

IUkalikhitaH susaMvAdaH

I prathamato ye sAkSiNo vAkyapracArakAz-
cAsan te'smAkaM madhye yadyat sapramANaM
vAkyamarpayanti sma

II tadanusArato'nyepi bahavastadvRttAntaM
racayituM pravRttAH |

III ataeva he mahAmahimathiyaphil tvaM
yA yAH kathA azikSyathAstAsAM dRDhapra-
mANAni yathA prApnoSi

IV tadarthaM prathamamArabhya tAni sarv-
vANi jJAtvAhamapi anukramAt sarvvavRttAntAn
tubhyaM lekhituM matimakArSam |

V yihUdAdezIyaherodnAmake rAjatvaM
kurvvati abIyayAjakasya paryyAyAdhikArI
sikhariyanAmaka eko yAjako hAroNavaMzodb-
hava ilIzevAkhyA

VI tasya jAyA dvAvimau nirdoSau
prabhoH sarvvAjJA vyavasthAzca saMmanya
IzvaradRSTau dhArmmikAvAstAm |

VII tayoH santAna ekopi nAsIt, yata ilIzevA
bandhya tau dvAveva vRddhAvabhavatAm |

VIII yadA svaparyyAnukrameNa sikhariya Iz-
vAsya samakSaM yAjakIyaM karmma karoti

IX tada yajJasya dinaparipAyyA paramez-
varasya mandire pravezakAle dhUpajvAlanaM
karmma tasya karaNIyamAsIt |

X taddhUpajvAlanakAle lokanivahe
prArthanAM kartuM bahistiSThati

XI sati sikhariyo yasyAM vedyAM dhUpaM
jvAlayati taddakSiNapArzve paramezvarasya
dUta eka upasthito darzanaM dadau |

XII taM dRSTvA sikhariya udvivije zazaGke ca |

XIII tadA sa dUtastaM babhASe he sikhariya mA
bhaistava prArthanA grAhyA jAtA tava bhAryyA
ilIzevA putraM prasoSyate tasya nAma yo□han
iti kariSyasi |

XIV kiJca tvaM sAnandaH saharSazca bhav-
iSyasi tasya janmani bahava AnandiSyanti ca |

XV yato hetoH sa paramezvarasya gocare ma-
hAn bhaviSyati tathA drAkSARasaM surAM vA
kimapi na pAsyati, aparaM janmArabhya pavit-
reNAtmanA paripUrNaH

XVI san isrAyelvaMzIyAn anekAn prabhoH
paramezvarasya mArgamAneSyati |

XVII santAnAn prati pitRNaM manAMsi dhar-
mmajJanaM pratyanaJJAgrAhiNazca parAvart-
tayituM, prabhoH paramezvarasya sevArtham
ekAM sajjitajAtiM vidhAtuJca sa eliyarUpAt-
mazaktiprAptastasyAgre gamiSyati |

XVIII tadA sikhariyo dUtamavAdIt kathametad
vetsyAmi? yatohaM vRddho mama bhAryyA ca
vRddhA |

XIX tato dUtaH pratyuvAca pazyezvarasya sAk-
SAdvartti jibrAyelnAmA dUtohaM tvayA saha
kathAM gadituM tubhyamimAM zubhavArttAM
dAtuJca preSitaH |

XX kintu madIyaM vAkyAM kale phaliSyati tat
tvayA na pratItam ataH kArANad yAvadeva tAni
na setsyanti tAvat tvaM vaktuMmazakto mUko
bhava |

XXI tadAnIM ye ye lokAH sikhariyamapaik-Santa te madhyemandiraM tasya bahuvilambAd AzcaryyaM menire |

XXII sa bahirAgato yadA kimapi vAkyAM vak-tumazaktaH saGketaM kRtvA niHzabdastasyau tadA madhyemandiraM kasyacid darzanaM tena prAptam iti sarvve bubudhire |

XXIII anantaraM tasya sevanaparyyAye sam-pUrNe sati sa nijagehaM jagAma |

XXIV katipayadineSu gateSu tasya bhAryyA ilIzevA garbbhavatI babhUva

XXV pazcAt sA paJcamAsAn saMgopyAkathayat lokAnAM samakSaM mamApamAnaM khaNDay-ituM paramezvaro mayi dRSTiM pAtayitvA kar-medRzaM kRtavAn |

XXVI aparaJca tasyA garbbhasya SaSThe mase jAte gAlIpradezIyanAsaratpure

XXVII dAyUdo vaMzIyAya yUSaphnAmne pu-ruSaya yA mariyamnAmakumArI vAgdattAsIt tasyAH samIpaM jibrAyel dUta IzvareNa prahitaH |

XXVIII sa gatvA jagAda he IzvarAnugRhItakanye tava zubhaM bhUyAt prabhuH paramezvaras-tava sahAyosti nArINAM madhye tvameva dhanya |

XXIX tadAnIM sA taM dRSTvA tasya vAkyata udvijya kIdRzaM bhASaNamidam iti manasa cintayAmAsa |

XXX tato dUto'vadat he mariyam bhayaM mAkArSIH, tvayi paramezvarasyAnugrahosti |

XXXI pazya tvaM garbbhaM dhRtvA putraM prasoSyase tasya nAma yIzuriti kariSyasi |

XXXII sa mahAn bhaviSyati tathA sarvvebhyaH zreSThasya putra iti khyAsyati; aparaM prabhuH paramezvarastasya piturdAyUdaH siMhAsanaM tasmai dAsyati;

XXXIII tathA sa yAkUbo vaMzopari sarvvadA rA-jatvaM kariSyati, tasya rAjatvasyAnto na bhav-iSyati |

XXXIV tadA mariyam taM dUtaM babhASe nA-haM puruSasaGgaM karomi tarhi kathametad sambhaviSyati?

XXXV tato dUto'kathayat pavitra AtmA tvA-mAzrAyiSyati tathA sarvvazreSThasya zaktis-tavopari chAyAM kariSyati tato hetostava garbb-hAd yaH pavitrabAlako janiSyate sa Izvaraputra iti khyAtiM prApsyati |

XXXVI aparaJca pazya tava jJAtirilIzevA yAM sarvve bandhyAmavadan idAnIM sA vArd-dhake santAnamekaM garbbhe'dhArayat tasya SaSThamAsobhUt |

XXXVII kimapi karmma nAsAdhyam Izvarasya |

XXXVIII tadA mariyam jagAda, pazya prabhera-haM dAsI mahyaM tava vAkyAnusAreNa sarv-vametad ghaTatAm; ananataM dUtastasyAH samIpAt pratasthe |

XXXIX atha katipayadinAt paraM mariyam tasmAt parvvatamayapradezIyayihUdAyA na-garamekaM zIghraM gatVA

XL sikhariyayAjakasya gRhaM pravizya tasya jAyAm ilIzevAM sambodhyAvadat |

XLI tato mariyamaH sambodhanavAkye ilIze-vAyAH karNayoH praviSTamAtre sati tasyA

garbbhasthabAlako nanartta | tata illIzevA pavit-
reNatmanA paripUrNA sati

XLII proccairgaditumArebhe, yoSitAM madhye
tvameva dhanyaA, tava garbbhasthaH zizuzca
dhanyaH |

XLIII tvaM prabhormAtA, mama nivezane tvayA
caraNArparitau, mamAdya saubhAgyametat |

XLIV pazya tava vAkye mama karNayoH prav-
iSTamAtre sati mamodarasthaH zizurAnandAn
nanartta |

XLV yA strI vyazvasIt sA dhanyaA, yato hetostAM
prati paramezvaroktaM vAkyam sarvvaM sid-
dhaM bhaviSyati |

XLVI tadAnIM mariyam jagAda | dhanyavAdaM
parezasya karoti mAmakaM manaH |

XLVII mamAtmA tArakeze ca samullAsaM pra-
gacchati |

XLVIII akarot sa prabhu rduSTiM svadAsyA dur-
gatiM prati | paZyAdyArabhya mAM dhanyAM
vakSyanti puruSAH sada |

XLIX yaH sarvvazaktimAn yasya nAmApi ca
pavitrakaM | sa eva sumahatkarmma kRtavAn
mannimittakaM |

L ye bibhyati janAstasmAt teSAM santAna-
paMktiSu | anukampA tadIyA ca sarvvadaiva
sutiSThati |

LI svabAhubalatastena prAkAzyata
parAkramaH | manaHkumantraNAsArddhaM
vikIryyante'bhimaninaH |

LII siMhAsanagatAllokAn balinazcAvarohya
saH | padeSUcceSu lokAMstu kSudrAn
saMsthApayatyapi |

LIII kSudhitAn mAnavAn dravyairuttamaiH
paritarpya saH | sakalAn dhanino lokAn visRjed
riktahastakAn |

LIV ibrAhImi ca tadvaMze yA dayAsti sadaiva
tAM | smRtvA purA pitRNAM no yathA sAKSat
pratizrutaM |

LV isrAyelsevakastena tathopakriyate
svayaM | |

LVI anantaraM mariyam prAyeNa mAsatrayam
ilIzevayA sahoSitvA vyAghuyya nijanivezanaM
yayau |

LVII tadanantaram ilIzevAyAH prasavakAla up-
asthite sati sA putraM prAsoStha |

LVIII tataH paramezvarastasyAM mahAnugra-
haM kRtavAn etat zrutvA samIpavAsinaH ku-
TumbAzcAgatya tayA saha mumudire |

LIX tathASTame dine te bAlakasya tvacaM chet-
tum etya tasya pitRnAmAnurUpaM tannAma
sikhariya iti karttumISuH |

LX kintu tasya mAtAkathayat tanna, nAmAsya
yohan iti karttavyam |

LXI tada te vyAharan tava vaMzamadhye
nAmedRzaM kasyApi nAsti |

LXII tataH paraM tasya pitaraM sikhariyaM
prati saGketya papracchuH zizoH kiM nAma
kAriSyate?

LXIII tataH sa phalakamekaM yAcitvA lilekha
tasya nAma yohan bhaviSyati | tasmAt sarvve
Az CaryyaM menire |

LXIV tatKsaNaM sikhariyasya jihvA-
jADye'pagate sa mukhaM vyAdAya spaSTavarNa-
muccAryya Izvarasya guNANuvAdaM cakAra |

LXV tasmAccaturdiksthAH samIpavAsilokA
bhItA evametAH sarvvAH kathA yihUdAyAH
parvvatamayapradezasya sarvvatra pracAri-
tAH |

LXVI tasmAt zrotAro manaHsu sthApayitvA
kathayAmbabhUvuH kIdRzoyaM bAlo bhaviSy-
ati? atha paramezvarastasya sahAyobhUt |

LXVII tadA yohanaH pitA sikhariyaH pavitre-
NAtmanA paripUrNaH san etAdRzaM bhaviSyad-
vAkyam kathayAmAsa |

LXVIII isrAyelaH prabhu ryastu sa dhanyaH
paramezvaraH | anugRhya nijAllokAn sa eva
parimocayet |

LXIX vipakSajanahastebhyo yathA mocyAmahe
vayaM | yAvajjIvaJca dharmmeNa sAralyena ca
nirbhayAH |

LXX sevAmahai tamevaikam etatkAraNameva
ca | svakIyam supavitraJca saMsmRtya niyamaM
sada |

LXXI kRpayA puruSAn pUrvvAn nikaSArthAttu
naH pituH | ibrahImaH samIpe yaM zapathaM
kRtavAn purA |

LXXII tameva saphalaM karttaM tathA zatru-
gaNasya ca | RñtIyAkAriNazcaiva karebhyo rak-
SaNaya naH |

LXXIII sRSTeH prathamataH svIyaiH pavitrai
rbhAvivAdibhiH |

LXXIV yathoktavAn tathA svasya dAyUdaH se-
vakasya tu |

LXXV vaMze trAtAramekaM sa samutpAditavAn
svayam |

LXXVI ato he bAlaka tvantu sarvvebhyaH
zreSTha eva yaH | tasyaiva bhAvivAdIti

pravikhyAto bhaviSyasi | asmAkaM caraNan
kSeme mArge cAlayituM sadA | evaM
dhvAnte'rthato mRtyozchAyAyAM ye tu
mAnavAH |

LXXVII upaviSTastu tAneva prakAzayitumeva
hi | kRtvA mahAnukampAM hi yAmeva paramez-
varaH |

LXXVIII UrdvvAt sUryyamudAyyaivAsmabhyaM
prAdAttu darzanaM | tayAnukampayA svasya
lokAnAM pApamocane |

LXXIX paritrANasya tebhyo hi jJAnav-
izrANanAya ca | prabho rmArgaM pariSkarttuM
tasyAgrAyI bhaviSyasi | |

LXXX atha bAlakaH zarIreNa buddhya
ca varddhitumArebhe; aparaJca sa
isrAyelo vaMzIyalokAnAM samIpe yAvanna
prakaTibhUtastAstAvat prAntare nyavasat |

II

I aparaJca tasmin kAle rAjyasya sarvveSAM
lokAnAM nAmAni lekhayitum agastakaisara Aj-
JApayAmAsa |

II tadanusAreNa kurINiyanAmani suriyAdeza-
sya zAsake sati nAmalekhanaM prArebhe |

III ato heto rnAma lekhituM sarvve janAH
svIyaM svIyaM nagaraM jagmuH |

IV tadAnIM yUSaph nAma lekhituM vAgdattayA
svabhAryyayA garbbhavatyA mariyamA saha
svayam dAyUdaH sajAtivaMza iti kArANAd gAIIl-
pradezasya nAsaratnagarAd

V yihUdApradezasya baitlehamAkhyam
dAyUdnagaraM jagAma |

VI anyacca tatra sthAne tayostiSThatoH sato
rmariyamaH prasUtikaAla upasthite

VII sa taM prathamasutaM prAsoStha kintu tas-
min vAsagrHe sthAnAbhAvAd bAlakaM vastreNa
veSTayitvA gozAlAyAM sthApayAmAsa |

VIII anantaraM ye kiyanto meSapAlakAH
svameSavrajarakSAyai tatpradeze sthitvA
rajanyAM prAntare prahariNaH karmma
kurvvanti,

IX teSAM samIpaM paramezvarasya
dUta Agatyopatasthau; tada catuSpArzve
paramezvarasya tejasaH prakAzitatvAt
te'tizazaGkire |

X tada sa dUta uvAca mA bhaisTa pazyatAdya
dAyUdaH pure yuSmannimittaM trAtA prabhuH
khrISTo'janiSta,

XI sarvveSAM lokAnAM mahAnandajanakam
imaM maGgalavRttAntaM yuSmAn jJApayAmi |

XII yUyAM (tatsthAnaM gatvA) vastraveSTitaM
taM bAlakaM gozAlAyAM zayanaM drakSyatha
yuSmAn pratIdaM cihnaM bhaviSyati |

XIII dUta imAM kathAM kathitavati tatrAkas-
mAt svargIyAH pRtana Agatya kathAM imAM
kathayitvezvarasya guNAnanvavAdiSuH, yatha,

XIV sarvvordvvasthairIzvarasya mahima sam-
prakAzyatAM | zAntirbhUyAt pRthivyAstu san-
toSazca narAn prati | |

XV tataH paraM teSAM sannidhe rdUtagaNe
svargaM gate meSapAlakAH parasparam ave-
can Agacchata prabhuH paramezvaro yAM
ghaTanAM jJApitavAn tasya yAtharyAM jJAtuM
vayamadhuna baitlehampuraM yAmaH |

XVI pazcAt te tUrNaM vrajitvA mariyamaM
yUSaphaM gozAlAyAM zayanaM bAlakaJca
dadRzuH|

XVII itthaM dRSTvA bAlakasyArthe proktAM
sarvvakathAM te prAcArayAJcakruH|

XVIII tato ye lokA meSarakSakANAM vadaneb-
hyastAM vArttAM zuzrusted mahAz CaryyaM
menire|

XIX kintu mariyam etatsarvvaghaTanAnAM tAt-
paryyaM vivicya manasi sthApayAmAsa|

XX tatpazcAd dUtavijJaptAnurUpaM zrutvA
dRSTvA ca meSapAlaka Izvarasya guNAnu-
vAdaM dhanyavAdaJca kurvvANAH parAvRtya
yayuh|

XXI atha bAlakasya tvakchedanakAle'STamadivase
samupasthite tasya garbbhasthiteH purvvaM
svargIyadUto yathAjjApayat tadanurUpaM te
tannAmadheyaM yIzuriti cakrire|

XXII tataH paraM mUsAlikhitavyavasthAyA
anusAreNa mariyamaH zucitvakAla upasthite,

XXIII "prathamajaH sarvvaH puruSasantAnaH
paramezvare samarpyatAM," iti paramez-
varasya vyavasthaya

XXIV yIzuM paramezvare samarpayitum
zAstrIyavidhyuktaM kapotadvayaM pArA-
vatazAvakadvayaM vA baliM dAtuM te taM
gRhItvA yirUZAlamam Ayayuh|

XXV yirUZAlampuranivAsI zimiyonnAmA dhAr-
mmika eka AsIt sa isrAyelaH sAntvanAmapekSya
tasthau kiJca pavitra AtmA tasminnAvirbhUtaH|

XXVI aparaM prabhuNA paramezvaREn-
AbhiSikte trAtari tvayA na dRSTe tvaM na

mariSyasIti vAkyAM pavitreNa AtmanA tasma
prAkathyata |

XXVII aparaJca yadA yIzoH pitA mAtA ca
tadarthaM vyavasthAnurUpaM karmma karttuM
taM mandiram AninyatustadA

XXVIII zimiyon Atmana AkarSaNena
mandiramAgatya taM kroDe nidhAya Izvarasya
dhanyavAdaM kRtvA kathayAmAsa, yathA,

XXIX he prabho tava dASoyAM ni-
javAkyAnusArataH | idAnIntu sakalyANo
bhavata saMvisRjyatAm |

XXX yataH sakaladezasya dIptaye dIptirU-
pakaM |

XXXI isrAyellyalokasya mahAgauravarU-
pakaM |

XXXII yaM trAyakaM janAnAntu sammukhe
tvamajIjanaH | saeva vidyate'smAkaM dhravaM
nayanaganocare | |

XXXIII tadAnIM tenoktA etAH sakalAH kathAH
zrutvA tasya mAtA yUSaph ca vismayaM
menAte |

XXXIV tataH paraM zimiyon tebhya AziSaM
dattvA tanmAtaraM mariyamam uvAca,
pazyA isrAyelo vaMzamadhye bahUnAM
pAtanAyotthApanAya ca tathA virodhapAtraM
bhavituM, bahUnAM guptamanogatAnAM
prakaTIkaraNAYA bAlakoyAM niyuktosti |

XXXV tasmAt tavApi prANAHA zUlena vyat-
syante |

XXXVI aparaJca Azerasya vaMzIyaphinUyelo
duhita hannAkhyA atijaratI bhaviSyad-
vAdinyekA yA vivAhAt paraM sapta vatsarAn

patyA saha nyavasat tato vidhavA bhUtVA
caturazItivarSavayaHparyyanataM

XXXVII mandire sthitVA prArthanopavAsairdi-
vAnizam Izvaram asevata sApi strI tasmin
samaye mandiramAgatya

XXXVIII paramezvarasya dhanyavAdaM
cakAra, yirUzAlampuravAsino yAvanto lokA
muktimatekSya sthitAstAn yIzorvRttAntaM
jJApayAmAsa|

XXXIX itthaM paramezvarasya
vyavasthAnusAreNa sarvveSu karmmasu
kRteSu tau punazca gAlilo nAsaratnAmakaM
nijanagaraM pratasthAte|

XL tatpazcAd bAlakaH zarIreNa vRddhimetya
jJAnena paripUrNa AtmanA zaktimAMzca bhav-
itumArebhe tathA tasmin IzvarAnugraho bab-
hUva|

XLI tasya pitA mAtA ca prativarSaM nistArot-
savasamaye yirUzAlamam agacchatAm|

XLII aparaJca yIzau dvAdazavarSavayaske sati
tau parvvasamayasya rItyanusAreNa yirUzAla-
maM gatVA

XLIII pArvvaNaM sampAdya punarapi
vyAghuyya yAtaH kintu yIzurbAlako yirUzAlami
tiSThati| yUSaph tanmAtA ca tad aviditVA

XLIV sa saGgibhiH saha vidyata etacca
budvVA dinaikagamyamArgaM jagmatuH|
kintu zeSe jJAtibandhUnAM samIpe mRgayitVA
tadudde□zamaprApya

XLV tau punarapi yirUzAlamam parAvRtyA-
gatya taM mRgayAJcakratuH|

XLVI atha dinatrayAt paraM paNDitAnAM madhye teSAM kathAH zRNvan tattvaM pRcchaMzca mandire samupaviSTaH sa tAbhyAM dRSTaH |

XLVII tada tasya buddhya pratyuttaraizca sarvve zrotAro vismayamApadyante |

XLVIII tAdRzaM dRSTvA tasya janako janani ca camaccakratuH kiJca tasya mAtA tamavadat, he putra, kathamAvAM pratItthaM samAcarastvam? pazya tava pitAhaJca zokAkulau santau tvAmanvicchAvaH sma |

XLIX tataH sovadat kuto mAm anvaicchataM? piturgRhe mayA sthAtavyam etat kiM yuvAbhyAM na jJayate?

L kintu tau tasyaitadvAkyasya tAtparyyaM boddhuM nAzaknutAM |

LI tataH paraM sa tAbhyAM saha nAsarataM gatvA tayorvazIbhUtastasthau kintu sarvva etAH kathAstasya mAtA manasi sthApayAmAsa |

LII atha yIzo rbuddhiH zarIraJca tathA tasmin Izvarasya mAnavAnAJcAnugraho varddhitum Arebhe |

III

I anantaraM tibiriyakaisarasya rAJatvasya paJcadaze vatsare sati yadA pantIyapIAto yihUdAdezAdhipati rherod tu gAlIpradezasya rAJa philipanAmA tasya bhrAta tu yitUriyAyAstrAkhonItiyApradezasya ca rAJasItluSAnIyanAmA avilInIdezasya rAJasIt

II hAnan kiyaphAzcemau pradhAnayAjAkAvAs-tAM tadAnIM sikhariyasya putrAya yohane madhyeprAntaram Izvarasya vAkye prakAzite sati

III sa yaddana ubhayataTapradezAn sametya pApamocanArthaM manaHparAvarttanasya cih-narUpaM yanmajjanaM tadIyAH kathAH sarvva-tra pracArayitumArebhe |

IV yizayiyabhaviSyadvaktRgranthe yAdRzI lipirAste yathA, paramezasya panthAnaM pariSkuruta sarvvataH | tasya rAjapathaJcaiva samAnaM kurutAdhuna |

V kAriSyante samucchrAyAH sakalA nimnabhUmayaH | kAriSyante natAH sarvve parvvataZ-copaparvvataH | kAriSyante ca yA vakrAstAH sarvvaH saralA bhuvaH | kAriSyante samAnAstA yA uccanIcabhUmayaH |

VI IzvareNa kRtaM trANaM drakSyanti sarv-vamAnavAH | ityetat prAntare vAkyaM vadataH kasyacid ravaH | |

VII ye ye loka majjanArthaM bahirAyayustAn sovadat re re sarpavaMzA AgAminaH kopAt palAyituM yuSmAn kazcetayAmAsa?

VIII tasmAd ibrAhIm asmAkaM pitA kathAmIdRzIM manobhi rna kathayitvA yUyaM manaHparivarttanayogyaM phalaM phalata; yuSmAnahaM yathArthaM vadAmi pASANEbhya etebhya Izvara ibrAhImaH santAnotpAdane samarthaH |

IX aparaJca tarumUle'dhunApi parazuH saM-lagnosti yastaruruttamaM phalaM na phalati sa chidyate'gnau nikSipyate ca |

X tadAnIM lokAstaM papracchustarhi kiM kart-tavyamasmAbhiH?

XI tataH sovAdIt yasya dve vasane vidyete sa vastrahInAyaikaM vitaratu kiMJca yasya khAdyadravyaM vidyate sopi tathaiva karotu |

XII tataH paraM karasaJcAyino majjanArtham Agatya papracchuH he guro kiM karttavvyamas-mAbhiH?

XIII tataH sokathayat nirUpitAdadhikaM na gRhilita |

XIV anantaraM senAgaNa etya papraccha kimas-mAbhi rvA karttavvyam? tataH sobhidadhe kasya kAmapi hAniM mA kArSTa tathA mR-SAPavAdaM mA kuruta nijavetanena ca santuSyatiSthata |

XV aparaJca lokA apekSayA sthitvA sarvvepIti manobhi rvitarkayAJcakruH, yohanayam abhiSiktastrAta na veti?

