

mathilikhitaH susaMvAdaH

^I ibrAhImaH santAno dAyUd tasya santAno yIzukhrISTastasya pUrvvapuruSavaMzazreNI |

^{II} ibrAhImaH putra ishAk tasya putro yAkUb tasya putro yihUdAstasya bhrAtarazca |

^{III} tasmAd yihUdAtastAmaro garbhe perasser- ahau jajJAte, tasya perasaH putro hiSroN tasya putro 'rAm |

^{IV} tasya putro 'mmInAdab tasya putro nahazon tasya putraH salmon |

^V tasmAd rAhabo garbhe boyam jajJe, tasmAd rUto garbhe obed jajJe, tasya putro yizayaH |

^{VI} tasya putro dAyUd rAjaH tasmAd mR- toriyasya jAyAyAM sulemAn jajJe |

^{VII} tasya putro rihabiyAm, tasya putro'biyaH, tasya putra AsA: |

^{VIII} tasya suto yihozAphaT tasya suto yihorAma tasya suta uSiyah |

^{IX} tasya suto yotham tasya suta Aham tasya suto hiSkiyaH |

^X tasya suto minaziH, tasya suta Amon tasya suto yoziyaH |

^{XI} bAbilnagare pravasanAt pUrvvaM sa yoziyo yikhaniyaM tasya bhrAtRMzca janayAmAsa |

^{XII} tato bAbili pravasanakAle yikhaniyaH zaltIyelaM janayAmAsa, tasya sutaH sirubbAvil |

^{XIII} tasya suto 'bohud tasya suta ilIyAkIm tasya suto'sor |

^{XIV} asoraH sutaH sAdok tasya suta AkhIm tasya suta ilIhUd |

XV tasya suta iliyAsar tasya suto mattan |

XVI tasya suto yAkUb tasya suto yUSaph tasya jAyA mariyam; tasya garbhe yIzurajani, tameva khrISTam (arthAd abhiSiktaM) vadanti |

XVII ittham ibrAhImo dAyUdaM yAvat sAka-lyena caturdazapuruSAH; A dAyUdaH kAlAd bAbili pravasanakAlaM yAvat caturdazapuruSA bhavanti | bAbili pravAsanakAlAt khrISTasya kAlaM yAvat caturdazapuruSA bhavanti |

XVIII yIzukhrISTasya janma kaththate | mariyam nAmika kanya yUSaphe vAgdattAsIt, tAdA tayoH saGgamAt prAk sA kanya pavitreNAtmanA garbhavatI babhUva |

XIX tatra tasyAH pati ryUSaph saujanyAt tasyAH kalaGgaM prakAzayitum anicchan gopanene tAM pArityaktuM manazcakre |

XX sa tathaiva bhAvayati, tadAnIM paramez-varasya dUtaH svapne taM darzanaM dattvA vyAjahAra, he dAyUdaH santAna yUSaph tvaM nijAM jAyAM mariyamam AdAtuM mA bhaisIH |

XXI yatastasyA garbhaH pavitrAdAt-mano'bhavat, sA ca putraM prasaviSyate, tAdA tvaM tasya nAma yIzum (arthAt trAtAraM) karISyase, yasmAt sa nijamanujAn teSAM kaluSebhya uddhariSyati |

XXII itthaM sati, pazya garbhavatI kanya tanayaM prasaviSyate | immAnUyel tadIyaJca nAmadheyAM bhaviSyati | | immAnUyel asmAkAM saGgIzvara_ityarthaH |

XXIII iti yad vacanaM purvvaM bhaviSyadvak-trA IzvaraH kathAyAmAsa, tat tadAnIM sid-dhamabhavat |

XXIV anantaraM yUSaph nidrAto jAgarita ut-
thAya paramezvarIyadUtasya nidezAnusAreNa
nijAM jAyAM jagrAha,

XXV kintu yAvat sA nijaM prathamasutaM a
suSuve, tAvat tAM nopAgacchat, tataH sutasya
nAma yIzuM cakre |

II

I anantaraM herod saMjJake rAjji rAjyaM zA-
sati yihUdIyadezasya baitlehami nagare yIzau
jAtavati ca, katipayA jyotirvvudaH pUrvvasya
dizo yirUzAlamnagaraM sametya kathayama-
suH,

II yo yihUdIyAnAM rAjA jAtavAn, sa kutrAste?
vayaM pUrvvasyaM dizi tiSThantastadiyAM
tArakAm apazyAma tasmAt taM praNantum
aṅgamAma |

III tadA herod rAjA kathAmetAM nizamyA
yirUzAlamnagarasthitaiH sarvvamAnavaiH
sArddham udvijya

IV sarvvAn pradhAnayAjakAn adhyApakAMzca
samAhUyAnIya papraccha, khrISTaH kutra
janiSyate?

V tadA te kathayAmAsuH, yihUdIyadezasya
baitlehami nagare, yato bhaviSyadvAdina it-
thaM likhitamAste,

VI sarvvAbhyo rAjadhAnIbhyo yihUdIyasya
nIvRtaH | he yIhUdIyadezasye baitleham tvaM
na cAvara | isrAyellIyalokAn me yato yaH pAlay-
iSyati | tAdRgeko mahArAjastvanmadhya udb-
haviSyati | |

VII tadAnIM herod rAJA tAn jyotirvvido gopanAm AhUYa sA tArakA kadA dRSTAbhavat , tad vinizcayAmAsa |

VIII aparaM tAn baitlehamAM prahItya gadita-vAn, yUYaM yAta, yatnAt taM zizum anvIyA taduddeze prApte mahyaM vArttAM dAsyatha, tato mayApi gatvA sa praNaMsyate |

IX tadAnIM rAJJa etAdRzIm AJJAM prApya te pratasthire, tataH pUrvvarsyAM dizi sthitaistai ryA tArakA dRSTA sA tArakA teSAmagre gatvA yatra sthAne zizUrAste, tasya sthAnasyopari sthagItA tasyau |

X tad dRSTvA te mahAnandItA babhUvuH,

XI tato gehamadhyA pravizya tasya mAtrA mariyAM sAddhaM taM zizUM nirIkSya daNDavad bhUtvA praNemuH, aparaM sveSAM ghanasampattiM mocayItvA suvarNaM kunduruM gandharamAJca tasmai darzanIyAM dattavantaH |

XII pazcAd herod rAJasya samIpaM punarapi gantuM svapna IzvareNa niSiddhAH santo 'nyena pathA te nijadezaM prati pratasthire |

XIII anantaraM teSu gatavatmu paramez-varasya dUto yUSaphe svapne darzanaM datvA jagAda, tvam utthAya zizUM tanmAtaraJca gRhItvA misardezaM palAyasva, aparaM yAvadahaM tubhyaM vArttAM na kathayiSyAmi, tAvat tatraiva nivasa, yato rAJA herod zizUM nAzayituM mRgayiSyate |

XIV tadAnIM yUSaph utthAya rajanyAM zizUM tanmAtaraJca gRhItvA misardezaM prati pratasthe,

XV gatvA ca herodo nRpate rmaraNaparyyan-
taM tatra deze nyuvAsa, tena misardezAdahaM
putraM svakiyaM samupAhUyam| yadetadva-
canam IzvareNa bhaviSyadvAdinaA kathitaM tat
saphalamabhUt|

XVI anantaraM herod jyotirvidbhirAtmAnaM
pravaJcitaM vijJaya bhRzaM cukopa; aparaM
jyotirvvidbhyastena vinizcitaM yad dinaM taddi-
nAd gaNayitvA dviIyavatsaraM praviSTA ya-
vanto bAlakaA asmin baitlehamnagare tatsIma-
madhye cAsan, lokAn prahitya tAn sarvvAn
ghAtayAmAsa|

XVII ataH anakasya vilApasya ninAda: kran-
danasya ca| zokena kRtazabdazca rAmAyAM
saMnizamyate| svabAlagaNahetorvai rAhel nARi
tu rodinI| na manyate prabodhantu yataste
naiva manti hi| |

XVIII yadetad vacanaM yirImiyanAmakabhav-
iSyadvAdinaA kathitaM tat tadAnIM saphalam
abhUt|

XIX tadanantaraM heredi rAjani mRte
paramezvarasya dUto misardeze svapne
darzanaM dattvA yUSaphe kathitavAn

XX tvam utthAya zizuM tanmAtaraJca gRhItvA
punarapIsrAyelo dezaM yAhI, ye janAH zizuM
nAzayitum amRgayanta, te mRtavantaH|

XXI tadAnIM sa utthAya zizuM tanmAtaraJca
gRhlan isrAyeldezam AjagAma|

XXII kintu yihUdIyadeze arkhilAyanAma rA-
jakumAro nijapitu rherodaH padaM prApya rA-
jatvaM karotIti nizamyata tat sthAnaM yAtuM
zaGkitavAn, pazcAt svapna IzvarAt prabodhaM

prApya gAlIldezasya pradezaikaM prasthAya
 nAsarannAma nagaraM gatvA tatra nyuSitavAn,
 XXIII tena taM nAsaratIyaM kathayiSyanti,
 yadetadvAkyam bhaviSyadvAdibhirukttam tat
 saphalamabhavat |

III

I tadAnoM yohnnAmA majjayitA
 yihUdiyadezasya prAntaram upasthAya
 pracArayan kathayAmAsa,

II manAMsi parAvarrttayata, svargIyarAjatvam
 samIpamAgatam |

III paramezasya panthAnaM pariSkuruta sarv-
 vataH | tasya rAjapathAMzcaiva samIkuruta
 sarvvathA | ityetat prAntare vAkyam vadataH
 kasyacid ravaH | |

IV etadvacanaM yizaiyabhaviSyadvAdina
 yohanamuddizya bhASitam | yohano
 vasanaM mahAGgaromajaM tasya kaTau
 carmmakaTibandhanaM; sa ca zUkakITAn
 madhu ca bhuktavAn |

V tadAnIM yirUzAlamnagaranivAsinaH
 sarvve yihUdidezIya yarddantaTinyA
 ubhayataTasthAzca mAnava bahirAgatya tasya
 samIpe

VI svIyaM svIyaM duritam aGgIkRtya tasyAM
 yarddani tena majjitA babhUvuH |

VII aparaM bahUn phirUzinaH sidUkinazca
 manujAn maMktuM svasamIpam Agacchto
 vilokya sa tAn abhidadhau, re re bhujagavaMzA
 AgAmInaH kopAt palAyituM yuSmAn
 kazcetitavAn?

VIII manaHparAvarrttanasya samucitaM phalaM phalata |

IX kintvasmAkaM tAta ibrAhIm astIti sveSu manaHsu cIntayanto mA vyAharata | yato yuSmAn ahaM vadAmi, Izvara etebhyaH pASANebhya ibrAhImaH santAnAn utpAdayituM zaknoti |

X aparaM pAdapAnAM mUle kuThAra idAn-Imapi lagan Aste, tasmAd yasmin pAdape uttamaM phalaM na bhavati, sa kRtto madhye'gniM nikSepSyate |

XI aparam ahaM manaHparAvarrttanasUcakena majjanena yuSmAn majjayAmIti satyaM, kintu mama pazcAd ya Agacchati, sa mattopi ma-hAn, ahaM tadIyopAnahau voDhumapi nahi yogyosmi, sa yuSmAn vahnirUpe pavitra Atmani saMmajjayiSyati |

XII tasya kAre sUrpa Aste, sa svIyazasyAni samyak prasphoTya nijAn sakalagodhUmAn saMgRhya bhANDAgAre sthApayiSyati, kiMntu sarvvANi vuSANyanirvvANavahninA dAhayiSyati |

XIII anantaraM yIzu ryohana Majjito bhavituM gAlIpradezAd yarddani tasya samIpam AjagAma |

XIV kintu yohan taM niSidhya babhASe, tvaM kiM mama samIpam Agacchasi? varaM tvaya MajjanaM mama prayojanam Aste |

XV tadAnIM yIzuH pratyavocat; IdAnIm anumanyasva, yata itthaM sarvvadharmasAdhanam asmAkaM karttavyaM, tataH so'nvamanyata |

XVI anantaraM yIzurammasi majjituH san tatkSaNAt toyamadhyAd utthAya jagAma, tadA

jImUtadvAre mukte jAte, sa IzvarasyAtmAnaM
kapotavad avaruhya svoparyyAgacchantaM
vIkSAJcakre |

^{XVII} aparam eSa mama priyaH putra etasmin-
neva mama mahAsantoSa etAdRzI vyomajA vAg
babhUva |

IV

^I tataH paraM yIzuH pratArakeNa parIkSito
bhavitum AtmanA prAntaram AkRSTaH

^{II} san catvAriMzadahorAtrAn anAha-
rastiSThan kSudhito babhUva |

^{III} tadAnIM parIkSitA tatsamIpam
Agatya vyAhRtavAn, yadi tvamIzvarAtmajo
bhavestaryAjJayA pASANAnetAn pUpAn
vidhehi |

^{IV} tataH sa pratyabravIt, itthaM likhitamAste,
"manujaH kevalapUpena na jIviSyati, kintvIz-
varasya vadanAd yAni yAni vacAMsi niHsaranti
taireva jIviSyati |"

^V tadA pratArakastaM puNyanagaraM nItvA
mandirasya cUDopari nidhAya gaditavAn,

^{VI} tvaM yadzvarasya tanayo bhaves-
tarhIto'dhaH pata, yata itthaM likhitamAste,
AdekSyati nijAn dUtAn rakSituM tvAM
paramezvaraH | yathA sarvveSu mArgeSu
tvadIyacaraNadvaye | na laget prastarAghAtast-
vAM ghariSyanti te karaiH | |

^{VII} tadAnIM yIzustasmāi kathitavAn
etadapi likhitamAste, "tvaM nijaprabhuM
paramezvaraM mA parIkSasva |"

^{VIII} anantaraM pratArakaH punarapi tam atyu-
JcadharAdharopari nItvA jagataH sakalarAjyAni

tadaizvaryyANi ca darzayAzcakAra kathayAJ-
cakAra ca,

IX yadi tvaM daNDavad bhavan mAM
praNamestarhyaham etAni tubhyaM
pradAsyAmi |

X tadAnIM yIzustamavocat, dUrIbhava
pratAraka, likhitamidam Aste, "tvayA nijaH
prabhuH paramezvaraH praNamyah kevalaH sa
sevyazca |"

XI tataH pratArakeNa sa paryyatyAji, tada
svargIyadUtairAgatya sa siSeve |

XII tadanantaraM yohan kArAyAM babandhe,
tadvArttAM nizamya yIzunA gAlIl prAsthyata |

XIII tataH paraM sa nAsarannagaraM vihAya
jalaghestaTe sibUlUnnaptAlI etayoruvabhayoH
pradezayoH sImnormadhyavarttI ya: kaphar-
nAhUm tannagaram itvA nyavasat |

XIV tasmAt, anyAdezIyagAlIli yaddan-
pAre'bdhirodhasi | naptAlisibUlUndezau yatra
sthAne sthitau purA |

XV tatratyA manujA ye ye paryyabhrAmyan
tamisrake | tairjanairbRhadAlokaH paridarziSy-
ate tada | avasan ye janA deze mRtyucchAyAs-
varUpake | teSAMupari lokAnAmAlokaH saM-
prakAzitaH | |

XVI yadetadvacanaM yizayiyabhaviSyadvAdina
proktaM, tat tada saphalam abhUt |

XVII anantaraM yIzuH susaMvAdaM
pracArayan etAM kathAM kathayitum Arebhe,
manAMsi parAvarttayata, svargIyarAjatvaM
savidhamabhavat |

XVIII tataH paraM yIzu rgAlIlo jaladhestaTena
gacchan gacchan Andriyastasya bhrAtA zi-
mon arthato yaM pitaraM vadanti etAvubhau
jalaghau jAlaM kSipantau dadarza, yatastau mI-
nadhAriNAvAstAm |

XX tadA sa tAvAhUya vyAjahAra, yuvAM
mama pazcAd AgacchataM, yuvAmahaM manu-
jadhAriNau kariSyAmi |

XX tenaiva tau jAlaM vihAya tasya pazcAt
AgacchatAm |

XXI anantaraM tasmAt sthAnAt vrajan vrajan
sivadiyasya sutau yAkUb yohannAmAnau dvau
sahajau tAtena sArddhaM naukopari jAlasya
jIrNoddhAraM kurvvantau vIkSyA tAvAhUta-
vAn |

XXII tatkSaNAat tau nAvaM svatajca vihAya
tasya pazcAdgAminau babhUvatuH |

XXIII anantaraM bhajanabhavane samupadizan
rAjyasya susaMvAdaM pracArayan manujAnAM
sarvvaprakArAn rogAn sarvvaprakArapIDazca
zamayan yIzuH kRtsnaM gAlIIdezaM bhramitum
Arabhata |

XXIV tena kRtsnasuriyAdezasya madhyaM
tasya yazo vyApnot, aparaM bhUtagrasta
apasmArargINaH pakSadhAtiprabhRtayazca
yAvanto manujA nAnAvidhavyAdhibhiH kliSTA
Asan, teSu sarvveSu tasya samIpam AnIteSu sa
tAn svasthAn cakAra |

XXV etena gAlIIdikApani-yirUzAlam-
yihUdIyadezebhyo yaddanaH pArAJca bahavo
manujAstasya pazcAd Agacchan |

V

^I anantaraM sa jananivahaM nirIkSya bhUd-
haropari vrajitivA samupaviveza |

^{II} tadAnIM ziSyeSu tasya samIpamAgateSu tena
tebhya eSA katha kathyAJcakre |

^{III} abhimAnahInA janA dhanyAH, yataste
svargIyarAjyam adhikariSyanti |

^{IV} khidyamAnA manujA dhanyAH, yasmAt te
sAntvanAM prApsanti |

^V namrA mAnavAzca dhanyAH, yasmAt te
medinIm adhikariSyanti |

^{VI} dharmmAya bubhukSitAH tRSArttAzca
manujA dhanyAH, yasmAt te paritarpsyanti |

^{VII} kRpAlavo mAnava dhanyAH, yasmAt te
kRpAM prApsyanti |

^{VIII} nirmmalahRdayA manujAzca dhanyAH,
yasmAt ta IzcaraM drakSyanti |

^{IX} melayitAro mAnava dhanyAH, yasmAt ta
Izcarasya santAnatvena vikhyAsyanti |

^X dharmmakAraNAt tADitA manujA dhanya,
yasmAt svargIyarAjye teSAMadhikaro vidyate |

^{XI} yadA manujA mama nAmakRte yuSmAn
nindanti tADayanti mRSA nAnAdurvvaKyAni
vadanti ca, tadA yuyam dhanyAH |

^{XII} tada Anandata, tathA bhRzaM hlAdadhva-
Jca, yataH svarge bhUyAMsi phalAni lapsyadhve;
te yuSmAkAM purAtanAn bhaviSyadvAdino'pi
tAdRg atADayan |

^{XIII} yuyam medinyAM lavaNarUpAH, kintu
yadi lavaNasya lavaNatvam apayAti, tarhi tat
kena prakAreNa svAduyuktaM bhaviSyati? tat
kasyApi kAryyasyAyogyatvAt kevalaM bahiH

prakSeptuM narANAM padatalena dalayituJca
yogyaM bhavati|

XIV yUyaM jagati dIptirUpAH, bhUdharopari
sthitaM nagaraM guptaM bhavituM nahi zakSy-
ati|

XV aparaM manujAH pradIpAn prajvAlya
droNAdho na sthApayanti, kintu dIpAd-
hAroparyyeva sthApayanti, tena te dIpA
gehasthitAn sakalAn prakAzayanti|

XVI yena mAnavA yuSmAkaM satkarmmANi
vilokya yuSmAkaM svargasthaM pitaraM
dhanyaM vadanti, teSAM samakSaM yuSmAkaM
dIptistAdRk prakAzatAm|

XVII ahaM vyavasthAM bhaviSyadvAkyaJca
loptum AgatavAn, itthaM mAnubhavata, te
dve loptuM nAgatavAn, kintu saphale karttum
Agatosmi|

XVIII aparaM yuSmAn ahaM tathyaM vadAmi
yAvat vyomamedinyo rdhvaMso na bhaviSyati,
tAvat sarvvasmin saphale na jAte vyavasthAyA
ekA mAtrA bindurekopi vA na lopsyate|

XIX tasmAt yo jana etAsAm AjJAnAm
atikSudrAm ekAjJAmapi laMghate manujAMJca
tathaiva zikSayati, sa svargIyarAjye
sarvvebhyaH kSudratvena vikhyAsyate, kintu
yo janastAM pAlayati, tathaiva zikSayati ca, sa
svargIyarAjye pradhAnatvena vikhyAsyate|

XX aparaM yuSmAn ahaM vadAmi, adhyA-
pakaphirUzimAnavAnAM dharmmAnuSThAnAt
yuSmAkaM dharmmAnuSThAne nottame jAte
yUyam IzvarIyarAjyaM praveSTuM na zakSy-
atha|

XXI aparajca tvaM naraM mA vadhiH, yasmAt yo naraM hanti, sa vicArasabhAyAM daNDARho bhaviSyati, pUrvvakAlInajanebhya iti kathitam-AsIt, yuSmAbhirazrAvi |

XXII kintvahaM yuSmAn vadAmi, yaH kazcit kAraNaM vinA nijabhrAtre kupyati, sa vicArasabhAyAM daNDARho bhaviSyati; yaH kazcicca svIyasahajaM nirbbodhaM vadati, sa mahAsabhAyAM daNDARho bhaviSyati; punazca tvaM mUDha iti vAkyam yadi kazcit svIyabhrAtaram vakti, tarhi narakAgnau sa daNDARho bhaviSyati |

XXIII ato vedyAH samIpaM nijanaivedye samAnIte'pi nijabhrAtaram prati kasmAccit kAraNat tvaM yadi doSI vidyase, tadAnIM tava tasya smRti rjAyate ca,

XXIV tarhi tasyA vedyAH samIpe nijanaivaidyam nidhAya tadaiva gatvA pUrvvam tena sArddham mila, pazcAt Agatya nijanaivedyam nivedaya |

XXV anyajca yAvat vivAdina sArddham vartmani tiSThasi, tAvat tena sArddham melanaM kuru; no cet vivAdi vicArayituH samIpe tvAM samarpayati vicArayita ca rakSiNaH sannidhau samarpayati tAdA tvaM kArAyAM badhyethAH |

XXVI tarhi tvAmahaM taththaM bravImi, ze-Sakapardake'pi na parizodhite tasmAt sthAnAt kadApi bahirAgantuM na zakSyasi |

XXVII aparaM tvaM mA vyabhicara, yadetad vacanaM pUrvvakAlInalokebhyaH kathitamAsIt, tad yUyaM zrutavantaH;

XXVIII kintvahaM yuSmAn vadAmi, yadi kazcit kAmataH kAJcana yoSitaM pazyati, tarhi sa man-asA tadaiva vyabhicaritavAn |

XXIX tasmAt tava dakSiNaM netraM yadi tvAM bAdhate, tarhi tannetram utpATya dUre nikSipa, yasmAt tava sarvvavapuSo narake nikSepAt tavaikAGgasya nAzo varaM |

XXX yadvA tava dakSiNaH karo yadi tvAM bAdhate, tarhi taM karaM chittvA dUre nikSipa, yataH sarvvavapuSo narake nikSepAt ekAGgasya nAzo varaM |

XXXI uktamAste, yadi kazcin nijajAyAM parityakttum icchati, tarhi sa tasyai tyAgapatraM dadAtu |

XXXII kintvahaM yuSmAn vyAharAmi, vyabhicAradoSe na jAte yadi kazcin nijajAyAM parityajati, tarhi sa tAM vyabhicArayati; yazca tAM tyaktAM striyaM vivahati, sopi vyabhicarati |

XXXIII punazca tvaM mRSA zpatham na kurvan IzcarAya nijazapathaM pAlaya, pUrvvakAlinalokebhyo yaiSA kathA kathitA, tAmapi yUYaM zrutavantaH |

XXXIV kintvahaM yuSmAn vadAmi, kamapi zpathaM mA kArStA, arthataH svarganAmnA na, yataH sa Izvarasya siMhAsanaM;

XXXV pRthivyA nAmnApi na, yataH sA tasya pAdapIThaM; yirUzAlamo nAmnApi na, yataH sA mahArAjasya purI;

XXXVI nijazironAmnApi na, yasmAt tasyaikaM kacamapi sitam asitaM vA karttuM tvayA na zakyate |

XXXVII aparaM yUyaM saMlApasamaye kevalaM bhavatIti na bhavatIti ca vadata yata ito'dhikaM yat tat pApAtmano jAyate |

XXXVIII aparaM locanasya vinimayena locanaM dantasya vinimayena dantaH pUrvvaktamidaM vacanaJca yuSmAbhirazrUyata |

XXXIX kintvahaM yuSmAn vadAmi yUyaM hiM-sakaM naraM mA vyAghAtayata | kintu kenacit tava dakSiNakapole capeTAghAte kRte taM prati vAmAM kapolaJca vyAghoTaya |

XL aparaM kenacit tvayA sArdhdaM vivAdaM kRtvA tava paridheyavasane jighRtite tasmAyut-tarIyavasanamapi dehi |

XLI yadi kazcit tvAM krozamekaM naya-nArthaM anyAyato dharati, tadA tena sArdhdaM krozadvayaM yAhi |

XLII yazca mAnavastvAM yAcate, tasmai dehi, yadi kazcit tubhyaM dhArayitum icchati, tarhi taM prati parAMmukho mA bhUH |

XLIII nijasamIpavasini prema kuru, kintu za-truM prati dveSaM kuru, yadetat puroktaM va-canaM etadapi yUyaM zrutavantaH |

XLIV kintvahaM yuSmAn vadAmi, yUyaM ripuvvapi prema kuruta, ye ca yuSmAn zapante, tAna, AziSaM vadata, ye ca yuSmAn RñtIyante, teSAM maGgalaM kuruta, ye ca yuSmAn nin-danti, tADayanti ca, teSAM kRte prArthayad-hvaM |

XLV tatra yaH satAmasatAJcopari prabhAkaram udAyayati, tathA dhArmmikAnA-madhArmmikAnAJcopari nIraM varSayati

tAdRzo yo yuSmAkaM svargasthaH pitA, yUyaM tasyaiva santAnA bhaviSyatha |

XLVI ye yuSmAsu prema kurvvanti, yUyaM yadi kevalaM tevveva prema kurutha, tarhi yuSmAkaM kiM phalaM bhaviSyati? caNDALA api tAdRzaM kiM na kurvvanti?

