

## yohanalikhitaH susaMvAdaH

<sup>I</sup> Adau vAda AsIt sa ca vAda IzvareNa sArdham-AsIt sa vAdaH svayamIzvara eva |

<sup>II</sup> sa AdAvIzvareNa sahAsIt |

<sup>III</sup> tena sarvvaM vastu sasRje sarvveSu sRSTavastuSu kimapi vastu tenAsRSTaM nAsti |

<sup>IV</sup> sa jIvanasyAkAraH, tacca jIvanaM manuSyANAM jyotiH

<sup>V</sup> tajjyotirandhakAre pracakAze kintvandhakArastanna jagrAha |

<sup>VI</sup> yohan nAmaka eko manuja IzvareNa pre-SayAJcakre |

<sup>VII</sup> tadvArA yathA sarvve vizvasanti tadarthaM sa tajjyotiSi pramANaM dAtuM sAkSisvarUpo bhUtvAgamat,

<sup>VIII</sup> sa svayaM tajjyoti rna kintu tajjyotiSi pramANaM dAtumAgamat |

<sup>IX</sup> jagatyAgatya yaH sarvvamanujebhyo dIptiM dadAti tadeva satyajyotiH |

<sup>X</sup> sa yajjagadasRjat tanmadya eva sa AsIt kintu jagato lokAstaM nAjAnan |

<sup>XI</sup> nijAdhikAraM sa Agacchat kintu prajAstaM nAgRhlan |

<sup>XII</sup> tathApi ye ye tamagRhlan arthAt tasya nAmni vyazvasan tebhya Izvarasya putrA bhavitum adhikAram adadAt |

<sup>XIII</sup> teSAM janiH zoNitAnna zArIrik-AbhilASanna mAnavAnAmicchAto na kintvIzvarAdabhavat |

XIV sa vAdo manuSyarUpeNAvatIryya saty-  
atAnugrahAbhyAM paripUrNaH san sARDham  
asmAbhi rnyavasat tataH pituradvitIyaputrasya  
yogyo yo mahimA taM mahimAnaM tasyA-  
pazyAma|

XV tato yohanapi pracAryya sAkSyamidaM dat-  
tavAn yo mama pazcAd AgamiSyati sa matto gu-  
rutaraH; yato matpUrvvaM sa vidyamAna AsIt;  
yadartham ahaM sAkSyamidam adAM sa eSaH|

XVI aparaJca tasya pUrNatAyA vyaM sarvve  
kramazaH kramazonugrahaM prAptAH|

XVII mUsAdvArA vyavastha dattA kintvanu-  
grahaH satyatvajca yIzukhrISTadvArA samu-  
pAtiSThatAM|

XVIII kopi manuja IzvaraM kadApi nApazyat  
kintu pituH kroDastho'dvitIyaH putrastaM  
prakAzayat|

XIX tvaM kaH? iti vAkyaM preSTuM yadA yi-  
hUdIyaloka yAjakan levilokAMzca yirUzAlamo  
yohanaH samIpe preSayAmAsuH,

XX tadA sa svIkRtavAn nApahnUtavAn nAham  
abhiSikta ityaGgIkRtavAn|

XXI tadA te'pRcchan tarhi ko bhavAn? kiM  
eliyaH? sovadat na; tataste'pRcchan tarhi bha-  
vAn sa bhaviSyadvAdi? sovadat nAhaM saH|

XXII tadA te'pRcchan tarhi bhavAn kaH? vyaM  
gatvA prerakan tvayi kiM vakSyAmaH? svasmin  
kiM vadasi?

XXIII tadA sovadat| paramezasya panthAnaM  
pariSkuruta sarvvataH| itIdaM prAntare  
vAkyaM vadataH kasyacidravaH| kathAmimAM  
yasmin yizayiyo bhaviSyadvAdi likhitavAn  
soham|

XXIV ye preSitAste phirUzilokAH |

XXV tadA te'pRcchan yadi nAbhiSiktosi eliyosi  
na sa bhaviSyadvAdyapi nAsi ca, tarhi lokAn  
majjayasi kutaH?

XXVI tato yohan pratyavocat, toye'haM  
majjayAmIti satyaM kintu yaM yUyaM na  
jAnItha tAdRza eko jano yuSmAkaM madhya  
upatiSThati |

XXVII sa matpazcAd Agatopi matpUrvvaM vart-  
tamAna AsIt tasya pAdukAbandhanaM mocayi-  
tumapi nAhaM yogyosmi |

XXVIII yarddananadyAH pArasthabaithabArAyAM  
yasminsthAne yohanamajjayat tasmina sthAne  
sarvvametad aghaTata |

XXIX pare'hani yohan svanikaTamAgacchantaM  
yizuM vilokya prAvocat jagataH pApamocakam  
Izvarasya meSazAvakaM pazyata |

XXX yo mama pazcAdAgamiSyati sa matto  
gurutaraH, yato hetormatpUrvvaM so'varttata  
yasminnahaM kathAmimAM kathitavAn sa  
evAyaM |

XXXI aparaM nAhamenaM pratyabhijJatavAn  
kintu isrAyellokA enaM yathA paricinvanti tad-  
abhiprAyeNAhaM jale majjayitumAgaccham |

XXXII punazca yohanaparamekaM  
pramANaM datvA kathitavAn vihAyasaH  
kapotavad avatarantamAtmAnam asyoparyya-  
vatiSThantaM ca dRSTavAnaham |

XXXIII nAhamenaM pratyabhijJatavAn iti  
satyaM kintu yo jale majjayituM mAM

prairayat sa evemAM kathAmakathayat yasy-  
oparyyAtmAnam avatarantam avatiSThantaJca  
drakSayasi saeva pavitre Atmani majjayiSyati |

XXXIV avastannirIkSyAyam Izvarasya tanaya iti  
pramANaM dadAmi |

XXXV pare'hani yohan dvAbhyAM ziSyAbhyAM  
sArdhmeM tiSThan

XXXVI yizuM gacchantaM vilokya gaditavAn,  
Izvarasya meSazAvakaM pazyataM |

XXXVII imAM kathAM zrutvA dvau ziSyau yIzoH  
pazcAd IyatuH |

XXXVIII tato yIzuH parAvRtya tau pazcAd Agac-  
chantau dRSTvA pRSTavAn yuvAM kiM gavezay-  
athaH? tAvapRcchatAM he rabbi arthAt he guro  
bhavAn kutra tiSThati?

XXXIX tataH sovAdit etya pazyataM | tato di-  
vasasya tRtIyapraharasya gatavAt tau taddinaM  
tasya saGge'sthAtAM |

XL yau dvau yohano vAkyAM zrutvA yizoH paz-  
cAd AgamatAM tayoH zimonpitarasya bhrAtA  
AndriyaH

XLI sa itvA prathamaM nijasodaraM zimonaM  
sAkSATprApya kathitavAn vayaM khrISTam  
arthAt abhiSiktapuruSaM sAkSATkRtavantaH |

XLII pazcAt sa taM yizoH samIpam Anayat |  
tadA yIzustaM dRSTvAvadat tvam yUnasaH pu-  
traH zimon kintu tvannAmadheyaM kaiphAH vA  
pitaraH arthAt prastaro bhaviSyati |

XLIII pare'hani yIzau gAlIlaM gantuM nizci-  
tacetasi sati philipanAmAnaM janaM sAkSAT-  
prApyAvocat mama pazcAd Agaccha |

XLIV baitsaidAnAmni yasmin grAme pitarAn-driyayorvAsa AsIt tasmin grAme tasya philipasya vasatirAsIt |

XLV pazcAt philipo nithanelaM sAkSAt-prApyAvadat mUsA vyavasthA granthe bhav-iSyadvAdinAM grantheSu ca yasyAkhyAnaM likhitamAste taM yUSaphaH putraM nAsaratIyaM yIzuM sAkSAd akArSma vayaM |

XLVI tada nithanel kathitavAn nAsaranna-garAta kiM kazciduttama utpantuM zaknoti? tataH philipo 'vocat etya pazya |

XLVII aparaJca yIzuH svasya samIpaM tam AgacchantaM dRSTvA vyAhRtavAn, pazyAyaM niSkapaTaH satya isrAyellokaH |

XLVIII tataH sovadad, bhavAn mAM kathaM pratyabhijAnAti? yIzuravAdIt philipasya Ah-vAnAt pUrvvaM yadA tvamuDumbarasya taror-mUle'sthAstada tvAmadarzam |

XLIX nithanel acakathat, he guro bhavAn nitAn-tam Izvarasya putrosi, bhavAn isrAyelvaMzasya rAjA |

L tato yIzu rvyAharat, tvAmuMbarasya pAdapasya mUle dRSTavAnAhaM ma-maitasmAdvAkyAt kiM tvaM vyazvasIH? etasmAdapyAzcaryyANi kAryyANi drakSyasi |

LI anyaccAvAdId yuSmAnahaM yathArthaM vadAmi, itaH paraM mocite meghadvAre tasmAnmanujasUnuna Izvarasya dUtagaNam avarohantamArohantaJca drakSyatha |

## II

I anantaraM trutIyadivase gAlIl pradeziye kAn-  
nAnAmni nagare vivAha AsIt tatra ca yIzormAtA  
tiSThat |

II tasmai vivAhAya yIzustasya ziSyAzca ni-  
mantritA Asan |

III tadanantaraM drAkSArasasya nyUnatvAd yI-  
zormAtA tamavadat eteSAM drAkSAraso nAsti |

IV tAdA sa tAmavocat he nAri mayA saha  
tava kiM kAryyaM? mama samaya idAnIM  
nopatiSThati |

V tatastasya mAtA dAsAnavocad ayaM yad  
vadati tadeva kuruta |

VI tasmin sthAne yihUdIyAnAM zucit-  
vakaraNavyavahArAnusAreNADhakaikajalad-  
harANi pASANamayAni SaDvRhatpAtrANiAsan |

VII tAdA yIzustAn sarvvakalazAn jalaiH pU-  
rayituM tAnAjJApayat, tataste sarvvAn kumb-  
hAnAkarNaM jalaiH paryyapUrayan |

VIII atha tebhyaH kiJciduttAryya bhojyAd-  
hipAteHsamIpaM netuM sa tAnAdizat, te  
tadanayan |

IX aparaJca tajjalaM kathaM drAk-  
SAraso'bhavat tajjalavAhakAdAsA jJAtuM  
zaktAH kintu tadbhojyAdhipo jJAtuM nAzaknot  
tadavalihya varaM saMmbodyAvadata,

X lokAH prathamaM uttamadrAkSArasaM da-  
dati taSu yatheSTaM pitavatsu tasma kiJcidanut-  
tamaJca dadati kintu tvamidAnIM yAvat utta-  
madrAkSArasaM sthApayasi |

XI itthaM yIzurgAllapradeze AzcaryyakAr-  
mma prArambha nijamahimAnaM prAkAzayat  
tataH ziSyAstasmin vyazvasan|

XII tataH param sa nijamAtrubhrAtrusziSyaiH  
sArddhM kapharnAhUmam Agamat kintu tatra  
bahUdinAni AtiSThat|

XIII tadanantaraM yihUdiyAnAM nistArotsave  
nikaTamAgate yIzu ryirUzAlam nagaram Agac-  
chat|

XIV tato mandirasya madhye gomeSapArA-  
vatavikrayiNo vANijakScopaviSTAN vilokya

XV rajjubhiH kazAM nirmmAya sarvvagome-  
SAdibhiH sArddhaM tAn mandirAd dUrIkRta-  
vAn|

XVI vaNijAM mudrAdi vikIryya AsanAni nyUb-  
jIkRtya pArAvatavikrayibhyo'kathayad asmAt  
sthAnAt sarvANyetAni nayata, mama pitugRhaM  
vANijyagRhaM mA kArSTa|

XVII tasmAt tanmandirArtha udyogo yastu sa  
grasatIva mAm| imAM zAstrIyalipiM ziSyAH-  
samasmaran|

XVIII tataH param yihUdIyaloka yISimavadan  
tavamidRzakarmmakaraNAt kiM cihnamasman  
darzayasi?

XIX tato yIzustAnavocad yuSmAbhire tasmin  
mandire nAzite dinatrayamadhye'haM tad ut-  
thApayiSyAmi|

XX tada yihUdiyA vyAhArSuH, etasya  
mandirasa nirmmANena SaTcatvAriMzad  
vatsarA gatAH, tvaM kiM dinatrayamadhye  
tad utthApayiSyasi?

XXI kintu sa nijadeharUpamandire kathAmi-  
mAM kathitavAn|

XXII sa yadetAdRzaM gaditavAn tacchiSyAH  
zmazAnAt tadIyotthAne sati smRtvA dharmma-  
granthe yIzunoktakathAyAM ca vyazvasiSuH |

XXIII anantaraM nistArotsavasya bhojyasamaye  
yirUzAlam nagare tatkrutAz CaryyakarmmANi  
vilokya bahubhistasya nAmani vizvasitaM |

XXIV kintu sa teSAM kareSu svaM na samar-  
payat, yataH sa sarvvAnavait |

XXV sa mAnaveSu kasyacit pramANaM  
nApekSata yato manujAnAM madhye yadyadasti  
tattat sojAnAt |

### III

I nikadimanAmA yihUdIyAnAm adhipatiH  
phirUzI kSaNadAyAM

II yIzaurabhyarNam Avrajya vyAharSI, he  
guro bhavAn IzvarAd Agat eka upadeSTA,  
etad asmAbhirjAyate; yato bhavata yAnyAz-  
caryyakarmmANi kriyante paramezvarasya sa-  
hAyyaM vinA kenApi tattatkarmmANi karttuM  
na zakyante |

III tadA yIzuruttaraM dattavAn tavAhaM  
yathArthataram vyAharAmi punarjanmani na  
sati kopi mAnava Izvarasya rAjyaM draSTuM na  
zaknoti |

IV tato nikadImaH pratyavocat manujo vRddho  
bhUtvA kathaM janiSyate? sa kiM puna rmAtRr-  
jaTharam pravizya janituM zaknoti?

V yIzuravAdId yathArthataram ahaM  
kathayAmi manuje toyAtmabhyAM puna rna  
jAte sa Izvarasya rAjyaM praveSTuM na zaknoti |

VI mAMsAd yat jAyate tan mAMsameva tathAt-  
mano yo jAyate sa Atmaiva |



VII yuSmAbhiH puna rjanitavyaM mamaitasyAM kathAyAm AzcaryaM mA maMsthAH|

VIII sadAgatiryAM dizamicchati tasyAmeva dizi vAti, tvaM tasya svanaM zuNoSi kintu sa kuta AyAti kutra yAti vA kimapi na jAnAsi tadvAd AtmanaH sakAzAt sarvveSAM manujAnAM janma bhavati|

IX tada nikadImaH pRSTavAn etat kathaM bhavituM zaknoti?

X yIzuH pratyaktavAn tvamisrAyelo gururbhUtvApi kimetAM kathAM na vetsi?

XI tubhyaM yathArthaM kathayAmi, vayaM yad vidmastad vacmaH yaMcca pazyAmastasyaiva sAkSyaM dadmaH kintu yuSmAbhirasmAkAM sAkSitvaM na gRhyate|

XII etasya saMsArasya kathAyAM kathitAyAM yadi yUyaM na vizvasitha tarhi svargIyAyAM kathAyAM kathaM vizvasiSyatha?

XIII yaH svarge'sti yaM ca svargAd avArohatAM mAnavatanayaM vinA kopi svargaM nArohat|

XIV aparajca mUsA yathA prAntare sarpaM protthApitavAn manuSyaputro'pi tathai votthApitavyaH;

XV tasmAd yaH kazcit tasmin vizvasiSyati so'vinAzyaH san anantAyuH prApsyati|

XVI Izvara itthaM jagadadayata yat svamadviIyaM tanayaM prAdadAt tato yaH kazcit tasmin vizvasiSyati so'vinAzyaH san anantAyuH prApsyati|

XVII Izvaro jagato lokAn daNDayituM svaputraM na preSyA tAn paritrAtuM preSitavAn|

**XVIII** ataeva yaH kazcit tasmin vizvasiti sa daN-DArho na bhavati kintu yaH kazcit tasmin na vizvasiti sa idAnImeva daNDArho bhavati,yataH sa IzvarasyAdvitIyaputrasya nAmani pratyayaM na karoti |

**XIX** jagato madhye jyotiH prAkAzata kintu manuSyANAM karmmaNAM dRSTatvAt te jyotiSopi timire prIyante etadeva daNDasya kAraNAM bhavati |

**XX** yaH kukarmma karoti tasyAcArasya dRSTatvAt sa jyotirRRtIyitvA tannikaTAM nAyAti;

**XXI** kintu yaH satkarmma karoti tasya sarvvANi karmmANizvareNa kRtAnIti sathA prakAzate tadabhiprAyeNa sa jyotiSaH sannidhim AyAti |

**XXII** tataH param yIzuH ziSyaiH sArddhaM yihUdIyadezaM gatvA tatra sthitvA majjayitum Arabhata |

**XXIII** tadA zAlam nagarasya samIpasthAyini ainan grAme bahutaratoyasthitestatra yohan amajjayat tathA ca loka Agatya tena majjita abhavan |

**XXIV** tadA yohan kArAyAM na baddhaH |

**XXV** aparaJca zAcakarmmaNi yohAnaH ziSyaiH saha yihUdIyalokAnAM vivAde jAte, te yohanaH saMnnidhiM gatvAkathayan,

**XXVI** he guro yarddanadyAH pAre bhavata sArddhaM ya AsIt yasmiMzca bhavAn sAkSyAM pradadAt pazyatu sopi majjayati sarvve tasya samIpaM yAnti ca |

**XXVII** tadA yohan pratyavocad IzvareNa na datte kopi manujaH kimapi prAptuM na zaknoti |

XXVIII ahaM abhiSikto na bhavAmi kintu tadagre preSitosmi yAmimAM kathAM kathitavAnAhaM tatra yUyaM sarvve sAkSiNaH stha |

XXXIX yo janaH kanyAM labhate sa eva varaH kintu varasya sannidhau daNDAYamaNaM tasya yanmitraM tena varasya zabde zrute'IvAhlAdyate mamApi tadvad AnandasiddhirjAtA |

XXX tena kramazo varddhitavyaM kintu mayA hsitavyaM |

XXXI ya UrdhvAdAgacchat sa sarvveSAM mukhyo yazca saMsArAd udapadyata sa sAMsArikaH saMsArIyAM kathAJca kathayati yastu svargAdAgacchat sa sarvveSAM mukhyaH |

XXXII sa yadapazyadazRNocca tasminneva sAkSyaM dadAti tathApi prAyazaH kazcit tasya sAkSyaM na gRhIAti;

XXXIII kintu yo gRhIAti sa Izvarasya satyavAditvaM mudrAGgitaM karoti |

XXXIV IzvareNa yaH preritaH saeva IzvarIyakathAM kathayati yata Izvara AtmAnaM tasmai aparimitam adadAt |

XXXV pitA putre snehaM kRtvA tasya haste sarvvaNI samarpitavAn |

XXXVI yaH kazcit putre vizvasiti sa evAnantam paramAyuH prApnoti kintu yaH kazcit putre na vizvasiti sa paramAyuSo darzanaM na prApnoti kintvIzvarasya kopabhAjanaM bhUtvA tiSThati |

## IV

I yIzuH svayaM nAmajjayat kevalaM tasya ziSyA amajjayat kintu yohano'dhikaziSyAn sa karoti majjayati ca,

II phirUzina imAM vArttAmazRNvan iti prabhuravagatya

III yihUdIyadezaM vihAya puna rgAlIlam Agat |

IV tataH zomiroNapradezasya madyena tena gantavye sati

V yAkUb nijaputrAya yUSaphe yAM bhUmim adadAt tatsamIpasthAyi zomiroNapradezasya sukhAr nAmnA vikhyAtasya nagarasya sanidhAvupAsthat |

VI tatra yAkUbaH prahirAsIt; tadA dvitIyayAmavelAyAM jAtAyAM sa mArge zramApannastasya praheH pArzve upAvizat |

VII etarhi kAcit zomiroNIyA yoSit toyottolanArtham tatrAgamat

VIII tadA ziSyAH khAdyadravyANi kretuM nagaram agacchan |

IX yIzuH zomiroNIyAM tAM yoSitam vyAhArSIIt mahyaM kiJcit pAnIyAM pAtuM dehi | kintu zomiroNIyaiH sAkAM yihUdIyaloka na vyavAharan tasmAddhetoH sAkathayat zomiroNIyA yoSitadahaM tvaM yihUdIyosi kathaM mattaH pAnIyAM pAtum icchasi?