XVI tada yohan sarvvAn vyAjahAra, jale'haM yuSmAn majjayAmi satyaM kintu yasya pAduka-bandhanaM mocayitumapi na yogyosmi tAdRza eko matto gurutaraH pumAn eti, sa yuSmAn vahnirUpe pavitra Atmani majjayiSyati |

XVII aparaJca tasya haste zUrpa Aste sa svazasyAni zuddharUpaM prasphoTya godhUmAn sarvvAn bhANDAgAre saMgrahISyati kintu bUSANi sarvvANyanirvvANavahnina dAhayiSyati |

XVIII yohan upadezenetthaM nAnAkatha lokAnAM samakSaM pracArayAmAsa |

XIX aparaJca herod rAjA philipnAmnaH sahodarasya bhAryyAM herodiyAmadhi tathAnyAni yAni yAni kukarmmANi kRtavAn tadadhi ca

XX yohana tiraskRto bhUtvA kArAgAre tasya bandhanAd aparamapi kukarmma cakAra |

XXI itaH pUrvvaM yasmin samaye sarvve yohanA majjitAstadAnIM yIzurapyAgatya majjitaH |

XXII tadanantaraM tena prArthite meghadvAraM muktaM tasmAcca pavitra AtmA mURttimAn bhUtvA kapotavat taduparyyavaruroha; tadA tvaM mama priyaH putrastvayi mama paramaH santoSa ityAkAzavANI babhUva |

XXIII tadAnIM yIzuH prAyeNa triMzadvarSavayaska AsIt | laukikajJAnE tu sa yUSaphaH putraH,

XXIV yUSaph eleH putraH, elirmattataH putraH, mattat leveH putraH, levi rmalkeH putraH, malkiryAnnasya putraH; yAnno yUSaphaH putraH |

XXV yUSaph mattathiyasya putraH, mattathiya AmosaH putraH, Amos nahUmaH putraH, nahUm iSleH putraH iSlirnageH putraH |

XXVI nagirmATAH putraH, mAT mattathiyasya putraH, mattathiyaH zimiyeH putraH, zimiyiryUSaphaH putraH, yUSaph yihUDAH putraH |

XXVII yihUdA yohanAH putraH, yohanA rISAH putraH, rISAH sirubbAbilaH putraH, sirubbAbil zaltIyelaH putraH, zaltIyel nereH putraH |

XXVIII nerirmalkeH putraH, malkiH adyaH putraH, addI koSamaH putraH, koSam ilmodadaH putraH, ilmodad eraH putraH |

XXIX er yozeH putraH, yoziH illyeSaraH putraH, illyeSar yorImaH putraH, yorIm mattataH putraH, mattata leveH putraH |

XXX leviH zimiyonaH putraH, zimiyon yihU-
dAH putraH, yihUda yUSuphaH putraH, yUSuph
yonanaH putraH, yAnan illyAkImaH putraH |

XXXI iliyAkImH mileyAH putraH, mileyA
mainanaH putraH, mainan mattattasya putraH,
mattatto nAthanaH putraH, nAthana dAyUdaH
putraH |

XXXII dAyUd yizayaH putraH, yizaya obedaH
putra, obed boyasaH putraH, boyas salmonaH
putraH, salmon nahazonaH putraH |

XXXIII nahazon ammInAdabaH putraH, ammi-
nAdab arAmaH putraH, arAm hiSroNaH putraH,
hiSroN perasaH putraH, peras yihUdAH putraH |

XXXIV yihUda yAkUbaH putraH, yAkUb
ishAkaH putraH, ishAk ibrahImaH putraH,
ibrahIm terahaH putraH, terah nAhorah
putraH |

XXXV nAhor sirugaH putraH, sirug riyvaH pu-
traH, riyUH pelagaH putraH, pelag evaraH pu-
traH, evar zelahaH putraH |

XXXVI zelah kainanaH putraH, kainan arphak-
SadaH putraH, arphakSad zAmaH putraH, zAm
nohaH putraH, noho lemakaH putraH |

XXXVII lemak mithUzelahaH putraH, mithUze-
lah hanokaH putraH, hanok yeradaH putraH,
yerad mahalalelaH putraH, mahalalel kainanaH
putraH |

XXXVIII kainan inozaH putraH, inoz zetaH pu-
traH, zet AdamaH putra, Adam Izvarasya pu-
traH |

IV

I tataH paraM yIzuH pavitreNAtmanA pUrNaH san yaddananadyAH parAvRtyAtmanA prAntaraM nItaH san catvAriMzaddinAni yAvat zaitAnA parIkSito'bhUt,

II kiJca tAni sarvvadinAni bhojanaM vinA sthitatvAt kAle pUrNe sa kSudhitavAn |

III tataH zaitAnAgatya tamavadat tvaM cedizvarasya putratarhi prastarAnetAn AjJayA pUpAn kuru |

IV tAdA yIzuruVaca, lipirIdRzI vidyate manujaH kevalena pUpena na jIvati kintvIzvarasya sarvvAbhirAjJAbhi rjIvati |

V tAdA zaitAn tamuccaM parvvataM nItvA nimiSaikamadhye jagataH sarvvArAjyAni darzitatvAn |

VI pazcAt tamavAdIt sarvvam etad vibhavaM pratApaJca tubhyaM dAsyAmi tan mayi samarpi tamAste yaM prati mamecchA jAyate tasmai dAtuM zaknomi,

VII tvaM cenmAM bhajase tarhi sarvvametat tavaiva bhaviSyati |

VIII tAdA yIzustaM pratyuktavAn dUrI bhava zaitAn lipirAste, nijaM prabhuM paramezvaraM bhajasva kevalaM tameva sevasva ca |

IX atha zaitAn taM yirUzAlamaM nItvA mandirasya cUDayA upari samupavezya jagAda tvaM cedizvarasya putratarhi sthAnAdito lamphitvAdhaH

X pata yato lipirAste, AjJApayiSyati svIyAn dUtAn sa paramezvaraH |

XI rakSituM sarvvamArge tvAM tena tvac-
caraNe yathA| na laget prastarAghAtastvAM
dhariSyanti te tathA|

XII tadA yIzunA pratyuktam idamapyuktamasti
tvaM svaprabhuM parezaM mA parIkSasva|

XIII pazcAt zaitAn sarvvaparIkSAM samApya
kSaNAttaM tyaktvA yayau|

XIV tadA yIzurAtmaprabhAvAt punargAlI-
pradezaM gatastadA tatsukhyAtizcaturdizaM
vyAnaze|

XV sa teSAM bhajanagRheSu upadizya sarv-
vaiH prazaMsito babhUva|

XVI atha sa svapAlanasthAnaM nAsaratpu-
rametya vizrAmavAre svAcArAd bhajanagehaM
pravizya paThitumuttasthau|

XVII tato yizayiyabhaviSyadvAdinaH pustake ta-
sya karadatte sati sa tat pustakaM vistAryya ya-
tra vakSyamANANI vacanAni santi tat sthAnaM
prApya papATHa|

XVIII AtmA tu paramezasya madIyopari vidy-
ate| daridreSu susaMvAdaM vaktuM mAM sob-
hiSiktavAn| bhagnAntaH karaNAllokAn sus-
vasthAn karttumeva ca| bandIkRteSu lokeSu
mukte rghoSayituM vacaH| netrANi dAtumand-
hebhyastrAtuM baddhajanAnapi|

XIX parezAnugrahe kAlaM pracArayitumeva
ca| sarvvaitatkaraNArthAya mAmeva prahiNoti
saH|

XX tataH pustakaM badvvA paricArakasya
haste samarpya cAsane samupaviSTaH,
tato bhajanagRhe yAvanto loka Asan te
sarvve'nanyadRSTyA taM vilulokire|

XXI anantaram adyaitAni sarvvANi likhitava-
canAni yuSmAkaM madhye siddhAni sa imAM
kathAM tebhyaH kathayitumArebhe |

XXII tataH sarvve tasmin anvarajyanta, kiJca ta-
sya mukhAnnirgatAbhiraugrahasya kathAbhiz-
camatkRtya kathayAmAsuH kimayaM yUSaphaH
putro na?

XXIII tadA so'vAdId he cikitsaka svameva
svasthaM kuru kapharnAhUmi yadyat kRtavAn
tadazrauSma tAH sarvAH kriyA atra svadeze
kuru kathAMetAM yUyamevAvazyAM mAM
vadiSyatha |

XXIV punaH sovAdId yuSmAnahaM yathArthaM
vadAmi, kopi bhaviSyadvAdI svadeze satkArAm
na prApnoti |

XXV aparaJca yathArthaM vacmi, eliyasya ji-
vanakAle yadA sArddhatritayavarSANi yAvat jal-
adapratibandhAt sarvvasmin deze mahAdurb-
hikSam ajaniSTa tadAnIm isrAyelo dezasya mad-
hye bahvyo vidhavA Asan,

XXVI kintu sIdonpradezIyasAriphatpurani-
vAsinIm ekAM vidhavAM vinA kasyAzcidapi
samIpe eliyaH prerito nAbhUt |

XXVII aparaJca ilIzAyabhaviSyadvAdividya-
mAnatAkAle isrAyeldeze bahavaH kuSThina
Asan kintu surIyadezIyaM nAmAnkuSThinaM
vinA kopyanyaH pariSkRto nAbhUt |

XXVIII imAM kathAM zrutvA bhajanagehasthita
lokaH sakrodham utthAya

XXIX nagarAttaM bahiSkRtya yasya zikhariNa
upari teSAM nagaram sthApitamAste tasmAn-
nikSeptuM tasya zikharam taM ninyuH

XXX kintu sa teSAM madhyAdapasRtya
sthAnAntaraM jagAma |

XXXI tataH paraM yIzurgAllpradezIyakaphar-
nAhUmnagara upasthAya vizrAmavAre lokAnu-
padeSTum ArabdhavAn |

XXXII tadupadezAt sarvve camaccakru ryatasta-
sya kathA gurutarA Asan |

XXXIII tadAnIM tadbhajanage-
hasthito'medhyabhUtagrasta eko jana uccaiH
kathayAmAsa,

XXXIV he nAsaratIyayIzo'smAn tyaja, tvayA
sahAsmAkaM kaH sambandhaH? kimasmAn
vinAzayitumAyAsi? tvamIzvarasya pavitro jana
etadahaM jAnAmi |

XXXV tada yIzustaM tarjayitvAvadat maunI
bhava ito bahirbhava; tataH somedhyabhUta-
taM madhyasthAne pAtayitvA kiJcidapyahiM-
sitvA tasmAd bahirgatavAn |

XXXVI tataH sarvve lokAzcamatkRtya paras-
paraM vaktumArebhire koyaM camatkAraH |
eSa prabhAveNa parAkrameNa cAmedhyab-
hUtAn AjJApayati tenaiva te bahirgacchanti |

XXXVII anantaraM caturdiksthadezAn tasya
sukhyAtirvyApnot |

XXXVIII tadanantaraM sa bhajanagehAd bahi-
rAgatya zimono nivezanaM praviveza tada ta-
sya zvazrUrjvareNAtyantaM piDitAsIt ziSyAs-
tadarthaM tasmin vinayaM cakruH |

XXXIX tataH sa tasyAH samIpe sthitvA jvaraM
tarjayAmAsa tenaiva tAM jvaro'tyAkSIIt tataH sA
tatkSaNam utthAya tAn siSeve |

XL atha sUryyAstakAle sveSAM ye ye janA nA-
nArogaiH piDitA Asan lokAstAn yIzoH samIpam

AninyuH, tadA sa ekaikasya gAtre karamarpay-
itvA tAnarogAn cakAra |

XLII tato bhUtA bahubhyo nirgatya
cItzabdaM kRtvA ca babhASire tvamIzvarasya
putro'bhiSiktatrAtA; kintu sobhiSiktatrAteti
te vividuretasmAt kAraNAt tAn tarjayitvA
tadvaktuM niSiSedha |

XLIII aparajca prabhAte sati sa vijanasthAnaM
pratasthe pazcAt janAstamanvicchantastan-
nikaTaM gatvA sthAnAntaragamanArthaM
tamanvarundhan |

XLIII kintu sa tAn jagAda, IzvarIyarAjyasya
susaMvAdaM pracArayitum anyAni purANYapi
mayA yAtavyAni yatastadarthameva prerito-
haM |

XLIV atha gAlilo bhajanageheSu sa upadideza |

V

I anantaraM yIzurekadA gineSarathdasya tIra
uttiSThati, tadA loka IzvarIyakathAM zrotuM
tadupari prapatitAH |

II tadAnIM sa hdasya tIrasamIpe naudvayaM
dadarza kiJca matsyopajIvino nAvaM vihAya
jAlaM prakSAlayanti |

III tatastayordvayo rmadhye zimono
nAvamAruhya tIraT kiJciddUraM yAtuM tasmin
vinayaM kRtvA naukAyAmupavizya lokAn
propadiSTavAn |

IV pazcAt taM prastAvaM samApya sa zi-
monaM vyAjahAra, gabhIraM jalaM gatvA mat-
syAn dharttuM jAlaM nikSipa |

V tataH zimona babhASe, he guro yadyapi vayaM kRtsnAM yAminIM parizramya matsyaikamapi na prAptAstathApi bhavato nidezato jAlaM kSipAmaH |

VI atha jAle kSipte bahumatsyapatanAd AnAyaH pracchinnaH |

VII tasmAd upakarttum anyanausthAn saGgina AyAtum iGgitena samAhvayan tatasta Agatya matsyai rnaudvayaM prapUrayAmAsu ryai rnaudvayaM pramagnam |

VIII tadA zimonpitarastad vilokya yIzocaraNayoH patitvA, he prabhohaM pApI naro mama nikaTAd bhavAn yAtu, iti kathitavAn |

IX yato jAle patitAnAM matsyAnAM yUthAt zimon tatsaGginazca camatkRtavantaH; zimonaH sahakAriNau sivadeH putrau yAkUb yohan cemaU tAdRzau babhUvatuH |

X tadA yIzuH zimonaM jagAda mA bhaisIrad-yArabhya tvaM manuSyadharo bhaviSyasi |

XI anantaraM sarvvAsu nausu tIram AnItAsu te sarvvAn parityajya tasya pazcAdgAmino babhUvuH |

XII tataH paraM yIzau kasmiMzcit pure tiSThati jana ekaH sarvvAGgakuSThastaM vilokya tasya samIpe nyubjaH patitvA savinayaM vaktumArebhe, he prabho yadi bhavAnicchati tarhi mAM pariSkarttuM zaknoti |

XIII tadAnIM sa pANiM prasAryya tadaGgaM spRzan babhASe tvaM pariSkriyasveti mamechAsti tatastatkSaNaM sa kuSThAt muktaH |

XIV pazcAt sa tamAjjApayAmAsa kathAmi-
mAM kasmaicid akathayitvA yAjakasya samIpa-
Jca gatvA svaM darzaya, lokebhyo nijapariSkR-
tatvasya pramANadAnAya mUsAjJAnusAreNa
dravyamutmRjasva ca |

XV tathApi yIzoH sukhyAti rbahu vyAptu-
mArebhe kiJca tasya kathAM zrotuM svIyarogeb-
hyo moktuJca loka AjagmuH |

XVI atha sa prAntaraM gatvA prArthayAJcakre |

XVII aparaJca ekadA yIzurupadizati, etarhi
gAlIlyihUdApradezayoH sarvvanagarebhyo
yirUZAlamazca kiyantaH phirUZiloka
vyavasthApakAzca samAgatya tadantike samu-
pavivizuH, tasmin kAle lokAnAmArogyakAraNAt
prabhoH prabhAvaH pracakAze |

XVIII pazcAt kiyanto loka ekaM pakSaghAti-
naM khaTvAyAM nidhAya yIzoH samIпамAne-
tuM sammukhe sthApayituJca vyApriyanta |

XIX kintu bahunanivahasamvAdhAt na za-
knuvanto gRhopari gatvA gRhapRSThaM khan-
itvA taM pakSaghAtinaM sakhaTvam gRhamad-
hye yIzoH sammukhe 'varohayAmAsuH |

XX tada yIzusteSam IdRzaM vizvAsaM vilokya
taM pakSaghAtinaM vyAjahAra, he mAnava tava
pApamakSamyata |

XXI tasmAd adhyApakAH phirUzinazca cittairit-
thaM pracintitavantaH, eSa jana IzvaraM nindati
koyaM? kevalamIzvaraM vinA pApam kSantuM
kaH zaknoti?

XXII tada yIzusteSam itthaM cintanaM vid-
itvA tebhyokathayad yUyaM manobhiH kuto vi-
tarkayatha?

XXIII tava pApakSama jAtA yadvA tvamutthAya
vraja etayo rmadhye kA kathA sukathyA?

XXIV kintu pRthivyAM pApaM kSantuM
mAnavasutasya sAmarthyamastIti yathA
yUyaM jJAtuM zaknutha tadarthaM (sa taM
pakSaghAtinaM jagAda) uttiSTha svazayyAM
gRhItvA gRhaM yAhIti tvAmAdizAmi |

XXV tasmAt sa tatKsaNam utthAya sarvveSAM
sAkSat nijazayanIyaM gRhItvA IzvaraM
dhanyaM vadan nijanivezanaM yayau |

XXVI tasmAt sarvve vismaya prApta
manaHsu bhItAzca vayamadyAsamb-
havakAryyANyadarzAma ityuktVA paramez-
varaM dhanyaM proditAH |

XXVII tataH paraM bahirgacchan karasaJ-
cayasthAne levinAmAnaM karasaJcAyakaM
dRSTvA yIzustamabhidadhe mama pazcAdehi |

XXVIII tasmAt sa tatKsaNat sarvvaM parityajya
tasya pazcAdiyAya |

XXIX anantaraM levi rnijagRhe tadarthaM ma-
hAbhojyaM cakAra, tadA taiH sahAneke karasaJ-
cAyinastadanyalokAzca bhoktumupavivizuH |

XXX tasmAt karaNAt caNDAlAnAM
pApilokAnAJca saGge yUyaM kuto
bhaMgdhve pivatha ceti kathAM kathayitVA
phirUzino'dhyApakAzca tasya ziSyaiH saha
vAgyuddhaM karttumArebhire |

XXXI tasmAd yIzustAn pratyavocad aroga-
lokAnAM cikitsakena prayojanaM nAsti kintu
sarogANameva |

XXXII ahaM dhArmmikAn AhvAtuM nAgatosmi
kintu manaH parAvarttayituM pApina eva |

XXXIII tataste procuH, yohanaH phirUzinAJca
ziSyA vAraMvAram upavasanti prArthayante ca
kintu tava ziSyAH kuto bhujjate pivanti ca?

XXXIV tadA sa tAnAcakhyau vare saGge
tiSThati varasya sakhiganaM kimupavAsayituM
zaknutha?

XXXV kintu yadA teSAM nikaTAd varo neSyate
tadA te samupavatsyanti |

XXXVI soparamapi dRSTAntaM kathayAmbab-
hUva purAtanavastre kopi nutanavastraM na
sIvyati yatastena sevanena jIrNavastraM chidy-
ate, nUtanapurAtanavastrayo rmelaJca na bha-
vati |

XXXVII purAtanyAM kutvAM kopi nutanaM
drAkSArasaM na nidadhAti, yato navInadrAk-
SArasasya tejasA purAtanI kutU rvidIryyate tato
drAkSArasaH patati kutUzca nazyati |

XXXVIII tato heto rnUtanyAM kutvAM
navInadrAkSArasaH nidhAtavyastenobhayasya
rakSA bhavati |

XXXIX aparaJca purAtanaM drAkSArasaM pItvA
kopi nUtanaM na vAjchati, yataH sa vakti nU-
tanAt purAtanam prazastam |

VI

I acaraJca parvvaNo dvitIyadinAt paraM
prathamavizrAmavAre zasyakSetreNa
yIzorgamanakAle tasya ziSyAH kaNizaM chittvA
kareSu marddayitvA khAditumArebhire |

II tasmAt kiyantaH phirUzinastAnavadan
vizrAmavAre yat karmma na karttavyyaM tat
kutaH kurutha?

III yIzuH pratyuvAca dAyUd tasya saGginazca kSudhArttAH kiM cakruH sa katham Izvarasya mandiraM pravizya

IV ye darzanIyAH pUpA yAjakan vinAnyasya kasyApyabhojanIyAstAnAnIya svayaM bubhaje saGgibhyopi dadau tat kiM yuSmAbhiH kadApi nApATHi?

V pazcAt sa tAnavadat manujasuto vizrAmavArasyApi prabhu rbhavati|

VI anantaram anyavizrAmavAre sa bhajanagehaM pravizya samupadizati| tAdA tatsthAne zuSkadakSiNakara ekaH pumAn upatasthivAn|

VII tasmAd adhyApakah phirUzinazca tasmin doSamAropayituM sa vizrAmavAre tasya svAsthyaM karoti naveti pratIkSitumArebhire|

VIII tAdA yIzusteSAM cintAM viditvA taM zuSkakaraM pumAMsaM provAca, tvamutthAya madhyasthAne tiSTha|

IX tasmAt tasmin utthitavati yIzustAn vyAjahAra, yuSmAn imAM kathAM pRcchAmi, vizrAmavAre hitam ahitaM vA, prANarakSaNaM prANanAzanaM vA, eteSAM kiM karmmakaraNIyam?

X pazcAt caturdikSu sarvvAn vilokya taM mAnavaM babhAse, nijakaraM prasAraya; tatastena tathA kRta itarakaravat tasya hastaH svasthobhavat|

XI tasmAt te pracaNDakopAnvita yIzuM kiM kariSyantIti parasparaM pramantritAH|

XII tataH paraM sa parvvatamAruhyezvaramuddizya prArthayamAnaH kRtsnAM rAtriM yApitavAn|

XIII atha dine sati sa sarvvAn ziSyAn AhUtavAn teSAM madhye

XIV pitaranAmna khyAtaH zimon tasya bhrAtA Andriyazca yAkUb yohan ca philip barthalamayazca

XV mathiH thoma AlphIyasya putro yAkUb jvalantanAmna khyAtaH zimon

XVI ca yAkUbo bhrAtA yihUdAzca taM yaH parakareSu samarpayisyati sa ISkarIyotIyayihUdAzcaitan dvAdaza janAn manonItAn kRtvA sa jagrAha tathA prerita iti teSAM nAma cakAra |

XVII tataH paraM sa taiH saha parvvata-davaruhya upatyakAyAM tasthau tatastasya ziSyasaGgho yihUdAdezAd yirUzAlamazca soraH sidonazca jaladhe rodhaso jananihAzca etya tasya kathAzravaNArthaM rogamuktyarthaJca tasya samIpe tasthuH |

XVIII amedhyabhUtagrastAzca tannikaTamA-gatya svAsthyam prApuH |

XIX sarvveSAM svAsthyakaraNaprabhAvasya prakAzitatvAt sarvve loka etya taM spraSTuM yetire |

XX pazcAt sa ziSyAn prati dRSTiM kutvA jagAda, he daridrA yUyaM dhanya yata IzvarIye rAjye vo'dhikArosti |

XXI he adhuna kSudhitaloka yUyaM dhanya yato yUyaM tarpsyatha; he iha rodino jana yUyaM dhanya yato yUyaM hasiSyatha |

XXII yadA loka manuSyasUno rnAmaheto ryuSmAn RñtIyisyante prThak kRtvA nindiSyanti, adhamAniva yuSmAn svasamIpAd dUrIkariSyanti ca tadA yUyaM dhanyAH |

XXIII svarge yuSmAkaM yatheSTaM phalaM bhaviSyati, etadarthaM tasmin dine prollasata Anandena nRtyata ca, teSAM pUrvvapuruSAzca bhaviSyadvAdinaH prati tathaiva vyavAharan|

XXIV kintu hA hA dhanavanto yUyaM sukhaM prApnuta| hanta paritRpta yUyaM kSudhitA bhaviSyatha;

XXV iha hasanto yUyaM vata yuSmAbhiH zocitavyaM roditavyaJca|

XXVI sarvvailAkai ryuSmAkaM sukhyAtau kRtAyAM yuSmAkaM durgati rbhaviSyati yuSmAkaM pUrvvapuruSA mRSAbhaviSyadvAdinaH prati tadvat kRtavantaH|

XXVII he zrotAro yuSmabhyamahaM kathayAmi, yUyaM zatruSu prIyadhvaM ye ca yuSmAn dviSanti teSAMapi hitaM kuruta|

XXVIII ye ca yuSmAn zapanti tebhya AziSaM datta ye ca yuSmAn avamanyante teSAM maGalaM prArthayadhvaM|

XXIX yadi kazcit tava kapole capeTAghAtaM karoti tarhi taM prati kapolam anyaM parAvarttya sammukhIkuru punazca yadi kazcit tava gAtrIyavastraM harati tarhi taM paridheyavastram api grahItuM mA vAraya|

XXX yastvAM yAcate tasmai dehi, yazca tava sampattiM harati taM mA yAcasva|

XXXI parebhyaH svAn prati yathAcaraNam apekSadhve parAn prati yUyamapi tathAcarata|

XXXII ye janA yuSmAsu prIyante kevalaM teSu prIyamANeSu yuSmAkaM kiM phalaM? pApi-lokA api sveSu prIyamANeSu prIyante|

XXXIII yadi hitakAriNa eva hitaM kurutha tarhi
yuSmAkaM kiM phalaM? pApiloka api tathA
kurvvanti |

XXXIV yebhya RNaparizodhasya prAp-
tipratyAzAste kevalaM teSu RNe samarpite
yuSmAkaM kiM phalaM? punaH prAptyAzaya
pApIloka api pApijaneSu RNam arpayanti |

XXXV ato yUyaM ripuSvapi prIyadhvaM,
parahitaM kuruta ca; punaH prAptyAzAM
tyaktvA RNamarpayata, tathA kRte
yuSmAkaM mahAphalaM bhaviSyati, yUyaJca
sarvvapradhAnasya santAna iti khyAtiM
prApsyatha, yato yuSmAkaM pitA kRtaghnAnAM
durvTattAnAJca hitamAcarati |

XXXVI ata eva sa yathA dayAlu ryUyamapi
tAdRza dayAlavo bhavata |

XXXVII aparaJca parAn doSiNo mA kuruta
tasmAd yUyaM doSIkRta na bhaviSyatha;
adaNDyAn mA daNDayata tasmAd yUyamapi
daNDaM na prApsyatha; pareSAM doSan
kSamadhvaM tasmAd yuSmAkamapi doSAH
kSamiSyante |

XXXVIII dAnAnidatta tasmAd yUyaM dAnAni
prApsyatha, varaJca lokAH parimANapAtraM
pradalayya saJcAlya proJcAlya paripUryya yuS-
mAkaM kroDeSu samarpayiSyanti; yUyaM yena
parimANena parimAtha tenaiva parimANena
yuSmatkRte parimAsyate |

XXXIX atha sa tebhyo dRSTAnta-
kathAmakathayat, andho janaH kimandhaM
panthAnaM darzayituM zaknoti? tasmAd
ubhAvapi kiM garte na patiSyataH?

XL guroH ziSyO na zreSThaH kintu ziSye siddhe sati sa gurutulyo bhavituM zaknoti |

XLI aparaJca tvaM svacakSuSi nAsAm adrSTvA tava bhrAtuzcakSuSi yattRNamasti tadeva kutaH pazyami?

