakSepeNa ca yadyazucilokAH
zaRIrizucitvAya pUyante,

XIV tarhi kiM manyadhve yaH sadAtanenAt-
manA niSkalaGkabalimiva svamevezvarAya
dattavAn, tasya khrISTasya rudhireNa
yuSmAkAM manAMsyamarezvarasya sevAyai
kiM mRtyujanakebhyaH karmmabhyo na
pavitrIkAriSyante?

XV sa nUtananiyamasya madhyastho'bhavat
tasyAbhiprAyo'yaM yat prathamaniyamalaGgha-
narUpapApebhyo mRtyuna muktau jAtAyAm
AhUtaloka anantakAlIyasampadaH pratijjApha-
laM labheran|

XVI yatra niyamo bhavati tatra niyamasAd-
hakasya bale rmRtyuna bhavitavyaM|

XVII yato hatena balinA niyamaH sthirIbhavati
kintu niyamasAdhako bali ryAvat jIvati tAvat
niyamo nirarthakastiSThati|

XVIII tasmAt sa pUrvvaniyamo'pi rudhirapAtaM
vinA na sAdhitaH|

XIX phalataH sarvvalokAn prati
vyavasthAnusAreNa sarvvA AjJAH kathayitvA
mUsA jalena sindUravarNalomnA eSovatRNena
ca sArddhaM govatsAnAM chAgAnAJca
rudhiraM gRhItvA granthe sarvvalokeSu ca
prakSipyA babhASe,

XX yuSmAn adhIzvaro yaM niyamaM nirUpita-
vAn tasya rudhirametat|

XXI tadvat sa dUSye'pi sevArthakeSu sarvvapA-
treSu ca rudhiraM prakSiptavAn|

XXII aparaM vyavasthAnusAreNa prAyazaH
sarvvANi rudhireNa pariSkriyante rudhirap-
AtaM vinA pApamocanaM na bhavati ca|

XXIII aparaM yAni svargIyavastUnAM dRSTAn-
tAsteSAm etaiH pAvanam Avazyakam AsIt kintu
sAkSat svargIyavastUnAm etebhyaH zreSThe
rbalidAnaiH pAvanamAvazyakaM|

XXIV yataH khrISTaH satyapavitrasthAnasya
dRSTAntarUpaM hastakRtaM pavitrasthAnaM na
praviSTavAn kintvasmannimittam idAnIm Iz-
varasya sAKSAd upasthAtuM svargameva prav-
iSTaH|

XXV yathA ca mahAyAjakaH prativarSaM para-
zoNitamAdAya mahApavitrasthAnaM pravizati
tathA khrISTena punaH punarAtmotsargo na
karttavyaH,

XXVI karttavye sati jagataH sRSTikAla-
mArabhya bahuVArAM tasya mRtyubhoga
Avazyako'bhavat; kintvidAnIM sa AtmotsargeNa
pApanAzArtham ekakRtvo jagataH zeSakAle
pracakAze|

XXVII aparaM yathA mAnuSasyaikakRtvo
maraNaM tat pazcAd vicAro nirUpito'sti,

XXVIII tadvat khrISTo'pi bahUnAM pApavaha-
nArthaM balirUpeNaikakRtva utsasRje, aparaM
dvtIyavArAM pApAd bhinnaH san ye taM pratIk-
Sante teSAM paritrANArthaM darzanaM dAsy-
ati|

X

I vyavasthA bhaviSyanmaGgalAnAM chAyAs-
varUpA na ca vastUnAM mUrttisvarUpA tato
heto rnityaM dIyamAnairekavidhai rvArSikabal-
ibhiH zaraNagatalokAn siddhAn karttuM kadApi
na zaknoti|

II yadyazakSyat tarhi teSAM balInAM
dAnaM kiM na nyavarttiSyata? yataH
sevAkAriSvekakRtvaH pavitrIbhUteSu teSAM
ko'pi pApabodhaH puna rnAbhaviSyat|

III kintu tai rbalidAnaiH prativatsaraM pA-
pAnAM smAraNaM jAyate|

IV yato vRSANAM chAgAnAM vA rudhireNa
pApamocanaM na sambhavati|

V etatkAraNAt khrISTena jagat pravizyedaM
ucyate, yathA, "neSTvA baliM na naivedyaM
deho me nirmmitastvayA|

