

## prakAzitaM bhaviSyadvAkyam

I yat prakAzitaM vAkyam IzvaraH svadAsAnAM nikaTaM zIghramupasthAsyanti-  
nAM ghaTanAnAM darzanArthaM yIzukhrISTe  
samarpitavAn tat sa svIyadUtaM preSya  
nijasevakaM yohanaM jJApitavAn |

II sa cezvarasya vAkye khrISTasya sAkSye ca  
yadyad dRSTavAn tasya pramANaM dattavAn |

III etasya bhaviSyadvaktRgranthasya  
vAkyAnAM pATHakaH zrotArazca tanmadhye  
likhitAjJAgrAhiNazca dhanya yataH sa kAlaH  
sannikaTaH |

IV yohan AziyAdezasthAH sapta samitIH prati  
patraM likhati | yo varttamAno bhUto bhav-  
iSyaMzca ye ca saptAtmAnastasya siMhAsanasya  
sammukhe □ tiSThanti

V yazca yIzukhrISTo vizvastaH sAkSI  
mRtAnAM madhye prathamajAto bhUmaN-  
DalastharAjAnAm adhipatizca bhavati, etebhyo  
'nugrahaH zAntizca yuSmAsu varttatAM |

VI yo 'smAsu prItavAn svarudhireNAsmAn sva-  
pApebhyaH prakSAlitavAn tasya piturIzvarasya  
yAjakAn kRtvAsmAn rAjavarge niyuktavAMzca  
tasmin mahima parAkramazcAnantakAlaM  
yAvad varttatAM | Amen |

VII pazyata sa meghairAgacchati tenaikaikasya  
cakSustaM drakSyati ye ca taM viddhavantaste

'pi taM vilokiSyante tasya kRte pRthivIsthAH  
sarvve vaMzA vilapiSyanti | satyam Amen |

VIII varttamAno bhUto bhaviSyAMzca yaH sarv-  
vazaktimAn prabhuH paramezvaraH sa gadati,  
ahameva kaH kSazcArthata Adirantazca |

IX yuSmAkaM bhrAtA yIzukhrISTasya klezarA-  
jyatitikSANAM sahabhAgI cAhaM yohan Iz-  
varasya vAkyaheto ryIzukhrISTasya sAkSyahetozca pAtmanAmaka upadvIpa AsaM |

X tatra prabho rdine AtmanAviSTo 'haM sva-  
pazcAt tUrIdhvanivat mahAravam azrauSaM,

XI tenoktam, ahaM kaH kSazcArthata Adiran-  
tazca | tvam yad drakSyasi tad granthe likhit-  
vAzyAdezasthAnAM sapta samitInAM samIpam  
iphiSaM smurNAM thuyAtIraM sArddiM phi-  
lAdilphiyAM lAyadIkeyAJca preSaya |

XII tato mayA sambhASamANasya kasya ravaH  
zrUyate taddarzanArthaM mukhaM parAvart-  
titaM tat parAvartya svarNamayaH sapta di-  
pavRkSA dRSTAH |

XIII teSAM sapta dIpavRkSANAM madhye  
dIrghaparicchadaparihitaH suvarNazRGkhalena  
veSTitavakSazca manuSyaputrAkRtireko  
janastiSThati,

XIV tasya ziraH kezazca zvetameSalomAnIva  
himavat zretau locane vahnizikhAsame

XV caraNau vahnikuNDetApitasupitta-  
lasadRzau ravazca bahutoyAnAM ravatulyaH |

XVI tasya dakSiNahaste sapta tArA vidyante  
vaktrAcca tIkSNo dvidhAraH khaGgo nirgacchati  
mukhamaNDalaJca svatejasa dedIpyamAnasya  
sUryyasya sadRzaM |

**XVII** taM dRSTvAhaM mRtakalpastaccaraNe patitastataH svadakSiNakaraM mayi nidhAya tenoktam mA bhaisIH; aham Adirantazca |

**XVIII** aham amarastathApi mRtavAn kintu pazyAham anantakAlaM yAvat jIvAmi | Amen | mRtyoH paralokasya ca kujjika mama hastagatAH |

**XIX** ato yad bhavati yaccetaH paraM bhaviSyati tvayA dRSTaM tat sarvvaM likhyatAM |

**XX** mama dakSiNahaste sthita yAH sapta tArA ye ca svarNamayah sapta dIpavRkSastvayA dRSTAstattAtparyyamidaM tAH sapta tArAH sapta samitInAM dUtAH suvarNamayah sapta dIpavRkSAzca sapta samitayaH santi |