XLII svacakSuSi yA nAsA vidyate tAm aj-JatvA, bhrAtastava netrAt tRNAm bahiH karomIti vAkyam bhrAtaram kathaM vaktuM zaknoSi? he kapaTin pUrvvam svanayanAt nAsAM bahiH kuru tato bhrAtuzcakSuSastRNAm bahiH kartuM sudRSTiM prApsyasi |

XLIII anyajca uttamastaruH kadApi phalamanuttamaM na phalati, anuttamataruzca phalamuttamaM na phalati kArANa dataH phalais taravo jJayante |

XLIV kaNTakipAdapAt kopi uDumbaraphalAni na pAtayati tathA zRgAlakolivRkSAdapi kopi drAkSaphalaM na pAtayati |

XLV tadvat sAdhuloko'ntaHkaraNarUpAt subhANDAgArAd uttamAni dravyANi bahiH karoti, duSTo lokazcAntaHkaraNarUpAt kubhANDAgArAt kutsitAni dravyANi nirgamayati yato'ntaHkaraNAnAM pUrNabhAvAnurUpANi vacAMsi mukhAnnirgacchanti |

XLVI aparaJca mamAjJAnurUpaM nAcaritvA kuto mAM prabho prabho iti vadatha?

XLVII yaH kazcin mama nikaTam Agatya mama kathA nizamyata danurUpaM karmma karoti sa kasya sadRzo bhavati tadahaM yuSmAn jJApayAmi |

XLVIII yo jano gabhIraM khanitvA pASANasthale bhittim nirmmAYA svagRhaM racayati tena saha tasyopama bhavati; yata AplAvijalametya tasya

mUle vegena vahadapi tadgehaM lADayituM na zaknoti yatastasya bhittiH pASANopari tiSThati |

XLIX kintu yaH kazcin mama kathAH zrutvA tadanurUpaM nAcarati sa bhittiM vinA mR̥dupari gRhanirmmAttrA samAno bhavati; yata AplAvijalamAgatya vegena yadA vahati tadA tadgRhaM patati tasya mahat patanaM jAyate |

VII

I tataH paraM sa lokAnAM karNagocare tAn sarvvAn upadezAn samApya yadA kaphar-nAhUmpuraM pravizati

II tadA zatasenApatēH priyadAsa eko mR-takalpaH pIDita AsIt |

III ataH senApati ryIzo rvArttAM nizamyā dAsasyArogyakaraNaya tasyAgamanArthaM vinayakaraNaya yihUdIyAn kiyataH prAcaH preSayAmAsa |

IV te yIzorantikaM gatvA vinayAtizayaM vaktumArebhire, sa senApati rbhavatonugrahaM prAptum arhati |

V yataH sosmajjAtIyeSu lokeSu prIyate tathAsmatkRte bhajanagehaM nirmmitavAn |

VI tasmAd yIzustaiH saha gatvA nivezanasya samIpaM prApa, tadA sa zatasenApati rvakSyamANavAkyāM taM vaktuM bandhUn prAhiNot | he prabho svayaM zramo na karttavyo yad bhavata madgehamadhye pAdArpaNaM kriyeta tadapyahaM nArhAmi,

VII kiJcAhaM bhavatsamIpaM yAtumapi nAt-
mAnaM yogyaM buddhavAn, tato bhavAn vAkyam-
mAtaM vadatu tenaiva mama dAsaH svastho
bhaviSyati |

VIII yasmAd ahaM parAdhInopi mamAdhInA
yAH senAH santi tAsAm ekajanaM prati yAhIti
mayA prokte sa yAti; tadanyaM prati AyAhIti
prokte sa AyAti; tathA nijadAsaM prati etat
kurvviti prokte sa tadeva karoti |

IX yIzuridaM vAkyam zrutvA vismayaM yayau,
mukhaM parAvartya pazcAdvarttino lokAn bab-
hASe ca, yuSmAnahaM vadAmi isrAyelo vaMza-
madhyepi vizvAsamIdRzaM na prApnavam |

X tataste preSitA gRhaM gatvA taM pIDitaM
dAsaM svasthaM dadRzuH |

XI pare'hani sa nAyInAkhyam nagaram jagAma
tasyAneke ziSyA anye ca lokAstena sArddham
yayuh |

XII teSu tannagarasya dvArasannidhiM
prApteSu kiyanto lokA ekaM mRtamanujaM
vahanto nagarasya bahiryAnti, sa tanmAtureka-
putrastanmAta ca vidhavA; tayA sArddham
tannagarIya bahavo lokA Asan |

XIII prabhustAM vilokya sAnukampaH kathayA-
mAsa, mA rodIH | sa samIpamitvA khaTvAM
pasparpa tasmAd vAhakAH sthagitAstamyuh;

XIV tada sa uvAca he yuvamanuSyA tvamut-
tiSTha, tvAmaham AjJApayAmi |

XV tasmAt sa mRto janastatkSaNamutthAya
kathAM prakathitaH; tato yIzustasya mAtari taM
samarpayAmasa |

XVI tasmAt sarvve lokAH zazaGkire; eko ma-
hAbhaviSyadvAdI madhye'smAkam samudait,

Izvarazca svalokAnanvagRhIAt kathAmimAM
kathayitvA IzvaraM dhanyaM jagaduH|

XVII tataH paraM samastaM yihUdAdezaM
tasya caturdiksthadezaJca tasyaitatIrtti
rvyAnaze|

XVIII tataH paraM yohanaH ziSyesu taM tadvRt-
tAntaM jJApatavatsu

XIX sa svaziSyANAM dvau janAvAhUya
yIzuM prati vakSyamANaM vAkyam vaktuM
preSayAmAsa, yasyAgamanam apekSyA
tiSThAmo vayaM kiM sa eva janastvaM? kiM
vayamanyamapekSyA sthAsyAmaH?

XX pazcAttatau mAnavau gatvA kathayA-
mAsatuH, yasyAgamanam apekSyA tiSThAmo
vayaM, kiM saeva janastvaM? kiM vaya-
manyamapekSyA sthAsyAmaH? kathAmimAM
tubhyaM kathayituM yohan majjaka AvAM
preSitavAn|

XXI tasmin daNDe yIzUrogiNo mahAvyAdhi-
mato duSTabhUtagrastAMzca bahUn svasthAn
kRtvA, anekAndhebhyszakSuMSi dattvA
pratyuvAca,

XXII yuvAM vrajatam andhA netrANi
khaJJazcaraNani ca prApnuvanti, kuSThinaH
pariSkriyante, badhirAH zravanaNani mRtAzca
jIvanani prApnuvanti, daridrANAM samIpeSu
susaMvAdaH pracAryyate, yaM prati
vighnasvarUpohaM na bhavAmi sa dhanyaH,

XXIII etAni yAni pazyathaH zRNuthazca tAni
yohanaM jJApayatam|

XXIV tayo rdUtayo rgatayoH sato ryohani sa lokAn vaktumupacakrame, yUyaM madhyeprAntaraM kiM draSTuM niragamata? kiM vAyuna kampitaM naDaM?

XXV yUyaM kiM draSTuM niragamata? kiM sUkSmavastraparidhAyinaM kamapi naraM? kintu ye sUkSmamRduvastrANi paridadhati sUttamAni dravyANi bhujjate ca te rAjadhAnISu tiSThanti|

XXVI tarhi yUyaM kiM draSTuM niragamata? kimekaM bhaviSyadvAdinaM? tadeva satyaM kintu sa puman bhaviSyadvAdinopi zreSTha ityahaM yuSmAn vadAmi;

XXVII pazya svakiyadUtantu tavAgra preSayAmyahaM| gatvA tvadiyamArgantu sa hi pariSkariSyati| yadarthe lipiriyam Aste sa eva yohan|

XXVIII ato yuSmAnahaM vadAmi striya garbbhajAtAnAM bhaviSyadvAdinAM madhye yohano majjakAt zreSThaH kopi nAsti, tatrApi Izvarasya rAjye yaH sarvvasmAt kSudraH sa yohanopi zreSThaH|

XXIX aparaJca sarvve lokAH karamaJcAyinazca tasya vAkyAni zrutvA yohanA majjanena majjitAH paramezvaraM nirdoSaM menire|

XXX kintu phirUzino vyavasthApakAzca tena na majjitAH svAn pratIzvarasyopadezaM niSphalam akurvvan|

XXXI atha prabhuH kathayAmAsa, idAnIntanjaAn kenopamAmi? te kasya sadRzAH?

XXXII ye bAlakA vipaNyAm upavizya paras-
param AhUya vAkyamidaM vadanti, vayaM yuS-
mAkaM nikaTe vaMzIraVAdiSma, kintu yUyaM
nAnarttiStA, vayaM yuSmAkaM nikaTa aro-
diSma, kintu yuyaM na vyalapiStA, bAlakaire-
tAdRzaisteSAm upama bhavati |

XXXIII yato yohan majjaka Agatya pUpaM
nAkhAdat drAkSArasaJca nApivat tasmAd
yUyaM vadatha, bhUtagrastoyam |

XXXIV tataH paraM mAnavasuta
AgatyAkhAdadapivaJca tasmAd yUyaM
vadatha, khAdakaH surApazcANDAlapApinAM
bandhureko jano dRzyatAm |

XXXV kintu jJAnino jJAnaM nirdoSaM viduH |

XXXVI pazcAdekaH phirUZI yIzuM bhojanAya
nyamantrayat tataH sa tasya gRhaM gatVA bhok-
tumupaviStAH |

XXXVII etarhi tatphirUzino gRhe yIzu rbhek-
tum upAvekSIt tacchrutVA tannagaravAsinI kApi
duStA nArI pANDaraprastarasya sampuTake
sugandhitailam AnIya

XXXVIII tasya pazcAt pAdayoH sannidhau tasyau
rudatI ca netrAmbubhistasya caraNau prak-
SAlya nijakacairamArkSIt, tatastasya caraNau
cumbitVA tena sugandhitailena mamarda |

XXXIX tasmAt sa nimantrayitA phirUZI manasa
cintayAmAsa, yadyayaM bhaviSyadvAdI bhavet
tarhi enaM spRzati yA strI sA kA kIdRzI ceti
jJAtuM zaknuyAt yataH sA duStA |

XL taDA yAzustaM jagAda, he zimon tvAM prati
mama kiJcid vaktavyamasti; tasmAt sa babhASE,
he guro tad vadatu |

XL1 ekottamarNasya dvAvadhamarNAvAstAM,
tayorekaH paJcazatAni mudrApAdAn aparazca
paJcAzat mudrApAdAn dhArayAmAsa |

XLII tadanantaraM tayoh zodhyAbhAvAt sa ut-
tamarNastayo rRNe cakSame; tasmAt tayord-
vayoh kastasmin preSyate bahu? tad brUhi |

XLIII zimon pratyuvAca, mayA budhyate
yasyAdhikam RNAM cakSame sa iti; tato
yIzustaM vyAjahAra, tvaM yathArthaM
vyacArayaH |

XLIV atha tAM nArIM prati vyAghuThya zi-
monamavocat, strImimAM pazyasi? tava grHe
mayyAgate tvaM pAdaprakSAlanArthaM jalaM
nAdAH kintu yoSideSA nayanajalai rmama
pAdau prakSalya kezairamArkSit |

XLV tvaM mAM nAcumbIH kintu yoSideSA
svIyAgamanAdArabhya madIyapAdau cumbi-
tuM na vyaraMsta |

XLVI tvaJca madIyottamAGge kiJcidapi tailaM
nAmardIH kintu yoSideSA mama caraNau
sugandhitailenAmarddIt |

XLVII atastvAM vyAharAmi, etasyA bahu pApa-
makSamyata tato bahu prIyate kintu yasyAlpa-
pApaM kSamyate solpaM prIyate |

XLVIII tataH paraM sa tAM babhASe, tvadIyaM
pApamakSamyata |

XLIX tada tena sArddhaM ye bhoktum up-
avivizuste parasparaM vaktumArebhire, ayaM
pApaM kSamate ka eSaH?

L kintu sa tAM nArIM jagAda, tava vizvAsast-
vAM paryyatRAsta tvaM kSemeNa vraja |

VIII

I aparajca yIzu rdvAdazabhiH ziSyaiH sArd-
dhaM nAnAnagareSu nAnAgrAmeSu ca gacchan
izvarIyarAjatvasya susaMvAdaM pracArayituM
prArebhe |

II tada yasyAH sapta bhUtA niragacchan sA
magdalInIti vikhyAtA mariyam herodrAjasya
gRhAdhipateH hoSe rbhAryyA yohana zUZAnA

III prabhRtayo yA bahvyaH striyaH duSTab-
hUtebhyo rogebhyazca muktaH satyo nijavib-
hUtI rvyayitvA tamasevanta, tAH sarvvAstena
sArddham Asan |

IV anantaraM nAnAnagarebhyo bahavo lokA
Agatya tasya samIpe'milan, tada sa tebhya ekAM
dRSTAntakathAM kathayAmAsa | ekaH kRSIbalo
bIjAni vaptuM bahirjagAma,

V tato vapanakAle katipayAni bIjAni mArga-
pArzve petuH, tatastAni padatalai rdalitAni pak-
Sibhi rbhakSitAni ca |

VI katipayAni bIjAni pASANasthale patitAni
yadyapi tAnyAGkuritAni tathApi rasAbhAvAt
zuzuSuH |

VII katipayAni bIjAni kaNTakivanamadhye pati-
tAni tataH kaNTakivanAni saMvRddhya tAni
jagrasuH |

VIII tadanyAni katipayabIjAni ca bhUmyA-
muttamAyAM petustatastAnyAGkurayitvA zata-
guNAni phalAni pheluH | sa imA kathAM kathay-
itvA proccaiH provAca, yasya zrotuM zrotre staH
sa zRNotu |

IX tataH paraM ziSyAstaM papracchurasya
dRSTAntasya kiM tAtparyyAM?

X tataH sa vyAjahAra, IzvarIyarAjyasya guhyAni jJAtuM yuSmabhyamadhikAro dIyate kintvanye yathA dRSTvApi na pazyanti zrutvApi ma budhyante ca tadarthaM teSAM purastAt tAH sarvvAH kathA dRSTAntena kathyante|

XI dRSTAntasyAsyAbhiprAyaH, IzvarIyakathA bIjasvarUpA|

XII ye kathAmAtraM zRNvanti kintu pazcAd vizvasya yathA paritrANaM na prApnuvanti tadAzayena zaitAnetya hRdayAtR tAM kathAm apaharati ta eva mArgapArzvasthabhUmisvarUpAH|

XIII ye kathaM zrutvA sAnandaM gRhanti kintvabaddhamUlatvAt svalpakAlamAtraM pratItya parIkSAkAle bhrazyanti taeva pASANabhUmisvarUpAH|

XIV ye kathAM zrutvA yAnti viSayacintAyAM dhanalobhena e[hikasukhe ca majjanta upayuktaphalAni na phalanti ta evoptabIjakaNTakibhUsvarUpAH|

XV kintu ye zrutvA saralaiH zuddhaizcAntaHkaraNaiH kathAM gRhanti dhairyyam avalambya phalAnyutpAdayanti ca ta evottamamRtsvarUpAH|

XVI aparaJca pradIpaM prajvAlya kopi pAtreNa nAcchAdayati tathA khaTvAdhopi na sthApayati, kintu dIpAdhAroparyyeva sthApayati, tasmAt pravezakA dIptiM pazyanti|

XVII yanna prakAzayiSyate tAdRg aprakAzi-taM vastu kimapi nAsti yacca na suvyaktaM pracArayiSyate tAdRg gRpataM vastu kimapi nAsti|

XVIII ato yUyaM kena prakAreNa zRNutha tatra sAvadhAnA bhavata, yasya samIpe barddhate tasmai punardAsyate kintu yasyAzraye na barddhate tasya yadyadasti tadapi tasmAt neSyate |

XIX aparajca yIzo rmAtA bhrAtarazca tasya samIpaM jigamiSavaH

XX kintu janatAsambAdhAt tatsannidhiM prAp-tuM na zekuH | tatpazcAt tava mAtA bhrAtarazca tvAM sAkSAT cikIrSanto bahistiSThanatIti vArtAyAM tasmai kathitAyAM

XXI sa pratyuvAca; ye janA Izvarasya kathAM zrutvA tadanurUpamAcaranti taeva mama mAtA bhrAtarazca |

XXII anantaraM ekadA yIzuH ziSyaiH sArddhaM nAvamAruhya jagAda, AyAta vayaM hradasya pAraM yAmaH, tataste jagmuH |

XXIII teSu naukAM vAhayatsu sa nidadrau;

XXIV athAkasmAt prabalajhaJbhzagamAd hrade naukAyAM taraGgairAcchannAyAM vipat tAn jagrAsa | tasmAd yIzorantikaM gatvA he guro he guro prANA no yAntIti gaditvA taM jAgarayAmbabhUvuH | tadA sa utthAya vAyum taraGgAMzca tarjayAmAsa tasmAdubhau nivRtya sthirau babhUvatuH |

XXV sa tAn babhASe yuSmAkaM vizvAsaH ka? tasmAtte bhItA vismitAzca parasparaM jagaduH, aho kIdRgayaM manujaH pavanaM pAnIyaJ-cAdizati tadubhayaM tadAdezaM vahati |

XXVI tataH paraM gAllpradezasya sammukhasthagiderIyapradeze naukAyAM lagantyAM taTe'varohamAvAd

XXVII bahutithakAlaM bhUtagrasta eko mAnuSaH purAdAgatya taM sAkSaccakAra |

sa manuSo vAso na paridadhat gRhe ca na vasan kevalaM zmazAnam adhyuvAsa |

XXVIII sa yIzuM dRSTvaiva cIcchabdaM cakAra tasya sammukhe patitVA proccairjagAda ca, he sarvvapradhAnezvarasya putra, mayA saha tava kaH sambandhaH? tvayi vinayaM karomi mAM mA yAtaya |

XXIX yataH sa taM mAnuSaM tyaktVA yAtum amedhyabhUtam Adideza; sa bhUtastaM mAnuSam aṣakRd dadhAra tasmAllokAH zRGkhalena nigaDena ca babandhuH; sa tad bhaMktVA bhUtavazatvAt madhyeprAntaraM yayau |

XXX anantaraM yIzustaM papraccha tava kin-nAma? sa uvAca, mama nAma bAhino yato bahavo bhUtAstamAzizriyuH |

XXXI atha bhUtA vinayena jagaduH, gabhIraM garttaM gantuM mAjjApayAsmAn |

XXXII tada parvvatopari varAhavrajzarati tas-mAd bhUtA vinayena procuH, amuM varAhavrajam Azrayitum asmAn anujAnIhi; tataH sonujaj-Jau |

XXXIII tataH paraM bhUtAstaM mAnuSaM vi-hAya varAhavrajam AzizriyuH varAhavrajAzca tatkaSaNAat kaTakena dhAvanto hrade prANAn vijRhuH |

XXXIV tad dRSTvA zUkararakSakAH palAya-mAnA nagaraM grAmaJca gatVA tatsarvvavRt-tAntaM kathayAmAsuH |

XXXV tataH kiM vRttam etaddarzanArthaM loka nirgatya yIzoH samIpaM yayuH, taM mAnuSaM tyaktabhUtAM parihitavastraM

svasthamAnuSavad yIzocaraNasannidhau
sUpavizantaM vilokya bibhyuH |

XXXVI ye lokAstasya bhUtagrastasya
svAsthyakaraNaM dadRzuste tebhyaH
sarvvavRttAntaM kathayAmAsuH |

XXXVII tadanantaraM tasya giderIyapradezasya
caturdiksthA bahavo janA atitrastA vinayena
taM jagaduH, bhavAn asmAkaM nikaTAd vra-
jatu tasmAt sa nAvamAruhya tato vyAghuTya
jagAma |

XXXVIII tadAnIM tyaktabhUtamanujastena saha
sthAtuM prArthayAjcakre

XXXIX kintu tadartham IzvaraH kIdRGmahAkar-
mma kRtavAn iti nivezanaM gatvA vijJApaya,
yIzuH kathAMetAM kathayitvA taM visasarja |
tataH sa vrajitvA yIzustadarthaM yanmahAkar-
mma cakAra tat purasya sarvvatra prakAzayi-
tuM prArebhe |

XL atha yIzau parAvRtyAgate lokAstaM
AdareNa jagRhu ryasmAtte sarvve
tamapekSAJcakrire |

XLI tadanantaraM yAyIrnAmno bhajanage-
hasyaikodhipa Agatya yIzocaraNayoH patitvA
svanivezanAgamanArthaM tasmin vinayaM
cakAra,

XLII yatastasya dvAdazavarSavayaska
kanyaikaIt sa mRtakalpAbhavat | tatastasya
gamanakAle mArge lokAnAM mahAn samAgama
babhUva |

XLIII dvAdazavarSANi pradararogagrastA
nAnA vaidyaizcikitsitA sarvvasvaM vyayitvApi
svAsthyaM na prAptA yA yoSit sA yIzoH
pazcAdAgatya tasya vastragranthiM pasparza |

XLIV tasmAt tatkSaNAAt tasyA raktasrAvo rud-
dhaH |

XLV tadAnIM yIzuravadat kenAhaM
sprSTaH? tato'nekairanaGgIkRte pitarastasya
saGginazcAvadan, he guro lokA nikaTasthAH
santastava dehe gharSayanti, tathApi kenAhaM
sprSTa_iti bhavAn kutaH pRcchati?

XLVI yIzuH kathayAmAsa, kenApyahaM sprSTo,
yato mattaH zakti rnirgateti mayA nizcitamaj-
JAyi |

XLVII tada sA nArI svayaM na gupteti viditvA
kampamAnA satI tasya sammukhe papAta; yena
nimittena taM pasparza sparzamAtrAcca yena
prakAreNa svasthAbhavat tat sarvvaM tasya
sAkSAdAcakhyau |

XLVIII tataH sa tAM jagAda he kanye susthira
bhava, tava vizvAsastvAM svasthAm akArSIt
tvaM kSemeNa yAhi |

XLIX yIzoretadvAkyavadanakAle tasyAdhipate
rnivezanAt kazcilloka Agatya taM babhASe, tava
kanya mRtA guruM mA klizAna |

L kintu yIzustadAkarNyAdhipatiM vyAjahAra,
mA bhaisIH kevalaM vizvasihi tasmAt sA jIviSy-
ati |

LI atha tasya nivezane prApte sa pitaraM
yohanaM yAkUbaJca kanyaYA mAtaraM pitara-
Jca vinA, anyam kaJcana praveSTuM vAraYA-
mAsa |

LII aparajca ye rudanti vilapanti ca tAn sarv-
vAn janAn uvAca, yUyaM mA rodiSTa kanya na
mRtA nidrAti |

LIII kintu sA nizcitaM mRteti jJAtvA te tamupa-
jahasuH |

^{LIV} pazcAt sa sarvvAn bahiH kRtvA kanyAyAH
karau dhRtvAjuhuve, he kanye tvamuttiSTha,

^{LV} tasmAt tasyAH prANeSu punarAgateSu
sA tatKsANAd uttasyau| tadAnIM tasyai kiJcid
bhakSyAM dAtum Adideza |

^{LVI} tatastasyAH pitarau vismayaM gatau kintu
sa tAvAdideza ghaTanAyA etasyAH kathAM kas-
maicidapi mA kathayataM |

IX

^I tataH paraM sa dvAdazaziSyAnAhUya bhUtAn
tyAjayituM rogAn pratikarttuJca tebhyaH zakti-
mAdhipatyajca dadau |

^{II} aparaJca IzvarIyarAjyasya susaMvAdaM
prakAzayitum rogiNAMArogyaM karttuJca
preraNakAle tAn jagAda |

^{III} yAtrArthaM yaSTi rvastrapuTakaM
bhakSyAM mudra dvitIyavastram, eSAM kimapi
mA gRhIta |

^{IV} yUyaJca yannivezanaM pravizatha
nagaratyAgaparyyanataM tannivezane tiSThata |

^V tatra yadi kasyacit purasya lokA yuSmAka-
mAtithyaM na kurvvanti tarhi tasmAnnagarAd
gamanakAle teSAM viruddhaM sAkSyArthaM
yuSmAkaM padadhULIH sampAtayata |

^{VI} atha te prasthAya sarvvatra susaMvAdaM
pracArayituM pIDitAn svasthAn karttuJca
grAmeSu bhramituM prArebhire |

^{VII} etarhi herod rAjA yIzoH sarvvakarm-
maNAM vArttAM zrutvA bhRzamudvivije

^{VIII} yataH kecidUcuryohan zmazAnAdu-
datiSThat| kecidUcuH, eliyO darzanaM dattavAn;

evamanyaloka UcuH pUrvvIyaH kazcid
bhaviSyadvAdI samutthitaH |

IX kintu heroduvAca yohanaH
ziro'hamachinadam idAnIM yasyedRkkarm-
maNAM vArttAM prApnomi sa kaH? atha sa taM
draSTum aicchat |

X anantaraM preritAH pratyAgatya yAni yAni
karmmANi cakrustAni yIzave kathayAmAsuH
tataH sa tAn baitsaidAnAmakanagarasya vi-
janaM sthAnaM nItvA guptaM jagAma |

XI pazcAl lokAstad viditvA tasya pazcAd yayuH;
tataH sa tAn nayan IzvarIyarAjyasya prasaGga-
muktavAn, yeSAM cikitsayA prayojanam AsIt tAn
svasthAn cakAra ca |

XII aparaJca divAvasanne sati dvAdazaziSyA
yIzorantikam etya kathayAmAsuH, vayamatra
prAntarasthAne tiSThAmaH, tato nagarANi
grAmANi gatvA vAsasthAnAni prApya
bhakSyadravyANi kretuM jananivahaM bhavAn
visRjatu |

XIII tadA sa uvAca, yUyameva tAn
bhejayadhvaM; tataste procurasmAKaM nikaTe
kevalaM paJca pUpA dvau matsyau ca vidyante,
ataeva sthAnAntaram itvA nimittameteSAM
bhakSyadravyeSu na krIteSu na bhavati |

XIV tatra prAyeNa paJcasahasrANi puruSA
Asan |

XV tadA sa ziSyAn jagAda paJcAzat paJcAzaj-
janaiH paMktIkRtya tAnupavezayata, tasmAt te
tadanusAreNa sarvvalokAnupavezayApAsuH |

XVI tataH sa tAn paJca pUpAn mInadvayaJca
gRhItvA svargaM vilokyezvaraguNAn kIrttayAJ-
cakre bhaGktA ca lokebhyaH pariveSaNArthaM
ziSyesu samarpayAmbabhUva |

XVII tataH sarvve bhuktva tRpTiM gata avaziS-
TAnaJca dvAdaza DallakAn saMjagRhuH |

XVIII athaikada nirjane ziSyaiH saha
prArthanAkAle tAn papraccha, loka mAM kaM
vadanti?