VI na ca tvaM balibhi rhavyaiH pApaghnai rva
pratuSyasi|

VII avAdiSaM tadaivAhaM pazya kurvve sam-AgamaM| dharmmagranthasya sarge me vidyate likhitA kathA| Iza mano'bhilASaste mayA sampUrayiSyate|"

VIII ityasmin prathamato yeSAM dAnaM vyavasthAnusArAd bhavati tAnyadhi tenedamuktaM yathA, balinaivedyahavyAni pApaghnaJcopacArakaM, nemAni vAJchasi tvaM hi na caiteSu pratuSyasIti|

IX tataH paraM tenoktaM yathA, "pazya mano'bhilASaM te karttuM kurvve samAgamaM;" dvitIyam etad vAkyaM sthirIkarttuM sa prathamaM lumpati|

X tena mano'bhilASeNa ca vayaM yIzukhrISTasyaikakRtvaH svazarIrotsargAt pavitrIkRtA abhavaMa|

XI aparam ekaiko yAjakaH pratidinam up-AsanaM kurvvan yaizca pApAni nAzayituM kadApi na zakyante tAdRzAn ekarUpAn balIn punaH punarutsRjan tiSThati|

XII kintvasau pApanAzakam ekaM baliM dat-vAnantakAlArtham Izvarasya dakSiNa upavizya

XIII yAvat tasya zatravastasya pAdapITHaM na bhavanti tAvat pratIkSamANastiSThati|

XIV yata ekena balidAnena so'nantakAlArthaM pUyamAnAn lokAn sAdhitavAn|

XV etasmin pavitra AtmApyasmAkaM pakSe pramANayati

XVI "yato hetostaddinAt param ahaM taiH sArddham imaM niyamaM sthirIkariSyAmIti

prathamata uktvA paramezvareNedaM kathi-
taM, teSAM citte mama vidhIn sthApayiSyAmi
teSAM manaHsu ca tAn lekhiSyAmi ca,

^{XVII} aparaJca teSAM pApAnyaparAdhAMzca
punaH kaDApi na smAriSyAmi|"

^{XVIII} kintu yatra pApamocanaM bhavati tatra
pApArthakabalidAnaM puna rna bhavati|

^{XIX} ato he bhrAtaraH, ylzo rudhireNa pavit-
rasthAnapravezAyAsmAkam utsAho bhavati,

^{XX} yataH so'smadarthaM tiraskariNyArthataH
svazarIreNa navInaM jIvanayuktaJcaikaM pan-
thAnaM nirmmitavAn,

^{XXI} aparaJcezvarIyaparivArasyAdhyakSa eko
mahAyAjaKo'smAkamasti|

^{XXII} ato hetorasmAbhiH saralAntaHkaraNai
rdRDhavizvAsaiH pApabodhAt prakSAlita-
manobhi rnirmmalajale snAtazarIraizcezvaram
upAgatya pratyAzAyAH pratijJA nizcala
dhArayitavyA|

^{XXIII} yato yastAm aGgIkRtavAn sa
vizvasanIyaH|

^{XXIV} aparaM premni satkriyAsu caikaikasy-
otsAhavRddhyartham asmAbhiH parasparaM
mantrayitavyaM|

^{XXV} aparaM katipayaloka yathA kurvvanti
tathAsmAbhiH sabhAkaraNaM na parityak-
tavyaM parasparam upadeSTavyaJca yatastat
mahAdinam uttarottaraM nikaTavartti bhavatIti
yuSmAbhi rdRzyate|

^{XXVI} satyamatasya jJAnaprApteH paraM yadi
vayaM svaMcchaya pApAcAraM kurmmastarhi
pApAnAM kRte 'nyat kimapi balidAnaM
nAvaziSyate

XXVII kintu vicArasya bhayAnakA pratIkSA
ripunAzakAnalasya tApazcAvaziSyate |

XXVIII yaH kazcit mUsaso vyavasthAm ava-
manyate sa dayAM vinA dvayostisRNaM vA
sAkSiNaM pramANena hanyate,

XXIX tasmAt kiM budhyadhve yo jana Izvarasya
putram avajAnAti yena ca pavitrIkRto 'bhavat tat
niyamasya rudhiram apavitraM jAnAti, anuga-
hakaram AtmAnam apamanyate ca, sa kiyanma-
hAghorataradaNDasya yogyo bhaviSyati?

