

mArkalikhitaH susaMvAdaH

I Izvaraputrasya yIzukhrISTasya susaM-
vAdArambhaH|

II bhaviSyadvAdinAM grantheSu lipirit-
thamAste, pazya svakIyadUtantu tavAgre
preSayAmyaham| gatvA tvadIyapanthAnaM
sa hi pariSkariSyati|

III "paramezasya panthAnaM pariSkuruta sarv-
vataH| tasya rAjapathaJcaiva samAnaM kuru-
tAdhunA|" ityetat prAntare vAKyaM vadataH
kasyacidravaH||

IV saeva yohan prAntare majjitavAn tathA
pApamArjananimittaM manovyAvarttakamaj-
janasya kathAJca pracAritavAn|

V tato yihUdAdezayirUzAlamnagaranivAsinaH
sarvve lokA bahi rbhUtvA tasya samIpamAgatya
svAni svAni pApAnyAGgIkRtya yarddananadyAM
tena majjita babhUvuH|

VI asya yohanaH paridheyAni kramelakaloma-
jAni, tasya kaTibandhanaM carmmajAtam, tasya
bhakSyAni ca zUkakITA vanyamadhUni cAsan|

VII sa pracArayan kathayAJcakre, ahaM
namrIbhUya yasya pAdukAbandhanaM
mocayitumapi na yogyosmi, tAdRzo matto
gurutara ekaH puruSo matpazcAdAgacchati|

VIII ahaM yuSmAn jale majjitavAn kintu sa
pavitra AtmAni saMmajjayiSyati|

IX aparaJca tasminneva kAle gAllIpradeza-
sya nAsaradgrAmAd yIzurAgatya yohanA yard-
dananadyAM majjito'bhUt|

X sa jalAdutthitamAtro meghadvAraM muktaM
kapotavat svasyopari avarohantamAtmAnaJca
dRSTavAn |

XI tvaM mama priyaH putrastvayyeva ma-
mamahAsantoSa iyamAkAzIyA vANI babhUva |

XII tasmin kAle AtmA taM prAntaramadhyam
ninAya |

XIII atha sa catvAriMzaddinAni tasmin sthAne
vanyapazubhiH saha tiSThan zaitAnA parIkSi-
taH; pazcAt svargIyadUtAstaM siSevire |

XIV anantaraM yohani bandhanAlaye baddhe
sati yIzu rgAlIlpradezamAgatya IzvararAjyasya
susaMvAdaM pracArayan kathayAmAsa,

XV kAlaH sampUrNa IzvararAjyaJca samIpa-
mAgataM; atoheto ryUyaM manAMsi vyAvart-
tayadhvaM susaMvAde ca vizvAsita |

XVI tadanantaraM sa gAlIlIyasamudrasya tIre
gacchan zimon tasya bhrAtA andriyanAmA ca
imau dvau janau matsyadhAriNau sAgaramad-
hye jAlaM prakSipantau dRSTvA tAvavadat,

XVII yuvAM mama pazcAdAgacchataM, yu-
vAmahaM manuSyadhAriNau kariSyAmi |

XVIII tatastau tatksaNameva jAlAni parityajya
tasya pazcAt jagmatuH |

XIX tataH paraM tatsthAnAt kiJcid dUraM
gatvA sa sivadIputrayAkUb tadbhrAtRyohan ca
imau naukAyAM jAlAnAM jIrnAmuddhArayan-
tau dRSTvA tAvAhUyat |

XX tatastau naukAyAM vetanabhugbhiH sahi-
taM svapitaram vihAya tatpazcAdIyatuH |

XXI tataH paraM kapharnAhUmnAmakaM na-
garamupasthAya sa vizrAmadivase bhajanagra-
haM pravizya samupadideza |

XXII tasyopadezAlloka AzcaryyaM menire yataH sodhyApakAiva nopadizan prabhAva-
vAniva propadideza |

XXIII aparaJca tasmin bhajanagRhe apavitrab-
hUtena grasta eko mAnuSa AsIt | sa cItzabdaM
kRtvA kathayAJcake

XXIV bho nAsaratIya yIzo tvamasmAn tyaja,
tvayA sahAsmAkAM kaH sambandhaH? tvaM ki-
masmAn nAzayituM samAgataH? tvamIzvarasya
pavitraloka ityahaM jAnAmi |

XXV tadA yIzustaM tarjayitvA jagAda tUSNIM
bhava ito bahirbhava ca |

XXVI tataH so'pavitrabhUtastaM sampIDya
atyucaizcItkRtya nirjagAma |

XXVII tenaiva sarvve camatkRtya parasparaM
kathayAJcakrire, aho kimidaM? kIdRzo'yaM
navya upadezaH? anena prabhAvenApavi-
trabhUteSvAjJApiteSu te tadAjJAnuvarttino
bhavanti |

XXVIII tadA tasya yazo gAlIlazcaturdiksthasarv-
vadezAn vyApnot |

XXIX aparaJca te bhajanagRhAd bahi rbhUtvA
yAkUbyohanbhyAM saha zimona Andriyasya ca
nivezanaM pravivizuH |

XXX tadA pitarasya zvazrUrjvarapIDitA za-
yyAyAmAsta iti te taM jhaTiti vijJApayAJcakruH |

XXXI tataH sa Agatya tasyA hastaM dhRtvA
tAmudasthApayat; tadaiva tAM jvaro'tyAkSIIt
tataH paraM sA tAn siSeve |

XXXII athAstaM gate ravau sandhyAkAle
sati lokAstatsamIpaM sarvvAn rogiNo
bhUtadhRtAMzca samAninyuH |

XXXIII sarvve nAgarikA lokA dvAri saMmilitAzca |

XXXIV tataH sa nAnAvidharogiNo bahUn manu-jAnarogiNazcakAra tathA bahUn bhUtAn tyAjayAJcakAra tAn bhUtAn kimapi vAkyaM vaktuM niSiSedha ca yatohetoste tamajAnan |

XXXV aparaJca so'tipratyUSe vastutastu rAtrizeSe samutthAya bahirbhUya nirjanaM sthAnaM gatvA tatra prArthayAJcakre |

XXXVI anantaraM zimon tatsaGginazca tasya pazcAd gatavantaH |

XXXVII taduddezaM prApya tamavadan sarvve lokAstvAM mRgayante |

XXXVIII tadA so'kathayat Agacchata vayaM samI-pasthAni nagarANi yAmaH, yato'haM tatra kathAM pracArayituM bahirAgamam |

XXXIX atha sa teSAM gAllIpradezasya sarvveSu bhajanagrheSu kathAH pracArayAJcakre bhUtAnatyAjayaJca |

XL anantaramekaH kuSThI samAgatya tatsam-mukhe jAnupAtaM vinayaJca kRtvA kathitavAn yadi bhavAn icchati tarhi mAM pariSkarttuM zaknoti |

XLI tataH kRpAlu ryIzuH karau prasAryya taM spaSTvA kathayAmAsa

XLII mamecchA vidyate tvaM pariSkRto bhava | etatkathAyAH kathanamAtrAt sa kuSThI rogAn-muktaH pariSkRto'bhavat |

XLIII tadA sa taM visRjan gADhamAdizya jagAda

XLIV sAvadhAno bhava kathAmimAM kamapi
mA vada; svAtmAnaM yAjakaM darzaya, lokeb-
hyaH svapariSkRteH pramANadAnAya mUsAnir-
NItaM yaddAnaM tadutsRjasva ca |

XLV kintu sa gatvA tat karmma itthaM
vistAryya pracArayituM prArebhe tenaiva
yIzuH punaH saprakAzaM nagaraM praveSTuM
nAzaknot tatohetorbahiH kAnanasthAne
tasyau; tathApi caturddigbhyo lokAstasya
samIpamAyayuH |

II

I tadanantaraM yIzai katipayadinAni vilambya
punaH kapharnAhUmnagaraM praviSTe sa gRha
Asta iti kiMvadantyA tatSaNaM tatsamIpaM
bahavo lokA Agatya samupatasthuH,

II tasmAd gRhamadhye sarvveSAM kRte
sthAnaM nAbhavad dvArasya caturdikSvapi
nAbhavat, tatkAle sa tAn prati kathAM
pracArayAJcakre |

III tataH paraM lokAzcaturbhi rmAnavairekaM
pakSaghAtinaM vAhayitvA tatsamIpam
AninyuH |

IV kintu janAnAM bahutvAt taM yIzoH
sammukhamAnetuM na zaknuvanto yasmin
sthAne sa Aste taduparigRhapRSThaM khanitvA
chidraM kRtvA tena mArgeNa sazayyaM
pakSaghAtinam avarohayAmAsuH |

V tato yIzusteSAM vizvAsaM dRSTvA taM pak-
SaghAtinaM babhASe he vatsa tava pApAnAM
mArjanaM bhavatu |

VI tadA kiyanto'dhyApakAstatropavizanto
manobhi rvitarkayAJcakruH, eSa manuSyA

etAdRzImIzvaranindAM kathAM kutaH
kathayati?

VII IzvaraM vinA pApAni mArSTuM kasya
sAmarthyam Aste?

VIII itthaM te vitarkayanti yIzustatkSaNaM
manasA tad budvVA tAnavadad yUyaman-
taHkaraNaiH kuta etAni vitarkayatha?

IX tadanantaraM yIzustatsthAnAt punaH samu-
drataTaM yayau; lokanivahe tatsamIpamAgate
sa tAn samupadideza |

X kintu pRthivyAM pApAni mArSTuM
manuSyaputrasya sAmarthyamasti, etad
yuSmAn jJApayituM (sa tasmai pakSaghAtine
kathayAmAsa)

XI uttiSTha tava zayyAM gRhItvA svagRhaM
yAhi, ahaM tvAmidam AjJApayAmi |

XII tataH sa tatKsaNam utthAya zayyAM
gRhItvA sarvveSAM sAkSAat jagAma; sarvve
vismitA etAdRzaM karmma vayam kadApi
nApazyAma, imAM kathAM kathayitvezvaraM
dhanyamabruvan |

XIII tadanantaraM yIzustatsthAnAt
punaH samudrataTaM yayau; lokanivahe
tatsamIpamAgate sa tAn samupadideza |

XIV atha gacchan karasaJcayagRha upaviSTam
AlphIyaputraM leviM dRSTvA tamAhUya kathita-
vAn matpazcAt tvAmAmaccha tataH sa utthAya
tatpazcAd yayau |

XV anantaraM yIzau tasya gRhe bhoktum
upaviSTe bahavaH karamaJcAyinaH pApinazca
tena tacchiSyazca sahopavivizuH, yato bahavas-
tatpazcAdAjagmuH |

XVI tadA sa karamaJcAyibhiH pApibhizca saha khAdati, tad dRSTvAdhyApakAH phirUzinazca tasya ziSyAnUcuH karamaJcAyibhiH pApibhizca sahAyaM kuto bhUMkte pivati ca?

XVII tadvAkyam zruttvA yIzuH pratyuvAca, arogilokAnAM cikitsakena prayojanaM nAsti, kintu rogiNameva; ahaM dhArmmikAnAhvAtuM nAgataH kintu mano vyAvarttayituM pApina eva |

XVIII tataH paraM yohanaH phirUzinAj-copavAsAcAriziSyA yIzoH samIpam Agatya kathayAmAsuH, yohanaH phirUzinAjca ziSyA upavasanti kintu bhavataH ziSyA nopavasanti kiM kAranaMasya?

XIX tadA yIzustAn babhASe yAvat kAlaM sakhibhiH saha kanyAyA varastiSThati tAvatkAlaM te kimupavastuM zaknuvanti? yAvatkAlaM varastaiH saha tiSThati tAvatkAlaM ta upavastuM na zaknuvanti |

XX yasmin kAle tebhyaH sakAzAd varo neSyate sa kAla Agacchati, tasmin kAle te jana upavatsyanti |

XXI kopi janaH purAtanavastre nUtanavastraM na sIvyati, yato nUtanavastreNa saha sevane kRte jIrNaM vastraM chidyate tasmAt puna rmathat chidraM jAyate |

XXII kopi janaH purAtanakutUSu nUtanam drAkSArasaM na sthApayati, yato nUtanadrAkSArasasya tejasA tAH kutvo vidIryyante tato drAkSArasazca patati kutvazca nazyanti, ataeva nUtanadrAkSAraso nUtanakutUSu sthApanIyaH |

XXIII tadanantaraM yIzu ryadA vizrAmavAre zasyakSetreNa gacchati tadA tasya ziSyA gacchantaH zasyamaJjarIzchettuM pravRttAH |

XXIV ataH phirUzino yIzave kathayAmAsuH pazyatu vizrAmavAsare yat karmma na kartavyaM tad ime kutaH kurvvanti?

XXV tadA sa tebhyo'kathayat dAyUd tatsaMGginazca bhakSyAbhAvAt kSudhitAH santo yat karmma kRtavantastat kiM yuSmAbhi rna paThitam?

XXVI abiyAtharnAmake mahAyAjakatAM kurvati sa kathamIzvarasyAvAsaM pravizya ye darzanIyapUpA yAjakAn vinAnyasya kasyApi na bhakSyAstAneva bubhuje saGgilokebhyo'pi dadau |

XXVII so'paramapi jagAda, vizrAmavAro manuSyArthameva nirUpito'sti kintu manuSyo vizrAmavArArthaM naiva |

XXVIII manuSyaputro vizrAmavArasyApi prabhurAste |

III

I anantaraM yIzuH puna rbhajanagRhaM pravistastasmin sthAne zuSkahasta eko mAnava AsIt |

II sa vizrAmavAre tamarogiNaM kariSyati navetyatra bahavastam apavadituM chidramapekSitavantaH |

III tadA sa taM zuSkahastaM manuSyam jagAda madhyasthAne tvamuttiSTha |

IV tataH paraM sa tAn papraccha vizrAmavAre hitamahitaM tathA hi prANarakSA vA

prANanAza eSAM madhye kiM karaNIyaM ?
kintu te niHzabdAstasthuH |

V tadA sa teSAMantaHkaraNANAM
kATHinyAddheto rduHkhitaH krodhAt
cartu□dazo dRSTavAn taM mAnuSaM gaditavAn
taM hastaM vistAraya, tatastena haste vistRte
taddhasto'nyahastavad arogo jAtaH |

VI atha phirUzinaH prasthAya taM nAzayituM
herodIyaiH saha mantrayitumArebhire |

VII ataeva yIzustatsthAnaM parityajya ziSyaiH
saha punaH sAgarasamIpaM gataH;

VIII tato gAlIlyihUdA-yirUZAlam-idom-
yardannadIpArasthAnebhyo lokasamUhastasya
pazcAd gataH; tadanyaH sorasIdanoH samI-
pavAsilokasamUhzca tasya mahAkarmmaNAM
vArttaM zrutvA tasya sannidhimAgataH |

IX tadA lokasamUhzcet tasyopari patati
ityAzaGkya sa nAvamekAM nikaTe sthApayituM
ziSyAnAdiSTavAn |

X yato'nekamanuSyANAmArogyakaraNAd
vyAdhigrastAH sarvve taM spraSTuM
parasparaM balena yatnavantaH |

XI aparaJca apavitrabhUtAstaM dRSTvA tac-
caraNayoH patitvA procaiH procuH, tvamIz-
varasya putraH |

XII kintu sa tAn dRDham AjJApya svaM paricAy-
ituM niSiddhavAn |

XIII anantaraM sa parvvatamAruhya yaM yaM
praticchA taM tamAhUtavAn tataste tatsamIpa-
mAgatAH |

XIV tadA sa dvAdazajanAn svena saha sthAtuM
susaMvAdapracArAya preritA bhavituM

XV sarvvaprakAravyAdhInAM za-
manakaraNAya prabhAvaM prAptuM bhUtAn
tyAjayituJca niyuktavAn|

XVI teSAM nAmAnImAni, zimon sivadiputro

XVII yAkUb tasya bhrAtA yohan ca AndriyaH
philipo barthalamayaH,

XVIII mathI thomA ca AlphIyaputro yAkUb thad-
diyaH kinAnIyaH zimon yastaM parahasteSvar-
payiSyati sa ISkariyotIyayihUdAzca |

XIX sa zimone pitara ityupanAma dadau
yAkUbyohanbhyAM ca binerigiz arthato
meghanAdaputrAvityupanAma dadau |

XX anantaraM te nivezanaM gatAH, kintu
tatrApi punarmahAn janasamAgamo 'bhavat tas-
mAtte bhoktumapyavakAzaM na prAptAH |

XXI tatastasya suhRlloka imAM vArttAM
prApya sa hatajJAnobhUd iti kathAM kathayitVA
taM dhRtvAnetuM gatAH |

XXII aparaJca yirUzAlama AgatA ye
ye'dhyApakAste jagadurayaM puruSo
bhUtapatyAbiSTastena bhUtapatinA bhUtAn
tyAjayati |

XXIII tatastAnAhUya yIzu rdRSTAntaiH kathAM
kathitavAn zaitAn kathaM zaitAnaM tyAjayituM
zaknoti?