XLVII aparaM yUyaM yadi kevalaM svIyabhrA-tRtvena namata, tarhi kiM mahat karmma kurutha? caNDALA api tAdRzaM kiM na kurvvanti?

XLVIII tasmAt yuSmAkaM svargasthaH pitA yathA pUrNo bhavati, yUyamapi tAdRza bhavata |

VI

I sAvadhAnA bhavata, manujAn darzayituM teSAM gocare dharmmakarmma mA kuruta, tathA kRte yuSmAkaM svargasthapituH sakAzAt kijcana phalaM na prApsyatha |

II tvaM yadA dadAsi tadA kapaTino jana yathA manujebhyaH prazaMsAM prAptuM bhajanabhavane rAjamArge ca tUrIM vAdayanti, tathA mA kuri᳚, ahaM tubhyaM yathArthaM kathayAmi, te svakAyaM phalam alabhanta |

III kintu tvaM yadA dadAsi, tadA nijadakSi-Nakaro yat karoti, tad vAmakaraM mA jJApaya |

IV tena tava dAnaM guptaM bhaviSyati yastu tava pitA guptadarzI, sa prakAzya tubhyaM phalaM dAsyati |

V aparaM yadA prArthayase, tadA kapaTina iva mA kuru, yasmAt te bhajanabhavane rAjamArgasya koNe tiSthanto lokAn darzayantaH prArthayituM prIyante; ahaM

yuSmAn tathyaM vadAmi, te svakiyaphalaM prApnuvan |

VI tasmAt prArthanAkAle antarAgAraM prav-
izya dvAraM rudvva guptaM pazyatastava pituH
samIpe prArthayasva; tena tava yaH pitA gup-
tadarzI, sa prakAzya tubhyaM phalaM dAsyati |

VII aparaM prArthanAkAle devapUjakAiva
mudhA punaruktiM mA kuru, yasmAt te
bodhante, bahuvAraM kathAyAM kathitAyAM
teSAM prArthana gRAhiSyate |

VIII yUyaM teSAMiva mA kuruta, yasmAt yuS-
mAkaM yad yat prayojanaM yAcanAtaH prAgeva
yuSmAkaM pitA tat jAnAti |

IX ataeva yUyama IdRk prArthayadhvaM, he
asmAkaM svargasthapitaH, tava nAma pUjyaM
bhavatu |

X tava rAjatvaM bhavatu; tavecchA svarge
yathA tathaiva medinyAmapi saphala bhavatu |

XI asmAkaM prayojaniyam AhAram adya dehi |

XII vayaM yathA nijAparAdhinaH kSamAmahe,
tathaiVasmAkam aparAdhAn kSamasva |

XIII asmAn parIkSAM mAnaya, kintu pApAt-
mano rakSa; rAjatvaM gauravaM parAkramaH
ete sarvve sarvvadA tava; tathAstu |

XIV yadi yUyam anyeSAM aparAdhAn kSamad-
hve tarhi yuSmAkaM svargasthapitApi yuSmAn
kSamiSyate;

XV kintu yadi yUyam anyeSAM aparAdhAn
na kSamadhve, tarhi yuSmAkaM janakopi yuS-
mAkam aparAdhAn na kSamiSyate |

XVI aparam upavAsakAle kapaTino jana
mAnuSan upavAsaM jJApayituM sveSAM

vadanAni mlAnAni kurvvanti, yUyaM ta_iva viSaNavadanA mA bhavata; ahaM yuSmAn tathyaM vadAmi te svakIyaphalam alabhanta |

XVII yadA tvam upavasasi, tadA yathA lokaistvaM upavAsIva na dRzyase, kintu tava yo'gocaraH pitA tenaiva dRzyase, tatkRte nijazirasi tailaM marddaya vadanaJca prakSAlaya;

XVIII tena tava yaH pitA guptadarzI sa prakAzya tubhyaM phalaM dAsyati |

XIX aparaM yatra sthAne kITAH kalaGkAzca kSayaM nayanti, caurAzca sandhiM karttayitvA corayituM zaknuvanti, tAdRzyAM medinyAM svArthaM dhanaM mA saMcinuta |

XX kintu yatra sthAne kITAH kalaGkAzca kSayaM na nayanti, caurAzca sandhiM karttay-itvA corayituM na zaknuvanti, tAdRze svarge dhanaM saJcinuta |

XXI yasmAt yatra sthAne yuSmAMka dhanaM tatraiva khAne yuSmAkAM manAMsi |

XXII locanaM dehasya pradIpakaM, tasmAt yadi tava locanaM prasannaM bhavati, tarhi tava kRtsnaM vapu rdIptiyuktaM bhaviSyati |

XXIII kintu locane'prasanne tava kRtsnaM vapuH tamisrayuktaM bhaviSyati | ataeva yA dIp-tistvayi vidyate, sa yadi tamisrayukta bhavati, tarhi tat tamisraM kiyan mahat |

XXIV kopi manujo dvau prabhU sevituM na zaknoti, yasmAd ekaM saMmanya tadanyaM na sammanyate, yadvA ekatra mano nidhAya tadanyam avamanyate; tathA yUyamapIzvaraM lakSmIJcetyubhe sevituM na zaknutha |

XXV aparam ahaM yuSmabhyaM tathyaM
kathayAmi, kiM bhakSiSyAmaH? kiM
pAsyAmaH? iti prANadhAraNaya mA cintayata;
kiM paridhAsyAmaH? iti kAyarakSaNaya na
cintayata; bhakSyAt prANA vasanAJca vapUMSi
kiM zreSThANi na hi?

XXVI vihAyaso vihaGgamAn vilokayata; tai
rnopyate na kRtyate bhANDAgAre na saJcIy-
ate'pi; tathApi yuSmAkaM svargasthaH pitA teb-
hya AhAraM vitarati |

XXVII yUyaM tebhyaH kiM zreSThA na bha-
vatha? yuSmAkaM kazcit manujaH cintayan
nijAyuSaH kSaNamapi varddhayituM zaknoti?

XXVIII aparaM vasanAya kutazcintayata?
kSetrotpannAni puSpANi kathaM varddhante
tadAlocayata | tAni tantUn notpAdayanti kimapi
kAryyaM na kurvvanti;

XXIX tathApyahaM yuSmAn vadAmi, sulemAn
tAdRg aizvaryyavAnapi tatpuSpamiva vibhUSito
nAsIt |

XXX tasmAt kSadya vidyamAnaM zcaH
cullyAM nikSepsyate tAdRzaM yat kSetrasthitaM
kusumaM tat yadIzcara itthaM bibhUSayati,
tarhi he stokapratyayino yuSmAn kiM na
paridhApayiSyati?

XXXI tasmAt asmAbhiH kimatsyate? kiJca pAy-
iSyate? kiM vA paridhAyiSyate, iti na cintayata |

XXXII yasmAt devArccakA apIti ceSTante; eteSu
dravyeSu prayojanamastIti yuSmAkaM svar-
gasthaH pitA jAnAti |

XXXIII ataeva prathamata IzvarIyarAjyaM dhar-
mmaJca ceSTadhvaM, tata etAni vastUni yuS-
mabhyaM pradAyiSyante |

XXXIV zvaH kRte mA cintayata, zvaeva svayaM svamuddizya cintayiSyati; adyatanI yA cinta sAdyakRte pracuratarA|

VII

I yathA yUyaM doSIkRtA na bhavatha, tatkRte'nyaM doSiNaM mA kuruta|

II yato yAdRzena doSeNa yUyaM parAn doSiNaH kurutha, tAdRzena doSeNa yUyamapi doSIkRtA bhaviSyatha, anyajca yena parimA-Nena yuSmAbhiH parimIyate, tenaiva parimA-Nena yuSmatkRte parimAyiSyate|

III aparaJca nijanayane yA nAsA vidyate, tAm anAlocya tava sahajasya locane yat tRNam Aste, tadeva kuto vIkSase?

IV tava nijalocane nAsAyAM vidyamAnAyAM, he bhrAtaH, tava nayanAt tRNam bahiSyartuM anujAnIhi, kathAmetAM nijasahajAya kathaM kathayituM zaknoSi?

V he kapaTin, Adau nijanayanAt nAsAM bahiSkuru tato nijadRSTau suprasannAyAM tava bhrAtR rlocanAt tRNam bahiSkartuM zakSyasi|

VI anyajca sArameyebhyaH pavitravastUni ma vitarata, varAhANAM samakSaJca mukta mA nikSipata; nikSepaNAte te tAH sarvvaH padai rdalayiSyanti, parAvRtya yuSmAnapi vidArayiSyanti|

VII yAcadhvaM tato yuSmabhyaM dAyiSyate; mRgayadhvaM tata uddezaM lapsyadhve; dvAram Ahata, tato yuSmatkRte muktaM bhaviSyati|

VIII yasmAd yena yAcyate, tena labhyate; yena mRgyate tenoddezaH prApyate; yena ca dvAram Ahanyate, tatkrte dvAraM mocyate |

IX Atmajena pUpe prArthite tasmai pASANaM vizrANayati,

X mIne yAcite ca tasmai bhujagaM vitarati, etAdRzaH pitA yuSmAkaM madhye ka Aste?

XI tasmAd yUyam abhadraH santo'pi yadi nija-bAlakebhya uttamaM dravyaM dAtuM jAnItha, tarhi yuSmAkaM svargasthaH pitA svIyayA- cakebhyaH kimuttamAni vastUni na dAsyati?

XII yUSmAn pratItareSAM yAdRzo vyavahAro yuSmAkaM priyaH, yUyaM tAn prati tAdRzAneva vyavahArAn vidhatta; yasmAd vyavasthAbhaviSyadvAdinAM vacanAnAm iti sAram |

XIII saGkIrNadvAreNa pravizata; yato narak- agamanAya yad dvAraM tad vistIrNaM yacca vartma tad bRhat tena bahavaH pravizanti |

XIV aparaM svargagamanAya yad dvAraM tat kIdRk saMkIrNaM | yacca vartma tat kIdRg durgamam | taduddeSTaraH kiyanto'lpAH |

XV aparaJca ye janA meSavezena yuSmAkaM samIpam Agacchanti, kintvantardurantA vRka etAdRzebhyo bhaviSyadvAdibhyaH sAvadhAnA bhavata, yUyaM phalena tAn paricetuM za- knutha |

XVI manujaH kiM kaNTakino vRkSAd drAk- SAphalAni zRgAlakolitazca uDumbaraphalAni zAtayanti?

XVII tadvad uttama eva pAdapa uttamapha-
lAni janayati, adhamapAdapaevAdhamaphalAni
janayati|

XVIII kintUttamapAdapaH kadApyadhamapha-
lAni janayituM na zaknoti, tathAdhamopi
pAdapa uttamaphalAni janayituM na zaknoti|

XIX aparaM ye ye pAdapA adhamaphalAni
janayanti, te kRttA vahnau kSipyante|

XX ataeva yUyaM phalena tAn pariceSyatha|

XXI ye janA mAM prabhuM vadanti, te sarvve
svargarAjyaM pravekSyanti tanna, kintu yo
mAnavo mama svargasthasya pituriSTaM kar-
mma karoti sa eva pravekSyati|

XXII tad dine bahavo mAM vadiSyanti, he
prabho he prabho, tava nAmna kimasmi
rbhaviSyadvAkyaM na vyAhRtaM? tava nAmna
bhUtAH kiM na tyAjitAH? tava nAmna kiM
nAnAdbhutAni karmmaNi na kRtAni?

XXIII tadAhaM vadiSyAmi, he kukarmmakAriNo
yuSmAn ahaM na vedmi, yUyaM matsamIpAd
dUrIbhavata|

XXIV yaH kazcit mamaitAH kathAH zrutvA
pAlayati, sa pASANopari gRhanirmmAtRA jJAn-
inA saha mayopamIyate|

XXV yato vRSTau satyAm AplAva Agate vAyau
vAte ca teSu tadgehaM lagneSu pASANopari
tasya bhittestanna patatil

XXVI kintu yaH kazcit mamaitAH kathAH
zrutvA na pAlayati sa saikate gehanirmmAtRA
'jJAninA upamIyate|

XXVII yato jalavRSTau satyAm AplAva Agate
pavane vAte ca tai rGRhe samAghAte tat patati
tatpatanaM mahad bhavati|

XXVIII yIzunaiteSu vAkyeSu samApiteSu mAn-
avAstadIyopadezam AzcaryyaM menire |

XXIX yasmAt sa upAdhyAyA iva tAn nopadideza
kintu samarthapuruSa_iva samupadideza |

VIII

I yadA sa parvvatAd avArohat tadA bahavo
mAnavAstatpazcAd vavrajuH |

II ekaH kuSThavAn Agatya taM praNamya bab-
hASe, he prabho, yadi bhavAn saMmanyate,
tarhi mAM nirAmayaM karttuM zaknoti |

III tato yIzuH karaM prasAryya tasyAGgaM
spRzan vyAjahAra, sammanye'haM tvaM nirA-
mayo bhava; tena sa tatkSaNAAt kuSThenAmoci |

IV tato yIzustaM jagAda, avadhehi
kathAmetAM kazcidapi mA brUhi, kintu
yAjakasya sannidhiM gatvA svAtmAnaM darzaya
manujebhyo nijanirAmayatvaM pramANayituM
mUsAnirUpitaM dravyam utsRja ca |

V tadanantaraM yIzuna kapharnAhUmna-
mani nagare praviSTe kazcit zatasenApatistat-
samIpam Agatya vinIya babhASe,

VI he prabho, madIya eko dAsaH
pakSaghAtavyAdhina bhRzaM vyathitaH, satu
zayanIya Aste |

VII tadAnIM yIzustasmai kathitavAn, ahaM
gatvA taM nirAmayaM kariSyAmi |

VIII tataH sa zatasenApatiH pratyavadat, he
prabho, bhavAn yat mama gehamadhyam yAti
tadyogyabhAjanaM nAhamasmi; vAGmAttram
Adizatu, tenaiva mama dAso nirAmayo bhaviSy-
ati |

IX yato mayi paranidhne'pi mama nidezavazyAH kati kati senAH santi, tata ekasmin yAhItyukte sa yAti, tadanyasmin ehItyukte sa AyAti, tathA mama nijadAse karmmaitat kurvvityukte sa tat karoti |

X tadAnIM yIzustasyaitat vaco nizamya vismayApanno'bhUt; nijapazcAdgAmino mAnavAn avocca, yuSmAn tathyaM vacmi, isrAyelIyalokAnAM madhye'pi naitAdRzo vizvAso mayA prAptaH |

XI anyaccAhaM yuSmAn vadAmi, bahavaH pUrvvasyAH pazcimAyAzca diza Agatya ibrAhImA ishAkA yAkUbA ca sAKam militvA samupavekSyanti;

XII kintu yatra sthAne rodanadantagharSaNe bhavatastasmin bahirbhUtatamisre rAjyasya santAnA nikSesyante |

XIII tataH paraM yIzustaM zatasenApatiM ja-gAda, yAhi, tava pratItyanusArato maGgalaM bhUyAt; tada tasminneva daNDe tadIyadAso nirAmayo babhUva |

XIV anantaraM yIzuH pitarasya gehamu-pasthAya jvareNa pIDitAM zayanIyasthitAM tasya zvazrUM vIkSAJcacre |

XV tatastena tasyAH karasya sprSTatavAt jvarastAM tatyAja, tada sA samutthAya tAn siSeve |

XVI anantaraM sandhyAyAM satyAM bahuzo bhUtagrastamanujAn tasya samIpam AninyuH sa ca vAkyena bhUtAn tyAjayAmAsa, sarv-vaprakArapIDitajanAMzca nirAmayAn cakAra;

XXVII tasmAt, sarvva durbbalatAsmAkaM
tenaiva paridhAritA | asmAkaM sakalaM vyAd-
hiM saeva saMgRhItavAn | yadetadvacanaM
yizaiyabhaviSyadvAdinoktamAsIt, tattadA
saphalamabhavat |

XXVIII anantaraM yIzucaturdikSu jananivahaM
vilokya taTinyAH pAraM yAtuM ziSyAn Adideza |

XXIX tadAnIm eka upAdhyAya Agatya kathita-
vAn, he guro, bhavAn yatra yAsyati tatrAhamapi
bhavataH pazcAd yAsyAmi |

XX tato yIzu rjagAda, kroSTuH sthAtuM
sthAnaM vidyate, vihAyaso vihaGgamAnAM
nIDani ca santi; kintu manuSyaputrasya ziraH
sthApayituM sthAnaM na vidyate |

XXI anantaram apara ekaH ziSyastaM babhASe,
he prabho, prathamato mama pitaraM zmazAne
nidhAtuM gamanArthaM mAm anumanyasva |

XXII tato yIzuruktavAn mRtA mRtAn zmazAne
nidadhatu, tvaM mama pazcAd Agaccha |

XXIII anantaraM tasmin nAvamArUDhe tasya
ziSyAstatpazcAt jagmuH |

XXIV pazcAt sAgarasya madhyaM teSu gateSu
tAdRzaH prabalo jhaJbhzanila udatiSThat, yena
mahAtaraGga utthAya taraNiM chAditavAn,
kintu sa nidrita AsIt |

XXV tadA ziSyA Agatya tasya nidrAbhaGgaM
kRtvA kathayAmAsuH, he prabho, vayaM
mriyAmahe, bhavAn asmAkaM prANAn
rakSatu |

XXVI tadA sa tAn uktavAn, he alpavizvAsino
yUyaM kuto vibhItha? tataH sa utthAya vAtaM
sAgaraJca tarjayAmAsa, tato nirvvAtamabhavat |

XXVII aparaM manuja vismayaM vilokya
kathayAmAsuH, aho vAtasaritpatI asya
kimAjjAgrAhiNau? kIdRzo'yaM mAnavaH|

XXVIII anantaraM sa pAraM gatVA
giderIyadezam upasthitavAn; tada dvau
bhUtagrastamanujau zmazAnasthAnAd bahi
rbhUtVA taM sAkSAAt kRtavantau, tAVetAdRzau
pracaNDaVAstAM yat tena sthAnena kopi yAtuM
nAzaknot|

XXIX tAvucaih kathayAmAsatuH, he Izvarasya
sUno yIzo, tvayA sAkam AvayoH kaH samband-
haH? nirUpitakAlAt prAgeva kimAvAbhyAM
yAtanAM dAtum atrAgatosi?

XXX tadAnIM tAbhyAM kiJcid dUre varA-
hANAM eko mahAvrajo'carat|

XXXI tato bhUtau tau tasyAntike vinIya kathayA-
mAsatuH, yadyAvAM tyAjayasi, tarhi varA-
hANAM madhyevrajam AvAM preraya|

XXXII tada yIzuravadat yAtaM, anantaraM tau
yada manujau vihAya varAhAn Azritavantau,
tada te sarvve varAhA uccasthAnAt mahAjavena
dhAvantaH sAgarIyatoye majjanto mamruH|

XXXIII tato varAharakSakAH palAyamaNa mad-
hyenagaraM tau bhUtagrastau prati yadyad
aghaTata, tAH sarvvavArtTA avadan|

XXXIV tato nAgarikAH sarvve manuja yIzuM
sAkSAAt karttuM bahirAyAtAH taJca vilokya
prArthayAJcakrire bhavAn asmAkAM sImAto
yAtu|

IX

I anantaraM yIzu rnaukAmAruhya punaH
pAramAgatya nijagrAmam Ayayau|

II tataH katipayA janA ekaM pakSaghAtinaM
svaTTopari zAyayitvA tatsamIpam Anayan; tato
yIzusteSAM pratItiM vijjAya taM pakSaghAti-
naM jagAda, he putra, susthiro bhava, tava
kaluSasya marSaNaM jAtam |

III tAM kathAM nizamya kiyanta upAdhyAya
manaHsu cintitavanta eSa manuja IzvaraM nin-
dati |

IV tataH sa teSAM etAdRzIM cintAM vijjAya
kathitavAn, yUyaM manaHsu kRta etAdRzIM
kucintAM kurutha?

V tava pApamarSaNaM jAtaM, yadvA tva-
mutthAya gaccha, dvayoranayo rvAkyayoH kiM
vAkyAM vaktuM sugamaM?

VI kintu medinyAM kaluSaM kSamituM
manujasutasya sAmarthyamastIti yUyaM yathA
jAnItha, tadarthaM sa taM pakSaghAtinaM
gaditavAn, uttiSTha, nijazayanIyaM AdAya
gehaM gaccha |

VII tataH sa tatSaNaAd utthAya nijagehaM
prasthitavAn |

VIII mAnava itthaM vilokya vismayaM menire,
IzvareNa mAnavAya sAmarthyam IdRzaM dat-
taM iti kArANat taM dhanyaM babhASire ca |

IX anantaraM yIzustatsthAnAd gacchan
gacchan karasaMgrahasthAne samupaviSTaM
mathinAmAnam ekaM manujaM vilokya taM
babhASe, mama pazcAd Agaccha, tataH sa
utthAya tasya pazcAd vavrAja |

X tataH paraM yIzau gRhe bhoktum upaviSTe
bahavaH karasaMgrAhiNaH kaluSiNazca mAn-
ava Agatya tena sAkaM tasya ziSyaizca sAkam
upavivizuH |

XI phirUzinastad dRSTvA tasya ziSyAn babhASire, yuSmAkaM guruH kiM nimittaM karasaMgrAhibhiH kaluSibhizca sAkaM bhUMkte?

XII yIzustat zrutvA tAn pratyavadat, nirAmayalokAnAM cikitsakena prayojanaM nAsti, kintu sAmayalokAnAM prayojanamAste |

XIII ato yUyaM yAtvA vacanasyAsyArthaM zikSadhvam, dayAyAM me yathA prIti rna tathA yajJakarmmaNi | yato'haM dhArmmikAn AhvAtuM nAgato'smi kintu manaH parivarttayituM pApina AhvAtum Agato'smi |

XIV anantaraM yohanaH ziSyAstasya samI-pam Agatya kathayAmAsuH, phirUzino vayaJca punaH punarupavasAmaH, kintu tava ziSyA nopavasanti, kutaH?