XXX yataH paramezvaraH kathayati, "dAnaM
phalasya matkarmma sUcitaM pradadAmya-
haM |" punarapi, "tadA vicArayiSyante parezena
nijAH prajAH |" idaM yaH kathitavAn taM vayaM
jAnImaH |

XXXI amarezvarasya karayoH patanaM mahAb-
hayAnakAM |

XXXII he bhrAtaraH, pUrvvadinAni smarata
yatastadAnIM yUyaM dIptiM prApya bahudur-
gatiRUpaM saMgrAmaM sahamAna ekato nin-
dAklezaiH kautukIkRta abhavata,

XXXIII anyatazca tadbhaginAM samAMzino
'bhavata |

XXXIV yUyaM mama bandhanasya duHkhena
duHkhino 'bhavata, yuSmAkam uttama nitya ca
sampattiH svarge vidyata iti jJAtva sAnandaM
sarvasvasyApaharaNam asadhvaJca |

XXXV ataeva mahApuraskArayuktaM
yuSmAkam utsAhaM na parityajata |

XXXVI yato yUyaM yenezvarasyecchAM pAlay-
itva pratijAyAH phalaM labhadvam tadarthaM
yuSmAbhi rdhairyyAvalambanaM karttavyaM |

XXXVII yenAgantavyaM sa svalpakAlAt param AgamiSyati na ca vilambiSyate|

XXXVIII "puNyavAn jano vizvAsena jIviSyati kintu yadi nivarttate tarhi mama manastasmin na toSaM yAsyati|"

XXXIX kintu vayaM vinAzajanikAM dharmmAt nivRttiM na kurvvANA AtmanaH paritrANaya vizvAsaM kurvvAmahe|

XI

I vizvAsa AzaMsitAnAM nizcayaH, adRzyAnAM viSayANAM darzanaM bhavati|

II tena vizvAsena prAJco lokAH prAmANyaM prAptavantaH|

III aparam Izvarasya vAkyena jagantyasR-jyanta, dRSTavastUni ca pratyakSavastubhyo nodapadyantaitad vayaM vizvAsena budhyAmahe|

IV vizvAsena hABil Izvaramuddizya kABilaH zreSThaM balidAnaM kRtavAn tasmAccezvareNa tasya dAnAnyadhi pramANe datte sa dhArm-mika ityasya pramANaM labdhavAn tena vizvAsena ca sa mRtaH san adyApi bhASate|

V vizvAsena hanok yathA mRtyuM na pazyet tathA lokAntaraM nItaH, tasyoddezazca kenApi na prApi yata IzvarastaM lokAntaraM nIta-vAn, tatpramANamidaM tasya lokAntarIkaraNAt pUrvvaM sa IzvarAya rocitavAn iti pramANaM prAptavAn|

VI kintu vizvAsaM vinA ko'pIzvarAya roci-tuM na zaknoti yata Izvaro'sti svAnveSilokeb-hyaH puraskAraM dadAti cetikathAyAm Iz-varazaraNagatai rvizvasitavyaM|

VII aparaM tadAnIM yAnyadRzyAnyAsan tAnIz-
vareNAdiSTaH san noho vizvAsena bhItvA sva-
parijanAnAM rakSArthaM potaM nirmmitavAn
tena ca jagajjanAnAM doSan darzitavAn viz-
vAsAt labhyasya puNyasyAdhikArI babhUva ca|

VIII vizvAsenebrAhIm AhUtaH san AjJAM
gRhItvA yasya sthAnasyAdhikArastena
prAptavyastat sthAnaM prasthitavAn kintu
prasthAnasamaye kka yAmIti nAjAnAt|

IX vizvAsena sa pratijJate deze paradeza-
vat pravasan tasyAH pratijJyAH samAnAMzib-
hyAm ishAkA yAkUbA ca saha dUSyavAsyabha-
vat|

