

yAkUbaH patraM

^I Izvarasya prabho rylIzukhrISTasya ca dAso
yAkUb vikIrNĪbhUtAn dvAdazaM vaMzAn prati
namaskRtya patraM likhati |

^{II} he mama bhrAtaraH, yUyaM yadA bahuvid-
haparIkSASu nipatata tadA tat pUrNAnandasya
kAraNaM manyadhvaM |

^{III} yato yuSmAkaM vizvAsasya parIkSitatvena
dhairyyaM sampAdyata iti jAnĪtha |

^{IV} tacca dhairyyaM siddhaphalaM bhavatu
tena yUyaM siddhAH sampUrNAzca bhaviSyatha
kasyApi guNasyAbhAvazca yuSmAkaM na bhav-
iSyati |

^V yuSmAkaM kasyApi jJAnAbhAvo yadi bhavet
tarhi ya IzvaraH saralabhAvena tiraskAraJca
vinA sarvvebhyo dadAti tataH sa yAcatAM tatas-
tasmai dAyīSyate |

^{VI} kintu sa niHsandehaH san vizvAsena
yAcatAM yataH sandigdho mAnavo vAyuna
cAlitasyotplavamAnasya ca samudrataraGgasya
sadRzo bhavati |

^{VII} tAdRzo mAnavaH prabhoH kiJcit prApsyatIti
na manyatAM |

^{VIII} dvimanA lokaH sarvvagatiSu caJcalo bha-
vati |

^{IX} yo bhrAtA namraH sa nijonnatyA
zlAghatAM |

^X yazca dhanavAn sa nijanamratayA
zlAghatAMyataH sa tRNapuSpavat kSayaM
gamiSyati |

XI yataH satApena sUryyeNoditya tRNAm zoSy-
ate tatpuSpaJca bhrazyati tena tasya rUpasya
saundaryyaM nazyati tadvad dhaniloko'pi svIya-
mUDhatayA mAsyati|

XII yo janaH parIkSAM sahate sa eva
dhanyaH, yataH parIkSitatvaM prApya sa
prabhunA svapremakAribhyaH pratijJAtaM
jIvanamukuTaM lapsyate|

XIII Izvaro mAM parIkSata iti parIkSAsamaye
ko'pi na vadatu yataH pApAyezvarasya parIkSA
na bhavati sa ca kamapi na parIkSate|

XIV kintu yaH kazcit svIyamanovAJchayAkRSy-
ate lobhyate ca tasyaiva parIkSA bhavati|

XV tasmAt sA manovAJchA sagarbha bhUtva
duSkRtiM prasUte duSkRtizca pariNAMA gamatVA
mRtyuM janayati|

XVI he mama priyabhrAtaraH, yUYaM na
bhrAmyata|

XVII yat kiJcid uttamaM dAnaM pUrNo varazca
tat sarvvam UrddhvAd arthato yasmin dazAn-
taraM parivarttanajAtacchAyA vA nAsti tasmAd
dIptyAkarAt pituravarohati|

XVIII tasya sRSTavastUnAM madhye vayaM yat
prathamaphalasvarUpA bhavAmastadarthaM
sa svecchAtaH satyamatasya vAkyenAsmAn
janayAmAsa|

XIX ataeva he mama priyabhrAtaraH, yuS-
mAkam ekaiko janaH zravana tvaritaH kathane
dhIraH krodhe'pi dhIro bhavatu|

XX yato mAnavasya krodha IzvarIyadharm-
maM na sAdhayati|

XXI ato heto ryUyaM sarvvAm azucikriyaM
duSTatAbAhulyaJca nikSipya yuSmanmanasAM
paritrANe samarthaM ropitaM vAkyAM namrab-
hAvena gRhIta|

XXII aparaJca yUyaM kevalam AtmavaJcayitAro
vAkyasya zrotAro na bhavata kintu vAkyasya
karmmakAriNo bhavata|

XXIII yato yaH kazcid vAkyasya karmmakArI na
bhUtvA kevalaM tasya zrotA bhavati sa darpaNe
svIyazArIrikavadanaM nirIkSamANasya manu-
jasya sadRzaH|