XXIV kiJcana rAjyaM yadi svavirodhena pRthag
bhavati tarhi tad rAjyaM sthiraM sthAtuM na
zaknoti |

XXV tathA kasyApi parivAro yadi parasparaM
virodhI bhavati tarhi sopi parivAraH sthiraM
sthAtuM na zaknoti |

XXVI tadvat zaitAn yadi svavipakSatayA utiSThan bhinno bhavati tarhi sopi sthiraM sthAtuM na zaknoti kintUcchinno bhavati |

XXVII aparAJca prabalaM janaM prathamaM na baddhA kopi tasya gRhaM pravizya dravyANi luNThayituM na zaknoti, taM badvvaiva tasya gRhasya dravyANi luNThayituM zaknoti |

XXVIII atoheto ryuSmabhyamahaM satyaM kathayAmi manuSyANAM santAna yAni yAni pApAnIzvaranindAJca kurvvanti teSAM tatsarvveSAMaparAdhAnAM kSama bhavituM zaknoti,

XXIX kintu yaH kazcit pavitramAtmAnaM nindati tasyAparAdhasya kSama kadApi na bhavisiyati sonantadaNDasyArho bhavisiyati |

XXX tasyApavitrabhUto'sti teSAMetatkathahetoH sa itthaM kathitavAn |

XXXI atha tasya mAtA bhrAtRgaNazcAgatya bahistiSThanato lokAn preSyatahUtavantah |

XXXII tatastatsannidhau samupaviSTA lokAstaM babhASire pazya bahistava mAtA bhrAtarazca tvAm anvicchanti |

XXXIII tada sa tAn pratyuvAca mama mAtA ka bhrAtaro vA ke? tataH paraM sa svamIpopaviSTAn ziSyAn prati avalokanaM kRtvA kathayAmAsa

XXXIV pazyataite mama mAtA bhrAtarazca |

XXXV yaH kazcid IzvarasyeSTAM kriyaM karoti sa eva mama bhrAta bhaginI mAtA ca |

IV

I anantaraM sa samudrataTe punarupadeS-
TuM prArebhe, tatastatra bahujanAnAM sam-
AgamAt sa sAgaropari naukAmAruhya samu-
paviSTaH; sarvve lokAH samudrakUle tasthuH |

II tadA sa dRSTAntakathAbhi rbahUpadiSTavAn
upadizaMzca kathitavAn,

III avadhAnaM kuruta, eko bIjavapta bIjAni
vaptuM gataH;

IV vapanakAle kiyanti bIjAni mArgapAzve pati-
tAni, tata AkAzIyapakSiNa etya tAni cakhAduH |

V kiyanti bIjAni svalpamRttikAvatpASANabhU-
mau patitAni tAni mRdolpatvAt zIghramaGkuri-
tAni;

VI kintUdite sUryye dagdhAni tathA mUlAno
nAdhogatatvAt zuSkAni ca |

VII kiyanti bIjAni kaNTakivanamadhye patitAni
tataH kaNTakAni saMvRdvya tAni jagrasustAni
na ca phalitAni |

VIII tathA kiyanti bIjAnyuttamabhUmau
patitAni tAni saMvRdvya phalAnyutpAditAni
kiyanti bIjAni triMzadguNAni kiyanti
SaSTiguNAni kiyanti zataguNAni phalAni
phalitavanti |

IX atha sa tAnavadat yasya zrotuM karNau staH
sa zRNotu |

X tadanantaraM nirjanasamaye tatsaGgino
dvAdazaziSyAzca taM taddrSTAnta-
vAkyasyArthaM papracchuH |

XI tadA sa tAnuditavAn IzvararAgyasya nigUD-
havAkyam boddhuM yuSmAkamadhikAro'sti;

XII kintu ye vahirbhUtAH "te pazyantaH
pazyanti kintu na jAnanti, zRNvantaH zRNvanti

kintu na budhyante, cettai rmanaHsu kadApi parivarttiteSu teSAM pApAnyamocayiSyanta," atohetostAn prati dRSTAntaireva tAni mayA kathitAni|

XIII atha sa kathitavAn yUyaM kimetad dRSTAntavAkyam na budhyadhve? tarhi kathaM sarvvan dRSTAntAna bhotsyadhve?

XIV bIjavaptA vAkyarUpANi bIjAni vapati;

XV tatra ye ye loka vAkyam zRNvanti, kintu zrutamAtrAt zaitAn zIghramAgatya teSAM manahsUptAni tAni vAkyarUpANi bIjAnyapanayati taeva uptabIjamArgapArzvesvarUpAH|

XVI ye janA vAkyam zrutvA sahasA paramAnandena gRhanti, kintu hRdi sthairyyAbhAvAt kiJcit kAlamAtram tiSThanti tatpazcAt tadvAkyahetoH

XVII kutracit kleze upadrove vA samupasthite tadaiva vighnam prApnuvanti taeva uptabIjapASANabhUmisvarUpAH|

XVIII ye janAH kathAM zRNvanti kintu sAMsArikI cintA dhanabhrAnti rviSayalobhazca ete sarvve upasthAya tAM kathAM grasanti tataH mA viphalA bhavati

XIX taeva uptabIjasakANTakabhUmisvarUpAH|

XX ye janA vAkyam zrutvA gRhanti teSAM kasya vA trimZadguNAni kasya vA SaSTiguNAni kasya vA zataguNAni phalAni bhavanti taeva uptabIjorvvarabhUmisvarUpAH|

XXI tadA so'paramapi kathitavAn kopi jano dIpadhAram parityajya droNasyAdhaH khaTvAyA adhe vA sthApayituM dIpamAnayati kiM?

XXII atoheto ryanna prakAzayiSyate tAdRg
lukkAyitaM kimapi vastu nAsti; yad vyaktaM na
bhaviSyati tAdRzaM guptaM kimapi vastu nAsti |

XXIII yasya zrotuM karNau staH sa zRNotu |

XXIV aparamapi kathitavAn yUyaM yad yad
vAkyam zRNutha tatra sAvadhAna bhavata, yato
yUyaM yena parimANena parimAtha tenaiva pa-
rimANena yuSmadarthamapi parimAsyate; zro-
tAro yUyaM yuSmabhyamadhikaM dAsyate |

XXV yasyAzraye varddhate tasmai aparamapi
dAsyate, kintu yasyAzraye na varddhate tasya
yat kiJcidasti tadapi tasmAn neSyate |

XXVI anantaraM sa kathitavAn eko lokaH kSetre
bIjAnyuptvA

XXVII jAgaraNanidrAbhyAM divAnizAM gamay-
ati, parantu tadvIjaM tasyAjJAtarUpeNAGkuray-
ati varddhate ca;

XXVIII yatohetoH prathamataH patrANi tataH
paraM kaNizAni tatpazcAt kaNizapUrNAni za-
syAni bhUmiH svayamutpAdayati;

XXIX kintu phaleSu pakkeSu zasy-
acchedanakAlaM jJAtvA sa tatkSaNaM zasyAni
chinatti, anena tulyamIzvararAjyaM |

XXX punaH so'kathayad IzvararAjyaM kena
samaM? kena vastuna saha vA tadupamAsyAmi?

XXXI tat sarSapaikena tulyaM yato mRdi va-
panakAle sarSapabIjaM sarvvapRthivIsthabIjAt
kSudraM

XXXII kintu vapanAt param aGkurayitvA
sarvvazAkAd bRhad bhavati, tasya bRhatyaH
zAkhAzca jAyante tatastacchAyAM pakSiNa
Azrayante |

XXXIII itthaM teSAM bodhAnurUpaM
so'nekadRSTAntaistAnupadiSTavAn,

XXXIV dRSTAntaM vinA kAmapi kathAM tebhyo
na kathitavAn pazcAn nirjane sa ziSyAn sarv-
vadRSTAntArthaM bodhitavAn |

XXXV taddinasya sandhyAyAM sa teb-
hyo'kathayad Agacchata vayaM pAraM yAma |

XXXVI tadA te lokAn visRjya tamavilambaM
gRhItvA naukayA pratashire; aparA api nAvas-
tayA saha sthitAH |

XXXVII tataH paraM mahAjhaJbhzagamAt
nau rdolAyamAnA taraGgeNa jalaiH
pUrNAbhavacca |

XXXVIII tadA sa naukAcazcAdbhAge upadhAne
ziro nidhAya nidrita AsIt tataste taM jAgarayitvA
jagaduH, he prabho, asmAkaM prANA yAnti
kimatra bhavatazcintA nAsti?

XXXIX tadA sa utthAya vAyuM tarjitavAn samu-
draJcoktavAn zAntaH susthirazca bhava; tato
vAyau nivRtte'bdhirnistaraGgobhUt |

XL tadA sa tAnuvAca yUyaM kuta etAdRkza-
GkAkula bhavata? kiM vo vizvAso nAsti?

XLI tasmAtte'tIvabhItAH parasparaM vaktu-
mArebhire, aho vAyuH sindhuzcAsya nideza-
grAhiNau kIdRgayaM manujaH |

V

I atha tU sindhupAraM gatvA giderIyapradeza
upatasthuH |

II naukAto nirgatamAtrAd apavitrabhUtagrasta
ekaH zmazAnAdetya taM sAkSAc cakAra |

III sa zmazAne'vAtsIt kopi taM zRGkhalena
badvva sthApayituM nAzaknot |

IV janairvAraM nigaDaiH zRGkhalaiZca sa bad-
dhopi zRGkhalAnyAkRSya mocitavAn nigaDAni
ca bhaMktvA khaNDaM khaNDaM kRtavAn kopi
taM vazIkarttuM na zazaka |

V divAnizaM sada parvvataM zmazAnaJca
bhramitvA cItzabdaM kRtavAn grAvabhizca
svayaM svaM kRtavAn |

VI sa yIzuM dUrAt pazyanneva dhAvan taM
praNanAma ucairuvaMzcovAca,

VII he sarvvoparisthezvaraputra yIzo bhavata
saha me kaH sambandhaH? ahaM tvAmIzvareNa
zApaye mAM mA yAtaya |

VIII yato yIzustaM kathitavAn re apavitrabhUta,
asmAnnarAd bahirnirgaccha |

IX atha sa taM prSTavAn kinte nAma? tena
pratyuktaM vayamaneke 'smastato'smannAma
bAhinI |

X tatosmAn dezAnna preSayeti te taM
prArthayanta |

XI tadAnIM parvvataM nikaSA bRhan varA-
havrajazcarannAsIt |

XII tasmAd bhUtA vinayena jagaduH, amuM
varAhavrajam Azrayitum asmAn prahiNu |

XIII yIzunAnujJAtaste'pavitrabhUta
bahirniryAya varAhavrajaM prAvizan tataH
sarvve varAhA vastutastu prAyodvisahas-
rasaMGkhyakAH kaTakena mahAjavAd
dhAvantaH sindhau prANAn jahuH |

XIV tasmAd varAhapAlakAH palAyamAnAH
pure grAme ca tadvArttaM kathayAJcakruH |
tadA loka ghaTitaM tatKAryyaM draSTuM bahir-
jagmuH

XV yIzoH sannidhiM gatvA taM bhUtagrastam arthAd bAhinIbhUtagrastaM naraM savastraM sacetanaM samupaviSTaJca dR□STvA bibhyuH|

XVI tato dRSTatatkAryyalokAstasya bhUtagrastanarasya varAhavrajasyApi taM dhaTanAM varNayAmAsuH|

XVII tataste svasImAto bahirgantum yIzum vinetumArebhire|

XVIII atha tasya naukArohaNakAle sa bhUta- mukto nA yIzuna saha sthAtuM prArthayate;

XIX kintu sa tamananumatya kathitavAn tvam nijAtmIyAnAM samIpaM gRhaJca gaccha prabhustvayi kRpAM kRtvA yAni karmmANi kRtavAn tAni tAn jJapaya|

XX ataH sa prasthAya yIzuna kRtaM tatsarv- vAzcaryyaM karmma dikApalideze pracAray- ituM prArabdhavAn tataH sarvve lokA Az- caryyaM menire|

XXI anantaraM yIzau nAvA punaranyapAra ut- tIrNe sindhutaTe ca tiSThati sati tatsamIpe bahu- lokAnAM samAgamo'bhUt|

XXII aparaM yAyIr nAmna kazcid bhajana- gRhasyAdhipa Agatya taM dRSTvaiva caraNayoH patitvA bahu nivedya kathitavAn;

XXIII mama kanya mRtaprAyAbhUd ato bha- vAnetya tadArogyAya tasyA gAtre hastam arpay- atu tenaiva sA jIviSyati|

XXIV tadA yIzustena saha calitaH kintu tatpaz- cAd bahulokAzcalitvA tAdgAtre patitAH|

XXV atha dvAdazavarSANi pradararogeNa

XXVI zIrNA cikitsakAnAM nAnAcikitsAbhizca duHkhaM bhuktavati ca sarvvasvaM vyayitvApi nArogyaM prApta ca punarapi pIDitAsIcca

XXVII yA strI sA yIzo rvArttAM prApya man-
asAkathayat yadyahaM tasya vastramAtra spraS-
TuM labheyaM tadA rogahInA bhaviSyAmi |

XXVIII atohetoH sA lokAraNyamadhye tatpaz-
cAdAgatya tasya vastraM pasparza |

XXIX tenaiva tatkSaNaM tasyA raktasrotaH
zuSkaM svayaM tasmAd rogAnmukta ityapi
dehe'nubhUtA |

XXX atha svasmAt zakti rnirgata
yIzuretanmanasa jJAtvA lokanivahaM prati
mukhaM vyAvRtya pRSTavAn kena madvastraM
sprRStAM?