X yasmAt sa IzvareNa nirmmitaM sthApitaJca
bhittimUlayuktaM nagaraM pratyaiKSata|

XI aparaJca vizvAsena sArA vayotikrAntA
santyapi garbhadhAraNaya zaktiM prApya
putravatyabhavat, yataH sA pratijJAkAriNaM
vizvAsyam amanyata|

XII tato heto rmRtakalpAd ekasmAt janAd
AkAzIyanakSatrANIva gaNanAtItAH samudratI-
rasthasikata iva cAsaMkhyA loka utpedire|

XIII ete sarvve pratijJyAH phalAnyaprApya
kevalaM dUrAt tAni nirIkSya vanditvA ca,
pRthivyAM vayaM videzinaH pravAsinazcAs-
maha iti svIkRtya vizvAsena prANAn tatyajuH|

XIV ye tu janA itthaM kathayanti taiH
paitRkadezo 'smAbhiranviSyata iti prakAzyate|

XV te yasmAd dezAt nirgatAstaM yadyas-
mariSyam tarhi parAvarttanAya samayam alap-
syanta|

XVI kintu te sarvvotkRSTam arthataH
svargIyaM dezam AkAGkSanti tasmAd

IzvarastAnadhi na lajjamAnasteSAm Izvara
iti nAma gRhItavAn yataH sa teSAm kRte
nagaramekaM saMsthApitavAn|

XVII aparam ibrAhImaH parIkSAYAM jAtAyAM
sa vizvAseneshAkam utsasarja,

XVIII vastuta ishAki tava vaMzo vikhyAsyata
iti vAg yamadhi kathitA tam advitIyaM putraM
pratijjAprAptaH sa utsasarja|

XX yata Izvaro mRtAnapyutthApayituM za-
knotIti sa mene tasmAt sa upamArUpaM taM
lebhe|

XX aparam ishAk vizvAsena yAkUb eSArva ca
bhAvivISayAnadhyAziSaM dadau|

XXI aparaM yAkUb maraNakAle vizvAsena
yUSaphaH putrayorekaikasmai janAyAziSaM
dadau yaSTyA agrabhAge samAlambya
praNanAma ca|

XXII aparaM yUSaph caramakAle viz-
vAsenesrAyelvaMzIyAnAM misaradezAd
bahirgamanasya vAcAM jagAda nijAstHIni cAdhi
samAdideza|

XXIII navajAto mUsAzca vizvAsAt trA᳚n mAsAn
svapitRbhyAm agopyata yatastau svazizuM para-
masundaraM dRSTavantau rAjAjJAjca na zaGki-
tavantau|

XXIV aparaM vayaHprApto mUsA vizvAsAt phi-
rauNo dauhitra iti nAma nAGgIcakra|

XXV yataH sa kSaNikAt pApajasukhabhogAd
Izvarasya prajAbhiH sArddhaM duHkhabhogaM
vavre|

XXVI tathA misaradezIyanidhibhyaH khrISTa-nimittAM nindAM mahatIM sampattiM mene yato hetoH sa puraskAradAnam apaikSata|

XXVII aparaM sa vizvAsena rAjJaH krodhAt na bhItvA misaradezaM paritatyAja, yataste-nAdRzyaM vIkSamANeneva dhairyyam Alambi|

XXVIII aparaM prathamajAtAnAM hantA yat svIyalokAn na spRzet tadarthaM sa vizvAsena nistAraparvvIyabalicchedanaM rudhirasecanaJ-cAnuSThitAvAn|

XXIX aparaM te vizvAsAt sthaleneva sUph-sAgareNa jagmuH kintu misrIyalokAstat karttum upakramya toyeSu mamajjuH|

XXX aparaJca vizvAsAt taiH saptAhaM yAvad yirIhoH prAcIrasya pradakSiNe kRte tat nipap-Ata|

XXXI vizvAsAd rAhabnAmika vezyApi prItYA cArAn anugRhyAvizvAsibhiH sArddhaM na vinanAza|

XXXII adhikaM kiM kathayiSyAmi? gidiy-ono bArakaH zimzono yiptaho dAyUd zimUyelo bhaviSyadvAdinazcaiteSAM vRttAntakathanAya mama samayAbhAvo bhaviSyati|