XIX tataste prAcuH, tvAM yohanmajjakaM
vadanti; kecit tvAm eliyaM vadanti, pUrv-
vakAlikaH kazcid bhaviSyadvAdi zmazAnAd
udatiSThad ityapi kecid vadanti |

XX tada sa uvAca, yUyaM mAM kaM vadatha?
tataH pitara uktavAn tvam IzvarAbhiSiktaH pu-
ruSaH |

XXI tada sa tAn dRDhamAdideza, kathAmetAM
kasmaicidapi mA kathayata |

XXII sa punaruvAca, manuSyaputreNa vahuy-
Atana bhoktavyAH prAcInalokaiH pradhAnaya-
jakairadhyApakaizca sovajJaya hantavyaH kintu
tRtIyadivase zmazAnAt tenotthAtavyam |

XXIII aparaM sa sarvvAnuvAca, kazcid yadi
mama pazcAd gantuM vAJchati tarhi sa svAM
dAmyatu, dine dine kruzaM gRhItvA ca mama
pazcAdAgacchatu |

XXIV yato yaH kazcit svaprANAn rirakSiSati sa
tAn hArayiSyati, yaH kazcin madarthaM prANAn
hArayiSyati sa tAn rakSiSyati |

XXV kazcid yadi sarvvaM jagat prApnoti kintu
svaprANAn hArayati svayaM vinazyati ca tarhi
tasya ko lAbhaH?

XXVI puna ryaH kazcin mAM mama vAkyam
 vA lajjAspadaM jAnAti manuSyaputro yadA
 svasya pituzca pavitrANAM dUtAnAJca tejobhiH
 pariveSTita AgamiSyati tadA sopi taM lajjAs-
 padaM jJAsyati |

XXVII kintu yuSmAnahaM yathArthaM
 vadAmi, IzvarIyarAjatvaM na dRSTava mRtyuM
 nAsvAdiSyante, etAdRzAH kiyanto loka atra
 sthane'pi daNDayamAnAH santi |

XXVIII etadAkhyAnakathanAt paraM
 prAyeNASTasu dineSu gateSu sa pitaraM
 yohanaM yAkUbaJca gRhItva prArthayituM
 parvvatamekaM samAruroha |

XXIX atha tasya prArthanakAle tasya mukhAkR-
 tiranyarUpA jAtA, tadIyaM vastramujjvalazuk-
 laM jAtaM |

XXX aparaJca mUsa eliyazcobhau tejasvinau
 dRSTau

XXXI tau tena yirUzAlampure yo mRtyuH sAd-
 hiSyate tadIyaM kathAM tena sArddhaM kathay-
 itum ArebhAte |

XXXII tadA pitarAdayaH svasya saGgino
 nidrayAkRSTA Asan kintu jAgaritva tasya
 tejestena sArddham uttiSThantau janau ca
 dadRzuH |

XXXIII atha tayorubhayo rgamanakAle
 pitaro yIzuM babhASe, he guro'smAkaM
 sthAne'smin sthitiH zubhA, tata eka tvadarthA,
 eka mUsArthA, eka eliyArthA, iti tisraH
 kuTyosmAbhi rnirmmIyantAM, imAM kathAM
 sa na vivicya kathayAmAsa |

XXXIV aparajca tadvAkyavadanakAle payoda
eka Agatya teSAMupari chAyAM cakAra, tatan-
tanmadhye tayoH pravezAt te zazaGkire |

XXXV tadA tasmAt payodAd iyamAkAzIyA vANI
nirjagAma, mamAyaM priyaH putra etasya
kathAyAM mano nidhatta |

XXXVI iti zabde jAte te yIzumekAkinaM
dadRzuH kintu te tadAnIM tasya darzanasya
vAcamekAmapi noktva manaHsu sthApayAmA-
suH |

XXXVII pare'hani teSu tasmAcchailAd avarUD-
heSu taM sAkSAat karttuM bahavo lokA Ajag-
muH |

XXXVIII teSAM madhyAd eko jana uccairuvAca,
he guro ahaM vinayaM karomi mama putraM
prati kRpAdRSTiM karotu, mama sa evaikaH
putraH |

XXXIX bhUtena dhRtaH san saM prasabhaM
cIcchabdaM karoti tanmukhAt pheNA nirgaccha-
nti ca, bhUta itthaM vidAryya kliSTva prAyazas-
taM na tyajati |

XL tasmAt taM bhUtaM tyAjayituM tava
ziSyasamIpe nyavedayaM kintu te na zekuH |

XLI tadA yIzuravAdIt, re AvizvAsin
vipathagAmin vaMza katikAlAn yuSmAbhiH
saha sthAsyAmyahaM yuSmAkam AcaraNani ca
sahiSye? tava putramihAnaya |

XLII tatastasminnAgatamAtre bhUtastaM bhU-
mau pAtayitva vidadAra; tadA yIzustamamed-
hyaM bhUtaM tarjayitva bAlakaM svasthaM
kRtvA tasya pitari samarpayAmAsa |

XLIII Izvarasya mahAzaktim imAM vilokya sarvve camaccakruH; itthaM yIzoH sarvvAbhiH kriyAbhiH sarvvairlokairAz Caryye manyamAne sati sa ziSyAn babhASE,

XLIV katheyaM yuSmAkaM karNeSu pravizatu, manuSyaputro manuSyANAM kareSu samarpay-iSyate |

XLV kintu te tAM kathAM na bubudhire, spaSTatvAbhAvAt tasyA abhiprAyasteSAM bodhagamyo na babhUva; tasyA AzayaH ka ityapi te bhayAt praSTuM na zekuH |

XLVI tadanantaraM teSAM madhye kaH zreSThaH kathAmetAM gRhItvA te mitho vivAdaM cakruH |

XLVII tato yIzusteSAM manobhiprAyaM viditvA bAlakamekaM gRhItvA svasya nikaTe sthApay-itvA tAn jagAda,

XLVIII yo jano mama nAmnAsya bAlAsy-AtithyaM vidadhAti sa mamAtithyaM vidadhAti, yazca mamAtithyaM vidadhAti sa mama prerakasyAtithyaM vidadhAti, yuSmAkaM madhyeyaH svaM sarvvasmAt kSudraM jAnIte sa eva zreSTho bhaviSyati |

XLIX aparaJca yohan vyAjahAra he prabhe tava nAmnA bhUtAn tyAjayantaM mAnuSam ekaM dRSTavanto vayaM, kintvasmAkam apaz-cAd gAmitvAt taM nyaSedhAm | tadAnIM yIzu-ruvAca,

L taM mA niSedhata, yato yo janosmAkaM na vipakSaH sa evAsmAkaM sapakSo bhavati |

LI anantaraM tasyArohaNasamaya upasthite sa sthiracetA yirUzAlamaM prati yAtrAM karttuM nizcityAgre dUtAn preSayAmAsa |

LII tasmAt te gatvA tasya prayoJanIyadrvyANi saMgrahItuM zomiroNIyAnAM grAmaM pravivizuH |

LIII kintu sa yirUzAlamaM nagaraM yAti tato heto rlokAstasyAtithyaM na cakruH |

LIV ataeva yAkUbyohanau tasya ziSyau tad dRSTvA jagadatuH, he prabho eliyo yathA cakAra tathA vayamapi kiM gagaNAd Agantum etAn bhasmIkarttuJca vahnimAjJApayAmaH? bhavAn kimicchati?

LV kintu sa mukhaM parAvartya tAn tarjayitvA gaditavAn yuSmAkaM manobhAvaH kaH, iti yUyaM na jAnItha |

LVI manujasuto manujAnAM prANAn nAzayituM nAgacchat, kintu rakSitum Agacchat | pazcAd itaragraMaM te yayuH |

LVII tadanantaraM pathi gamanakAle jana ekas-taM babhASe, he prabho bhavAn yatra yAti bhavata sahAhamapi tatra yAsyAmi |

LVIII tadAnIM yIzustamuvAca, gomAyUnAM garttA Asate, vihAyasIyavihagA□nAM nIDAni ca santi, kintu mAnavatanayasya ziraH sthApayituM sthAnaM nAsti |

LIX tataH paraM sa itarajanaM jagAda, tvaM mama pazcAd ehi; tataH sa uvAca, he prabho pUrvvaM pitaraM zmazAne sthApayituM mA-mAdizatu |

LX tadA yIzuruvAca, mRtA mRtAn zmazAne sthApayantu kintu tvaM gatvezvarIyarAjyasya kathAM pracAraya |

LXI tatonyaH kathayAmAsa, he prabho mayApi bhavataH pazcAd gaMsyate, kintu pUrvvaM

mama nivezanasya parijanAnAm anumatiM
grahItum ahamAdizyai bhavata |

LXII tadAnIM yIzustaM proktavAn, yo jano lAG-
gale karamarpayitvA pazcAt pazyati sa IzvarI-
yarAjyaM nArhati |

X

I tataH paraM prabhuraparAn saptatiziSyAn
niyuja svayaM yAni nagarANi yAni sthAnAni ca
gamiSyati tAni nagarANi tAni sthAnAni ca prati
dvau dvau janau prahitavAn |

II tebhyaH kathayAmAsa ca zasyAni bahUnIti
satyaM kintu chedakA alpe; tasmAddhetoH za-
syakSetre chedakan aparAnapi preSayituM kSe-
trasvAminaM prArthayadhvam |

III yUyaM yAta, pazyata, vRkANAM madhye
meSazAvakaniva yuSmAn prahiNomi |

IV yUyaM kSudraM mahad vA vasanasam-
puTakaM pAdukAzca mA gRhIta, mArgamadhye
kamapi mA namata ca |

V aparajca yUyaM yad yat nivezanaM praviza-
tha tatra nivezanasyAsya maGgalaM bhUyAditi
vAkyam prathamaM vadata |

VI tasmAt tasmin nivezane yadi maGgalapA-
traM sthAsyati tarhi tanmaGgalaM tasya bhav-
iSyati, nocet yuSmAn prati parAvarttiSyate |

VII aparajca te yatkiJcid dAsyanti tadeva bhuk-
tvA plItvA tasminnivezane sthAsyatha; yataH
karmmakArI jano bhRtim arhati; gRhAd gRham
mA yAsyatha |

VIII anyacca yuSmAsu kimapi nagaram
praviSTeSu lokA yadi yuSmAkam AtithyaM

kariSyanti, tarhi yat khAdyam upasthAsyanti tadeva khAdiSyatha |

IX tannagarasthAn rogiNaH svasthAn kariSyatha, IzvarIyaM rAjyaM yuSmAkam antikam Agamat kathAmetAJca pracArayiSyatha |

X kintu kimapi puraM yuSmAsu praviSTeSu lokA yadi yuSmAkam AtithyaM na kariSyanti, tarhi tasya nagarasya panthAnaM gatvA kathAmetAM vadiSyatha,

XI yuSmAkaM nagarIya yA dhUlyo'smAsu samalagan tA api yuSmAkaM prAtikUlyena sAkSyArthaM sampAtayAmaH; tathApIzvararAjyaM yuSmAkaM samIpam Agatam iti nizcitaM jAnIta |

XII ahaM yuSmabhyaM yathArthaM kathayAmi, vicAradine tasya nagarasya dazAtaH sidomo dazA sahyA bhaviSyati |

XIII hA hA korAsIn nagara, hA hA baitsaidAnagara yuvayormadhye yAdRzAni AzcaryyANi karmANyakriyanta, tAni karmmANi yadi sorasIdono rnagarayorakAriSyanta, tadA ito bahudina-pUrvvaM tannivAsinaH zaNavastrANi paridhAya gAtreSu bhasma vilipya samupavizya samakhet-syanta |

XIV ato vicAradivase yuSmAkaM dazAtaH sorasIdonnivAsinAM dazA sahyA bhaviSyati |

XV he kapharnAhUm, tvaM svargaM yAvad unnata kintu narakaM yAvat nyagbhaviSyasi |

XVI yo jano yuSmAkaM vAkyaM gRhIAti sa mamaiva vAkyaM gRhIAti; kiJca yo jano yuSmAkam avajJAM karoti sa mamaivAvajJAM

karoti; yo jano mamAvajJAM karoti ca sa mat-
prerakasyaivAvajJAM karoti |

XVII atha te saptatiziSyA Anandena pratyAgatya
kathayAmAsuH, he prabho bhavato nAmnA
bhUtA apyasmAkaM vazIbhavanti |

XVIII tadAnIM sa tAn jagAda, vidyutamiva svar-
gAt patantaM zaitAnam adarzam |

XIX pazyata sarpAn vRzcikAn ripoH sarvva-
parAkramAMzca padatalai rdalayituM yuSmab-
hyaM zaktiM dadAmi tasmAd yuSmAkaM kApi
hAni rna bhaviSyati |

XX bhUtA yuSmAkaM vazIbhavanti, etannimit-
tat mA samullasata, svarge yuSmAkaM nAmAni
likhitAni santIti nimittaM samullasata |

XXI tadghaTikAyAM yIzu rmanasi jAtAhlAdaH
kathayAmAsa he svargapRthivyorekAdhipate
pitastvaM jJAnavatAM viduSAJca lokAnAM
purastAt sarvvametad aprakAzya bAlakAnAM
purastAt prAkAzaya etasmAddhetostvAM
dhanyaM vadAmi, he pitaritthaM bhavatu yad
etadeva tava gocara uttamam |

XXII pitra sarvvANi mayi samarpitAni pitaraM
vinA kopi putraM na jAnAti kiJca putraM vinA
yasmai janAya putrastaM prakAzitavAn taJca
vinA kopi pitaraM na jAnAti |

XXIII tapaH paraM sa ziSyAn prati parAvRtya
guptaM jagAda, yUyametAni sarvvANi pazyatha
tato yuSmAkaM cakSUMSi dhanyAni |

XXIV yuSmAnahaM vadAmi, yUyaM yAni
sarvvANi pazyatha tAni bahavo bhaviSyad-
vAdino bhUpatayazca draSTumicchantopi
draSTuM na prApnuvan, yuSmAbhi ryA yAH

kathAzca zrUyante tAH zrotumicchantopi
zrotuM nAlabhanta |

XXV anantaram eko vyavasthApaka utthAya
taM parIkSituM papraccha, he upadezaka anan-
tAyuSaH prAptaye mayA kiM karaNIyaM?

XXVI yIzuH pratyuvAca, atrArthe
vyavasthAyAM kiM likhitamasti? tvaM kIdRk
paThasi?

XXVII tataH sovadat, tvaM sarvvAntaHkaraNaiH
sarvvaprANaiH sarvvazaktibhiH sarvvacittaizca
prabhau paramezvare prema kuru,
samIpavAsini svavat prema kuru ca |

XXVIII tada sa kathayAmAsa, tvaM yathArthaM
pratyavocaH, ittham Acara tenaiva jIviSyasi |

XXIX kintu sa janaH svaM nirddoSaM jJApayi-
tuM yIzuM papraccha, mama samIpavAsI kaH?
tato yIzuH pratyuvAca,

XXX eko jano yirUzAlampurAd yirIhopuraM
yAti, etarhi dasyUnAM kareSu patite te ta-
sya vastrAdikaM hRtavantaH tamAhatya mR-
taprAyaM kRtvA tyaktvA yayuH |

XXXI akasmAd eko yAjakastena mArgeNa gac-
chan taM dRSTvA mArgAnyapArzvena jagAma |

XXXII ittham eko levIyastatsthAnaM prApya ta-
syAntikaM gatvA taM vilokyAnyena pArzvena
jagAma |

XXXIII kintvekaH zomiroNIyo gacchan tat-
sthAnaM prApya taM dRSTvAdayata |

XXXIV tasyAntikaM gatvA tasya kSateSu tailaM
drAkSArasaJca prakSipya kSatAni baddhvA
nijavAhanopari tamupavezya pravAsIyagRham
AnIya taM siSeve |

XXXV parasmin divase nijagamanakAle dvau mudrApAdau tadgRhasvAmine dattvAvadat janamenaM sevasva tatra yo'dhiko vyayo bhaviSyati tamahaM punarAgamanakAle parizotsyAmi|

XXXVI eSAM trayANAM madhye tasya dasyuhastapatitasya janasya samIpavAsI kaH? tvayA kiM budhyate?

XXXVII tataH sa vyavasthApakaH kathayAmAsa yastasmin dayAM cakAra| tAdA yIzuH kathayAmAsa tvamapi gatvA tathAcara|

XXXVIII tataH paraM te gacchanta ekaM grAmam pravivizuH; tAdA marthAnAmA strI svaGrhe tasyAtithyaM cakAra|

XXXIX tasmAt mariyam nAmadheyA tasyA bhaginI yIzoH padasamIpa uvavizya tasyopadezakathAM zrotumArebhe|

XL kintu marthA nAnAparicaryyAyAM vyagra babhUva tasmAddhetostasya samIpamAgatya babhASe; he prabho mama bhaginI kevalam mamopari sarvvakarmmaNAM bhAram arpitavatI tatra bhavata kiJcidapi na mano nidhiyate kim? mama sAhAyyaM karttuM bhavAntAmAdizatu|

XLI tato yIzuH pratyuvAca he marthe he marthe, tvaM nAnAkAryyeSu cintitavatI vyagra cAsi,

XLII kintu prayojanIyam ekamAtram Aste| aparaJca yamuttamaM bhAgaM kopi harttuM na zaknoti saeva mariyamA vRtaH|

XI

^I anantaraM sa kasmIMzcit sthAne prArthay-
ata tatsamAptau satyAM tasyaikaH ziSyastaM
jagAda he prabho yohan yathA svaziSyAn
prArthayitum upadiSTavAn tathA bhavAnapyas-
mAn upadizatu |

^{II} tasmAt sa kathayAmAsa, prArthanakAle
yUyam itthaM kathayadhvaM, he asmAkaM
svargasthapitastava nAma pUjyaM bhavatu;
tava rAjatvaM bhavatu; svarge yathA tathA
pRthivyAmapi tavecchaya sarvvaM bhavatu |

^{III} pratyaham asmAkaM prayojanIyaM bho-
jyaM dehi |

^{IV} yathA vayaM sarvvAn aparAdhinaH
kSamAmahe tathA tvamapi pApAnyasmAkaM
kSamasva | asmAn parIkSAM mAnaya kintu
pApAtmano rakSa |

^V pazcAt soparamapi kathitavAn yadi yuS-
mAkaM kasyacid bandhustiSThati nizItthe ca ta-
sya samIpaM sa gatVA vadati,

^{VI} he bandho pathika eko bandhu rmama
nivezanam AyAtaH kintu tasyAtithyaM karttuM
mamAntike kimapi nAsti, ataeva pUpatrayaM
mahyam RNAm dehi;

^{VII} tadA sa yadi gRhamadhyAt prativadati mAM
mA klizAna, idAnIM dvAraM ruddhaM zayane
mayA saha bAlakAzca tiSThanti tubhyaM dAtum
utthAtuM na zaknomi,

^{VIII} tarhi yuSmAnahaM vadAmi, sa yadi mi-
trataya tasmai kimapi dAtuM nottiSThati tathApi
vAraM vAraM prArthanAta utthApitaH san yas-
min tasya prayojanaM tadeva dAsyati |

IX ataH kAraNAt kathayAmi, yAcadhvaM tato yuSmabhyaM dAsyate, mRgayadhvaM tata uddezaM prApsyatha, dvAram Ahata tato yuSmabhyaM dvAraM mokSyate |

X yo yAcate sa prApnoti, yo mRgayate sa evoddezaM prApnoti, yo dvAram Ahanti tadarthaM dvAraM mocyate |

XI putreNa pUpe yAcite tasmai pASANaM dadAti vA matsye yAcite tasmai sarpaM dadAti

XII vA aNDe yAcite tasmai vRzcikaM dadAti yuSmAkaM madhye ka etAdRzaH pitAste?

XIII tasmAdeva yUyamabhadra api yadi svasvabAlakebhya uttamAni dravyANi dAtuM jAnItha tarhyasmAkaM svargasthaH pitA nijayAcakebhyaH kiM pavitram AtmAnaM na dAsyati?

XIV anantaraM yIzuna kasmAccid ekasmin mUkabhUte tyAjite sati sa bhUtatyakto mAnuSo vAkyam vaktum Arebhe; tato lokAH sakala AzcaryyaM menire |

XV kintu teSAM kecidUcu rjanoyam bAlasibUbA arthAd bhUtarAjena bhUtAn tyAjayati |

XVI taM parIkSituM kecid AkAzIyam ekaM cihnaM darzayituM taM prArthayaJcakrire |

XVII tada sa teSAM manaHkalpanAM jJatvA kathayAmAsa, kasyacid rAjyasya lokA yadi parasparaM virundhanti tarhi tad rAjyam nazyati; kecid gRhastha yadi parasparaM virundhanti tarhi tepi nazyanti |

XVIII tathaiva zaitAnapi svalokAn yadi viruNaddhi tada tasya rAjyaM kathaM sthAsyati? bAlasibUbAhaM bhUtAn tyAjayAmi yUyamiti vadatha |

XIX yadyahaM bAlasibUbA bhUtAn tyAjayAmi tarhi yuSmAkaM santAnAH kena tyAjayanti? tasmAt taeva kathAyA etasyA vicArayitAro bhav-iSyanti |

XX kintu yadyaham Izvarasya parAkrameNa bhUtAn tyAjayAmi tarhi yuSmAkaM nikaTam Izvarasya rAjyamavazyam upatiSThati |

XXI balavAn pumAn susajjamAno yatikAlaM nijATTAlikAM rakSati tatikAlaM tasya dravyaM nirupadravaM tiSThati |

XXII kintu tasmAd adhikabalaH kazcidAgatya yadi taM jayati tarhi yeSu zastrAstreSu tasya vizvAsa AsIt tAni sarvvANi hRtvA tasya dravyANi gRhIAti |

XXIII ataH kAraNAd yo mama sapakSo na sa vipakSaH, yo mayA saha na saMgRhIAti sa viki-rati |

XXIV aparaJca amedhyabhUto mAnuSasyAn-tarnirgatya zuSkasthAne bhrAntvA vizrAmaM mRgayate kintu na prApya vadati mama yasmAd gRhAd AgatohaM punastad gRhaM parAvRtya yAmi |

XXV tato gatvA tad gRhaM mArjitaM zobhitaJca dRSTvA

XXVI tatkSaNam apagatya svasmAdapi dur-mmatIn aparAn saptabhUtAn sahanayati te ca tadgRhaM pavizya nivasanti | tasmAt ta-sya manUsyasya prathamadazAtaH zeSadazA duHkhatarA bhavati |

XXVII asyAH kathAyAH kathanakAle janatAmadhyasthA kAcinnArI tamuccaiHsvaram provAca, yA yoSit tvAM garbbhe'dhArayat stanyamapAyayacca saiva dhanya |

XXVIII kintu sokathayat ye paramezvarasya kathAM zrutvA tadanurUpam Acaranti taeva dhanyAH |

XXX tataH paraM tasyAntike bahulokAnAM samAgame jAte sa vaktumArebhe, Adhunika duSTalokAzcihnaM draSTumicchanti kintu yUnasbhaviSyadvAdinazcihnaM vinAnyat kiJciccihnaM tAn na darzayiSyate |

XXX yUnas tu yathA nInivIyalokAnAM samIpe cihnarUpobhavat tathA vidyamAnalokAnAM eSAM samIpe manuSyaputropi cihnarUpo bhaviSyati |

XXXI vicArasamaye idAnIntanalokAnAM prAtikUlyena dakSiNadezIyA rAJJI protthAya tAn doSiNaH kariSyati, yataH sA rAJJI sulemana upadezakathAM zrotuM pRthivyAH sImAta Agacchat kintu pazyata sulemanopi gurutara eko jano'smin sthAne vidyate |

XXXII aparaJca vicArasamaye nInivIyalokA api varttamAnakAlikAnAM lokAnAM vaiparItiyena protthAya tAn doSiNaH kariSyanti, yato hetoste yUnaso vAkyAt cittAni parivarttayAmAsuH kintu pazyata yUnasotigurutara eko jano'smin sthAne vidyate |

XXXIII pradIpaM prajvAlya droNasyAdhaH kutrApi guptasthAne vA kopi na sthApayati kintu gRhapravezibhyo dIptiM dAtaM dIpAdhAroparyyeva sthApayati |

XXXIV dehasya pradI pazcakSustasmAdeva cakSu ryadi prasannaM bhavati tarhi tava sarvvazarIraM dIptimad bhaviSyati kintu cakSu ryadi mallmasaM tiSThati tarhi sarvvazarIraM sAndhakAraM sthAsyati |

XXXV asmAt kAraNAt tavAntaHsthaM jyoti ryathAndhakAramayaM na bhavati tadarthe sAvadhAno bhava |

XXXVI yataH zarIrasya kutrApyaMze sAndhakAre na jAte sarvvaM yadi dIptimat tiSThati tarhi tubhyaM dIptidAyiprojjvalan pradIpa iva tava savarvazarIraM dIptimad bhaviSyati |

XXXVII etatkathAyAH kathanakAle phiruzyeko bhejanAya taM nimantrayAmAsa, tataH sa gatVA bhoktum upaviveza |

XXXVIII kintu bhojanAt pUrvvaM nAmAGkSIIt etad dRSTvA sa phiruzyAz CaryyaM mene |

XXXIX tada prabhustaM provAca yUYaM phirUzilokAH pAnapAtrANAM bhojana-pAtrANAjca bahiH pariSkurutha kintu yuSmAkamanta rdaurAtmyai rduSkriyAbhizca paripUrNaM tiSThati |

XL he sarvve nirbodhA yo bahiH sasarja sa eva kimanta rna sasarja?