XXXI tatastasya ziSyA UcuH bhavato vapuSi
lokaH saMgharSanti tad dRSTvA kena madvas-
traM sprRStamiti kutaH kathayati?

XXXII kintu kena tat karmma kRtaM tad draS-
TuM yIzuzcaturdizo dRSTavAn |

XXXIII tataH sA strI bhIta kampita ca satI
svasyA rukpratikriyA jAteti jJAtvAgatya tatsam-
mukhe pativA sarvvavRttAntaM satyaM tasmai
kathayAmAsa |

XXXIV tadAnIM yIzustAM gaditavAn, he kanye
tava pratItistvAm arogAmakarot tvaM kSemeNa
vraja svarogAnmukta ca tiSTha |

XXXV itivAkyavadanakAle bhajanagRhAd-
hipasya nivezanAl loka etyAdhipaM babhASire
tava kanya mRta tasmAd guruM punaH kutaH
kliznAsi?

XXXVI kintu yIzustad vAkyAM zrutvaiva bha-
janagRhAdhipaM gaditavAn mA bhaisIH ke-
valaM vizvAsihi |

XXXVII atha pitaro yAkUb tadbhrAtA yohan ca etAn vinA kamapi svapazcAd yAtuM nAnva-manyata |

XXXVIII tasya bhajanagRhAdhipasya nivezanasamIpam Agatya kalahaM bahuro-danaM vilApaJca kurvvato lokAn dadarza |

XXXIX tasmAn nivezanaM pravizya proktavAn yUyaM kuta itthaM kalahaM rodanaJca kurutha? kanyA na mRtA nidrAti |

XL tasmAtte tamupajahasuH kintu yIzuH sarv-vAna bahiSkRtya kanyAyAH pitarau svasaGgi-nazca gRhItvA yatra kanyAsIt tat sthAnaM prav-iSTavAn |

XLI atha sa tasyAH kanyAyA hastau dhRtvA tAM babhASe TAlIthA kUmI, arthato he kanye tvamuttiSTha ityAjJApayAmi |

XLII tunaiva tatkSaNaM SA dvAdazavarSavayaskA kanyA potthAya calitumArebhe, itaH sarvve mahAvismayaM gatAH |

XLIII tata etasyai kiJcit khAdyaM datteti kathay-itvA etatkarmma kamapi na jJApayateti dRD-hamAdiSTavAn |

VI

I anantaraM sa tatsthAnAt prasthAya svapradezamAgataH ziSyAzca tatpazcAd gatAH |

II atha vizrAmavAre sati sa bhajanagRhe upadeSTumArabdhavAn tato'neke lokAs-tatkathAM zrutvA vismitya jagaduH, asya manujasya IdRzI AzcaryyakriyA kasmAj jAtA? tathA svakarAbhyAm itthamadbhutaM karmma karttA m etasmai kathaM jJAnaM dattam?

III kimayaM mariyamaH putrastajJA no?
kimayaM yAkUb-yosi-yihudA-zimonAM bhrAtA
no? asya bhaginyaH kimihAsmAbhiH saha no?
itthaM te tadarthe pratyUhaM gatAH |

IV tadA yIzustebyo'kathayat svadezaM svaku-
TumbAn svaparijanAMzca vinA kutrApi bhav-
iSyadvAdI asatkRto na bhavati |

V aparajca teSAMapratyayAt sa vismitaH kiy-
atAM rogiNAM vapuHSu hastam arpayitVA ke-
valaM teSAMArogyakaraNAd anyat kimapi cit-
rakAryyaM karttAM na zaktaH |

VI atha sa caturdikstha grAMAn bhramitVA
upadiSTavAn

VII dvAdazaziSyAn AhUya amedhyabhUtAn
vazIkarttAM zaktiM dattVA teSAM dvau dvau
jano preSitavAn |

VIII punarityAdizad yUyam ekaikAM yaSTiM
vinA vastrasaMpuTaH pUpaH kaTibandhe tAm-
rakhaNDajca eSAM kimapi mA grahIta,

IX mArgayAtrAyai pAdeSUpAnahau dattVA dve
uttarIye mA paridhadvvaM |

X aparamapyuktaM tena yUyaM yasyAM
puryyAM yasya nivezanaM pravekSyatha tAM
purIM yAvanna tyakSyatha tAvat tannivezane
sthAsyatha |

XI tatra yadi kepi yuSmAkamAtithyaM na
vidadhati yuSmAkaM kathAzca na zRNvanti
tarhi tatsthAnAt prasthAnasamaye teSAM virud-
dhaM sAkSyAM dAtuM svapAdAnAsphAlya ra-
jaH sampAtayata; ahaM yuSmAn yathArthaM
vacmi vicAradine tannagarasyAvasthAtaH sido-
mAmorayo rnagarayoravasthA sahyatarA bhav-
iSyati |

XII atha te gatvA lokAnAM manaHparAvart-
tanIH kathA pracAritavantaH |

XIII evamanekAn bhUtAMzca tyAjitavantas-
tathA tailena marddayitvA bahUn janAnaro-
gAnakArSuH |

XIV itthaM tasya sukhyAtizcaturdizo vyAptA
tadA herod rAjA tannizamya kathitavAn, yohan
majjakaH zmazAnAd utthita atohetostena
sarvvA etA adbhutakriyAH prakAzante |

XV anye'kathayan ayam eliyaH, kepi kathita-
vanta eSa bhaviSyadvAdI yadvA bhaviSyadvAd-
inAM sadRza ekoyam |

XVI kintu herod ityAkarNya bhASitavAn yasyA-
haM zirazchinnavAn sa eva yohanayaM sa
zmazAnAdudatiSThat |

XVII pUrvvaM svabhrAtuH philipasya patnyA
udvAhaM kRtavantaM herodaM yohanavAdIt sv-
abhAtRvadhU rna vivAhyA |

XVIII ataH kAraNAt herod lokaM prahitya
yohanaM dhRtvA bandhanAlaye baddhavAn |

XIX herodiyA tasmai yohane prakupya taM
hantum aicchat kintu na zaktA,

XX yasmAd herod taM dhArmmikaM
satpuruSaJca jJAtvA sammanya rakSitavAn;
tatkathAM zrutvA tadanusAreNa bahUni
karmmANi kRtavAn hRSTamanAstadupadezaM
zrutavAMzca |

XXI kintu herod yadA svajanmadine
pradhAnalokebhyaH senAnIbhyyazca
gAlIpradezIyazreSThalokebhyyazca rAtrau
bhojyamekaM kRtavAn

XXII tasmin zubhadine herodiyAyAH kanya sametya teSAM samakSaM saMnRtya herodastena sahopaviSTAnAJca toSamajJanat tata nRpaH kanyAmAha sma matto yad yAcase tadeva tubhyaM dAsye|

XXIII zaphaM kRtvAkathayat ced rAjyArdhamapi yAcase tadapi tubhyaM dAsye|

XXIV tataH sa bahi rgatvA svamAtaraM papraccha kimahaM yAciSye? tAdA sAkathayat yohano majjakasya ziraH|

XXV atha tUrNaM bhUpasamIpam etya yAcamAnAvadat kSaNesmin yohano majjakasya ziraH pAtre nidhAya dehi, etad yAce'haM|

XXVI tasmAt bhUpo'tiduHkhitaH, tathApi svazapathasya sahabhojinAJcAnurodhAt tadanaGgIkarttuM na zaktaH|

XXVII tatkSaNaM rAjA ghAtakaM preSyA tasya zira AnetumAdiSTavAn|

XXVIII tataH sa kArAgAraM gatvA tacchirachitvA pAtre nidhAyAnIya tasyai kanyAyai datavAn kanya ca svamAtre dadau|

XXIX ananataM yohanaH ziSyAstadvArttAM prApyAgatya tasya kuNapaM zmazAne'sthApayan|

XXX atha preSitA yIzoH sannidhau militA yad yac cakruH zikSayAmAsuzca tatsarvvavArttAsmaimai kathitavantaH|

XXXI sa tAnuvAca yUyaM vijanasthAnaM gatvA vizrAmyata yatastastsannidhau bahulokAnAM samAgamAt te bhoktuM nAvakAzAM prAptAH|

XXXII tataste nAvA vijanasthAnaM guptaM gagmaH|

XXXIII tato lokanivahasteSAM sthAnAn-
tarayAnaM dadarza, aneke taM paricitya
nAnApurebhyaH padairvrajitvA javena
taiSAMagre yIzoH samIpa upatasthuH |

XXXIV tada yIzu rnAvo bahirgatya
lokAraNyAnIM dRSTvA teSu karuNAM kRtavAn
yataste'rakSakameSA ivAsan tada sa tAna
nAnAprasaGgAn upadiSTavAn |

XXXV atha divAnte sati ziSyA etya yIzumUcire,
idaM vijanasthAnaM dinaJcAvasannaM |

XXXVI lokAnAM kimapi khAdyaM nAsti, ataz-
caturdikSu grAmAn gantuM bhojyadravyANi
kretuJca bhavAn tAn visRjatu |

XXXVII tada sa tAnuvAca yUyameva tAn
bhojayata; tataste jagadu rvayaM gatvA
dvizatasaMkhyakai rmudrApAdaiH pUpAn
krItvA kiM tAn bhojayiSyAmaH?

XXXVIII tada sa tAn pRSThavAn yuSmAkaM san-
nidhau kati pUpA Asate? gatvA pazyata; tataste
dRSTvA tamavadan paJca pUpA dvau matsyau ca
santi |

XXXIX tada sa lokAn zaspopari paMktibhiru-
pavezayitum AdiSTavAn,

XL tataste zataM zataM janAH paJcAzat
paJcAzajjanAzca paMktibhi rbhuvi samupa-
vivizuH |

XLI atha sa tAn paJcapUpAn matsyadvaya-
Jca dhRtvA svargaM pazyan IzvaraguNAn an-
vakIrttayat tAn pUpAn bhaMktvA lokebhyaH
pariveSayitUM ziSyebhyo dattavAn dvA matsyau
ca vibhajya sarvvebhyo dattavAn |

XLII tataH sarvve bhuktvAtRpyan |

XLIII anantaraM ziSyA avaziSTaiH pUpai rmat-syaizca pUrNAN dvadaza DallakAn jagRhuH|

XLIV te bhoktAraH prAyaH paJca sahasrANi puruSA Asan|

XLV atha sa lokAn visRjanneva nAvamAroD-huM svasmAdagre pAre baitsaidApuraM yAtuJca zSyi□n vADhamAdiSTavAn|

XLVI tada sa sarvvAn visRjya prArthayituM parvvataM gataH|

XLVII tataH sandhyAyAM satyAM nauH sindhu-madhya upasthita kintu sa ekAKI sthale sthitaH|

XLVIII atha sammukhavAtavahanAt ziSyA nAvaM vAhayitvA parizrAntA iti jJatvA sa nizAcaturthayAme sindhUpari padbhyAM vrajan teSAM samIpametya teSAMagre yAtum udyataH|

XLIX kintu ziSyAH sindhUpari taM vrajantaM dRSTvA bhUtamanumAya ruruvuH,

L yataH sarvve taM dRSTvA vyAkulitAH| ataeva yIzustatkSaNaM taiH saHAlapya kathita-vAn, susthirA bhUta, ayamahaM mA bhaiSTa|

LI atha naukAmAruhya tasmin teSAM san-nidhiM gate vAto nivRttaH; tasmAtte manaHsu vismitA AzcaryyaM menire|

LII yataste manasAM kATHinyAt tat pUpIyam AzcaryyaM karma na viviktavantaH|

LIII atha te pAraM gatvA gineSaratpradeza-metya taTa upasthitAH|

LIV teSu naukAto bahirgateSu tatpradezIya lokAstaM paricitya

LV caturdikSu dhAvanto yatra yatra rogiNo narA Asan tAn sarvvAna khaTvopari nidhAya

yatra kutracit tadvArttAM prApuH tat sthAnam
Anetum Arebhire |

LVI tathA yatra yatra grAme yatra yatra
pure yatra yatra pallyAJca tena pravezaH
kRtastadvartmamadhye lokAH pIDitAn sthA-
payitvA tasya celagranthimAtraM spraSTum
teSamarthe tadanujJAM prArthayantaH yAvanto
lokAH pasprZustAvanta eva gadAnmuktaH |

VII

I anantaraM yirUzAlama AgataH
phirUzino'dhyApakAzca yIzoH samIpm
AgataH |

II te tasya kiyataH ziSyAn azucikarairarthAda
aprakSAlitahastai rbhujjato dRSTvA
tAnadUSayan |

III yataH phirUzinaH sarvvayihUdIyAzca prA-
cAM paramparAgatavAkyam sammanya pratal-
ena hastAn aprakSAlya na bhujjate |

IV ApanAdAgatya majjanaM vinA na khAdanti;
tathA pAnapAtrANAM jalapAtrANAM pittalap-
AtrANAM AsanAnAJca jale majjanam ityAday-
onyepi bahavasteSAmAcArAH santi |

V te phirUzino'dhyApakAzca yIzuM
papracchuH, tava ziSyAH prA-
cAM paramparAgatavAkyAnusAreNa
nAcaranto'prakSAlitakaraiH kuto bhujjate?

VI tataH sa pratyuvAca kapaTino yuSmAn
uddizya yizaiyabhaviSyadvAdI yuktamavAdIt |
yathA svakIyairadharairete sammanyanate
sadaiva mAM | kintu matto viprakarSe santi
teSAM manAMsi ca |

VII zikSayanto bidhIn nnAjJA bhajante mAM mudhaiva te |

VIII yUyaM jalapAtrapAnapAtrAdIni majjayanto manujaparamparAgatavAkyam rakSatha kintu IzvarAjJAM laMghadhve; aparA IdrzyonekAH kriyA api kurudhve |

IX anyaJcAkathayat yUyaM svaparamparA-gatavAkyasya rakSArthaM spaSTarUpeNa IzvarAjJAM lopayatha |

X yato mUsAdvArA proktamasti svapitarau sammanyadhvam yastu mAtaram pitaram vA durvvAkyam vakti sa nitAntam hanyatAM |

XI kintu madIyena yena dravyeNa tavopakArobhavat tat karbbANamarthAd IzvarAya niveditam idaM vAkyam yadi kopi pitaram mAtaram vA vakti

XII tarhi yUyaM mAtuH pitu rvopakAram kartAM taM vArayatha |

XIII itthaM svapracAritaparamparA-gatavAkyena yUyam IzvarAjJAM mudha vidhadvve, IdrzAnyanyAnyanekAni karmmANi kurudhve |

XIV atha sa lokAnAhUya babhASe yUyaM sarvve madvAkyam zRNuta budhyadhvaJca |

XV bAhyAdantaram pravizya naramamedhyam karttAM zaknoti IdRzam kimapi vastu nAsti, varam antarAd bahirgataM yadvastu tanmanu-jam amedhyam karoti |

XVI yasya zrotuM zrotre staH sa zRNotu |

XVII tataH sa lokAn hitvA grhamadhyaM praviSTastada ziSyAstadRSTantavAkyArthaM papracchuH |

XVIII tasmAt sa tAn jagAda yUyamapi kimetAdR-
gabodhAH? kimapi dravyaM bAhyAdantaraM
pravizya naramamedhyaM karttAM na zaknoti
kathAmimAM kiM na budhyadhve?