XXXIII vizvAsAt te rAjyAni vazIkRtavanto dharmmakarmmANi sAdhitavantaH pratijJAnAM phalaM labdhavantaH siMhAnAM mukhAni ruddhavanto

XXXIV vahnerdAhaM nirvvApitavantaH khaG-gadhArAd rakSAM prAptavanto daurbbalye sa-balIkRta yuddhe parAkramiNo jAtAH pareSAM sainyAni davayitavantazca|

XXXV yoSitaH punarutthAnena mRtAn AtmajAn
lebbhire□, apare ca zreSThotthAnasya prApter-
AzayA rakSA m agRhItvA tADanena mRtavan-
taH|

XXXVI apare tiraskAraiH kazAbhi rbandhanaiH
kArayA ca parIkSitAH|

XXXVII bahavazca prastarAghAtai rhatAH kara-
patrai rvA vidIrNA yantrai rvA kliSTAH khaG-
gadhArai rvA vyApAditAH| te meSANAM chA-
gAnAM vA carmmANi paridhAya dInAH pIDitA
duHkhArttAzcAbhrAmyan|

XXXVIII saMsAro yeSA m ayogyaste
nirjanasthAneSu parvvateSu gahvareSu
pRthivyAzchidreSu ca paryyaTan|

XXXIX etaiH sarvvai rvizvAsAt pramANaM
prApi kintu pratijJAyAH phalaM na prApi|

XL yataste yathAsmAn vinA siddhA na
bhaveyustathaivezvareNAsmAkaM kRte
zreSThataRaM kimapi nirdidize|

XII

I ato hetoretAvatsAkSimeghai rveSTitAH santo
vayamapi sarvvabhAram AzubAdhakaM pApa-
Jca nikSipyAsmAkaM gamanAya nirUpite mArge
dhairyyeNa dhAvAma|

II yazcAsmAkaM vizvAsasyAgresaraH
siddhikarttA cAsti taM yIzuM vIkSAmahai
yataH sa svasammukhasthitAnandasya
prAptyartham apamAnaM tucchIkRtya kruzasya
yAtanAM soDhavAn IzvarIyasiMhAsanasya
dakSiNapArzve samupaviSTavAMzca|

III yaH pApiBhiH svaviruddham etAdRzaM
vaiparItyaM soDhavAn tam AloCayata tena

yUyaM svamanaHsu zrAntAH klAntAzca na bhaviSyatha|

IV yUyaM pApena saha yudhyanto'dyApi zoNivatvyayaparyyantaM pratirodhaM nAkuruta|

V tathA ca putrAn pratIva yuSmAn prati ya upadeza uktastaM kiM vismRtavantaH? "parezena kRtAM zAstiM he matputra na tuchaya| tena saMbhartsitazcApi naiva klAmya kadAcana|

VI parezaH prIyate yasmin tasmai zAstiM dadAti yat| yantu putraM sa gRhIAti tameva praharatyapi|"

VII yadi yUyaM zAstiM sahadhvaM tarhIzvaraH putrairiva yuSmAbhiH sArddhaM vyavaharati yataH pitA yasmai zAstiM na dadAti tAdRzaH putraH kaH?

VIII sarvve yasyAH zAsteramzino bhavanti sA yadi yuSmAkaM na bhavati tarhi yUyam AtmajA na kintu jAraJA Adhve|

IX aparam asmAkaM zArIrikajanmadAtAro'smAkaM zAstikAriNo'bhavan te cAsmAbhiH sammAnitAstasmAd ya AtmanAM janayitA vyaM kiM tato'dhikaM tasya vazIbhUya na jIviSyAmaH?