XLI tata eva yuSmAbhirantaHkaraNaM (Iz-varAya) nivedyatAM tasmin kRte yuSmAkAM sarvvANi zucitAM yAsyanti |

XLII kintu hanta phirUzigaNA yUYaM nyAyam Izvare prema ca parityajya podinAya aru-dAdInAM sarvveSAM zAkAnAJca dazamAMzAn dattha kintu prathamaM pAlayitVA zeSasyAlaGghanaM yuSmAkam ucitamAsIt |

XLIII hA hA phirUzino yUYaM bhajanagehe proccAsane ApaNeSu ca namaskAreSu prIyadhve |

XLIV vata kapaTino'dhyApakah phirUzinazca lokAyat zmazAnam anupalabhya tadupari

gacchanti yUyam tAdRgaprakAzitazmazAnavAd
bhavatha |

XLV tadAnIM vyavasthApakAnAm eka yIzu-
mavadat, he upadezaka vAkyenedRzenAsmAs-
vapi doSam Aropayasi |

XLVI tataH sa uvAca, hA hA vyavasthApaka
yUyam mAnuSANAM upari duHsahyAn bhArAn
nyasyatha kintu svayam ekAGgu□lyApi tAn bhA-
rAn na spRzatha |

XLVII hanta yuSmAkaM pUrvvapuruSA yAn
bhaviSyadvAdino'vadhiSusteSAM zmazAnAni
yUyaM nirmmAtha |

XLVIII tenaiva yUyaM svapUrvvapuruSANAM
karmmANi saMmanyadhve tadeva sapra-
mANaM kurutha ca, yataste tAnavadhiSuH
yUyaM teSAM zmazAnAni nirmmAtha |

XLIX ataeva Izvarasya zAstre proktamasti
teSAMantike bhaviSyadvAdinaH preritAMzca
preSayiSyAmi tataste teSAM kAMzcana
haniSyanti kAMzcana tADazSyinti |

L etasmAt kAraNAt hAbilaH zoNitapAtamA-
rabhya mandirayajJavedyo rmadhye hatasya
sikhariyasya raktapAtaparyyantaM

LI jagataH sRSTimArabhya pRthivyAM
bhaviSyadvAdinAM yatiraktapAta jAtAstatInAm
aparAdhadaNDA eSAM varttamAnalokAnAM
bhaviSyanti, yuSmAnahaM nizcitaM vadAmi
sarvve daNDA vaMzasyAsya bhaviSyanti |

LII hA hA vyavasthapaka yUyaM jJAnasya kuJ-
cikAM hRtvA svayaM na praviSTA ye praveSTu-
Jca prayAsinastAnapi praveSTuM vAritavantaH |

LIII itthaM kathAkathanAd adhyApakAH
phirUzinazca satarkAH

LIV santastamapavaditum tasya
kathAyA doSaM dharttamicchanto
nAnAkhyAnakathanAya taM pravarttayitum
kopayituJca prArebhire |

XII

I tadAnIM lokAH sahasraM sahasram Agatya
samupasthitAstata ekaiko 'nyeSAMupari pati-
tum upacakrame; tadA yIzuH ziSyAn babhASE,
yUyaM phirUzinAM kiNvarUpakApaTye vize-
SeNa sAvadhAnAstiSThata |

II yato yanna prakAzayiSyate tadAcchannaM
vastu kimapi nAsti; tathA yanna jJAsyate tad
guptaM vastu kimapi nAsti |

III andhakAre tiSThanato yAH kathA akathay-
ata tAH sarvvAH kathA dIptau zroSyante nir-
jane karNe ca yadakathayata gRhapRSThAt tat
pracArayiSyate |

IV he bandhavo yuSmAnahaM vadAmi, ye zarI-
rasya nAzAM vinA kimapyaparam karttuM na
zakruvanti tebhyo mA bhaisTa |

V tarhi kasmAd bhetaVyam ityahaM vadAmi,
yaH zarIraM nAzayitvA narakaM nikSeptuM
zaknoti tasmAdeva bhayaM kuruta, punarapi
vadAmi tasmAdeva bhayaM kuruta |

VI paJca caTakapakSiNaH kiM dvAbhyAM tAm-
rakhaNDAbhyAM na vikriyante? tathApIz-
varasteSAM ekamapi na vismarati |

VII yuSmAkaM ziraHkeza api gaNitAH santi tas-
mat mA vibhIta bahucaTakapakSibhyopi yUyaM
bahumUlyAH |

VIII aparaM yuSmabhyaM kathayAmi yaH kazcin mAnuSANAM sAkSAn mAM svIkaroti manuSyaputra IzvaradUtAnAM sAkSAt taM svIkariSyati|

IX kintu yaH kazcinmAnuSANAM sAkSAnmAm asvIkaroti tam Izvarasya dUtAnAM sAkSAd aham asvIkariSyAmi|

X anyacca yaH kazcin manujasutasya nind-AbhAvena kAJcit kathAM kathayati tasya tatpApasya mocanaM bhaviSyati kintu yadi kazcit pavitram AtmAnaM nindati tarhi tasya tatpApasya mocanaM na bhaviSyati|

XI yadA loka yuSmAn bhajanagehaM vicArakartRrAjyakartRNAME sammukhaJca neSyanti tadA kena prakAreNa kimuttaraM vadiSyatha kiM kathayiSyatha cetyatra mA cintayata;

XII yato yuSmAbhiryad yad vaktavyaM tat tasmin samayaeva pavitra AtmA yuSmAn zikSayiSyati|

XIII tataH paraM janatAmadhyasthaH kazcij-janastaM jagAda he guro mayA saha paitRkaM dhanaM vibhaktuM mama bhrAtaramAjJApayatu bhavAn|

XIV kintu sa tamavadat he manuSyA yuvayo rvicAraM vibhAgaJca karttuM mAM ko niyuktavAn?

XV anantaraM sa lokAnavadat lobhe sAvadhAnAH satarkAzca tiSThata, yato bahusampat-tpiRptyA manuSyasyAyu rna bhavati|

XVI pazcAd dRSTAntakathAmutthApya kathayAmAsa, ekasya dhanino bhUmau bahUni zasyAni jAtAni|

XXVII tataH sa manasa cintayitvA kathayAm-
babhUva mamaitAni samutpannAni dravyANi
sthApayituM sthAnaM nAsti kiM kariSyAmi?

XXVIII tatovadad itthaM kariSyAmi,
mama sarvvabhANDAgArANi bhaGktvA
bRhadbhANDAgArANi nirmmAya tanmadhye
sarvvaphalAni dravyANi ca sthApayiSyAmi|

XXIX aparaM nijamano vadiSyAmi, he mano
bahuvatsarArthaM nAnAdravyANi saJcitAni
santi vizrAmaM kuru bhuktvA pItvA kautukaJca
kuru| kintvIzvarastam avadat,

XX re nirbodha adya rAtrau tava prANAstvatto
neSyante tata etAni yAni dravyANi tvayAsAdi-
tAni tAni kasya bhaviSyanti?

XXI ataeva yaH kazcid Izvarasya samIpe
dhanasaJcayamakRtvA kevalaM svanikaTe saJ-
cayaM karoti sopi tAdRzaH|

XXII atha sa ziSyebhyaH kathayAmAsa, yuS-
mAnahaM vadAmi, kiM khAdiSyAmaH? kiM
paridhAsyAmaH? ityuktvA jIvanasya zarIrasya
cArthaM cintAM mA kArSTa|

XXIII bhakSyAjJivanaM bhUSaNAccharIraJca
zreSThaM bhavati|

XXIV kAkapakSiNAM kAryyaM vicArayata, te na
vapanti zasyAni ca na chindanti, teSAM bhANDA-
gArANi na santi koSAzca na santi, tathApIz-
varastebhyo bhakSyANi dadAti, yUYaM pakSib-
hyaH zreSThatara na kiM?

XXV aparaJca bhAvayitvA nijAyuSaH kSaNa-
mAtiraM varddhayituM zaknoti, etAdRzo lako
yuSmAkaM madhye kosti?

XXVI ataeva kSudraM kAryyaM sAdhayitum
asamarthA yUyam anyasmin kAryye kuto
bhAvayatha?

XXVII anyacca kAmpilapuSpaM kathaM vard-
dhate tadApi vicArayata, tat kaJcana zramaM
na karoti tantUMzca na janayati kintu yuSmab-
hyaM yathArthaM kathayAmi sulemAn bahvaiz-
varyyAnvitopi puSpasyAsya sadRzo vibhUSito
nAsIt|

XXVIII adya kSetre varttamAnaM zvazcUllyAM
kSepsyamAnaM yat tRNAM, tasmai yadIzvara
itthaM bhUSayati tarhi he alpapatyayino yuS-
mAna kiM na paridhApayiSyati?

XXIX ataeva kiM khAdiSyAmaH? kiM parid-
hAsyAmaH? etadarmaM mA ceSTadhvaM mA
saMdighvaJca|

XXX jagato devArccakA etAni sarvvANi ceS-
Tanate; eSu vastuSu yuSmAkaM prayojanamAste
iti yuSmAkaM pitA jAnAti|

XXXI ataevezvarasya rAjyArthaM saceSTA bha-
vata tathA kRte sarvvANyetAni dravyANi yuS-
mabhyaM pradAyisyante|

XXXII he kSudrameSavraja yUyaM mA bhaisTa
yuSmabhyaM rAjyaM dAtuM yuSmAkaM pituH
sammattirasti|

XXXIII ataeva yuSmAkaM yA yA sampattirasti
tAM tAM vikrIya vitarata, yat sthAnaM caurA na-
gacchanti, kITAzca na kSAYayanti tAdRze svarge
nijArtham ajare sampuTake 'kSayaM dhanaM
saJcinuta ca;

XXXIV yato yatra yuSmAkaM dhanaM varttate
tatreva yuSmAkaM manaH|

XXXV aparajca yUyaM pradIpaM jvAlayitvA
baddhakaTayastiSThata;

XXXVI prabhu rvivAhAdAgatya yadaiva
dvAramAhanti tadaiva dvAraM mocayituM
yathA bhRtyA apekSya tiSThanti tathA yUyamapi
tiSThata |

XXXVII yataH prabhurAgatya yAn dAsAn sac-
etanAn tiSThato drakSyati taeva dhanyAH; ahaM
yuSmAn yathArthaM vadAmi prabhustAN bhoja-
nArtham upavezya svayaM baddhakaTiH samI-
pametya pariveSaiSyati |

XXXVIII yadi dvitIye tRtIye vA prahare sam-
Agatya tathaiva pazyati, tarhi taeva dAsA
dhanyAH |

XXXIX aparajca kasmin kSaNe caurA
AgamiSyanti iti yadi gRhapati rjJAtuM
zaknoti tadAvazyam jAgran nijagRhe sandhiM
karttayituM vArayati yUyametad vitta |

XL ataeva yUyamapi sajjamAnAstiSThata yato
yasmin kSaNe taM nAprekSadhve tasminneva
kSaNe manuSyaputra AgamiSyati |

XLI tada pitaraH papraccha, he prabho bha-
vAn kiasmAn uddizya kiM sarvvAn uddizya
dRSTAntakathAmimAM vadati?

XLII tataH prabhuH provAca, prabhuH samuci-
takAle nijaparivArArthaM bhojyapariveSaNaya
yam tatpade niyokSyati tAdRzo vizvAsyo boddha
karmmAdhIzaH kosti?

XLIII prabhurAgatya yam etAdRze karmmaNi
pravRttaM drakSyati saeva dAso dhanyaH |

XLIV ahaM yuSmAn yathArthaM vadAmi sa taM
nijasarvvasvasyAdhipatiM kariSyati |

XLV kintu prabhurvilambenAgamiSyati, iti vicintya sa dAso yadi tadanyadAsIdAsAn praharttum bhoktuM pAtuM madituJca prArabhate,

XLVI tarhi yadA prabhuM nApekSiSyate yasmin kSaNe so'cetanazca sthAsyati tasminneva kSaNe tasya prabhurAgatya taM padabhraSTaM kRtvA vizvAsahInaiH saha tasya aMzaM nirUpayiSyati |

XLVII yo dAsaH prabhe[rAj]AM jJAtvApi sajjito na tiSThati tadAj]AnusAreNa ca kAryyaM na karoti sonekAn prahArAn prApsyati;

XLVIII kintu yo jano'jJAtvA prahArArhaM karma karoti solpaprahArAn prApsyati | yato yasmai bAhulyena dattaM tasmAdeva bAhulyena grahISyate, mAnuSA yasya nikaTe bahu samarpayanti tasmAd bahu yAcante |

XLIX ahaM pRthivyAm anaikyarUpaM vahni nikSeptum Agatosmi, sa ced idAnImeva prajvalati tatra mama kA cinta?

L kintu yena majjanenAhaM magno bhaviSyami yAvatkAlaM tasya siddhi rna bhaviSyati tAvadahaM katikaSTaM prApsyami |

LI melanaM karttuM jagad Agatosmi yUyaM kimitthaM bodhadhve? yuSmAn vadAmi na tathA, kintvahaM melanAbhAvaM karttuMm Agatosmi |

LII yasmAdetatkAlamArabhya ekatrasthaparijanAnAM madhye paJcajanAH pRthag bhUtva trayo jana dvayorjanayoH pratikULA dvau janau ca trayANAM janAnAM pratikUlau bhaviSyanti |

LIII pitA putrasya vipakSaH putrazca pitu rvipakSo bhaviSyati mAtA kanyAya vipakSA kanyA ca mAtu rvipakSA bhaviSyati, tathA

zvazrUrbadhvA vipakSA badhUzca zvazrvA
vipakSA bhaviSyati|

LIV sa lokebhyoparamapi kathayAmAsa, pazci-
madizi meghodgamaM dRSTvA yUyaM haThAd
vadatha vRSTi rbhaviSyati tatastathaiva jAyate|

LV aparaM dakSiNato vAyau vAti sati vadatha
nidAgho bhaviSyati tataH sopi jAyate|

LVI re re kapaTina AkAzasya bhUmyAzca lak-
SaNaM boddhuM zaknutha,

LVII kintu kAlasyAsya lakSaNaM kuto boddhuM
na zaknutha? yUyaJca svayaM kuto na nyASyaM
vicArayatha?

LVIII aparaJca vivAdina sArddhaM vicArayituH
samIpaM gacchan pathi tasmAduddhAraM prAp-
tuM yatasva nocet sa tvAM dhRtvA vicArayituH
samIpaM nayati| vicArayita yadi tvAM pra-
harttuH samIpaM samarpayati prahartta tvAM
kArAyAM badhnAti

LIX tarhi tvAmahaM vadAmi tvayA niHzeSaM
kapardakeSu na parizodhiteSu tvaM tato muk-
tiM prAptuM na zakSyasi|

XIII

I aparaJca pIlato yeSAM gAlIlyAnAM
raktAni balInAM raktaiH sahAmizrayat
teSAM gAlIlyAnAM vRttAntaM katipayajana
upasthApya yIzave kathayAmAsuH|

II tataH sa pratyuvAca teSAM lokAnAm etAdRzI
durgati rgHaTitA tatkAraNAd yUyaM kimanyeb-
hyo gAlIlyebhyopyadhikapApinastAn bodhad-
hve?

III yuSmAnahaM vadAmi tathA na kintu manaHsu na parAvarttiteSu yUyamapi tathA naMkSyatha |

IV aparajca zIlohanAmna uccagRhasya patanAd ye'STAdazajanA mRtAste yirUzAlami nivAsisarvvalokebhyo'dhikAparAdhinaH kiM yUyamityaM bodhadhve?

V yuSmAnahaM vadAmi tathA na kintu manahsu na parivarttiteSu yUyamapi tathA naMkSyatha |

VI anantaraM sa imAM dRSTAntakathAmakathayad eko jano drAkSAkSetramadhya ekamuDumbaravRkSaM ropitavAn | pazcAt sa Agatya tasmin phalAni gaveSayAmAsa,

VII kintu phalAprApteH kAraNad udyAnakAraM bhRtyaM jagAda, pazya vatsaratrayaM yAvadAgatya etasminnuDumbaratarau kSalAnyanvicchAmi, kintu naikamapi prapnomi tarurayaM kuto vRthA sthAnaM vyApya tiSThati? enaM chindhi |

VIII tato bhRtyaH pratyuvAca, he prabho punarvarSamekaM sthAtum Adiza; etasya mUlasya caturdikSu khanitvAham AlavAlaM sthApayAmi |

IX tataH phalituM zaknoti yadi na phalati tarhi pazcAt chetsyasi |

X atha vizrAmavAre bhajanagehe yIzuru-padizati

XI tasmit samaye bhUtagrastatvAt kubjIbhUyASTAdazavarSANi yAvat kenApyupAyena Rju rbhavituM na zaknoti yA durbbaLA strI,

XII tAM tatropasthitAM vilokya yIzustAmAhUya kathitavAn he nAri tava daurbalyAt tvaM mukta bhava |

XIII tataH paraM tasyA gAtre hastArpaNamA-trAt sA RjurbhUtvezvarasya dhanyavAdaM kartumArebhe |

XIV kintu vizrAmavAre yIzunA tasyAH svAsthyakaraNAd bhajanagehasyAdhipatiH prakupya lokAn uvAca, SaTsu dineSu lokaiH karmma karttavyaM tasmAddhetoH svAsthyArthaM teSu dineSu Agacchata, vizrAmavAre mAgacchata |

XV tada pabhuH pratyuvAca re kapaTino yuSmAkam ekaiko jano vizrAmavAre svIyaM svIyaM vRSabhaM gardabhaM vA bandhanAn-mocayitvA jalaM pAyayituM kiM na nayati?

XVI tarhyASTAdazavatsarAn yAvat zaitAnA baddhA ibrAhImaH santatiriyam nAri kiM vizrAmavAre na mocayitavyA?

XVII eSu vAkyeSu kathiteSu tasya vipakSAH salajja jAtAH kintu tena kRtasarvvamahAkarm-makAraNAt lokanivahaH sAnando'bhavat |

XVIII anantaraM sovada Izvarasya rAjyaM kasya sadRzaM? kena tadupamAsyAmi?

XIX yat sarSapabIjaM gRhItvA kazcijjana udyAna uptavAn tad bIjamaGkuritaM sat mahAvRkSo'jAyata, tatastasya zAkhAsu vihAyasIyavihaga Agatya nyUSuH, tadrAjyaM tAdRzena sarSapabIjena tulyaM |

XX punaH kathayAmAsa, Izvarasya rAjyaM kasya sadRzaM vadiSyAmi? yat kiNvaM kAcit

strI gRhItvA droNatrayerimitagodhUmacUr-
NeSu sthApayAmAsa,

XXI tataH krameNa tat sarvvagodhUmacUrNaM
vyApnoti, tasya kiNvasya tulyam Izvarasya rA-
jyaM |

XXII tataH sa yirUzAlamnagaraM prati yA-
trAM kRtvA nagare nagare grAme grAme samu-
padizan jagAma |

XXIII tadA kazcijjanastaM papraccha, he prabho
kiM kevalam alpe lokAH paritrAsyante?

XXIV tataH sa lokAn uvAca, saMkIrNadvAreNa
praveSTuM yataghvaM, yatohaM yuSmAn
vadAmi, bahavaH praveSTuM ceSTiSyante kintu
na zakSyanti |

XXV gRhapatinotthAya dvAre ruddhe sati yadi
yUyaM bahiH sthitvA dvAramAhatya vadatha,
he prabho he prabho asmatkAraNAd dvAraM
mocayatu, tataH sa iti prativakSyati, yUyaM
kutratyA lokA ityahaM na jAnAmi |

XXVI tadA yUyaM vadiSyatha, tava sAkSad
vayaM bhejjanaM pAnaJca kRtavantaH, tvaJcAs-
mAkAM nagarasya pathi samupadiSTavAn |

XXVII kintu sa vakSyati, yuSmAnahaM vadAmi,
yUyaM kutratyA lokA ityahaM na jAnAmi; he
durAcAriNo yUyaM matto dUrIbhavata |

XXVIII tadA ibrAhImaM ishAkAM yAkUbaJca
sarvvabhaviSyadvAdinazca Izvarasya rAjyaM
prAptAn svAMzca bahiSkRtAn dRSTvA yUyaM
rodanaM dantairdantagharSaNaJca kariSyatha |

XXIX aparaJca pUrsvapazcimadakSiNot-
taradigbhyo lokA Agatya Izvarasya rAjye
nivatsyanti |

XXX pazyatetthaM zeSIyA lokA agrA bhav-
iSyanti, agrIyA lokAzca zeSA bhaviSyanti |

XXXI aparaJca tasmin dine kiyantaH phirUzina
Agatya yIzUM procuH, bahirgaccha, sthAnAdas-
mAt prasthAnaM kuru, herod tvAM jighAMsati |

XXXII tataH sa pratyavocat pazyatAdya zvasca
bhUtAn vihApya rogiNo'rogiNaH kRtvA tRtIyehni
setsyAmi, kathAMetAM yUyमित्वा taM bhUri-
mAyAM vadata |

XXXIII tatrApyadya zvaH parazvasca mayA
gamanAgamane karttavye, yato heto ryirUzA-
lamo bahiH kutrApi kopi bhaviSyadvAdI na
ghAniSyate |

XXXIV he yirUzAlam he yirUzAlam tvaM bhav-
iSyadvAdino haMsi tavAntike preritAn pras-
tarairmArayasi ca, yathA kukkuTI nijapakSAd-
haH svazAvakAn saMgRhIAti, tathAhamapi tava
zizUn saMgrahItuM kativArAn aicchaM kintu
tvaM naicchaH |

XXXV pazyata yuSmAkaM vAsasthAnAni proc-
chidyamAnAni parityaktAni ca bhaviSyanti; yuS-
mAnahaM yathArthaM vadAmi, yaH prabho
rnAmnAgacchati sa dhanya iti vAcAM yA-
vatkAlaM na vadiSyatha, tAvatkAlaM yUyAM
mAM na drakSyatha |

XIV

I anantaraM vizrAmavAre yIzau pradhAnasya
phirUzino gRhe bhoktuM gatavati te taM vIkSi-
tum Arebhire |

II tada jalodarI tasya sammukhe sthitaH |

III tataH sa vyavasthApakAn phirUzinazca pa-
praccha, vizrAmavAre svAsthyaM karttavyaM na
vA? tataste kimapi na pratyUcuH |

IV tadA sa taM rogiNaM svasthaM kRtvA visas-
arja;

V tAnuvAca ca yuSmAkaM kasyacid garddabho
vRSabho vA ced gartte patati tarhi vizrAmavAre
tatSaNaM sa kiM taM notthApayiSyati?

VI tataste kathAyA etasyAH kimapi prativaktuM
na zekuH |

VII aparaJca pradhAnasthAnamanonI-
tatvakaraNaM vilokya sa nimantritAn
etadupadezakathAM jagAda,

VIII tvaM vivAhAdibhojyeSu nimantritaH san
pradhAnasthAne mopAvekSIH | tvatto gauravAn-
vitanimantritajana AyAte

IX nimantrayitAgatya manuSyAyaitasmai
sthAnaM dehIti vAkyaM ced vakSyati tarhi tvaM
saGkucito bhUtvA sthAna itarasmin upaveSTum
udyaMsyasi |

X asmAt kAraNAdeva tvaM nimantrito
gatvA'pradhAnasthAna upaviza, tato
nimantrayitAgatya vadiSyati, he bandho
proccasthAnaM gatvopaviza, tathA sati
bhojanopaviSTAnAM sakalAnAM sAkSat tvaM
mAnyo bhaviSyasi |

XI yaH kazcit svamunnamayati sa namayiSyate,
kintu yaH kazcit svaM namayati sa unnamayiSy-
ate |

XII tadA sa nimantrayitAraM janamapi ja-
gAda, madhyAhne rAtrau vA bhojye kRte ni-
jabandhugaNo vA bhrAtRigaNo vA jJAtigaNo
vA dhanigaNo vA samIpavAsigaNo vA etAn na

nimantraya, tathA kRte cet te tvAM nimantray-
iSyanti, tarhi parizodho bhaviSyati |

XIII kintu yadA bhejyaM karoSi tadA
daridrazuSkakarakhaJjAndhAn nimantraya,

XIV tata AziSaM lapsyase, teSu parizodhaM
karttumazaknuvatsu zmazAnAddhArmmikAnA-
mutthAnakAle tvaM phalAM lapsyase |

XV anantaraM tAM kathAM nizamya
bhojanopaviSTaH kazcit kathayAmAsa, yo
jana Izvarasya rAjye bhoktuM lapsyate saeva
dhanyaH |

XVI tataH sa uvAca, kazcit jano rAtrau
bhejyaM kRtvA bahUn nimantrayAmAsa |

XVII tato bhojanasamaye nimantritalokAn
AhvAtuM dAsadvArA kathayAmAsa,
khadyadravyANi sarvvANi samAsAditAni santi,
yUyamAgacchata |

XVIII kintu te sarvva ekaikaM chalaM kRtvA
kSamAM prArthayAjcakrire | prathamO janaH
kathayAmAsa, kSetramekaM krItavAnahaM
tadeva draSTuM mayA gantavyam, ataeva mAM
kSantuM taM nivedaya |

XIX anyo janaH kathayAmAsa, dazavRSAnahaM
krItavAn tAn parIkSituM yAmi tasmAdeva mAM
kSantuM taM nivedaya |

XX aparaH kathayAmAsa, vyUDhavAnahaM
tasmAt kArANad yAtuM na zaknomi |

XXI pazcAt sa dAsO gatvA nijaprabhoH sAkSat
sarvvavRttAntaM nivedayAmAsa, tatosau gRha-
patiH kupitvA svadAsaM vyAjahAra, tvaM sat-
varaM nagarasya sannivezAn mArgAMzca gatvA
daridrazuSkakarakhaJjAndhAn atrAnaya |

XXII tato dAso'vadat, he prabho bhavata Aj-
JAnusAreNAkriyata tathApi sthAnamasti |

XXIII tadA prabhuH puna rdAsAyAkathayat, rA-
japathAn vRkSamULAni ca yAtvA madIyagRha-
pURaNArthaM lokAnAgantuM pravarttaya |

XXIV ahaM yuSmabhyaM kathayAmi, pUrvvan-
imantritAnamekopi mamAsya rAtribhojyasyAs-
vAdaM na prApsyati |

XXV anantaraM bahuSu lokeSu yIzoH pazcAd
vrajiteSu satsu sa vyAghuTya tebhyaH kathayA-
mAsa,

XXVI yaH kazcin mama samIpam Agatya svasya
mAtA pitA patnI santAnA bhrAtaro bhagimyo
nijaprANazca, etebhyaH sarvvebhyo mayyad-
hikaM prema na karoti, sa mama ziSyo bhavituM
na zakSyati |

XXVII yaH kazcit svIyaM kruzaM vahan mama
pazcAnna gacchati, sopi mama ziSyo bhavituM
na zakSyati |

XXVIII durganirmmANe kativyayo bhaviSyati,
tathA tasya samAptikaraNArthaM sampattirasti
na vA, prathamamupavizya etanna gaNayati,
yuSmAkAM madhya etAdRzaH kosti?