XXIV AtmAkAre dRSTe sa prasthAya kIdRza AsIt
tat tatSaNAd vismarati|

XXV kintu yaH kazcit natvA mukteH sid-
dhAM vyavasthAm Alokya tiSThati sa vismR-
tiyuktaH zrotA na bhUtvA karmmakarttaiva san
svakAryye dhanyo bhaviSyati|

XXVI anAyattarasanaH san yaH kazcit svamano
vaJcayitvA svaM bhaktaM manyate tasya bhakti
rmudha bhavati|

XXVII klezakAle pitRhInAnAM vidhavAnAJca
yad avekSaNaM saMsArAcCa niSkalaGkena yad
AtmarakSaNaM tadeva piturIzvarasya sAKSat
zuci rnirmmaLa ca bhaktiH|

II

I he mama bhrAtaraH, yUyam asmAKaM te-
jasvinaH prabho ryIzukhrISTasya dharmmaM
mukhApekSayA na dhArayata|

II yato yuSmAKaM sabhAyAM svarNAG-
gurIyakayukte bhrAjiSNuparicchade puruSe
praviSTe malinavastre kasmiMzcid daridre'pi
praviSTe

III yUyaM yadi taM bhrAjiSNuparicchadavasAnaM janaM nirIkSya vadeta bhavAn atrottamasthAna upavizatviti kiJca taM daridraM yadi vadeta tvam amusmin sthAne tiSTha yadvAtra mama pAdapITha upavizeti,

IV tarhi manaHsu vizeSya yUyaM kiM kurtarkaiH kuvicArakA na bhavatha?

V he mama priyabhrAtaraH, zRNuta, saM-sAre ye daridrAstAn Izvaro vizvAsena dhaninaH svapremakAribhyazca pratizrutasya rAjyasyAdhikAriNaH karttuM kiM na varItavAn? kintu daridro yuSmAbhiravajJayate|

VI dhanavanta eva kiM yuSmAn nopadravanti balAcCa vicArAsanAnAM samIpaM na nayanti?

VII yuSmadupari parikIrttitaM paramaM nAma kiM taireva na nindyate?

VIII kiJca tvaM svasamIpavAsini svAtmavat prIyasva, etacchAstrIyavacanAnusArato yadi yUyaM rAjakIyavyavasthAM pAlayatha tarhi bhadraM kurutha|

IX yadi ca mukhApekSAM kurutha tarhi pA-pam Acaratha vyavasthayA cAjJAlaGghina iva dUSyadhve|

X yato yaH kazcit kRtsnAM vyavasthAM pAlayati sa yadyekasmin vidhau skhalati tarhi sarvveSAM aparAdhI bhavati|

XI yato hetostvaM paradArAn mA gaccheti yaH kathitavAn sa eva narahatyAM mA kuryyA ityapi kathitavAn tasmAt tvaM paradArAn na gatvA yadi narahatyAM karoSi tarhi vyavasthAlaGghI bhavasi|

XII mukte rvyavasthAto yeSAM vicAreNa bhav-
itavyaM tAdRzA loka iva yUyaM kathAM kathay-
ata karmma kuruta ca |

XIII yo dayAM nAcarati tasya vicAro nirddayena
kAriSyate, kintu dayA vicAram abhibhaviSyati |

XIV he mama bhrAtaraH, mama pratyayo'stIti
yaH kathayati tasya karmmaNi yadi na vidyanta
tarhi tena kiM phalaM? tena pratyayena kiM
tasya paritrANaM bhavituM zaknoti?

XV keSucid bhrAtRSu bhaginISu vA
vasanahIneSu prAtyahikAhArahIneSu ca
satsu yuSmAkaM ko'pi tebhyaH zarIrArthaM
prayojanIyAni dravyANi na datvA yadi tAn
vadet,

XVI yUyaM sakuzalaM gatvoSNagAtrA bhavata
tRpyata ceti tarhyetena kiM phalaM?

XVII tadvat pratyayo yadi karmmabhi ryukto na
bhavet tarhyekAkitvAt mRta evAste |

XVIII kiJca kazcid idaM vadiSyati tava pratyayo
vidyate mama ca karmmaNi vidyante, tvaM kar-
mmahInaM svapratyayaM mAM darzaya tarhya-
hamapi matkarmmabhyaH svapratyayaM tvAM
darzayiSyAmi |

XIX eka Izvaro 'stIti tvaM pratyeSi | bhadraM
karoSi | bhUtA api tat pratiyanti kampante ca |

XX kintu he nirbbodhamAnava, karmmahInaH
pratyayo mRta evAstyetad avagantuM kim ic-
chasi?