XV tada yIzustAn avocat yAvat sakhInAM saMGge kanyAyA varastiSThati, tAvat kiM te vilApaM karttuM zakluvanti? kintu yadA teSAM saMGgAd varaM nayanti, tAdRzaH samaya AgamiSyati, tada te upavatsyanti |

XVI purAtanavasane kopi navInavastraM na yojayati, yasmAt tena yojitena purAtanavasanaM chinatti tacchidraJca bahukutsitaM dRzyate |

XVII anyaJca purAtanakutvAM kopi navAnagostanIrasaM na nidadhAti, yasmAt tathA kRte kutU rvidIryyate tena gostanIrasaH patati kutUzca nazyati; tasmAt navInAyAM kutvAM navIno gostanIrasaH sthApyate, tena dvayoravanaM bhavati |

XVIII aparaM tenaitatkathAkathanakAle eko'dhipatistaM praNamya babhASe, mama duhitA prAyeNaitAvatkAle mRtA, tasmAd

bhavAnAgatya tasyA gAtre hastamarpayatu,
tena sA jIviSyati|

XX tadAnIM yIzuH ziSyaiH sAkam utthAya
tasya pazcAd vavrAja|

XX ityanantare dvAdazavatsarAn yAvat
pradarAmayena zIrNaikA nArI tasya pazcAd
Agatya tasya vasanasya granthiM pasparza;

XXI yasmAt mayA kevalaM tasya vasanaM
spRSTvA svAsthyaM prApsyate, sA nArIti manasi
nizcitavatI|

XXII tato yIzurvadanaM parAvarttya tAM ja-
gAda, he kanye, tvaM susthirA bhava, tava
vizvAsastvAM svasthAmakArSIt| etadvAkye ga-
ditaeva sA yoSIt svasthAbhUt|

XXIII aparaM yIzustasyAdhyakSasya gehaM
gatvA vAdakaprabhRtIn bahUn lokAn
zabdAyamAnAn vilokya tAn avadat,

XXIV panthAnaM tyaja, kanyeyaM nAmriyata
nidritAste; kathAMetAM zrutvA te tamupajaha-
suH|

XXV kintu sarvveSu bahiSkRteSu
so'bhyantaram gatvA kanyAyAH karaM
dhRtavAn, tena sodatiSThat;

XXVI tatatastakarmmaNo yazaH kRtsnaM taM
dezaM vyAptavat|

XXVII tataH paraM yIzustasmAt sthAnAd yA-
trAM cakAra; tada he dAyUdaH santAna, asman
dayasva, iti vadantau dvau janAvandhau pro-
cairAhUyantau tatpazcAd vavrAjatuH|

XXVIII tato yIzau gehamadhyAM praviSTaM
tAvapi tasya samIpam upasthitavantau, tadAnIM
sa tau pRSTavAn karmmaitat karttuM mama

sAmarthyam Aste, yuvAM kimiti pratIthaH? tada
tau pratyUcatuH, satyaM prabho |

XXXIX tadAnIM sa tayo rlocanAni spRzan bab-
hASe, yuvayoH pratItyanusArAd yuvayo rmaG-
galaM bhUyAt | tena tatkSaNAAt tayo rnetrANi
prasannAnyabhavan,

XXX pazcAd yIzustau dRDhamAjJApya jagAda,
avadhattam etAM kathAM kopi manujo ma
jAnIyAt |

XXXI kintu tau prasthAya tasmin kRtsne deze
tasya kIrttiM prakAzayAmAsatuH |

XXXII aparaM tau bahiryAta etasminnantare
manujA ekaM bhUtagrastamUkaM tasya samI-
pam AnItavantaH |

XXXIII tena bhUte tyAjite sa mUkaH kathAM
kathayituM prArabhata, tena janA vismayaM
vijJaya kathayAmAsuH, isrAyelo vaMze kadApi
nedRgadRzyata;

XXXIV kintu phirUzinaH kathayAjcakruH
bhUtAdhipatinA sa bhUtAn tyAjayati |

XXXV tataH paraM yIzusteSAM bhajanab-
havana upadizan rAjyasya susaMvAdaM
pracArayan lokAnAM yasya ya Amayo yA ca
pIDAsIt, tAn zamayan zamayaMzca sarvvANi
nagarANi grAmAMzca babhrAma |

XXXVI anyaJca manujAn vyAkulAn arakSakame-
SANiva ca tyaktAn nirIkSyateSu kArUNikaH san
ziSyAn avadat,

XXXVII zasyAni pracurANi santi, kintu chet-
tAraH stokaH |

XXXVIII kSetraM pratyaparAn chedakAn pra-
hetuM zasyasvAminAM prArthayadhvam |

X

^I anantaraM yIzu rdvAdazaziSyAn AhUyAmed-
hyabhUtAn tyAjayituM sarvvaprakArarogAn pi-
DAzca zamayituM tebhyaH sAmarthyamadAt |

^{II} teSAM dvAdazapreSyANAM nAmAnyetAni |
prathamaM zimon yaM pitaraM vadanti, tataH
paraM tasya sahaja AndriyaH, sivadiyasya putro
yAkUb

^{III} tasya sahajo yohan; philip barthalamay
thomAH karasaMgrAhI mathiH, Alpheyaputro
yAkUb,

^{IV} kinAnIyaH zimon, ya ISkariyotIyayihUdAH
khrISTaM parakare'rpayat |

^V etAn dvAdazaziSyAn yIzuH preSayan
ityAjJApayat, yUyam anyadezIyAnAM padavIM
zemiroNIyAnAM kimapi nagaraJca na pravizye

^{VI} isrAyelgotrasya hArita ye ye meSaste-
SAmeva samIpaM yAta |

^{VII} gatvA gatvA svargasya rAjatvaM savidham-
abhavat, etAM kathAM pracArayata |

^{VIII} AmayagrastAn svasthAn kuruta, kuSThi-
naH pariSkuruta, mRtalokAn jIvayata, bhUtAn
tyAjayata, vinA mUlyaM yUyam alabhadhvaM
vinaiva mUlyaM vizrANayata |

^{IX} kintu sveSAM kaTibandheSu svarNarUpy-
atAmrANAM kimapi na gRhIIta |

^X anyacca yAtrAyai celasampuTaM vA dvi-
tIyavasanaM vA pAduke vA yaSTiH, etAn mA
gRhIIta, yataH kAryyakRt bharttuM yogyo bha-
vati |

XI aparaM yUyaM yat puraM yaJca grAmaM pravizatha, tatra yo jano yogyapAtraM tamavagatya yAnakAlaM yAvat tatra tiSThata |

XII yadA yUyaM tadgehaM pravizatha, tadA tamAziSaM vadata |

XIII yadi sa yogyapAtraM bhavati, tarhi tatkalyANaM tasmai bhaviSyati, nocet saZIryuSmabhyameva bhaviSyati |

XIV kintu ye janA yuSmAkamAtithyaM na vidadhati yuSmAkaM kathAJca na zRNvanti teSAM gehAt purAdvA prasthAnakAle svapadULIH pAtayata |

XV yuSmAnahaM tathyaM vacmi vicAradine tatpurasya dazAtaH sidomamorApurayordaza sahyatarA bhaviSyati |

XVI pazyata, vRkayUthamadhye meSaH yathAvistathA yuSmAna prahiNomi, tasmAd yUYam ahiriva satarkAH kapotAivAhiMsaka bhavata |

XVII nRbhyaH sAvadhAna bhavata; yatastai ryUyaM rAjasaMsadi samarpiSyadhve teSAM bhajanagehe prahAriSyadhve |

XVIII yUyaM mannAmahetoH zAstRNaM rAJAJca samakSaM tAnanyadezinazcAdhi sAKSivArthamAneSyadhve |

XIX kintvitthaM samarpitA yUyaM kathaM kimuttaraM vakSyatha tatra mA cintayata, yatas-tadA yuSmAbhi ryad vaktavyaM tat taddaNDe yuSmanmanaH su samupasthAsyati |

XX yasmAt tadA yo vakSyati sa na yUyaM kintu yuSmAkamantarasthaH pitrAtmA |

XXI sahajaH sahajaM tAtaH sutaJca mRtau samarpayiSyati, apatyAgi svasvapitroꣳ rvipak-SibhUya tau ghAtayiSyanti |

XXII mannamahetoH sarvve janA yuSmAn RꣳtIyiSyante, kintu yaH zeSaM yAvad dhairyyaM ghRtvA sthAsyati, sa trAyiSyate |

XXIII tai ryadA yUyamekapure tADiSyadhve, tadA yUyamanyapuraM palAyadhvaM yuSmAn-ahaM tathyaM vacmi yAvanmanujasuto naiti tAvad isrAyeldezIyasarvvanagarabhramaNaM samApayituM na zakSyatha |

XXIV guroH ziSyo na mahAn, prabhordAso na mahAn |

XXV yadi ziSyo nijaguro rdAsazca svaprabhoH samAno bhavati tarhi tad yatheSTaM | cettair-grhapatirbhUtarAja ucyate, tarhi parivArAH kiM tathA na vakSyante?

XXVI kintu tebhyo yUyaM mA bibhIta, yato yanna prakAziSyate, tAdRk chAditaM kimapi nAsti, yacca na vyaJciSyate, tAdRg guptaM kimapi nAsti |

XXVII yadahaM yuSmAn tamasi vacmi tad yuSmAbhirdIptau kathyatAM; karNAbhyAM yat zrUyate tad gehopari pracAryyatAM |

XXVIII ye kAyaM hantuM zaknuvanti nAt-mAnaM, tebhyo mA bhaiSTa; yaH kAyAtmAnau niraye nAzayituM, zaknoti, tato bibhIta |

XXIX dvau caTakau kimekatAmramudrayA na vikrIyete? tathApi yuSmattAtAnumatiM vinA teSAmekopi bhuvI na patati |

XXX yuSmacchirasAM sarvvakacA gaNitAMH santi |

XXXI ato mA bibhIta, yUyaM bahucaTakebhyo bahumUlyAH |

XXXII yo manujasAkSAnmAmaGgIkurute tama- haM svargasthatAtasAkSAdaGgIkariSye |

XXXIII pRthvyAmahaM zAntiM dAtumAgata_iti mAnubhavata, zAntiM dAtuM na kintvasiM |

XXXIV pitRmAtRzczrUbhiH sAkaM sutasutAbadhU rvirodhayituJcAgate□smi |

XXXV tataH svasvaparivAraeva nRzatron rb- havita |

XXXVI yaH pitari mAtari vA mattodhikaM prIy- ate, sa na madarhaH;

XXXVII yazca sute sutAyAM vA mattodhikaM prIyate, se□pi na madarhaH |

XXXVIII yaH svakruzaM gRhlan matpazcAnnaiti, se□pi na madarhaH |

XXXIX yaH svaprANAnavati, sa tAn hArayiSyate, yastu matkRte svaprANAn hArayati, sa tAnavati |

XL yo yuSmAkamAtithyaM vidadhAti, sa ma- mAtithyaM vidadhAti, yazca mamAtithyaM vi- dadhAti, sa matprerakasyAtithyaM vidadhAti |

XLI yo bhaviSyadvAdIti jJAtvA tasyAtithyaM vidhatte, sa bhaviSyadvAdinaH phalaM lapsyate, yazca dhArmmika iti viditya tasyAtithyaM vid- hatte sa dhArmmikamAnavasya phalaM prApsy- ati |

XLII yazca kazcit eteSAM kSudranarANAm yaM kaJcanaikaM ziSya iti viditya kaMsaikaM zIta- lasalilaM tasmai datte, yuSmAnahaM tathyaM vadAmi, sa kenApi prakAreNa phalena na vaJ- ciSyate |

XI

I itthaM yIzuH svadvAdazaziSyANAmAj-
JApAnaM samApya pura upadeSTuM
susaMvAdaM pracArayituM tatsthAnAt
pratasthe |

II anantaraM yohan kArAyAM tiSThan khriS-
Tasya karmmaNAM vArttaM prApya yasyAga-
manavArttAsIt saeva kiM tvaM? vA vayamanyam
apekSiSyAmahe?

III etat praSTuM nijau dvau ziSyau prAhiNot |

IV yIzuH pratyavocat, andhA netrANi labhante,
khaJcA gacchanti, kuSThinaH svasthA bhavanti,
badhirAH zRNvanti, mRtA jIvanta uttiSThanti,
daridrANAM samIpe susaMvAdaH pracAryyata,

V etAni yadyad yuvAM zRNuthaH pazyathazca
gatvA tadvArttAM yohanaM gadataM |

VI yasyAhaM na vighnIbhavAmi, saeva
dhanyaH |

VII anantaraM tayoH prasthitayo ryIzu ry-
ohanam uddizya janAn jagAda, yUyaM kiM draS-
TuM vahirmadhyeprAntaram agacchata? kiM
vAtena kampitaM nalaM?

VIII vA kiM vIkSituM vahirgatavantaH? kiM
parihitasUkSmavasanaM manujamekaM? pazy-
ata, ye sUkSmavasanaNi paridadhati, te rAjad-
hAnyAM tiSThanti |

IX tarhi yUyaM kiM draSTuM bahiragamata,
kimekaM bhaviSyadvAdinaM? tadeva satyaM |
yuSmAnahaM vadAmi, sa bhaviSyadvAdinopi
mahAn;

X yataH, pazya svakIyadUtoyaM tvadagre
preSyate mayA | sa gatvA tava panthAnaM

smayak pariSkariSyati | | etadvacanaM yamadhi
likhitamAste so'yaM yohan |

XI aparaM yuSmAnahaM tathyaM bravImi,
majjayitu ryohanaH zreSThaH kopi nArIto nA-
jAyata; tathApi svargarAjjamadhye sarvvebhyo
yaH kSudraH sa yohanaH zreSThaH |

XII aparaJca A yohano'dya yAvat svargarA-
jyaM balAdAkrAntaM bhavati Akraminazca jana
balena tadadhikurvanti |

XIII yato yohanaM yAvat sarvvabhaviSyad-
vAdibhi rvyavasthaya ca upadezaH prAkAzyata |

XIV yadi yUyamidaM vAkyam grahItuM za-
knutha, tarhi zreyaH, yasyAgamanasya vacana-
maste so'yam eliyaH |

XV yasya zrotuM karNau staH sa zRNotu |

XVI ete vidyamAnajanAH kai rmayopamIyante?
ye bAlaka haTTa upavizya svaM svaM band-
humAhUya vadanti,

XVII vayaM yuSmAkaM samIpe vaMzIraV-
dayAma, kintu yUyaM nAnRtyata; yuSmAkaM
samIpe ca vayamarodima, kintu yUyaM na
vyalapata, tAdRzai rbAlakaista upamAyISyante |

XVIII yato yohan Agatya na bhuktavAn na
pItavAMzca, tena loka vadanti, sa bhUtagrasta
iti |

XIX manujasuta Agatya bhuktavAn pItavAMzca,
tena loka vadanti, pazyata eSa bhoktA madyap-
Ata caNDAlapApinAM bandhazca, kintu jJAnino
jJAnavyavahAraM nirdoSaM jAnanti |

XX sa yatra yatra pure bahvAzcaryyaM karmma kRtavAn, tannivAsinAM manaHparAvRttyabhAvAt tAni nagarANi prati hantetyukTA kathitavAn,

XXI hA korAsIn, hA baitsaide, yuSmanmadhye yadyadAzcaryyaM karmma kRtaM yadi tat sorasIdonnagara akAriSyata, tarhi pUrvvameva tannivAsinaH zANavasane bhasmani copavizanto manAMSi parAvarttiSyanta |

XXII tasmAdahaM yuSmAn vadAmi, vicAradine yuSmAkaM dazAtaH sorasIdono rdazA sahyatarA bhaviSyati |

XXIII aparaJca bata kapharnAhUm, tvaM svargaM yAvadunnatosi, kintu narake nikSepsyase, yasmAt tvayi yAnyAzcaryyaNi karmmaNyakAriSata, yadi tAni sidomnagara akAriSyanta, tarhi tadadya yAvadasthAsyat |

XXIV kintvahaM yuSmAn vadAmi, vicAradine tava daNDataH sidomo daNDo sahyataro bhaviSyati |

XXV etasminneva samaye yIzuH punaruvAca, he svargapRthivyorekAdhipate pitastvaM jJAnavato viduSazca lokAn pratyetAni na prakAzya bAlakAn prati prakAzitavAn, iti hetostvAM dhanyaM vadAmi |

XXVI he pitaH, itthaM bhavet yata idaM tvadRSTAvuttamaM |

XXVII pitra mayi sarvvANi samarpitAni, pitaraM vina kopi putraM na jAnAti, yAni prati putreNa pitA prakAzyate tAn vina putrad anyah kopi pitaraM na jAnAti |

XXVIII he parizrAntA bhArAkrAntAzca lokA
yUyaM matsannidhim Agacchata, ahaM yuSmAn
vizramayiSyAmi |

XXIX ahaM kSamaNazllo namramanAzca, tas-
mAt mama yugaM sveSAMupari dhArayata mat-
taH zikSadhvaJca, tena yUyaM sve sve manasi
vizrAmAM lapsyadhbe |

XXX yato mama yugam anAyAsaM mama
bhArazca laghuH |

XII

I anantaraM yIzu rvizrAmavAre
zsyamadhyena gacchati, tada tacchiSyA
bubhukSitAH santaH zsyamaJjarIzchatvA chitvA
khAditumArabhanta |

II tad vilokya phirUzino yIzuM jagaduH, pazya
vizrAmavAre yat karmmAkarttavyaM tadeva
tava ziSyAH kurvvanti |

III sa tAn pratyAvadata, dAyUd tatsaGginazca
bubhukSitAH santo yat karmmAkurvvan tat kiM
yuSmAbhi rnApAThi?

IV ye darzanIyAH pUpAH yAjakan vina
tasya tatsaGgimanujAnAJcAbhojanIyAsta
IzvarAvAsaM praviSTena tena bhukTAH |

V anyacca vizrAmavAre madhyemandiraM
vizrAmavArIyaM niyamaM laGvantopi yAjaka
nirdoSA bhavanti, zAstramadhye kimidamapi
yuSmAbhi rna paThitaM?

VI yuSmAnahaM vadAmi, atra sthAne mandi-
rAdapi garIyan eka Aste |

VII kintu dayAyAM me yathA prIti rna tathA ya-
jjakarmmaNi | etadvacanasyArthaM yadi yuyam
ajJasiSTa tarhi nirdoSan doSiNo nAkArSTa |

VIII anyacca manujasuto vizrAmavArasyApi patirAste |

IX anantaraM sa tatsthAnAt prasthAya teSAM bhajanabhavanaM praviSTavAn, tadAnIm ekaH zuSkakarAmayavAn upasthitavAn |

X tato yIzum apavadituM mAnuSAH papracchuH, vizrAmavAre nirAmayatvaM karaNIyaM na vA?

XI tena sa pratyuvAca, vizrAmavAre yadi kasyacid avi rgartte patati, tarhi yastaM ghRtvA na tolayati, etAdRzo manujo yuSmAkaM madhye kaAste?

XII ave rmAnavaH kiM nahi zreyAn? ato vizrAmavAre hitakarmma karttavyaM |

XIII anantaraM sa taM mAnavaM gaditavAn, karaM prasAraya; tena kare prasArite sonyakaravat svastho'bhavat |

XIV tada phirUzino bahirbhUya kathaM taM haniSyAma iti kumantraNAM tatprAtikUlyena cakruH |

XV tato yIzustad veditvA sthanAntaraM gata-vAn; anyeSu bahunareSu tatpazcAd gateSu tAn sa nirAmayAn kRtvA ityAjJApayat,

XVI yUyaM mAM na paricAyayata |

XVII tasmAt mama prIyo manonIto manasastuSTikArakaH | madIyaH sevako yastu vidyate taM samIkSatAM | tasyopari svakIyAtmA mayA saMsthApayiSyate | tenAnyadezajAteSu vyavasthA saMprakAzyate |

XVIII kenApi na virodhaM sa vivAdaJca kariSyati | na ca rAjapathe tena vacanaM zrAvayiSyate |

XIX vyavasthA calitA yAvat nahi tena kariSyate |
tAvat nalo vidIrNo'pi bhaMkSyate nahi tena ca |
tathA sadhUmavarttiJca na sa nirvvApayiSyate |

XX pratyAzAJca kariSyanti tannAmni bhin-
nadezajAH |

XXI yAnyetAni vacanAni yizaiyabhaviSyad-
vAdinA proktAnyAsan, tAni saphalAnyabhavan |

XXII anantaraM lokai statsamIpam AnIto bhUta-
grastAndhamUkaikamanujastena svasthIkRtaH,
tataH so'ndho mUko draSTuM vaktuJcArabdhavAn |

XXIII anena sarvve vismitAH kathayAJcakruH,
eSaH kiM dAyUdaH santAno nahi?

XXIV kintu phirUzinastat zruttvA gaditavantaH,
bAlsibUbnAmno bhUtarAjasya sAhAyyaM vinA
nAyaM bhUtAn tyAjayati |

XXV tadAnIM yIzusteSAm iti mAnasaM vijjAya
tAn avadat kiJcana rAjyaM yadi svavipakSAd
bhidyate, tarhi tat ucchidyate; yacca kiJcana
nagaraM vA gRhaM svavipakSAd vibhidyate, tat
sthAtuM na zaknoti |

XXVI tadvat zayatAno yadi zayatAnaM bahiH
kRtvA svavipakSAt pRthak pRthak bhavati, tarhi
tasya rAjyaM kena prakAreNa sthAsyati?

XXVII ahaJca yadi bAlsibUbA bhUtAn tyAjayAmi,
tarhi yuSmAkaM santAnAH kena bhUtAn tyA-
jayanti? tasmAd yuSmAkam etadvicArayitArasta
eva bhaviSyanti |

XXVIII kintavahaM yadIzvarAtmanA bhUtAn
tyAjayAmi, tarhIzvarasya rAjyaM yuSmAkaM
sannidhimAgatavat |

XXXIX anyaJca kopi balavanta janaM prathamato na badvva kena prakAreNa tasya gRhaM pravizya taddravyAdi loThayituM zaknoti? kintu tat kRtvA tadIyagRsya dravyAdi loThayituM zaknoti |

XXX yaH kazcit mama svapakSIyo nahi sa vipakSIya Aste, yazca mayA sAkAM na saMgRhAti, sa vikirati |

XXXI ataeva yuSmAnahaM vadAmi, manujAnAM sarvvaprakArapApAnAM nindAyAzca marSaNaM bhavituM zaknoti, kintu pavitrasyAtmano viruddhanindAyA marSaNaM bhavituM na zaknoti |

XXXII yo manujasutasya viruddhAM kathAM kathayati, tasyAparAdhasya kSama bhavituM zaknoti, kintu yaH kazcit pavitrasyAtmano viruddhAM kathAM kathayati nehaloke na pretya tasyAparAdhasya kSama bhavituM zaknoti |

XXXIII pAdapaM yadi bhadraM vadatha, tarhi tasya phalamapi sAdhu vaktavyaM, yadi ca pAdapaM asAdhuM vadatha, tarhi tasya phalamapyasAdhu vaktavyaM; yataH svIyasvIyaphalena pAdapaH paricIyate |

XXXIV re bhujagavaMzA yUyamasAdhavaH santaH kathaM sAdhu vAkyaM vaktuM zakSyatha? yasmAd antaHkaraNasya pUrNabhAvAnusArAd vadanAd vaco nirgacchati |

XXXV tena sAdhurmanavo'ntaHkaraNarUpAt sAdhubhANDAgArAt sAdhu dravyaM nirgamayati, asAdhurmanuSastvasAdhubhANDAgArAd asAdhuvastUni nirgamayati |

XXXVI kintvahaM yuSmAn vadAmi, manujA yAvantyAlasyavacAMsi vadanti, vicAradine tadut-taramavazyam dAtavyaM,

XXXVII yatastvaM svIyavacobhi rniraparAdhaH svIyavacobhizca sAparAdho gaNiSyase |

XXXVIII tadAnIM katipayA upAdhyAyAH phirUz-inazca jagaduH, he guro vayaM bhavattaH kiJ-cana lakSma didRkSamaH |

XXXIX tada sa pratyuktavAn, duSto vyabhi-carI ca vaMzo lakSma mRgayate, kintu bhav-iSyadvAdino yUnaso lakSma vihAyAnyat kimapi lakSma te na pradarzayiSyante |

XL yato yUnam yathA tryahorAtraM bRhanmI-nasya kukSAvAsIt, tathA manujaputropi tryaho-rAtraM medinyA madhye sthAsyati |

XLI aparaM nInivIyA mAnava vicAradina etad-vaMzIyAnAM pratikUlam utthAya tAn doSiNaH kariSyanti, yasmAtte yUnasa upadezAt manAMsi parAvarttayAjcakrire, kintvatra yUnasopi guru-tara eka Aste |

XLII punazca dakSiNadezIyA rAjJI vicAradina etadvaMzIyAnAM pratikUlamutthAya tAn doSi-NaH kariSyati yataH sA rAjJI sulemano vidyAyAH kathAM zrotuM medinyAH sImna Agacchat, kintu sulemanopi gurutara eko jano'tra Aste |

XLIII aparaM manujAd bahirgato 'pavitrab-hUtaH zuSkasthAnena gatvA vizrAmaM gaveSay-ati, kintu tadalabhamAnaH sa vakti, yasma; nicketanAd AgamaM, tadeva vezma pakAvRtya yAmi |

XLIV pazcAt sa tat sthAnam upasthAya tat zUn-
yaM mArjjitaM zobhitaJca vilokya vrajan svatopi
duSTatarAn anyasaptabhUtAn saGginaH karoti|

XLV tataste tat sthAnaM pravizya nivasanti,
tena tasya manujasya zeSadazA pUrvvadazAtotI-
vAzubhA bhavati, eteSAM duSTavaMzyAnAmapi
tathaiva ghaTiSyate|

XLVI mAnavebhya etAsAM kathanAM
kathanakAle tasya mAtA sahajAzca tena sAKaM
kAJcit kathAM kathayituM vAJchanto bahireva
sthitavantaH|

XLVII tataH kazcit tasmai kathitavAn,
pazyata tava janani sahajAzca tvayA sAKaM
kAJcana kathAM kathayituM kAmayamAna
bahistiSThanti|

XLVIII kintu sa taM pratyavadat, mama ka
janani? ke vA mama sahajAH?