X tato yIzuravadad Izvarasya yaddAnaM tatklIdRk pAnIyAM pAtuM mahyaM dehi ya itthaM tvAM yAcate sa vA ka iti cedajJAsyathAstarhi tamayAciSyathAH sa ca tubhyamamRtaM toyamadAsyat |

XI tadA sA sImantinI bhASitavati, he mahecha prahirgambhIro bhavato nIrottolanapAtraM

nAstI ca tasmAt tadamRtaM kilAlaM kutaH prAp-  
syasi?

XII yosmabhyam imamandhUM dadau, yasya  
ca parijanA gomeSAdayazca sarvve'sya praheH  
pAnIyaM papuretAdRzo yosmAkAM pUrvvapu-  
ruSo yAkUv tasmAdapi bhavAn mahAn kiM?

XIII tato yIzurakathayad idaM pAnIyaM saH  
pivati sa punastRSartto bhaviSyati,

XIV kintu mayA dattaM pAnIyaM yaH pivati  
sa punaH kadApi tRSartto na bhaviSyati| mayA  
dattam idaM toyaM tasyAntaH prasravaNarU-  
paM bhUtvA anantAyuryAvat sroSyati|

XV tadA sA vanitAkathayat he maheccha tarhi  
mama punaH plpAsA yathA na jAyate toy-  
ottolanAya yathAtrAgamanaM na bhavati ca  
tadarthaM mahyaM tattoyaM deHI|

XVI tato yIzUravadadyAhi tava patimAhUya  
sthAne'trAgaccha|

XVII sA vAmAvadat mama patirnAsti| yIzu-  
ravadat mama patirnAstIti vAkyaM bhadramav-  
ocaH|

XVIII yatastava paJca patayobhavan adhuna tu  
tvayA sArddhaM yastiSThati sa tava bhartta na  
vAkyamidaM satyamavAdiH|

XIX tadA sA mahilA gaditavati he maheccha  
bhavAn eko bhaviSyadvAdIti buddhaM mayA|

XX asmAkAM pitRloka etasmin ziloc-  
caye'bhajanta, kintu bhavadbhirucyate yirUzA-  
lam nagare bhajanayogyaM sthAnamAste|

XXI yIzuravocat he yoSit mama vAkye viz-  
vasihi yadA yUyaM kevalazaile'smin vA yirUzA-  
lam nagare piturbhajanaM na kariSyadhve kAla  
etAdRza AyAti |

XXII yUyaM yaM bhajadhve taM na jAnItha,  
kintu vayaM yaM bhajAmahe taM jAnImahe,  
yato yihUdIyalokAnAM madhyAt paritrANaM  
jAyate |

XXIII kintu yadA satyabhaktA AtmanA sat-  
yarUpeNa ca piturbhajanaM kariSyante samaya  
etAdRza AyAti, varam idAnImapi vidyate ; yata  
etAdRzo bhaktAn pita ceState |

XXIV Izvara AtmA; tatastasya ye bhaktAstaiH sa  
AtmanA satyarUpeNa ca bhajanIyaH |

XXV tadA sA mahilAvAdIt khrISTanAmna  
vikhyAto'bhiSiktaH puruSa AgamiSyatIti jAnAmi  
sa ca sarvvaH kathA asmAn jJApayiSyati |

XXVI tato yIzuravadat tvayA sArddhaM  
kathanaM karomi yo'ham ahameva sa puruSaH |

XXVII etasmin samaye ziSyA Agatya tathA  
striyA sArddhaM tasya kathopakathane mahAz-  
caryyam amanyanta tathApi bhavAn kimicchati?  
yadvA kimartham etayA sArddhaM kathAM  
kathayati? iti kopi nApRcchat |

XXVIII tataH paraM sA nArI kalazaM sthApay-  
itvA nagaramadhyam gatvA lokebhyokathAyad

XXIX ahaM yadyat karmmAkaravaM  
tatsarvvaM mahyamakathayad etAdRzaM  
manavamekam Agatya pazyata ru kim abhiSikto  
na bhavati ?

XXX tataste nagarAd bahirAgatya tAtasya samI-  
pam Ayan |

XXXI etarhi ziSyAH sAdhayitvA taM vyAhArSuH  
he guro bhavAn kiJcid bhUktAM|

XXXII tataH sovadad yuSmAbhiryanna jJAyate  
tAdRzaM bhakSyAM mamAste|

XXXIII tada ziSyAH parasparaM praSTum  
Arambhanta, kimasmai kopi kimapi  
bhakSyAMAnIya dattavAn?

XXXIV yIzuravocat matprerakasyAbhimatAnu-  
rUPakaraNaM tasyaiva karmmasiddhikAraNa-  
Jca mama bhakSyAM|

XXXV mAsacatuSTaye jAte zasyakart-  
tanasamayo bhaviSyatIti vAKyaM yuSmAbhiH  
kiM nodyate? kintvahaM vadAmi, zira uttolya  
kSetrANi prati nirIkSya pazyata, idANIM  
karttanayogyAni zuklavArNAnyabhavan|

XXXVI yazchinatti sa vetanaM labhate anan-  
tAyuHsvarUpaM zasyaM sa grhIAti ca, tenaiva  
vaptA chettA ca yugapad AnandataH|

XXXVII itthaM sati vapatyekazchinatyanya iti  
vacanaM siddhyati|

XXXVIII yatra yUYaM na paryyazrAmyata  
tAdRzaM zasyaM chettuM yuSMAn prairayam  
anye janAHparyyazrAmyan yUYaM teSAM  
zragasya phalam alabhadhvam|

XXXIX yasmin kAle yadyat karmmAkArSaM tat-  
sarvvaM sa mahyam akathayat tasyA vanitAyA  
idaM sAkSyavAKyaM zrutvA tannagaranivAsino  
bahavaH zomiroNIyaloka vyazvasan|

XL tathA ca tasyAntike samupasthAya sveSAM  
sannidhau katicid dinAni sthAtuM tasmin  
vinayam akurvvaAna tasmAt sa dinadvayaM  
tatsthAne nyavaSTat

XLI tatastasyopadezena bahavo'pare vizvasya

XLII tAM yoSAMavadan kevalaM tava vAkyena  
pratIma iti na, kintu sa jagato'bhiSiktastrAteti  
tasya kathAM zrutvA vayaM svayamevAj-  
JAsamahi |

XLIII svadeze bhaviSyadvaktuH satkAro nAstIti  
yadyapi yIzuH pramANaM datvAkathayat

XLIV tathApi divasadvayAt paraM sa tasmAt  
sthAnAd gAlIlAM gatavAn |

XLV anantaraM ye gAlIlI liyaloka utsave gata  
utsavasamaye yirUzalam nagare tasya sarvvAH  
kriyA apazyan te gAlIlam AgataM tam AgRhlan |

XLVI tataH param yIzu rymasmin kAnnAnagare  
jalaM drAkSArasam Akarot tat sthAnaM punara-  
gAt | tasminneva samaye kasyacid rAjasabhAs-  
tArasya putraH kapharnAhUmapurI rogagrasta  
AsIt |

XLVII sa yehUdIyadezAd yIzo rgAlIlAga-  
manavArttAM nizamya tasya samIpaM gatvA  
prArthya vyAhRtavAn mama putrasya prAyeNa  
kAla AsannaH bhavAn Agatya taM svasthaM  
karotu |

XLVIII tadA yIzurakathayad AzcaryyaM karmma  
citraM cihnaM ca na dRSTA yUyaM na pratyeSy-  
atha |

XLIX tataH sa sabhAsadavadat he maheccha  
mama putre na mRte bhavAnAgacchatu |

L yIzustamavadad gaccha tava putro'jIvIt tadA  
yIzunoktavAkye sa vizvasya gatavAn |

LI gamanakAle mArgamadhye dAsastaM sAk-  
SATprApyAvadan bhavataH putro'jIvIt |

LII tataH kaM kAlamArabhya ro-  
gapratiKArArambho jAtA iti pRSTe tairuktaM



hyaH sArddhadaNDadvayAdhikadvitIyayAme  
tasya jvaratyAgo'bhavat |

<sup>LIII</sup> tadA yIzustasmin kSaNe proktavAn tava pu-  
tro'jIvIt pitA tadbuddhvA saparivAro vyazvasIt |

<sup>LIV</sup> yihUdIyadezAd Agatya gAlli yIzuretad dvi-  
tIyam AzcaryyakarmmAkaroT |

## V

<sup>I</sup> tataH paraM yihUdIyAnAm utsava upasthite  
yIzu ryrUzAlamaM gatavAn |

<sup>II</sup> tasminnagare meSanAmno dvArasya samIpe  
ibrIyabhASayA baithesdA nAmnA piSkariNI pa-  
JcaghaTTayuktAsIt |

<sup>III</sup> tasyAsteSu ghaTTeSu kilAlakampanam  
apekSya andhakhaJcazuSkAGgAdayo bahavo  
rogiNaH patantastiSThanti sma |

<sup>IV</sup> yato vizeSakAle tasya saraso vAri  
svargIyadUta etyAkampayat tatkilAlakampanAt  
paraM yaH kazcid rogi prathamam  
pAnIyamavArohat sa eva tatkSaNAd  
rogamukto'bhavat |

<sup>V</sup> tadASTAtriMzadvarSANi yAvad rogagrasta  
ekajanastasmin sthAne sthitavAn |

<sup>VI</sup> yIzustaM zayitaM dRSTvA bahukAlikarog-  
Iti jJAtvA vyAhRtavAn tvaM kiM svastho bub-  
hUSasi?

<sup>VII</sup> tato rogi kathitavAn he maheccha yadA  
kilAlaM kampate tadA mAM puSkariNIIm avaro-  
hayituM mama kopi nAsti, tasmAn mama  
gamanakAle kazcidanyo'gro gatvA avarohati |

<sup>VIII</sup> tadA yIzurakathayad uttiSTha, tava zayyA-  
muttolya gRhItvA yAhi |

**IX** sa tatkSaNAAt svastho bhUtvA zayyAmuttolyAdAya gatavAn kintu taddinaM vizrAmavAraH |

**X** tasmAd yihUdIyAH svasthaM naraM vyAharan adya vizrAmavAre zayanIyamAdAya na yAtavyam |

**XI** tataH sa pratyavocad yo mAM svastham akArSIIt zayanIyam uttolyAdAya yAtuM mAM sa evAdizat |

**XII** tada te'pRcchan zayanIyam uttolyAdAya yAtuM ya AjJApayat sa kaH?

**XIII** kintu sa ka iti svasthIbhUto nAjAnAd yatas-tasmin sthAne janatAsattvAd yIzuH sthAnAntaram Agamat |

**XIV** tataH paraM yezu rmandire taM naraM sAkSATprApyAkathayat pazyedAnIm anAmayo jAtosi yathAdhika durdaza na ghaTate tad-dhetoH pApaM karmma punarmAkArSIH |

**XV** tataH sa gatvA yihUdIyAn avadad yIzu rmAm arogiNam akArSIIt |

**XVI** tato yIzu rvizrAmavAre karmmedRzaM kR-tavAn iti heto ryihUdIyAstaM tADayitvA hantum aceSTanta |

**XVII** yIzustAnAkhyat mama pitA yat kAryyaM karoti tadanurUpam ahamapi karoti |

**XVIII** tato yihUdIyAstaM hantuM punarayatanta yato vizrAmavAraM nAmanyata tadeva ke-valaM na adhikantu IzvaraM svapitaraM procya svamapIzvaratulyaM kRtavAn |

**XIX** pazcAd yIzuravadad yuSmAnahaM yathArthataraM vadAmi putraH pitaraM yadyat karmma kurvvantaM pazyati tadatiriktaM

svecchAtaH kimapi karmma karttuM na zaknoti | pitA yat karoti putropi tadeva karoti |

XX pitA putre snehaM karoti tasmAt svayaM yadyat karmma karoti tatsarvvaM putraM darzayati ; yathA ca yuSmAkaM AzcaryyajJanaM janiSyate tadartham itopi mahAkarmma taM darzayiSyati |

XXI vastutastu pitA yathA pramitAn utthApya sajiVAn karoti tadvat putropi yaM yaM icchati taM taM sajiVaM karoti |

XXII sarvve pitaraM yathA satkurvvanti tathA putramapi satkArayituM pitA svayaM kasyApi vicAramakRtvA sarvvavicArANAM bhAraM putre samarpitavAn |

XXIII yaH putraM sat karoti sa tasya pre-rakamapi sat karoti |

XXIV yuSmAnAhaM yathArthataraM vadAmi yo jano mama vAkyam zrutvA matprerake vizvasiti sonantAyuH prApnoti kadApi daNDabAjanaM na bhavati nidhanAdutthAya paramAyuH prApnoti |

XXV ahaM yuSmAnatiyathArthaM vadAmi yadA mRtA Izvaraputrasya ninAdaM zroSyanti ye ca zroSyanti te sajiVA bhaviSyanti samaya etAdRza AyAti varam idAnImapyupatiSThati |

XXVI pitA yathA svayaJJiVI tathA putrAya svayaJJiVitivAdhikAraM dattavAn |

XXVII sa manuSyaputraH etasmAt kAraNAt pitA daNDakaraNAdhikAramapi tasmin samarpitavAn |

XXVIII etadarthe yUyam AzcaryyaM na manyadhvaM yato yasmin samaye tasya ninAdaM

zrutvA zmazAnasthAH sarvve bahirAgamiSyanti  
samaya etAdRza upasthAsyati |

XXX tasmAd ye satkarmmANi kRtavantasta ut-  
thAya AyuH prApsyanti ye ca kukarmANi kRta-  
vantasta utthAya daNDaM prApsyanti |

XXX ahaM svayaM kimapi karttuM na zaknomi  
yathA zuNomi tathA vicArayAmi mama vicAra-  
Jca nyAyyaH yatohaM svIyAbhISTaM nehitVA  
matprerayituH pituriSTam Ihe |

XXXI yadi svasmin svayaM sAkSyAM dadAmi  
tarhi tatsAkSyAM AgrAhyaM bhavati ;

XXXII kintu madarthe'paro janaH sAkSyAM da-  
dAti madarthe tasya yat sAkSyAM tat satyam  
etadapyahaM jAnAmi |

XXXIII yuSmAbhi ryohanaM prati lokeSu pre-  
riteSu sa satyakathAyAM sAkSyamadadAt |

XXXIV mAnuSadahaM sAkSyAM nopekSe  
tathApi yUyaM yathA paritrayadhve tadartham  
idaM vAkyaM vadAmi |

XXXV yohan dedIpyamAno dIpa iva tejasvI sthi-  
tavAn yUyam alpakAlaM tasya dIptyAnandituM  
samamanyadhvaM |

XXXVI kintu tatpramANAdapi mama gurutaraM  
pramANaM vidyate pitA mAM preSyA yadyat  
karmma samApayituM zakttimadadAt mayA kR-  
taM tattat karmma madarthe pramANaM da-  
dAti |

XXXVII yaH pitA mAM preritavAn mopi  
madarthe pramANaM dadAti | tasya vAkyaM  
yuSmAbhiH kadApi na zrutaM tasya rUpaJca na  
dRSTaM

XXXVIII tasya vAkyajca yuSmAkam antaH kadApi sthAnaM nApnoti yataH sa yaM preSitavAn yUyaM tasmin na vizvasitha |

XXXIX dharmmapustakAni yUyam AlocayadhvaM tai rvAkyairanantAyuH prApsyAma iti yUyaM budhyadhve taddharmmapustakAni madarthe pramANaM dadati |

XL tathApi yUyaM paramAyuHprAptaye mama saMnidhim na jigamiSatha |

XLI ahaM mAnuSebhyaH satkAraM na gRhIAMI |

XLII ahaM yuSmAn jAnAmi; yuSmAkamantara Izvaraprema nAsti |

XLIII ahaM nijapitu rnAmnAgatosmi tathApi mAM na gRhItha kintu kazcid yadi svanAmnA samAgamiSyati tarhi taM grahISyatha |

XLIV yUyam IzvarAt satkAraM na ciStatvA kevalaM parasparaM satkAram ced Adadhve tarhi kathaM vizvasituM zaknutha?

XLV putuH samIpe'haM yuSmAn apavadiSyAmIti mA cintayata yasmin , yasmin yuSmAkaM vizvasaH saeva mUsA yuSmAn apavadati |

XLVI yadi yUyaM tasmin vyazvasiSyata tarhi mayyapi vyazvasiSyata, yat sa mayi likhitavAn |

XLVII tato yadi tena likhitavAni na pratitha tarhi mama vAkyAni kathaM pratyeSyatha?

## VI

I tataH paraM yIzu rgAlI pradezIyasya tiviriyAnAmnaH sindhoH pAraM gatavAn |

II tato vyAdhimallokasvAsthyakaraNarUpANi  
tasyAzcaryyANi karmmANi dRSTvA bahavo  
janAstatpazcAd agacchan |

III tato yIzuH parvvatamAruhya tatra ziSyaiH  
sAkam |

IV tasmin samaya nistArotsavanAmni  
yihUdIyAnAma utsava upasthite

V yIzu rnetre uttolya bahulokAn svasamIpA-  
gatAn vilokya philipaM pRSTavAn eteSAM bho-  
janAya bhojadravvyANi vayaM kutra kretuM za-  
krumaH?

VI vAkyamidaM tasya parIkSArtham avAdIt  
kintu yat kariSyati tat svayam ajAnAt |

VII philipaH pratyavocat eteSAM ekaiko yadyal-  
pam alpaM prApnoti tarhi mudrApAdadvizatena  
krItapUpA api nyUnA bhaviSyanti |

VIII zimon pitarasya bhrAtA AndriyAkhyaH  
ziSyANAMEko vyAhRtavAn

IX atra kasyacid bAlakasya samIpe paJca  
yAvapUpAH kSudramatsyadvayaJca santi kintu  
lokAnAM etAvAtAM madhye taiH kiM bhaviSy-  
ati?

X pazcAd yIzuravadat lokAnupavezayata tatra  
bahuyavasasattvAt paJcasahastrebhyo nyUnA  
adhika vA puruSA bhUmyAm upAvizan |

XI tato yIzustAn pUpAnAdAya Izvarasya guNAn  
kIrttayitvA ziSyeSu samArpayat tataste tebhya  
upaviSTalokebhyaH pUpAn yatheSTamatsyaJca  
prAduH |

XII teSu tRpteSu sa tAnavocad eteSAM kiJci-  
dapi yathA nApacIyate tathA sarvvANyavaziS-  
TAni saMgRhIIta |

XIII tataH sarvveSAM bhojanAt paraM te teSAM  
paJcAnAM yAvapUpAnAM avaziSTAnyakhilAni  
saMgRhya dvAdazaDallakAn apUrayan |

XIV aparaM yIzoretAdRzIm AzcaryyakriyAM  
dRSTvA lokA mitho vaktumArebhire jagati  
yasyAgamanaM bhaviSyati sa evAyam avazyam  
bhaviSyadvaktA |

XV ataeva lokA Agatya tamAkramya rAjAnaM  
kariSyanti yIzusteSAM IdRzaM mAnasaM vijJaya  
punazca parvvatam ekAkI gatavAn |

XVI sAyaMkAla upasthite ziSyA jaladhitaTaM  
vrajitvA nAvamAruhya nagaradizi sindhau vA-  
hayitvAgaman |

XVII tasmin samaye timira upAtiSThat kintu  
yISusteSAM samIpaM nAgacchat |

XVIII tada prabalapavanavahanAt sAgare ma-  
hAtaraGgo bhavitum Arebhe |

XIX tataste vAhayitvA dvitrAn krozan gatAH  
pazcAd yIzuM jaladherupari padbhyAM  
vrajantaM naukAntikam AgacchantaM vilokya  
trAsayuktA abhavan

XX kintu sa tAnukttavAn ayamahaM mA  
bhaiSTa |

XXI tada te taM svairaM nAvi gRhItavantaH  
tada tatSaNAd uddiSTasthAne naurupAstHAt |

XXII yayA nAvA ziSyA agacchan tadanya kApi  
nauka tasmin sthAne nAsIt tato yIzuH ziSyaiH  
sAkAM nAgamat kevalAH ziSyA agaman etat  
pArastHA loka jJAtavantaH |

XXIII kintu tataH paraM prabhu ryatra Izvarasya guNAN anukIrttya lokAn pUpAn abhodayat tatsthAnasya samIpasthativiriyAyA aparAs-taraNaya Agaman |

XXIV yIzustatra nAsti ziSyA api tatra nA santi lokA iti vijJaya yIzuM gaveSayituM taraNibhiH kapharnAhUm puraM gatAH |

XXV tataste saritpateH pAre taM sAkSAt prApya prAvocan he guro bhavAn atra sthAne kadAgamat?