XIX tat tadantarna pravizati kintu kukSimad-
hyaM pravizati zeSe sarvvabhuktavastugrAhiNi
bahirdeze niryaTi |

XX aparamapyavAdId yannarAnnireti tadeva
naramamedhyaM karoti |

XXI yato'ntarAd arthAn mAnavAnAM manob-
hyaH kucinta parastrIvezyAgamanaM

XXII naravadhazcauryyaM lobho duSTata
pravaJcana kAmukata kudRSTirIzvaraninda
garvvastama ityAdIni nirgacchanti |

XXIII etAni sarvvANi duritAnyantarAdetya
naramamedhyaM kurvvanti |

XXIV atha sa utthAya tatsthAnAt sorasIdon-
purapradezaM jagAma tatra kimapi nivezanaM
pravizya sarvvairajjAtaH sthAtuM matiJcakre
kintu guptaH sthAtuM na zazAka |

XXV yataH suraphainikIdezIyayUnAnIvaM-
zodbhavastryAH kanya bhUtagrastAsIt | sA
strI tadvArttAM prApya tatsamIpamAgatya
taccaraNayoH patitVA

XXVI svakanyAto bhUtaM nirAkarttAM tasmin
vinayaM kRtavati |

XXVII kintu yIzustAmavadat prathamaM
bAlakAstRpyantu yato bAlakAnAM khAdyaM
gRhItva kukkurebhyo nikSepo'nucitaH |

XXVIII tadA sA strI tamavAdIt bhoH prabho tat
satyaM tathApi maJcAdhaHsthAH kukkura bAl-
AnAM karapatitAni khAdyakhANDAni khAdanti |

XXIX tataH so'kathayad etatkathAhetoH sakuzala yAhi tava kanyAM tyaktvA bhUto gataH |

XXX atha sa strI gRhaM gatvA kanyAM bhUtatyaktAM zayyAsthitAM dadarza |

XXXI punazca sa sorasIdonpurapradezAt prasthAya dikApalidezasya prAntarabhAgena gaIlIjaladheH samIpaM gatavAn |

XXXII tada lokairekaM badhiraM kadvadaJca naraM tannikaTamAnIya tasya gAtre hastamarpayituM vinayaH kRtaH |

XXXIII tato yIzu rlokAraNyAt taM nirjanamAnIya tasya karNayoGguli rdadau niSThIvaM dattvA ca tajjihvAM pasparza |

XXXIV anantaraM svargaM nirIkSya dIrghaM nizvasya tamavadat itaphataH arthAn mukto bhUyAt |

XXXV tatastatkSaNaM tasya karNau muktau jihvAyAzca jADyApagamAt sa suspaSTavAkya-makathayat |

XXXVI atha sa tAn vADhamityAdideza yUyami-mAM kathAM kasmaicidapi mA kathayata, kintu sa yati nyaSedhat te tati bAhulyena prAcArayan;

XXXVII te'ticamatkRtya parasparaM kathayAmAsuH sa badhirAya zravaNazaktiM mUkAya ca kathanazaktiM dattvA sarvvaM karmmottamarUpeNa cakAra |

VIII

1 tada tatsamIpaM bahavo lokA AyAtA atasteSAM bhojyadravyAbhAvAd yIzuH ziSyAnAhUya jagAda, |

II lokanivahe mama kRpA jAyate te dinatrayaM
mayA sArddhaM santi teSAM bhojyaM kimapi
nAsti|

III teSAM madhye'neke dUrAd AgatAH, abhuk-
teSu teSu mayA svagRhamabhiprahteSu te pathi
klamiSyanti|

IV ziSyA avAdiSuH, etAvato lokAn tarpayitum
atra prantare pUpAn prAptuM kena zakyate?

V tataH sa tAn papraccha yuSmAkaM kati
pUpAH santi? te'kathayan sapta|

VI tataH sa tAllokAn bhuvi samupaveSTum
Adizya tAn sapta pUpAn dhRtvA Izvaragu-
NAn anukIrttayAmAsa, bhaMktvA pariveSayi-
tuM ziSyAn prati dadau, tataste lokebhyaH
pariveSayAmAsuH|

VII tathA teSAM samIpe ye kSudramatsya
Asan tAnapyAdAya IzvaraguNAn saMkIrtya
pariveSayitum AdiSTavAn|

VIII tato loka bhuktvA tRptiM gata avaziS-
TakhAdyaiH pUrNAH saptaDallakA gRhItAzca|

IX ete bhoktAraH prAyazcatuH sahasrapuruSA
Asan tataH sa tAn visasarja|

X atha sa ziSyA saha nAvamAruhya dal-
manUthAsImAmAgataH|

XI tataH paraM phirUzina Agatya tena saha vi-
vadamAnAstasya parIkSArtham AkAziyacihnaM
draSTuM yAcitavantaH|

XII tadA so'ntardIrghaM nizvasyAkathayat, ete
vidyamAnanaraH kutazcinhaM mRgayante?
yuSmAnahaM yathArthaM bravImi lokAnetAn
kimapi cihnaM na darzayiSyate|

XIII atha tAn hitvA puna rnAvam Aruhya pAra-
magAt|

XIV etarhi ziSyaiH pUpeSu vismRteSu nAvi
teSAM sannidhau pUpa ekaeva sthitaH|

XV tadAnIM yIzustAn AdiSTavAn phirUzi-
nAM herodazca kiNvaM prati satarkAH sAvad-
hAnAzca bhavata|

XVI tataste'nyonyaM vivecanaM kartum Areb-
hire, asmAkaM sannidhau pUpo nAstIti hetori-
daM kathayati|

XVII tad budvva yIzustebyo'kathayat yuS-
mAkaM sthAne pUpAbhAvAt kuta itthaM vi-
tarkayatha? yUyaM kimadyApi kimapi na
jAnItha? boddhuJca na zaknutha? yAvadadya
kiM yuSmAkaM manAMsi kaThinAni santi?

XVIII satsu netreSu kiM na pazyatha? satsu
karNeSu kiM na zRNutha? na smaratha ca?

XIX yadAhaM paJcapUpAn paJcasahasrANAM
puruSANAM madhye bhaMktvA dattavAn
tadAnIM yUyam avaziSTapUpaiH pUrNAn
kati DallakAn gRhItavantaH? te'kathayan
dvAdazaDallakAn|

XX aparaJca yadA catuHsahasrANAM puru-
SANAM madhye pUpAn bhaMktvAdadAM tada
yUyam atiriktapUpANAM kati DallakAn gRhIta-
vantaH? te kathayAmAsuH saptaDallakAn|

XXI tada sa kathitavAn tarhi yUyam adhunApi
kuto bodvvuM na zaknutha?

XXII anantaraM tasmin baitsaidAnagare prApte
loka andhamekaM naraM tatsamIpamanIya taM
spraSTuM taM prArthayAJcakrire|

XXIII tada tasyAndhasya karau gRhItva
nagarAd bahirdezaM taM nItavAn; tannetre

niSThIvaM dattvA tadgAtre hastAvarpayitvA taM
papraccha, kimapi pazyasi?

XXIV sa netre unmlIya jagAda, vRkSavat manu-
jAn gacchato nirIkSe |

XXV tato yIzuH punastasya nayanayo rhas-
tAvarpayitvA tasya netre unmlIlayAmAsa; tasmAt
sa svastho bhUtvA spaSTarUpaM sarvvalokAn
dadarza |

XXVI tataH paraM tvaM grAmaM mA gaccha
grAmasthaM kamapi ca kimapyanuktvA nija-
gRhaM yAhItyAdizya yIzustaM nijagRhaM prahi-
tavAn |

XXVII anantaraM ziSyaiH sahito yIzuH
kaisarIyAphilipipuraM jagAma, pathi gacchan
tAnapRcchat ko'ham atra lokAH kiM vadanti?

XXVIII te pratyUcuH tvAM yohanaM majjakaM
vadanti kintu kepi kepi eliyaM vadanti; apare
kepi kepi bhaviSyadvAdinAm eko jana iti
vadanti |

XXIX atha sa tAnapRcchat kintu koham? ityatra
yUyaM kiM vadatha? tadA pitaraH pratyavadat
bhavAn abhiSiktastrAtA |

XXX tataH sa tAn gADhamAdizad yUyaM mama
kathA kasmaicidapi mA kathayata |

XXXI manuSyaputreNAvazyam bahavo
yAtana bhoktavyAH prAcInalokaiH
pradhAnayAjakairadhyApakaizca sa ninditaH
san ghAtayiSyate tRtIyadine utthAsyati ca,
yIzuH ziSyAnupadeSTumArabhya kathAmimAM
spaSTamAcaSTa |

XXXII tasmAt pitarastasya hastau dhRtvA taM
tarjjitavAn |

XXXIII kintu sa mukhaM parAvartya
ziSyagaNaM nirIkSya pitaraM tarjayitvAvAdId
dUrIbhava vighnakArin IzvarIyakAryyAdapi
manuSyakAryyaM tubhyaM rocatatarAM|

XXXIV atha sa lokAn ziSyAMzcAhUya jagAda
yaH kazcin mAmanugantum icchati sa At-
mAnaM dAmyatu, svakruzaM gRhItvA matpaz-
cAd AyAtu|

XXXV yato yaH kazcit svaprANaM rakSitumic-
chati sa taM hArayiSyati, kintu yaH kazcin
madarthaM susaMvAdArthaJca prANaM hAray-
ati sa taM rakSiSyati|

XXXVI aparaJca manujaH sarvvaM jagat prApya
yadi svaprANaM hArayati tarhi tasya ko lAbhaH?

XXXVII naraH svaprANavinimayena kiM dAtuM
zaknoti?

XXXVIII eteSAM vyabhicAriNAM pApinAJca
lokAnAM sAKSAd yadi kopi mAM matkathAJca
lajjAspadaM jAnAti tarhi manujaputro yadA
dharmmadUtaiH saha pituH prabhAve-
NAgamiSyati tada sopi taM lajjAspadaM
jJAsyati|

IX

I atha sa tAnavAdIt yuSmabhyamahaM
yathArthaM kathayAmi, IzvararAjyaM
parAkrameNopasthitaM na dRSTvA mRtyuM
nAsvAdiSyante, atra daNDAYamAnAnAM
madhyepi tAdRza lokAH santi|

II atha SaDdinebhyaH paraM yIzuH pitaraM
yAkUbaM yohanaJca gRhItvA gireruccasya nir-
janasthAnaM gatvA teSAM pratyakSe mUrtyan-
taraM dadhAra|

III tatastasya paridheyam IdRzam ujjvalahimapaNaDaraM jAtaM yad jagati kopi rajako na tAdRk pANaDaraM karttAM zaknoti |

IV aparaJca eliyO mUsAzca tebhYO darzanaM dattvA ylzunA saha kathanaM karttumArebhaTe |

V tadA pitaro yIzumavAdIt he guro'smAkamatra sthithiruttamA, tataeva vayaM tvatkRte ekAM mUsAkRte ekAm eliyakRte caikAM, etAstisraH kuTI rnirmmAma |

VI kintu sa yaduktavAn tat svayaM na bubudhe tataH sarvve bibhayaJcakruH |

VII etarhi payodastAn chAdayAmAsa, mamayAM priyaH putraH kathAsu tasya manAMsi nivezayateti nabhovANI tanmedyAnniriyayau |

VIII atha haThAtte caturdizo dRSTvA yIzuM vinA svaiH sahitaM kamapi na dadRzuH |

IX tataH paraM gireravarohaNakAle sa tAn gADham dUtyAdideza yAvannarasUnoH zmazAnAdutthAnaM na bhavati, tAvat darzanasyAsya vArtta yuSmAbhiH kasmaicidapi na vaktavyA |

X tadA zmazAnAdutthAnasya kobhiprAya iti vicAryya te tadvAkyaM sveSu gopAyAJcakrire |

XI atha te yIzuM papracchuH prathamata eliyenAgantavyam iti vAkyaM kuta upAdhyAyA AhuH?

XII tadA sa pratyuvAca , eliyaH prathamametya sarvvakAryyANI sAdhayiSyati; naraputre ca lipi ryathAste tathaiva sopi bahuduHkhaM prApyAvajJAsyate |

XIII kintvahaM yuSmAn vadAmi , eliyArthe lipi
ryathAste tathaiva sa etya yayau, lokA: svecchA-
nurUpaM tamabhivyavaharanti sma |

XIV anantaraM sa ziSyasamIpametya
teSAM catuHpArzve taiH saha bahujanAn
vivadamAnAn adhyApakAMzca dRSTavAn;

XV kintu sarvvalokAstaM dRSTvaiva
camatkRtya tadAsannaM dhAvantastaM
praNemuH |

XVI tadA yIzuradhyApakAnaprAkSId etaiH saha
yUyaM kiM vivadadhve?

XVII tato lokAnAM kazcidekaH pratyavAdIt
he guro mama sUnuM mUkaM bhUtadhRtaJca
bhavadAsannam AnayaM |

XVIII yadAsau bhUtastamAkramate tadaiva
pAtasati tathA sa pheNayate, dantairdantAn
gharSati kSINo bhavati ca; tato hetostaM bhUtaM
tyAjayituM bhavacchiSyAn niveditavAn kintu te
na zekuH |

XIX tadA sa tamavAdIt, re avizvAsinaH santAnA
yuSmAbhiH saha kati kAlAnahaM sthAsyAmi?
aparAn kati kAlAn vA va AcArAn sahiSye? taM
madAsannamAnayata |

XX tatastatsannidhiM sa AnIyata kintu taM
dRSTvaiva bhUto bAlakaM dhRtavAn; sa ca bhU-
mau patitvA pheNayamAno luloTha |

XXI tadA sa tatpitaraM papraccha, asyedRzI
dazA kati dinAni bhUtA? tataH sovAdIt
bAlyakAlAt |

XXII bhUtoyaM taM nAzayituM bahuvArAn vah-
nau jale ca nyakSipat kintu yadi bhavAna kimapi
karttAM zaknoti tarhi dayAM kRtvAsmAn up-
akarotu |

XXIII tadA yIzustamavadat yadi pratyetuM zaknoSi tarhi pratyayine janAya sarvvaM sAdhyam |

XXIV tatastatkSaNaM tadbAlakasya pitA proccai rUvan sAzrunetraH provAca, prabho pratyemi mamApratyayaM pratikuru |

XXV atha yIzu rlokasaGghaM dhAvitvAyAntaM dRSTvA tamapUtabhUtaM tarjayitvA jagAda, re badhira mUka bhUta tvametasmAd bahirbhava punaH kadApi mAzrayainaM tvAmaham ityAdizAmi |

XXVI tadA sa bhUtazcItzabdaM kRtvA tamApIDya bahirjajAma, tato bAlako mRtakalpo babhUva tasmAdayaM mRta_ityaneke kathayAmAsuH |

XXVII kintu karaM dhRtvA yIzunotthApitaH sa uttasthau |

XXVIII atha yIzau gRhaM praviSTe ziSyA guptaM taM papracchuH, vayamenaM bhUtaM tyAjayituM kuto na zaktAH?