XLIX pazcAt ziSyAn prati karaM prasAryya
kathitavAn, pazyata mama janani mama sahajAz-
caite;

L yaH kazcit mama svargasthasya pituriSTaM
karma kurute, saeva mama bhrAtA bhagini
janani ca|

XIII

I aparaJca tasmin dine yIzuH sadmano gatva
saritpate rodhasi samupaviveza|

II tatra tatsannidhau bahujanAnAM niva-
hopasthiteH sa taraNimAruhya samupAvizat,
tena mAnava rodhasi sthitavantaH|

III tadAnIM sa dRSTantaistAn itthaM bahuza
upadiSTavAn| pazyata, kazcit kRSIvalo bIjani
vaptuM bahirjagAma,

IV tasya vapanakAle katipayabIjeSu mArga-
pArzve patiteSu vihagAstAni bhakSitavantaH |

V aparaM katipayabIjeSu stokamRdyuk-
tapASANE patiteSu mRdalpatvAt tatkSaNAAt
tAnyA GkuritAni,

VI kintu ravAvudite dagdhAni teSAM mU-
lApraviSTatvAt zuSkatAM gatAni ca |

VII aparaM katipayabIjeSu kaNTakAnAM mad-
hye patiteSu kaNTakAnyedhitvA tAni jagrasuH |

VIII aparaJca katipayabIjAni urvvarAyAM pati-
tAni; teSAM madhye kAnicit zataguNani kAnicit
SaSTiguNani kAnicit trimZagumNani phalAni
phalitavanti |

IX zrotuM yasya zruti AsAte sa zRNuyAt |

X anantaraM ziSyairAgatya so'pRcchyata, bha-
vata tebhyaH kuto dRSTAntakatha kathyate?

XI tataH sa pratyavadat, svargarAgyasya nigUD-
hAM kathAM vedituM yuSmabhyaM sAmarthya-
madAyi, kintu tebhyo nAdAyi |

XII yasmAd yasyAntike varddhate, tasmAyeva
dAyiSyate, tasmAt tasya bAhulyaM bhaviSyati,
kintu yasyAntike na varddhate, tasya yat kiJ-
canAste, tadapi tasmAd AdAyiSyate |

XIII te pazyantopi na pazyanti, zRNvantopi na
zRNvanti, budhyamAnA api na budhyante ca,
tasmAt tebhyo dRSTAntakatha kathyate |

XIV yathA karNaiH zroSyatha yUyaM vai kintu
yUyaM na bhotsyatha | netrairdrakSyatha yUya-
Jca pariJJatuM na zakSyatha | te mAnuSA yathA
naiva parapazyanti locanaiH | karNai ryatha na
zRNvanti na budhyante ca mAnasaiH | vyAvart-
titeSu citteSu kale kutrApi tairjanaiH | mattaste

manujAH svasthA yathA naiva bhavanti ca|
tathA teSAM manuSyANAM kriyante sthUlabud-
dhayaH| badhirIbhUtakarNAzca jAtAzca mu-
dritA dRzaH|

XV yadetAni vacanAni yizaiyabhaviSyadvAd-
inA proktAni teSu tAni phalanti|

XVI kintu yuSmAkaM nayanAni dhanyAni,
yasmAt tAni vIkSante; dhanyAzca yuSmAkaM
zabdagrahAH, yasmAt tairAkarNyate|

XVII mayA yUyaM tathyaM vacAmi yuSmAbhi
ryadyad vIkSyate, tad bahavo bhaviSyadvAdino
dhArmmikAzca mAnava didRkSantopi draSTuM
nAlabhanta, punazca yUyaM yadyat zRNutha, tat
te zuzrUSamANA api zrotuM nAlabhanta|

XVIII kRSIvalIyadRSTAntasyArthaM zRNuta|

XIX mArgapArzve bIjAnyuptAni tasyArtha
eSaH, yadA kazcit rAjyasya kathAM nizamyana
budhyate, tada pApAtmAgatya tadIyamanasa
uptAM kathAM haran nayati|

XX aparaM pASANasthale bIjAnyuptAni ta-
syaArtha eSaH; kazcit kathAM zrutvaiva harSacit-
tena gRhIAti,

XXI kintu tasya manasi mUlapraviSTatvAt
sa kiJcitkAlamAtraM sthirastiSThati; pazcAta
tatkathAkAraNAt kopi klestADana vA cet jAyate,
tarhi sa tatkSaNad vighnameti|

XXII aparaM kaNTakAnAM madhye bIjAnyup-
tAni tadartha eSaH; kenacit kathAyAM zrutAyAM
sAMsArikacintAbhi rbhrAntibhizca sA grasyate,
tena sA mA viphalA bhavati|

XXIII aparam urvvarAyAM bIjAnyuptAni
tadartha eSaH; ye tAM kathAM zrutva

vudhyante, te phalitAH santaH kecit zatagUNAni
kecita SaSTiguNAni kecicca triMzadguNAni
phalAni janayanti |

XXIV anantaraM soparAmekAM dRSTAn-
takathAmupasthApya tebhyaH kathayA-
mAsa; svargIyarAjyaM tAdRzena kenacid
gRhasthenopamIyate, yena svIyakSetre
prazastabIjAnyaupyanta |

XXV kintu kSaNadAyAM sakalalokeSu supteSu
tasya ripurAgatya teSAM godhUmabIjAnAM
madhye vanyayavamabIjAnyuptvA vavrAja |

XXVI tato yadA bIjebhyo'GkarA jAyamAnAH
kaNizAni ghRtavantaH; tadA vanyayavasAnyapi
dRzyamAnAnyabhavan |

XXVII tato gRhasthasya dAseyA AgamyA tas-
mai kathayAJcakruH, he maheccha, bhavata
kiM kSetre bhadrabIjAni naupyanta? tathAtve
vanyayavasAni kRta Ayan?

XXVIII tadAnIM tena te pratigaditAH, kenacit
ripuNA karmmadamakAri | dAseyAH kathayA-
mAsuH, vayaM gatvA tAnyutpAyya kSipAmo
bhavataH kIdRzIcchA jAyate?

XXIX tenAvAdi, nahi, zaGke'haM vanyayava-
sotpATanakAle yuSmAbhistaiH sAkaM godhUmA
apyutpATiSyante |

XXX ataH zsyakarttanakAlaM yAvad
ubhayAnyapi saha varddhantAM, pazcAt
karttanakAle karttakAn vakSyAmi, yUyamAdau
vanyayavasAni saMgRhya dAhayituM vITika
badvvA sthApyata; kintu sarvve godhUmA
yuSmAbhi rbhANDAgAraM nItvA sthApyantAm |

XXXI anantaraM soparAmekAM dRSTAn-
takathAmutthApya tebhyaH kathitavAn
kazcinmanujaH sarSapabIjamekaM nItvA
svakSetra uvApa |

XXXII sarSapabIjaM sarvvasmAd bIjAt
kSudramapi sadaGkuritaM sarvvasmAt zAkAt
bRhad bhavati; sa tAdRzastaru rbhavati, yasya
zAkhAsu nabhasaH khagA Agatya nivasanti;
svargIyarAjyaM tAdRzasya sarSapaikasya
samam |

XXXIII punarapi sa upamAkathAmekAM teb-
hyaH kathayAJcakAra; kAcana yoSit yat kiN-
vamAdAya droNatrayamitagodhUmacUrNAnAM
madhye sarvveSAM mizrIbhavanaparyyantaM
samAcchAdya nidhattavatI, tatkiNvamiva svar-
garAjyaM |

XXXIV itthaM yIzu rmanujanivahAnAM san-
nidhAvupamAkathAbhiretAnyAkhyAnAni kathi-
tavAn upamAM vina tebhyaH kimapi kathAM
nAkathayat |

XXXV etena dRSTAntIyena vAkyena vyAdAya
vadanaM nijaM | ahaM prakAzayiSyAmi gup-
tavAkyaM purAbhavaM | yadetadvacanaM bhav-
iSyadvAdinaA proktamAsIt, tat siddhamabhavat |

XXXVI sarvvAn manujAn visRjya yIzau gRhaM
praviSTe tacchiSyA Agatya yIzave kathitavantaH,
kSetrasya vanyayavasIyadRSTAntakathAm bha-
vAna asmAn spaSTIkRtya vadatu |

XXXVII tataH sa pratyuvAca, yena bhadrabI-
jAnyupyante sa manujaputraH,

XXXVIII kSetraM jagat, bhadrabIjanI rAjyasya
santAnAH,

XXXIX vanyayavasAni pApAtmanaH santAnAH |
yena ripuNA tAnyuptAni sa zayatAnaH,
karttanasamayazca jagataH zeSaH, karttakAH
svargIyadUtAH |

XL yathA vanyayavasAni saMgRhya dAhyante,
tathA jagataH zeSe bhaviSyati;

XLI arthAt manujasutaH svAMyadUtAn preSay-
iSyati, tena te ca tasya rAjyAt sarvvAn vigh-
nakAriNo'dhArmmikalokAMzca saMgRhya

XLII yatra rodanaM dantagharSaNaJca bhavati,
tatrAgnikuNDe nikSepsyanti |

XLIII tadAnIM dhArmmikalokAH sveSAM pitU
rAjye bhAskara_iva tejasvino bhaviSyanti | zro-
tuM yasya zrutI AsAte, ma zRNuyAt |

XLIV aparaJca kSetramadhye nidhiM pazyan yo
gopayati, tataH paraM sAnando gatvA svIyasarv-
vasvaM vikrIya ttakSetraM krINAti, sa iva svar-
garAjyaM |

XLV anyaJca yo vaNik uttamAM muktAM
gaveSayan

XLVI mahArghAM muktAM vilokya nijasarvvas-
vaM vikrIya tAM krINAti, sa iva svargarAjyaM |

XLVII punazca samudro nikSiptaH
sarvvaprakAramInasaMgrAhyAnAya_iva
svargarAjyaM |

XLVIII tasmin AnAye pUrNe janA yathA rod-
hasyuttolya samupavizya prazastamInAn saM-
grahya bhAjaneSu nidadhate, kutsitAn nikSi-
panti;

XLIX tathaiva jagataH zeSe bhaviSyati, pha-
lataH svargIyadUtA AgatyA puNyavajjanAnAM

madhyAt pApinaH pRthak kRtvA vahnikuNDe
nikSepsyanti,

L tatra rodanaM dantai rdantagharSaNaJca
bhaviSyataH|

LI yIzunA te pRSTA yuSmAbhiH
kimetAnyAkhyAnAnyabudhyanta? tadA te
pratyavadan, satyaM prabho|

LII tadAnIM sa kathitavAn, nijabhANDAgArAt
navInapurAtanAni vastUni nirgamayati yo
gRhasthaH sa iva svargarAjyamadhi zikSitAH
svarva upadeSTArAH|

LIII anantaraM yIzuretAH sarvvA dRSTAnta-
kathAH samApya tasmAt sthAnAt pratasthe|
aparaM svadezamAgatya janAn bhajanabha-
vana upadiSTavAn;

LIV te vismayaM gatvA kathitavanta eta-
syaitAdRzaM jJANam AzcaryyaM karmma ca kas-
mAd ajAyata?

LV kimayaM sUtradhArasya putro nahi? etasya
mAtu rnAma ca kiM mariyam nahi? yAkub-
yUSaph-zimon-yihUdAzca kimetasya bhrAtaro
nahi?

LVI etasya bhaginyazca kimasmAkaM madhye
na santi? tarhi kasmAdayametAni labdhavAn?
itthaM sa teSAM vighnarUpo babhUva;

LVII tato yIzunA nigaditaM svadezIyajAnAnAM
madhyaM vinA bhaviSyadvAdI kutrApyanyatra
nAsammAnyo bhavati|

LVIII teSAMavizvAsahetoH sa tatra sthAne bah-
vAzcaryyakarmmANi na kRtavAn|

XIV

I tadAnIM rAjA herod yIzo ryazaH zrutvA nijadAseyAn jagAd,

II eSa majjayitA yohan, pramitebhayastasyotthAnAt tenetthamadbhutaM karmma prakAzyate|

III purA herod nijabhrAtu: philipo jAyAyA herodIyAyA anurodhAd yohanaM dhArayitvA baddhA kArAyAM sthApitavAn|

IV yato yohan uktavAn, etsayAH saMgراها bhavato nocitaH|

V tasmAt nRpatistaM hantumicchannapi lokebhyo vibhayAJcakAra; yataH sarvve yohanaM bhaviSyadvAdinaM menire|

VI kintu herodo janmAhIyamaha upasthite herodIyAyA duhitA teSAM samakSaM nRtitvA herodamaprINyat|

VII tasmAt bhUpatiH zapathaM kurvvan iti pratyajJAsIt, tvayA yad yAcyate, tadevAhaM dAsyAmi|

VIII sA kumarI svIyamAtuH zikSAM labdhA babhASe, majjayituryohana uttamAGgaM bhAjane samAnIya mahyaM vizrANaya|

IX tato rAjA zuzoca, kintu bhojanAyopavizatAM saGginAM svakRtazapathasya cAnurodhAt tat pradAtuma Adideza|

X pazcAt kArAM prati naraM prahitya yohana uttamAGgaM chittvA

XI tat bhAjana AnAyya tasyai kumAryyai vyazrANayat, tataH sA svajananyAH samIpaM tanninAya|

XII pazcAt yohanaH ziSyA Agatya kAyaM nItvA
zmazAne sthApayAmAsustato yIzoH sannidhiM
vrajitvA tadvArttAM babhASire |

XIII anantaraM yIzuriti nizabhya nAvA nir-
janasthAnam ekAkI gatavAn, pazcAt mAnavAstat
zrutvA nAnAnagarebhya Agatya padaistatpaz-
cAd IyuH |

XIV tadAnIM yIzu rbahirAgatya mahAntaM
jananivahaM nirIkSya teSu kAruNikaH man
teSAM pIDitajanAn nirAmayAn cakAra |

XV tataH paraM sandhyAyAM ziSyAstadantika-
mAgatya kathayAJcakruH, idaM nirjanasthAnaM
velApyavasanna; tasmAt manujAn svasvagrA-
maM gantuM svArthaM bhakSyANi kretuJca bha-
vAn tAn visRjatu |

XVI kintu yIzustAnavAdIt, teSAM gamane pray-
ojanaM nAsti, yUyameva tAn bhodayata |

XVII tAdA te pratyavadan, asmAkamatra pUpa-
paJcakaM mInadvayaJcAste |

XVIII tadAnIM tenoktaM tAni madantikamAnay-
ata |

XIX anantaraM sa manujAn yavasoparyyu-
paveSTum AjJApayAmAsa; apara tat
pUpapaJcakaM mInadvayaJca gRhlan svargaM
prati nirIkSyezvarIyaguNAN anUdya bhaMktvA
ziSyebhyo dattavAn, ziSyAzca lokebhyo daduH |

XX tataH sarvve bhuktvA paritRptavantaH,
tatastadavaziSTabhakSyaiH pUrNAN
dvAdazaDalakan gRhItavantaH |

XXI te bhoktAraH strIrbAlakAMzca vihAya
prAyeNa paJca sahasrANi pumAMsa Asan |

XXII tadanantaraM yIzu rlokaNAm
visarjanakAle ziSyAn taraNimAroDhuM svAgre
pAraM yAtuJca gADhamAdiSTavAn |

XXIII tato lokeSu visRSTeSu sa vivikte
prArthayituM girimekaM gatvA sandhyAM yAvat
tatraikAKI sthitavAn |

XXIV kintu tadAnIM sammukhavAtatvAt sarit-
pate rmadhye taraGgaistaraNirdolAyamAnAbha-
vat |

XXV tadA sa yAminyAzcaturthaprahare padb-
hyAM vrajan teSAMantikaM gatavAn |

XXVI kintu ziSyAstaM sAgaropari vrajantaM
vilokya samudvigna jagaduH, eSa bhUta iti za-
GkamAna uccaiH zabdAyAjcakrire ca |

XXVII tadaiva yIzustAnavadat, susthira bha-
vata, mA bhaiSta, eSo'ham |

XXVIII tataH pitara ityuktavAn, he prabho, yadi
bhavAneva, tarhi mAM bhavatsamIpaM yAtu-
mAjJApayatu |

XXIX tataH tenAdiSTaH pitarastaraNito'varuhya
yIze rAntikaM prAptuM toyopari vavrAja |

XXX kintu pracaNDaM pavanaM vilokya bhayAt
toye maMktum Arebhe, tasmAd uccaiH zabdAya-
mAnaH kathitavAn, he prabho, mAmavatu |

XXXI yIzustatkSaNaT karaM prasAryya taM dha-
ran uktavAn, ha stokapratyayin tvAM kutaH
samazethAH?

XXXII anantaraM tayostaraNimArUDhayoH pa-
vano nivavRte |

XXXIII tadAnIM ye taraNyAmAsan, ta Agatya
taM praNabhya kathitavantaH, yathArthast-
vamevezvarasutaH |

XXXIV anantaraM pAraM prApya te gineSaran-
nAmakaM nagaramupatasthUH,

XXXV tadA tatratyA janA yIzuM paricIya tad-
dezsya caturdizo vArttAM prahitya yatra yAvan-
taH pIDitA Asan, tAvataeva tadantikamAnayA-
mAsuH |

XXXVI aparaM tadIyavasanasya granthimAtraM
spraSTuM vinIya yAvanto janAstat sparzaM
cakrire, te sarvvaeva nirAmaya babhUvuH |

XV

I aparaM yirUzAlamnagarIyAH katipayA ad-
hyApakah phirUzinazca yIzoH samIpamAgatya
kathayAmAsuH,

II tava ziSyAH kimartham aprakSAlitakarai rb-
hakSitva paramparAgataM prAcInAnAM vyava-
hAraM laGvante?

III tato yIzuH pratyuvAca, yUyaM paramparA-
gatAcAreNa kuta IzvarAjJAM laGvadhve |

IV Izvara ityAjJApayat, tvaM nijapitarau saM-
manyethAH, yena ca nijapitarau nindyete, sa
nizcitaM mriyeta;

V kintu yUyaM vadatha, yaH svajanakaM sva-
jananIM vA vAkyamidaM vadati, yuvAM matto
yallabhethe, tat nyavidyata,

VI sa nijapitarau puna rna saMmaM-
syate | itthaM yUyaM paramparAgatena
sveSAmAcAreNezvarIyAjJAM lumpatha |

VII re kapaTinaH sarvve yizayiyo yuSmAnadhi
bhaviSyadvacanAnyetAni samyag uktavAn |

VIII vadanai rmanujA ete samAyAnti madan-
tikaM | tathAdharai rmadIyaJca mAnaM kurv-
vanti te narAH |

IX kintu teSAM mano matto vidUraeva tiSThati |
zikSayanto vidhIn nrAjJA bhajante mAM mud-
haiva te |

X tato yIzu rlokAn AhUya proktavAn, yUyaM
zrutvA budhyadhbaM |

XI yanmukhaM pravizati, tat manujam amed-
hyaM na karoti, kintu yadAsyAt nirgacchati,
tadeva mAnuSamamedhyI karoti |

XII tadAnIM ziSyA Agatya tasmai kathayAJ-
cakruH, etAM kathAM zrutvA phirUzino vyara-
jyanta, tat kiM bhavata jJAyate?

XIII sa pratyavadat, mama svargasthaH pitA
yaM kaJcidaGkuraM nAropayat, sa utpAvdyate |

XIV te tiSThantu, te andhamanujAnAm and-
hamArgadarzaka eVa; yadyandho'ndhaM pan-
thAnaM darzayati, tarhyubhau gartte patataH |

XV tadA pitarastaM pratyavadat, dRSTAntami-
mamasmAn bodhayatu |

XVI yIzuna proktaM, yUyamadya yAvat kima-
bodhAH stha?

XVII kathAmimAM kiM na budhyadhbe ?
yadAsyaM previzati, tad udare patan bahirniry-
Ati,

XVIII kintvAsyAd yanniryAti, tad antaHkaraNAt
niryAtatvAt manujamamedhyaM karoti |

XIX yato'ntaHkaraNAt kucinta badhaH
pAradArikata vezyAgamanaM cairryaM
mithyAsAkSyam Izvaraninda caitAni sarvvANi
niryyAnti |

XX etAni manuSyamapavitrI kurvvanti kint-
vaprakSAlitakareNa bhojanaM manujamamed-
hyaM na karoti |

XXI anantaraM yIzustasmAt sthAnAt prasthAya sorasIdonnagarayoH sImAmupatasyau |

XXII tadA tatsImAtaH kAcit kinAnIyA yoSid Agatya tamuccairuvAca, he prabho dAyUdaH santAna, mamaika duhitAste sA bhUtagrasta satI mahAklezaM prApnoti mama dayasva |

XXIII kintu yIzustAM kimapi noktavan, tataH ziSyA Agatya taM nivedayAmAsuH, eSA yoSid asmAkaM pazcAd uccairAhUyAgacchati, enAM visRjatu |

XXIV tadA sa pratyavadat, isrAyelgotrasya hAri-tameSAn vina kasyApyanyasya samIpaM nAhaM preSitosmi |

XXV tataH sA nArIsamAgatya taM praNamya jagAda, he prabho mAmupakuru |

XXVI sa uktavan, bAlakAnAM bhakSyamAdAya sArameyebhyo dAnaM nocitaM |

XXVII tadA sA babhASe, he prabho, tat satyaM, tathApi prabho rbhaJcAd yaducchiSTaM patati, tat sArameyAH khAdanti |

XXVIII tato yIzuH pratyavadat, he yoSit, tava vizvAso mahAn tasmAt tava manobhilaSitaM sidyyatu, tena tasyAH kanya tasminneva daNDe nirAmayAbhavat |

XXIX anantaraM yIzastasmAt sthAnAt prasthAya gAlIlsAgarasya sannidhimAgatya dharAdharamAruhya tatropaviveza |

XXX pazcAt jananivaho bahUn khaJ-cAndhamUkazuSkakaramAnuSAn AdAya yIzoH samIpamAgatya taccaraNAntike sthApayAmAsuH, tataH sA tAn nirAmayAn akarot |

XXXI itthaM mUkA vAkyAM vadanti,
zuSkakarAH svAsthyamAyAnti, paGgavo
gacchanti, andhA vIkSante, iti vilokya lokA
vismayaM manyamAna isrAyela IzvaraM
dhanyaM babhASire |

XXXII tadAnIM yIzuH svaziSyAn AhUya ga-
ditavAn, etajjanivaheSu mama dayA jAy-
ate, ete dinatrayaM mayA sAkAM santi, eSAM
bhakSyavastu ca kaJcidapi nAsti, tasmAda-
hametAnakRtAhArAn na visrakSyAmi, tathAtve
vartmamadhye klAmyeSuH |

XXXIII tadA ziSyA UcuH, etasmin prAntaramad-
hya etAvato martyAn tarpayituM vayaM kutra
pUpAn prApsyAmaH?