XXVI tadA yIzustAn pratyavAdId yuSmAna-haM yathArthataraM vadAmi Azcaryyakarm-madarzanAddheto rna kintu pUpabhojanAt tena tRpstatvAJca mAM gaveSayatha |

XXVII kSayanIyabhakSyArthaM mA zrAmiStA kintvantAyurbhakSyArthaM zrAmyata, tasmAt tAdRzaM bhakSyAM manujaputro yuSmAbhyaM dAsyati; tasmin tAta IzvaraH pramANaM prAdAt |

XXVIII tadA te'pRcchan IzvarAbhimataM karma karttum asmAbhiH kiM karttavyaM?

XXIX tato yIzuravadad Izvaro yaM prairayat tasmin vizvasanam IzvarAbhimataM karmma |

XXX tadA te vyAharan bhavata kiM lakSaNaM darzitaM yaddRSTvA bhavati vizvasiSyAmaH? tvayA kiM karmma kRtaM?

XXXI asmAkaM pUrvvapuruSA mahAprAntare mAnnAM bhokttuM prApuH yathA lipirAste | svargIyANi tu bhakSyANi pradadau paramez-varaH |

XXXII tadA yIzuravadad ahaM yuSmAn-atiyathArthaM vadAmi mUsA yuSmAbhyaM svargIyaM bhakSyAM nAdAt kintu mama pitA



yuSmAbhyaM svargIyaM paramaM bhakSyam  
dadAti |

XXXIII yaH svargAdavaruhya jagate jIvanaM  
dadAti sa IzvaradattabhakSyarUpaH |

XXXIV tadA te prAvocan he prabho bhakSyami-  
daM nityamasmabhyaM dadAtu |

XXXV yIzuravadad ahameva jIvanarUpaM  
bhakSyam yo jano mama sannidhim Agacchati  
sa jAtu kSudhArto na bhaviSyati, tathA yo jano  
mAM pratyeti sa jAtu tRSArto na bhaviSyati |

XXXVI mAM dRSTvApi yUyaM na vizvasitha  
yuSmAnaham ityavocaM |

XXXVII pitA mahyaM yAvato lokAnadadAt te  
sarvva eva mamAntikam AgamiSyanti yaH kaz-  
cicca mama sannidhim AyAsyati taM kenApi  
prakAreNa na dUrIkariSyAmi |

XXXVIII nijAbhimataM sAdhayituM na hi kintu  
prerayiturabhimataM sAdhayituM svargAd  
Agatosmi |

XXXIX sa yAn yAn lokAn mahyamadadAt  
teSAmekamapi na hArayitvA zeSadine sarvvAna-  
ham utthApayAmi idaM matprerayituH piturab-  
himataM |

XL yaH kazcin mAnavasutaM vilokya vizva-  
siti sa zeSadine mayotthApitaH san anantAyuH  
prApsyati iti matprerakasyAbhimataM |

XLI tadA svargAd yad bhakSyam avArohat  
tad bhakSyam ahameva yihUdIyalokAstasyaitad  
vAkye vivadamAna vaktumArebhire

XLII yUSaphaH putro yIzu ryasya mAtApitarau  
vayaM jAnIma eSa kiM saeva na? tarhi svargAd  
avAroham iti vAkyam kathaM vakti?

XLIII tadA yIzustAn pratyavadat parasparaM  
mA vivadadhvaM

XLIV matprerakeNa pitrA nAkRSTaH kopi jano  
mamAntikam AyAtuM na zaknoti kintvAgataM  
janaM carame'hni protthApayiSyAmi|

XLV te sarvva IzvareNa zikSitA bhaviSyanti  
bhaviSyadvAdinAM grantheSu lipiritthamAste  
ato yaH kazcit pituH sakAzAt zrutvA zikSate sa  
eva mama samIpam AgamiSyati|

XLVI ya IzvarAd ajAyata taM vinA kopi  
manuSyo janakaM nAdarzat kevalaH saeva  
tAtam adrAkSIt|

XLVII ahaM yuSmAn yathArthataraM vadAmi  
yo jano mayi vizvAsaM karoti sonantAyuH prAp-  
noti|

XLVIII ahameva tajjIvanabhakSyaM|

XLIX yuSmAkaM pUrvvapuruSA mahAprAntare  
mannAbhakSyaM bhUkttApi mRtAH

L kintu yadbhakSyaM svargAdAgacchat tad  
yadi kazcid bhUGkte tarhi sa na mriyate|

LI yajjIvanabhakSyaM svargAdAgacchat so-  
hameva idaM bhakSyaM yo jano bhUGkte  
sa nityajIvI bhaviSyati| punazca jagato jI-  
vanArthamahaM yat svakIyapizitaM dAsyAmi  
tadeva mayA vitaritaM bhakSyam|

LII tasmAd yihUdIyAH parasparaM vi-  
vadamAna vakttumArebhire eSa bhojanArthaM  
svIyaM palalaM katham asmabhyaM dAsyati?

LIII tadA yIzustAn Avocad yuSmAnahaM  
yathArthataraM vadAmi manuSyaputrasyAmiSe  
yuSmAbhi rna bhuktte tasya rudhire ca na pIte  
jIvanena sArddhaM yuSmAkaM sambandho  
nAsti|

LIV yo mamAmiSaM svAdati mama sudhira-  
Jca pivati sonantAyuH prApnoti tataH zeSe'hni  
tamaham utthApayiSyAmi|

LV yato madIyamAmiSaM paramaM bhakSyaM  
tathA madIyaM zoNitaM paramaM peyaM|

LVI yo jano madIyaM palalaM svAdati madIyaM  
rudhiraJca pivati sa mayi vasati tasminnahaJca  
vasAmi|

LVII matprerayitra jIvatA tAtena yathAhaM jI-  
vAmi tadvad yaH kazcin mAmtti sopi mayA  
jIviSyati|

LVIII yadbhakSyaM svargAdAgacchat  
tadidaM yanmAnnAM svAditvA yuSmAkaM  
pitaro'mriyanta tAdRzam idaM bhakSyaM na  
bhavati idaM bhakSyaM yo bhakSati sa nityaM  
jIviSyati|

LIX yadA kapharnAhUm puryyAM bhajanagehe  
upAdizat tadA kathA etA akathayat|

LX tadetthaM zrutvA tasya ziSyANAm aneke  
parasparam akathayan idaM gADhaM vAkyam  
vAkyamIdRzaM kaH zrotuM zakruiAt?

LXI kintu yIzuH ziSyANAm itthaM vivAdaM  
svacitte vijJaya kathitavAn idaM vAkyam kiM  
yuSmAkaM vighnaM janayati?

LXII yadi manujasutaM pUrvvavAsasthAnam  
UrdvvaM gacchantaM pazyatha tarhi kiM bhav-  
iSyati?

LXIII Atmaiva jIvanadAyakaH vapu rniSphalaM  
yuSmabhyamahaM yAni vacAMsi kathayAmi  
tAnyAtmA jIvanaJca|

LXIV kintu yuSmAkaM madhye kecana  
avizvAsinaH santi ke ke na vizvasanti ko

vA taM parakareSu samarpayiSyati tAn  
yIzurAprathamAd veti|

LXV aparamapi kathitavAn asmAt kAraNAd  
akathayaM pituH sakAzAt zakttimaprApya kopi  
mamAntikam AgantuM na zaknoti|

LXVI tatkaAle'neke ziSyA vyAghuTya tena sAr-  
dhaM puna rnAgacchan|

LXVII tada yIzu rdvAdazaziSyAn ukttavAn  
yUyamapi kiM yAsyatha?

LXVIII tataH zimon pitaraH pratyavocat he  
prabho kasyAbhyarNaM gamiSyAmaH?

LXIX anantajIvanadAyinyo yAH kathAstAs-  
tavaiva| bhavAn amarezvarasyAbhiSikttaputra  
iti vizvasya nizcitaM jAnImaH|

LXX tada yIzuravadat kimahaM yuSmAkaM  
dvAdazajanAn manonItAn na kRtavAn? kintu  
yuSmAkaM madhyepi kazcideko vighnakArI  
vidyate|

LXXI imAM kathaM sa zimonaH putram  
ISkarIyotIyaM yihUdAm uddizya kathitavAn  
yato dvAdazAnAM madhye gaNitaH sa taM  
parakareSu samarpayiSyati|

## VII

I tataH paraM yihUdIyalokAstaM hantuM  
samaihanta tasmAd yIzu ryihUdApradeze paryy-  
aTituM necchan gAlI pradeze paryyaTituM  
prArabhata|

II kintu tasmin samaye yihUdIyAnAM  
dUSyavAsanAmotsava upasthite

III tasya bhrAtarastam avadan yAni karmmANi  
tvayA kriyante tAni yathA tava ziSyAH pazyanti

tadarthaM tvamitaH sthAnAd yihUdIyadezaM  
vraja |

<sup>IV</sup> yaH kazcit svayaM pracikAziSati sa kadApi  
guptaM karmma na karoti yadIdRzaM karmma  
karoSi tarhi jagati nijaM paricAyaya |

<sup>V</sup> yatastasya bhrAtaropi taM na vizvasanti |

<sup>VI</sup> tada yIzustAn avocat mama samaya idAnIM  
nopatiSThati kintu yuSmAkaM samayaH satatam  
upatiSThati |

<sup>VII</sup> jagato lokA yuSmAn RtIyituM na zakruvanti  
kintu mAmeva RtIyante yatasteSAM karmAni  
duSTAni tatra sAkSyamidam ahaM dadAmi |

<sup>VIII</sup> ataeva yUyam utsave'smin yAta nAham  
idAnIm asminnutsave yAmi yato mama samaya  
idAnIM na sampUrNaH |

<sup>IX</sup> iti vAkyam ukttvA sa gAlli sthitavAn

<sup>X</sup> kintu tasya bhrAtRSu tatra prasthiteSu satsu  
so'prakaTa utsavam agacchat |

<sup>XI</sup> anantaram utsavam upasthitA yihUdIyAs-  
taM mRgayitvApRcchan sa kutra?

<sup>XII</sup> tato lokAnAM madhye tasmin nAnAvidhA  
vivAdA bhavitum ArabdhavantaH | kecid avocan  
sa uttamaH puruSaH kecid avocan na tathA  
varaM lokAnAM bhramaM janayati |

<sup>XIII</sup> kintu yihUdIyAnAM bhayAt kopi tasya  
pakSe spaSTaM nAkathayat |

<sup>XIV</sup> tataH param utsavasya madhyasamaye  
yIzu rmandiraM gatvA samupadizati sma |

<sup>XV</sup> tato yihUdIyA lokA AzcaryyaM  
jJAtvAkathayan eSA mAnuSo nAdhItYA katham  
etAdRzo vidvAnabhUt?

<sup>XVI</sup> tada yIzuH pratyavocad upadezoyam na  
mama kintu yo mAM preSitavAn tasya |

**XVII** yo jano nidezaM tasya grahISyati mamopadezo matto bhavati kim IzvarAd bhavati sa ganastajjAtuM zakSyati |

**XVIII** yo janaH svataH kathayati sa svIyaM gauravam Ihate kintu yaH prerayitu rgauravam Ihate sa satyavAdI tasmin kopyadharmmo nAsti |

**XIX** mUsA yuSmabhyaM vyavasthAgranthaM kiM nAdadAt? kintu yuSmAkaM kopi tAM vyavasthAM na samAcarati | mAM hantuM kuto yatadhve?

**XX** tadA lokA avadan tvam bhUtagrastastvAM hantuM ko yatate?

**XXI** tato yIzuravocad ekaM karmma mayAkAri tasmAd yUyaM sarvva mahAz CaryyaM manyadhve |

**XXII** mUsA yuSmabhyaM tvakchedavidhiM pradadau sa mUsAto na jAtaH kintu pitRpuruSebhyo jAtaH tena vizrAmavAre'pi mAnuSANAM tvakchedaM kurutha |

**XXIII** ataeva vizrAmavAre manuSyANAM tvakchede kRte yadi mUsAvyavasthAmaGganaM na bhavati tarhi mayA vizrAmavAre mAnuSaH sampUrNarUpeNa svastho'kAri tatkAraNAd yUyaM kiM mahyaM kupyatha?

**XXIV** sapakSapAtaM vicAramakRtvA nyAyyaM vicAraM kuruta |

**XXV** tadA yirUzAlam nivAsinaH katipayajana akathayan ime yaM hantuM ceStante sa evAyaM kiM na?

**XXVI** kintu pazyata nirbhayaH san kathAM kathayati tathApi kimapi a vadantyyete ayamev-AbhiSiktto bhavatIti nizcitaM kimadhipatayo jAnanti?

XXVII manujoyaM kasmAdAgamad iti vayaM  
jAnomaH kintvabhiSiktta Agate sa kasmAdA-  
gatavAn iti kopi jJAtuM na zakSyati |

XXVIII tadA yIzu rmadhyemandiram upadizan  
uccaiHkAram ukttavAn yUyaM kiM mAM  
jAnItha? kasmAccAgatosmi tadapi kiM jAnItha?  
nAhaM svata Agatosmi kintu yaH satyavAdI  
saeva mAM preSitavAn yUyaM taM na jAnItha |

XXIX tamahaM jAne tenAhaM prerita agatosmi |

XXX tasmAd yihUdIyAstaM dharttum udyatAs-  
tathApi kopi tasya gAtre hastaM nArpayad yato  
hetostadA tasya samayo nopatiSThati |

XXXI kintu bahavo lokAstasmin vizvasya kathi-  
tavAnto'bhiSikttapuruSa Agatya mAnuSasyAsya  
kriyAbhyaH kim adhika AzcaryyAH kriyAH  
kariSyati?

XXXII tataH paraM lokAstasmin itthaM vi-  
vadante phirUzinaH pradhAnayAjakAJceti zruta-  
vantastaM dhRtvA netuM padAtigaNaM preSayA-  
mAsuH |

XXXIII tato yIzuravadad aham alpadinAni yuS-  
mAbhiH sArddhaM sthitvA matprerayituH samI-  
paM yAsyAmi |

XXXIV mAM mRgayiSyadhve kintUddezaM na  
lapsyadhve ratra sthAsyAmi tatra yUyaM gan-  
tuM na zakSyatha |

XXXV tadA yihUdIyAH parasparaM  
vakttumArebhire asyoddezaM na prApsyAma  
etAdRzaM kiM sthAnaM yAsyati? bhinnadeze  
vikIrNAnAM yihUdIyAnAM sannidhim eSa gatvA  
tAn upadekSyati kiM?

XXXVI no cet mAM gaveSayiSyatha kintUd-  
dezaM na prApsyatha eSa kodRzaM vAkyami-  
daM vadati?

XXXVII anantaram utsavasya carame'hani  
arthAt pradhAnadine yIzuruttiSThan  
uccaiHkAram Ahvayan uditavAn yadi kazcit  
tRSArto bhavati tarhi mamAntikam Agatya  
pivatu |

XXXVIII yaH kazcinmayi vizvasiti  
dharmmagranthasya vacanAnusAreNa  
tasyAbhyantarato'mRtatoyasya srotAMsi  
nirgamiSyanti |

XXXIX ye tasmin vizvasanti ta AtmAnaM prAp-  
syantItyarthe sa idaM vAKyaM vyAhRtavAn  
etatKAlaM yAvad yIzu rvibhavaM na prAptas-  
mAt pavitra AtmA nAdIyata |

XL etAM vANIM zrutvA bahavo loka avadan  
ayameva nizcitaM sa bhaviSyadvADI |

XLI kecid akathayan eSaeva sobhiSiktaH kintu  
kecid avadan sobhiSiktaH kiM gAlI pradeze  
janiSyate?

XLII sobhiSikto dAyUdo vaMze dAyUdo jan-  
masthan baitlehami pattane janiSyate dharm-  
magranthe kimitthaM likhitaM nAsti?

XLIII itthaM tasmin lokAnAM bhinnavAkyata  
jAta |

XLIV katipayalokAstaM dharttum aicchan  
tathApi tadvapuSi kopi hastaM nArpayat |

XLV anantaraM pAdAtigaNe pradhAnayA-  
jakAnAM phirUzinAJca samIpamAgatavati te  
tAn apRcchan kuto hetostaM nAnayata?

XLVI tAdA padAtayaH pratyavadan sa mAnava  
iva kopi kadApi nopAdizat |



XLVII tataH phirUzinaH prAvocan yUyamapi  
kimabhrAmiSTa?

XLVIII adhipatInAM phirUzinAJca kopi kiM tas-  
min vyazvasIt?

XLIX ye zAstraM na jAnanti ta  
ime'dhamalokAeva zApagrastAH |

L tadA nikadImanAmA teSAmeko yaH kSaNa-  
dAyAM yIzoH sannidhim agAt sa ukttavAn

LI tasya vAkye na zrute karmmaNi ca na  
vidite 'smAkAM vyavastha kiM kaJcana manu-  
jaM doSIkaroti?

LII tataste vyAharan tvamapi kiM  
gAlIlIyalokaH? vivicya pazya galIli kopi  
bhaviSyadvAdI notpadyate |

LIII tataH paraM sarvve svaM svaM gRhaM  
gatAH kintu yIzu rjaitunanAmAnaM ziloccayaM  
gatavAn |

## VIII

I pratyUSE yIzuH panarmandiram Agacchat

II tataH sarvveSu lokeSu tasya samIpa AgateSu  
sa upavizya tAn upadeSTum Arabhata |

III tadA adhyApakAH phirUzinaJca  
vyabhicArakarmmaNi dhRtaM striyamekAm  
Aniya sarvveSAM madhye sthApayitVA  
vyAharan

IV he guro yoSitam imAM vyabhicArakarmma  
kurvvANAM lokA dhRtavantaH |

V etAdRzalokaH pASANaghAtena hantavyA  
iti vidhirmUsAvyavasthAgranthe likhitosti kintu  
bhavAn kimAdizati?

VI te tamapavadituM parIkSAbhiprAyeNa  
vAkyamidam apRcchan kintu sa prahvIbhUya  
bhUmAvaGgalyA lekhitum Arabhata |

VII tatastaiH punaH punaH pRSTa utthAya  
kathitavAn yuSmAkaM madhye yo jano nira-  
parAdhI saeva prathamam enAM pASANenA-  
hantu |

VIII pazcAt sa punazca prahvIbhUya bhUmau  
lekhitum Arabhata |

IX tAM kathaM zrutvA te svasvamanasi pra-  
bodhaM prApya jyeSThAnukramaM ekaikazaH  
sarvve bahiragacchan tato yIzurekAkI tayaktob-  
havat madhyasthAne daNDayamaNa sa yoSA ca  
sthitA |

X tatpazcAd yIzurutthAya tAM vanitAM vina  
kamapyaparam na vilokya pRSTavAn he vAme  
tavApavAdakAH kutra? kopi tvAM kiM na daN-  
Dayati?