XXIX noced bhittiM kRtvA zeSe yadi samApayi-
tuM na zakSyati,

XXX tarhi mAnuSoyaM nicetum Arabhata
samApayituM nAzaknot, iti vyAhRtya sarvve
tamupahasiSyanti |

XXXI aparaJca bhinnabhUpatinA saha yuddhaM
karttum udyamya dazasahasrANi sainyAni
gRhItvA viMzatisahasreH sainyaiH sahitasya
samIpavAsinaH sammukhaM yAtuM zakSyAmi

na veti prathamaM upavizya na vicArayati
etAdRzo bhUmipatiH kaH?

XXXII yadi na zaknoti tarhi ripAvatidUre
tiSThati sati nijadUtaM preSyasandhiM karttuM
prArthayeta |

XXXIII tadvad yuSmAkaM madhye yaH kazcin
madarthaM sarvvasvaM hAtuM na zaknoti sa
mama ziSyobhavituM na zakSyati |

XXXIV lavaNam uttamam iti satyaM, kintu yadi
lavanasya lavanadvam apagacchati tarhi tat
katham svAduyuktaM bhaviSyati?

XXXV tada bhUmyartham AlavAlarAz-
yarthamapi bhadrAm na bhavati; lokAstad
bahiH kSipanti | yasya zrotuM zrotre staH sa
zRNotu |

XV

I tada karasaJcAyinaH pApinazca lokA
upadezkathAM zrotuM yIzoH samIpam
Agacchan |

II tataH phirUzina upAdhyAyAzca
vivadamAnAH kathayAmAsuH eSa mAnuSaH
pApibhiH saha pranayaM kRtvA taiH sArddhaM
bhUMkte |

III tada sa tebhya imAM dRSTAntakathAM
kathitavan,

IV kasyacit zatameSeSu tiSThatmu teSAmekaM
sa yadi hArayati tarhi madhyeprAntaram ekon-
azatameSAn vihaya hAritameSasya uddeza-
prAptiparyyanataM na gaveSayati, etAdRzo loko
yuSmAkaM madhye ka Aste?

V tasyoddezaM prApya hRSTamanAstaM skandhe nidhAya svasthAnam AnIya bandhubAndhavasamIpavAsina AhUya vakti,

VI hAritaM meSaM prAptoham ato heto rmayA sArddham Anandata |

VII tadvadahaM yuSmAn vadAmi, yeSAM manaHparAvarttanasya prayojanaM nAsti, tAdRzaikonazatadhArmmikakAraNAd ya AnandastasmAd ekasya manaHparivarttinaH pApinaH kAraNAt svarge 'dhikAnando jAyate |

VIII aparaJca dazAnAM rUPyakhaNDAnAm ekakhaNDe hArite pradIpaM prajvAlya grhaM sammArjya tasya prAptiM yAvad yatnena na gaveSayati, etAdRzI yoSit kAste?

IX prApte sati bandhubAndhavasamIpavAsinI- rAhUya kathayati, hAritaM rUPyakhaNDaM prAptAhaM tasmAdeva mayA sArddham Anan- data |

X tadvadahaM yuSmAn vyAharAmi, ekena pA- pinA manasi parivarttite, Izvarasya dUtAnAM madhyepyAnando jAyate |

XI aparaJca sa kathayAmAsa, kasyacid dvau putrAvAstAM,

XII tayoH kaniSThaH putraH pitre kathayA- mAsa, he pitastava sampattyA yamaMzaM prAp- syAmyahaM vibhajya taM dehi, tataH pitA nijAM sampattiM vibhajya tAbhyAM dadau |

XIII katipayAt kAlAt paraM sa kaniSThaputraH samastaM dhanam saMgRhya dUradezaM gatVA duSTAcaraNena sarvvAM sampattiM nAzayA- mAsa |

XIV tasya sarvvadhane vyayaM gate taddeze mahAdurbhikSaM babhUva, tatastasya dainyadazA bhavitum Arebhe |

XV tataH paraM sa gatvA taddezIyaM gRhasthamekam Azrayata; tataH sataM zUkaravrajaM cArayituM prAntaram preSayAmAsa |

XVI kenApi tasmai bhakSyAdAnAt sa zUkara-phalavalkalena piciNDapUraNAM vavAJcha |

XVII zeSe sa manasi cetanAM prApya kathayAmAsa, hA mama pituH samIpe kati kati vetan-abhujo dAsa yatheSTaM tatodhikaJca bhakSyam prApnuvanti kintvahaM kSudhA mumUrSuH |

XVIII ahamutthAya pituH samIpaM gatvA kathAmetAM vadiSyAmi, he pitar Izvarasya tava ca viruddhaM pApamakaravam

XIX tava putra_iti vikhyAto bhavituM na योग्यosmi ca, mAM tava vaitanikaM dAsaM kRtvA sthApaya |

XX pazcAt sa utthAya pituH samIpaM jagAma; tatastasya pitAtidUre taM nirIkSya dayAJcacre, dhAvitvA tasya kaNThaM gRhItvA taM cucumba ca |

XXI tada putra uvAca, he pitar Izvarasya tava ca viruddhaM pApamakaravaM, tava putra_iti vikhyAto bhavituM na योग्यosmi ca |

XXII kintu tasya pitA nijadAsAn Adideza, sarvvottamavastrANyAnIya paridhApayatainaM haste cAGgurIyakam arpayata pAdayozcopAnahau samarpayata;

XXIII puSTaM govatsam AnIya mArayata ca taM bhuktvA vayam AnandAma |

XXIV yato mama putroyam amriyata punara-
jIvId hAritazca labdhobhUt tatasta Ananditum
Arebhire |

XXV tatkaAle tasya jyeSThaH putraH kSetra
AsIt | atha sa nivezanasya nikaTaM Agacchan
nRtyAnAM vAdyAnAJca zabdaM zrutvA

XXVI dAsAnAm ekam AhUya papraccha, kiM
kAraNamasya?

XXVII tataH sovAdIt, tava bhrAtAgamat, tava
tAtazca taM suzarIraM prApya puSTaM govat-
saM mAritavAn |

XXVIII tataH sa prakupya nivezanAntaH praveS-
TuM na sammene; tatastasya pitA bahirAgatya
taM sAdhayAmAsa |

XXIX tataH sa pitaraM pratyuvAca, pazya
tava kAJcidapyAJJAM na vilaMghya bahUn vat-
sarAn ahaM tvAM seve tathApi mitraiH sAr-
dham utsavaM karttuM kadApi chAgamekamapi
mahyaM nAdadAH;

XXX kintu tava yaH putro vezyAgamanAdibhis-
tava sampattim apavyayitavAn tasminnAgata-
mAtre tasyaiva nimittaM puSTaM govatsaM
mAritavAn |

XXXI tada tasya pitAvocat, he putra tvAM sarv-
vada mayA sahAsi tasmAn mama yadyadAste
tatsarvvaM tava |

XXXII kintu tavAyaM bhrAtA mRtaH punarajIvId
hAritazca bhUtva prAptobhUt, etasmAt kAraNAd
utsavAnandau karttum ucitamasmAkam |

XVI

I aparaJca yIzuH ziSyebhyonyAmekAM
kathAM kathayAmAsa kasyacid dhanavato

manuSyasya gRhakAryyAdhIze sampattera-
pavyaye'pavAdite sati

II tasya prabhustam AhUya jagAda, tvayi
yAmimAM kathAM zRNomi SA kIdRzI? tvaM
gRhakAryyAdhIzakarmmaNo gaNanAM darzaya
gRhakAryyAdhIzapade tvaM na sthAsyasi |

III tadA sa gRhakAryyAdhIzo manasa cintayA-
mAsa, prabhu ryadi mAM gRhakAryyAdhIza-
padAd bhraMzayati tarhi kiM kariSye'haM? mR-
daM khanituM mama zakti rnAsti bhikSituJca
lajjiSye'haM |

IV ataeva mayi gRhakAryyAdhIzapadAt cyute
sati yathA lokA mahyam AzrayaM dAsyanti
tadarthaM yatkarmma mayA karaNIyaM tan
nirNIyate |

V pazcAt sa svaprabhorekaikam adhamarNam
AhUya prathamaM papraccha, tvatto me prab-
huNA kati prApyam?

VI tataH sa uvAca, ekazatADhakatailAni; tadA
gRhakAryyAdhIzaH provAca, tava patramAnIya
zIghramupavizya tatra paJcAzataM likha |

VII pazcAdanyamekaM papraccha, tvatto
me prabhuNA kati prApyam? tataH
sovAdId ekazatADhakagodhUmAH; tadA sa
kathayAmAsa, tava patramAnIya azItiM likha |

VIII tenaiva prabhustamayathArthakRtam ad-
hIzaM tadbuddhinaipuNyAt prazazaMsa; itthaM
dIptirUpasantAnebhya etatsaMsArasya santAnA
varttamAnakAle'dhikabuddhimanto bhavanti |

IX ato vadAmi yUyamapyayathArthena
dhanena mitrANi labhadhvaM tato yuSmAsu
padabhraSTeSvapi tAni cirakAlam AzrayaM
dAsyanti |

X yaH kazcit kSudre kAryye vizvAsyo bhavati sa mahati kAryyepi vizvAsyo bhavati, kintu yaH kazcit kSudre kAryye'vizvAsyo bhavati sa mahati kAryyepyavizvAsyo bhavati |

XI ataeva ayathArthena dhanena yadi yUyamavizvAsyA jAtAstarhi satyaM dhanaM yuSmAkaM kareSu kaH samarpayisyati?

XII yadi ca paradhanena yUyam avizvAsyA bhavatha tarhi yuSmAkaM svakIyadhanaM yuSmabhyaM ko dAsyati?

XIII kopi dAsa ubhau prabhU sevituM na zaknoti, yata ekasmin prIyamANo'nyasminnaprIyate yadvA ekaM janaM samAdRtya tadanyaM tucchIkaroti tadvad yUyamapi dhanezvarau sevituM na zaknutha |

XIV tadaitAH sarvvAH kathAH zrutvA lobhiphirUzinastamupajahasuH |

XV tataH sa uvAca, yUyaM manuSyANAM nikaTe svAn nirdoSAN darzayatha kintu yuSmAkam antaHkaraNANizvaro jAnAti, yat manuSyANAm ati prazaMsyaM tad Izvarasya ghRNyaM |

XVI yohana AgamanaparyyanataM yuSmAkaM samIpe vyavasthAbhaviSyadvAdinAM lekhanAni cAsan tataH prabhRti IzvararAjyasya susaMvAdaH pracarati, ekaiko lokastanmadhyaM yatnena pravizati ca |

XVII varaM nabhasaH pRthivyAzca lopo bhavisyati tathApi vyavasthAyA ekabindorapi lopo na bhavisyati |

XVIII yaH kazcit svIyAM bhAryyAM vihAya striyamanyAM vivahati sa paradArAn gacchati,

yazca tA tyaktAM nArIM vivahati sopi
paradArAna gacchati |

XX eko dhanI manuSyaH zuklAni sUkSmANi
vastrANi paryyadadhAt pratidinaM paritoSarU-
peNAbhuMktApivacca |

XX sarvvAGge kSatayukta iliyAsaranAmA kaz-
cid daridrastasya dhanavato bhojanapAtrAt pati-
tam ucchiSTaM bhoktuM vAJchan tasya dvAre
patitvAtiSThat;

XXI atha zvAna Agatya tasya kSatAnyalihan |

XXII kiyatkAlAtparaM sa daridraH prANAn ja-
hau; tataH svargIyadUtAstaM nItvA ibrAhImaH
kroDa upavezayAmAsuH |

XXIII pazcAt sa dhanavAnapi mamAra, taM
zmazAne sthApayAmAsuzca; kintu paraloke sa
vedanAkulaH san UrddhvAM nirIkSya bahudU-
rAd ibrAhImaM tat kroDa iliyAsaraJca vilokya
ruvannuvAca;

XXIV he pitar ibrAhIm anugRhya aGgulyagrab-
hAgaM jale majjayitvA mama jihvAM zItalAM
karttum iliyAsaraM preraya, yato vahnizikhAto-
haM vyathitosmi |

XXV tadA ibrAhIm babhASe, he putra tvaM jI-
van sampadaM prAptavAn iliyAsarastu vipadaM
prAptavAn etat smara, kintu samprati tasya
sukhaM tava ca duHkhaM bhavati |

XXVI aparamapi yuSmAkam asmAkaJca
sthAnayo rmadhye mahadvicchedo'sti tata
etatsthAnasya lokAstat sthAnaM yAtuM yadvA
tatsthAnasya lokA etat sthAnamAyAtuM na
zaknuvanti |

XXVII tadA sa uktavAn, he pitastarhi tvAM nivedayAmi mama pitu rgehe ye mama paJca bhrAtaraH santi

XXVIII te yathaitad yAtanAsthAnaM nAyAsyanti tathA mantraNAM dAtuM teSAM samIpam iliyAsaraM preraya |

XXIX tata ibrAhIm uvAca, mUsAbhaviSyadvAdinAJca pustakani teSAM nikaTe santi te tadvacanani manyantAM |

XXX tadA sa nivedayAmAsa, he pitar ibrAhIm na tathA, kintu yadi mRtalokAnAM kazcit teSAM samIpaM yAti tarhi te manAMsi vyAghoTayiSyanti |

XXXI tata ibrAhIm jagAda, te yadi mUsAbhaviSyadvAdinAJca vacanani na manyante tarhi mRtalokAnAM kasmiMzcid utthitepi te tasya mantraNAM na maMsyante |

XVII

I itaH paraM yIzuH ziSyAn uvAca, vighnairavazyam AgantavyaM kintu vighna yena ghaTiSyante tasya durgati rbhaviSyati |

II eteSAM kSudraprANinAm ekasyApi vighnajananaT kaNThabaddhapeSaNIkasya tasya sAgarAgAdhajale majjanaM bhadraM |

III yUyaM sveSu sAvadhAnAstiSThata; tava bhrAta yadi tava kiJcid aparAdhyati tarhi taM tarjaya, tena yadi manaH parivarttayati tarhi taM kSamasva |

IV punarekadinamadhye yadi sa tava saptakRtvo'parAdhyati kintu saptakRtva Agatya manaH parivartya mayAparAddham iti vadati tarhi taM kSamasva |

V tadA preritAH prabhUm avadan asmAkAM
vizvAsAM varddhaya |

VI prabhuruvAca, yadi yuSmAkAM
sarSapaikapramANo vizvAsosti tarhi tvaM
samUlamutpATito bhUtvA samudre ropito
bhava kathAyAM etasyAM etaduDumbarAya
kathitAyAM sa yuSmAkamAjJAvaho bhaviSyati |

VII aparaM svadAse halaM vAhayitvA vA pazUn
cArayitvA kSetrAd Agate sati taM vadati, ehi
bhoktumupaviza, yuSmAkam etAdRzaH kosti?

VIII varaJca pUrvvaM mama khAdyamAsAdya
yAvad bhujje pivAmi ca tAvad baddhakaTiH
paricara pazcAt tvamapi bhokSyase pAsyasi ca
kathAmIdRzIM kiM na vakSyati?

IX tena dAsena prabhorAjJAnurUpe karmmaNi
kRte prabhuH kiM tasmin bAdhito jAtaH? net-
thaM budhyate mayA |

X itthaM nirUpiteSu sarvvakarmmasu kRteSu
satmu yUyamapIdaM vAkyaM vadatha, vayam
anupakAriNo dAsa asmAbhiryadyatkarttavyaM
tanmAtrameva kRtaM |

XI sa yirUzAlami yAtrAM kurvvan zomiroN-
gAlIpradezamadhyena gacchati,

XII etarhi kutracid grAme pravezamAtre daza-
kuSThinastaM sAkSat kRtvA

XIII dUre tiSThanata uccai rvaktumArebhire, he
prabho yIzo dayasvAsmAn |

XIV tataH sa tAn dRSTvA jagAda, yUYaM yA-
jakAnAM samIpe svAn darzayata, tataste gaccha-
nto rogAt pariSkRtAH |

XV tadA teSAmekaH svaM svasthaM dRSTvA
proccairIzvaraM dhanyaM vadan vyAghuTyAy-
Ato yIzo rguNAnanuvadan taccaraNAdhobhU-
mau papAta;

XVI sa cAsIt zomiroNI |

XVII tadA yIzuravadat, dazajanAH kiM na
pariSkRtAH? tahyanye navajanAH kutra?

XVIII IzvaraM dhanyaM vadantam enaM videz-
inaM vinA kopyanyo na prApyata |

XIX tadA sa tamuvAca, tvamutthAya yAhi viz-
vAsaste tvAM svasthaM kRtavAn |

XX atha kadezvarasya rAjatvaM bhaviSyatIti
phirUzibhiH pRSTe sa pratyuvAca, Izvarasya
rAjatvam aizvaryadarzanena na bhaviSyati |

XXI ata etasmin pazya tasmin vA pazya, iti
vAkyam loka vaktuM na zakSyanti, Izvarasya
rAjatvaM yuSmAkam antarevAste |

XXII tataH sa ziSyAn jagAda, yadA yuSmAbhi
rmanujasutasya dinamekaM draSTum vAjchiSy-
ate kintu na darziSyate, IdRkkAla AyAti |

XXIII tadAtra pazya vA tatra pazyeti vAkyam
loka vakSyanti, kintu teSAM pazcAt mA yAta,
mAnugacchata ca |

XXIV yatastaDid yathAkAzaikadizyudiya
tadanyAmapi dizaM vyApya prakAzate tadvat
nijadine manujasUnuH prakAZiSyate |

XXV kintu tatpUrvvaM tenAnekAni
duHkhAni bhoktavyAnyetadvarttamAnalokaizca
so'vajJAtavyaH |

XXVI nohasya vidyamAnakAle yathAbhavat
manuSyasUnoH kAlepi tathA bhaviSyati |

XXVII yAvatkAlaM noho mahApotaM nAro-
had AplAvivAryyetya sarvvaM nAnAzayacca

tAvatkAlaM yathA loka abhuJjatApivan vyava-
han vyavAhayaMzca;

XXVIII itthaM loTo varttamAnakAlepi yathA
loka bhojanapAnakrayavikrayaropaNagRhanir-
mmANakarmmasu prAvarttanta,

XXIX kintu yadA loT sidomo nirjagAma tada
nabhasaH sagandhakAgnivRSTi rbhUtvA sarv-
vaM vyanAzayat

XXX tadvan mAnavaputraprakAzadinepi bhav-
iSyati|

XXXI tada yadi kazcid gRhopari tiSThati tarhi
sa gRhamadhyAt kimapi dravyamAnetum
avaruhya naitu; yazca kSetre tiSThati sopi
vyAghuTya nAyAtu|

XXXII loTaH patnIM smarata|

XXXIII yaH prANAn rakSituM ceSTiSyate sa
prANAn hArayiSyati yastu prANAn hArayiSyati
saeva prANAn rakSiSyati|

XXXIV yuSmAnahaM vacmi tasyAM rAtrau
zayyaikagatayo rlokayoreko dhAriSyate
parastyakSyate|

XXXV striyau yugapat peSaNIM vyAvarttayiSy-
atastayorekA dhAriSyate parAtyakSyate|

XXXVI puruSau kSetre sthAsyatastayoreko
dhAriSyate parastyakSyate|

XXXVII tadA te papracchuH, he prabho kutret-
thaM bhaviSyati? tataH sa uvAca, yatra
zavastiSThati tatra gRdhrA milanti|

XVIII

I aparaJca lokairaklAntai rnirantaraM
prArthayitavyam ityAzayena yIzuna dRSTAnta
ekaH kathitaH|

II kutracinnagare kazcit prADvivAka AsIt sa IzvarAnnAbibhet mAnuSAMzca nAmanyata |

III atha tatpuravAsinI kAcidvidhava tatsamIpametya vivAdina saha mama vivAdam pariSkurviti nivedayAmAsa |

IV tataH sa prADvivAkaH kiyaddinAni na tadaGgIkRtavAn pazcAccitte cintayAmAsa, yadyapIzvarAnna bibhemi manuSyAnapi na manye

V tathApyeSA vidhava mAM kliznAti tas-mAdasya vivAdam pariSkariSyAmi nocet sa sadAgatya mAM vyagraM kariSyati |

VI pazcAt prabhuravadad asAvanyAyaprADvivAko yadAha tatra mano nidhadhvaM |

VII Izvarasya ye 'bhirucitaloka divAnizam prArthayante sa bahudinAni vilambyApi teSAM vivAdan kiM na pariSkariSyati?

VIII yuSmAnahaM vadAmi tvaraya pariSkariSyati, kintu yadA manuSyaputra AgamiSyati tadA pRthivyAM kimIdRzaM vizvAsaM prApsyati?

IX ye svAn dhArmmikAn jJAtva parAn tucchIkurvanti etAdRgbyaH, kiyadbhya imaM dRSTAntaM kathayAmAsa |

X ekaH phirUzyaparaH karasaJcAyI dvAvimau prArthayituM mandiraM gatau |

XI tato'sau phirUzyekapArzve tiSThan he Izvara ahamanyalokavat loThayitAnyAyI pAradArikazca na bhavAmi asya karasaJcAyinastulyazca na, tasmAttvAM dhanyaM vadAmi |

XII saptasu dineSu dinadvayamupavasAmi sarvvasampatte rdazamAMzaM dadAmi ca, etatkathAM kathayan prArthayAmAsa |

XIII kintu sa karasaJcAyi dUre tiSThan svargaM draSTuM necchan vakSasi karAghAtaM kurvvan he Izvara pApiSThaM mAM dayasva, itthaM prArthayAmAsa |

XIV yuSmAnahaM vadAmi, tayordvayo rmadhye kevalaH karasaJcAyI puNyavattvena gaNito nijagRhaM jagAma, yato yaH kazcit svamunnamayati sa nAmayiSyate kintu yaH kazcit svam namayati sa unnamayiSyate |

XV atha zizUnAM gAtrasparzArthaM lokAstAn tasya samIpamAninyuH ziSyAstad dRSTvAnetRn tarjayAmAsuH,

XVI kintu yIzustAnAhUya jagAda, mannikaTam AgantuM zizUn anujAnIdhvaM tAMzca mA vArayata; yata IzvararAjyAdhikAriNa eSAM sadRzAH |

XVII ahaM yuSmAn yathArthaM vadAmi, yo janaH zizoH sadRzo bhUtvA IzvararAjyaM na gRhIAti sa kenApi prakAreNa tat praveSTuM na zaknoti |

XVIII aparam ekodhipatistaM papraccha, he paramaguro, anantAyuSaH prAptaye mayA kiM karttavyaM?

XIX yIzuruvAca, mAM kutaH paramaM vadasi? IzvaraM vina kopi paramo na bhavati |

XX paradArAn mA gaccha, naraM mA jahi, mA coraya, mithyAsAkSyAM mA dehi, mAtaram pitaraJca saMmanyasva, etA ya AjJAH santi tAstvaM jAnAsi |

XXI tada sa uvAca, bAlyakAlAt sarvvA etA AcarAmi |

XXII iti kathAM zruttvA yIzustamavadat, tathApi tavaikaM karmma nyUnamAste, nijaM sarvvasvaM vikriya daridrebhyo vitara, tasmAt svarge dhanam prApsyasi; tata Agatya mamAnugAmI bhava |

XXIII kintvetAM kathAM zruttvA sodhipatiH zuzoca, yatastasya bahudhanamAsIt |

XXIV tada yIzustamatizokAnvitaM dRSTvA jagAda, dhanavatAm IzvararAjyapravezaH kIdRg duSkaraH |

XXV IzvararAjye dhaninaH pravezAt sUcezchidreNa mahAGgasya gamanAgamane sukare |

XXVI zrotAraH papracchustarhi kena paritrANaM prApsyate?