XXIX sa uvAca, prArthanopavAsau vina kenApyanyena karmmaNA bhUtamIdRzaM tyAjayituM na zakyaM |

XXX anantaraM sa tatsthAnAditvA gAlIlmadhyena yayau, kintu tat kopi jAnIyAditi sa naicchat |

XXXI aparaJca sa ziSyAnupadizan babhASe, naraputro narahasteSu samarpayisyate te ca taM haniSyanti taistasmin hate tRtIyadine sa utthAsyatIti |

XXXII kintu tatkathAM te nAbudhyanta praSTuJca bibhyaH |

XXXIII atha yIzuH kapharnAhUmpuramAgatya madhyegRhaJcetya tAnapRcchad vartmamadhye yUyamanyaM kiM vivadadhve sma?

XXXIV kintu te niruttarAstasthu ryasmAtte-SAM ko mukhya iti vartmAni te'nyonyaM vyavadanta|

XXXV tataH sa upavizya dvAdazaziSyAn AhUya babhASe yaH kazcit mukhyo bhavitumicchati sa sarvvebhyo gauNaH sarvveSAM sevakazca bhavatu|

XXXVI tada sa bAlakamekaM gRhItvA madhye samupAvezayat tatastaM kroDe kRtvA tAnavAdAt

XXXVII yaH kazcidIdRzasya kasyApi bAlasyAtithyaM karoti sa mamAtithyaM karoti; yaH kazcinmamAtithyaM karoti sa kevalam mamAtithyaM karoti tanna matprerakasyApyAtithyaM karoti|

XXXVIII atha yohan tamabravIt he guro, asmAka-mananugAminam ekaM tvAnnAmnA bhUtAn tyAjayantaM vayaM dRSTavantaH, asmAkama-pazcAdgAmitvAcca taM nyaSedhAma|

XXXIX kintu yIzuravadat taM mA niSedhat, yato yaH kazcin mannAmnA citraM karmma karoti sa sahasA mAM nindituM na zaknoti|

XL tathA yaH kazcid yuSmAkaM vipakSatAM na karoti sa yuSmAkameva sapakSaH|

XLI yaH kazcid yuSmAn khrISTaziSyAn jJAtvA mannAmnA kaMsaikena pAnIyaM pAtuM da-dAti, yuSmAnahaM yathArthaM vacmi, sa phalena vaJcito na bhaviSyati|

XLII kintu yadi kazcin mayi vizvAsinAme-SAM kSudraprANinAm ekasyApi vighnaM janayati, tarhi tasyaitatkarmma karaNAt kaNThabad-dhapeSaNIkasya tasya sAgarAgAdhajala maj-janaM bhadraM |

XLIII ataH svakaro yadi tvAM bAdhate tarhi taM chindhi;

XLIV yasmAt yatra kITA na mriyante vahnizca na nirvvAti, tasmin anirvvANalanarake karadvayavastava gamanAt karahInasya svar-gapravezastava kSemaM |

XLV yadi tava pAdo vighnaM janayati tarhi taM chindhi,

XLVI yato yatra kITA na mriyante vahnizca na nirvvAti, tasmin 'nirvvANavahnau narake dvipAdavatastava nikSepAt pAdahInasya svar-gapravezastava kSemaM |

XLVII svanetraM yadi tvAM bAdhate tarhi tadapyutpATaya, yato yatra kITA na mriyante vahnizca na nirvvAti,

XLVIII tasmina 'nirvvANavahnau narake dvine-trasya tava nikSepAd ekanetravata IzvararAjye pravezastava kSemaM |

XLIX yathA sarvvo bali rlavaNAktaH kriyate tathA sarvvo jano vahnirUpeNa lavaNAktaH kAriSyate |

L lavaNaM bhadraM kintu yadi lavaNe svAduta na tiSThati, tarhi katham AsvAdyuktaM kariSyatha? yUyaM lavaNayukTA bhavata parasparaM prema kuruta |

X

^I anantaraM sa tatsthAnAt prasthAya yard-
dananadyAH pAre yihUdApradeza upasthitavAn,
tatra tadantike lokAnAM samAgame jAte sa ni-
jarItyanusAreNa punastAn upadideza |

^{II} tada phirUzinastatsamIpam etya taM parIk-
SituM papracchaH svajAyA manujAnAM tyajya
na veti?

^{III} tataH sa pratyavAdIt, atra kAryye mUsA
yuSmAn prati kimAjJApayat?

^{IV} ta UcuH tyAgapatraM lekhituM svapatnIM
tyaktuJca mUsA'numanyate |

^V tada yIzuH pratyuvAca, yuSmAkaM man-
asAM kATHinyAddheto rmUsA nidezamimam
alikhata |

^{VI} kintu sRSTerAdau Izvaro narAn puMrUpeNa
strIrUpeNa ca sasarja |

^{VII} "tataH kAraNAt pumAn pitaraM mAtaraJca
tyaktvA svajAyAyAm Asakto bhaviSyati,

^{VIII} tau dvAv ekAGgau bhaviSyataH |" tasmAt
tatkAlamArabhya tau na dvAv ekAGgau |

^{IX} ataH kAraNAd Izvaro yadayojayat kopi
narastanna viyejayet |

^X atha yIzu rgRhaM praviSTastada ziSyAH
punastatkathAM taM papracchuH |

^{XI} tataH sovadat kazcid yadi svabhAryyAM
tyaktavAnyAm udvahati tarhi sa svabhAryyAyAH
prAtikUlyena vyabhicArI bhavati |

^{XII} kAcinnArI yadi svapatiM hitvAnyapuMsA vi-
vAhita bhavati tarhi sApi vyabhicAriNI bhavati |

^{XIII} atha sa yathA zizUn sprZet, tadarthaM
lokaistadantikaM zizava AnIyanta, kintu ziSyAs-
tAnAnItavatastarjayAmAsuH |

XIV yIzustad dRSTvA krudhyan jagAda, man-
nikaTam AgantuM zizUn mA vArayata, yata
etAdRzA IzvararAgyAdhikAriNaH |

XV yuSmAnahaM yathArthaM vacmi, yaH
kazcit zizuvad bhUtvA rAjyamIzvarasya na
gRhIlyAt sa kadApi tadrAjyaM praveSTuM na
zaknoti |

XVI ananataram sa zizUnaGke nidhAya teSAM
gAtreSu hastau dattvAziSaM babhASe |

XVII atha sa vartmana yAti, etarhi jana eko
dhAvan Agatya tatsammukhe jAnunI pAtayitvA
prSTAvAn, bhoH paramaguro, anantAyuH prAp-
taye mayA kiM karttavyaM?

XVIII tada yIzuruvAca, maM paramaM kuto
vadasi? vinezvaraM kopi paramo na bhavati |

XIX parastrIM nAbhigaccha; naraM mA
ghAtaya; steyaM mA kuru; mRSAsAkSyam mA
dehi; hiMsAJca mA kuru; pitarau sammanyasva;
nideza ete tvaya jJAtAH |

XX tatastana pratyuktaM, he guro
bAlyakAlAdahaM sarvvAnetAn AcarAmi |

XXI tada yIzustaM vilokya snehena babhASe,
tavaikasyAbhAva Aste; tvaM gatvA sarvvasvaM
vikrIya daridrebhyo vizrANaya, tataH svarge
dhanam prApsyasi; tataH param etya kruzaM
vahan madanuvartti bhava |

XXII kintu tasya bahusampadvidyamAnatvAt sa
imAM kathAmAkarNya viSaNo duHkhitazca san
jagAma |

XXIII atha yIzuzcaturdizo nirIkSya ziSyAn avA-
dIt, dhanilokAnAm IzvararAgyapravezaH kIdRg
duSkaraH |

XXIV tasya kathAtaH ziSyAzcammaccakruH, kintu sa punaravadat, he bAlakA ye dhane vizvasanti teSAm IzvararAjjyapravezaH kIdRg duSkaraH |

XXV IzvararAjjye dhaninAM pravezAt sUCirandhreNa mahAGgasya gamanAgamanaM sukaraM |

XXVI tada ziSyA atIva vismitAH parasparaM procuH, tarhi kaH paritrANaM prAptuM zaknoti?

XXVII tato yIzustAn vilokya babhASe, tan narasyAsAdhyaM kintu nezvarasya, yato hetor-Izvarasya sarvvaM sAdhyam |

XXVIII tada pitara uvAca, pazya vayaM sarvvaM parityajya bhavatonugAmino jAtAH |

XXIX tato yIzuH pratyavadat, yuSmAnahaM yathArthaM vadAmi, madarthaM susaM-vAdArthaM vA yo janaH sadanaM bhrAtaraM bhaginIM pitaraM mAtaraM jAyAM santAnAn bhUmi vA tyaktvA

XXX gRhabhrAtRbhaginIpitRmAtRpatnIsantAnabhUmInAmi zataguNAn pretyAnantAyuzca na prApnoti tAdRzaH kopi nAsti |

XXXI kintvagrIyA aneke lokAH zeSAH, zeSIyA aneke lokAzcAgrA bhaviSyanti |

XXXII atha yirUzAlamyAnakAle yIzusteSAm agragAmI babhUva, tasmAtte citraM jJAtvA pazcAdgAmino bhUtvA bibhyuH | tada sa puna rdvAdazaziSyAn gRhItvA svIyaM yadyad ghaTiSyate tattat tebhyaH kathayituM prArebhe;

XXXIII pazyata vayaM yirUzAlampuraM yAmaH, tatra manuSyaputraH pradhAnayAjakAnAm upAdhyAyAnAjca kareSu samarpayiSyate; te ca

vadhadaNDAjJAM dApayitvA paradezIyAnAM
kareSu taM samarpayiSyanti |

XXXIV te tamupahasya kazayA prahRtya tadva-
puSi niSThIvaM nikSipyA taM haniSyanti, tataH
sa tRtIyadine protthAsyati |

XXXV tataH sivadeH putrau yAkUbyohanau
tadantikam etya procatuH, he guro yad AvAb-
hyAM yAciSyate tadasmadarthaM bhavAn karotu
nivedanamidamAvayoH |

XXXVI tataH sa kathitavAn, yuvAM kimiccha-
thaH? kiM mayA yuSmadarthaM karaNIyaM?

XXXVII tada tau procatuH, AvayorekaM dakSi-
NapArzve vAmapArzve caikaM tavaizvaryya-
pade samupaveSTum AjJApaya |

XXXVIII kintu yIzuH pratyuvAca yuvAmaj-
JatvedaM prArthayethe, yena kaMsenAhaM
pAsyAmi tena yuvAbhyAM kiM pAtuM zakSyate?
yasmin majjanenAhaM majjiSyE tanmajjane
majjayituM kiM yuvAbhyAM zakSyate? tau
pratyUcatuH zakSyate |

XXXIX tada yIzuravadat yena kaMsenAhaM
pAsyAmi tenAvazyaM yuvAmapi pAsyathaH,
yena majjanena cAhaM majjiyye tatra yuvAmapi
majjiSyethe |

XL kintu yeSAmartham idaM nirUpitaM, tAn vi-
hAyAnyAM kamapi mama dakSiNapArzve vAma-
pArzve vA samupavezayituM mamAdhikAro
nAsti |

XLI athAnyadazaziSyA imAM kathAM zrutvA
yAkUbyohanbhyAM cukupuH |

XLII kintu yIzustAn samAhUya babhASe,
anyadezIyAnAM rAjatvaM ye kurvvanti te

teSAmEva prabhutvaM kurvvanti, tathA ye mahAlokAste teSAm adhipatitvaM kurvvantIti yUyaM jAnItha |

XLIII kintu yuSmAkaM madhye na tathA bhaviSyati, yuSmAkaM madhye yaH prAdhAnyam vAJchati sa yuSmAkaM sevako bhaviSyati,

XLIV yuSmAkaM yo mahAn bhavitumicchati sa sarvveSAM kiGkaro bhaviSyati |

XLV yato manuSyaputraH sevyo bhavituM nAgataH sevAM karttAM tathAnekeSAM paritrANasya mUlyarUpasvaprANaM dAtuJcAgataH |

XLVI atha te yirIhonagaraM prAptAstasmAt ziSyai rlokaizca saha yIzo rgamanakAle TImayasya putro barTImayanAmA andhastanmArgapArzve bhikSArtham upaviSTaH |

XLVII sa nAsaratIyasya yIzorAgamanavArttAM prApya procai rvaktumArebhe, he yIzo dAyUdaH santAna mAM dayasva |

XLVIII tatoneke lokA maunIbhaveti taM tarjayAmAsuH, kintu sa punaradhikamuccai rjagAda, he yIzo dAyUdaH santAna mAM dayasva |

XLIX tada yIzuH sthitvA tamAhvAtuM samAdideza, tato lokAstamandhamAhUya babhASire, he nara, sthiro bhava, uttiSTha, sa tvAmAhvayati |

L tada sa uttarIyavastraM nikSipyA protthAya yIzoH samIpaM gataH |

LI tato yIzustamavadat tvayA kiM prArthyate? tubhyamahaM kiM kariSyAmI? tada sondhastamuvAca, he guro madIyA dRSTirbhavet |

LII tato yIzustamuvAca yAhi tava vizvAsastvAM svasthamakArSIt, tasmAt tatkSaNaM sa dRSTiM prApya pathA yIzoH pazcAd yayau |

XI

I anantaraM teSu yirUzAlamaH samIpasthayo rbaitphagIbaithanIyapurayorantikasthaM jaitunanAmAdrimAgateSu yIzuH preSaNakAle dvau ziSyAvidaM vAkyAM jagAda,

II yuvAmamuM sammukhasthaM grAmaM yAtaM, tatra pravizya yo naraM nAvahat taM garddabhazAvakaM drakSyathastaM mocayitvAnayataM |

III kintu yuvAM karmmedaM kutaH kuruthaH? kathAmimAM yadi kopi pRcchati tarhi prabhora-tra prayojanamastIti kathite sa zIghraM tamatra preSayiSyati |

IV tatastau gatvA dvimArgamelane kasyacid dvArasya pArzve taM garddabhazAvakaM prApya mocayataH,

V etarhi tatropasthitalokAnAM kazcid apRcchat, garddabhazizum kuto mocayathaH?