XI sAvadat he maheccha kopi na tada yIzurav-  
ocat nAhamapi daNDayami yAhi punaH pApam  
mAkArSIH |

XII tato yIzuH punarapi lokebhya itthaM  
kathayitum Arabhata jagatoHaM jyotiHsvarUpo  
yaH kazcin matpazcAda gacchati sa timire na  
bhramitvA jIvanarUpAM dIptiM prApsyati |

XIII tataH phirUzino'vAdiSustvaM svArthe  
svayaM sAkSyAM dadAsi tasmAt tava sAkSyAM  
grAhyaM na bhavati |

XIV tada yIzuH pratyuditavAn yadyapi  
svArthe'haM svayaM sAkSyAM dadAmi tathApi  
mat sAkSyAM grAhyaM yasmAd ahaM kuta  
Agatosmi kva yAmi ca tadahaM jAnAmi kintu

kuta Agatosmi kutra gacchAmi ca tad yUyaM na jAnItha|

XV yUyaM laukikaM vicArayatha nAhaM kimapi vicArayAmi|

XVI kintu yadi vicArayAmi tarhi mama vicAro grahItavyo yatoham ekAkI nAsmi prerayitA pitA mayA saha vidyate|

XVII dvayo rjanayoH sAkSyAM grahaNIyaM bhavatIti yuSmAkaM vyavasthAgranthe likhita-masti|

XVIII ahaM svArthe svayaM sAkSitvaM dadAmi yazca mama tAto mAM preritavAn sopi madarthe sAkSyAM dadAti|

XIX tada te'pRcchan tava tAtaH kutra? tato yIzuH pratyavAdId yUyaM mAM na jAnItha matpitaraJca na jAnItha yadi mAm akSAsyata tarhi mama tAtamapyakSAsyata|

XX yIzu rmandira upadizya bhaNDaGAre katha etA akathayat tathApi taM prati kopi karaM nodatolayat|

XXI tataH paraM yIzuH punaruditavAn adhu-nAhaM gacchAmi yUyaM mAM gaveSayiSyatha kintu nijaiH pApai rmariSyatha yat sthAnam ahaM yAsyAmi tat sthAnam yUyaM yAtuM na zakSyatha|

XXII tada yihUdIyAH prAvocan kimayam At-maghAtaM kariSyati? yato yat sthAnam ahaM yAsyAmi tat sthAnam yUyaM yAtuM na zakSy-atha iti vAkyaM bravIti|

XXIII tato yIzuste bhyaH kathitavAn yUyam adhaHsthAnIya loka aham UrdvasthanIyaH

yUyam etajjagatsambandhIyA aham etajjagat-sambandhIyo na |

XXIV tasmAt kathitavAn yUyaM nijaiH pApai rmariSyatha yatohaM sa pumAn iti yadi na vizvasitha tarhi nijaiH pApai rmariSyatha |

XXV tada te 'pRcchan kastvaM? tato yIzuH kathitavAn yuSmAkaM sannidhau yasya pras-tAvam A prathamAt karomi saeva puruSohaM |

XXVI yuSmAsu mayA bahuvAkyam vakttavyaM vicArayitavyaJca kintu matprerayitA satyavAdI tasya samIpe yadahaM zrutavAn tadeva jagate kathayAmi |

XXVII kintu sa janake vAkyamidaM prokttavAn iti te nAbudhyanta |

XXVIII tato yIzurakathayad yadA manuSyapu-tram Urdvva utthApayiSyatha tadAhaM sa pumAn kevalaH svayaM kimapi karmma na karomi kintu tAto yathA zikSayati tadanusAreNa vAkyamidaM vadAmIti ca yUyaM jJAtuM zakSy-atha |

XXIX matprerayitA pitA mAm ekAkinaM na tyajati sa mayA sArddhaM tiSThati yatohaM tadabhimataM karmma sada karomi |

XXX tada tasyaitAni vAkyAni zrutvA bahuvas-tAsmin vyazvasan |

XXXI ye yihUdIyA vyazvasan yIzuste-b-hyo'kathayat

XXXII mama vAkye yadi yUyam AsthaM kurutha tarhi mama ziSyA bhUtvA satyatvaM jJAsyatha tataH satyatayA yuSmAkaM mokSo bhaviSyati |

XXXIII tadA te pratyavAdiSuH vayam ibrAhImo vaMzaH kadApi kasyApi dAsA na jAtAstarhi yuSmAkaM muktti rbhaviSyatIti vAkyAM kathaM bravISi?

XXXIV tadA yIzuH pratyavadad yuSmAnahaM yathArthataraM vadAmi yaH pApaM karoti sa pApasya dAsaH|

XXXV dAsazca nirantaraM nivezane na tiSThati kintu putro nirantaraM tiSThati|

XXXVI ataH putro yadi yuSmAn mocayati tarhi nitAntameva mukttA bhaviSyatha|

XXXVII yuyam ibrAhImo vaMza ityahaM jAnAmi kintu mama katha yuSmAkam antaHkaraNeSu sthAnaM na prApnuvanti tasmAddheto rmAM hantum Ihadhve|

XXXVIII ahaM svapituH samIpe yadapazyAM tadeva kathayAmi tatha yUyamapi svapituH samIpe yadapazyata tadeva kurudhve|

XXXIX tadA te pratyavocan ibrAhIm asmAkaM pitA tato yIzurakathayad yadi yUyam ibrAhImaH santAna abhaviSyata tarhi ibrAhIma AcAraNavad AcariSyata|

XL Izvarasya mukhAt satyaM vAkyAM zrutVA yuSmAn jJApayAmi yohaM taM mAM hantum ceSTadhve ibrAhIm etAdRzaM karmma na cakAra|

XLI yUyaM svasvapituH karmmANi kurutha tadA tairukttAM na vayaM jArajAtA asmAkam ekaeva pitAsti sa evezvaraH

XLII tato yIzuna kathitam Izvaro yadi yuSmAkaM tAtobhaviSyat tarhi yUyaM mayi premAkariSyata yatoham IzvarAnnirgatyaAgatosmi svato nAgatohaM sa mAM prAhiNot|

XLIII yUyaM mama vAkyamidaM na budhyadhve kutaH? yato yUyaM mamopadezaM soDhuM na zaknutha |

XLIV yUyaM zaitAn pituH santAnA etasmAd yuSmAkaM piturabhilASaM pUrayatha sa A prathamAt naraghAtI tadantaH satyatvasya lezopi nAsti kArANadataH sa satyatAyAM nAtiSThat sa yadA mRSA kathayati tada nijasvabhAvAnusAreNaiva kathayati yato sa mRSAbhASI mRSotpAdakazca |

XLV ahaM tathyavAkyam vadAmi kArANAdasmAd yUyaM mAM na pratItha |

XLVI mayi pApamastIti pramaNaM yuSmAkaM ko dAtuM zaknoti? yadyahaM tathyavAkyam vadAmi tarhi kuto mAM na pratitha?

XLVII yaH kazcana IzvarIyo lokaH sa IzvarIyakathAyAM mano nidhatte yUyam IzvarIyaloka na bhavatha tannidAnAt tatra na manAMsi nidhadve |

XLVIII tada yihUdIyAH pratyavAdiSuH tvamekaH zomiroNIyo bhUtagrastazca vayam kimidaM bhadraM nAvAdiSma?

XLIX tato yIzuH pratyavAdIt nAhaM bhUtagrastaH kintu nijatAtaM sammanye tasmAd yUyaM mAm apamanyadhve |

L ahaM svasukhyAtiM na ceSTe kintu ceSTIta vicArayita cApara eka Aste |

LI ahaM yuSmabhyam atIva yathArthaM kathayAmi yo naro madIyaM vAcAM manyate sa kadAcana nidhanaM na drakSyati |

LII yihUdIyAstamavadan tvaM bhUtagrasta itIdAnIm avaiSma | ibrAhIm bhaviSyadvAdinaJca sarvve mRtAH kintu tvaM bhASase yo naro

mama bhAratIM gRhIAti sa jAtu nidhAnAs-  
vAdaM na lapsyate |

**LIII** tarhi tvaM kim asmAkaM pUrvvapuruSAd  
ibrAhImopi mahAn? yasmAt sopi mRtaH bhav-  
iSyadvAdinopi mRtaH tvaM svaM kaM pumAM-  
saM manuse?

**LIV** yIzuH pratyavocad yadyahaM svaM svayaM  
sammanye tarhi mama tat sammananaM kimapi  
na kintu mama tAta yaM yUyaM svIyam IzvaraM  
bhASadhve saeva mAM sammanute |

**LV** yUyaM taM nAvagacchatha kintvahaM  
tamavagacchAmi taM nAvagacchAmIti vAkyaM  
yadi vadAmi tarhi yUyamiva mRSAbhASI  
bhavAmi kintvahaM tamavagacchAmi  
tadAkSAMapi gRhIAmi |

**LVI** yuSmAkaM pUrvvapuruSa ibrAhIm  
mama samayaM draSTum atIvAvAJchat  
tannirIkSyAnandacca |

**LVII** tadA yihUdIyA apRcchan tava vayaH paJ-  
cAzadvatsarA na tvaM kim ibrAhImam adrAk-  
SIH?

**LVIII** yIzuH pratyavAdId yuSmAnahaM  
yathArthataraM vadAmi ibrAhImo janmanaH  
pUrvvakAlamArabhyAhaM vidye |

**LIX** tadA te pASANAn uttolya tamAhantum  
udayacchan kintu yIzu rgupto mantirAd bahir-  
gatyA teSAM madhyena prasthitavAn |

## IX

**I** tataH paraM yIzurgacchan mArgamadhye  
janmAndhaM naram apazyat |

**II** tataH ziSyAstam apRcchan he guro naroyaM  
svapApena vA svapitrAH pApenAndho'jAyata?

III tataH sa pratyuditavAn etasya vAsya pitroH pApAd etAdRzobhUda iti nahi kintvanena yathezvarasya karmma prakAzyate taddhetoreva|

IV dine tiSThati matprerayituH karmma mayA karttavyaM yadA kimapi karmma na kriyate tAdRzI nizAgacchati|

V ahaM yAvatkAlaM jagati tiSThAmi tAvatkAlaM jagato jyotiHsvarUposmi|

VI ityukttA bhUmau niSThIvaM nikSipyA tena paGkaM kRtavAn

VII pazcAt tatpaGkena tasyAndhasya netre pralipya tamityAdizat gatvA zilohe 'rthAt preritanAmni sarasi snAhi| tatondho gatvA tatrAsnAt tataH prannacakSu rbhUtvA vyAghuTyAgAt|

VIII aparaJca samIpavAsino lokA ye ca taM pUrvvmandham apazyan te bakttum Arabhanta yondhaloko vartmanyupavizyAbhikSata sa evAyaM janaH kiM na bhavati?

IX kecidavadan sa eva kecidavocan tAdRzo bhavati kintu sa svayamabravIt sa evAhaM bhavAmi|

X ataeva te 'pRcchan tvaM kathaM dRSTiM pAptavAn?

XI tataH sovadad yIzanAmaka eko jano mama nayane paGkena pralipya ityAjJApayat zilo-hakAsAraM gatvA tatra snAhi| tatastatra gatvA mayi snAte dRSTimahaM labdhavAn|

XII tAdA te 'vadan sa pumAn kutra? tenokttaM nAhaM jAnAmi|

XIII aparaM tasmin pUrvvAndhe jane phirUzinAM nikaTam AnIte sati phirUzinopi tamapRcchan kathaM dRSTiM prAptosi?



XIV tataH sa kathitavAn sa paGkena mama netre 'limpat pazcAd snAtvA dRSTimalabhe |

XV kintu yIzu rvizrAmavAre karddamaM kRtvA tasya nayane prasanne'karod itikAraNAt kati-payaphirUzino'vadan

XVI sa pumAn IzvarAnna yataH sa vizrAmavAraM na manyate | tatonye kecil pratyavadan pApI pumAn kim etAdRzam AzcaryyaM karma karttuM zaknoti?

XVII itthaM teSAM parasparaM bhinnavAkyatvam abhavat | pazcAt te punarapi taM pUrvvAndhaM manuSam aprAkSuH yo janastava cakSuSI prasanne kRtavAn tasmin tvaM kiM vadasi? sa ukttavAn sa bhavizadvAdI |

XVIII sa dRSTim AptavAn iti yihUdIyAstasya dRSTiM prAptasya janasya pitro rmukhAd azrutvA na pratyayan |

XIX ataeva te tAvapRcchan yuvayo ryaM putraM janmAndhaM vadathaH sa kimayaM? tarhi-dAnIM kathaM draSTuM zaknoti?

XX tatastasya pitarau pratyavocatAm ayam AvayoH putra A janerandhazca tadapyAvAM jAnIvaH

XXI kintvadhuna kathaM dRSTiM prAptavAn tadAvAM n jAnIvaH kosya cakSuSI prasanne kRtavAn tadapi na jAnIva eSa vayaHprApta enaM pRcchata svakathAM svayaM vakSyati |

XXII yihUdIyAnAM bhayat tasya pitarau vAkyamidam avadatAM yataH kopi manuSyo yadi yIzum abhiSiktaM vadati tarhi sa bhajanagRhAd dUrIkAriSyate yihUdIyA iti mantraNAm akurvvan

XXIII atastasya pitarau vyAharatAm eSa vayaH-prApta enaM pRcchata |

XXIV tadA te punazca taM pUrvvAndham AhUya vyAharan Izvarasya guNAn vada eSa manuSyAH pApIti vayaM jAnImaH |

XXV tadA sa ukttavAn sa pApI na veti nA-haM jAne pUrvAmandha Asamaham adhuna pazyAmIti mAtraM jAnAmi |

XXVI te punarapRcchan sa tvAM prati ki-makarot? kathaM netre prasanne 'karot?

XXVII tataH sovAdId ekakRtvokathayaM yUYaM na zRNutha tarhi kutaH punaH zrotum icchatha? yUYamapi kiM tasya ziSyA bhavitum icchatha?

XXVIII tadA te taM tiraskRtya vyAharan tvAM tasya ziSyO vayaM mUsAH ziSyAH |

XXIX mUsAvaktreNezvaro jagAda tajiAnImaH kintveSa kutratyaloka iti na jAnImaH |

XXX sovadad eSa mama locane prasanne 'karot tathApi kutratyaloka iti yUYaM na jAnItha etad AzcaryyaM bhavati |

XXXI IzvaraH pApinAM kathAM na zRNoti kintu yo janastasmin bhaktiM kRtvA tadiSTakriyAM karoti tasyaiva kathAM zRNoti etad vayaM jAn-ImaH |

XXXII kopi manuSyO janmAndhAya cakSuSI adadAt jagadArambhAd etAdRzIM kathAM kopi kadApi nAzRNot |

XXXIII asmAd eSa manuSyO yadIzvarAnnAjAy-ata tarhi kiJcidapIdRzaM karmma karttuM nAza-knot |

XXXIV te vyAharan tvaM pApAd ajAyathAH kimasmAn tvaM zikSayasi? pazcAtte taM bahirakurvvan|

XXXV tadanantaraM yihUdIyaiH sa bahirakriyata yIzuriti vArttAM zrutvA taM sAkSat prApya pRSTavAn Izvarasya putre tvaM vizvasiSi?

XXXVI tadA sa pratyavocat he prabho sa ko yat tasminnahaM vizvasimi?

XXXVII tato yIzuH kathitavAn tvaM taM dRSTavAn tvayA sAkAM yaH kathaM kathayati saeva saH|

XXXVIII tadA he prabho vizvasimItyuktvA sa taM praNAmat|

XXXIX pazcAd yIzuH kathitavAn nayanahInA nayanAni prApnuvanti nayanavantazcAndhA bhavantItyabhiprAyeNa jagadAham Agaccham|

XL etat zrutvA nikaTasthAH katipayAH phirUzino vyAharan vayamapi kimandhAH?

XLI tadA yIzuravAdId yadyandhA abhavata tarhi pApAni nAtiSThan kintu pazyAmIti vAkyavadanAd yuSmAkAM pApAni tiSThanti|

## X

I ahaM yuSmAnatiyathArthaM vadAmi, yo jano dvAreNa na pravizya kenApyanyena meSagRhaM pravizati sa eva steno dasyuzca|

II yo dvAreNa pravizati sa eva meSapAlakaH|

III dauvArikastasmai dvAraM mocayati meSagANazca tasya vAkyaM zRNoti sa nijAn meSAn svasvanAmnAhUya bahiH kRtvA nayati|

IV tathA nijAn meSAn bahiH kRtvA svayaM teSam agre gacchati, tato meSASTasya zabdaM budhyante, tasmAt tasya pazcAd vrajanti|

<sup>V</sup> kintu parasya zabdaM na budhyante tasmAt tasya pazcAd vrajiSyanti varaM tasya samIpAt palAyiSyante |

<sup>VI</sup> yIzusteBhya imAM dRSTAntakathAM akathayat kintu tena kathitakathAyAstAt-paryyaM te nAbudhyanta |

<sup>VII</sup> ato yIzuH punarakathayat, yuSmAnAhaM yathArthataraM vyAharAmi, meSagRhasya dvAram ahameva |

<sup>VIII</sup> mayA na pravizya ya Agacchan te stena dasyavazca kintu meSasteSAM kathA nAZRN-van |

<sup>IX</sup> ahameva dvArasvarUpaH, mayA yaH kazcita pravizati sa rakSAM prApsyati tathA bahirantazca gamanAgamane kRtvA caraNasthAnaM prApsyati |

<sup>X</sup> yo janastenaH sa kevalaM stainyabadhavinAzAn karttumeva samAyAti kintvaham Ayu rdAtum arthAt bahUlyena tadeva dAtum Agaccham |

<sup>XI</sup> ahameva satyameSapAlako yastu satyo meSapAlakaH sa meSArthaM prANatyAgAM karoti;

<sup>XII</sup> kintu yo jano meSapAlako na, arthAd yasya meSA nijA na bhavanti, ya etAdRzo vaitanikaH sa vRkam AgacchantaM dRSTvA mejavrajaM vihAya palAyate, tasmAd vRkastaM vrajaM dhRtvA vikirati |

<sup>XIII</sup> vaitanikaH palAyate yataH sa vetanArthI meSArthaM na cintayati |

<sup>XIV</sup> ahameva satyo meSapAlakaH, pitA mAM yathA jAnAti, ahaJca yathA pitaraM jAnAmi,

**XV** tathA nijAn meSAnapi jAnAmi, meSAzca mAM jAnAnti, ahaJca meSArthaM prANatyAgam karomi |

**XVI** aparaJca etad gRhIya meSebhyo bhinna api meSA mama santi te sakala AnayitavyAH; te mama zabdam zroSyanti tata eko vraja eko rakSako bhaviSyati |

**XVII** prANAnahaM tyaktvA punaH prANAn grahISyami, tasmAt pitA mayi snehaM karoti |

**XVIII** kazcijjano mama prANAn hantum na zaknoti kintu svayaM tAn samarpayami tAn samarpayitum punargrahItujca mama zakti-raste bhAramimaM svapituH sakAzAt prAptoham |

**XIX** asmAdupadezAt punazca yihUdIyAnAM madhye bhinnavAkyata jAta |

**XX** tato bahavo vyAharan eSa bhUtagrasta unmattazca, kuta etasya kathAM zRNutha?

**XXI** kecid avadan etasya kathA bhUtagrastasya kathAvanna bhavanti, bhUtaH kim andhAya cakSuSI dAtuM zaknoti?

**XXII** zItakAle yirUzAlami mandirotsargaparvvaNyupasthite

**XXIII** yIzuH sulemAno niHsAreNa gamanAgamane karoti,

**XXIV** etasmin samaye yihUdIyAstaM veSTayitvA vyAharan kati kAlAn asmAkaM vicikitsAM sthApayiSyami? yadyabhiSikto bhavati tarhi tat spaSTaM vada |

**XXV** tadA yIzuH pratyavadad aham acakathaM kintu yUyaM na pratItha, nijapitu rnAmna yAM yAM kriyaM karomi sA kriyaiva mama sakSisvarUpA |

XXVI kintvahaM pUrvvamakathayaM yUyaM  
mama meSA na bhavatha, kAraNAdasmAn na  
vizvasitha |

XXVII mama meSA mama zabdaM zRNvanti  
tAnahaM jAnAmi te ca mama pazcAd gacchanti |

XXVIII ahaM tebhyo'nantAyu rdadAmi, te  
kadApi na naMkSyanti kopi mama karAt tAn  
harttuM na zakSyati |

XXIX yo mama pitA tAn mahyaM dattavAn sa  
sarvvasmAt mahAn, kopi mama pituH karAt tAn  
harttuM na zakSyati |

XXX ahaM pitA ca dvayorekatvam |

XXXI tato yihUdIyAH punarapi taM hantuM  
pASANAn udatolayan |

XXXII yIzuH kathitavAn pituH sakAzAd  
bahUnyuttamakarmmANi yuSmAkaM  
prAkAzayaM teSAM kasya karmmaNaH  
kAraNAn mAM pASANairAhantum udyataH  
stha?