XXI asmAkaM pUrvvapuruSo ya ibrAhIm sva-
putram ishAkaM yajJavedyAm utsRSTavAn sa
kiM karmmabhyo na sapuNyIkRtaH?

XXII pratyaye tasya karmmaNAM sahaAriNi
jAte karmmaAbhiH pratyayaH siddho 'bhavat tat
kiM pazyasi?

XXIII itthaJcedaM zAstrIyavacanaM saphalam
abhavat, ibrAhIm paramezvare vizvasitavAn
tacca tasya puNyAyAgANyata sa cezvarasya mi-
tra iti nAma labdhavAn|

XXIV pazyata mAnavaH karmmaAbhyaH sapuN-
yIkriyate na caikAkinA pratyayena|

XXV tadvad yA rAhabnAmikA vArAGgana
cArAn anugRhyApareNa mArgeNa visasarja sApi
kiM karmmaAbhyo na sapuNyIkRtA?

XXVI ataevAtmahIno deho yathA mRto'sti
tathaiva karmmahInaH pratyayo'pi mRto'sti|

III

I he mama bhrAtaraH, zikSakairasmAbhi rgu-
rutaradaNDo lapsyata iti jJAtvA yUyam aneke
zikSakA mA bhavata|

II yataH sarvve vayaM bahuviSayeSu skhaA-
maH, yaH kazcid vAkye na skhalati sa siddhapu-
ruSaH kRtsnaM vazIkarttuM samarthazcAsti|

III pazyata vayam azvAn vazIkarttuM teSAM
vaktreSu khalInAn nidhAya teSAM kRtsnaM
zarIram anuvarttayAmaH|

IV pazyata ye potA atIva bRhadaArAH
pracaNDavAtaizca cAlitAste'pi karNadhArasya
mano'bhimatAd atikSudreNa karNena
vAJchitaM sthAnaM pratyAnuvarttante|

V tadvad rasanApi kSudratarAGgaM santi
darpavAkyAni bhASate| pazya kIdRGmahA-
raNyaM dahyate 'lpena vahninA|

VI rasanApi bhaved vahniradharmmarUpa-
piSTape| asmadaGgeSu rasanA tAdRzaM san-
tiSThati sA kRtsnaM dehaM kalaGkayati sR-
STirathasya cakraM prajvalayati narakAnalena
jvalati ca|

VII pazupakSyurogajalacarANAM sarvveSAM
svabhAvo damayituM zakyate mAnuSikasvab-
hAvena damayAjcakre ca|

VIII kintu mAnavAnAM kenApi jihvA damay-
ituM na zakyate sA na nivAryyam aniSTaM
halAhalaviSeNa pUrNA ca|

IX tayA vayaM pitaram IzvaraM dhanyaM
vadAmaH, tayA cezvarasya sAdRzye sRSTAn
mAnavAn zapAmaH|

X ekasmAd vadanAd dhanyavAdazApau nir-
gacchataH| he mama bhrAtaraH, etAdRzaM na
karttavyaM|

XI prasravaNaH kim ekasmAt chidrAt miSTaM
tiktaJca toyaM nirgamayati?

XII he mama bhrAtaraH, uDumbarataruH kiM
jitaphalAni drAkSAlatA vA kim uDumbarapha-
lAni phalituM zaknoti? tadvad ekaH prasravaNo
lavaNamiSTe toye nirgamayituM na zaknoti|

XIII yuSmAkaM madhye jJAnI subodhazca ka
Aste? tasya karmmANi jJAnamUlakamRdu-
tAyuktAnIti sadAcArAt sa pramANayatu|

XIV kintu yuSmadantaHkaraNamadhye yadi
tikterSyA vivAdecchA ca vidyate tarhi satyamata-
sya viruddhaM na zLAghadhvaM nacAnRtaM
kathayata|

XV tAdRzaM jJAnam UrddhvAd AgataM nahi
kintu pArthivaM zarIri bhautikaJca|

XVI yato hetorIrSyA vivAdecchA ca yatra vedyete tatraiva kalahaH sarvvaM duSkRtaJca vidyate|

XVII kintUrddhvAd AgataM yat jJAnaM tat prathamaM zuci tataH paraM zAntaM kSantam AzusandheyaM dayAdisatphalaiH paripUrNam asandigdhaM niSkapaTaJca bhavati|

XVIII zAntyAcAribhiH zAntyA dharmmaphalaM ropyate|

IV

I yuSmAkaM madhye samarA raNazca kuta utpadyante? yuSmadaGgazibirAzritAbhyaH sukhecchAbhyaH kiM notpadyante?