VI tadA yIzorAjJAnusAreNa tebhyaH pratyudite tatkSaNaM tamAdAtuM te'nujajJuH |

VII atha tau yIzoH sannidhiM garddabhazizum AnIya tadupari svavastrANi pAtayAmAsatuH; tataH sa tadupari samupaviSTaH |

VIII tadAneke pathi svavAsAMsi pAtayAmAsuH, paraizca taruzAkhAzchitavA mArge vikIrNAH |

IX aparaJca pazcAdgAmino'gragAminazca sarvve janA ucaiHsvareNa vaktumArebhire, jaya jaya yaH paramezvarasya nAmnAgacchati sa dhanya iti |

X tathAsmAkamaM pUrvvapuruSasya dAyUdo
yadrAjyaM paramezvaranAmnAyAti tadapi
dhanyaM, sarvvasmAducchrAye svarge
Izvarasya jayo bhavet |

XI itthaM yIzu ryirUZAlami mandiraM prav-
izya caturdiksthAni sarvvANi vastUni dRSTavAn;
atha sAyaMkAla upasthite dvAdazaziSyasahito
baithaniyaM jagAma |

XII aparehani baithaniyAd Agamanasamaye
kSudhArtto babhUva |

XIII tato dUre sapatramuDumbarapAdapaM
vilokya tatra kiJcit phalaM prAptuM tasya
sannikRSTaM yayau, tadAnIM phalapAtanasya
samayo nAgacchati | tatastatropasthitaH patrANi
vinA kimapyaparaM na prApya sa kathitavAn,

XIV adyArabhya kopi mAnavastvattaH phalaM
na bhujJita; imAM kathAM tasya ziSyAH zuzru-
vuH |

XV tadanantaraM teSu yirUZAlamamAyAteSu
yIzu rmandiraM gatvA tatrasthAnAM baNijAM
mudrAsanAni pArAvatavikretRNAm AsanAni ca
nyubjayAJcakAra sarvvAn kretRn vikretRMzca
bahizcakAra |

XVI aparaM mandiramadhyena kimapi pAtraM
voDhuM sarvvajanaM nivArayaMasa |

XVII lokAnupadizan jagAda, mama gRhaM
sarvvajAtIyAnAM prArthanAgRham iti nAmna
prathitaM bhaviSyati etat kiM zAstre likhitaM
nAsti? kintu yUyaM tadeva corANAM gahvaraM
kurutha |

XXVIII imAM vANIM zrutvAdhyApakAH prad-
hAnayAjakAzca taM yathA nAzayituM zaknu-
vanti tathoꣳpAyaM mRgayAmAsuH, kintu tasy-
opadezAt sarvve lokA vismayaM gata ataste
tasmAd bibhyuH |

XXIX atha sAyaMsamaya upasthite yIzurnagarAd
bahirvavrAja |

XX anantaraM prAtaHkAle te tena mArgeNa
gacchantastamuDumbaramahIruhaM samUlaM
zuSkaM dadRzuH |

XXI tataH pitaraH pUrvvavAkyAM smaran
yIzuM babhASaM, he guro pazyatu ya uDumbar-
aviTapI bhavata zaptaH sa zuSko babhUva |

XXII tato yIzuH pratyavAdIt, yUyamIzvare vizv-
asita |

XXIII yuSmAnahaM yathArthaM vadAmi kopi
yadyetadgiriM vadati, tvamutthAya gatvA jal-
adhau pata, proktamidaM vAkyamavazyAM
ghaTiSyate, manasa kimapi na sandihya cedi-
daM vizvaset tarhi tasya vAkyAnusAreNa tad
ghaTiSyate |

XXIV ato hetorahaM yuSmAn vacmi,
prArthanAkAle yadyadAkAMkSiSyadhve
tattadavazyAM prApsyatha, itthaM vizvasita,
tataH prApsyatha |

XXV aparajca yuSmAsu prArthayituM
samutthiteSu yadi kopi yuSmAkam aparAdHI
tiSthati, tarhi taM kSamadhvaM, tathA
kRte yuSmAkAM svargasthaH pitApi
yuSmAkamAgAMmi kSamiSyate |

XXVI kintu yadi na kSamadhve tarhi vaH svar-
gasthaH pitApi yuSmAkamAgAMsi na kSamiSy-
ate |

XXVII anantaraM te puna ryirUzAlamaM pravi-
vizuH, yIzu ryadA madhyemandiram itas-
tato gacchati, tadAnIM pradhAnayAjakA upAd-
hyAyAH prAJcazca tadantikametya kathAmi-
mAM papracchuH,

XXVIII tvaM kenAdezena karmmANyetAni
karoSi? tathaitAni karmmANi karttAM
kenAdiSTosi?

XXIX tato yIzuH pratigaditavAn ahamapi yuS-
mAn ekakathAM pRcchAmi, yadi yUyaM tasyA
uttaraM kurutha, tarhi kayAjJayAhaM karm-
mANyetAni karomi tad yuSmabhyaM kathay-
iSyAmi|

XXX yohano majjanam IzvarAt jAtaM kiM mAn-
avAt? tanmahyaM kathayata |

XXXI te parasparaM vivektuM prArebhire, tad
IzvarAd babhUveti ced vadAmastarhi kutastaM
na pratyaita? kathametAM kathayiSyati |

XXXII mAnavAd abhavaditi ced vadAmastarhi
lokebhyo bhayamasti yato hetoH sarvve
yohanaM satyaM bhaviSyadvAdinaM manyante |

XXXIII ataeva te yIzuM pratyavAdiSu rvayaM
tad vaktuM na zaknumaH| yIzuruvAca, tarhi
yenAdezena karmmANyetAni karomi, ahamapi
yuSmabhyaM tanna kathayiSyAmi|

XII

I anantaraM yIzu rdRSTAntena tebhyaH
kathayitumArebhe, kazcideko drAkSAkSetraM
vidhAya taccaturdikSu vAraNIM kRtvA
tanmadhye drAkSApeSaNakuNDam akhanat,
tathA tasya gaDamapi nirmmitavAn

tatastatkSetraM kRSIvaleSu samarpya
dUradezaM jagAma |

II tadanantaraM phalakAle kRSIvalebhyo
drAkSAkSetraphalAni prAptuM teSAM savidhe
bhRtyam ekaM prAhiNot |

III kintu kRSIvalAstaM dhRtvA prahRtya rikta-
hastaM visarJuH |

IV tataH sa punaranyamekaM bhRtyaM
praSayAmAsa, kintu te kRSIvalAH
pASANaghAtaistasya ziro bhaGktvA
sApamAnaM taM vyastrarjan |

V tataH paraM soparaM dAsaM prAhiNot tAdA
te taM jaghnuH, evam anekeSAM kasyacit pra-
hAraH kasyacid vadhazca taiH kRtaH |

VI tataH paraM mayA svaputre prahite te
tamavazyam sammaMsyante, ityuktAvazeSe
teSAM sannidhau nijapriyam advitIyaM putraM
preSayAmAsa |

VII kintu kRSIvalAH parasparaM jagaduH, eSa
uttarAdhikArI, Agacchata vayamenaM hanmas-
tathA kRte 'dhikAroyam asmAkaM bhaviSyati |

VIII tatastaM dhRtvA hatvA drAkSAkSetrAd
bahiH prAkSipan |

IX anenAsau drAkSAkSetrapatiH kiM kariSyati?
sa etya tAn kRSIvalAn saMhatya tatKSetram
anyeSu kRSIvaleSu samarpayiSyati |

X aparaJca, "sthapatayaH kariSyanti grAvANaM
yantu tucchakaM | prAdhAnaprastaraH koNe sa
eva saMbhaviSyati |

XI etat karmma parezasyAMdbhutaM no
dRSTito bhavet |" imAM zAstrIyaM lipiM
yUyaM kiM nApATHiSTa?

XII tadAnIM sa tAnuddizya tAM dRSTAnta-kathAM kathitavAn, ta itthaM budvvA taM dhart-tAmudyatAH, kintu lokebhyo bibhyuH, tadanantaram te taM vihAya vavrajuH |

XIII aparaJca te tasya vAkyadoSaM dhart-tAM katipayAn phirUzino herodIyAMzca lokAn tadantikaM preSayAmAsuH |

XIV ta Agatya tamavadan, he guro bhavan tathyabhASI kasyApyanurodhaM na manyate, pakSapAtaJca na karoti, yathArthata IzvarIyaM mArgaM darzayati vayametata prajAn-ImaH, kaisarAya karo deyo na vAM? vayaM dAsyAmo na vA?

XV kintu sa teSAM kapaTaM jJAtva jagAda, kuto mAM parIkSadhve? ekaM mudrApAdaM samAnIya mAM darzayata |

XVI tadA tairekasmin mudrApAde samAnIte sa tAn papraccha, atra likhitaM nAma mUrthi rva kasya? te pratyUcuH, kaisarasya |

XVII tadA yIzuravadat tarhi kaisarasya dravyANi kaisarAya datta, Izvarasya dravyANi tu IzvarAya datta; tataste vismayaM menire |

XVIII atha mRtAnAmutthAnaM ye na manyante te sidUkino yIzoH samIpamAgatya taM papracchuH;

XIX he guro kazcijjano yadi niHsantatiH san bhAryyAyAM satyAM mriyate tarhi tasya bhrAta tasya bhAryyAM gRhItva bhrAtu rvaMzotpattiM kariSyati, vyavasthAmimAM mUsA asmAn prati vyalikhat |

XX kintu kecit sapta bhrAtara Asan, tatasteSAM jyeSThAbhrAta vivahya niHsantatiH san amriyata |

XXI tato dvtIyo bhrAtA tAM striyamagRhaNat kintu sopi niHsantatiH san amriyata; atha tRtIyopi bhrAtA tAdRzobhavat |

XXII itthaM saptaiVa bhrAtarastAM striyaM gRhItvA niHsantAnAH santo'mriyanta, sarv-vazeSe sApi strI mriyate sma |

XXIII atha mRtAnAmutthAnakAle yadA ta utthAsyanti tadA teSAM kasya bhAryya sA bhavisiyati? yataste saptaiVa tAM vyavahan |

XXIV tato yIzuH pratyuvAca zAstram IzvarazaktiJca yUyamajJAtvA kimabhrAmyata na?

XXV mRtalokAnAmutthAnaM sati te na vivahanti vAgdattA api na bhavanti, kintu svargIyadUtAnAM sadRZA bhavanti |

XXVI punazca "aham ibrAhIma Izvara ishAka Izvaro yAkUbazcezvaraH" yAmimAM kathAM stambamadhye tiSThan Izvaro mUsAmavAdIt mRtAnAmutthAnArthe sA kathA mUsAlikhite pustake kiM yuSmAbhi rnApAThi?

XXVII Izvaro jIvatAM prabhuH kintu mRtAnAM prabhu rna bhavati, tasmAddheto ryUyaM mahAbhrameNa tiSThatha |

XXVIII etarhi ekodhyApaka etya teSAMitthaM vicAraM zuzrAva; yIzusteSAM vAkyasya sadut-taraM dattavAn iti budvva taM pRSTavAn sarv-vAsAm AjJAnAM kA zreSTha? tato yIzuH pratyuvAca,

XXIX "he isrAyelloka avadhatta, asmAkaM prabhuH paramezvara eka eva,

XXX yUyaM sarvvantaHkaraNaiH sarv-vaprANaiH sarvvacittaiH sarvvazaktibhizca tasmin prabhau paramezvare prIyadhvaM," ityAjJA zreSTha |

XXXI tathA "svaprativAsini svavat prema kurudhvaM," eSA yA dvitIyAjJA sA tAdRzI; etAbhyAM dvAbhyAm AjJAbhyAm anyA kApyAjJA zreSThA nAsti|

XXXII tadA sodhyApakastamavadat, he guro satyaM bhavAn yathArthaM proktavAn yata ekasmAd IzvarAd anyo dvitIya Izvaro nAsti;

XXXIII aparaM sarvvAntaHkaraNaiH sarvvaprANaiH sarvvacittaiH sarvvazaktibhizca Izvare premakaraNaM tathA svamIpavAsini svavat premakaraNaJca sarvvebhyo homabalidAnAdibhyaH zraSThaM bhavati|

XXXIV tato yIzuH subuddheriva tasyedam uttaraM zrutvA taM bhASitavAn tvamIzvarasya rAjyAnna dUrosi| itaH paraM tena saha kasyApi vAkyasya vicAraM karttAM kasyApi pragalbhata na jAta|

XXXV anantaraM madhyemandiram upadizan yIzurimaM praznaM cakAra, adhyApaka abhiSiktaM (tArakaM) kuto dAyUdaH santAnaM vadanti?

XXXVI svayaM dAyUd pavitrasyAtmana AvezenedaM kathayAmAsa| yathA| "mama prabhumidaM vAkyavadat paramezvaraH| tava zatrUnahaM yAvat pAdapIThaM karomi na| tAvat kAlaM madIye tvaM dakSapArzv upAviza|"

XXXVII yadi dAyUd taM prabhUM vadati tarhi kathaM sa tasya santAno bhavitumarhati? itare lokAstatkathAM zrutvAnananduH|

XXXVIII tadAnIM sa tAnupadizya kathitavAn ye narA dIrghaparidheyAni haTTe vipanau ca

XXXIX lokakRtanamaskArAn bhajanagRhe pradhAnAsanAni bhojanakAle pradhAnasthAnAni ca kAGkSante;

XL vidhavAnAM sarvvasvaM grasitvA chalAd dIrghakAlaM prArthayante tebhya upAdhyAyebhyaH sAvadhAnA bhavata; te'dhikatarAn danDAn prApsyanti|

XLI tadanantaraM lokA bhANDAgAre mudrA yathA nikSipanti bhANDAgArasya sammukhe samupavizya yIzustadavaluloka; tadAnIM bahavo dhaninastasya madhye bahUni dhanAni nirakSipan|

XLII pazcAd ekA daridrA vidhavA samAgatya dvipaNamUlyAM mudraikAM tatra nirakSipat|

XLIII tadA yIzuH ziSyAn AhUya kathitavAn yuSmAnahaM yathArthaM vadAmi ye ye bhANDAgAre'smina dhanAni niHkSipanti sma tebhyaH sarvvebhya iyaM vidhavA daridrAdhikam niHkSipati sma|

XLIV yataste prabhUtadhanasya kiJcit nirakSipan kintu dIneyaM svadinayApanayogyaM kiJcirdapi na sthApayitvA sarvvasvaM nirakSipat|

XIII

I anantaraM mandirAd bahirgamanakAle tasya ziSyANAmekastaM vyAhRtavAn he guro pazyatu kIdRzAH pASANAH kIdRk ca nicayanaM|

II tadA yIzustam avadat tvam kimetad bRhan-nicayanaM pazyasi? asyaikapASANopi dvitIya-pASANopari na sthAsyati sarvve 'dhaHkSep-syante|

III atha yasmin kAle jaitungirau mandirasya sammukhe sa samupaviSTastasmin kAle pitaro yAkUb yohan Andriyazcaite taM rahasi papracchuH,

IV etA ghaTanAH kadA bhaviSyanti? tathaitat-sarvvAsAM siddhyupakramasya vA kiM cihnaM? tadasmabhyaM kathayatu bhavAn |

V tato yAzustAn vaktumArebhe, kopi yathA yuSmAn na bhrAmayati tathAtra yUyaM sAvadhAnA bhavata |

VI yataH khrISTohamiti kathayitvA mama nAm-nAneke samAgatya lokAnAM bhramaM janayiSyanti;

VII kintu yUyaM raNasya vArttAM raNADambaraJca zrutvA mA vyAkula bhavata, ghaTanA etA avazyammAvinyaH; kintvApAtato na yugAnto bhaviSyati |

VIII dezasya vipakSatayA dezo rAjjasya vipakSatayA ca rAjjamutthAsyati, tathA sthAne sthAne bhUmikampo durbhikSaM mahAklezAzca samupasthAsyanti, sarvva ete duHkhasyArambhAH |