XXXIII yihUdIyAH pratyavadan prazastakar-  
mmaheto rna kintu tvaM mAnuSaH svamIz-  
varam uktvezvaraM nindasi kAraNAdasmAt  
tvAM pASANairhanmaH |

XXXIV tadA yIzuH pratyuktavAn mayA kathitaM  
yUyam Izvara etadvacanaM yuSmAkaM zAstre  
likhitaM nAsti kiM?

XXXV tasmAd yeSAM uddeze Izvarasya katha  
kathita te yadIzvaragaNA ucyante dharmma-  
granthasyApyanyatha bhavituM na zakyaM,

XXXVI tarhyAham Izvarasya putra iti vAKyasya  
kathanAt yUyaM pitrAbhiSiktaM jagati preri-  
taJca pumAMsaM katham IzvaranindakaM vA-  
daya?

XXXVII yadyahaM pituH karmma na karomi tarhi mAM na pratIta;

XXXVIII kintu yadi karomi tarhi mayi yuSmAbhiH pratyaye na kRte'pi kAryye pratyayaH kriyatAM, tato mayi pitAstIti pitaryyaham asmIti ca kSatvA vizvasiSyatha |

XXXIX tada te punarapi taM dharttum aceS-Tanta kintu sa teSAM karebhyo nistIryya

XL puna ryarddan adyAstaTe yatra purvvaM yohan amajjayat tatrAgatya nyavasat |

XLI tato bahavo lokAstatsamIpam Agatya vyAharan yohan kimapyAz CaryyaM karmma nAkarot kintvasmin manuSye yA yaH katha akathayat tAH sarvvaH satyAH;

XLII tatra ca bahavo lokAstasmin vyazvasan |

## XI

I anantaraM mariyam tasyA bhaginI marthA ca yasmin vaithanIyAgrAme vasatastasmin grAme iliyAsar nAmA pIDita eka AsIt |

II yA mariyam prabhuM sugandhitelaina mard-dayitvA svakezaistasya caraNau samamArjat tasyA bhrAtA sa iliyAsar rogI |

III aparaJca he prabho bhavAn yasmin priyate sa eva pIDitostIti kathAM kathayitvA tasya bhaginyau preSitavatya |

IV tada yIzurimAM vArttAM zrutvAkathayata pIDeyaM maraNArthaM na kintvIzvarasya mahimArtham Izvaraputrasya mahimaprakAzArthaJca jAtA |

V yIzu ryadyapimarthAyAM tadbhaginyAM iliyAsari cAprIyata,

VI tathApi iliyAsaraH pIDAyAH kathaM zrutvA  
yatra AsIt tatraiva dinadvayamatiSThat |

VII tataH param sa ziSyAnakathayad vayaM  
puna ryihUdIyapradezaM yAmaH |

VIII tataste pratyavadan, he guro svalpadinAni  
gatAni yihUdIyAstvAM pASANai rhantum udy-  
atAstathApi kiM punastatra yAsyasi?

IX yIzuH pratyavadat, ekasmin dine kiM  
dvAdazaghaTika na bhavanti? kopi divA gac-  
chan na skhalati yataH sa etajjagato dIptiM  
prApnoti |

X kintu rAtrau gacchan skhalati yato hetostatra  
dIpti rnAsti |

XI imAM kathAM kathayitvA sa tANavadad,  
asmAkaM bandhuH iliyAsar nidritobhUd idAnIM  
taM nidrAto jAgarayituM gacchAmi |

XII yIzu rmRtau kathAmimAM kathitavAn kintu  
vizrAmArthaM nidrAyAM kathitavAn iti jJAtvA  
ziSyA akathayan,

XIII he guro sa yadi nidrAti tarhi bhadrameva |

XIV tada yIzuH spaSTaM tAn vyAharat, iliyAsar  
amriyata;

XV kintu yUyaM yathA pratItha tadarthama-  
haM tatra na sthitavAn ityasmAd yuSmannimit-  
tam AhlAditohaM, tathApi tasya samIpe yAma |

XVI tada thoma yaM didumaM vadanti sa  
saGginaH ziSyAn avadad vayamapi gatvA tena  
sArddhaM mriyAmahai |

XVII yIzustatropasthAya iliyAsaraH zmazAne  
sthApanAt catvAri dinAni gatAnIti vArttAM zru-  
tavAn |



**XVIII** vaithanIyA yirUzAlamaH samIpasthA krozaikamAtrAntarita;

**XXIX** tasmAd bahavo yihUdIyA marthAM mariyamaJca bhyAtRzokApannAM sAntvayituM tayoH samIpam Agacchan |

**XX** marthA yIzorAgamanavArtAM zrutvaiva taM sAkSad akarot kintu mariyam geha upavizya sthita |

**XXI** tada marthA yIzumavAdat, he prabho yadi bhavan atrAsthasyat tarhi mama bhrAtA nAmariSyat |

**XXII** kintvidAnImapi yad Izvare prArthayiSyate Izvarastad dAsyatIti jAne'haM |

**XXIII** yIzuravAdIt tava bhrAtA samutthAsyati |

**XXIV** marthA vyAharat zeSadivase sa utthAnasamaye protthAsyatIti jAne'haM |

**XXV** tada yIzuH kathitavan ahameva utthApayita jIvayita ca yaH kazcana mayi vizvasiti sa mRtvApi jIviSyati;

**XXVI** yaH kazcana ca jIvan mayi vizvasiti sa kadApi na mariSyati, asyAM kathAyAM kiM vizvasiSi?

**XXVII** sAvadat prabho yasyAvataraNApekSasti bhavan saevAbhiSikta Izvaraputra iti vizvasimi |

**XXVIII** iti kathAM kathayitva sA gatva svAM bhaginIM mariyamaM guptamAhUya vyAharat gururupatiSThati tvAmAhUyati ca |

**XXIX** kathAmimAM zrutva sA tUrNam utthAya tasya samIpam agacchat |

**XXX** yIzu rgrAmamadhyAM na pravizya yatra marthA taM sAkSad akarot tatra sthitavan |

XXXI ye yihUdIyA mariyamA sAKaM gRhe tiStHantastAm asAntvayana te tAM kSipram ut-thAya gacchantiM vilokya vyAharan, sa zmazAne rodituM yAti, ityuktVA te tasyAH pazcAd agacchan |

XXXII yatra yIzuratiStHant tatra mariyam up-asthAya taM dRSTvA tasya caraNayoH patitVA vyAharat he prabho yadi bhavAn atrAstHAsyat tarhi mama bhrAtA nAmariSyat |

XXXIII yIzustAM tasyAH saGgino yihUdIyAMzca rudato vilokya zokArttaH san dIrghaM nizvasya kathitavAn taM kutrAstHApayata?

XXXIV te vyAharan, he prabho bhavAn Agatya pazyatu |

XXXV yIzunA kranditaM |

XXXVI ataeva yihUdIyA avadan, pazyatAyaM tasmin kidRg apriyata |

XXXVII teSAM kecid avadan yondhAya cakSuSI dattavAn sa kim asya mRtyuM nivArayituM nAzaknot?

XXXVIII tato yIzuH punarantardIrghaM nizvasya zmazAnAntikam agacchat | tat zmazAnam ekaM gahvaraM tanmukhe pASANa eka AsIt |

XXXIX tada yIzuravadad enaM pASANam apasArayata, tataH pramItasya bhagini marthAvadat prabho, adhuna tatra durgandho jAtaH, yatodya catvAri dinAni zmazAne sa tiStHati |

XL tada yIzuravAdIt, yadi vizvasiSi tarhIz-varasya mahimaprakAzaM drakSyasi kathAmi-mAM kiM tubhyaM nAkathayaM?

XLI tada mRtasya zmazAnAt pASANo'pasArite yIzurUrdvvaM pazyan akathayat, he pita rmama

nevesanam azRNoH kAraNAdasmAt tvAM  
dhanyaM vadAmi|

XLII tvaM satataM zRNoSi tadapyahaM jAnAmi,  
kintu tvaM mAM yat prairayastad yathAsmin  
sthAne sthita loka vizvasanti tadartham idaM  
vAkyAM vadAmi|

XLIII imAM kathAM kathayitVA sa proccairAh-  
vayat, he iliyAsar bahirAgaccha|

XLIV tataH sa pramItaH zmazAnavastrai  
rbaddhahastapAdo gAtramArjanavAsasa bad-  
dhamukhazca bahirAgacchat| yIzuruditavAn  
bandhanAni mocayitVA tyajatainaM|

XLV mariyamaH samIpam AgatA ye  
yihUdIyalokAstada yIzoretat karmmApazyan  
teSAM bahavo vyazvasan,

XLVI kintu kecidanye phirUzinAM samIpaM  
gatVA yIzoretasya karmmaNo vArttAm avadan|

XLVII tataH paraM pradhAnayAjakaH phirUz-  
inAzca sabhAM kRtvA vyAharan vayaM kiM  
kurmmaH? eSa mAnavo bahUnyAz Caryyakarm-  
mANi karoti|

XLVIII yadIdRzaM karmma karttuM  
na vArayAmastarhi sarvve lokAstasmin  
vizvasiSyanti romilokAzcAgatyAsmAkam anaya  
rAjadhAnyA sArddhaM rAjyam Achetsyanti|

XLIX tada teSAM kiyaphAnAmA yastasmin  
vatsare mahAyajakapade nyayujyata sa  
pratyavadad yUyaM kimapi na jAnIta;

L samagradezasya vinAzatopi sarvval-  
okArtham ekasya janasya maraNam asmAkaM  
maGgalahetukam etasya vivecanAmapi na  
kurutha|

LI etAM kathAM sa nijabuddhyA vyAharad iti na,

LII kintu yIzUstaddezIyAnAM kAraNAt prANAn tyakSyati, dizi dizi vikIrNAn Izvarasya santAnAn saMgRhyaikajAtiM kariSyati ca, tasmin vatsare kiyaphA mahAyAjakatvapade niyuktaH san idaM bhaviSyadvAkyaM kathitavAn |

LIII taddinamArabhya te kathaM taM hantuM zaknuvantIti mantraNAM karttuM prArebhire |

LIV ataeva yihUdIyAnAM madhye yIzuH saprakAzaM gamanAgamane akRtvA tasmAd gatvA prAntarasya samIpasthAyipradezasyephrAyim nAmni nagare ziSyaiH sAkAM kAlaM yApayituM prArebhe |

LV anantaraM yihUdIyAnAM nistArotsave nikaTavarttini sati tadutsavAt pUrvvaM svAn zucIn karttuM bahavo janA grAmebhyo yirUZAlam nagaram Agacchan,

LVI yIzoranveSaNaM kRtvA mandire daNDayamAnAH santaH parasparaM vyAharan, yuS-mAkAM kIdRzo bodho jAyate? sa kim ut-save'smin atrAgamiSyati?

LVII sa ca kutrAsti yadyetat kazcid vetti tarhi darzayatu pradhAnayAjakAH phirUZinazca taM dharttuM pUrvvam imAm AjJAM prAcArayan |

## XII

I nistArotsavAt pUrvvaM dinaSaTke sthite yIzu ryaM pramItam iliyAsaraM zmazAnAd udasthA-parat tasya nivAsasthAnaM baithaniyAgrAmam Agacchat |

II tatra tadarthaM rajanyaM bhojye kRte marthA paryyaveSayad iliyAsar ca tasya saGgibhiH sArddhaM bhojanAsana upAvizat |

III tada mariyam arddhaseTakaM bahumUlyaM jaTAmAMsIyaM tailam AnIya yIzocaraNayo rmardddayitvA nijakeza rmArSTum Arabhata; tada tailasya parimalena gRham Amoditam abhavat |

IV yaH zimonaH putra riSkariyotIyo yihUdAnAmA yIzuM parakareSu samarpayisYati sa ziSyastada kathitavAn,

V etattailaM tribhiH zatai rmudrApadai rvikrItaM sad daridrebhyaH kuto nAdIyata?

VI sa daridralokArtham acintayad iti na, kintu sa caura evaM tannikaTe mudrAsamputakasthityA tanmadhye yadatiSThat tadapAharat tasmAt kAraNAd imAM kathAmakathayat |

VII tada yIzurakathayad enAM mA vAraya sa mama zmazAnasthApanadinArthaM tadarakSayat |

VIII daridra yuSmAkaM sannidhau sarvvada tiSthanti kintvahaM sarvvada yuSmAkaM sannidhau na tiSthAmi |

IX tataH paraM yIzustrAstIti vArttAM zrutvA bahavo yihUdIyAstaM zmazAnAdutthApitam iliyAsaraJca draSTuM tat sthAnam Agacchana |

X tada pradhAnayAjakAstam iliyAsaramapi saMharttum amantrayan ;

XI yatastena bahavo yihUdIyA gatvA yIzau vyazvasan |

XII anantaraM yIzu ryirUzAlam nagaram AgacchatIti vArttAM zrutvA pare'hani utsavAgata bahavo lokAH

XIII kharjjUrapatrAdyAnIya taM sAkSAt karttuM bahirAgatya jaya jayeti vAcaM proccai rvaktum Arabhanta, isrAyelo yo rAjA paramezvarasya nAmnAgacchati sa dhanyaH |

XIV tadA "he siyonaH kanye mA bhaisIH pazyAyaM tava rAjA garddabhazAvakam AruhyAgacchati"

XV iti zAstrIyavacanAnusAreNa yIzurekaM yuvagarddabhaM prApya taduparyyArohat |

XVI asyAH ghaTanAyAstAtparyyaM ziSyAH prathamaM nAbudhyanta, kintu yIzau mahimAnaM prApte sati vAkyamidaM tasmina akathyata lokAzca tampratIttham akurvvan iti te smRtavantaH |

XVII sa iliyAsaraM zmazAnAd Agantum Ahvata-vAn zmazAnAJca udasthApayad ye ye lokAstatkarmya sAkSad apazyan te pramANaM dAtum Arabhanta |

XVIII sa etAdRzam adbhutaM karmmakarot tasya janazrute rlokAstaM sAkSAt karttum Agacchan |

XIX tataH phirUzinaH parasparaM vaktum Arabhanta yuSmAkaM sarvvAzceSTA vRthA jAtAH, iti kiM yUyaM na budhyadhve? pazyata sarvve lokAstasya pazcAdvarttinobhavan |

XX bhajanaM karttum utsavAgatAnAM lokAnAM katipayA jana anyadezIyA Asan ,

XXI te gAlIIyabaitsaidAnivAsinaH philipasya samIpam Agatya vyAharan he maheccha vayaM yIzuM draSTum icchAmaH |

XXII tataH philipo gatvA Andriyam avadat pazcAd Andriyaphilipau yIzave vArttAm akathayatAM |

XXIII tadA yIzuH pratyuditavAn mAnavasutasya mahimaprAptisamaya upasthitaH |

XXIV ahaM yuSmAnatiyathArthaM vadAmi, dhAnyabIjaM mRttikAyAM patitvA yadi na mRyate tarhyekAkI tiSThati kintu yadi mRyate tarhi bahuguNaM phalaM phalati |

XXV yo jane□ nijaprANAN priyan jAnAti sa tAn hArayiSyati kintu ye□ jana ihaloke nijaprANAN apriyan jAnAti se□nantAyuH prAptuM tAn rakSiSyati |

XXVI kazcid yadi mama sevako bhavituM vAJchati tarhi sa mama pazcAdgAmI bhavatu, tasmAd ahaM yatra tiSThAmi mama sevake□pi tatra sthAsyati; yo jano mAM sevate mama pitApi taM sammaMsyate |

XXVII sAmprataM mama prANA vyAkula bhavanti, tasmAd he pitara etasmAt samayan mAM rakSa, ityahaM kiM prArthayiSye? kintvham etatsamayArtham avatIrNavAn |

XXVIII he pita: svanAmno mahimAnaM prakAzaya; tanaiva svanAmno mahimAnam ahaM prAkAzayaM punarapi prakAzayiSyAmi, eSA gagaNIyA vANI tasmin samaye'jAyata |

XXIX taczrutvA samIpasthalokAnAM kecid avadan megho'garjIt, kecid avadan svargIyadUto'nena saha kathAmacakathat |

XXX tadA yIzuH pratyavAdIt, madarthaM zabdoyaM nAbhUt yuSmadarthamevAbhUt |

XXXI adhuna jagatosya vicAra: sampatsyate, adhunAsya jagata: patI rAjyAt cyoSyati |

XXXII yadyaI pRthivya Urdvve protthAptosmi tarhi sarvvAn mAnavAn svasamIpam Akar-SiSyAmi |

XXXIII kathaM tasya mRti rbhaviSyati, etad bodhayituM sa imAM kathAM akathayat |

XXXIV tAdA lokA akathayan sobhiSiktaH sarvvAdA tiSThatIti vyavasthAgranthe zrutam asmAbhiH, tarhi manuSyaputraH protthApito bhaviSyatIti vAkyAM kathaM vadasi? manuSyaputroyAM kaH?

XXXV tAdA yIzurakathAyad yuSmAbhiH sArddham alpadinAni jyotirAste, yathA yuSmAn andhakAro nAcchAdayati tadarthaM yAvatkAlaM yuSmAbhiH sArddhaM jyotistiSThati tAvatkAlaM gacchata; yo jano'ndhakAre gacchati sa kutra yAtIti na jAnAti |

XXXVI ataeva yAvatkAlaM yuSmAkaM nikaTe jyotirAste tAvatkAlaM jyotIrUpasantAna bhavituM jyotiSi vizvasita; imAM kathAM kathayitVA yIzuH prasthAya tebhyaH svaM guptavAn |

XXXVII yadyapi yIzusteSAM samakSam etAvadAzcaryyakarmmANi kRtavAn tathApi te tasmin na vyazvasan |

XXXVIII ataeva kaH pratyeti susaMvAdaM parezAsmat pracAritaM? prakAzate parezasya hastaH kasya ca sannidhau? yizaiyabhaviSyadvAdina yadetad vAkyamuktaM tat saphalam abhavat |

XXXIX te pratyetuM nAzankuvan tasmin yizaiyabhaviSyadvAdi punaravAdId,

XL yadA, "te nayanai rna pazyanti buddhibhizca na budhyante tai rmanaHsu parivarttiteSu



ca tAnahaM yathA svasthAn na karomi tathA  
sa teSAM locanAnyandhAni kRtvA teSAMan-  
taHkaraNani gADhAni kariSyati|"

XLII yizayiyo yadA yIzo rmahimAnaM  
vilokya tasmin kathAmakathayat tadA  
bhaviSyadvAkyam IdRzaM prakAzayat|

XLIII tathApyadhipatinAM bahavastasmin  
pratyAyan| kintu phirUzinastAn bhajanagRhAd  
dUrIkurvvanIti bhayAt te taM na  
svIkRtavantaH|

XLIV yata Izvarasya prazaMsAto mAnavAnAM  
prazaMsAyAM te'priyanta|

XLV tadA yIzuruccaiHkAram akathayad yo  
jano mayi vizvasiti sa kevale mayi vizvasitIti na,  
sa matprerake'pi vizvasiti|

XLVI yo jano mAM pazyati sa matprerakamapi  
pazyati|

XLVII yo jano mAM pratyeti sa yathAndhakAre  
na tiSThati tadartham ahaM jyotiHsvarUpo  
bhUtVA jagatyasmin avatIrNavAn|

XLVIII mama kathAM zrutVA yadi kazcin na viz-  
vasiti tarhi tamahaM doSiNaM na karomi, yato  
heto rjagato janAnAM doSan nizcitAn karttuM  
nAgatya tAn paricAtum Agatosmi|

XLIX yaH kazcin mAM na zraddhAya mama  
kathaM na gRhIAti, anyastaM doSiNaM kariSy-  
ati vastutastu yAM kathAmaham acakathaM sA  
kathA carame'nhi taM doSiNaM kariSyati|

XLX yato hetorahaM svataH kimapi na  
kathayAmi, kiM kiM mayA kathayitavyaM  
kiM samupadeSTavyaJca iti matprerayitA pitA  
mAmAjJApayat|

L tasya sAjJA anantAyurityahaM jAnAmi, atae-  
vAhaM yat kathayAmi tat pitA yathAjJApayat  
tathaiva kathayAmyaham |

### XIII

I nistArotsavasya kijcitkAlAt pUrvvaM  
pRthivyAH pituH samIpagamanasya samayaH  
sannikarSobhUd iti jJAtvA yIzurAprathamAd  
yeSu jagatpravAsiSvAtmIyalokeSa prema karoti  
sma teSu zeSaM yAvat prema kRtavAn |

II pitA tasya haste sarvvaM samarpitavAn  
svayam Izvarasya samIpAd Agacchad Izvarasya  
samIpaM yAsyati ca, sarvvANyetAni jJAtvA ra-  
janyAM bhojane sampUrNe sati,

III yadA zaitAn taM parahasteSu samarpayituM  
zimonaH putrasya ISkAriyotiyasya yihUdA an-  
taHkaraNe kupravRttiM samArpayat,

IV tadA yIzu rbhojanAsanAd utthAya gAtravas-  
traM mocayitvA gAtramArjanavastraM gRhItvA  
tena svakaTim abadhnAt,

V pazcAd ekapAtre jalam abhiSicya ziSyANAM  
pAdAn prakSAlya tena kaTibaddhagAtramAr-  
janavAsasa mArSTuM prArabhata |

VI tataH zimonpitarasya samIpamAgate sa uk-  
tavAn he prabho bhavAn kiM mama pAdau  
prakSAlayiSyati?