XXXIV yIzurapRcchat, yuSmAkaM nikaTe kati
pUpA Asate? ta UcuH, saptapUpA alpAH kSu-
dramInAzca santi |

XXXV tadAnIM sa lokanivahaM bhUmAvu-
paveSTum Adizya

XXXVI tAn saptapUpAn mInAMzca gRhlan
IzvarIyaguNAn anUdya bhaMktvA ziSyebhyo
dadau, ziSyA lokebhyo daduH |

XXXVII tataH sarvve bhuktvA tRptavantaH; ta-
davaziSTabhakSyena saptaDalakan paripUryya
saMjagRhuH |

XXXVIII te bhoktAro yoSito bAlakAMzca vihAya
prAyeNa catuHsahasrANi puruSA Asan |

XXXIX tataH paraM sa jananivahaM visRjya
tarimAruhya magdalApradezaM gatavAn |

XVI

I tadAnIM phirUzinaH sidUkinazcAgatya taM parIkSituM nabhamIyaM kiJcana lakSma darzayituM tasmai nivedayAmAsuH |

II tataH sa uktavAn, sandhyAyAM nabhaso raktatvAd yUyaM vadatha, zvo nirmmalaM dinaM bhaviSyati;

III prAtaHkAle ca nabhaso raktatvAt malinatvAJca vadatha, jhaJbhazadya bhaviSyati | he kapAtino yadi yUyam antarIkSasya lakSma boddhuM zaknutha, tarhi kAlasyaitasya lakSma kathaM boddhuM na zaknutha?

IV etatkAlasya duSto vyabhicArI ca vaMzo lakSma gaveSayati, kintu yUnaso bhaviSyadvAdino lakSma vinAnyat kimapi lakSma tAn na darzayiyate | tadAnIM sa tAn vihAya pratasthe |

V anantaramanyapAragamanakAle tasya ziSyAH pUpamAnetuM vismRtavantaH |

VI yIzustAnavAdIt, yUyaM phirUzinAM sidUkinAJca kiNvaM prati sAvadhAnAH satarkAzca bhavata |

VII tena te parasparaM vivicya kathayitumArebhire, vayaM pUpAnAnetuM vismRtavanta etatkAraNAd iti kathayati |

VIII kintu yIzustadvijJaya tAnavocat, he stokavizvAsino yUyaM pUpAnAnayanamadhi kutaH parasparametad viviMkya?

IX yuSmAbhiH kimadyApi na jJayate? paJcabhiH pUpaiH paJcasahasrapuruSeSu bhojiteSu bhakSyocchiSTapUrNAn kati DalakAn samagrHlItaM;

X tathA saptabhiH pUpaizcatuHsahasrapuruS-
eSu bhejiteSu kati DalakAn samagRhIIta, tat kiM
yuSmAbhirna smaryyate?

XI tasmAt phirUzinAM sidUkinAJca kiNvaM
prati sAvadhAnAstiSThata, kathAmimAm ahaM
pUpAnadhi nAkathayaM, etad yUyaM kuto na
budhyadhve?

XII tadAnIM pUpakiNvaM prati sAvadhAnAs-
tiSThateti noktvA phirUzinAM sidUkinAJca
upadezaM prati sAvadhAnAstiSThateti
kathitavAn, iti tairabodhi |

XIII aparaJca yIzuH kaisariyA-
philipiradezamAgatya ziSyAn apRcchat, yo'haM
manujasutaH so'haM kaH? lokairahaM kimucye?

XIV tadAnIM te kathitavantaH, kecid vadanti
tvaM majjayitA yohan, kecidvadanti, tvam
eliyaH, keccica vadanti, tvaM yirimiyo vA kazcid
bhaviSyadvAdIti |

XV pazcAt sa tAn papraccha, yUyaM mAM kaM
vadatha? tataH zimon pitara uvAca,

XVI tvamamarezvarasyAbhiSiktaputraH |

XVII tato yIzuH kathitavAn, he yUnasaH pu-
tra zimon tvaM dhanyaH; yataH kopi anujast-
vayyetajjJanaM nodapAdayat, kintu mama svar-
gasyaH pitodapAdayat |

XVIII ato'haM tvAM vadAmi, tvaM pitaraH (pras-
taraH) ahaJca tasya prastarasyopari svamaN-
DalIM nirmmAsyAmi, tena nirayo balAt tAM
parAjetuM na zakSyati |

XIX ahaM tubhyaM svargIyarAjyasya kuJjikAM
dAsyAmi, tena yat kiJcana tvaM pRthivyAM
bhaMtsyasi tatsvarge bhaMtsyate, yacca kiJcana
mahyAM mokSyasi tat svarge mokSyate |

XX pazcAt sa ziSyAnAdizat, ahamabhiSikto yIzuriti kathAM kasmaicidapi yUyaM mA kathayata |

XXI anyaJca yirUzAlamnagaraM gatvA prAcInalokebhyaH pradhAnayAjakebhya upAdhyAyebhyazca bahuduHkhabhogastai rhatatvaM tRtIyadine punarutthAnaJca mamAvazyakam etAH kathA yIzustatkAlamArabhya ziSyAn jJApayitum ArabdhavAn |

XXII tadAnIM pitarastasya karaM ghRtvA tarjayitvA kathayitumArabdhavAn, he prabho, tat tvatto dUraM yAtu, tvAM prati kadApi na ghaTiSyate |

XXIII kintu sa vadanaM parAvartya pitaraM jagAda, he vighnakArin, matsammukhAd dUrIbhava, tvaM mAM bAdhase, IzvarIyakAryyAt manuSIyakAryyaM tubhyaM rocate |

XXIV anantaraM yIzuH svIyaziSyAn uktavAn yaH kazcit mama pazcAdgAmI bhavitum icchati, sa svaM dAmyatu, tathA svakruzaM gRhlan matpazcAdAyAtu |

XXV yato yaH prANAn rakSitumicchati, sa tAn hArayiSyati, kintu yo madarthaM nijaprANAn hArayati, sa tAn prApsyati |

XXVI manuSo yadi sarvvaM jagat labhate nijaprANAn hArayati, tarhi tasya ko labhaH? manujo nijaprANAnAM vinimayena vA kiM dAtuM zaknoti?

XXVII manujasutaH svadUtaiH sAkAM pituH prabhAveNAGamiSyati; tAdA pratimanujaM svasvakarmmAnusArAt phalaM dAsyati |

XXVIII ahaM yuSmAn tathyaM vacmi, sarAjyaM manujasutam AgataM na pazyanto mRtyuM na

svAdiSyanti, etAdRzAH katipayajanA atrApi daN-
DAYamAnAH santi |

XVII

^I anantaraM SaDdinebhyaH paraM yIzuH
pitaraM yAkUbaM tatsahajaM yohanaJca gRhlan
uccAdre rviviktasthAnam Agatya teSAM samak-
SaM rUPamanyat dadhAra |

^{II} tena tadAsyaM tejasvi, tadAbharaNam Aloka-
vat pANDaramabhavat |

^{III} anyacca tena sAKaM saMlapantau mUsA
elijazca tebhyo darzanaM dadatuH |

^{IV} tadAnIM pitaro yIzuM jagAda, he
prabho sthithiratrAsmAkaM zubhA, yadi
bhavatAnumanyate, tarhi bhavadarthamekaM
mUsArthamekam eliyArthaJcaikam iti trINi
dUSyANi nirmmama |

^V etatkathanakAla eka ujjavalaH payodaste-
SAMupari chAyAM kRtavAn, vAridAd eSA nab-
hasIyA vAg babhUva, mamAyaM priyaH pu-
traH, asmin mama mahAsantoSa etasya vAKyaM
yUyaM nizAmayata |

^{VI} kintu vAcametAM zRNvantaeva ziSyA
mRzaM zaGkamAnA nyubjA nyapatan |

^{VII} tadA yIzurAgatya teSAM gAtrANi spRzan
uvAca, uttiSThata, mA bhaiSTa |

^{VIII} tadAnIM netrANyunmIlya yIzuM vina
kamapi na dadRzuH |

^{IX} tataH param adreravarohaNakAle yIzus-
tAn ityAdideza, manujasutasya mRtAnAM mad-
hyAdutthAnaM yAvanna jAyate, tAvat yuS-
mAbhiredaddarzanaM kasmaicidapi na kathayi-
tavyaM |

X tadA ziSyAstaM papracchuH, prathamam eliya AyAsyatIti kuta upAdhyAyairucyate?

XI tato yIzuH pratyavAdIt, eliyaH prAgetya sarvvANi sAdhayiSyatIti satyaM,

XII kintvahaM yuSmAn vacmi, eliya etya gataH, te tamaparicitya tasmin yathecchaM vyavajahuH; manujasutenApi teSAMantike tAdRg duHkhaM bhoktavyaM |

XIII tadAnIM sa majjayitAraM yohanamadhi kathAmetAM vyAhRtavAn, itthaM tacchiSyA bubudhire |

XIV pazcAt teSu jananivahasyAntikamAgateSu kazcit manujastadantikametya jAnUnI pAtayitVA kathitavAn,

XV he prabho, matputraM prati kRpAM vidadhAtu, sopasmArAmayena bhRzaM vyathitaH san punaH puna rvahnau muhu rjalamadhye patati |

XVI tasmAd bhavataH ziSyANAM samIpe tamAnayaM kintu te taM svAsthaM karttuM na zaktAH |

XVII tadA yIzuH kathitavAn re avizvAsinaH, re vipathagAminaH, punaH katikAlAn ahaM yuSmAkaM sannidhau sthAsyAmi? katikAlAn va yuSmAn sahiSye? tamatra mamAntikamAnayata |

XVIII pazcAd yIzuna tarjataeva sa bhUtastaM vihAya gataVAn, taddaNDaeva sa bAlako nirAmayo'bhUt |

XIX tataH ziSyA guptaM yIzumupAgatyA babhASire, kuto vayaM taM bhUtaM tyAjayituM na zaktAH?

XX yIzuna te proktAH, yuSmAkamapratyayAt;

XXI yuSmAnahaM tathyaM vacmi yadi yuSmAkaM sarSapaikamAtropi vizvAso jAyate, tarhi yuSmAbhirasmin zaile tvamitaH sthAnAt tat sthAnaM yAhIti brUte sa tadaiva caliSyati, yuSmAkaM kimapyasAdhyaJca karmma na sthAsy-Ati| kintu prArthanopavAsau vinaitAdRzo bhUto na tyAjyeta |

XXII aparaM teSAM gAIllpradeze bhramaNakAle yIzuna te gaditAH, manujasuto janAnAM kareSu samarpayiSyate tai rhaniSyate ca,

XXIII kintu tRtIye'hi□na ma utthApiSyate, tena te bhRzaM duHkhitA babhUvaH |

XXIV tadanantaraM teSu kapharnAhUmna-garamAgateSu karasaMgrAhiNaH pitarAntika-mAgatya papracchuH, yuSmAkaM guruH kiM mandirArthaM karaM na dadAti? tataH pitaraH kathitavAn dadAti |

XXV tatastasmin gRhamadhyamAgate tasya kathAkathanAt pUrvvameva yIzuruvAca, he zimon, medinyA rAjAnaH svasvApatyebhyaH kiM videzibhyaH kebhyaH karaM gRhIanti? atra tvaM kiM budhyase? tataH pitara uktavAn, videzibhyaH |

XXVI tada yIzuruktavAn, tarhi santAna muk-tAH santi |

XXVII tathApi yathAsmAbhisteSAmantarAyo na janyate, tatkRte jaladhestIraM gatvA vaDizaM kSipa, tenAdau yo mIna utthAsyati, taM gHRtvA tanmukhe mocite tolakaikaM rUpyaM prApsyasi, tad gRhItvA tava mama ca kRte tebhyo dehi |

XVIII

I tadAnIM ziSyA yIzoH samIpamAgatya pRSTa-
vantaH svargarAjye kaH zreSThaH?

II tato yIzuH kSudramekaM bAlakaM svasamI-
pamAnIya teSAM madhye nidhAya jagAda,

III yuSmAnahaM satyaM bravImi, yUYaM
manovinimayena kSudrabAlavat na santaH
svargarAjyaM praveSTuM na zaknutha|

IV yaH kazcid etasya kSudrabAlakasya sama-
mAtmAnaM namrIkaroti, saeva svargarAjaye
zreSThaH|

V yaH kazcid etAdRzaM kSudrabAlakamekaM
mama nAmni gRhIAti, sa mAMEva gRhIAti|

VI kintu yo jano mayi kRtavizvAsAnAmeteSAM
kSudraprANinAm ekasyApi vidhniM janayati,
kaNThabaddhapeSaNIkasya tasya sAgarAgAdha-
jale majjanaM zreyaH|

VII vighnAt jagataH santApo bhaviSyati,
vighno'vazyaM janayiSyate, kintu yena
manujena vighno janiSyate tasyaiva santApo
bhaviSyati|

VIII tasmAt tava karazcaraNo vA yadi tvAM
bAdhate, tarhi taM chittvA nikSipa, dvikarasya
dvipadasya vA tavAnaptavahnau nikSepAt, kha-
jasya vA chinnahastasya tava jIvane pravezo
varaM|

IX aparaM tava netraM yadi tvAM bAdhate,
tarhi tadapyutpAvya nikSipa, dvinetrasya narak-
Agnau nikSepAt kANasya tava jIvane pravezo
varaM|

X tasmAdavadhaddhaM, eteSAM kSudraprANI-
nAm ekamapi mA tucchIkuruta,

XI yato yuSmAnahaM tathyaM bravImi, svarge teSAM dUtA mama svargasthasya piturAsyaM nityaM pazyanti | evaM ye ye hAritAstAn rakSi-tuM manujaputra Agacchat |

XII yUyamatra kiM viviMgghve? kasyacid yadi zataM meSAH santi, teSAmeko hAryyate ca, tarhi sa ekonazataM meSAn vihAya parvvataM gatvA taM hAritamekaM kiM na mRgayate?

XIII yadi ca kadAcit tanmeSoddezaM lamate, tarhi yuSmAnahaM satyaM kathayAmi, so'vipathagAmibhya ekonazatameSebhyopi tadekahetoradhikam AhlAdate |

XIV tadvad eteSAM kSudraprAeñAm ekopi nazyatIti yuSmAkaM svargasthapitu rnAbhi-matam |

XV yadyapi tava bhrAtA tvayi kimapyaparAd-hyati, tarhi gatvA yuvayordvayoH sthitayosta-syAparAdhaM taM jJApaya | tatra sa yadi tava vAKyaM zRNoti, tarhi tvam svabhrAtaram prAp-tavAn,

XVI kintu yadi na zRNoti, tarhi dvAbhyAM tribhi rvA sAkSibhiH sarvvaM vAKyaM yathA nizcitaM jAyate, tadartham ekaM dvau vA sAkSiNau gRhItvA yAhi |

XVII tena sa yadi tayo rvAKyaM na mAny-ate, tarhi samAjaM tajjApaya, kintu yadi samAjasyApi vAKyaM na mAnyate, tarhi sa tava samIpe devapUjaka_iva caNDala_iva ca bhaviSy-ati |

XVIII ahaM yuSmAn satyaM vadAmi, yuSmAb-hiH pRthivyAM yad badhyate tat svarge bhaMt-syate; medinyAM yat bhocyate, svarge'pi tat mokSyate |

XXIX punarahaM yuSmAn vadAmi, medinyAM yuSmAkaM yadi dvAvekavAkyIbhUya kiJcit prArthayete, tarhi mama svargasthapitra tat tayoH kRte sampannaM bhaviSyati |

XX yato yatra dvau trayo vA mama nAnni milanti, tatraivAhaM teSAM madhye'smi |

XXI tadAnIM pitarastatsamIpamAgatya kathitavAn he prabho, mama bhrAtA mama yadya-parAdhyati, tarhi taM katikRtvaH kSamiSye?

XXII kiM saptakRtvaH? yIzustaM jagAda, tvAM kevalaM saptakRtvo yAvat na vadAmi, kintu saptatyA guNitaM saptakRtvo yAvat |

XXIII aparaM nijadAsaiH saha jigaNayiSuH kaz-cid rAjeva svargarAjayaM |

XXIV Arabdhe tasmin gaNane sArddhasahas-ramudrApUritAnAM dazasahasrapuTakAnAm eko'ghamarNastatsamakSamAnAyi |

XXV tasya parizodhanAya dravyAbhAvAt parizodhanArthaM sa tadIyabhAryyAputrAdisarvasvaJca vikrIyatAmiti tatprabhurAdideza |

XXVI tena sa dAsastasya pAdayoH patan praNamya kathitavAn , he prabho bhavata ghairyye kRte mayA sarvvaM parizodhiSyate |

XXVII tadAnIM dAsasya prabhuH sakaruNaH san sakalarNaM kSamitvA taM tatyAja |

XXVIII kintu tasmin dAse bahi ryAte, tasya zataM mudrAcaturthAMzAn yo dhArayati, taM sahadAsaM dRSdvA tasya kaNThaM niSpIDya gaditavAn, mama yat prApyaM tat parizodhaya |

XXIX taDA tasya sahadAsastatpAdayoH patitvA vinIya babhASE, tvayA dhairyye kRte mayA sarvvaM parizodhiSyate |

XXX tathApi sa tat nAGagIkRtya yAvat sarvvam-
RNaM na parizodhitavAn tAvat taM kArAyAM
sthApayAmAsa |

XXXI tadA tasya sahadAsAstasyaitAdRg
AcaraNaM vilokya prabhoH samIpaM gatvA
sarvvaM vRttAntaM nivedayAmAsuH |

XXXII tadA tasya prabhustamAhUya jagAda,
re duSTa dAsa, tvayA matsannidhau prArthite
mayA tava sarvvamRNaM tyaktaM;

XXXIII yathA cAhaM tvayi karuNAM kRtavAn,
tathaiva tvatsahadAse karuNAkaraNaM kiM tava
nocitaM?

XXXIV iti kathayitvA tasya prabhuH kruddhyan
nijaprApyaM yAvat sa na parizodhitavAn, tAvat
prahArakAnAM kareSu taM samarpitavAn |

XXXV yadi yUyaM svAntaHkaraNaiH svasvasa-
hajAnAm aparAdhAn na kSamadhve, tarhi
mama svargasyaH pitApi yuSmAn pratItthaM
kariSyati |

XIX

I anantaram etAsu kathAsu samAptAsu yIzu
rgAllapradezAt prasthAya yardantIrasthaM yi-
hUdApradezaM prAptaH |

II tadA tatpazcAt jananivahe gate sa tatra tAn
nirAmayAn akarot |

III tadanantaraM phirUzinastatsamIpamAgatya
pArIkSituM taM papracchuH, kasmAdapi
kArANat nareNa svajAyA parityAjya na vA?

IV sa pratyuvAca, prathamam Izvaro naratvena
nArItvena ca manujAn sasarja, tasmAt kathita-
vAn,

V mAnuSaH svapitarau parityajya svapatnyAm AsakSyate, tau dvau janAvekAGgau bhaviSyataH, kimetad yuSmAbhi rna paThitam?

VI atastau puna rna dvau tayorekAGgatvaM jAtaM, IzvareNa yacca samayujyata, manujo na tad bhindyAt |

VII tadAnIM te taM pratyavadan, tathAtve tyA-jyapatraM dattvA svAM svAM jAyAM tyaktuM vyavasthAM mUsAH kathaM lilekha?

VIII tataH sa kathitavAn, yuSmAkaM manasAM kATHinyAd yuSmAn svAM svAM jAyAM tyaktum anvamanyata kintu prathamAd eSo vidhirnAsIt |

IX ato yuSmAnahaM vadAmi, vyabhicAraM vinA yo nijajAyAM tyajet anyAJca vivahet, sa paradArAn gacchati; yazca tyaktAM nArIM viva-hati sopi paradAreSu ramate |

X tada tasya ziSyAstaM babhASire, yadi sva-jAyayA sAkaM puMsa etAdRk sambandho jAyate, tarhi vivahanameva na bhadraM |

XI tataH sa uktavAn, yebhyastatsAmarthyaM AdAyi, tAn vinAnyah kopi manuja etanmataM grahItuM na zaknoti |

XII katipayA jananakIibaH katipayA narakRtak-IibaH svargarAjyAya katipayAH svakRtakIibAzca santi, ye grahItuM zaknuvanti te gRhlanu |

XIII aparam yathA sa zizUnAM gAtreSu has-taM datvA prArthayate, tadarthaM tatsamIMpaM zizava AnIyanta, tata AnayitRn ziSyAstiraskRta-vantaH |

XIV kintu yIzuruvAca, zizavo madantikam Agacchantu, tAn mA vArayata, etAdRzAM zizU-nAmeva svargarAjyaM |

XV tataH sa teSAM gAtreSu hastaM datvA tas-
mAt sthAnAt pratasthe |

XVI aparam eka Agatya taM papraccha, he
paramaguro, anantAyuH prAptuM mayA kiM
kiM satkarmma karttavyaM?

XVII tataH sa uvAca, mAM paramaM kuto
vadasi? vinezcaraM na kopi paramaH, kintu
yadyanantAyuH prAptuM vAJchasi, tarhyAJJAH
pAlaya |

XVIII tada sa pRSTavAn, kAH kA AJJAH?
tato yIzuH kathitavAn, naraM mA hanyAH,
paradArAn mA gaccheH, mA corayeH, mR-
SAsAkSyAM mA dadyAH,

XIX nijapitarau saMmanyasva, svasamI-
pavAsini svavat prema kuru |

XX sa yuvA kathitavAn, A bAlyAd etAH
pAlayAmi, idAnIM kiM nyUnamAste?

XXI tato yIzuravadat, yadi siddho bhavituM
vAJchasi, tarhi gatvA nijasarvvasvaM vikriya
daridrebhyo vitara, tataH svarge vittaM lap-
syase; Agaccha, matpazcAdvartI ca bhava |

XXII etAM vAcaM zrutvA sa yuvA
svIyabahusampatte rviSaNaH san calitavAn |

XXIII tada yIzuH svaziSyAn avadat, dhaninAM
svargarAjyapravezo mahAduSkara iti yuSmAna-
haM tathyaM vadAmi |

XXIV punarapi yuSmAnahaM vadAmi, dhan-
inAM svargarAjyapravezAt sUcIchidreNa ma-
hAGgagamanaM sukaram |

XXV iti vAkyaM nizamyA ziSyA aticamatkRtya
kathayAmAsuH; tarhi kasya paritrANaM bhavi-
tuM zaknoti?

XXVI tadA sa tAn dRSdvA kathayAmAsa, tat mAnuSANAmazakyaM bhavati, kintvIzvarasya sarvvaM zakyam |

XXVII tadA pitarastaM geditavAn, pazya, vayaM sarvvaM parityajya bhavataH pazcAdvarttino 'bhavAma; vayaM kiM prApsyAmaH?

XXVIII tato yIzuH kathitavAn, yuSmAnahaM tathyaM vadAmi, yUyaM mama pazcAdvarttino jAta iti kAraNAt navInasRSTikAle yadA manujasutaH svIyaizcaryyasiMhAsana upavekSyati, tadA yUyamapi dvAdazasiMhAsaneSUpavizya isrAyelliyadvAdazavaMzAnAM vicAraM kariSyatha |

XXIX anyacca yaH kazcit mama nAmakAraNAt gRhaM vA bhrAtaraM vA bhaginIM vA pitaraM vA mAtaraM vA jAyAM vA bAlakaM vA bhUmiM parityajati, sa teSAM zataguNaM lapsyate, anantAyumo'dhikAritvaJca prApsyati |

XXX kintu agrIyA aneke janAH pazcAt, pazcAtIyAzcAneke loka agre bhaviSyanti |

XX

I svargarAjyam etAdRZA kenacid gRhasyena samaM, yo'tiprabhAte nijadrAkSAkSetre kR-SakAn niyoktuM gatavAn |

II pazcAt taiH sAkAM dinaikabhRtiM mudrAcaturthAMzaM nirUpya tAn drAkSAkSetraM pre-rayAmAsa |

III anantaraM praharaikavelAyAM gatvA haTTe katipayAn niSkarmmakAn vilokya tANavadat,

IV yUyamapi mama drAkSAkSetraM yAta, yuSmabhyamahaM yogyabhRtiM dAsyAmi, tataste vavrajuH |

V punazca sa dviIyatRtIyayoH praharayo rbahi rgatvA tathaiva kRtavAn|

VI tato daNDadvayAvaziSTAyAM velAyAM bahi rgatvAparAn katipayajanAn niSkarmmakAn vilokya pRSTavAn, yUyaM kimartham atra sarvvaM dinaM niSkarmmANastiSThatha?