X te tvalpadinAni yAvat svamano'matAnusAreNa zAstiM kRtavantaH kintveSo'smAkaM hitAya tasya pavitratAyA aMzitvAya cAsmAn zAsti|

XI zAstizca varttamAnasamaye kenApi nAnan-dajanika kintu zokajanikaiva manyate tathApi ye tayA vinIyante tebhyaH sA pazcAt zAntiyuktaM dharmmaphalaM dadAti|

XII ataeva yUyaM zithilAn hastAn durbbalAni
jAnUni ca sabalAni kurudhvaM |

XIII yathA ca durbbalasya sandhisthAnaM
na bhajyeta svasthaM tiSThet tathA svacara-
NArthaM saralaM mArgaM nirmmAta |

XIV aparaJca sarvvaiH sArtham e᳚kyabhAvaM
yacca vinA paramezvarasya darzanaM kenApi
na lapsyate tat pavitratvaM ceSTadhvaM |

XV yathA kazcid IzvarasyAnugrahAt na patet,
yathA ca tiktatAyA mUlaM praruhya bAdhA-
janakaM na bhavet tena ca bahavo'pavitra na
bhaveyuH,

XVI yathA ca kazcit lampato vA ekakRtva
AhArArthaM svIyajyeSThAdhikAravikretA ya
eSaustadvad adharmmAcArI na bhavet tathA
sAvadhAna bhavata |

XVII yataH sa eSauH pazcAd AzIrvvAdAd-
hikArI bhavitum icchannapi nAnugRhIta iti
yUyaM jAnItha, sa cAzrupAtena matyantaram
prArthayamAno'pi tadupAyaM na lebhe |

XVIII aparaJca spRzyaH parvvataH prajvalito
vahniH kRSNAvarNo meghe 'ndhakAro jhaJbhza
tUrIvAdyaM vAkyAnAM zabdazca naiteSAM san-
nidhau yUyam AgataH |

XIX taM zabdaM zrutvA zrotArastAdRzaM
sambhASaNaM yat puna rna jAyate tat prArthi-
tavantaH |

XX yataH pazurapi yadi dharAdharaM spRzati
tarhi sa pASANaghAtai rhantavya ityAdezaM
soDhuM te nAzaknuvan |

XXI tacca darzanam evaM bhayanakaM yat
mUsasoktaM bhItastrAsayuktazcAsmIti |

XXII kintu sIyonparvvato 'marezvarasya
nagaraM svargasthayirUzAlamam ayutAni
divyadUtAH

XXIII svarge likhitAnAM prathamajAtAnAm ut-
savaH samitizca sarvveSAM vicArAdhipatirIz-
varaH siddhIkRtadhArmmikAnAm AtmAno

XXIV nUtananiyamasya madhyastho yIzuH,
aparaM hABilo raktAt zreyaH pracArakaM
prokSaNasya raktaJcaiteSAM sannidhau yUyam
AgatAH|

XXV sAvadhAnA bhavata taM vaktAraM
nAvajAnIta yato hetoH pRthivIsthitaH sa vaktA
yairavajJAtastai ryadi rakSA nAprApi tarhi
svargIyavaktuH parAGmukhIbhUyAsmAbhiH
kathaM rakSA prApsyate?

XXVI tadA tasya ravAt pRthivI kampita
kintvidAnIM tenedaM pratijJataM yathA, "ahaM
punarekakRtvaH pRthivIM kampayiSyAmi
kevalaM tannahi gaganamapi kampayiSyAmi|"

XXVII sa ekakRtvaH zabdo nizcalaviSayANAM
sthitaye nirmmitAnAmiva caJcalavastUnAM
sthAnAntarIkaraNaM prakAzayati|

XXVIII ataeva nizcalarAjjyaprAptairasmAbhiH
so'nugraha Alambitavyo yena vayaM sAdaraM
sabhayaJca tuSTijanakarUpeNezvaraM sevituM
zaknuyAma|

XXIX yato'smAkam IzvaraH saMhArako vah-
niH|

XIII

I bhrAtRSu prema tiSThatu| atithisevA yuS-
mAbhi rna vismaryyatAM

II yatastayA pracchannarUpeNa divyadUtAH
keSAJcid atithayo'bhavan |

III bandinaH sahabandibhiriva duHkхинazca
dehavAsibhiriva yuSmAbhiH smaryyantAM |

IV vivAhaH sarvveSAM samIpe sammAni-
tavyastadIyazayyA ca zuciH kintu vezyAgAmi-
naH pAradArikAzcezvareNa daNDayiSyante |

V yUyam AcAre nirlobhA bhavata
vidyamAnaviSaye santuSyata ca yasmAd Izvara
evedam kathitavAn, yathA, "tvAM na tyakSyAmi
na tvAM hAsyAmi |"