VII yIzuruditavAn ahaM yat karomi tat sam-  
prati na jAnAsi kintu pazcAj jJAsyasi |

VIII tataH pitaraH kathitavAn bhavAn  
kadApi mama pAdau na prakSAlayiSyati |  
yIzurakathayad yadi tvAM na prakSAlaye tarhi  
mayi tava kopyaMzo nAsti |

**IX** tada zimonpitaraH kathitavAn he prabho tarhi kevalapAdau na, mama hastau zirazca prakSAlayatu|

**X** tato yIzuravadad yo jano dhautastasya sarvvAGgapariSkRtatvAt pAdau vinAnyAGgasya prakSAlanApekSA nAsti| yUyaM pariSkRtA iti satyAM kintu na sarvve,

**XI** yato yo janastaM parakareSu samarpayiSyati taM sa jJAtavAna; ataeva yUyaM sarvve na pariSkRtA imAM kathAM kathitavAn|

**XII** itthaM yIzusteSAM pAdAn prakSAlaya vastraM paridhAyAsane samupavizya kathitavAn ahaM yuSmAn prati kiM karmmAkarSaM jAnItha?

**XIII** yUyaM mAM guruM prabhuJca vadatha tat satyameva vadatha yatohaM saeva bhavAmi|

**XIV** yadyahaM prabhu rguruzca san yuSmAkaM pAdAn prakSAlitavAn tarhi yuSmAkamapi parasparaM pAdaprakSAlanam ucitam|

**XV** ahaM yuSmAn prati yathA vyavAharaM yuSmAn tathA vyavaharttum ekaM panthAnaM darzitavAn|

**XVI** ahaM yuSmAnatiyathArthaM vadAmi, prabho rdAso na mahAn prerakAcca prerito na mahAn|

**XVII** imAM kathAM viditvA yadi tadanusArataH karmmANi kurutha tarhi yUyaM dhanya bhav-iSyatha|

**XVIII** sarvveSu yuSmAsu kathAmimAM kathayAmi iti na, ye mama manonItAstAnahaM jAnAmi, kintu mama bhakSyANi yo bhUGkte

matprANaprAtikUlyataH | utthApayati  
 pAdasya mUlaM sa eSa mAnavaH |  
 yadetad dharmmapustakasya vacanaM  
 tadanusAreNAvazyam ghaTiSyate |

**XXIX** ahaM sa jana ityatra yathA yuSmAkaM viz-  
 vAso jAyate tadarthaM etAdRzaghaTanAt pUrv-  
 vam ahamidAnIM yuSmabhyamakathayam |

**XX** ahaM yuSmAnatIva yathArthaM vadAmi,  
 mayA preritaM janaM yo gRhIAti sa mAMEva  
 gRhIAti yazca mAM gRhIAti sa matprerakaM  
 gRhIAti |

**XXI** etAM kathAM kathayitVA yIzu rduHkhI  
 san pramANaM dattVA kathitavAn ahaM yuS-  
 mAnatiyathArthaM vadAmi yuSmAkam eko jano  
 mAM parakareSu samarpayiSyati |

**XXII** tataH sa kamuddizya kathAmetAM kathi-  
 tavAn ityatra sandigdhaH ziSyAH parasparaM  
 mukhamAlokayituM prArabhanta |

**XXIII** tasmin samaye yIzu rymasmin aprIyata sa  
 ziSyastasya vakSaHsthalam avAlambata |

**XXIV** zimonpitarastaM saGketenAvadat, ayaM  
 kamuddizya kathAmetAm kathayatIti pRccha |

**XXV** tadA sa yIzo rvakSaHsthalam avalambya  
 pRSThavan, he prabho sa janaH kaH?

**XXVI** tato yIzuH pratyavadad ekakhaNDaM pU-  
 paM majjayitVA yasmai dAsyAmi saeva saH; paz-  
 cAt pUpakhaNDamekaM majjayitVA zimonaH  
 putrAya ISkariyotIyAya yihUdai dattavan |

**XXVII** tasmin datte sati zaitAn tamAzrayat; tadA  
 yIzustam avadat tvaM yat kariSyasi tat kSipraM  
 kuru |

XXVIII kintu sa yenAzayena tAM  
kathAmakathAyat tam upaviSTalokAnAM kopi  
nAbudhyata;

XXX kintu yihUdAH samIpe mudrAsam-  
puTakasthiteH kecid ittham abudhyanta  
pArvvaNAsAdanArthaM kimapi dravyaM  
kretuM vA daridrebhyaH kiJcid vitarituM  
kathitavAn |

XXX tadA pUpakhaNDagrahaNAt paraM sa tUr-  
NaM bahiragacchat; rAtrizca samupasyitA |

XXXI yihUde bahirgate yIZurakathayad  
idAnIM mAnavasutasya mahimA prakAzate  
tenezvarasyApi mahimA prakAzate |

XXXII yadi tenezvarasya mahimA prakAzate  
tarhIzvaropi svena tasya mahimAnaM prakAza-  
yiSyati tUrNameva prakAzayiSyati |

XXXIII he vatsA ahaM yuSmAbhiH sArddhaM  
kiJcitkAlamAtram Ase, tataH paraM mAM  
mRgayiSyadhve kintvahaM yatsthAnaM yAmi  
tatsthAnaM yUyaM gantuM na zakSyatha,  
yAmimAM kathAM yihUdIyebhyaH kathitavAn  
tathAdhunA yuSmabhyamapi kathayAmi |

XXXIV yUyaM parasparaM prIyadhvam ahaM  
yuSmAsu yathA prIye yUyamapi parasparam  
tathaiva prIyadhvaM, yuSmAn imAM navInAm  
AjJAm AdizAmi |

XXXV tenaiva yadi parasparaM prIyadhve tarhi  
lakSaNenAnena yUyaM mama ziSyA iti sarvve  
jJAtuM zakSyanti |

XXXVI zimonapitaraH pRSThavAn he prabho  
bhavAn kutra yAsyati? tato yIzuH pratyavadat,  
ahaM yatsthAnaM yAmi tatsthAnaM sAmprataM

mama pazcAd gantuM na zaknoSi kintu pazcAd gamiSyasi |

XXXVII tadA pitaraH pratyuditavAn, he prabho sAmprataM kuto hetostava pazcAd gantuM na zaknomi? tvadarthaM prANAn dAtuM zaknomi |

XXXVIII tato yIzuH pratyuktavAn mannimitaM kiM prANAn dAtuM zaknoSi? tvAmahaM yathArthaM vadAmi, kukkuTaravaNAt pUrvvaM tvaM tri rmAm apahnoSyase |

## XIV

I manoduHkhino mA bhUta; Izvare vizvasita mayi ca vizvasita |

II mama pitu gRhe bahUni vAsasthAni santi no cet pUrvvaM yuSmAn ajJApayiSyam yuSmadarthaM sthAnaM sajjayituM gacchAmi |

III yadi gatvAhaM yuSmannimitaM sthAnaM sajjayAmi tarhi panarAgatya yuSmAn svasamIpaM neSyAmi, tato yatrAhaM tiStHAmi tatra yUyamapi sthAsyatha |

IV ahaM yatsthAnaM brajAmi tatsthAnaM yUyaM jAnItha tasya panthAnamapi jAnItha |

V tadA thoma avadat, he prabho bhavAn kutra yAti tadvayaM na jAnImaH, tarhi kathaM panthAnaM jJAtuM zaknumaH?

VI yIzurakathayad ahameva satyajIvanarUpapatho mayA na ganta kopi pituH samIpaM gantuM na zaknoti |

VII yadi mAm ajJAsyata tarhi mama pitaramapyajJAsyata kintvadhunAtastaM jAnItha pazyatha ca |

VIII tadA philipaH kathitavAn, he prabho pitaraM darzaya tasmAdasmAkaM yatheSTaM bhaviSyati|

IX tato yIzuH pratyAvAdIt, he philipa yuSmAbhiH sArddham etAvaddinAni sthitamapi mAM kiM na pratyabhijAnAsi? yo jano mAm apazyat sa pitaramapyapazyat tarhi pitaram asmAn darzayeti kathAM kathaM kathayasi?

X ahaM pitari tiSThAmi pitA mayi tiSThatIti kiM tvam na pratyasi? ahaM yadvAkyaM vadAmi tat svato na vadAmi kintu yaH pitA mayi virAjate sa eva sarvvakarmmANi karAti|

XI ataeva pitaryyahaM tiSThAmi pitA ca mayi tiSThati mamAsyaM kathAyAM pratyayaM kuruta, no cet karmmahetoH pratyayaM kuruta|

XII ahaM yuSmAnatiyathArthaM vadAmi, yo jano mayi vizvasiti sohamiva karmmANi kariSyati varaM tatopi mahAkarmmANi kariSyati yato hetorahaM pituH samIpaM gacchAmi|

XIII yathA putreNa pitu rmahima prakAzate tadarthaM mama nAma procya yat prArthayasiSyadhve tat saphalaM kariSyAmi|

XIV yadi mama nAmna yat kiJcid yAcadhve tarhi tadahaM sAdhayiSyAmi|

XV yadi mayi prIyadhve tarhi mamAjJAH samAcarata|

XVI tato mayA pituH samIpe prArthite pitA nirantaram yuSmAbhiH sArddhaM sthAtum itaramekaM sahAyam arthAt satyamayam AtmAnaM yuSmAkaM nikaTaM preSayiSyati|

XVII etajjagato lokAstaM grahItuM na zaknuvanti yataste taM nApazyan nAjanaMzca kintu

yUyaM jAnItha yato hetoH sa yuSmAkamanta  
rnivasati yuSmAkaM madhye sthAsyati ca |

**XXIII** ahaM yuSmAn anAthAn kRtvA na yAsyAmi  
punarapi yuSmAkaM samIpam AgamiSyAmi |

**XXIX** kiyatkAlarat param asya jagato lokA mAM  
puna rna drakSyanti kintu yUyaM drakSy-  
atha;ahaM jIviSyAmi tasmAt kAraNAd yUyamapi  
jIviSyatha |

**XX** pitaryyahamasmi mayi ca yUyaM stha,  
tathAhaM yuSmAsvasmi tadapi tadA jJAsyatha |

**XXI** yo jano mamAjJA gRhItvA tA Acarati saeva  
mayi prIyate; yo janazca mayi prIyate saeva  
mama pituH priyapAtraM bhaviSyati, tathA-  
hamapi tasmin prItvA tasmai svaM prakAzay-  
iSyAmi |

**XXII** tadA ISkariyotIyAd anyo yihUdAstamava-  
dat, he prabho bhavAn jagato lokAnAM san-  
nidhau prakAzito na bhUtvAsmAkaM sannidhau  
kutaH prakAzito bhaviSyati?

**XXIII** tato yIzuH pratyuditavAn, yo jano mayi  
prIyate sa mamAjJA api gRhIAti, tena mama  
pitApi tasmin preSyate, AvAjca tannikaTama-  
gatyA tena saha nivatsyAvaH |

**XXIV** yo jano mayi na prIyate sa mama kathA  
api na gRhIAti punazca yAmimAM kathAM  
yUyaM zRNutha sA kathA kevalasya mama na  
kintu mama prerako yaH pitA tasyApi kathA |

**XXV** idAnIM yuSmAkaM nikaTe vidya-  
mAnoham etAH sakalAH kathAH kathayAmi |

**XXVI** kintvitaH paraM pitRA yaH sahAyo'rthAt  
pavitra AtmA mama nAmni prerayiSyati sa



sarvvaM zikSayitvA mayoktAH samastAH kathA  
yuSmAn smArayiSyati |

**XXVII** ahaM yuSmAkaM nikaTe zAntiM sthApay-  
itvA yAmi, nijAM zAntiM yuSmabhyaM dadAmi,  
jagato lokA yathA dadAti tathAhaM na dadAmi;  
yuSmAkam antaHkaraNAni duHkhitAni bhItAni  
ca na bhavantu |

**XXVIII** ahaM gatvA punarapi yuSmAkaM  
samIpam AgamiSyAmi mayoktaM vAkyamidaM  
yUyam azrauSTa; yadi mayyapreSyadhvaM  
tarhyahaM pituH samIpaM gacchAmi  
mamAsyAM kathAyAM yUyam ahlAdiSyadhvaM  
yato mama pitA mattopi mahAn |

**XXIX** tasyA ghaTanAyAH samaye yathA yuS-  
mAkaM zraddhA jAyate tadartham ahaM tasyA  
ghaTanAyAH pUrvvam idAnIM yuSmAn etAM  
vArttAM vadAmi |

**XXX** itaH paraM yuSmAbhiH saha mama ba-  
hava AlApA na bhaviSyanti yataH kAraNAd  
etasya jagataH patirAgacchati kintu mayA saha  
tasya kopi sambandho nAsti |

**XXXI** ahaM pitari prema karomi tathA pitu  
rvidhivat karmmANi karomIti yena jagato lokA  
jAnanti tadartham uttiSThata vayaM sthAnAdas-  
mAd gacchAma |

## XV

**I** ahaM satyadrAkSAlatAsvarUpo mama pitA  
tUdyAnaparcArakasvarUpaJca |

**II** mama yAsu zAkhAsu phalAni na bha-  
vanti tAH sa chinatti tathA phalavatyaH zA-  
khA yathAdhikaphalAni phalanti tadarthaM tAH  
pariSkaroti |

III idAnIM mayoktopadezena yUyaM pariSkR-tAH |

IV ataH kAraNAt mayi tiSThata tenAhamapi yuSmAsu tiSThAmi, yato heto rdrAkSAlatAyAm asaMlagnA zAkhA yathA phalavati bhavituM na zaknoti tathA yUyamapi mayyatiSThantaH phalavanto bhavituM na zaknutha |

V ahaM drAkSAlatAsvarUpo yUyaJca zAkhAs-varUpoH; yo jano mayi tiSThati yatra cAhaM tiSThAmi, sa pracUraphalaiH phalavAn bhavati, kintu mA vinA yUyaM kimapi karttuM na zaknutha |

VI yaH kazcin mayi na tiSThati sa zuSkazA-kheva bahi rnikSipyate lokAzca tA AhRtya vah-nau nikSipyA dAhayanti |

VII yadi yUyaM mayi tiSThatha mama kathA ca yuSmAsu tiSThati tarhi yad vAjchitvA yAcisyadhve yuSmAkAM tadeva saphalaM bhaviSyati |

VIII yadi yUyaM pracUraphalavanto bhavatha tarhi tadvArA mama pitu rmahimA prakAziSyate tathA yUyaM mama ziSyA iti parikSAyiSyadhve |

IX pitA yathA mayi prItavAn ahamapi yuSmAsu tathA prItavAn ato heto ryUyaM nirantaram mama premapAtrAni bhUtvA tiSThata |

X ahaM yathA piturAjJA gRhItvA tasya pre-mabhAjanaM tiSThAmi tathaiva yUyamapi yadi mamAjJA guhlItha tarhi mama premabhAjanAni sthAsyatha |

XI yuSmannimittaM mama ya AhlAdaH sa yathA ciraM tiSThati yuSmAkam Anandazca yathA pUryyate tadarthaM yuSmabhyam etAH kathA atrakatham |

XII ahaM yuSmAsu yathA prIye yUyamapi  
parasparaM tathA prIyadhvam eSA mamAjJA |

XIII mitraNAM kAraNAt svapraNadAna-  
paryyantaM yat prema tasmAn mahAprrema  
kasyApi nAsti |

XIV ahaM yadyad AdizAmi tattadeva yadi  
yUyam Acarata tarhi yUyameva mama mitraNI |

XV adyArabhya yuSmAn dAsAn na vadiSyAmi  
yat prabhu ryat karoti dAsastad na jAnAti; kintu  
pituH samIpe yadyad azRNavaM tat sarvvaM  
yUSmAn ajJApayam tatkAraNAd yuSmAn mi-  
traNI proktavAn |

XVI yUyaM mAM rocitavanta iti na, kintva-  
hameva yuSmAn rocitavAn yUyaM gatva yathA  
phalAnyutpAdayatha tAni phalAni cAkSayANi  
bhavanti, tadarthaM yuSmAn nyajunajaM tas-  
mAn mama nAma procya pitaraM yat kiJcid  
yAciSyadhve tadeva sa yuSmabhyaM dAsyati |

XVII yUyaM parasparaM prIyadhvam aham  
ityAjJApayAmi |

XVIII jagato lokai ryuSmAsu RtIyiteSu te pUrv-  
vaM mAMevArttIyanta iti yUyaM jAnItha |

XIX yadi yUyaM jagato lokA abhaviSyata  
tarhi jagato lokA yuSmAn AtmIyaN  
buddhvAprSyanta; kintu yUyaM jagato lokA na  
bhavatha, ahaM yuSmAn asmaJjagato'rocayam  
etasmAt kAraNAjagato lokA yuSmAn RtIyante |

XX dAsaH prabho rmahAn na bhavati  
mamaitat pUrvvIyaM vAkyaM smarata; te  
yadi mAMevAtADayan tarhi yuSmAnapi  
tADayiSyanti, yadi mama vAkyaM gRhIanti  
tarhi yuSmAkamapi vAkyaM grahISyanti |

XXI kintu te mama nAmakAraNAd yuSmAn  
prati tAdRzaM vyavahariSyanti yato yo mAM  
preritavAn taM te na jAnanti |

XXII teSAM sannidhim Agatya yadyahaM  
nAkathayiSyAM tarhi teSAM pApaM nAbhav-  
iSyat kintvadhuna teSAM pApamAcchAdayitum  
upAyo nAsti |

XXIII yo jano mAm RtIyate sa mama pitaramapi  
RtIyate |

XXIV yAdRzAni karmmANi kenApi kadApi  
nAkriyanta tAdRzAni karmmANi yadi teSAM  
sAkSAD ahaM nAkariSyAM tarhi teSAM pApaM  
nAbhaviSyat kintvadhuna te dRSTvApi mAM  
mama pitaraJcArttIyanta |

XXV tasmAt te'kAraNaM mAm RtIyante yadetad  
vacanaM teSAM zAstre likhitamAste tat sapha-  
lam abhavat |

XXVI kintu pitu rnirgataM yaM sahAyamarthAt  
satyamayam AtmAnaM pituH samIpAd yuS-  
mAkAM samIpe preSayiSyAmi sa Agatya mayi  
pramANaM dAsyati |

XXVII yUyaM prathamamArabhya mayA sArd-  
dhaM tiSThatha tasmAddheto ryUyamapi pra-  
mANaM dAsyatha |