VII te pratyavadan, asmAn na kopi karmamaNi niyuMkte| tadAnIM sa kathitavAn, yUyamapi mama drAkSAkSetraM yAta, tena योगyAM bhRtiM lapsyatha|

VIII tadanantaraM sandhyAyAM satyAM saeva drAkSAkSetrapatiradhyakSaM gadivAn, kRSakAn AhUya zeSajanamArabhya prathamAM yAvat tebhyo bhRtiM dehi|

IX tena ye daNDadvayAvasthite samAyAtasteSAM ekaiko jano mudrAcaturthAMzaM prApanot|

X tadAnIM prathamaniyuktA janA AgatyAnumitavanto vayamadhikaM prapsyamaH, kintu tairapi mudrAcaturthAMzo'lAbhi|

XI tataste taM gRhItvA tena kSetrapatinA sAkAM vAgyuddhaM kurvvantaH kathayAmAsuH,

XII vayaM kRtsnaM dinaM tApaklezau soDhavantaH, kintu pazcAtAyA se janA daNDadvayamAtraM parizrAntavantaste'smAbhiH samAnAMzAH kRtAH|

XIII tataH sa teSAmekaM pratyuvAca, he vatsa, mayA tvAM prati kopyanyAyo na kRtaH kiM tvayA matsamakSaM mudrAcaturthAMzo nAGgIkRtaH?

XIV tasmAt tava yat prApyaM tadAdAya yAhi, tubhyaM yati, pazcAtIyaniyuktalokAyApi tati dA-tumicchAmi |

XV svecchaya nijadravyavyavaharaNaM kiM mayA na karttavyaM? mama dAtRtvAt tvayA kim IrSyAdRSTiH kriyate?

XVI ittham agrIyalokAH pazcatIYA bhaviSyanti, pazcAtIyajanAzcagrIYA bhaviSyanti, ahUtA bahavaH kintvalpe manobhilaSitAH |

XVII tadanantaraM yIzu ryrUzAlamnagaraM gagchan mArgamadhya ziSyAn ekAnte vabhASE,

XVIII pazya vayaM yirUzAlamnagaraM yAmaH, tatra pradhAnayAjakAdhyApakAnAM kareSu manuSyaputraH samarpiSyate;

XIX te ca taM hantumAjJApya tiraskRtya vetreNa praharttuM kruze dhAtayituJ-cAnyadezIyAnAM kareSu samarpayiSyanti, kintu sa tRtIyadivase zmazAnAd utthApiSyate |

XX tadAnIM sivadIyasya nArI svaputrAvAdAya yIzoH samIpam etya praNamya kaJcanAnugrahaM taM yayaAce |

XXI tada yIzustAM proktavAn, tvaM kiM yA-case? tataH sA babhASE, bhavato rAjatve mamAnayoH sutayorekaM bhavaddakSiNapArzve dvitIyaM vAmapArzva upaveSTum AjJApayatu |

XXII yIzuH pratyuvAca, yuvAbhyAM yad yA-cyate, tanna budhyate, ahaM yena kaMsena pAsyAmi yuvAbhyAM kiM tena pAtuM zakyate? ahaJca yena majjenena majjiSye, yuvAbhyAM kiM tena majjayituM zakyate? te jagaduH zakyate |

XXIII tada sa uktavAn, yuvAM mama kaMsenAvazyam pAsyathaH, mama majjanena ca yuvAmapi majjiSyethe, kintu yeSAM kRte mattAtena nirUpitam idaM tAn vihAyAnyam kamapi maddakSiNapArzve vAmapArzve ca samupavezayituM mamAdhikAro nAsti |

XXIV etAM kathAM zrutvAnye dazaziSyAstau bhrAtarau prati cukupuH |

XXV kintu yIzuH svasamIpaM tAnAhUya jagAda, anyadezIyalokAnAM narapatayastAn adhikurvanti, ye tu mahAntaste tAn zAsati, iti yUyam jAnItha |

XXVI kintu yuSmAkaM madhye na tathA bhavet, yuSmAkaM yaH kazcit mahAn bubhUSati, sa yuSmAn seveta;

XXVII yazca yuSmAkaM madhye mukhyo bubhUSati, sa yuSmAkaM dAso bhavet |

XXVIII itthaM manujaputraH sevyo bhavituM nahi, kintu sevituM bahUnAM paritrANamUl-yArthaM svaprANAn dAtuJcAgataH |

XXIX anantaraM yirIhonagarAt teSAM bahirgamanasamaye tasya pazcAd bahavo lokA vavrajuh |

XXX aparaM vartmapArzva upavizantau dvAvandhau tena mArgeNa yIzo rgamanaM nizamyA proccaiH kathayAmAsatuH, he prabho dAyUdaH santAna, Avayo rdayAM vidhehi |

XXXI tato lokAH sarvve tuSNimbhavatamityuktva tau tarjayAmAsuH; tathApi tau punaruccaiH kathayAmAsatuH he prabho dAyUdaH santAna, AvAM dayasva |

XXXII tadAnIM yIzuH sthagitaH san tAvAhUya bhASitavAn, yuvayoH kRte mayA kiM kartarvyAM? yuvAM kiM kAmayethe?

XXXIII tadA tAvuktavantau, prabho netrANi nau prasannAni bhaveyuH |

XXXIV tadAnIM yIzustau prati pramannaH san tayo rnetrANi pasparza, tenaiva tau suvIkSAJ-cakrAte tatpazcAt jagmutuzca |

XXI

I anantaraM teSu yirUzAlamnagarasya samIpaverttino jaitunanAmakadharAdharasya samIpasthtiM baitphagigrAmam AgateSu, yIzuH ziSyadvayaM preSayan jagAda,

II yuvAM sammukhasthagrAmaM gatvA bad-dhAM yAM savatsAM garddabhIM haThAt prAp-syathaH, tAM mocayitvA madantikam Anay-ataM |

III tatra yadi kazcit kiJcid vakSyati, tarhi vadiSy-athaH, etasyAM prabhoH prayojanamAste, tena sa tatkSaNAAt praheSyati |

IV siYonaH kanyakAM yUyaM bhASadhvamiti bhAratIM | pazya te namrazIlaH san nRpa Aruhya gardabhIM | arthAdAruhya tadvatsamAyAsyati tvadantikaM |

V bhaviSyadvAdinoktaM vacanamidaM tadA saphalamabhUt |

VI anantaraM tau zSyi yIzo ryathanidezaM taM grAmaM gatvA

VII gardabhIM tadvatsaJca samAnItavantau, pazcAt tadupari svIyavasanAnI pAtayitvA tamArohayAmAsatuH |

VIII tato bahavo loka nijavasanAni pathi prasArayitumArebhire, katipayA janAzca pAdapaparNAdikaM chitvA pathi vistArayAmAsuH |

IX agragAminaH pazcAdgAminazca manuja uccairjaya jaya dAyUdaH santAneti jagaduH paramezvarasya nAmna ya AyAti sa dhanyaH, sarvvoparisthasvargepi jayati |

X itthaM tasmin yirUzAlamaM praviSte ko'yamiti kathanAt kRtsnaM nagaraM caJcalamabhavat |

XI tatra lokoH kathayAmAsuH, eSa gAlIpradezIya-nAsaratIya-bhaviSyadvAdI yIzuH |

XII anantaraM yIzurIzvarasya mandiraM pravizya tanmadhyAt krayavikrayiNo vahizcakAra; vaNijAM mudrAsanAnI kapotavikrayiNAJcasanAnI ca nyuvjayAmAsa |

XIII aparaM tAnuvAca, eSA lipirAste, "mama gRhaM prArthanAgRhamiti vikhyAsyati", kintu yUyaM tad dasyUnAM gahvaraM kRtavantaH |

XIV tadanantaram andhakhaJcalokAstasya samIpamAgataH, sa tAn nirAmayAn kRtavAn |

XV yadA pradhAnayAjaka adhyApakAzca tena kRtAnyetAni citrakarmmANi dadRzuH, jaya jaya dAyUdaH santAna, mandire bAlakAnAm etAdRzam uccadhvaniM zuzruvuzca, tada mahAkruddhA babhUvaH,

XVI taM papracchuzca, ime yad vadanti, tat kiM tvaM zRNoSi? tato yIzustAn avocat, satyam; stanyapAyizizUnAJca bAlakAnAJca vaktrataH | svakIyaM mahimAnaM tvaM saMprakAzayasi svayaM | etadvAkyAM yUyaM kiM nApaThata?

XVII tatastAn vihAya sa nagarAd baithaniyAgrA-
maM gatvA tatra rajanIM yApayAmAsa |

XVIII anantaraM prabhAte sati yIzuH punarapi
nagaramAgacchan kSudhArtto babhUva |

XIX tato mArgapArzva uDumbaravRkSamekaM
vilokya tatsamIpaM gatvA patrANi vinA kimapi
na prApya taM pAdapaM provAca, adyArabhya
kadApi tvayi phalaM na bhavatu; tena tatkSaNA
sa uDumbaramAhIruhaH zuSkatAM gataH |

XX tad dRSTvA ziSyA AzcaryyaM
vijJaya kathayAmAsuH, AH, uDumvara-
pAdapo'titUrNaM zuSko'bhavat |

XXI tato yIzustAnuvAca, yuSmAnahaM satyaM
vadAmi, yadi yUyamasandigdhaH pratItha, tarhi
yUyamapi kevaluDumvarapAdapaM pratItthaM
karttuM zakSyatha, tanna, tvaM calitvA sAgare
pateti vAkyam yuSmAbhirasmina zaile proktepi
tadaiva tad ghaTiSyate |

XXII tathA vizvasya prArthya yuSmAbhi ryad
yAciSyate, tadeva prApsyate |

XXIII anantaraM mandiraM pravizy-
opadezanasamaye tatsamIpaM pradhAnayA-
jakAH prAcInalokAzcAgatya papracchuH, tvaya
kena sAmarthyanaItAni karmMANi kriyante?
kena vA tubhyametAni sAmarthyAni dattAni?

XXIV tato yIzuH pratyavadat, ahamapi yuSmAn
vAcamekaM pRcchAmi, yadi yUyaM taduttaraM
dAtuM zakSyatha, tadA kena sAmarthyena
karmMANyetAni karomi, tadahaM yuSmAn
vakSyAmi |

XXV yohano majjanaM kasyAjJayAbhavat?
kimIzvarasya manuSyasya vA? tataste

parasparaM vivicya kathayAmAsuH,
yadIzvarasyeti vadAmastarhi yUyaM taM kuto
na pratyaita? vAcametAM vakSyati|

XXVI manuSyasyeti vaktumapi lokebhyo bib-
hImaH, yataH sarvvairapi yohan bhaviSyadvA-
dIti jJAyate |

XXVII tasmAt te yIzuM pratyavadan, tad vayaM
na vidmaH| tAdA sa tAnuktavAn, tarhi kena
sAmarathyena karmMANyetAnyahaM karomi,
tadapyahaM yuSmAn na vakSyAmi |

XXVIII kasyacijjanasya dvau sutAvAstAM sa
ekasya sutasya samIpaM gatvA jagAda, he suta,
tvamadya mama drAkSAkSetre karmma kartuM
vraja |

XXIX tataH sa uktavAn, na yAsyAmi, kintu
zeSe'nutapya jagAma |

XXX anantaraM sonyasutasya samIpaM gatvA
tathaiva kathativAn; tataH sa pratyuvAca, mahec-
cha yAmi, kintu na gataH |

XXXI etayoH putrayo rmadhye piturabhimataM
kena pAlitaM? yuSmAbhiH kiM budhyate?
tataste pratyUcuH, prathamena pu]treNa|
tadAnIM yIzustAnuvAca, ahaM yuSmAn tathyaM
vadAmi, caNDALA gaNikAzca yuSmAkamagrata
Izvarasya rAjyaM pravizanti |

XXXII yato yuSmAkaM samIpaM yohani
dharmmapathenAgate yUyaM taM na pratItha,
kintu caNDALA gaNikAzca taM pratyAyan, tad
vilokyApi yUyaM pratyetuM nAkhidyadhvaM |

XXXIII apamekaM drSTAntaM zRNuta, kaz-
cid gRhasthaH kSetre drAkSALata ropayitvA tac-
caturdikSu vAraNIM vidhAya tanmadhye drAk-

SayantraM sthApitavAn, mAjcaJca nirmmitavAn,
tataH kRSakeSu tat kSetraM samarpya svayaM
dUradezaM jagAma |

XXXIV tadanantaraM phalagamaya upasthite sa
phalAni prAptuM kRSivalAnAM samIpaM ni-
jadAsAn preSayAmAsa |

XXXV kintu kRSivalAstasya tAn dAseyAn
dhRtvA kaJcana prahRtavantaH, kaJcana
pASANairAhatavantaH, kaJcana ca hatavantaH |

XXXVI punarapi sa prabhuH pratham-
ato'dhikadAseyAn preSayAmAsa, kintu te tAn
pratyapi tathaiva cakruH |

XXXVII anantaraM mama sute gate taM
samAdariSyante, ityuktva zeSe sa nijasutaM
teSAM sannidhiM preSayAmAsa |

XXXVIII kintu te kRSivalAH sutaM vIkSya
parasparam iti mantrayitum Arebhire, ayamut-
tarAdhikArI vayamenaM nihatyAsyAdhikAraM
svavazIkariSyAmaH |

XXXIX pazcAt te taM dhRtvA drAkSAkSetrAd
bahiH pAtayitvAbadhiSuH |

XL yadA sa drAkSAkSetrapatirAgamiSyati, tadA
tAn kRSivalAn kiM kariSyati?

XLI tataste pratyavadan, tAn kaluSiNo
dAruNayAtanAbhirAhaniSyati, ye ca
samayanukramAt phalAni dAsyanti, tAdRzeSu
kRSivaleSu kSetraM samarpayiSyati |

XLII tadA yIzuna te gaditAH, grahaNaM
na kRtaM yasya pASANasya nicAyakaiH |
pradhAnaprastaraH koNe saeva saMbhaviSyati |
etat parezituH karmmAsmadRSTAvadbhutaM

bhavet | dharmmagranthe likhitametadvacanaM
yuSmAbhiH kiM nApAThi?

XLIII tasmAdahaM yuSmAn vadAmi, yuSmatta
IzvarIyarAjyamapanIya phalotpAdayitranya-
jAtaye dAyiSyate |

XLIV yo jana etatpASANopari patiSyati, taM
sa bhaMkSyate, kintvayaM pASANo yasyopari
patiSyati, taM sa dhUlivat cUrNikariSyati |

XLV tadAnIM prAdhanayAjakAH phirUzinazca
tasyemAM dRSTAntakathAM zrutvA
so'smAnuddizya kathitavAn, iti vijJaya taM
dharttuM ceSTitavantaH;

XLVI kintu lokebhyo bibhyuH, yato lokaiH sa
bhaviSyadvAdItyajJayi |

XXII

I anantaraM yIzuH punarapi dRSTAntena tAn
avAdIt,

II svargIyarAjyam etAdRzasya nRpateH
samaM, yo nija putraM vivAhayan sarvvAn
nimantritAn AnetuM dAseyAn prahitavAn,

III kintu te samAgantuM neSTavantaH |

IV tato rAjA punarapi dAsAnanyAn ityuk-
tvA preSayAmAsa, nimantritAn vadata, pazyata,
mama bhejyamAsAditamAste, nijavTaSAdipuS-
TajantUn mArayitvA sarvvaM khAdyadravya-
mAsAditavAn, yUyaM vivAhamAgacchata |

V tathapi te tucchIkRtya kecit nijakSetraM ke-
cid vANijyaM prati svasvamArgeNa calitavan-
taH |

VI anye lokAstasya dAseyAn dhRtvA daurAt-
myaM vyavahRtya tAnavadhiSuH |

VII anantaraM sa nRpatistAM vArttAM zrutvA
krudhyan sainyAni prahitya tAn ghAtakAn hatvA
teSAM nagaraM dAhayAmAsa |

VIII tataH sa nijadAseyAn babhASe, vivAhIyaM
bhojyamAsAditamAste, kintu nimantritA jana
ayogyAH |

IX tasmAd yUyaM rAjamArgaM gatvA yAvato
manujAn pazyata, tAvataeva vivAhIyabhojyAya
nimantrayata |

X tada te dAseyA rAjamArgaM gatvA bhadrAn
abhadrAn vA yAvato janAn dadRzuH, tAvataeva
saMgRhyAnayan; tato'bhyAgatamanujai rvivA-
hagRham apUryyata |

XI tadAnIM sa rAjA sarvvAnabhyAgatAn draS-
Tum abhyantaramAgatavAn; tada tatra vi-
vAhIyavasanahInamekaM janaM vIkSyataM ja-
gAd,

XII he mitra,tvaM vivAhIyavasanaM vinA
kathamatra praviSTavAn? tena sa niruttaro
babhUva |

XIII tada rAjA nijAnucarAn avadat, etasya
karacaranAn baddhA yatra rodanaM
dantairdantagharSaNaJca bhavati, tatra
vahirbhUtatamisre taM nikSipata |

XIV itthaM bahava AhUtA alpe manobhi-
mataH |

XV anantaraM phirUzinaH pragatya yathA
saMlApena tam unmAthe pAtayeyustathA
mantrayitvA

XVI herodIyamanujaiH sAKaM nijaziSyagaNena
taM prati kathayAmAsuH, he guro, bhavan
satyaH satyamIzvarIyamArgamupadizati,

kamapi mAnuSaM nAnurudhyate, kamapi
nApekSate ca, tad vayaM jAnImaH |

^{XXVII} ataH kaisarabhUpAya karo'smAkaM
dAtavyo na vA? atra bhavata kiM budhyate?
tad asmAn vadatu |

^{XXVIII} tato yIzusteSAM khalatAM vijJaya kathita-
vAn, re kapaTinaH yuyam kuto mAM parikSad-
hve?

^{XXIX} tatkaradAnasya mudrAM mAM darzayata |
tadAnIM taistasya samIpaM mudrAcaturthab-
hAga AnIte

^{XX} sa tAn papraccha, atra kasyeyaM mUrtti
rnAma cAste? te jagaduH, kaisarabhUpasya |

^{XXI} tataH sa uktavAna, kaisarasya yat tat
kaisarAya datta, Izvarasya yat tad IzvarAya
datta |

^{XXII} iti vAkyam nizamyam te vismayaM vijJaya
taM vihaya calitavantaH |

^{XXIII} tasminnahani sidUkino'rthAt zmazAnAt
notthAsyantIti vAkyam ye vadanti, te
yIze rAntikam Agatya papracchuH,

^{XXIV} he guro, kazcinmanujazcet niHsantAnaH
san prANAn tyajati, tarhi tasya bhrAta tasya
jAyAM vyuhya bhrAtuH santAnam utpAdayiSy-
atIti mUsA AdiSTavAn |

^{XXV} kintvasmAkamatra ke'pi janAH saptasa-
hodara Asan, teSAM jyeSTha ekAM kanyAM
vyavahAt, aparaM prANatyAgakAle svayam niH-
santAnaH san tAM striyam svabhrAtari samarpi-
tavAn,

^{XXVI} tato dvitIyAdisaptamAntAzca tathaiva
cakruH |

^{XXVII} zeSe sApI nArI mamAra |

XXVIII mRtAnAm utthAnasamaye teSAM sap-
tAnAM madhye sA nArI kasya bhAryyA bhaviSy-
ati? yasmAt sarvvaeva tAM vyavahan |

XXX tato yIzuH pratyavAdIt, yUyaM dharmma-
pustakam IzvarIyAM zaktiJca na vijJaya bhrAn-
timantaH |

XXX utthAnaprAptA loka na vivahanti, na
ca vAcA dIyante, kintvIzvarasya svargasthadU-
tAnAM sadRZA bhavanti |

XXXI aparaM mRtAnAmutthAnamadhi yuSmAn
pratIyamIzvaroktiH,

XXXII "ahamibrAhIma Izvara ishAka Izvaro
yAkUba Izvara" iti kiM yuSmAbhi rnApAthi?
kintvIzvaro jIvatAm Izvara:, sa mRtAnAmIzvaro
nahi |

XXXIII iti zrutvA sarvve lokAstasyopadezAd vis-
mayaM gatAH |

XXXIV anantaraM sidUkinAm niruttaratvavAr-
tAM nizama phirUZina ekatra militavantaH,

XXXV teSAmeko vyavasthApako yIzuM parIkSi-
tuM papaccha,

XXXVI he guro vyavasthAzAstramadhye kAjJA
zreSThA?

XXXVII tato yIzuruVaca, tvaM sarvvAn-
taHkaraNaiH sarvvaprANaiH sarvvacittaizca
sAkAM prabhau paramezvare prIyasva,

XXXVIII eSA prathamamahAjJA | tasyAH sadRzI
dvitIyAjJaiSA,

XXXIX tava samIpavAsini svAtmanIva prema
kuru |

XL anayo rdvayorAjJayoH kRtsnavyavasthAyA
bhaviSyadvaktRgranthasya ca bhArastiSThati |

XXI anantaraM phirUzinAm ekatra sthitikAle
yIzustAn papraccha,

XXII khrISTamadhi yuSmAkaM kIdRgboDho jAy-
ate? sa kasya santAnaH? tataste pratyavadan,
dAyUdaH santAnaH|

XXIII tada sa uktavAn, tarhi dAyUd katham
AtmAdhiSThAnena taM prabhuM vadati ?

XXIV yathA mama prabhumidaM vAkyamava-
dat paramezvaraH| tavArIn pAdapIThaM te
yAvannahi karomyahaM| tAvat kAlaM madiye
tvaM dakSapArzva upAviza| ato yadi dAyUd taM
prabhuM vadati, rtiha sa kathaM tasya santAno
bhavati?

XXV tadAnIM teSAM kopi tadvAkyasya
kimapyuttaraM dAtuM nAzaknot;

XXVI taddinamArabhya taM kimapi vAkyam
praSTuM kasyApi sAhaso nAbhavat|

XXIII

I anantaraM yIzu rjananivahaM ziSyAMzcAva-
dat,

II adhyApakAH phirUzinazca mUsAsane up-
avizanti,

III ataste yuSmAn yadyat mantum AjJApayanti,
tat manyadhvaM pAlayadhvaJca, kintu teSAM
karmmanurUpaM karmma na kurudhvaM;
yatasteSAM vAkyamAtraM sAraM kAryye kimapi
nAsti|

IV te durvvahAn gurutarAn bhArAn badvva
manuSyANAM skandhepari samarpayanti, kintu
svayamaGgulyaikayApi na cAlayanti|

V kevalaM lokadarzanAya sarvvakarmmANi
kurvanti; phalataH paTTabandhAn prasAryya

dhArayanti, svavastreSu ca dIrghagranthIn
dhArayanti;

VI bhojanabhavana uccasthAnaM, bhajanabhava-
vane pradhAnamAsanaM,

VII haTThe namaskAraM gururiti sambodhana-
JcaitAni sarvvANi vAJchanti |

VIII kintu yUyaM gurava iti sambodhanIya mA
bhavata, yato yuSmAkam ekaH khrISaeva guru

IX ryUyaM sarvve mitho bhrAtarazca | punaH
pRthivyAM kamapi piteti mA sambudhyadhvaM,
yato yuSmAkamekaH svargasthaeva pitA |

X yUyaM nAyaketi sambhASitA mA bhavata,
yato yuSmAkamekaH khrISaeva nAyakaH |

XI aparaM yuSmAkaM madhye yaH pumAn
zreSThaH sa yuSmAn seviSyate |

XII yato yaH svamunnamati, sa nataH kariSy-
ate; kintu yaH kazcit svamavanataM karoti, sa
unnataH kariSyate |

XIII hanta kapaTina upAdhyAyAH phirUzinazca,
yUyaM manujAnAM samakSaM svargadvAraM
rundha, yUyaM svayaM tena na pravizatha,
pravivikSUnapi vArayatha | vata kapaTina upAd-
hyAyAH phirUzinazca yUyaM chaAd dIrghaM
prArthyA vidhavAnAM sarvvasvaM grasatha,
yuSmAkaM ghorataradaNDo bhaviSyati |

XIV hanta kapaTina upAdhyAyAH
phirUzinazca, yUyamekaM svadharmmAvalam-
binaM karttuM sAgaraM bhUmaNDalaJca
pradakSiNIkurutha,

XV kaJcana prApya svato dviguNanarakabhA-
janaM taM kurutha |

XVI vata andhaphathadarzakAH sarvve, yUyaM vadatha, mandirasya zaphathakaraNAt kimapi na deyaM; kintu mandirasthasuvarNasya zaphathakaraNAd deyaM |

XVII he mUDhA he andhAH suvarNaM tatsuvarNapAvakamandiram etayorubhayo rmadhye kiM zreyaH?