XXVII sa uktavAn, yan mAnuSeNAzakyaM tad IzvareNa zakyaM |

XXVIII tada pitara uvAca, pazya vayaM sarvvasvaM parityajya tava pazcAdgAmino'bhavAma |

XXIX tataH sa uvAca, yuSmAnahaM yathArthaM vadAmi, IzvararAjyArthaM gRhaM pitarau bhrAtRgaNaM jAyAM santAnAMzca tyaktava

XXX iha kAle tato'dhikaM parakAle 'nantAyuzca na prApsyati loka IdRzaH kopi nAsti |

XXXI anantaraM sa dvAdazaziSyAnAhUya babhAse, pazyata vayaM yirUZAlamnagaraM yAmaH, tasmAt manuSyaputre bhaviSyadvAdibhiruktaM yadasti tadanurUpaM taM prati ghaTiSyate;

XXXII vastutastu so'nyadezIyAnAM hasteSu samarpayiSyate, te tamupahasiSyanti, anyAyamAcariSyanti tadvapuSi niSThIvaM

nikSepsyanti, kazAbhiH prahRtya taM
haniSyanti ca,

XXXIII kintu tRtIyadine sa zmazAnAd utthAsy-
ati|

XXXIV etasyAH kathAyA abhiprAyaM kiJcidapi
te boddhuM na zekuH teSAM nikaTe'spaSTatavAt
tasyaitAsAM kathAnAm AzayaM te jJAtuM na
zekuzca|

XXXV atha tasmin yirIhoH purasyAntikaM
prApte kazcidandhaH pathaH pArzva upavizya
bhikSAM akarot

XXXVI sa lokasamUhasya gamanazabdaM
zrutvA tatkAraNaM pRSTavAn|

XXXVII nAsaratIyayIzuryAtIti lokairukte sa uc-
cairvaktumArebhe,

XXXVIII he dAyUdaH santAna yIzo mAM
dayasva|

XXXIX tatogragAminastaM maunI tiSTheti tar-
jayAmAsuH kintu sa punAruvan uvAca, he dAyU-
daH santAna mAM dayasva|

XL tada yIzuH sthagito bhUtvA svAntike
tamAnetum Adideza|

XLI tataH sa tasyAntikam Agamat, tada sa taM
papraccha, tvam kimicchasi? tvadarthamahaM
kiM kariSyAmi? sa uktavAn, he prabho'haM
draSTuM labhai|

XLII tada yIzuruvAca, dRSTizaktiM gRhANa
tava pratyayastvAM svasthaM kRtavAn|

XLIII tatastatkSaNaT tasya cakSuSI prasanne;
tasmAt sa IzvaraM dhanyaM vadan tatpazcAd
yayau, tadAlokya sarvve lokA IzvaraM prazaM-
situm Arebhire|

XIX

I yadA yIzu ryirIhopuraM pravizya tanmadhyena gacchaMstada

II sakkeyanAmA karasaJcAyinAM pradhAno dhanavAneko

III yIzuH kIdRgiti draSTuM ceSTitavAn kintu kharvvatvAllokasaMghamadhye taddarzanamaprApya

IV yena pathA sa yAsyati tatpathe'gre dhAvitvA taM draSTum uDumbaratarumAruroha |

V pazcAd yIzustatsthAnam itvA UrddhvaM vilokya taM dRSTvAvAdIt, he sakkeya tvaM zIghramavaroha mayAdya tvadgehe vastavyaM |

VI tataH sa zIghramavaruhya sAhlAdaM taM jagrAha |

VII tad dRSTvA sarvve vivadamAna vaktumArebhire, sotithitvena duSTalokagRhaM gacchati |

VIII kintu sakkeyo daNDAYamAno vaktumArebhe, he prabho pazya mama yA sampattirasti tadarddhaM daridrebhyo dade, aparam anyAyaM kRtvA kasmAdapi yadi kadApi kiJcit mayA gRhItaM tarhi taccaturguNaM dadAmi |

IX tadA yIzustamuktavAn ayamapi ibrAhImaH santAno'taH kArANAd adyAsya gRhe trANamupasthitaM |

X yad hAritaM tat mRgayituM rakSituJca manuSyaputra AgatavAn |

XI atha sa yirUzAlamaH samIpa upAtiSThad IzvararAjatvasyAnuSThAnaM tadaiva bhaviSyatIti lokairanvabhUyata, tasmAt sa zrotRbhyaH punardRSTAntakathAm utthApya kathayAmAsa |

XII kopi mahAlloko nijArthaM rAjatvapadaM gRhItvA punarAgantuM dUradezaM jagAma |

XIII yAtrAkAle nijAn dazadAsAn AhUya dazavarNamudrA dattvA mamAgamanaparyyantaM vANijyaM kurutetyAdideza |

XIV kintu tasya prajAstamavajJaya manuSyamenam asmAkamupari rAjatvaM na kArayivyAma imAM vArttAM tannikaTe prerayAmAsuH |

XV atha sa rAjatvapadaM prApyAgatavAn ekaiko jano bANijyena kiM labdhavAn iti jJAtuM yeSu dAseSu mudrA arpayat tAn AhUyAnetum Adideza |

XVI tadA prathama Agatya kathitavAn, he prabho tava tayaikayA mudrayA dazamudrA labdhAH |

XVII tataH sa uvAca tvamuttamo dAsaH svalpena vizvAsyo jAta itaH kArANat tvAM dazanagarANAm adhipo bhava |

XVIII dvitIya Agatya kathitavAn, he prabho tavaikayA mudrayA paJcamudrA labdhAH |

XIX tataH sa uvAca, tvAM paJcAnAM nagarANAmadhipati rbhava |

XX tatonya Agatya kathayAmAsa, he prabho pazya tava yA mudrA ahaM vastre baddhvAstHapayaM seyaM |

XXI tvaM kRpaNo yannAsthApayastadapi
gRhIAsi, yannAvapastadeva ca chinatsi tatohaM
tvatto bhItaH |

XXII tadA sa jagAda, re duSTadAsa tava vAkyena
tvAM doSiNaM kariSyAmi, yadahaM nAsthA-
payaM tadeva gRhIAMI, yadahaM nAvapaJca
tadeva chinadmi, etAdRzaH kRpaNohamiti yadi
tvaM jAnAsi,

XXIII tarhi mama mudra baNijAM nikaTe kuto
nAsthApayaH? tayA kRte'ham Agatya kusIdena
sArddhaM nijamudra aprApsyam |

XXIV pazcAt sa samIpasthAn janAn AjJApayat
asmAt mudra AnIya yasya dazamudraH santi
tasmai datta |

XXV te procuH prabho'sya dazamudraH santi |

XXVI yuSmAnahaM vadAMI yasyAzraye
vaddhate 'dhikaM tasmai dAyISyate, kintu
yasyAzraye na varddhate tasya yadyadasti
tadapi tasmAn nAyISyate |

XXVII kintu mamAdhipatitvasya vazatve
sthAtum asammanyamAnA ye mama
ripavastAnAnIya mama samakSaM saMharata |

XXVIII ityupadezakathAM kathayitVA sogragaH
san yirUZAlamapuraM yayau |

XXIX tato baitphagIbaithanIyAgrAmayoH
samIpe jaitunAdrerantikam itVA ziSyadvayam
ityuktVA preSayAmAsa,

XXX yuvAmamuM sammukhasthagraMaM
pravizyaiva yaM kopi mAnuSaH kadApi
nArohat taM garddabhazAvakaM baddhaM
drakSyathastaM mocayitvAnayataM |

XXXI tatra kuto mocayathaH? iti cet kopi vakSy-
ati tarhi vakSyathaH prabhe[ratra prayojanam
Aste |

XXXII tadA tau praritau gatvA
tatkathA[nusAreNa sarvvaM prAptau |

XXXIII gardabhazAvakamocanakAle tatvAmina
UcuH, gardabhazAvakaM kuto mocayathaH?

XXXIV tAvUcatuH prabhoratra prayojanam
Aste |

XXXV pazcAt tau taM gardabhazAvakaM yIzo-
rantikamAnIya tatpRSThe nijavasanAni pAtay-
itvA tadupari yIzumArohayaMAsatuH |

XXXVI atha yAtrAkAle lokAH pathi svavastrANi
pAtayitum Arebhire |

XXXVII aparaM jaitunAdrerupatyakAm itvA
ziSyasaMghaH pUrvvadRSTAni mahAkarmmANi
smRtvA,

XXXVIII yo rAjA prabho rnAmnAyAti sa dhanyaH
svarge kuzalaM sarvvoce jayadhvani rbha-
vatu, kathAmetAM kathayitvA sAnandam ucai-
rIzvaraM dhanyaM vaktumArebhe |

XXXIX tadA lokAraNyamadhyasthAH kiyantaH
phirUzinastat zrutvA yIzuM procuH, he
upadezaka svaziSyAn tarjaya |

XL sa uvAca, yuSmAnahaM vadAmi yadyamI
nIraVastiSThanti tarhi pASANA ucaiH kathAH
kathayiSyanti |

XLI pazcAt tatpurAntikametya tadavalokya
sAzrupAtaM jagAda,

XLII hA hA cet tvamagre'jJAsyathAH,
tavAsminneva dine vA yadi svamaGgalam
upAlapsyathAH, tarhyuttamam abhaviSyat,

kintu kSaNesmin tattava dRSTeragocaram bhavati|

XLIII tvaM svatrANakAle na mano nyadhatthA iti heto ryatkAle tava ripavastvAM caturdikSu prAcIreNa veSTayitvA rotsyanti

XLIV bAlakaiH sArddhaM bhUmisAt kariSyanti ca tvanmadhye pASANAikopi pASANopari na sthAsyati ca, kAla IdRza upasthAsyati|

XLV atha madhyemandiraM pravizya tatratyAn krayivikrayiNo bahiSkurvvan

XLVI avadat madgRhaM prArthanAgRhamiti lipirAste kintu yUyaM tadeva cairANAM gahvaraM kurutha|

XLVII pazcAt sa pratyahaM madhyemandiram upadideza; tataH pradhAnayAjakA adhyApakAH prAcInAzca taM nAzayituM ciceSTire;

XLVIII kintu tadupadeze sarvve lokA niviSTacitAH sthitAstasmAt te tatkarttuM nAvakAzaM prApuH|

XX

I athaikadA yIzu rmanidare susaMvAdaM pracArayan lokAnupadizati, etarhi pradhAnayAjakA adhyApakAH prAJcazca tannikaTamAgatya papracchuH

II kayAjJayA tvaM karmmANyetAni karoSi? ko vA tvAmAjJApayat? tadasman vada|

III sa pratyuvAca, tarhi yuSmAnapi kathAmekAM prEcchAmi tasyottaraM vadata|

IV yohano majjanam Izvarasya mAnuSANAM vAjJato jAtaM?

V tataste mitho vivicya jagaduH, yadIzvarasya vadAmastarhi taM kuto na pratyaita sa iti vakSyati |

VI yadi manuSyasyeti vadAmastarhi sarvve lokA asmAn pASANai rhaniSyanti yato yohan bhaviSyadvAdIti sarvve dRDhaM jAnanti |

VII ataeva te pratyUcuH kasyAjJayA jAtam iti vaktuM na zaknumaH |

VIII tada yIzuravadat tarhi kayAjJayA karmANyetAti karomIti ca yuSmAn na vakSyAmi |

IX atha lokAnAM sAkSat sa imAM dRSTANtakathAM vaktumArebhe, kazcid drAkSAkSetraM kRtvA tat kSetraM kRSIvalAnAM hasteSu samarpya bahukAlArthaM dUradezaM jagAma |

X atha phalakAle phalAni grahItu kRSIvalAnAM samIpe dAsaM prAhiNot kintu kRSIvalAstaM prahRtya riktahastaM visasarjuH |

XI tataH sodhipatiH punaranyaM dAsaM preSayAmAsa, te tamapi prahRtya kuvyavahRtya riktahastaM visasRjuH |

XII tataH sa tRtIyavAram anyaM prAhiNot te tamapi kSatAGgaM kRtvA bahi rnicikSipuH |

XIII tada kSetrapati rvicArayAmAsa, mamedAnIM kiM karttavyaM? mama priye putre prahite te tamavazyAM dRSTvA samAdariSyante |

XIV kintu kRSIvalAstaM nirIkSya parasparaM vivicya procuH, ayamuttarAdhikArI AgacchatainaM hanmastatodhikArosmAkaM bhaviSyati |

XV tataste taM kSetrad bahi rnipAtya jaghnustasmAt sa kSetrapatistAn prati kiM kariSyati?

XVI sa Agatya tAn kRSIvalAn hatvA pareSAM hasteSu tatKSetraM samarpayisYati; iti kathAM zrutvA te 'vadan etAdRzI ghaTanA na bhavatu |

XVII kintu yIzustAnavalokya jagAda, tarhi, sthapatayaH kariSyanti grAvANaM yantu tucchakaM | pradhAnaprastaraH koNe sa eva hi bhavisYati | etasya zAstrIyavacanasya kiM tAtparyyaM?

XVIII aparaM tatpASANopari yaH patisYati sa bhaMkSyate kintu yasyopari sa pASANaH patisYati sa tena dhUlivac cUrNIbhavisYati |

XIX sosmAkAM viruddhaM dRSTAntamimaM kathitavAn iti jJAtvA pradhAnayAjakA adhyApakAzca tadaiva taM dhartuM vavAjchuH kintu lokebhyo bibhyuH |

XX ataeva taM prati satarkAH santaH kathaM tadvAkyadoSaM dhRtvA taM dezAdhipasya sAdhvezadhAriNazcarAn tasya samIpe preSayAmAsuH |

XXI tada te taM papracchuH, he upadezaka bhavAn yathArthaM kathayan upadizati, kamapyanapekSyasatyatvenaizvaram mArgamupadizati, vayametajjAnImaH |

XXII kaisararAjAya karosmAbhi rdeyo na vA?

XXIII sa teSAM vaJcanaM jJAtvAvadat kuto mAM parIkSadhve? mAM mudrAmekaM darzayata |

XXIV iha likhitA mUrtiriyAM nAma ca kasya? te'vadan kaisarasya |

XXV tada sa uvAca, tarhi kaisarasya dravyaM kaisarAya datta; Izvarasya tu dravyamIzvarAya datta |

XXVI tasmAllokAnAM sAkSat tatkathAyAH kamapi doSaM dhartumaprApya te tasyottarAd AzcaryyaM manyamAnA mauninastasthuH |

XXVII aparaJca zmazAnAdutthAnAnaGgIkAri-NAM sidUkinAM kiyanto jana Agatya taM pa-pracchuH,

XXVIII he upadezaka zAstre mUsA asmAn pratIti lilekha yasya bhrAtA bhAryyAyAM satyAM niH-santAno mriyate sa tajjAyAM vivahya tad-vaMzam utpAdayiSyati |

XXIX tathAca kecil sapta bhrAtara Asan teSAM jyeSTho bhrAtA vivahya nirapatyaH prANAn jahau |

XXX atha dvitIyastasya jAyAM vivahya nirapatyaH san mamAra | tRtIyazca tAmeva vyuvAha;

XXXI itthaM sapta bhrAtarastAmeva vivahya nirapatyaH santo mamruH |

XXXII zeSe sA strI ca mamAra |

XXXIII ataeva zmazAnAdutthAnakAle teSAM saptajanAnAM kasya sA bhAryyA bhaviSyati? yataH sA teSAM saptAnAmeva bhAryyAsIt |

XXXIV tada yIzuH pratyuvAca, etasya jagato lokA vivahanti vAgdattAzca bhavanti

XXXV kintu ye tajjagatprAptiyogyatvena gaNi-tAM bhaviSyanti zmazAnAccotthAsyanti te na vivahanti vAgdattAzca na bhavanti,

XXXVI te puna rna mriyante kintu zmazAnAdutthApitAH santa Izvarasya santAnAH svargIyadU-tAnAM sadRzAzca bhavanti |

XXXVII adhikantu mUsAH stambopAkhyAne paramezvara IbrAhIma Izvara ishAka Izvaro yAkUbazcezvara ityuktVA mRtAnAM zmazAnAdutthAnasya pramANaM lilekha |

XXXVIII ataeva ya IzvaraH sa mRtAnAM prabhu
rna kintu jIvatAmeva prabhuH, tannikaTe
sarvve jIvantaH santi |

XXXIX iti zrutvA kiyantodhyApakA UcuH, he
upadezaka bhavAn bhadraM pratyuktavAn |

XL itaH paraM taM kimapi praSTaM teSAM
pragalbhatA nAbhUt |

XLI pazcAt sa tAn uvAca, yaH khrISTaH sa
dAyUdaH santAna etAM kathAM lokAH kathaM
kathayanti?

XLII yataH mama prabhumidaM vAkyamavadat
paramezvaraH | tava zatrUnahaM yAvat pAdap-
IThaM karomi na | tAvat kaLaM madIye tvAM
dakSapArzva upAviza |

XLIII iti kathAM dAyUd svayaM gIta-
granthe'vadat |

XLIV ataeva yadi dAyUd taM prabhuM vadati,
tarhi sa kathaM tasya santAno bhavati?

XLV pazcAd yIzuH sarvvajanAnAM karNago-
care ziSyAnuvAca,

XLVI ye'dhyApakA dIrghaparicchadaM
paridhAya bhramanti, haTTApaNayo
rnamaskAre bhajanagehasya proccAsane
bhojanagRhasya pradhAnasthAne ca prIyante

XLVII vidhavAnAM sarvvasvaM grasitvA
chalena dIrghakAlaM prArthayante ca teSu
sAvadhAna bhavata, teSAMugradaNDo
bhaviSyati |

XXI

I atha dhaniloka bhANDAgAre dhanaM nikSi-
panti sa tadeva pazyati,

II etarhi kAciddInA vidhavA paNadvayaM
nikSipati tad dadarza |

III tato yIzuvuvAca yuSmAnahaM yathArthaM
vadAmi, daridreyaM vidhavA sarvvebhyod-
hikaM nyakSepsIt,

IV yatonye svaprAjyadhanebhya IzvarAya kiJcit
nyakSepsuH, kintu daridreyaM vidhavA dinaya-
panArthaM svasya yat kiJcit sthitaM tat sarvvaM
nyakSepsIt |

V aparaJca uttamaprastarairutsRSTavyaizca
mandiraM suzobhatetarAM kaizcidityukte sa
pratyuvAca

VI yUyaM yadidaM nicayanaM pazyatha, asya
pASANAikopyanyapASANopari na sthAsyati,
sarvve bhUsAdbhaviSyanti kAloyamAyAti |

VII tada te papracchuH, he guro ghaTanedRzI
kada bhaviSyati? ghaTanAya etasyasazcihnaM
vA kiM bhaviSyati?

VIII tada sa jagAda, sAvadhAna bhavata
yathA yuSmAkaM bhramaM kopi na janayati,
khISTohamityuktva mama nAmrA bahava up-
asthAsyanti sa kAlaH prAyeNopasthitaH, teSAM
pazcAnmA gacchata |

IX yuddhasyopaplavasya ca vArttAM zrutva
mA zaGkadhvaM, yataH prathamam etA
ghaTanA avazyam bhaviSyanti kintu nApAte
yugAnto bhaviSyati |

X aparaJca kathayAmAsa, tada dezasya vipak-
Satvena dezo rAjyasya vipakSatvena rAjyam ut-
thAsyati,

XI nAnAsthAneSu mahAbhUkampo
durbhikSaM mArI ca bhaviSyanti, tathA

vyomamaNDalasya bhayaGkaradarzanAnyaz-
caryyalakSaNAni ca prakAzayiSyante |

XII kintu sarvvAsAmetAsAM ghaTanAnAM
pUrvvaM lokA yuSmAn dhRtvA tADayiSyanti,
bhajanAlaye kArAyAJca samarpayiSyanti
mama nAmakArANAd yuSmAn bhUpAnAM
zAsakAnAJca sammukhaM neSyanti ca |

XIII sAkSyArtham etAni yuSmAn prati
ghaTiSyante |

XIV tadA kimuttaraM vaktavyam etat na cintay-
iSyAma iti manaHsu nizcitanuta |

XV vipakSA yasmAt kimapyuttaram ApattiJca
karttuM na zakSyanti tAdRzaM vAkpaTutvaM
jJAnaJca yuSmabhyaM dAsyAmi |

XVI kiJca yUyaM pitrA mAtrA bhrAtrA band-
hunA jJAtyA kuTumbena ca parakareSu samar-
payiSyadhve; tataste yuSmAkaM kaJcana kaJ-
cana ghAtayiSyanti |

XVII mama nAmnaH kArANAt sarvvai
rmanuSyai ryUyam RtIyiSyadhve |

XVIII kintu yuSmAkaM ziraHkezaikopi na
vinaMkSyati,

XIX tasmAdeva dhairyamavalambya
svasvaprANAn rakSata |

XX aparaJca yirUzAlampuraM sainyaveSTitaM
vilokya tasyocchinnatAyAH samayaH samIpa
ityavagamiSyatha |

XXI tadA yihUdAdezasthA lokAH parvvataM
palAyantAM, ye ca nagare tiSThanti te dezAn-
taraM palAyantA, ye ca grAme tiSThanti te na-
garaM na pravizantu,

XXII yatastada samucitadaNDanAya dharmma-
pustake yAni sarvvANi likhitAni tAni saphalAni
bhaviSyanti|

XXIII kintu yA yAstada garbhavatyaH stanya-
dAvyazca tAmAM durgati rbhaviSyati, yata
etAllokAn prati kopo deze ca viSamadurgati
rghaTiSyate|

XXIV vastutastu te khaGgadhAraparivvaGgaM
lapsyante baddhAH santaH sarvvadezeSu nAy-
iSyante ca kiJcAnyadezIyAnAM samayopasthi-
tiparyyantaM yirUzAlampuraM taiH padatalai
rdalayiSyate|

XXV sUryyacandranakSatreSu lakSaNAdi bhav-
iSyanti, bhuvi sarvvadezIyAnAM duHkhaM cinta
ca sindhau vIcInAM tarjanaM garjanaJca bhav-
iSyanti|

XXVI bhUbhau bhAvighaTanAM cintayitVA
manujA bhivyAmRtakalpA bhaviSyanti, yato
vyomamaNDale tejasvino dolAyamaNA
bhaviSyanti|

XXVII tada parAkrameNA mahAtejasA ca
meghArUDhaM manuSyaputram AyAntaM
drakSyanti|

XXVIII kintvetAsAM ghaTanAnAmArambhe sati
yUyaM mastakAnyuttolya UrdadhvaM drakSy-
atha, yato yuSmAkaM mukteH kAlaH savidho
bhaviSyati|

XXIX tatastenaitadRSTAntakatha kathita, pazy-
ata uDumbarAdivRkSANAM

XXX navInapatrANi jAtAnIti dRSTvA
nidAvakAla upasthita iti yathA yUyaM jJAtuM
zaknutha,

XXXI tathA sarvvAsAmAsAM ghaTanAnAm
Arambhe dRSTe satIzvarasya rAJatvaM nikaTam
ityapi jJAsyatha|

XXXII yuSmAnahaM yathArthaM vadAmi,
vidyamAnalokAnAmeSAM gamanAt pUrvvam
etAni ghaTiSyante|

XXXIII nabhobhuvorlopo bhaviSyati mama vAk
tu kadApi luptA na bhaviSyati|

XXXIV ataeva viSamAzanena pAnena ca
sAMmArikacintAbhizca yuSmAkaM citteSu
matteSu taddinam akasmAd yuSmAn
prati yathA nopatiSThati tadarthaM sveSu
sAvadhAnAstiSThata|

XXXV pRthivIsthasarvvalokAn prati taddinam
unmAtha iva upasthAsyati|

XXXVI yathA yUyam etadbhAvighaTanA uttarta-
tuM manujasutasya sammukhe saMsthAtuJca
yogyA bhavatha kAraNAdasmAt sAvadhAnAH
santo nirantaraM prArthayadhvaM|

XXXVII aparaJca sa divA mandira upadizya rAcai
jaitunAdriM gatvAtiSThat|

XXXVIII tataH pratyUse lAkAstatkathAM zrotuM
mandire tadantikam Agacchan|

XXII

I aparaJca kiNvazUnyapUpotsavasya kAla up-
asthite

II pradhAnayAjaka adhyAyakAzca yathA taM
hantuM zaknuvanti tathopAyAm aceSTanta
kintu lokebhyo bibhyuH|

III etastin samaye dvAdazaziSyeSu gaNita
ISKariyotIyarUDhimAn yo yihUdAstasyAn-
taHkaraNaM zaitAnAzritatvAt

IV sa gatvA yathA yIzuM teSAM kareSu samarpayitUM zaknoti tathA mantraNAM pradhAnayA-jakaiH senApatibhizca saha cakAra |

V tena te tuSTAstasmai mudrAM dAtuM paNaM cakruH |

VI tataH soGgIkRtya yathA lokAnAmagocare taM parakareSu samarpayitUM zaknoti tathAvakAzaM ceSTitumArebhe |

VII atha kiNvazUnyapUpotmavadine, arthAt yasmin dine nistArotsavasya meSo hantavyas-tasmin dine

VIII yIzuH pitaraM yohanaJcAhUya jagAda, yuvAM gatvAsmAkaM bhojanArthaM nistArot-savasya dravyANyAsAdayataM |

IX tAdA tau papracchatuH kucAsAdayAvo bhavataH kecchA?