## XVI

I yuSmAkAM yathA vAdhA na jAyate tadarthaM  
yuSmAn etAni sarvvavAkyAni vyAharaM |

II loka yuSmAn bhajanagRhebhyo  
dUrIkariSyanti tathA yasmin samaye yuSmAn  
hatvA Izvarasya tuSTi janakaM karmmAkurmma  
iti maMSyante sa samaya Agacchanti |

III te pitaraM mAjca na jAnanti, tasmAd yuS-  
mAn pratIdRzam AcariSyanti |

IV ato hetAH samaye samupasthite  
yathA mama kathA yuSmAkaM manaHsuH  
samupatiSThati tadarthaM yuSmAbhyam etAM  
kathAM kathayAmi yuSmAbhiH sArddham  
ahaM tiSThan prathamaM tAM yuSmabhyaM  
nAkathayam |

V sAmprataM svasya prerayituH samIpaM gac-  
chAmi tathApi tvaM kka gacchasi kathAmetAM  
yuSmAkaM kopi mAM na pRcchati |

VI kintu mayoktAbhirAbhiH kathAbhi ryUS-  
mAkam antaHkaraNani duHkhena pUrNanyab-  
havan |

VII tathApyahaM yathArthaM kathayAmi mama  
gamanaM yuSmAkaM hitArthameva, yato heto  
rgamane na kRte sahAyo yuSmAkaM samIpaM  
nAgamiSyati kintu yadi gacchAmi tarhi yuS-  
mAkaM samIpe taM preSayiSyAmi |

VIII tataH sa Agatya pApapuNyadaNDeSu jagato  
lokAnAM prabodhaM janayiSyati |

IX te mayi na vizvasanti tasmAddhetoH pApa-  
prabodhaM janayiSyati |

X yuSmAkam adRzyaH sannahaM pituH samI-  
paM gacchAmi tasmAd puNye prabodhaM janay-  
iSyati |

XI etajjagato'dhipati rdaNDAjJAM prApnoti tas-  
mAd daNDe prabodhaM janayiSyati |

XII yuSmabhyaM kathayituM mamAnekAH  
kathA Asate, tAH kathA idAnIM yUyaM soDhuM  
na zaknutha;

XIII kintu satyamaya AtmA yadA samAgamiSyati tadA sarvvaM satyaM yuSmAn neSyati, sa svataH kimapi na vadiSyati kintu yacchroSyati tadeva kathayitvA bhAvikAryyaM yuSmAn jJApayiSyati|

XIV mama mahimAnaM prakAzayiSyati yato madIyAM kathAM gRhItvA yuSmAn bodhayiSyati|

XV pitu ryadyad Aste tat sarvvaM mama tasAd kArANAd avAdiSaM sa madIyAM kathAM gRhItvA yuSmAn bodhayiSyati|

XVI kiyatkAlAt paraM yUyaM mAM draSTuM na lapsyadhve kintu kiyatkAlAt paraM puna rdraSTuM lapsyadhve yatohaM pituH samIpaM gacchAmi|

XVII tataH ziSyANAM kiyanto janAH parasparaM vaditum Arabhanta, kiyatkAlAt paraM mAM draSTuM na lapsyadhve kintu kiyatkAlAt paraM puna rdraSTuM lapsyadhve yatohaM pituH samIpaM gacchAmi, iti yad vAkyam ayaM vadati tat kiM?

XVIII tataH kiyatkAlAt param iti tasya vAkyam kiM? tasya vAkyasyAbhiprAyaM vayaM bodhuM na zaknumastairiti

XIX nigadite yIzusteSAM praznecchAM jJAtvA tebhyo'kathayat kiyatkAlAt paraM mAM draSTuM na lapsyadhve, kintu kiyatkAlAt paraM pUna rdraSTuM lapsyadhve, yAmimAM kathAmakathayaM tasyA abhiprAyaM kiM yUyaM parasparaM mRgayadhve?

XX yuSmAnaham atiyathArthaM vadAmi yUyaM krandsyatha vilapiSyatha ca, kintu jagato lokA AnandiSyanti; yUyaM zokAkula

bhaviSyatha kintu zokAt paraM Anandayukta  
bhaviSyatha |

XXI prasavakAla upasthite nArI yathA  
prasavavedanayA vyAkula bhavati kintu  
putre bhUmiSThe sati manuSyaike janmana  
naraloke praviSTa ityAnandAt tasyAstatsarvvaM  
duHkhaM manasi na tiSThati,

XXII tathA yUyamapi sAmprataM zokAkula  
bhavatha kintu punarapi yuSmabhyaM  
darzanaM dAsyAmi tena yuSmAkam  
antaHkaraNani sAnandAni bhaviSyanti,  
yuSmAkaM tam AnandaJca kopi harttuM na  
zakSyati |

XXIII tasmin divase kAmapi kathAM mAM  
na prakSyatha | yuSmAnaham atiyathArthaM  
vadAmi, mama nAmna yat kiJcid pitaraM  
yAciSyadhve tadeva sa dAsyati |

XXIV pUrvve mama nAmna kimapi nAyAcad-  
hvaM, yAcadhvaM tataH prApsyatha tasmAd  
yuSmAkaM sampUrNAnando janiSyate |

XXV upamAkathAbhiH sarvvANyetAni yuSmAn  
jJApitavAn kintu yasmin samaye upamaya  
noktvA pituH kathAM spaSTaM jJApayiSyAmi  
samaya etAdRza Agacchati |

XXVI tada mama nAmna prArthayiSyadhve  
'haM yuSmannimittaM pitaraM vineSye  
kathAmimAM na vadAmi;

XXVII yato yUyaM mayi prema kurutha,  
tathAham Izvarasya samIpAd AgatavAn ityapi  
pratItha, tasmAd kArANat kArANat pitA svayaM  
yuSmAsu prIyate |

XXVIII pituH samIpAjjajad Agatosmi jagat par-  
ityajya ca punarapi pituH samIpaM gacchAmi |

XXX tadA ziSyA avadan, he prabho bhavAn upamayA noktvAdhunA spaSTaM vadati |

XXX bhavAn sarvvajJaH kenacit prSTo bhavitumapi bhavataH prayojanaM nAstItiyadhunAsmAkaM sthirajJAnaM jAtaM tasmAd bhavAn Izvarasya samIpAd AgatavAn ityatra vayaM vizvasimaH |

XXXI tato yIzuH pratyavAdId idAnIM kiM yUyaM vizvasitha?

XXXII pazyata sarvve yUyaM vikIrNAH santo mAma ekAkinaM pIratyajya svaM svaM sthAnaM gamiSyatha, etAdRzaH samaya Agacchati varaM prAyeNopasthitavAn; tathApyahaM naikAkI bhavAmi yataH pitA mayA sArddham Aste |

XXXIII yathA mayA yuSmAkaM zAnti rjAyate tadartham etAH kathA yuSmabhyam acakathaM; asmin jagati yuSmAkaM klezo ghaTiSyate kintvakSobhA bhavata yato mayA jagajjitaM |

## XVII

I tataH paraM yIzuretAH kathAH kathayitvA svargaM vilokyaitat prArthayat, he pitaH samaya upasthitavAn; yathA tava putrastava mahimAnaM prakAzayati tadarthaM tvaM nijaputrasya mahimAnaM prakAzaya |

II tvaM yollokAn tasya haste samarpitavAn sa yathA tebhyo'nantAyu rdadAti tadarthaM tvaM prANimAtrANAm adhipatitvabhAraM tasmai dattavAn |

III yastvam advitIyaH satya IzvarastvayA pre-ritazca yIzuH khrISTa etayorubhayoH paricaye prApte'nantAyu rbhavati |



IV tvam yasya karmmaNo bhAraM mahyaM dattavAn, tat sampannaM kRtvA jagatyasmin tava mahimAnaM prAkAzayaM |

V ataeva he pita rjagatyavidyamAne tvayA saha tiSThato mama yo mahimAsIt samprati tava samIpe mAM taM mahimAnaM prApaya |

VI anyacca tvam etajjagato yAllokAn mahyam adadA ahaM tebhystava nAmnastattvajJAnam adadAM, te tavaivAsan, tvam tAn mahyamadadAH, tasmAtte tavopadezam agRhlan |

VII tvam mahyaM yat kiJcid adadAstatsarvvaM tvatto jAyate ityadhunAjAnan |

VIII mahyaM yamupadezam adadA ahamapi tebhystamupadezam adadAM tepi tamagRhlan tvattohaM nirgatya tvayA preritobhavam atra ca vyazvasan |

IX teSAmeva nimittaM prArthaye'haM jagato lokanimittaM na prArthaye kintu yAllokAn mahyam adadAsteSAmeva nimittaM prArthaye'haM yataste tavaivAsate |

X ye mama te tava ye ca tava te mama tathA tai rmama mahimA prakAzyate |

XI sampratam asmin jagati mamAvasthiteH zeSam abhavat ahaM tava samIpaM gacchAmi kintu te jagati sthAsyanti; he pavitra pitar-Avayo ryathaikatvamAste tathA teSAMapyekatvaM bhavati tadarthaM yAllokAn mahyam adadAstAn svanAmnA rakSa |

XII yAvanti dinAni jagatyasmin taiH sahamAsaM tAvanti dinAni tAn tava nAmnAhaM rakSitavAn; yAllokAn mahyam adadAstAn sarvvAn ahamarakSaM, teSAM madhye ke-

valaM vinAzapAtraM hAritaM tena dharmma-  
pustakasya vacanaM pratyakSaM bhavati |

XIII kintvadhuna tava sannidhiM gacchAmi  
mayA yathA teSAM sampUrNAnando bhavati  
tadarthamahaM jagati tiSThan etAH katha  
akathayam |

XIV tavopadezaM tebhyo'dadAM jagatA saha  
yathA mama sambandho nAsti tathA jajata saha  
teSAMapi sambandhAbhAvAj jagato lokAstAn  
RtIyante |

XV tvaM jagatastAn gRhANeti na prArthaye  
kintvazubhAd rakSeti prArthayeham |

XVI ahaM yathA jagatsambandhIyo na bhavAmi  
tathA tepi jagatsambandhIyA na bhavanti |

XVII tava satyakathayA tAn pavitrIkuru tava  
vAkyameva satyaM |

XVIII tvaM yathA mAM jagati prairayastathA-  
hamapi tAn jagati prairayaM |

XIX teSAM hitArthaM yathAhaM svaM pavit-  
rIkaromi tathA satyakathayA tepi pavitrIbha-  
vantu |

XX kevalaM eteSamarthe prArthaye'ham iti  
na kintveteSAMupadezena ye janA mayi vizva-  
siSyanti teSAMapyarthe prArtheye'ham |

XXI he pitasteSAM sarvveSAM ekatvaM bhavatu  
tava yathA mayi mama ca yathA tvayyekat-  
vaM tathA teSAMapyAvayorekatvaM bhavatu  
tena tvaM mAM preritavAn iti jagato lokAH  
pratiyantu |

XXII yathAvayorekatvaM tathA teSAMapyekat-  
vaM bhavatu teSvahaM mayi ca tvam itthaM

teSAM sampUrNamekatvaM bhavatu, tvaM pre-  
ritavAn tvaM mayi yathA prIyase ca tathA teS-  
vapi prItavAn etadyathA jagato loka jAnanti

XXIII tadarthaM tvaM yaM mahimAnaM  
mahyam adadAstaM mahimAnam ahamapi  
tebhyo dattavAn |

XXIV he pita rjagato nirmmANAt pUrvvaM  
mayi snehaM kRtvA yaM mahimAnaM datta-  
vAn mama taM mahimAnaM yathA te pazyanti  
tadarthaM yAllokAn mahyaM dattavAn ahaM ya-  
tra tiSThAmi tepi yathA tatra tiSThanti mamaiSA  
vAJchA |

XXV he yathArthika pita rjagato lokaistvayya-  
jJAtepi tvAmahaM jAne tvaM mAM preritavAn  
itIme ziSyA jAnanti |

XXVI yathAhaM teSu tiSThAmi tathA mayi yena  
premNA premAkarostat teSu tiSThati tadarthaM  
tava nAmAhaM tAn jJApitavAn punarapi jJApay-  
iSyAmi |

## XVIII

I tAH kathAH kathayitvA yIzuH ziSyAnAdAya  
kidronnAmakaM srota uttlryya ziSyaiH saha  
tatratyodyAnaM prAvizat |

II kintu vizvAsaghAtiyihUdAstat sthAnaM pari-  
ciyate yato yIzuH ziSyaiH sArddhaM kadAcit tat  
sthAnam agacchat |

III tadA sa yihUdAH sainyagaNaM pradhAnayA-  
jakAnAM phirUzinAJca padAtigaNaJca gRhItvA  
pradIpAn ulkAn astrANi cAdAya tasmin sthAna  
upasthitavAn |

IV svaM prati yad ghaTiSyate taj jJAtvA yIzura-  
gresaraH san tAnapRcchat kaM gaveSayatha?

V te pratyavadan, nAsaratIyaM yIzuM; tato yIzuravAdId ahameva saH; taiH saha viz-vAsaghAtI yihUdAzcAtiSThat |

VI tadAhameva sa tasyaitAM kathAM zrutvaiva te pazcAdetya bhUmau patitAH |

VII tato yIzuH punarapi pRSThavan kaM gaveSayatha? tataste pratyavadan nAsaratIyaM yIzuM |

VIII tada yIzuH pratyuditavan ahameva sa imAM kathAmacakatham; yadi mAManvicchatha tarhImAn gantuM mA vArayata |

IX itthaM bhUte mahyaM yAllokAn adadAste-SAM ekamapi nAhArayam imAM yaM kathAM sa svayamakathayat sA kathA saphala jAtA |

X tada zimonpitarasya nikaTe khaGgalsthiteH sa taM niSkoSaM kRtvA mahAyAjakasya mAlkhanAManaM dAsam Ahatya tasya dakSiNakarNaM chinnavan |

XI tato yIzuH pitaram avadat, khaGgaM koSe sthApaya mama pitA mahyaM pAtuM yaM kaM-sam adadAt tenAhaM kiM na pAsyAmi?

XII tada sainyagaNaH senApati ryihUdIyanAM padAtayazca yIzuM ghRtvA baddhvA hAnannAmnaH kiyaphAH zvazurasya samIpaM prathamam anayan |

XIII sa kiyaphAstasmin vatsare mahAyAjatvade niyuktaH

XIV san sAdhAraNalokAnAM maGgalArtham ekajanasya maraNamucitam iti yihUdIyaiH sArddham amantrayat |

XV tadA zimonpitaro'nyaikaziSyazca yIzoH pazcAd agacchatAM tasyAnyaziSyasya mahAyA-jakena paricitatvAt sa yIzunA saha mahAyA-jakasyATTAlIkAM prAvizat |

XVI kintu pitaro bahirdvArasya samIpe'tiSThad ataeva mahAyAjakena paricitaH sa ziSyAH punarbahirgatvA dauvAyikAyai kathayitvA pitaram abhyantaram Anayat |

XVII tadA sa dvArarakSika pitaram avadat tvam kiM na tasya manavasya ziSyAH? tataH sovada aham na bhavAmi |

XVIII tataH param yatsthane dAsAH padAtayazca zItahetoraGgArai rvahniM prajvAlya tApam sevitavantaststhane pitarastiSThan taiH saha vahnitApam sevitum Arabhata |

XIX tadA ziSyESUpadeze ca mahAyAjakena yIzuH pRSTaH

XX san pratyuktavAn sarvvalokAnAM samak-SaM kathAmakathayaM guptaM kAmapi kathAM na kathayitvA yat sthAnaM yihUdIyAH satataM gacchanti tatra bhajanagehe mandire cAzik-SayaM |

XXI mattaH kutaH pRcchasi? ye jana madupadezam azRNvan tAneva pRccha yadyad avadam te tat jAninta |

XXII tadetthaM pratyuditatvAt nikaTasthapa-dAti ryIzuM capeTenAhatya vyAharat mahAyA-jakam evaM prativadasi?

XXIII tato yIzuH pratigaditavAn yadyay-athArtham acakathaM tarhi tasyAyathArthasya pramANaM dehi, kintu yadi yathArthaM tarhi kuto heto rmAm atADayaH?

XXIV pUrvvaM hAnan sabandhanaM taM  
kiyaphAmahAyAjakasya samIpaM praiSayat |

XXV zimonpitarastiSThan vahnitApaM sevate,  
etasmin samaye kiyantastam apRcchan tvAM  
kim etasya janasya ziSyo na? tataH sopah-  
nutyAbravId ahaM na bhavAmi |

XXVI tada mahAyAjakasya yasya dAsasya  
pitaraH karNamacchinat tasya kuTumbaH  
pratyuditavAn udyAne tena saha tiSThantaM  
tvAM kiM nApazyam?

XXVII kintu pitaraH punarapahnutyA kathita-  
vAn; tadanIM kukkuTo'raut |

XXVIII tadanantaraM pratyUSE te kiyaphAgRhAd  
adhipate rgRhaM yIzum anayan kintu yasmin  
azucitve jAte tai rnistArotsave na bhoktavyaM,  
tasya bhayAd yihUdIyAstadgRhaM nAvizan |

XXIX aparaM pIlAto bahirAgatyA tAn pRSTha-  
vAn etasya manuSyasya kaM doSaM vadatha?

XXX tada te petyavadan duSkarmmakAriNi  
na sati bhavataH samIpe nainaM samArpay-  
iSyAmaH |

XXXI tataH pIlAto'vadad yUyamenam  
gRhItvA sveSAM vyavasthaya vicArayata |  
tada yihUdIyAH pratyavadan kasyApi  
manuSyasya prANadaNDaM karttuM  
nAsmAkam adhikAro'sti |

XXXII evaM sati yIzuH svasya mRtyau yAM  
kathAM kathitavAn sA saphalAbhavat |

XXXIII tadanantaraM pIlAtaH punarapi tad rAja-  
gRhaM gatvA yIzumAhUya pRSTavAn tvAM kiM  
yihUdIyanAM rAJA?

XXXIV yIzuH pratyavadat tvam etAM kathAM svataH kathayasi kimanyaH kazcin mayi kathitavAn?

XXXV pIlAto'vadad ahaM kiM yihUdIyaH? tava svadezIyA vizeSataH pradhAnayAjakA mama nikaTe tvAM samArpayana, tvAM kiM kRtavAn?

XXXVI yIzuH pratyavadat mama rAjyam etajjagatsambandhIyaM na bhavati yadi mama rAjyaM jagatsambandhIyam abhaviSyat tarhi yihUdIyAnAM hasteSu yathA samarpito nAbhavaM tadarthaM mama sevakA ayotsyan kintu mama rAjyam aihikaM na |

XXXVII tadA pIlAtaH kathitavAn, tarhi tvAM rAjA bhavasi? yIzuH pratyuktavAn tvAM satyaM kathayasi, rAjAhaM bhavAmi; satyatAyAM sAkSyaM dAtuM janiM gRhItvA jagatyamin avatIrNavAn, tasmAt satyadharmmapakSapAtino mama kathAM zRNvanti |

XXXVIII tadA satyaM kiM? etAM kathAM paSTvA pIlAtaH punarapi bahirgatvA yihUdIyAn abhASata, ahaM tasya kamapyaparAdhaM na prApnomi |

XXXIX nistArotsavasamaye yuSmAbhirabhirucita eko jano mayA mocayitavya eSA yuSmAkaM rItirasti, ataeva yuSmAkaM nikaTe yihUdIyAnAM rAjAnaM kiM mocayAmi, yuSmAkam icchA kA?