IX kintu yUyam AtmArthe sAvadhAnAs-tiSThata, yato loka rAjasabhAyAM yuSmAn samarpayiSyanti, tathA bhajanagRhe prahariSyanti; yUyaM madarthe dezAdhipAn bhUpAMzca prati sAkSyadAnAya teSAM sammukhe upasthApayiSyadhve |

X zeSIbhavanAt pUrvvaM sarvvAn dezIyAn prati susaMvAdaH pracArayiSyate |

XI kintu yadA te yuSmAn dhRtvA samarpayiSyanti tadA yUyaM yadyad uttaraM dAsyatha, tadagra tasya vivecanaM mA kuruta tadarthaM

kiJcidapi mA cintayata ca, tadAnIM yuSmAkaM
manaHsu yadyad vAkyam upasthApayiSyate
tadeva vadiSyatha, yato yUyaM na tadvaktAraH
kintu pavitra AtmA tasya vaktA |

XII tadA bhrAtA bhrAtaraM pitA putraM ghAta-
nArthaM parahasteSu samarpayiSyate, tathA
patyAni mAtApitro rvipakSataya tau ghAtay-
iSyanti |

XIII mama nAmahetoH sarvveSAM savidhe
yUyaM jugupsita bhaviSyatha, kintu yaH kazcit
zeSaparyyantaM dhairyam AlambiSyate saeva
paritrAsyate |

XIV dAniyelbhaviSyadvAdina proktaM sarv-
vanAzi jugupsitaJca vastu yadA tvayogyasthAne
vidyamAnaM drakSatha (yo janaH paThati sa
budhyatAM) tadA ye yihUdIyadeze tiSThanti te
mahIdhraM prati palAyantAM;

XV tathA yo naro gRhopari tiSThati sa
gRhamadhyaM nAvarohatu, tathA kimapi vastu
grahItuM madhyegRhaM na pravizatu;

XVI tathA ca yo naraH kSetre tiSThati sopi
svavastraM grahItuM parAvRtya na vrajatu |

XVII tadAnIM garbbhavatInAM stanyadAtrINA-
Jca yoSitAM durgati rbhaviSyati |

XVIII yuSmAkaM palAyanaM zItakAle yathA na
bhavati tadarthaM prArthayadhvaM |

XIX yatastada yAdRzI durghaTanA ghaTiSyate
tAdRzI durghaTanA IzvarasRSTeH prathamamA-
rabhyAdya yAvat kadApi na jAtA na janiSyate
ca |

XX aparaJca paramezvaro yadi tasya
samasya saMkSepaM na karoti tarhi kasyApi
prANabhRto rakSA bhavituM na zakSyati,

kintu yAn janAn manonItAn akarot teSAM
svamanonItAnAM hetoH sa tadanehasaM
saMkSepsyati |

XXI anyacca pazyata khrISTotra sthAne vA tatra
sthAne vidyate, tasminkAle yadi kazcid yuS-
mAn etAdRzaM vAkyAM vyAharati, tarhi tasmin
vAkye bhaiva vizvasita |

XXII yatoneke mithyAkhrISTA mithyAb-
haviSyadvAdinazca samupasthAya bahUni
cihnAnyadbhutaNi karmmANi ca darzayiSyanti;
tathA yadi sambhavati tarhi manonI-
talokAnAmapi mithyAmatiM janayiSyanti |

XXIII pazyata ghaTanAtaH pUrvvaM
sarvvakAryasya vArttAM yuSmabhyamadAm,
yUyaM sAvadhAnAstiSThata |

XXIV aparaJca tasya klezakAlasyAvyavahite
parakAle bhAskaraH sAndhakAro bhaviSyati
tathaiiva candrazcandrikAM na dAsyati |

XXV nabhaHsthAni nakSatraNi patiSyanti, vy-
omamaNDalasthA grahAzca vicaliSyanti |

XXVI tadAnIM mahAparAkrameNa mahaiz-
varyyeNa ca meghamAruhya samAyAntaM
mAnavasutaM mAnavAH samIkSiSyante |

XXVII anyacca sa nijadUtAn prahitya nabhob-
hUmyoH sImAM yAvad jagatazcaturdigbhyaH
svamanonItalokAn saMgrahISyati |

XXVIII uDumbarataro rdRSTantaM zikSadhvaM
yadoDumbarasya taro rnavInAH zAkha jAyante
pallavAdIni ca rnigacchanti, tadhA nidAghakAlaH
savidho bhavatIti yUyaM jJAtuM zaknutha |

XXIX tadvad etA ghaTana dRSTvA sa kAla
dvAryupasthita iti jAnIta |

XXX yuSmAnahaM yathArthaM vadAmi, AdhunikalokAnAM gamanAt pUrvvaM tAni sarvvANi ghaTiSyante |

XXXI dyAvApRthivyo rvicalitayoH satyo rmadIyA vANI na vicaliSyati |

XXXII aparaJca svargasthadUtagaNo vA putro vA tAtAdanyaH kopi taM divasaM taM daNDaM vA na jJApayati |

XXXIII ataH sa samayaH kadA bhaviSyati, eta-jjJAnAbhAvAd yUyaM sAvadhAnAstiSThata, satarKazca bhUtva prArthayadhvaM;

XXXIV yadvat kazcit pumAn svanivezanAd dUradezaM prati yAtrAkaraNakAle dAseSu svakAryyasya bhAramarpayitvA sarvvAn sve sve karmmaNi niyojayati; aparaM dauvArikaM jAgarituM samAdizya yAti, tadvan naraputraH |

XXXV gRhapatiH sAyaMkAle nizIthe vA tR-tIyayAme vA prAtaHkAle vA kadAgamiSyati tad yUyaM na jAnItha;

XXXVI sa haThAdAgatya yathA yuSmAn nidri-tAn na pazyati, tadarthaM jAgaritAstiSThata |

XXXVII yuSmAnahaM yad vadAmi tadeva sarvvAn vadAmi, jAgaritAstiSThateti |

XIV

I tada nistArotsavakiNvahInapUpot-savayorArambhasya dinadvaye 'vaziSTe pradhAnayAjaka adhyApakAzca kenApi chalena yIzuM dharttAM hantuJca mRgayAJcakrire;

II kintu lokAnAM kalahabhayAdUcire, nacot-savakAla ucitametaditi |

III anantaraM baithaniyApu[re zimon-akuSThino gRhe yozau bhotkumupaviSTe sati

kAcid yoSit pANDarapASANasya sampuTakena
mahArghyottamatailam AnIya sampuTakaM
bhaMktvA tasyottamAGge tailadhArAM
pAtayAJcakre |

IV tasmAt kecil svAnte kupyantaH kathitavaM-
ntaH kutoyaM tailApavyayaH?

V yadyetat taila vyakreSyata tarhi
mudrApAdazatatrayAdapyadhikaM tasya prAp-
tamUlyaM daridralokebhyo dAtumazakSyata,
kathAmetAM kathayitvA tayA yoSitA sAKaM
vAcAyuhyan |

VI kintu yIzuruvAca, kuta etasyai kRcchraM
dadAsi? mahyamiyaM karmmottamaM kRta-
vatI |

VII daridrAH sarvvada yuSmAbhiH saha
tiSThanti, tasmAd yUyaM yadecchatha
tadaiva tAnupakarttAM zaknutha, kintvahaM
yubhAbhiH saha nirantaraM na tiSThAmi |

VIII asyA yathAsAdhyaM tathaivAkarodiyAM,
zmazAnayApanAt pUrvvaM sametya madvapuSi
tailam amarddayat |

IX ahaM yuSmabhyaM yathArthaM kathayAmi,
jagatAM madhye yatra yatra susaMvAdoyAM
pracArayiSyate tatra tatra yoSita etasyAH smara-
NArthaM tatkrtakarmmaitat pracArayiSyate |

X tataH paraM dvAdazAnAM ziSyANameka
ISKariyotIyayihUdAkhyo yIzuM parakareSu
samarpayituM pradhAnayAjakAnAM
samIpamiyAya |

XI te tasya vAKyaM samAkarNya santuSTAH
santastasmai mudrA dAtuM pratyajAnata; tas-

mAt sa taM teSAM kareSu samarpaNAyopAyaM
mRgayAmAsa |

XII anantaraM kiNvazUnyapUpotsavasya
prathame'hani nistArotmavArthaM meSamA-
raNASamaye ziSyAstaM papracchaH kutra
gatvA vayaM nistArotsavasya bhojyamAsAday-
iSyAmaH? kimicchati bhavAn?

XIII tadAnIM sa teSAM dvayaM prerayan bab-
hAse yuvayoH puramadhyam gatayoH sato ryo
janaH sajalakumbhaM vahan yuvAM sAkSat
kariSyati tasyaiva pazcAd yAtaM;

XIV sa yat sadanaM pravekSyati tadbhavana-
patiM vadataM, gururAha yatra saziSyohaM
nistArotsavIyaM bhोजनाM kariSyAmi, sA bho-
janazALA kutrAsti?

XV tataH sa pariSkRtAM susajjitAM bRhatIcaJca
yAM zALAM darzayiSyati tasyAmasmadarthaM
bhojyadravyANyAsAdayataM |

XVI tataH ziSyau prasthAya puraM pravizya
sa yathoktavAn tathaiva prApya nistArotsavasya
bhojyadravyANi samAsAdayetAm |

XVII anantaraM yIzuH sAyaMkAle dvAdazabhiH
ziSyaiH sArddhaM jagAma;

XVIII sarvveSu bhोजनाAya propaviSTeSu sa
tAnuditavAn yuSmAnahaM yathArthaM vyA-
harAmi, atra yuSmAkameko jano yo mayA saha
bhuMkte mAM parakereSu samarpayisyate |

XIX tadAnIM te duHkhitAH santa ekaikazastaM
praSTumArabdhavantaH sa kimahaM? pazcAd
anya ekobhidadhe sa kimahaM?

XX tataH sa pratyavadad eteSAM dvAdazAnAM
yo jano mayA samaM bhोजनाApAtre pANiM ma-
jjayiSyati sa eva |

XXI manujatanayamadhi yAdRzaM likhita-
mAste tadanurUpA gatisasya bhaviSyati, kintu
yo jano mAnavasutaM samarpayiSyate hanta
tasya janmAbhAve sati bhadrāmabhaviSyat |

XXII aparaJca teSAM bhojanasamaye yIzuH pU-
paM gRhItvezvaraguNAn anukIrtya bhaGktvA
tebhyo dattvA babhASe, etad gRhItvA bhujjId-
hvam etanmama vighraharUpaM |

XXIII anantaraM sa kaMsaM gRhItvezvarasya
guNAn kIrttayitvA tebhyo dadau, tataste sarvve
papuH |

XXIV aparaM sa tAnavAdId bahUnAM nimit-
taM pAtitaM mama navInaniyamarUpaM zoNi-
tametat |

XXV yuSmAnahaM yathArthaM vadAmi,
Izvarasya rAjye yAvat sadyojAtaM drAkSARasaM
na pAsyAmi,tAvadahaM drAkSaphalarasaM
puna rna pAsyAmi |

XXVI tadanantaraM te gItamekaM saMgIya bahi
rjaitunaM zikhariNaM yayuH

XXVII atha yIzustAnuvAca nizAyAmasyAM mayi
yuSmAkaM sarvveSAM pratyUho bhaviSyati
yato likhitamAste yathA, meSANAM rakSakaJcA-
haM prahariSyAmi vai tataH | meSANAM nivaho
nUnaM pravikIrNo bhaviSyati |

XXVIII kantu madutthAne jAte yuSmAkama-
gre'haM gaIllaM vrajiSyAmi |

XXIX tAdA pitaraH pratibabhASe, yadyapi
sarvveSAM pratyUho bhavati tathApi mama
naiva bhaviSyati |

XXX tato yIzuruktAvAn ahaM tubhyaM tathyaM
kathayAmi, kSaNAdAyAmadya kukkuTasya dvi-
tIyavAraravaNAt pUrvvaM tvaM vAratrayaM
mAmapahnoSyase |

XXXI kintu sa gADhaM vyAharad yadyapi tvayA
sArddhaM mama prANo yAti tathApi kathamapi
tvAM nApahnoSyee; sarvve'pItare tathaiva bab-
hASire |

XXXII aparaJca teSu getzimAnInAmakaM
sthAna gateSu sa ziSyAn jagAda, yAvadahaM
prArthaye tAvadatra sthAne yUyaM
samupavizata |

XXXIII atha sa pitaraM yAkUbaM yohanaJca
gRhItvA vavrAja; atyantaM trAsito vyAkulitzca
tebhyaH kathayAmAsa,

XXXIV nidhanakAlavat prANo me'tIva
daHkhameti, yUyaM jAgratotra sthAne tiSThata |

XXXV tataH sa kiJciddUraM gatvA bhUmAvad-
homukhaH patitvA prArthitavAnetat, yadi bhav-
ituM zakyaM tarhi duHkhasamayoyaM matto
dUrIbhavatu |

XXXVI aparamuditavAn he pita rhe pitaH
sarvveM tvayA sAdhyaM, tato hetorimaM kaM-
saM matto dUrIkuru, kintu tan mamecchAto na
tavecchAto bhavatu |

XXXVII tataH paraM sa etya tAn nidritAn
nirIkSya pitaraM provAca, zimon tvaM kiM
nidrAsi? ghaTikAmekAm api jAgarituM na za-
knoSi?

XXXVIII parIkSAyAM yathA na patatha
tadarthaM sacetanAH santaH prArthayadhvaM;
mana udyuktamiti satyaM kintu vapurazak-
tikaM |

XXXIX atha sa punarvrajitvA pUrvvat
prArthayAJcakre |

XL parAvRtyAgatya punarapi tAn nidritAn
dadarza tadA teSAM locanAni nidrayA pUrNani,
tasmAttasmai kA kathA kathayitavyA ta etad
boddhuM na zekuH |

XLI tataHparaM tRtIyavAraM Agatya tebhyo
'kathayad idAnImapi zayitvA vizrAmyatha?
yatheSTaM jAtaM, samayazcopasthitaH pazyata
mAnavatanayaH pApilokAnAM pANiSu
samarpyate |

XLII uttiSThata, vayaM vrajAmo yo jano mAM
parapANiSu samarpayisyate pazyata sa samIpa-
mAyAtaH |

XLIII imAM kathAM kathayati sa,
etarhidvAdazAnAmeko yihUda nAmA ziSyah
pradhAnayAjakanAm upAdhyAyAnAM prAcI-
nalokAnAJca sannidheH khaGgalaguDadhAriNo
bahulokAn gRhItvA tasya samIpa upasthitavAn |

XLIV aparaJcAsau parapANiSu samarpayitA
pUrvvamiti saGketaM kRtavAn yamahaM
cumbiSyAmi sa evAsau tameva dhRtvA
sAvadhAnaM nayata |

XLV ato hetoH sa Agatyaiva yozoH savidhaM
gatvA he guro he guro, ityuktvA taM cucumba |

XLVI tadA te tadupari pANInarpayitvA taM
dadhnuH |

XLVII tatastasya parzvasthAnAM lokAnAmekaH
khaGgaM niSkoSayan mahAyajakasya
dAsamekaM prahRtya tasya karNaM ciccheda |

XLVIII pazcAd yIzustAn vyAjahAra khaGgAn laguDAMzca gRhItvA mAM kiM cauraM dhartAM samAyAtAH?