XVIII anyacca vadatha, yajJavedyAH zaphathakaraNAt kimapi na deyaM, kintu taduparisthitasya naivedyasya zaphathakaraNAd deyaM |

XIX he mUDhA he andhAH, naivedyaM tannaivedyapAvakavediretayorubhayo rmadhye kiM zreyaH?

XX ataH kenacid yajJavedyAH zapathe kRte taduparisthasya sarvvasya zapathaH kriyate |

XXI kenacit mandirasya zapathe kRte mandiratannivAsinoH zapathaH kriyate |

XXII kenacit svargasya zapathe kRte IzvarIyasiMhAsanataduparyyupaviSTayoH zapathaH kriyate |

XXIII hanta kapaTina upAdhyAyAH phirUzinazca, yUyaM podinAyAH sitacchatrAyA jIraKasya ca dazamAMzAn dattha, kintu vyavasthAyA gurutarAn nyAyadayAvizvAsAn parityajatha; ime yuSmAbhirAcaraNIya aml ca na laMghanIyAH |

XXIV he andhaphathadarzaka yUyaM mazakan apasArayatha, kintu mahAGgAn grasatha |

XXV hanta kapaTina upAdhyAyAH phirUzinazca, yUyaM pAnapAtrANAM bhojanapAtrANAJca bahiH pariSkurutha; kintu

tadabhyantaram durAtmataya kaluseNa ca
paripUrNamaste |

XXVI he andhAH phirUzilokA Adu
pAnapAtrANAM bhojanapAtrANAjAbhyant-
aram pariSkuruta, tena teSAM bahirapi
pariSkAriSyate |

XXVII hanta kapaTina upAdhyAyAH phirUzi-
nazca, yUyaM zuklikRtazmazAnasvarUpA bha-
vatha, yathA zmazAnabhavanasya bahizcAru,
kintvabhyantaram mRtalokANAM kIkazaiH sarv-
vaprakAramalena ca paripUrNam;

XXVIII tathaiva yUyamapi lokANAM samak-
SaM bahirdhArmmikAH kintvantaHkaraNeSu
kevalakApaTyAdharmmAbhyAM paripUrNAH |

XXIX hA hA kapaTina upAdhyAyAH phirUz-
inazca, yUyaM bhaviSyadvAdinAM zmazAn-
agehaM nirmmAtha, sAdhUnAM zmazAnanike-
tanaM zobhayatha

XXX vadatha ca yadi vyaM sveSAM
pUrvvapuruSANAM kAla asthAsyAma, tarhi
bhaviSyadvAdinAM zoNitapAtane teSAM
sahabhAgino nAbhaviSyAma |

XXXI ato yUyaM bhaviSyadvAdighAtakANAM
santAnA iti svayameva sveSAM sAkSyAM dattha |

XXXII ato yUyaM nijapUrvvapuruSANAM pari-
mANapAtram paripUrayata |

XXXIII re bhujagAH kRSNabhujagavaMzAH,
yUyaM kathaM narakadaNDAd rakSiSyadhve |

XXXIV pazyata, yuSmAkamantikam ahaM bhav-
iSyadvAdino buddhimata upAdhyAyAMzca pre-
SayiSyAmi, kintu teSAM katipayA yuSmAbhi

rgAniSyante, kruze ca ghAniSyante, kecid bha-
janabhavane kaSAbhirAghAniSyante, nagare na-
gare tADiSyante ca;

XXXV tena satpuruSasya hAbilo raktapAtamA-
rabhya berikhiyaH putraM yaM sikhariyaM
yUyaM mandirayajJavedyo rmadhye hatavan-
taH, tadIyazoNitapAtaM yAvad asmin deze yA-
vatAM sAdhupuruSANAM zoNitapAto 'bhavat
tat sarvveSAmAgasAM daNDA yuSmAsu vart-
tiSyante |

XXXVI ahaM yuSmAnta tathyaM vadAmi, vidya-
mAne'smin puruSe sarvve varttiSyante |

XXXVII he yirUzAlam he yirUzAlam nagari
tvaM bhaviSyadvAdino hatavati, tava samIpaM
preritAMzca pASANairAhatavati, yathA kukkuTI
zAvakAn pakSadhaH saMgRhIAti, tathA tava
santAnAn saMgrahItuM ahaM bahuVaram aic-
chaM; kintu tvaM na samamanyathAH |

XXXVIII pazyata yaSmAkaM vAsasthAnam
ucchinnaM tyakSyate |

XXXIX ahaM yuSmAn tathyaM vadAmi, yaH
paramezvarasya nAmnAgacchati, sa dhanya iti
vANIM yAvanna vadiSyatha, tAvat mAM puna
rna drakSyatha |

XXIV

I anantaraM yIzu ryadA mandirAd bahi rgac-
chati, tadAnIM ziSyastaM mandiranirmmANaM
darzayitumAgatAH |

II tato yIzustAnuvAca, yUyaM kimetAni na
pazyatha? yuSmAnahaM satyaM vadAmi, etan-
nicayanasya pASANAikamapyanyapASANE□pari
na sthAsyati sarvvANi bhUmisAt kAriSyante |

III anantaraM tasmin jaitunaparvvatopari samupaviSTe ziSyAstasya samIpamAgatya guptaM papracchuH, etA ghaTanAH kada bhaviSyanti? bhavata Agamanasya yugAntasya ca kiM lakSma? tadasmAn vadatu |

IV tadAnIM yIzustAnavocat, avadhadvvaM, kopi yuSmAn na bhramayet |

V bahavo mama nAma gRhanta AgamiSyanti, khrISTo'hameveti vAcam vadanto bahUn bhramayiSyanti |

VI yUyaJca saMgrAmasya raNasya cADambaraM zroSyatha, avadhadvvaM tena caJcala mA bhavata, etAnyavazyam ghaTiSyante, kintu tada yugAnto nahi |

VII aparaM dezasya vipakSo dezo rAjyasya vipakSo rAjyaM bhaviSyati, sthAne sthAne ca durbhikSaM mahAmArI bhUkampazca bhaviSyanti,

VIII etAni duHkhopakramAH |

IX tadAnIM lokA duHkham bhojayituM yuSmAn parakareSu samarpayiSyanti haniSyanti ca, tathA mama nAmakAraNAd yUyaM sarv-vadezIyamanujAnAM samIpe ghRNArhA bhaviSyatha |

X bahuSu vighnaM prAptavatsu parasparam RItIyAM kRtavatsu ca eko'paraM parakareSu samarpayiSyati |

XI tathA bahavo mRSAbhaviSyadvAdina up-asthAya bahUn bhramayiSyanti |

XII duSkarmmaNAM bAhulyAJca bahUnAM prema zItalaM bhaviSyati |

XIII kintu yaH kazcit zeSaM yAvad dhairyya-mAzrayate, saeva paritrAyiSyate |

XIV aparAm sarvvadezIyalokAn pratimAkSI bhavituM rAjasya zubhasamAcAraH sarvvajagati pracAriSyate, etAdRzi sati yugAnta upasthAsyati |

XV ato yat sarvvanAzakRdghRNArhaM vastu dAniyelbhaviSyadvadina proktaM tad yadA puNyasthAne sthApitaM drakSyatha, (yaH paThati, sa budhyatAM)

XVI tadAnIM ye yihUdIyadeze tiSThanti, te parvvateSu palAyantAM |

XVII yaH kazcid gRhapRSThe tiSThati, sa gRhAt kimapi vastvAnetum adhe nAvarohet |

XVIII yazca kSetre tiSThati, sopi vastramAnetum parAvRtya na yAyAt |

XIX tadAnIM garbhiNistanyapAyayitrINAM durgati rbhaviSyati |

XX ato yaSmAkaM palAyanaM zItakAle vizrAmavAre vA yanna bhavet, tadarthaM prArthayadhvam |

XXI A jagadArambhAd etatkAlaparyyanantaM yAdRzaH kadApi nAbhavat na ca bhaviSyati tAdRzo mahAklezastadAnIm upasthAsyati |

XXII tasya klezasya samayo yadi hsvo na kriyeta, tarhi kasyApi prANino rakSaNaM bhavituM na zaknuyAt, kintu manonItamanujAnAM kRte sa kAlO hsvIkariSyate |

XXIII aparajca pazyata, khrISTo'tra vidyate, vA tatra vidyate, tadAnIM yadi kazcid yuSmAna iti vAkyam vadati, tathApi tat na pratIt |

XXIV yato bhAktakhrISTA bhAktabhaviSyadvAdinazca upasthAya yAni mahanti lakSmANi citrakarmmANi ca prakAzayiSyanti, tai

ryadi sambhavet tarhi manonItamAnavA api
bhrAmiSyante |

XXV pazyata, ghaTanAtaH pUrvvaM yuSmAn
vArttAm avAdiSam |

XXVI ataH pazyata, sa prAntare vidyata iti
vAkye kenacit kathitepi bahi rmA gacchata, vA
pazyata, sontaHpure vidyate, etadvAkya uktepi
mA pratIta |

XXVII yato yathA vidyut pUrvvadizo nirgatya
pazcimadizaM yAvat prakAzate, tathA mAnuSa-
putrasyApyAgamanaM bhaviSyati |

XXVIII yatra zavastiSThati, tatreva gRdhrA mi-
lanti |

XXIX aparaM tasya klezasamayasyAvyavahi-
taparatra sUryyasya tejo lopsyate, candrama
jyosnAM na kariSyati, nabhaso nakSatraNi
patiSyanti, gagaNIyA grahAzca vicaliSyanti |

XXX tadAnIm AkAzamadhye manujasutasya
lakSma darziSyate, tato nijaparAkrameNa
mahAtejasA ca meghArUDhaM manujasutaM
nabhasAgacchantaM vilokya pRthivyAH
sarvvavaMzIyA vilapiSyanti |

XXXI tadAnIM sa mahAzabdAyamAnatUryyA
vAdakAn nijadUtAn praheSyati, te vyomna ekasI-
mAtoparasImAM yAvat caturdizastasya manon-
ItajanAn AnIya melayiSyanti |

XXXII uDumbarapAdapasya dRSTAntaM zikSad-
hvaM; yadA tasya navInAH zAkha jAyante,
pallavAdizca nirgacchati, tadA nidAghakAlaH
savidho bhavatIti yUyaM jAnItha;

XXXIII tadvad etA ghaTana dRSTvA sa samayo
dvAra upAsthad iti jAnIta |

XXXIV yuSmAnahaM tathyaM vadAmi, idAnIn-
tanajanAnAM gamanAt pUrvvameva tAni sarv-
vANi ghaTiSyante |

XXXV nabhomedinyo rluptyorapi mama vAk
kadApi na lopsyate |

XXXVI aparaM mama tAtaM vinA mAnuSaH
svargastho dUto vA kopi taddinaM taddaNDaJca
na jJApayati |

XXXVII aparaM nohe vidyamAne yAdRzam-
abhavat tAdRzaM manujasutasyAgamanakAlepi
bhaviSyati |

XXXVIII phalato jalAplAvanAt pUrvvaM yaddi-
naM yAvat nohaH potaM nArohat, tAvatkAlaM
yathA manuSyA bhojane pAne vivahane vivA-
hane ca pravRtta Asan;

XXXIX aparam AplAvitoyamAgatya yAvat
sakalamanujAn plAvayitvA nAnayat,
tAvat te yathA na vidAmAsuH, tathA
manujasutAgamanepi bhaviSyati |

XL tadA kSetrasthitayordvayoreko dhAriSyate,
aparastyAjiSyate |

XLI tathA peSaNya piMSatyorubhayo ryoSi-
torekA dhAriSyate'parA tyAjiSyate |

XLII yuSmAkaM prabhuH kasmin daNDa
AgamiSyati, tad yuSmAbhi rnAvagamyate,
tasmAt jAgrataH santastiSThata |

XLIII kutra yAme stena AgamiSyatIti ced
gRhas tho jJAtum azakSyat, tarhi jAgaritvA taM
sandhiM karttitum avArayiSyat tad jAnIta |

XLIV yuSmAbhiravadhIyatAM, yato yuSmAbhi
ryatra na budhyate, tatraiva daNDe manujasuta
AyAsyati |

XLV prabhu rnijaparivArAn yathAkAlaM bho-
jayituM yaM dAsam adhyakSIkRtya sthApayati,
tAdRzo vizvAsyo dhImAn dAsaH kaH?

XLVI prabhurAgatya yaM dAsaM tathAcaran-
taM vIkSate, saeva dhanyaH |

XLVII yuSmAnahaM satyaM vadAmi, sa taM
nijasarvvasvAsyAdhipaM kariSyati |

XLVIII kintu prabhurAgantuM vilambata iti
manasi cintayitVA yo duSTo dAso

XLIX 'paradAsAn praharttuM mattAnAM saGge
bhoktuM pAtuJca pravarttate,

L sa dAso yada nApekSate, yaJca daNDaM na
jAnAti, tatKAlaeva tatprabhurupasthAsyati |

LI tadA taM daNDayitVA yatra sthAne rodanaM
dantagharSaNaJcAsAte, tatra kapaTibhiH sAKaM
taddazAM nirUpayiSyati |

XXV

I yA daza kanyaAH pradIpAn gRhlatyo varaM
sAkSAT karttuM bahiritAH, tAbhistada svargI-
yarAjjasya sAdRzyaM bhaviSyati |

II tAsAM kanyaAnAM madhye paJca sudhiyaH
paJca durdhiya Asan |

III yA durdhiyastAH pradIpAn saGge gRhItVA
tailaM na jagRhuH,

IV kintu sudhiyaH pradIpAn pAtreNa tailaJca
jagRhuH |

V anantaraM vare vilambite tAH sarvVA
nidrAviSTA nidrAM jagmuH |

VI anantaram arddharAtre pazyata vara Agac-
chati, taM sAkSAT karttuM bahiryAteti janaravAt

VII tAH sarvVAH kanya utthAya pradIpAn Asa-
dayituM Arabhanta |

VIII tato durdhiyaH sudhiya UcuH, kiJcit tailaM datta, pradIpa asmAkaM nirvvaNAH |

IX kintu sudhiyaH pratyavadan, datte yuS-mAnasmAMzca prati tailaM nyUnIbhavet, tas-mAd vikreRNAm samIpaM gatvA svArthaM tailaM krINIta |

X tada tAsu kretuM gatAsu vara AjagAma, tato yAH sajjitA Asan, tAstena sAkaM vivAhIyaM vezma pravivizuH |

XI anantaraM dvAre ruddhe aparAH kanya Agatya jagaduH, he prabho, he prabho, asmAn prati dvAraM mocaya |

XII kintu sa uktavAn, tathyaM vadAmi, yuS-mAnahaM na vedmi |

XIII ato jAgrataH santastiSThata, manujasutaH kasmin dine kasmin danDe vAgamiSyati, tad yuSmAbhi rna jJayate |

XIV aparaM sa etAdRzaH kasyacit puMsas-tulyaH, yo dUradezaM prati yAtrAkAle nijadAsAn AhUya teSAM svasvasAmarthyAnurUpam

XV ekasmin mudrANAM paJca poTaliKAH anyasmiMzca dve poTalike aparasmiMzca poTaliKaikaM itthaM pratijanaM samarpya svayaM pravAsaM gatavAn |

XVI anantaraM yo dAsaH paJca poTaliKAH labdhavAn, sa gatvA vAnijyaM vidhAya tA dviguNICakAra |

XVII yazca dAso dve poTalike alabhata, sopi tA mudrA dviguNICakAra |

XVIII kintu yo dAsa ekAM poTaliKAM labdhavAn, sa gatvA bhUmiM khanitvA tanmadhye nijaprabhostA mudrA gopayAJcakAra |

XXIX tadanantaraM bahutithe kAle gate teSAM dAsAnAM prabhurAgatya tairdAsaiH samaM gaNayAJcakAra |

XX tadAnIM yaH paJca poTalikaH prAptavAn sa tA dviguNIkRtamudra AnIya jagAda; he prabho, bhavata mayi paJca poTalikaH samarpitaH, pazyatu, tA mayA dviguNIkRtaH |

XXI tadAnIM tasya prabhustamuvAca, he uttama vizvAsya dAsa, tvaM dhanyosi, stokena vizvAsyo jAtaH, tasmAt tvAM bahuvittAdhipaM karomi, tvaM svaprabhoH sukhasya bhAgI bhava |

XXII tato yena dve poTalike labdhe sopyAgatya jagAda, he prabho, bhavata mayi dve poTalike samarpite, pazyatu te mayA dviguNIkRte |

XXIII tena tasya prabhustamavocat, he uttama vizvAsya dAsa, tvaM dhanyosi, stokena vizvAsyo jAtaH, tasmAt tvAM bahudraviNAdhipaM karomi, tvaM nijaprabhoH sukhasya bhAgI bhava |

XXIV anantaraM ya ekAM poTalikAM labdhavAn, sa etya kathitavAn, he prabho, tvAM kaThinanaraM jJAtavAn, tvaya yatra noptaM, tatraiva kRtyate, yatra ca na kIrNaM, tatraiva saMgRhyate |

XXV atohaM sazaGkaH san gatva tava mudra bhUmadhye saMgopya sthApitavAn, pazyate, tava yat tadeva gRhANa |

XXVI tadA tasya prabhuH pratyavadat re duSTAlasa dAsa, yatrAhaM na vapAmi, tatra chinadmi, yatra ca na kirAmi, tatreva saMgRhIAmIti ceda-jAnAstarhi

XXVII vaNikSu mama vittArpaNaM tavocitam-
AsIt, yenAhamAgatya vRdvya sAkaM mUlamu-
drAH prApsyam |

XXVIII atosmAt tAM poTalikAm AdAya yasya
daza poTalikAH santi tasminnarpayata |

XXIX yena vardvyate tasminnaivArpiSyate, ta-
syaiva ca bAhulyaM bhaviSyati, kintu yena na
vardvyate, tasyAntike yat kiJcana tiSThati, tadapi
punarneSyate |

XXX aparaM yUyaM tamakarmmaNyaM dAsaM
nItvA yatra sthAne krandanaM dantagharSaNa-
Jca vidyete, tasmin bahirbhUtatamasi nikSipata |

XXXI yadA manujasutaH pavitradUtAn saGgi-
naH kRtvA nijaprabhAvenAgatya nijatejomaye
siMhAsane nivekSyati,

XXXII tadA tatsammukhe sarvvajAtIya jana
saMmeliSyanti | tato meSapAlako yathA chAgeb-
hyo'vIn pRthak karoti tathA sopyekasmAdanyam
itthaM tAn pRthaka kRtvAvIn

XXXIII dakSiNe chAgAMzca vAme sthApayiSy-
ati |

XXXIV tataH paraM rAjA dakSiNasthitAn mAna-
vAn vadiSyati, Agacchata mattAtasyAnugrahab-
hAjanAni, yuSmatkRta A jagadArambhat yad
rAjyam AsAditaM tadadhikuruta |

XXXV yato bubhukSitAya mahyaM bhojyam
adatta, pipAsitAya peyamadatta, videzinaM
mAM svasthAnamanayata,

XXXVI vastrahInaM mAM vasanaM paryyad-
hApayata, pIDitaM mAM draSTumAgacchata,
kArAsthaJca mAM vIkSituma Agacchata |

XXXVII tadA dhArmmikAH prativadiSyanti, he prabho, kada tvAM kSudhitaM vIkSya vayamabhoyayaAma? vA pipAsitaM vIkSya apAyayaAma?

XXXVIII kada vA tvAM videzinaM vilokya svasthAnamanayaAma? kada vA tvAM nagnaM vIkSya vasanaM paryyadhApayaAma?

XXXIX kada vA tvAM pIDitaM kArAsthaJca vIkSya tvadantikamagacchAma?

XL tadAnIM rAjA tAn prativadiSyati, yuSmAna-haM satyaM vadAmi, mamaiteSAM bhrAtRNAM madhye kaJcanaikaM kSudratamaM prati yad akuruta, tanmAM pratyakuruta |

XLI pazcAt sa vAmasthitAn janAn vadiSyati, re zApagrastAH sarvve, zaitAne tasya dUtebhyazca yo'nantavahnirAsAdita Aste, yUyaM madantikAt tamagniM gacchata |

XLII yato kSudhitAya mahyamAhAraM nAdatta, pipAsitAya mahyaM peyaM nAdatta,

XLIII videzinaM mAM svasthAnaM nAnayata, vasanaInaM mAM vasanaM na paryyadhApayata, pIDitaM kArAsthaJca mAM vIkSituM nAgacchata |

XLIV tadA te prativadiSyanti, he prabho, kada tvAM kSudhitaM vA pipAsitaM vA videzinaM vA nagnaM vA pIDitaM vA kArAsthaM vIkSya tvAM nAsevAmahi?

XLV tadA sa tAn vadiSyati, tathyamahaM yuSmAn bravImi, yuSmAbhireSAM kaJcana kSodiSThaM prati yannAkAri, tanmAM pratyeva nAkAri |

XLVI pazcAdamyantazAstiM kintu dhArmika anantAyuSaM bhoktuM yAsyanti |

XXVI

^I yIzuretAn prastAvAn samApya ziSyAnUce,

^{II} yuSmAbhi rjJAtaM dinadvayAt paraM
nistAramaha upasthAsyati, tatra manujasutaH
kruzena hantuM parakareSu samarpiSyate |

^{III} tataH paraM pradhAnayAjakAdhyApakaprA-
JcaH kiyaphAnAmno mahAyAjakasyATTA-
likAyAM militvA

^{IV} kenopAyena yIzuM dhRtvA hantuM za-
knuyuriti mantrayAJcakruH |

^V kintu tairuktaM mahakAle na dharttavyaH,
dhRte prajAnAM kalahena bhavituM zakyate |

^{VI} tato baithaniyApure zimonAkhyasya
kuSThino vezmani yIzau tiSThati

^{VII} kAcana yoSA zvetopalabhAjanena
mahArghyaM sugandhi tailamAnIya
bhojanAyopavizatastasya zirobhyaSecat |

^{VIII} kintu tadAlokya tacchiSyaiH kupitairuktaM,
kuta itthamapavyayate?

^{IX} cedulaM vyakreSyata, tarhi bhUrimUlyam
prApya daridrebhyo vyatAriSyata |

^X yIzunA tadavagatya te samuditAH, yoSAm-
nAM kuto duHkhinIM kurutha, sA mAM prati
sAdhu karmmAkArSIt |

^{XI} yuSmAkamaM samIpe daridrAH
satatamevAsate, kintu yuSmAkamantikehaM
nAse satataM |

^{XII} sA mama kAyopari sugandhitailaM siktva
mama zmazAnadAnakarmmAkArSIt |

^{XIII} atohaM yuSmAn tathyaM vadAmi sarv-
vasmin jagati yatra yatraiSa susamAcAraH

pracAriSyate, tatra tatraitya nAryyAH smara-
NArtham karmmedaM pracAriSyate |

XIV tato dvAdazaziSyANAm ISkariyotIyayihU-
dAnAmaka ekaH ziSyAH pradhAnayAjakAnA-
mantikaM gatvA kathitavAn,

XV yadi yuSmAkaM kareSu yIzuM samar-
payAmi, tarhi kiM dAsyatha? tadAnIM te tasmai
triMzanmudra dAtuM sthirIkRtavantaH |

XVI sa tadArabhya taM parakareSu samarpayi-
tuM suyogaM ceSTitavAn |

XVII anantaraM kiNvazUnyapUpaparvvaNaH
prathamehni ziSyA yIzum upagatya papracchuH
bhavatkRte kutra vayaM nistAramahabhojyam
AyojayiSyAmaH? bhavataH kecchA?