II yUyaM vAJchatha kintu nApnutha, yUyaM narahatyAm IrSyAJca kurutha kintu kRtArtha bhavituM na zaknutha, yUyaM yudhyatha raNaM kurutha ca kintvaprAptAstiSThatha, yato hetoH prArthanAM na kurutha|

III yUyaM prArthayadhve kintu na labhadhve yato hetoH svasukhabhogeSu vyayArthaM ku prArthayadhve|

IV he vyabhicAriNo vyabhicAriNyazca, saM-sArasya yat maitryaM tad Izvarasya zAtravamiti yUyaM kiM na jAnItha? ata eva yaH kazcit saM-sArasya mitraM bhavitum abhilaSati sa evez-varasya zatru rbhavati|

V yUyaM kiM manyadhve? zAstrasya vAkyaM kiM phalahInaM bhavet? asmadantarvAsI ya AtmA sa vA kim IrSyArthaM prema karoti?

VI tannahi kintu sa pratulaM varaM vitarati tas-mAd uktamAste yathA, AtmAbhimAnalokAnAM

vipakSo bhavatIzvaraH| kintu tenaiva namre-
hyaH prasAdAd dIyate varaH| |

VII ataeva yUyam Izvarasya vazya bhavata za-
yatAnaM saMrundha tena sa yuSmattaH palAy-
iSyate|

VIII Izvarasya samIpavarttino bhavata tena sa
yuSmAkaM samIpavarttI bhaviSyati| he pAp-
inaH, yUyaM svakarAn pariSkurudhvaM| he
dvimanolokAH, yUyaM svAntaHkaraNani zucIni
kurudhvaM|

IX yUyam udvijadhvaM zocata vilapata ca, yuS-
mAkaM hAsaH zokAya, Anandazca kAtaratAyai
parivarttetAM|

X prabhoH samakSaM namrA bhavata tasmAt
sa yuSmAn uccIkariSyati|

XI he bhrAtaraH, yUyaM parasparaM mA
dUSayata| yaH kazcid bhrAtaraM dUSayati
bhrAtu rvicAraJca karoti sa vyavasthAM dUSay-
ati vyavasthAyAzca vicAraM karoti| tvaM yadi
vyavasthAyA vicAraM karoSi tarhi vyavasthA-
pAlayitA na bhavasi kintu vicArayitA bhavasi|

XII advitIyo vyavasthApako vicArayitA ca sa
evAste yo rakSituM nAzayituJca pArayati| kintu
kastvaM yat parasya vicAraM karoSi?

XIII adya zvo vA vayam amukanagaraM
gatvA tatra varSamekaM yApayanto vANijyaM
kariSyAmaH lAbhaM prApsyAmazceti kathAM
bhASamANA yUyam idAnIM zRNuta|

XIV zvaH kiM ghaTiSyate tad yUyaM na jAnItha
yato jIvanaM vo bhavet kIdRk tatttu bASpasvarU-
pakaM, kSaNamAtraM bhaved dRzyaM lupyate
ca tataH paraM|

^{XV} tadanuktvA yuSmAkam idaM kathanIyaM
prabhoricchAto vayaM yadi jIvAmastarhyetat
karmma tat karmma vA kariSyAma iti|

^{XVI} kintvidAnIM yUyaM garvvavAkyaiH
zlAghanaM kurudhve tAdRzaM sarvvaM
zlAghanaM kutsitameva|

^{XVII} ato yaH kazcit satkarmma karttaM viditvA
tanna karoti tasya pApaM jAyate|

V

^I he dhanavantaH, yUyam idAnIM zRNuta yuS-
mAbhirAgamiSyatklezahetoH krandyatAM vi-
lapyatAJca|