XLIX madhyemandiraM samupadizan pratya-haM yuSmAbhiH saha sthitavAnatahaM, tasmin kAle yUyaM mAM nAdIdharata, kintvanena zAs-trIyaM vacanaM sedhanIyaM |

L tadA sarvve ziSyAstaM parityajya palAyAJ-cakrire |

LI athaiko yuvA mAnavo nagnakAye vas-tramekaM nidhAya tasya pazcAd vrajan yuval-okai rdhRto

LII vastraM vihAya nagnaH palAyAJcakre |

LIII aparaJca yasmin sthAne pradhAnayA-jakA upAdhyAyAH prAcInalokAzca mahAyAjaka-ena saha sadasi sthitAstasmin sthAne mahAyA-jakasya samIpaM yIzuM ninyuH |

LIV pitaro dUre tatpazcAd itvA mahAyAjakasy-ATTAlIkAM pravizya kiGkaraiH sahopavizya vahnitApaM jagrAha |

LV tadAnIM pradhAnayAjaka mantriNazca yIzuM ghAtayituM tatprAtikUlyena sAkSiNo mR-gayAJcakrire, kintu na prAptAH |

LVI anekaistadviruddhaM mRSAsAkSyE dattepi teSAM vAkyAni na samagacchanta |

LVII sarvvazeSe kiyanta utthAya tasya prAtikU-lyena mRSAsAkSyAM dattvA kathayAmAsuH,

LVIII idaM karakRtamandiraM vinAzya dina-trayamadhye punaraparam akarakRtaM mandi-raM nirmmAsyAmi, iti vAkyam asya mukhAt zrutamasmAbhiriti |

LIX kintu tatrApi teSAM sAkSyakathA na saG-gAtAH |

LX atha mahAyAjako madhyesabham utthAya yIzuM vyAjahAra, ete janAstvayi yat sAkSyamaduh tvametasya kimapyuttaraM kiM na dAsyasi?

LXI kintu sa kimapyuttaraM na datvA maunIbhUya tasyau; tato mahAyAjakaH punarapi taM pRSTAvAn tvaM saccidAnandasya tanayo 'bhiSiktastrata?

LXII tadA yIzustaM provAca bhavAmyaham yUyaJca sarvvazaktimato dakSINapArzve samupavizantaM megha mAruhya samAyAntaJca manuSyaputraM sandrakSyatha|

LXIII tadA mahAyAjakaH svaM vamaNaM chitvA vyAvaharat

LXIV kimasmAkaM sAkSibhiH prayojanam? IzvaranindAvAkyaM yuSmAbhirazrAvi kiM vicArayatha? tadAnIM sarvve jagadurayaM nidhanadaNDamarhati|

LXV tataH kazcit kazcit tadvapuSi niSThIvaM nicikSepa tathA tanmukhamAcchAdya capeTena hatvA gaditavAn gaNayitvA vada, anucarAzca capeTaistamAjaghnuH

LXVI tataH paraM pitare'TTAlIkAdhaHkoSThe tiSThati mahAyAjakasyaika dAsI sametya

LXVII taM vihnitApaM gRhantaM vilokya taM sunirIkSya babhASe tvamapi nAsaratIyayIzoH saGginAm eko jana AsIH|

LXVIII kintu sopahnutya jagAda tamahaM na vadmi tvaM yat kathayami tadapyahaM na buddhye| tadAnIM pitare catvaraM gatavati ku□kkuTo rurAva|

LXIX athAnyA dAsI pitaraM dRSTvA samI-pasthAn janAn jagAda ayaM teSAmeko janaH|

LXX tataH sa dvitIyavAram apahnutavAn pazcAt tatrasthA lokAH pitaraM procustvamavazyam teSAmeko janaH yatastvaM gAlIIyo nara iti tavocAranaM prakAzayati |

LXXI tadA sa zaphAbhizApau kRtvA provAca yUyaM kathAM kathayatha taM naraM na jAne'haM |

LXXII tadAnIM dvitIyavAraM kukkuTo 'rAvIt | kukkuTasya dvitIyaravAt pUrvvaM tvaM mAM vAratrayam apahnoSyasi, iti yadvAkyam yIzuna samuditaM tat tadA saMsmRtya pitaro roditum Arabhata |

XV

I atha prabhAte sati pradhAnayAjakAH prAJca upAdhyAyAH sarvve mantriNazca sabhAM kRtvA yIzuM bandhayitva pIlAtAkhyasya dezAdhipateH savidhaM nItva samarpayAmAsuH |

II tadA pIlAtastaM pRSTavAn tvaM kiM yi-hUdIyalokAnAM rAJA? tataH sa pratyuktavAn satyaM vadasi |

III aparaM pradhAnayAjakAstasya bahuSu vAkyeSu doSamAropayAJcakruH kintu sa kimapi na pratyuvAca |

IV tadAnIM pIlAtastaM punaH papraccha tvaM kiM nottarayasi? pazyaitvadviruddhaM katiSu sAdhyeSu sAkSaM dadati |

V kantu yIzustadApi nottaraM dadau tataH pIlAta AzcaryyaM jagAma |

VI aparaJca kArAbaddhe kastiMzcit jane tanmahotsavakAle lokai ryAcite dezAdhipatistaM mocayati |

VII ye ca pUrvvamupaplavamakArSurupaplave
vadhamapi kRtavantasteSAM madhye tadAnoM
barabbAnAmaka eko baddha AsIt |

VIII ato hetoH pUrvvAparIyAM rItikathAM
kathayitVA loka uccairuvantaH pIlAtasya samak-
SaM nivedayAmAsuH |

IX tada pIlAtastAnAcakhyau tarhi kiM yi-
hUdIyAnAM rAjAnaM mocayiSyAmi? yuSmAb-
hiH kimiSyate?

X yataH pradhAnayAjaka IrSyAta eva yIzuM
samArpayanniti sa viveda |

XI kintu yathA barabbAM mocayati tathA
prArthayituM pradhAnayAjaka lokAn pravart-
tayAmAsuH |

XII atha pIlAtaH punaH pRSTavAn tarhi yaM yi-
hUdIyAnAM rAjeti vadatha tasya kiM kariSyAmi
yuSmAbhiH kimiSyate?

XIII tada te punarapi proccaiH procustaM kruze
vedhaya |

XIV tasmAt pIlAtaH kathitavAn kutaH? sa kiM
kukarmma kRtavAn? kintu te punazca ruvanto
vyAjahrustaM kruze vedhaya |

XV tada pIlAtaH sarvvAllokAn toSayitumiccham
barabbAM mocayitVA yIzuM kazAbhiH prahrtya
kruze veddhuM taM samarpayAmbabhUva |

XVI anantaraM sainyagaNoTTAlikAm arthAd
adhipate rgRhaM yIzuM nItvA senAnivahaM
samAhuyat |

XVII pazcAt te taM dhUmalavarNavastraM
paridhApya kaNTakamukuTaM racayitVA zirasi
samAropya

XVIII he yihUdIyAnAM rAjan namaskAra ityuk-
tvA taM namaskarttAmArebhire |

XIX tasyottamAGge vetrAghAtaM cakrustadgA-
tre niSThIvaJca nicikSipuH, tathA tasya sam-
mukhe jAnupAtaM praNomuH

XX itthamupahasya dhUmravarNavastram ut-
tAryya tasya vastraM taM paryyadhApayan
kruze veddhuM bahirninyuzca |

XXI tataH paraM sekandarasya ruphasya ca
pitA zimonnAmA kurINiyaloka ekaH kutazcid
grAmAdetya pathi yAti taM te yIzoH kruzaM
voDhuM balAd dadhnuH |

XXII atha gulgaltA arthAt ziraHkapAlanA-
makaM sthAnaM yIzumAnIya

XXIII te gandharasamizritaM drAkSArasaM pA-
tuM tasmai daduH kintu sa na jagraAha |

XXIV tasmin kruze viddhe sati teSAmekaikazaH
kiM prApsyatIti nirNayAya

XXV tasya paridheyAnAM vibhAgArthaM
guTikApAtaM cakruH |

XXVI aparam eSa yihUdIyAnAM rAjeti likhi-
taM doSapatraM tasya ziraUrdvvam AropayAJ-
cakruH |

XXVII tasya vAmadakSiNayo rdvau caurau
kruzayo rvividhAte |

XXVIII tenaiva "aparAdhijanaiH sArddhaM sa
gaNito bhaviSyati," iti zAstroktaM vacanaM sid-
dhamabhUta |

XXIX anantaraM mArge ye ye lokA gamanAga-
mane cakruste sarvva eva zirAMsyAndolya nin-
danto jagaduH, re mandiranAzaka re dinatraya-
madhye tannirmmAyaka,

XXX adhunAtmAnam avitvA kruzAdavaroha |

XXXI kiJca pradhAnayAjaka adhyApakAzca tadvat tiraskRtya parasparaM cacakSire eSa parAnAvat kintu svamavituM na zaknoti |

XXXII yadIsrAyelo rAjAbhiSiktastrAtA bhavati tarhyadhunaina kruzAdavarohatu vayaM tad dRSTvA vizvasiSyAmaH; kiJca yau lokau tena sArddhaM kruze 'vidhyetAM tAvapi taM nirbhartsayAmAsatuH |

XXXIII atha dvitIyayAmAt tRtIyayAmaM yAvat sarvvo dezaH sAndhakArobhUt |

XXXIV tatastRtIyaprahare yIzuruccairavadat eli eli lAmA zivaktanI arthAd "he madIza madIza tvaM paryyatyAkSIH kuto hi mAM?"

XXXV tada samIpasthalokAnAM kecil tadvAkyAM nizamyAcakhyuH pazyaiSa eliyam AhUyati |

XXXVI tata eko jano dhAvitvAgatya spaJje 'mlarasaM pUrayitvA taM naDAgre nidhAya pAtuM tasmai dattvAvadat tiSTha eliya enamavaro-hayitum eti na veti pazyAmi |

XXXVII atha yIzuruccaiH samAhUya prANAn jahau |

XXXVIII tada mandirasya javanikordvvAdad-haHryyantA vidIrNA dvikhaNDAbhUt |

XXXIX kiJca itthamuccairAhUya prANAn tyajantaM taM dRSdvA tadrakSaNaya niyukto yaH senApatirAsIt sovadat naroyam Izvaraputra iti satyam |

XL tadAnIM magdalInI marisam kaniSThayAkUbo yosezca mAtAnyamariyam zAlomI ca yAH striyo

XLI gAllIpradeze yIzuM sevitvA tadanugAminyO jAtA imAstadanyAzca

yA anekA nAryo yIzunA sArddhaM
yirUzAlamamAyAtAstAzca dUrAt tAni dadRzuH|

XLII athAsAdanadinasyArthAd vizrAmavArAt
pUrvvadinasya sAyaMkAla Agata

XLIII IzvararAgyApekSyarimathIyayUSaphanAmA
mAnyamantrI sametya pIlAtasavidhaM
nirbhayo gatvA yIzordehaM yayAce|

XLIV kintu sa idAnIM mRtaH pIlAta ityasamb-
havaM matvA zatasenApatimAhUya sa kada
mRta iti papraccha|

XLV zatasemanApatimukhAt tajjJAtvA yUSaphe
yIzordehaM dadau|

XLVI pazcAt sa sUkSmaM vAsaH krItvA yIzoH
kAyamavarohya tena vAsasa veSTAyitvA girau
khAtazmazAne sthApitavAn pASANaM loThay-
itvA dvAri nidadhe|

XLVII kintu yatra sosthApyata tata magdalInI
mariyam yosimAtRmariyam ca dadRzatRH|

XVI

I atha vizrAmavAre gate magdalInI mariyam
yAkUbamAtA mariyam zAlomI cemAstaM mard-
dayituM sugandhidravvANi krItvA

II saptAhaprathamadine'tipratyUSe
sUryyodayakAle zmazAnamupagataH|

III kintu zmazAnadvArapASANo'tibRhan taM
ko'pasArayiSyatIti tAH parasparaM gadanti!

IV etarhi nirIkSya pASANo dvAro 'pasArita iti
dadRzuH|

V pazcAttAH zmazAnaM pravizya
zuklavarNadIrghaparicchadAvRtamekaM
yuvAnaM zmazAnadakSiNapArzva upaviSTaM
dRSTvA camaccakruH|

VI so'vadat, mAbhaiSTa yUyaM kruze hataM nAsaratIyayIzuM gaveSayatha sotra nAsti zmazAnAdudasthAt; tai ryatra sa sthApitaH sthAnaM tadidaM pazyata |

VII kintu tena yathoktaM tathA yuSmAkamagre gAllaM yAsyate tatra sa yuSmAn sAkSAt kariSyate yUyaM gatvA tasya ziSyebhyaH pitarAya ca vArttAmimAM kathayata |

VIII tAH kampita vistitAzca tUrNaM zmazAnAd bahirgatvA palAyanta bhayat kamapi kimapi nAvadaMzca |

IX aparaM yIzuH saptAhaprathamadine pratyUSe zmazAnAdutthAya yasyAH saptabhUtAstyAjitAstasyai magdalInImariyame prathamaM darzanaM dadau |

X tataH sA gatvA zokarodanakRdbhyo'nugatalokebhyastAM vArttAM kathayAmAsa |

XI kintu yIzuH punarjIvan tasyai darzanaM dattavAniti zrutvA te na pratyayan |

XII pazcAt teSAM dvAyo rgrAmayAnakAle yIzuranyavezaM dhRtvA tAbhyAM darzana dadau!

XIII tAvapi gatvAnyaziSyebhyastAM kathAM kathayAJcakratuH kintu tayoH kathAmapi te na pratyayan |

XIV zeSata ekAdazaziSyeSu bhojanopaviSTeSu yIzustebyo darzanaM dadau tathotthAnAt paraM taddarzanaprAptalokAnAM kathAyAmavizvAsakaraNAt teSAMavizvAsamanaHkATHinyAbhyAM hetubhyAM sa tAMstarjitavAn |

^{XV} atha tAnAcakhyau yUyaM sarvvajagad
gatvA sarvvajanAn prati susaMvAdaM pracAraya-
ata |

^{XVI} tatra yaH kazcid vizvasya majjito bhavet sa
paritrAsyate kintu yo na vizvasiSyati sa daNDay-
iSyate |

^{XVII} kiJca ye pratyeSyanti tairIdRg AzcaryyaM
karmma prakAzayiSyate te mannAmnA bhUtAn
tyAjayiSyanti bhASA anyAzca vadiSyanti |

^{XVIII} aparaM taiH sarpeSu dhRteSu prANanAza-
kavastuni pIte ca teSAM kApi kSati rna bhav-
iSyati; rogiNAM gAtreSu karArpите te'rogA bhav-
iSyanti ca |

^{XIX} atha prabhustAnityAdizya svargaM nItaH
san paramezvarasya dakSiNa upaviveza |

^{XX} tataste prasthAya sarvvatra susaM-
vAdIyakathAM pracArayitumArebhire
prabhustu teSAM sahAyaH san prakAzitAz-
caryyakriyAbhistAM kathAM pramANavatIM
cakAra | iti |

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