VI ataeva vayam utsAhenedam kathayituM za-
knumaH, "matpakSe paramezo'sti na bheSyAmi
kadAcana | yasmAt mAM prati kiM karttuM
mAnavaH pArayiSyati | |"

VII yuSmAkaM ye nAyakA yuSmabhyam Iz-
varasya vAkyam kathitavantaste yuSmAbhiH
smaryyantAM teSAM AcArasya pariNAmam Alo-
cya yuSmAbhisteSAM vizvAso'nukriyatAM |

VIII yIzuH khrISTaH zvo'dya sadA ca sa evAste |

IX yUyaM nAnAvidhanUtanazikSAbhi rna pari-
varttadhvaM yato'nugraheNantaHkaraNasya
susthirIbhavanaM kSemaM na ca
khAdyadravyaiH | yatastadAcAriNastai
rnopakRtAH |

X ye daSyasya sevAM kurvvanti te
yasyA dravyabhojanasyAnadhikAriNastAdRzI
yajJavedirasmAkam Aste |

XI yato yeSAM pazUnAM zoNitaM pApanAzAya
mahAyAjakena mahApavitrasthAnasyAbhyan-
taraM nIyate teSAM zarIrANi zibirAd bahi
rdahyante |

XII tasmAd yIzurapi yat svarudhireNa prajAH pavitrIkuryyAt tadarthaM nagaradvArasya bahi rmRtiM bhuktavAn|

XIII ato hetorasmAbhirapi tasyApamAnaM sahamAnaiH zibirAd bahistasya samIpaM gantavyaM|

XIV yato 'trAsmAkaM sthAyi nagaraM na vidyate kintu bhAvi nagaram asmAbhiranviSyate|

XV ataeva yIzunAsmAbhi rnityaM prazAMsArUpo balirarthatastasya nAmAGgIkurvvatAm oSThAdharANAM phalam IzvarAya dAtavyaM|

XVI aparaJca paropakAro dAnaJca yuSmAbhi rna vismaryyatAM yatastAdRzaM balidAnam IzvarAya rocate|

XVII yUyaM svanAyakAnAm AjJAgRAhiNo vazyAzca bhavata yato yairupanidhiH prati-dAtavyastAdRzA lokA iva te yuSmadIyAtmanAM rakSaNArthaM jAgrati, ataste yathA sAnandAstat kuryyu rna ca sArttasvarA atra yatadhvaM yatasteSAM Arttasvaro yuSmAkam iSTajanako na bhavet|

XVIII aparaJca yUyam asmannimittiM prArthanAM kuruta yato vayam uttamanoviziSTAH sarvvatra sadAcAraM karttum icchukAzca bhavAma iti nizcitaM jAnImaH|

XIX vizeSato'haM yathA tvarayA yuSmabhyaM puna rdIye tadarthaM prArthanAyai yuSmAn adhikaM vinaye|

XX anantaniyamasya rudhireNa viziSTo mahAn meSapAlako yena mRtagaNamadhyAt punarAnAyi sa zAntidAyaka Izvaro

XXI nijAbhimatasAdhanAya sarvvasmin satkar-mmaNi yuSmAn siddhAn karotu, tasya dRSTau

ca yadyat tuSTijanakaM tadeva yuSmAkaM
madhye yIzunA khrISTena sAdhayatu| tasmai
mahimA sarvvadA bhUyAt| Amen|

XXII he bhrAtaraH, vinaye'haM yUyam idam
upadezavAkyam sahadhvaM yato'haM saMk-
SepeNa yuSmAn prati likhitavAn|

XXIII asmAkaM bhrAtA tImathiyo
mukto'bhavad iti jAnIta, sa ca yadi tvarayaA
samAgacchati tarhi tena sArddhaMm ahaM
yuSmAn sAkSAat kariSyAmi|

XXIV yuSmAkaM sarvvAn nAyakAn
pavitralokAMzca namaskuruta| aparam
itAliyAdezIyAnAM namaskAraM jJAsyatha|

XXV anugraho yuSmAkaM sarvveSAM sahAyo
bhUyAt| Amen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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