X tAdA sovAdIt, nagare praviSTe kazcijjalakumbhamAdAya yuvAM sAkSAkariSyati sa yannivezanaM pravizati yuvAmapi tannivezanaM tatpazcAditvA nivezanapatim iti vAkyaM vadataM,

XI yatrAhaM nistArotsavasya bhojyaM ziSyaiH sArddhaM bhoktuM zaknomi sAtithizAlA□ kutra? kathAmimAM prabhustvAM pRcchati |

XII tataH sa jano dvitIyaprakoSThIyam ekaM zastaM koSThaM darzayiSyati tatra bhojyamAsA-dayataM |

XIII tatastau gatvA tadvAkyaAnusAreNa sarvvaM dRSdvA tatra nistArotsavIyaM bhojyamAsAdayAmAsatuH |

XIV atha kAla upasthite yIzu rdvAdazabhiH preritaiH saha bhoktumupavizya kathitavAn

XV mama duHkhabhogAt pUrvvaM yubhAbhiH
saha nistArotsavasyaitasya bhojyaM bhoktuM
mayAtivAjchA kRtA |

XVI yuSmAn vadAmi, yAvatkAlam IzvararA-
jye bhojanaM na kariSye tAvatkAlam idaM na
bhokSye |

XVII tadA sa pAnapAtramAdAya Izvarasya gu-
NAn kIrttayitvA tebhyo datvAvadat, idaM gRhIta
yUyaM vibhajya pivata |

XVIII yuSmAn vadAmi yAvatkAlam IzvararA-
jasya saMsthApanaM na bhavati tAvad drAk-
SAphalarasaM na pAsyAmi |

XIX tataH pUpaM gRhItvA IzvaraguNAn kIrttay-
itvA bhaGktA tebhyo datvAvadat, yuSmadarmaM
samarpitaM yanmama vapustadidaM, etat kar-
mma mama smaraNArthaM kurudhvaM |

XX atha bhojanAnte tAdRzaM pAtraM gRhIt-
vAvadat, yuSmatkRte pAtitaM yanmama raktaM
tena nirNItanavaniyamarUpaM pAnapAtrami-
daM |

XXI pazyata yo mAM parakareSu samarpayisya-
ati sa mayA saha bhojanAsana upavizati |

XXII yathA nirUpitamAste tadanusAreNA
manuSyapu trasya gati rbhaviSyati kintu
yastaM parakareSu samarpayisya tasya
santApo bhaviSyati |

XXIII tadA teSAM ko jana etat karmma kariSyati
tat te parasparaM praSTumArebhire |

XXIV aparaM teSAM ko janaH zreSThatvena
gaNayiSyate, atrArthe teSAM vivAdobhavat |

XXV asmAt kArANAt sovadat, anyadezIyANAM
rAjAnaH prajANAmupari prabhutvaM kurvvanti

dAruNazAsanaM kRtvApi te bhUpatitvena vikhy-
AtA bhavanti ca |

XXVI kintu yuSmAkaM tathA na bhaviSyati, yo
yuSmAkaM zreSTho bhaviSyati sa kaniSThavad
bhavatu, yazca mukhyo bhaviSyati sa se-
vakavadbhavatu |

XXVII bhojanopaviSTaparicArakayoH kaH
zreSThaH? yo bhojanAyopavizati sa kiM zreSTho
na bhavati? kintu yuSmAkaM madhye'haM
paricAraka_ivAsmi |

XXVIII aparaJca yuyaM mama parIkSAkAle
prathamamArabhya mayA saha sthita

XXIX etatkAraNAt pitrA yathA madarthaM
rAjyamekaM nirUpitaM tathAhamapi
yuSmadarthaM rAjyaM nirUpayAmi |

XXX tasmAn mama rAjye bhojanAsane ca
bhojanapAne kariSyadhve siMhAsaneSUPavizya
cesrAyelIyAnAM dvAdazavaMzAnAM vicAraM
kariSyadhve |

XXXI aparaM prabhuruvAca, he zimon pazya
tita_unA dhAnyAnIva yuSmAn zaitAn cAlayitum
aicchat,

XXXII kintu tava vizvAsasya lopo yathA na
bhavati etat tvadarthaM prArthitaM mayA, tvan-
manasi parivarttite ca bhrAtRNAM manAMsi
sthIrIkuru |

XXXIII tadA sovadat, he prabhohaM tvayA sArd-
dhaM kArAM mRtiJca yAtuM majjitosmi |

XXXIV tataH sa uvAca, he pitara tvAM vadAmi,
adya kukkuTaravAt pUrvvaM tvAM matpar-
icayaM vAratrayam apahvoSyase |

XXXV aparaM sa papraccha, yadA mudrAsam-
puTaM khAdyapAtraM pAdukaJca vinA yuSmAn
prAhiNavaM tadA yuSmAkaM kasyApi nyUnatA-
sIt? te procuH kasyApi na |

XXXVI tadA sovadat kintvidAnIM mudrAsam-
puTaM khAdyapAtraM vA yasyAsti tena tad-
grahItavyaM, yasya ca kRpANo□ nAsti tena
svavastraM vikriya sa kretavyaH |

XXXVII yato yuSmAnahaM vadAmi, aparAdhi-
janaiH sArddhaM gaNitaH sa bhaviSyati | idaM
yacchAstriyaM vacanaM likhitamasti tanmayi
phaliSyati yato mama sambandhiyaM sarvvaM
setsyati |

XXXVIII tadA te procuH prabho pazya imau
kRpANau | tataH sovadad etau yatheSTau |

XXXIX atha sa tasmAdvahi rgatvA
svAcArAnusAreNa jaitunanAmAdriM jagAma
ziSyAzca tatpazcAd yayuH |

XL tatropasthAya sa tAnuvAca, yathA parIk-
SAyAM na patatha tadarthaM prArthayadhvaM |

XLI pazcAt sa tasmAd ekazarakSepAd bahi
rgatvA jAnunI pAtayitvA etat prArthayAJcakre,

XLII he pita ryadi bhavAn sammanyate tarhi
kaMsamenaM mamAntikAd dUraya kintu madic-
chAnurUpaM na tvadicchAnurUpaM bhavatu |

XLIII tadA tasmai zaktiM dAtuM svargIyadUto
darzanaM dadau |

XLIV pazcAt sotyantaM yAtanaya vyAkulo
bhUtva punardRDhaM prArthayAJcakre, tasmAd
bRhacchoNitabindava iva tasya svedabindavaH
pRthivyAM patitumArebhire |

XLV atha prArthanAta utthAya ziSyANAM samI-
pametya tAn manoduHkhino nidritAn dRST-
vAvadat

XLVI kuto nidrAtha? parIkSAyAm apata-
nArthaM prarthayadhvaM |

XLVII etatkathAyAH kathanakAle
dvAdazaziSyANAM madhye gaNito yihUdAnAmA
janatAsahitasteSAM agre calitvA yIzozcumba-
nArthaM tadantikam Ayayau |

XLVIII tada yIzuruvAca, he yihUdA kiM cumba-
nena manuSyaputraM parakareSu samarpayasi?

XLIX tada yadyad ghaTiSyate tadanumAya saG-
gibhiruktaM, he prabho vayaM ki khaGgena
ghAtayiSyAmAH?

L tata ekaH karavAlenAhatya pradhAnayA-
jakasya dAsasya dakSiNaM karNaM ciccheda |

LI adhUnA nivarttasva ityuktvA yIzustasya zru-
tiM sprSTvA svasyaM cakAra |

LII pazcAd yIzuH samIpasthAn pradhAnayA-
jakAn mandirasya senApatIn prAcInAMzca ja-
gAda, yUyaM kRpANAn yaSTIMzca gRhItvA
mAM kiM coraM dharttumAyAtAH?

LIII yadAhaM yuSmAbhiH saha pratidinaM
mandire'tiSThaM tada mAM dharttaM
na pravRttAH, kintvidAnIM yuSmAkaM
samayondhakArasya cAdhipatyamasti |

LIV atha te taM dhRtvA mahAyAjakasya
nivezanaM ninyuH | tataH pitaro dUre dUre
pazcAditvA

LV bRhatkoSThasya madhye yatrAgniM jvAlay-
itvA lokAH sametyopaviSTAstatra taiH sArd-
dham upaviveza |

LVI atha vahnisannidhau samupavezakAle
kAciddAsI mano nivizya taM nirIkSyAvadat
pumAnayaM tasya saGge'sthAt |

LVII kintu sa tad apahnutyAvAdIt he nAri tama-
haM na paricinomi |

LVIII kSaNAntare'nyajanastaM dRSTvAbravIt
tvamapi teSAM nikarasyaikajanosI | pitaraH
pratyuvAca he nara nAhamasmi |

LIX tataH sArddhadaNDadvayAt paraM
punaranyo jano nizcitya babhASe, eSa tasya
saGgIti satyaM yatoyaM gAlIIIyo lokaH |

LX tadA pitara uvAca he nara tvaM yad vadami
tadahaM boddhuM na zaknomi, iti vAkye kathi-
tamAtre kukkuTo rurAva |

LXI tadA prabhuNA vyAdhuTya pitare nirIkSite
kRkavAkuravAt pUrvvaM maM trirapahnoSyase
iti pUrvvoktaM tasya vAkyam pitaraH smRtvA

LXII bahirgatvA mahAkhedena cakranda |

LXIII tadA yai ryIzurdhRtaste tamupahasya pra-
harttumArebhire |

LXIV vastreNa tasya dRzau baddhvA kapole
capeTAgHAtaM kRtvA papracchuH, kaste kapole
capeTAgHAtaM kRtavAna? gaNayitvA tad vada |

LXV tadanyat tadviruddhaM bahunin-
dAvAkyam vaktumArebhire |

LXVI atha prabhAte sati lokapraJcaH prad-
hAnayAjakA adhyApakAzca sabhAM kRtvA mad-
hyesabhaM yIzumAnIya papracchuH, tvam ab-
hiSikatosi na vAsmAn vada |

LXVII sa pratyuvAca, mayA tasminnukte'pi
yUYaM na vizvasiSyatha |

LXVIII kasmiMzcidvAkye yuSmAn pRSTe'pi
mAM na taduttaraM vakSyatha na mAM
tyakSyatha ca|

LXIX kintvitaH paraM manujasutaH sarvvazak-
timata Izvarasya dakSiNe pArzve samupavekSy-
ati|

LXX tataste papracchuH, rtiha tvamIzvarasya
putraH? sa kathayAmAsa, yUyaM yathArthaM
vadatha sa evAhaM|

LXXI tada te sarvve kathayAmAsuH, rtiha
sAkSy'e'nsasmin asmAkaM kiM prayojanaM?
asya svamukhAdeva sAkSyAM prAptam|

XXIII

I tataH sabhAsthaH sarvvaloka utthaya taM
pIlAtasammukhaM nItvAprodyA vaktumAreb-
hire,

II svamabhiSiktaM rAjAnaM vadantaM
kaimararAjaya karadAnaM niSedhantaM
rAjyaviparyyayaM kurttuM pravarttamAnam
ena prAptA vayaM|

III tada pIlAtastaM pRSTavAn tvaM kiM yi-
hUdIyAnAM rAjA? sa pratyuvAca tvaM satya-
muktavAn|

IV tada pIlAtaH pradhAnayAjakAdilokAn ja-
gAd, ahametasya kamapyaparAdhaM nApta-
vAn|

V tataste punaH sAhamino bhUtvAvadan,
eSa gAlIla etatsthAnaparyyante sarvvasmin yi-
hUdAdeze sarvvAllokAnupadizya kupravRttiM
grAhItavAn|

VI tada pIlAto gAlIlapradezasya nAma zrutVA
papraccha, kimayaM gAlIliyo lokaH?

VII tataH sa gAlIlpradezIyaherodrAjasya tada
sthitestasya samIpe yIzuM preSayAmAsa |

VIII tada herod yIzuM vilokya santutoSa,
yataH sa tasya bahuvRttAntazravaNAt tasya
kiJi□cadAz Caryyakarmma pazyati ityAzAM
kRtvA bahukAlamArabhya taM draSTuM
prayAsaM kRtavAn |

IX tasmAt taM bahukathAH papraccha kintu sa
tasya kasyApi vAkyasya pratyuttaraM novAca |

X atha pradhAnayAjakA adhyApakAzca prot-
tiSThantaH sAhasena tamapavadituM prAreb-
hire |

XI herod tasya senAgaNazca tamavajjAya up-
ahAsatvena rAjavastraM paridhApya punaH pi-
lAtaM prati taM prAhiNot |

XII pUrvvaM herodpIlAtayoH parasparaM
vairabhAva AsIt kintu taddine dvayo rmelanaM
jAtam |

XIII pazcAt pIlAtaH pradhAnayAjakan zAsakan
lokAMzca yugapadAhUya babhASe,

XIV rAjyaviparyyayakArakoyam ityuktva
manuSyamenaM mama nikaTamAnaiSTa
kintu pazyata yuSmAkaM samakSam asya
vicAraM kRtvApi proktApavAdAnurUpeNAsya
kopyaparAdhaH sapramANo na jAtaH,

XV yUyaJca herodaH sannidhau preSitA mayA
tatrAsya kopyaparAdhastenApi na prAptaH |
pazyatAnena vadhahe□tukaM kimapi nAparAd-
dhaM |

XVI tasmAdenaM tADayitvA vihAsyAmi |

XVII tatrotsave teSAmeko mocayitavyaH |

XVIII iti hetoste proccairekada procuH, enaM dUrIkRtya barabbAnAmAnaM mocaya |

XIX sa barabbA nagara upaplavavadhAparAdhAbhyAM kArAyAM baddha AsIt |

XX kintu pIlAto yIzuM mocayituM vAJchan punastAnuvAca |

XXI tathApyenaM kruze vyadha kruze vyadheti vadantaste ruruvuH |

XXII tataH sa tRtIyavAraM jagAda kutaH? sa kiM karmma kRtavAn? nAhamasya kamapi vadhAparAdhaM prAptaH kevalaM tADayitvAmuM tyajAmi |

XXIII tathApi te punarenaM kruze vyadha ityuktva proccairdRDhaM prArthayAJcakrire;

XXIV tataH pradhAnayAjakAdInAM kalarave prabale sati teSAM prArthanArUpaM karttuM pIlAta Adideza |

XXV rAjadrohavadhayoraparAdhena kArAsthaM yaM janaM te yayAcire taM mocayitva yIzuM teSAmicchAyAM samArpayat |

XXVI atha te yIzuM gRhItva yAnti, etarhi grAmAdAgataM zimonanAmAnaM kurINIyaM janaM dhRtvA yIzoH pazcAnnetuM tasya skandhe kruzamarpayAmAsuH |

XXVII tato lo᳚kAraNyamadhye bahustriyo rudatyo vilapantyazca yIzoH pazcAd yayuH |

XXVIII kintu sa vyAghuTya tA uvAca, he yirUzAlamo nAryyo yuyaM madarthaM na ruditva svArthaM svApatyArthajca ruditi;

XXIX pazyata yaH kadApi garbhavatyo nAbhavan stanyaJca nApAyayan tAdRzI rvandhya yada dhanya vakSyanti sa kAla AyAti |

XXX tadA he zailA asmAkamupari patata, he up-
azailA asmAnAcchAdayata kathAmIdRzIM lokA
vakSyanti |

XXXI yataH satejasi zAkhini cedetad ghaTate
tarhi zuSkazAkhini kiM na ghaTiSyate?

XXXII tadA te hantuM dvAvaparAdhinau tena
sArddhaM ninyuH |

XXXIII aparaM ziraHkapAlanAmakasthAnaM
prApya taM kruze vividhuH; taddvayoraparAd-
hinorekaM tasya dakSiNo tadanyaM vAme kruze
vividhuH |

XXXIV tadA yIzurakathayat, he pitaretAn
kSamasva yata ete yat karmma kurvvanti tan
na viduH; pazcAtte guTikApAtaM kRtvA tasya
vastrANi vibhajya jagRhuH |

XXXV tatra lokasaMghastiSThan dadarza; te
teSAM zAsakAzca tamupahasya jagaduH, eSa
itarAn rakSitavAn yadIzvareNAbhirucito 'bhiSik-
tastrAtA bhavati tarhi svamadhuna rakSatu |

XXXVI tadanyaH senAgaNA etya tasmai am-
larasaM datvA parihasya provAca,

XXXVII cettvaM yihUdIyAnAM rAjAsi tarhi svaM
rakSa |

XXXVIII yihUdIyAnAM rAjeti vAkyaM yUnAnI-
yaromIyebrIyAkSarai rlikhitaM tacchirasa Urd-
dhve'sthApyata |

XXXIX tadobhayapArzvayo rviddhau
yAvaparAdhinau tayorekastaM vinindya
babhASe, cettvam abhiSiktosi tarhi svamAvAJca
rakSa |

XL kintvanyastaM tarjayitvAvadat, IzvarAt-
tava kijcidapi bhayaM nAsti kiM? tvamapi
samAnadaNDosi,

XLI yogyapAtre AvAM svasvakarmmaNAM
samucitaphalaM prApnuvaH kintvanena kimapi
nAparAddhaM |

XLII atha sa yIzuM jagAda he prabhe bhavAn
svarAjjyapravezakAle mAM smaratu |

XLIII tadA yIzuH kathitavAn tvAM yathArthaM
vadAmi tvamadyaiva mayA sArddhaM par-
alokasya sukhashthAnaM prApsyasi |

XLIV aparaJca dvitIyayAmAt tRtIyayAma-
paryyantaM ravestejasontarhitatvAt sarv-
vadezo'ndhakAreNAvRto

XLV mandirasya yavanika ca chidyamAnA
dvidhA babhUva |

XLVI tato yIzuruccairuvAca, he pita rmamAt-
mAnaM tava kare samarpaye, ityuktvA sa
prANAN jahau |

XLVII tadaitA ghaTanA dRSTvA zatasenApatirIz-
varaM dhanyamuktvA kathitavAn ayaM nitAn-
taM sAdhumanuSyA AsIt |

XLVIII atha yAvanto loka draSTum AgatAste tA
ghaTanA dRSTvA vakSaHsu karAghAtaM kRtvA
vyAcuTyA gataH |

XLIX yIzo rjJAtayo yA yA yoSitazca gAllastena
sArddhamAyAtAstA api dUre sthitvA tat sarvvaM
dadRzuH |

L tadA yihUdIyAnAM mantraNAM
kriyAjcAsammanyamAna Izvarasya rAjatvam
apekSamANo

LI yihUdidezIyo 'rimathIyanagarIyo yUSaph-
nAmA mantrI bhadro dhArmmikazca pumAn

LII pIlAtAntikaM gatvA yIzo rdehaM yayAce |

LIII pazcAd vapuravarohya vAsasa saMveSTya
yatra kopi mAnuSo nAstHApYata tasmin zaile
svAte zmazAne tadastHApayat |

LIV taddinamAyojanIyaM dinaM vizrA-
mavArazca samIpaH |

LV aparaM yIzuna sArddhaM gaIlla Agata
yoSitaH pazcAditvA zmazAne tatra yathA vapuH
sthApitaM tacca dRSTvA

LVI vyAghuTya sugandhidravYataiAni kRtvA
vidhivad vizrAmavAre vizrAmaM cakruH |

XXIV

I atha saptAhaprathamadine'tipratyUSe
tA yoSitaH sampAditaM sugandhidravYam
gRhItvA tadanyAbhiH kiyatIbhiH strIbhiH saha
zmazAnaM yayuH |

II kintu zmazAnadvArAt pASANamapasAritaM
dRSTvA

III tAH pravizya prabho rdehamaprApya

IV vyAkula bhavanti etarhi tejomayavastrAnvi-
tau dvau puruSau tAsAM samIpe samupasthitau

V tasmAttAH zaGkAyukta bhUmAvadhO-
mukhyasyasthuH | tadA tau tA Ucatu rmRtAnAM
madhye jIvantaM kuto mRgayatha?

VI sotra nAsti sa udastHAt |

VII pApinAM kareSu samarpitena kruze hatena
ca manuSyaputreNa tRtIyadivase zmazAnAdut-
thAtavyam iti kathAM sa galli tiSThan yuSmab-
hyaM kathitavAn tAM smarata |

VIII tadA tasya sA kathA tAsAM manaHsu jAtA |

IX anantaraM zmazAnAd gatvA tA
ekAdazaziSyAdibhyaH sarvvebhyastAM vArttAM
kathayAmAsuH |

X magdalInImariyam, yohanA, yAkUbo mAtA
mariyam tadanyAH saGginyo yoSitazca preriteb-
hya etAH sarvva vArttAH kathayAmAsuH

XI kintu tAsAM kathAm anarthakAkhyAnamA-
traM buddhvA kopi na pratyait |

XII tada pitara utthAya zmazAnAntikaM dad-
hAva, tatra ca prahvo bhUtvA pArzvaikasthApi-
taM kevalaM vastraM dadarza; tasmAdAz-
caryyaM manyamAno yadaghaTata tanmanasi
vicArayan pratasthe |

XIII tasminneva dine dvau ziyyau yirUzAlamaz-
catuSkrozAntaritam immAyugrAmAM gacchan-
tau

XIV tAsAM ghaTanAnAM kathAmakathayatAM

XV tayorALApavicArayoH kale yIzurAgatya
tAbhyAM saha jagAma

XVI kintu yathA tau taM na paricinus-
tadarthaM tayo rdRSTiH saMruddhA |

XVII sa tau pRSTavAn yuvAM viSaNNau kiM
vicArayantau gacchathaH?

XVIII tatastayoH kliyapAnAmA pratyuvAca
yirUzAlamapure'dhunA yAnyaghaTanta tvaM
kevalavidezI kiM tadvRttAntaM na jAnAsi?

XIX sa papraccha kA ghaTanAH? tada tau
vaktumArebhAte yIzunAmA yo nAsaratIyo
bhaviSyadvAdI Izvarasya mAnuSANAJca sAKSat
vAkye karmmaNi ca zaktimAnAsIt

XX tam asmAkAM pradhAnayAjaka
vicArakAzca kenApi prakAreNa kruze viddhvA
tasya prANAnanAzayan tadIyA ghaTanAH;

XXI kintu ya isrAyellIyalokAn uddhArayiSyati sa evAyam ityAzAsmAbhiH kRtA | tadyathA tathAstu tasyA ghaTanAyA adya dinatrayaM gataM |

XXII adhikantvasmAkAM saGginInAM kiyatstrI-NAM mukhebhyo'sambhavavAkyamidaM zru-taM;

XXIII tAH pratyUse zmazAnaM gatvA tatra tasya deham aprApya vyAghuTyetvA proktavatyaH svargIsadUtau dRSTAvasmAbhistau cAvAdiSTAM sa jIvitavAn |

XXIV tatosmAkAM kaizcit zmazAnamagamy-ata te'pi strINAM vAkyAnurUpaM dRSTavantaH kintu taM nApazyan |

XXV tadA sa tAvuvAca, he abodhau he bhav-iSyadvAdibhiruktavAkyAM pratyetuM vilamba-mAnau;

XXVI etatsarvvaduHkhaM bhuktvA svabhUtivrAptiH kiM khrISTasya na nyAyyA?

XXVII tataH sa mUsAgranthamArabhya sarvvabhaviSyadvAdinAM sarvvazAstre svasmin likhi-tAkhyAnAbhiprAyaM bodhayAmAsa |

XXVIII atha gamyagrAmAbhyarNaM prApya tenAgre gamanalakSaNe darzite

XXIX tau sAdhayitvAvadatAM sahAvAbhyAM tiSTha dine gate sati rAtrirabhUt; tataH sa tAbhyAM sArddhaM sthAtuM gRhaM yayau |

XXX pazcAdbhojanopavezakAle sa pUpaM gRhItvA IzvaraguNAn jagAda taJca bhaMktvA tAbhyAM dadau |

XXXI tadA tayo rdRSTau prasannAyAM taM pratyabhijJatuH kintu sa tayoH sAKSadantar-dadhe |

XXXII tatastau mithobhidhAtum Arabdhavantau gamanakAle yadA kathAmakathayat zAstrArtha-Jcabodhayat tadAvayo rbuddhiH kiM na prAj-valat?

XXXIII tau tatkSaNAdutthAya yirUzAlamapuraM pratyAyayatuH, tatsthAne ziSyANAM ekAdazANAM saGginAJca darzanaM jAtaM|

XXXIV te procuH prabhurudatiSThad iti satyaM zimone darzanamadAcca|

XXXV tataH pathaH sarvvaghaTanAyAH pUpab-hajJanena tatparicayasya ca sarvvavRttAntaM tau vaktumArebhAte|

XXXVI itthaM te parasparaM vadanti tatkAle yIzuH svayaM teSAM madhya protthaya yuSmAkaM kalyANaM bhUyAd ityuvAca,

XXXVII kintu bhUtaM pazyAma ityanumAya te samudvivijire treSuzca|

XXXVIII sa uvAca, kuto duHkhitA bhavatha? yuSmAkaM manaHsu sandeha udeti ca kutaH?

XXXIX eSohaM, mama karau pazyata varaM spRSTvA pazyata, mama yAdRzAni pazyatha tAdRzAni bhUtasya mAMsAstHIni na santi|

XL ityuktvA sa hastapAdAn darzayAmAsa|

XLI te'sambhavaM jJAtvA sAnanda na pratyayan| tataH sa tAn papraccha, atra yuSmAkaM samIpe khAdyaM kiJcidasti?

XLII tataste kiyaddagdhamatsyaM madhu ca daduH

XLIII sa tadAdAya teSAM sAkSAd bubhujе

XLIV kathayAmAsa ca mUsAvyavasthAyAM bhaviSyadvAdinAM grantheSu gItapustake ca mayi yAni sarvvANi vacanAni likhitAni tadanurUpANi ghaTiSyante yuSmAbhiH

sArddhaM sthitvAhaM yadetadvAkyam avadaM
tadidAnIM pratyakSamabhUt|

XLV atha tebhyaH zAstrabodhAdhikAraM dat-
vAvadat,

XLVI khrISTenetthaM mRtiyAtana bhoktavyA
tRtIyadine ca zmazAnAdutthAtavyaJceti lipirasti;

XLVII tannAmna yirUzAlamamArabhya sarv-
vadeze manaHparAvarttanasya pApamocanasya
ca susaMvAdaH pracArayitavyaH,

XLVIII eSu sarvveSu yUyaM sAkSiNaH|

XLIX aparaJca pazyata pitra yat pratijJAtaM
tat preSayiSyAmi, ataeva yAvatkAlaM yUyaM
svargIyaM zaktiM na prApsyatha tAvatkAlaM
yirUzAlamagare tiSThata|

L atha sa tAn baithanIyAparyyantaM nItva
hastAvuttolya AziSa vaktumArebhe

LI AziSaM vadanneva ca tebhyaH pRthag
bhUtvA svargAya nItobhavat|

LII tadA te taM bhajamaNa mahAnandena
yirUzAlamaM pratyAjagmuH|

LIII tato nirantaraM mandire tiSThanta Iz-
varasya prazaMsAM dhanyavAdaJca karttam
Arebhire| iti||

**Sanskrit Bible (NT) in Harvard-Kyoto Script
New Testament in Sanskrit Language; printed in
Harvard-Kyoto Script**

copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in Harvard-Kyoto script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit SanskritBible.in to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 18 Apr 2025 from source files dated 29 Jan 2022

a841fef1-6c64-56c7-8e69-f4e087319a78