XL tadA te sarvve ruvanto vyAharan enaM mAnuSaM nahi barabbAM mocaya | kintu sa barabbA dasyurAsIt |

## XIX

<sup>1</sup> pIlAto yIzum AnIya kazaya prAhArayat |

II pazcAt senAgaNaH kaNTakanirmmitaM  
mukuTaM tasya mastake samarpya  
vArttAkIvarNaM rAjaparcchadaM paridhApya,

III he yihUdIyAnAM rAjan namaskAra ityuktVA  
taM capeTenAhantum Arabhata |

IV tada pIlAtaH punarapi bahirgatVA lokAn  
avadat, asya kamapyaparAdhaM na labhe'haM,  
pazyata tad yuSmAn jJApayituM yuSmAkaM san-  
nidhau bahirenam AnayAmi |

V tataH paraM yIzuH kaNTakamukuTavAn  
vArttAkIvarNavasanavAMzca bahirAgacchat |  
tataH pIlAta uktavAn enaM manuSyAM pazyata |

VI tada pradhAnayAjakAH padAtayazca taM  
dRSTVA, enaM kruze vidha, enaM kruze vidha,  
ityuktVA ravituM Arabhanta | tataH pIlAtaH  
kathitavAn yUyaM svayam enaM nItVA kruze  
vidhata, aham etasya kamapyaparAdhaM na  
prAptavAn |

VII yihUdIyAH pratyavadan asmAkaM ya  
vyavasthAste tadanusAreNAsya prANahananam  
ucitaM yatoyaM svam Izvarasya putramavadat |

VIII pIlAta imAM kathAM zrutVA mahA-  
trAsayuktaH

IX san punarapi rAjagRha Agatya yIzuM pRSTa-  
vAn tvaM kutratyo lokaH? kintu yIzastasya  
kimapi pratyuttaraM nAvadat |

X 1# tataH pIlAt kathitavAna tvaM kiM mayA  
sArddhaM na saMlapiSyasi ? tvAM kruze vedhi-  
tuM vA mocayituM zakti rmamAste iti kiM tvaM  
na jAnAsi ? tada yIzuH pratyavadad Izvare-  
NAdaY[]M mamopari tava kimapyadhipatitvaM



na vidyate, tathApi yo jano mAM tava haste samArpayat tasya mahApAtakaM jAtam |

XI tAdA yIzuH pratyavadad IzvareNAdattaM mamopari tava kimapyadhipatitvaM na vidyate, tathApi yo jano mAM tava haste samArpayat tasya mahApAtakaM jAtam |

XII tadArabhya pIlAtastaM mocayituM ceSTita-vAn kintu yihUdIyA ruvanto vyAharan yadImaM mAnavaM tyajasi tarhi tvaM kaisarasya mitraM na bhavasi, yo janaH svaM rAjAnaM vakti saeva kaimarasya viruddhAM kathAM kathayati |

XIII etAM kathAM zrutvA pIlAtO yIzuM bahi-rAnIya nistArotsavasya AsAdanadinasya divIyapraharAt pUrvvaM prastarabandhananAmni sthAne 'rthAt ibrIyabhASayA yad gabbithA kathyate tasmin sthAne vicArAsana upAvizat |

XIV anantaraM pIlAtO yihUdIyAn avadat, yuSmAkaM rAjAnaM pazyata |

XV kintu enaM dUrIkuru, enaM dUrIkuru, enaM kruze vidha, iti kathAM kathayitvA te ravitum Arabhanta; tAdA pIlAtaH kathitavAn yuSmAkaM rAjAnaM kiM kruze vedhiSyAmi? pradhAnayAjakaM uttaram avadan kaisaraM vina kopi rAjAsmAkaM nAsti |

XVI tataH pIlAtO yIzuM kruze vedhituM teSAM hasteSu samArpayat, tataste taM dhRtvA nIta-vantaH |

XVII tataH paraM yIzuH kruzaM vahan ziraHka-pAlam arthAd yad ibrIyabhASayA gulgaltAM vadanti tasmin sthAna upasthitaH |

XVIII tataste madhyasthAne taM tasyobhaya-pArzve dvAvaparau kruze'vidhan |

XXIX aparam eSa yihUdIyAnAM rAJa  
nAsaratIyayIzuH, iti vijjApanaM likhitvA  
pIlAtastasya kruzopari samayojayat |

XX sa lipiH ibrIyayUnAnIyaromIyabhASAbhi  
rlikhitA; yIzoH kruzavedhanasthAnaM  
nagarasya samIpaM, tasmAd bahavo  
yihUdIyAstAM paThitum Arabhanta |

XXI yihUdIyAnAM pradhAnayAjakAH  
pIlAtamiti nyavedayan yihUdIyAnAM rAJeti  
vAkyam na kintu eSa svam yihUdIyAnAM  
rAJAnam avadad itthaM likhatu |

XXII tataH pIlAta uttaraM dattavAn  
yallekhanIyAM tallikhitavAn |

XXIII itthaM senAgaNo yIzuM kruze  
vidhitvA tasya paridheyavastraM caturo  
bhAgAn kRtvA ekaikasenA ekaikabhAgam  
agRhlat tasyottarIyavastraJcAgRhlat |  
kintUttarIyavastraM sUcisevanaM vinA sarvvam  
UtaM |

XXIV tasmAtte vyAharan etat kaH prApsyati?  
tanna khaNDayitvA tatra guTikApAtaM  
karavAma | vibhajante'dharIyaM me vasanaM  
te parasparaM | mamottarIyavastrArthaM  
guTikAM pAtayanti ca | iti yadvAkyam dhar-  
mmapustake likhitamAste tat senAgaNenetthaM  
vyavaharaNAt siddhamabhavat |

XXV tadAnIM yIzo rmAtA mAtu rbhaginI ca yA  
kliyapA bhAryyA mariyam magdalInI mariyam  
ca etAstasya kruzasya sannidhau samatiSThan |

XXVI tato yIzuH svamAtaraM priyatamaziSya-  
Jca samIpe daNDAYamAnau vilokya mAtaram  
avadat, he yoSid enaM tava putraM pazya,

XXVII ziSyantvavadat, enAM tava mAtaram  
pazyA | tataH sa ziSyastadghaTikAyAM tAM nija-  
gRhaM nItavAn |

XXVIII anantaraM sarvvaM karmmAdhuna  
samppannamabhUt yIZuriti jJAtvA dharmma-  
pustakasya vacanaM yathA siddhaM bhavati  
tadartham akathayat mama pipAsA jAtA |

XXIX tatastasmin sthAne amlarasena  
pUrNapAtrasthityA te spaJamekaM  
tadamlaraseArdrIkRtya esobnale tad yojayitvA  
tasya mukhasya sannidhAvasthApayan |

XXX tadA yIZuramlarasaM gRhItvA sarvvaM  
siddham iti kathAM kathayitvA mastakaM na-  
mayan prANAn paryyatyajat |

XXXI tadvinam AsAdanadinaM tasmAt  
pare'hani vizrAmavAre deHA yathA kruzopari  
na tiSThanti, yataH sa vizrAmavAro mahAdina-  
mAsIt, tasmAd yihUdIyAH pIlAtanikaTaM gatvA  
teSAM pAdabhaJjanasya sthAnAntaranayanasya  
cAnumatiM prArthayanta |

XXXII ataH senA Agatya yIZuna saha kruze  
hatayoH prathamadvitIyacorayoH pAdAn abha-  
Jjan;

XXXIII kintu yIzoH sannidhiM gatvA sa mRta iti  
dRSTvA tasya pAdau nAbhaJjan |

XXXIV pazcAd eko yoddha zULaghAtena tasya  
kukSim avidhat tatkSaNAt tasmAd raktaM jala-  
Jca niragacchat |

XXXV yo jano'sya sAkSyAM dadAti sa svayaM  
dRSTavAn tasyedaM sAkSyAM satyaM tasya  
kathA yuSmAkAM vizvAsaM janayituM yogya tat  
sa jAnAti |

XXXVI tasyaikam asdhyapi na bhaMkSyate,

XXXVII tadvad anyazAstrepi likhyate, yathA,  
"dRSTipAtaM kariSyanti te'vidhan yantu tam-  
prati|"

XXXVIII arimathIyanagarasya yUSaphnAmA  
ziSyA eka AsIt kintu yihUdIyebhyo bhayAt  
prakAzito na bhavati; sa yIzo rdehaM  
netuM pIlAtasyAnumatiM prArthayata, tataH  
pIlAtenAnumate sati sa gatvA yIzo rdeham  
anayat|

XXXIX aparaM yo nikadImo rAtrau yIzoH  
samIpam agacchat sopi gandharasena mizritaM  
prAyeNa paJcAzatseTakamaguruM gRhItvAgac-  
chat|

XL tataste yihUdIyAnAM zmazAne sthApa-  
narItyanusAreNa tatsugandhidravyeNa sahitaM  
tasya dehaM vastreNAveSTayan|

XLI aparaJca yatra sthAne taM kruze'vidhan ta-  
sya nikaTasthodyAne yatra kimapi mRtadehaM  
kadApi nAstHapyata tAdRzam ekaM nUtanaM  
zmazAnam AsIt|

XLII yihUdIyAnAm AsAdanadinAgamanAt te  
tasmin samIpasthazmazAne yIzum azAyayan|

## XX

I anantaraM saptAhasya prathamadine  
'tipratyUse 'ndhakAre tiSThati magdalInI  
mariyam tasya zmazAnasya nikaTaM gatvA  
zmazAnasya mukhAt prastaramapasAritam  
apazyat|

II pazcAd dhAvitvA zimonpitarAya yIzoH  
priyatamaziSyAya cedam akathayat, lokAH  
zmazAnAt prabhuM nItvA kutrAstHApayan tad  
vaktuM na zaknomi|

III ataH pitaraH sonyaziSyazca barhi rbhutVA  
zmazAnasthAnaM gantum ArabhetAM |

IV ubhayordhAvatoH sonyaziSyaH pitaraM paz-  
cAt tyaktvA pUrvvaM zmazAnasthAna upasthita-  
vAn |

V tadA prahvIbhUya sthApitavastrANi dRSTa-  
vAn kintu na prAvizat |

VI aparaM zimonpitara Agatya  
zmazAnasthAnaM pravizya

VII sthApitavastrANi mastakasya vastraJca  
pRthak sthAnAntare sthApitaM dRSTavAn |

VIII tataH zmazAnasthAnaM pUrvvam Agato  
yonyaziSyaH sopi pravizya tAdRzaM dRSTA  
vyazvasIt |

IX yataH zmazAnAt sa utthApayitavya eta-  
sya dharmmapustakavacanasya bhAvaM te tadA  
vodduM nAzankuvan |

X anantaraM tau dvau ziSyau svaM svaM  
gRhaM parAvRtyAgacchatAm |

XI tataH paraM mariyam zmazAnadvArasya  
bahiH sthitvA roditum Arabhata tato rudatI  
prahvIbhUya zmazAnaM vilokya

XII yIzoH zayanasthAnasya ziraHsthAne pa-  
datale ca dvayo rdizo dvau svargIyadUtAvu-  
paviSTau samapazyat |

XIII tau pRSTavantau he nAri kuto rodiSi? sAva-  
dat loka mama prabhuM nItvA kutrAstHApayan  
iti na jAnAmi |

XIV ityuktvA mukhaM parAvRtya yIzuM daN-  
DAyamAnam apazyat kintu sa yIzuriti sA jJAtuM  
nAzaknot |

XV tadA yIzustAm apRcchat he nAri kuto ro-diSi? kaM vA mRgayase? tataH sA tam udyAna-sevakaM jJAtvA vyAharat, he maheccha tvaM yadItaH sthAnAt taM nItavAn tarhi kutrAstHA-payastad vada tatsthAnAt tam AnayAmi |

XVI tadA yIzustAm avadat he mariyam | tataH sA parAvRtya pratyavadat he rabbUnI arthAt he guro |

XVII tadA yIzuravadat mAM mA dhara, idAnIM pituH samIpe UrddhvagamanaM na karomi kintu yo mama yuSmAkaJca pitA mama yuSmAkaJcezvarastasya nikaTa UrddhvagamanaM karttum udyatosmi, imAM kathAM tvaM gatvA mama bhrAtRgaNaM jJApaya |

XVIII tato magdalInImariyam tatkSaNAd gatvA prabhustasyai darzanaM dattvA kathA etA akathayad iti vArttAM ziSyebhyo'kathayat |

XIX tataH paraM saptAhasya prathamadinasya sandhyAsamaye ziSyA ekatra militvA yihUdIyebhyo bhIyA dvAraruddham akurvvan, etasmin kAle yIzusteSAM madhyasthAne tiSThan akathayad yuSmAkaM kalyANaM bhUyAt |

XX ityuktvA nijahastaM kukSiJca darzitavAn, tataH ziSyAH prabhuM dRSTvA hRSTA abhavan |

XXI yIzuH punaravadad yuSmAkaM kalyANaM bhUyAt pitA yathA mAM praiSayat tathAhamapi yuSmAn preSayAmi |

XXII ityuktvA sa teSAMupari dIrghaprazvAsaM dattvA kathitavAn pavitram AtmAnaM gRhIta |

XXIII yUyaM yeSAM pApAni mocayiSyatha te mocayiSyante yeSAJca pApAti na mocayiSyatha te na mocayiSyante |

XXIV dvAdazamadhye gaNito yamajo  
thomAnAmA ziSyoyIzorAgamanakAlai taiH  
sArddhaM nAsIt |

XXV ato vayaM prabhUm apazyAmeti  
vAkye'nyaziSyairukte sovadat, tasya hastayo  
rlauhakIlakAnAM cihnaM na vilokya taccihnam  
aGgulyA na spRSTvA tasya kukSau hastaM  
nAropya cAhaM na vizvasiSyAmi |

XXVI aparam aSTame'hni gate sati thomAsahi-  
taH ziSyagaNa ekatra militvA dvAraM ruddhvAb-  
hyantara AsIt, etarhi yIzusteSAM madhyasthAne  
tiSThan akathayat, yuSmAkaM kuzalaM bhUyAt |

XXVII pazcAt thAmai kathitavAn tvam aG-  
gulIm atrArpayitvA mama karau pazya karaM  
prasAryya mama kukSAvarpaya nAvizvasya |

XXVIII tadA thomA avadat, he mama prabho he  
madIzvara |

XXIX yIzurakathayat, he thomA mAM nirIkSya  
vizvasiSi ye na dRSTvA vizvasanti taeva  
dhanyAH |

XXX etadanyAni pustake'smin alikhitAni  
bahUnyAzcaryyakarmmANi yIzuH ziSyANAM  
purastAd akarot |

XXXI kintu yIzurIzvarasyAbhiSiktaH suta eveti  
yathA yUyaM vizvasitha vizvasya ca tasya  
nAmna paramAyuH prApnutha tadartham etAni  
sarvvANyalikhyanta |

## XXI

I tataH paraM tibiriyAjaladhestaTe yIzuH  
punarapi ziSyebhyo darzanaM dattavAn  
darzanasyAkhyAnamidam |

II zimonpitaraH yamajathomA gAlIIlyakAn-  
nAnagaranivAsI nithanel sivadeH putrAvanyau  
dvau ziSyau caiteSvekatra militeSu zimon-  
pitaro'kathayat matsyAn dhartuM yAmi|

III tataste vyAharan tarhi vayamapi tvayA  
sArddhaM yAmaH tada te bahirgatAH santaH  
kSipraM nAvam Arohan kintu tasyAM rajanyAm  
ekamapi na prApnuvan|

IV prabhAte sati yIzustaTe sthitavAn kintu sa  
yIzuriti ziSyA jJAtuM nAzaknuvan|

V tada yIzurapRcchat, he vatsA sannidhau  
kiJcit khAdyadravyam Aste? te'vadan kimapi  
nAsti|

VI tada so'vadat naukAyA dakSiNapArzve  
jAlaM nikSipata tato lapsyadhve, tasmAt tai  
rnikSipte jAle matsyA etAvanto'patan yena te  
jAlamAkRSya nottolayituM zaktAH|

VII tasmAd yIzoH priyatamaziSyAH  
pitarAyAkathayat eSa prabhu rbhavet, eSa  
prabhuriti vAcam zrutvaiva zimon nagnatAheto  
rmatsyadhAriNa uttarIyavastraM paridhAya  
hradaM pratyudalamphayat|

VIII apare ziSyA matsyaiH sArddhaM jAlam  
AkarSantaH kSudranaukAM vAhayitvA kUla-  
mAnayan te kULAd atidUre nAsan dvizatahasteb-  
hyo dUra Asan ityanumIyate|

IX tIraM prAptaistaistatra prajvalitAgnistadu-  
pari matsyAH pUpAzca dRSTAH|

X tato yIzurakathayad yAn matsyAn adharata  
teSAM katipayAn Anayata|

XI ataH zimonpitaraH parAvRtya gatvA  
bRhadbhistripaJcAzadadhikazatamatsyaiH



paripUrNaM tajjAlam AkRSyodatolayat  
kintvetAvadbhi rmatsyairapi jAlaM nAchidyata |

XII anantaraM yIzustAn avAdIt yUyamAgatya  
bhuMgdhvaM; tadA saeva prabhuriti jJAtatvAt  
tvaM kaH? iti praSTuM ziSyANAM kasyApi pra-  
galbhata nAbhavat |

XIII tato yIzurAgatya pUpAn matsyAMzca  
gRhItvA tebhyaH paryyaveSayat |

XIV itthaM zmazAnAdutthAnAt paraM yIzuH  
ziSyebhyastRtIyavAraM darzanaM dattavAn |

XV bhojane samApte sati yIzuH zimonpitaraM  
pRSTavAn, he yUnasaH putra zimon tvaM kim  
etebhyodhikaM mayi prIyase? tataH sa uditav-  
vAn satyaM prabho tvayi prIye'haM tad bhav-  
vAn jAnAti; tadA yIzurakathayat tarhi mama  
meSazAvakagaNaM pAlaya |

XVI tataH sa dvitIyavAraM pRSTavAn he yU-  
nasaH putra zimon tvaM kiM mayi prIyase?  
tataH sa uktavAn satyaM prabho tvayi prIye'haM  
tad bhavAn jAnAti; tadA yIzurakathayata tarhi  
mama meSagaNaM pAlaya |

XVII pazcAt sa tRtIyavAraM pRSTavAn, he  
yUnasaH putra zimon tvaM kiM mayi prIyase?  
etadvAkyam tRtIyavAraM pRSTavAn tasmAt  
pitaro duHkhito bhUtvA'kathayat he prabho  
bhavataH kimapyagocaraM nAsti tvayyaHaM  
prIye tad bhavAn jAnAti; tato yIzuravadat tarhi  
mama meSagaNaM pAlaya |

XVIII ahaM tubhyaM yathArthaM kathayAmi  
yauvanakAle svayaM baddhakaTi ryatrecchA  
tatra yAtavAn kintvitaH paraM vRddhe vayasi  
hastaM vistArayiSyasi, anyajanastvAM baddhva

yatra gantuM tavecchA na bhavati tvAM dhRtvA  
tatra neSyati |

**XX** phalataH kIdRzena maraNena sa Izvarasya  
mahimAnaM prakAzayiSyati tad bodhayituM sa  
iti vAkyAM proktavAn | ityukte sati sa tamavocat  
mama pazcAd Agaccha |

**XX** yo jano rAtrikAle yIzo rvakSo'valambya,  
he prabho ko bhavantaM parakareSu samarpay-  
iSyatIti vAkyAM pRSTavAn, taM yIzoH priyata-  
maziSyAM pazcAd AgacchantaM

**XXI** pitaro mukhaM parAvarttya vilokya yIzuM  
pRSTavAn, he prabho etasya mAnavasya kIdRzI  
gati rbhaviSyati?

**XXII** sa pratyavadat, mama punarAgamana-  
paryyantaM yadi taM sthApayitum icchAmi tatra  
tava kiM? tvAM mama pazcAd Agaccha |

**XXIII** tasmAt sa ziSyo na mariSyatIti  
bhrAtRgaNamadhye kiMvadantI jAtA kintu sa  
na mariSyatIti vAkyAM yIzu rnAvadat kevalaM  
mama punarAgamanaparyyantaM yadi taM  
sthApayitum icchAmi tatra tava kiM? iti vAkyam  
uktavAn |

**XXIV** yo jana etAni sarvvANi likhitavAn atra  
sAkSyajca dattavAn saeva sa ziSyAH, tasya  
sAkSyAM pramANamiti vayaM jAnImaH |

**XXV** yIzuretebhyo'parANyapi bahUni karm-  
mANi kRtavAn tAni sarvvANi yadyekaikaM  
kRtvA likhyante tarhi granthA etAvanto bhavanti  
teSAM dhAraNe pRthivyAM sthAnaM na bha-  
vati | iti | |

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