XVIII tada sa gaditavAn, madhyenagarama-
mukapuMsaH samIpaM vrajitvA vadata, guru
rgaditavAn, matkAlaH savidhaH, saha ziSyaist-
vadAlaye nistAramahabhojyaM bhokSye |

XIX tada ziSyA yIzostAdRzanidezAnurUpakar-
mma vidhAya tatra nistAramahabhojyamAsA-
dayAmAsuH |

XX tataH sandhyAyAM satyAM dvAdazabhiH
ziSyaiH sAkaM sa nyavizat |

XXI aparaM bhujjAna uktavAn yuSmAn
tathyaM vadAmi, yuSmAkameko mAM
parakareSu samarpayiSyati |

XXII tada te'tIva duHkhita ekaikazo vaktu-
mArebhire, he prabho, sa kimahaM?

XXIII tataH sa jagAda, mayA sAkaM yo jano
bhojanapAtre karaM saMkSipati, sa eva mAM
parakareSu samarpayiSyati |

XXIV manujasutamadhi yAdRzaM likhitamAste,
tadanurUpA tadgati rbhaviSyati; kintu yena

puMsA sa parakareSu samarpayisyate, hA hA cet
sa nAjaniSyata, tadA tasya kSemamabhaviSyat |

XXV tadA yihUdAnAmA yo janastaM
parakareSu samarpayisyati, sa uktavAn, he
guro, sa kimahaM? tataH sa pratyuktavAn,
tvayA satyaM gaditam |

XXVI anantaraM teSAMazanakAle yIzuH
pUpamAdAyezvarIyaguNAnanUdya bhaMktvA
ziSyebhyaH pradAya jagAda, madvapuHsvarU-
pamimaM gRhItvA khAdata |

XXVII pazcAt sa kaMsam gRhlan IzvarIyagu-
NAnanUdya tebhyaH pradAya kathitavAn, sarv-
vai ryuSmAbhiraNena pAtavyaM,

XXVIII yasmAdanekeSAM pApamarSaNaya pAti-
taM yanmannUtnaniyamarUpazoNitaM tadetat |

XXIX aparamahaM nUtnagostanIrasaM na
pAsyAmi, tAvat gostanIphalarasaM punaH
kadApi na pAsyAmi |

XXX pazcAt te gItamekaM saMgIya jaitu-
nAkhyagiriM gatavantaH |

XXXI tadAnIM yIzustAnavocat, asyAM
rajanyAmahaM yuSmAkaM sarvveSAM
vighnarUpo bhaviSyAmi, yato likhitamAste,
"meSANAM rakSako yastaM prahariSyAmyahaM
tataH | meSANAM nivaho nUnaM pravikIrNo
bhaviSyati" | |

XXXII kintu zmazAnAt samutthAya yuSmAkam-
agre'haM gAlIlaM gamiSyAmi |

XXXIII pitarastaM provAca, bhavAMzcet
sarvveSAM vighnarUpo bhavati, tathApi mama
na bhaviSyati |

XXXIV tato yIzunA sa uktaH, tubhyamahaM tathyaM kathayAmi, yAminyAmasyAM caraNayudhasya ravAt pUrvvaM tvaM mAM tri rnAGgIkariSyasi |

XXXV tataH pitara uditavAn, yadyapi tvayA samaM marttavyaM, tathApi kadApi tvAM na nAGgIkariSyami; tathaiva sarvve ziSyAzcocuH |

XXXVI anantaraM yIzuH ziSyaiH sAkaM getzimAnInAmakaM sthAnaM prasthAya tebhyaH kathitavAn, adaH sthAnaM gatvA yAvadahaM prArthayiSyE tAvad yUyamatropavizata |

XXXVII pazcAt sa pitaraM sivadiyasutau ca saG-ginaH kRtvA gatavAn, zokAkulo'tIva vyathitazca babhUva |

XXXVIII tAnavAdIcca mRtiyAtaneva matprANAnAM yAtanA jAyate, yUyamatra mayA sArddhaM jAgRta |

XXXIX tataH sa kiJciddUraM gatvAdhomukhaH patan prArthayAJcakre, he matpitaryadi bhavituM zaknoti, tarhi kaMso'yaM matto dUraM yAtu; kintu madicchAvat na bhavatu, tvadicchAvad bhavatu |

XL tataH sa ziSyAnupetya tAn nidrato nirIkSyA pitarAya kathayAmAsa, yUyaM mayA sAkaM daNDamekamapi jAgarituM nAzankuta?

XLI parIkSAyAM na patituM jAgRta prArthayadhvaJca; AtmA samudyatosti, kintu vapu rdurb-balaM |

XLII sa dvitIyavAraM prArthayAJcakre, he mat-tAta, na pIte yadi kaMsamidaM matto dUraM yAtuM na zaknoti, tarhi tvadicchAvad bhavatu |

XLIII sa punaretya tAn nidrato dadarza, yataste-SAM netrANi nidrayA pUrNAnyAsan |

XLIV pazcAt sa tAn vihAya vrajitvA tRtIyavAraM pUrvvavat kathayan prArthitavAn |

XLV tataH ziSyAnupAgatya gaditavAn, sAm-prataM zayAnAH kiM vizrAmyatha? pazy-ata, samaya upAsthAt, manujasutaH pApinAM kareSu samarpyate |

XLVI uttiSThata, vayaM yAmaH, yo mAM parakareSu masarpayisyati, pazyata, sa samIpa-mAyAti |

XLVII etatkathAkathanakAle dvAdazaziSyANAmeko yihUdAnAmako mukhyayAjakalokaprAcInaiH prahitan asidhAriyaSTidhAriNo manujan gRhItvA tatsamIpamupatasthau |

XLVIII asau parakareSvarpayitA pUrvvaM tAn itthaM saGketayAmAsa, yamahaM cumbiSye, so'sau manujaH,saeva yuSmAbhi rdhAryyatAM |

XLIX tada sa sapadi yIzumupAgatya he guro, praNamAmItyuktvA taM cucumbe |

L tada yIzustamuvAca, he mitraM kimartham-Agatosi? tada tairAgatya yIzurAkramya daghre |

LI tato yIzoH saGginAmekaH karaM prasAryya koSAdasiM bahiSkRtya mahAyAjakasya dAsamekamAhatya tasya karNaM ciccheda |

LII tato yIzustaM jagAda, khaDgaM svasthAne□ nidhehi yato ye ye jana asiM dhArayanti, taevAsina vinazyanti |

LIII aparaM pitA yathA madantikaM svargIyadUtAnAM dvAdazavAhinIto'dhikaM prahiNuyAt mayA tamuddizyedAnImeva tathA

prArthayituM na zakyate, tvayA kimitthaM jJAyate?

LIV tathA satItthaM ghaTiSyate dharmmapus-takasya yadidaM vAkyAM tat kathaM sidhyet?

LV tadAnIM yIzu rjananivahaM jagAda, yUyaM khaDgayaSTIn AdAya mAM kiM cauraM dharttumAyAtAH? ahaM pratyahaM yuSmAbhiH sAkamupavizya samupAdizAM, tada mAM nAdharata;

LVI kintu bhaviSyadvAdinAM vAkyAnAM saMsiddhaye sarvvametadabhUt| tada sarvve ziSyAstaM vihAya palAyanta|

LVII anantaraM te manujA yIzuM dhRtvA yatradhyApakaprAJcaH pariSadaM kurvvanta upAvizan tatra kiyaphAnA□makamahAyAjakasyAntikaM ninyuH|

LVIII kintu zeSe kiM bhaviSyatIti vettuM pitaro dUre tatpazcAd vrajitvA mahAyAjakasyATTA-likAM pravizya dAsaiH sahita upAvizat|

LIX tadAnIM pradhAnayAjakaprAcInamantri-NaH sarvve yIzuM hantuM mRSAsAkSyam alip-santa,

LX kintu na lebhire| anekeSu mRSAsAkSiSvA-gateSvapi tanna prApuH|

LXI zeSe dvau mRSAsAkSiNAvAgatya jagadatuH, pumAnayamakathayat, ahamIz-varamandiraM bhaMktvA dinatrayamadhye tannirmmAtuM zaknomi|

LXII tada mahAyAjaka utthAya yIzum avAdIt| tvaM kimapi na prativadasi? tvAmadhi kimete sAkSyAM vadanti?

LXIII kintu yIzu rmaunIbhUya tasyau| tato mahAyAjaka uktavAn, tvAm amarezvaranAmnA zapayAmi, tvamIzvarasya putro'bhiSikto bhavasi naveti vada|

LXIV yIzuH pratyavadat, tvAM satyamuktavAn; ahaM yuSmAn tathyaM vadAmi, itaHparaM manujasutaM sarvvazaktimato dakSiNapArzve sthAtuM gaganasthaM jaladharAnAruhyAyAntaM vIkSadhve|

LXV tada mahAyAjako nijavasanaM chittvA jagAda, eSa IzvaraM ninditavAn, asmAkamaparasAkSyena kiM prayojanaM? pazyata, yUyamevAsyAsyAd IzvaranindAM zrutavantaH,

LXVI yuSmAbhiH kiM vivicyate? te pratyUcuH, vadhArho'yaM|

LXVII tato lokaistadAsye niSThIvitaM kecil pratalamAhatya kecicca capeTamAhatya babhASire,

LXVIII he khrISTa tvAM kazcapeTamAhatavAn? iti gaNayitvA vadAsmAn|

LXIX pitaro bahiraGgana upavizati, tadAnImekA dAsI tamupAgatya babhASe, tvAM gaIIlyayIzoH sahacaraekaH|

LXX kintu sa sarvveSAM samakSam anaG-gIkRtyAvAdIt, tvayA yaducyate, tadarthamahaM na vedmi|

LXXI tada tasmin bahirdvAraM gate 'nyA dAsI taM nirIkSya tatratyajanAnavadat, ayamapi nAsaratIyayIzuna sArddham AsIt|

LXXII tataH sa zopathena punaranaGgIkRtya kathitavAn, taM naraM na paricinomi|

LXXIII kSaNAAt paraM tiSThanto janA etya pitaram avadan, tvamavazyaM teSAmeka iti tva-duccAraNameva dyotayati |

LXXIV kintu so'bhizapya kathitavAn, taM janaM nAhaM paricinomi, taDA sapadi kukkuTo ru-rAva |

LXXV kukkuTaravAt prAk tvAM mAM trirapAhnoSyase, yaiSA vAg yIZunAvAdi tAM pitaraH saMsmRtya bahiritvA khedAd bhRzaM cakranda |

XXVII

I prabhAte jAte pradhAnayAjakalokaprAcInA yIZuM hantuM tatpratikUlaM mantrayitvA

II taM badvva nItvA pantIyapIlAtAkhyAdhipe samarpayAmAsuH |

III tato yIzoH parakarevvarpayitA yihUdAs-tatprANAdaNDajJAM viditvA santaptamanAH pradhAnayAjakalokaprAcInAnAM samakSaM tAstrIMzanmudrAH pratidAyAvAdIt,

IV etannirAgonaraprANaparakarArpaNAAt kaluSaM kRtavAnahaM | taDA ta uditavantaH, tenAsmAkaM kiM? tvayA tad budhyatAm |

V tato yihUdA mandiramadhye tA mudrA nikSipya prasthitavAn itvA ca svayamAtmAnamudbabandha |

VI pazcAt pradhAnayAjakAstA mudrA AdAya kathitavantaH, etA mudrAH zoNitamUlyaM tas-mAd bhANDAgAre na nidhAtavyAH |

VII anantaraM te mantrayitvA videzinAM zmazAnasthAnAya tAbhiH kulAlasya kSetramakrINan |

VIII ato'dyApi tatsthAnaM raktakSetraM vadanti|

IX itthaM sati isrAyelliyasantAnai ryasya mUlyaM nirupitaM, tasya triMzanmudrAmAnaM mUlyaM

X mAM prati paramezvarasyAdezAt tebhya AdIyata, tena ca kulAlasya kSetraM krItamiti yadvacanaM yirimiyabhaviSyadvAdina proktaM tat tadAsidhyat|

XI anantaraM yIzau tadadhipateH sammukha upatiSThati sa taM papraccha, tvaM kiM yihUdIyAnAM rAjA? tAdA yIzustamavadat, tvaM satyamuktavan|

XII kintu pradhAnayAjakaprAcInairabhiyuktena tena kimapi na pratyavAdi|

XIII tataH pIlAtena sa uditaH, ime tvatpratikU-lataH kati kati sAkSyAM dadati, tat tvaM na zRNoSi?

XIV tathApi sa teSAmekasyApi vacasa uttaraM noditavan; tena so'dhipati rmahAcitraM vidAmAsa|

XV anyacca tanmahakAle'dhipateretAdRzI rAti-rAsIt, prajA yaM kaJcana bandhinaM yAcante, tameva sa mocayatIti|

XVI tadAnIM barabbAnAmA kazcit khyAta-bandhyAsIt|

XVII tataH pIlAtastatra militAn lokAn apRcchat, eSa barabbA bandhI khrISTavikhyAto yIzuz-caitayoH kaM mocayiSyAmi? yuSmAkaM kimIp-sitaM?

XVIII tairIrSyayA sa samarpita iti sa jJAtavan|

XXIX aparaM vicArAsanopavezanakAle pIlAta-
sya patnI bhRtyaM prahitya tasmai kathayA-
mAsa, taM dhArmmikamanujaM prati tvaya
kimapi na karttavyaM; yasmAt tatkrte'dyahaM
svapne prabhUtakaSTamalabhe |

XX anantaraM pradhAnayAjakaprAcInA barab-
bAM yAcitvAdAtuM yIzuJca hantuM sakalalokAn
prAvarttayan |

XXI tato'dhipatistAn pRSTavAn, etayoH kama-
haM mocayiSyAmi? yuSmAkaM kecchA? te
procu rbarabbAM |

XXII tada pIlAtaH papraccha, tarhi yaM khrIS-
TaM vadanti, taM yIzuM kiM kariSyAmi? sarvve
kathayAmAsuH, sa kruzena vidhyatAM |

XXIII tato'dhipatiravAdIt, kutaH? kiM tenA-
parAddhaM? kintu te punarucai rjagaduH, sa
kruzena vidhyatAM |

XXIV tada nijavAkyamagrAhyamabhUt, kala-
hazcApyabhUt, pIlAta iti vilokya lokAnAM
samakSaM toyamAdAya karau prakSAlyAvocat,
etasya dhArmmikamanuSyasya zoNitapAte nir-
doSo'haM, yuSmAbhireva tad budhyatAM |

XXV tada sarvvAH prajAH pratyavocan, tasya
zoNitapAtAparAdho'smAkam asmatsantAnAnAJ-
copari bhavatu |

XXVI tataH sa teSAM samIpe barabbAM mo-
cayAmAsa yIzuntu kaSAbhirAhatya kruzena
vedhituM samarpayAmAsa |

XXVII anantaram adhipateH senA adhipate
rgRhaM yIzumAnIya tasya samIpe
senAsamUhaM saMjagRhuH |

XXVIII tataste tasya vasanaM mocayitVA
kRSNalohitavarNavasanaM paridhApayAmAsuH

XXX kaNTakAnAM mukuTaM nirmmAya tac-
chirasi daduH, tasya dakSiNakare vetramekaM
dattvA tasya sammukhe jAnUni pAtayitVA, he
yihUdIyAnAM rAjan, tubhyaM nama ityuktVA
taM tirazcakruH,

XXX tatastasya gAtre niSThIvaM datvA tena
vetreNa zira AjaghuH |

XXXI itthaM taM tiraskRtya tad vasanaM mocay-
itVA punarnijavasanaM paridhApayAJcakruH,
taM kruzena vedhituM nItavantaH |

XXXII pazcAtte bahirbhUya kurINIyaM
zimonnAmakamekaM vilokya kruzaM voDhuM
tamAdadire |

XXXIII anantaraM gulgaltAm arthAt ziraska-
pAlanAmakasthAnamu pasthAya te yIzave pit-
tamizritAmlarasaM pAtuM daduH,

XXXIV kintu sa tamAsvAdya na papau |

XXXV tadAnIM te taM kruzena saMvidhya
tasya vasanAni guTikApAtena vibhajya jagRhuH,
tasmAt, vibhajante'dharIyaM me te manuSyAH
parasparaM | maduttarIyavastrArthaM
guTikAM pAtayanti ca || yadetadvacanaM
bhaviSyadvAdibhiruktamAsIt, tada tad asidhyat,

XXXVI pazcAt te tatropavizya tadrakSaNakarv-
vaNi niyuktAstasthuH |

XXXVII aparam eSa yihUdIyAnAM rAJa yIzu-
rityapavAdalipipatraM tacchirasa Urdvve yo-
jayAmAsuH |

XXXVIII tatastasya vAme dakSiNe ca dvau cairau
tena sAkAM kruzena vividhuH |

XXXIX tadA pAnthA nijaziro lADayitvA taM nin-
danto jagaduH,

XL he IzvaramandirabhaJjaka dinatraye tannir-
mmAtaH svaM rakSa, cettvamIzvarasutastarhi
kruzAdavaroha |

XLI pradhAnayAjakAdhyApakaprAcInAzca
tathA tiraskRtya jagaduH,

XLII so'nyajanAnAvat, kintu svamavituM
na zaknoti | yadIsrAyelo rAJA bhavet,
tarhIdAnImeva kruzAdavarohatu, tena taM
vayaM pratySyAmaH |

XLIII sa Izvare pratyAzAmakarot, yadIzvarastas-
min santuSTastarhIdAnImeva tamavet, yataH sa
uktavAn ahamIzvarasutaH |

XLIV yau stenau sAkAM tena kruzena viddhau
tau tadvadeva taM ninindatuH |

XLV tadA dvitIyayAmAt tRtIyayAmaM yAvat
sarvvadeze tamiraM babhUva,

XLVI tRtIyayAme "eI eI lAmA zivaktanI",
arthAt madIzvara madIzvara kuto mAmatyAk-
SIH? yIzuruccairiti jagAda |

XLVII tadA tatra sthitAH kecil tat zrutvA bab-
hASire, ayam eliyamAhUyati |

XLVIII teSAM madhyAd ekaH zIghraM gatvA
spaJjaM gRhItvA tatrAmlarasaM dattvA nalena
pAtuM tasmai dadau |

XLIX itare'kathayan tiSThata, taM rakSitum
eliya AyAti naveti pazyAmaH |

L yIzuH punarucairAhUya prANAn jahau |

LI tato mandirasya vicchedavasanam Urdv-
vAdadho yAvat chidyamAnaM dvidhAbhavat,

LII bhUmizcakampe bhUdharovyadIryyata ca |
zmazAne mukte bhUripuNyavatAM suptadehA
udatiSThan,

LIII zmazAnAd vahirbhUya tadutthAnAt paraM
puNyapuraM gatvA bahujanAn darzayAmAsuH |

LIV yIzurakSaNAya niyuktaH zatasenApatis-
tatsaGginazca tAdRzIM bhUkampAdighaTanAM
dRSTvA bhItA avadan, eSa Izvaraputro bhavati |

LV yA bahuyoSito yIzuM sevamAna gAlllstat-
pazcAdAgatAstAsAM madhye

LVI magdalInI mariyam yAkUbyozyo rmAtA yA
mariyam sibadiyaputraro rmAtA ca yoSita etA
dUre tiSThantyo dadRzuH |

LVII sandhyAyAM satyam arimathiyAnagarasya
yUSaphnAmA dhanI manujo yIzoH ziSyatvAt

LVIII pIlAtasya samIpaM gatvA yIzoH kAyAM
yayAce, tena pIlAtaH kAyAM dAtum Adideza |

LIX yUSaph tatkAyAM nItvA zucivastreNAcchA-
dya

LX svArthaM zaile yat zmazAnaM cakhAna,
tanmadhye tatkAyAM nidhAya tasya dvAri
vRhatpASANaM dadau |

LXI kintu magdalInI mariyam anyamariyam ete
striyau tatra zmazAnasammukha upavivizatuH |

LXII tadanantaraM nistArotsavasyAyojanadinAt
pare'hani pradhAnayAjakAH phirUzinazca mil-
itvA pIlAtamupAgatyAkathayan,

LXIII he maheccha sa pratArako jIvana
akathayat, dinatrayAt paraM zmazAnAdut-
thAsyAmi tadvAkyaM smarAmo vayaM;

LXIV tasmAt tRtIyadinaM yAvat tat
zmazAnaM rakSitumAdizatu, nocet tacchiSyA

yAminyAmAgatya taM hRtvA lokAn
vadiSyanti, sa zmazAnAdudatiSThat, tathA
sati prathamabhRanteH zeSIyabhRanti rmahatI
bhaviSyati|

LXV tadA pIlAta avAdIt, yuSmAkaM samIpe
rakSigaNa Aste, yUyaM gatvA yathA sAdhyaM
rakSayata|

LXVI tataste gatvA taddU□rapASANaM
mudrAGkitaM kRtvA rakSigaNaM niyojya
zmazAnaM rakSayAmAsuH|

XXVIII

I tataH paraM vizrAmavArasya zeSe saptA-
haprathamadinasya prabhote jAte magdalInI
mariyam anyamariyam ca zmazAnaM draSTu-
mAgata|

II tadA mahAn bhUkampo'bhavat; paramez-
varIyadUtaH svargAdavaruhya zmazAnadvArAt
pASANamapasAryya taduparyyupaviveza|

III tadvadanaM vidyudvat tejomayaM vasanaM
himazubhraJca|

IV tadAnIM rakSiNastadbhayAt kampita mR-
tavad babhUvaH|

V sa dUto yoSito jagAda, yUyaM mA bhaiSTa,
kruzahatayIzuM mRgayadhve tadahaM vedmi|

VI so'tra nAsti, yathAvadat tathotthitavAn; etat
prabhoH zayanasthAnaM pazyata|

VII tUrNaM gatvA tacchiSyAn iti vadata, sa
zmazAnAd udatiSThat, yuSmAkamagre gAlIlaM
yAsyati yUyaM tatra taM vIkSiSyadhve, pazyata-
haM vArttAmimAM yuSmAnavAdiSaM|

VIII tatastA bhayAt mahAnandAJca zmazAnAt
tUrNaM bahirbhUya tacchiSyAn vArttAM vak-
tuM dhAvitavatyaH| kintu ziSyAn vArttAM vak-
tuM yAnti, tadA yIzu rdarzanaM dattvA tA ja-
gAda,

IX yuSmAkaM kalyANaM bhUyAt, tatastA
Agatya tatpAdayoH patitvA praNemuH|

X yIzusta avAdIt, mA bibhIta, yUyaM gatvA
mama bhrAtRn gAllaM yAtuM vadata, tatra te
mAM drakSyanti|

XI striyo gacchanti, tadA rakSiNAM kecil pu-
raM gatvA yadyad ghaTitaM tatsarvvaM prad-
hAnayAjakan jJApitavantaH|

XII te prAcInaiH samaM saMsadaM kRtvA
mantrayanto bahumudraH senAbhyo
dattvAvadan,

XIII asmAsu nidriteSu tacchiSyA yAminyAmA-
gatya taM hRtvAnayan, iti yUyaM pracArayata|

XIV yadyetadadhipateH zrotragocarIbhavet,
tarhi taM bodhayitvA yuSmAnaviSyAmaH|

XV tataste mudra gRhItvA zikSANurUpaM kar-
mma cakruH, yihUdIyAnAM madhye tasyAdyApi
kiMvadanti vidyate|

XVI ekAdaza ziSyA yIzunirUpitAgAllilasyAdriM
gatvA

XVII tatra taM saMvIkSyA praNemuH, kintu
keci sandigdhavantaH|

XVIII yIzusteSAM samIpamAgatya vyAhRtavAn,
svargamedinyoH sarvvAdhipatitvabhAro may-
yarpita Aste|

XIX ato yUyaM prayAya sarvvadezIyAn ziSyAn
kRtvA pituH putrasya pavitrasyAtmanazca

nAmnA tAnavagAhayata; ahaM yuSmAn
yadyadAdizaM tadapi pAlayituM tAnupAdizata |
^{XX} pazyata, jagadantaM yAvat sadAhaM yuS-
mAbhiH sAkAM tiSThAmi | iti |

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2020-01-01

PDF generated using Haiola and XeLaTeX on 18 Apr 2025 from source files dated 29 Jan 2022

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