^{II} yuSmAkaM draviNaM jIrNaM kITabhuktaH
sucelakAH|

^{III} kanakaM rajataJcApi vikRtiM pragamiSyati,
tatkalaGkazca yuSmAkaM pApaM pramANayiSy-
ati, hutAzavacca yuSmAkaM pizitaM khAdayiSy-
ati| ittham antimaghasreSu yuSmAbhiH saJci-
taM dhanaM|

^{IV} pazyata yaiH kRSIvalai ryuSmAkaM za-
syAni chinnaM tebhya yuSmAbhi ryad ve-
tanaM chinnaM tad uccai rdhvaniM karoti
teSAM zasyacchedakAnAm ArttarAvaH senAp-
ateH paramezvarasya karNakuharam praviS-
TaH|

^V yUyaM pRthivyAM sukhabhogaM kAmukata-
JcAritavantaH, mahAbhojasya dina iva nijAn-
taHkaraNani paritarpitavantazca|

^{VI} aparaJca yuSmAbhi rdhArmmikasya daNDA-
jJA hatyA cAkAri tathApi sa yuSmAn na pratirud-
dhavAn|

VII he bhrAtaraH, yUyaM prabhorAgamanaM
yAvad dhairyyamAlambadhvaM| pazyata kR-
Sivalo bhUme rbahumUlyaM phalaM pratIk-
SamANo yAvat prathamam antimaJca vRSTi-
jalaM na prApnoti tAvad dhairyyam Alambate|

VIII yUyamapi dhairyyamAlambya
svAntaHkaraNAni sthirIkuruta, yataH
prabhorupasthitiH samIpavarttinyabhavat|

IX he bhrAtaraH, yUyaM yad daNDyA na
bhaveta tadarthaM parasparaM na glAyata,
pazyata vicArayitA dvArasamIpe tiSThati|

X he mama bhrAtaraH, ye bhaviSyadvAdi-
naH prabho rnAmna bhASitavantastAn yUyaM
duHkhasahanasya dhairyyasya ca dRSTAntAn
jAnIta|

XI pazyata dhairyyazILa asmAbhi rdhanya
ucyante| AyUbo dhairyyaM yuSmAbhirazrAvi
prabhoH pariNAmazcAdarzi yataH prabhu
rbahukRpaH sakaruNazcAsti|

XII he bhrAtaraH vizeSata idaM vadAmi svar-
gasya vA pRthivyA vAnyavastuno nAma gRhItvA
yuSmAbhiH ko'pi zatho na kriyatAM, kintu
yathA daNDyA na bhavata tadarthaM yuS-
mAkaM tathaiva tannahi cetivAkyam yatheSTaM
bhavatu|

XIII yuSmAkaM kazcid duHkhi bhavati? sa
prArthanAM karotu| kazcid vAnandito bhavati?
sa gItaM gAyatu|

XIV yuSmAkaM kazcit pIDito 'sti? sa samiteH
prAcInAn AhvAtu te ca pabho rnAmna taM
tailenAbhiSicya tasya kRte prArthanAM kurv-
vantu|

XV tasmAd vizvAsajAtaprArthanayA sa rogl
rakSAM yAsyati prabhuzca tam utthApayiSyati
yadi ca kRtapApo bhavet tarhi sa taM kSamiSy-
ate|

XVI yUyaM parasparam aparAdhAn aGgIku-
rudhvam ArogyaprAptyarthaJcaikajano 'nyasya
kRte prArthanAM karotu dhArmmikasya say-
atnA prArthanA bahuzaktiviziSTA bhavati|

XVII ya eliyo vayamiva sukhaduHkhabhogI
marttya AsIt sa prArthanayAnAvRSTiM yAci-
tavAn tena deze sArddhavatsaratrayaM yAvad
vRSTi rna babhUva|

XVIII pazcAt tena punaH prArthanAyAM kR-
tAyAm AkAzastoyAnyavarSIt pRthivI ca svapha-
lAni prArohayat|

XIX he bhrAtaraH, yuSmAkaM kasmiMzcit
satyamAd bhraSTe yadi kazcit taM parAvart-
tayati

XX tarhi yo janaH pApinaM vipathabhramaNAt
parAvarttayati sa tasyAtmAnaM mRtyuta ud-
dhariSyati bahupApAnyAvariSyati ceti jAnAtu|

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