## II

**I** iphiSasthasamite rdUtAM prati tvam idaM likha; yo dakSiNakareNa sapta tArA dhArayati saptAnAM suvarNadIpavRkSANAM madhye gamanAgamane karoti ca tenedam ucyate |

**II** tava kriyah zramaH sahiSNuta ca mama gocarAH, tvaM duSTAn soDhuM na zaknoSi ye ca prerita na santaH svAn preritAn vadanti tvam tAn parIkSya mRSabhASiNo vijJatavAn,

**III** aparaM tvaM titikSAM vidadhAsi mama nAmArthaM bahu soDhavAnasi tathApi na paryyaklAmyastadapi jAnAmi |

**IV** kiJca tava viruddhaM mayaitat vaktavyaM yat tava prathamaM prema tvayA vyahlyata |

**V** ataH kutaH patito 'si tat smRtvA manaH parAvarttya pUrvvIyakriyah kuru na cet tvayA manasi na parivarttite 'haM tUrNam Agatya tava dIpavRkSaM svasthAnAd apasArayiSyAmi |

**VI** tathApi taveSa guNo vidyate yat nIkaAy-  
atIyalokAnAM yAH kriyA aham RtIye tAstvamapi  
RtIyame |

**VII** yasya zrotraM vidyate sa samitIH pratyucya-  
mAnAm AtmanaH kathAM zRNotu | yo jano jay-  
ati tasmA aham IzvarasyArAmasthajIvanataroH  
phalaM bhoktuM dAsyAmi |

**VIII** aparaM smurNasthasamite rdUtaM prati-  
daM likha; ya Adirantazca yo mRtavAn punar-  
jIvitavAMzca tenedam ucyate,

**IX** tava kriyAH klezo dainyaJca mama go-  
carAH kintu tvaM dhanavAnasi ye ca yihUdIyA  
na santaH zayatAnasya samAjAH santi tathApi  
svAn yihUdlyAn vadanti teSAM nindAmapyahaM  
jAnAmi |

**X** tvayA yo yaH klezaH soDhavyastasmAt  
mA bhaisIH pazya zayatAno yuSmAkaM parIk-  
SArthaM kAMzcit kArAyAM nikSepsyati daza di-  
nAni yAvat klezo yuSmAsu varttiSyate ca | tvaM  
mRtyuparyyantaM vizvAsyo bhava tenAhaM jI-  
vanakirITaM tubhyaM dAsyAmi |

**XI** yasya zrotraM vidyate sa samitIH pratyucya-  
mAnAm AtmanaH kathAM zRNotu | yo jayati sa  
dvitIyamRtyunA na hiMsiSyate |

**XII** aparaM pargAmasthasamite rdUtaM prati-  
daM likha, yastIkSNaM dvidhAraM khaGgaM  
dhArayati sa eva bhASate |

**XIII** tava kriyA mama gocharAH, yatra za-  
yatAnasya siMhAsanaM tatraiva tvaM vasasi  
tadapi jAnAmi | tvaM mama nAma dhArayasi  
madbhakterasvIkArastvayA na kRto mama viz-  
vAsyasAkSiNa AntipAH samaye 'pi na kRtaH |

sa tu yuSmanmadhye 'ghAni yataH zayatAnastatraiva nivasati |

XIV tathApi tava viruddhaM mama kiJcid vaktavyaM yato devaprasAdAdanAya paradAragamanAya cesrAyelaH santAnAnAM sammukha unmAthaM sthApayituM bAlAk yenAzikSyata tasya biliyamaH zikSAvalambinastava kecit janAsatratra santi |

XV tathA nIkaAyatIyAnAM zikSAvalambinastava kecit janA api santi tadevAham RtIye |

XVI ato hetostvaM manaH parivarttaya na cedahaM tvaraya tava samIpamupasthAya madvaktasthakhaGgena taiH saha yotsyAmi |

XVII yasya zrotraM vidyate sa samitIH pratyucyamAnAm AtmanaH kathAM zRNotu | yo jano jayati tasma ahaM guptamAnnAM bhoktuM dAsyAmi zubhraprastaramapi tasmai dAsyAmi tatra prestare nUtanaM nAma likhitaM tacca grahItAraM vinA nAnyena kenApyavagamyate |

XVIII aparaM thuyAtIrAsthasamite rdUtaM pratIdaM likha | yasya locane vahnizikhAsadRze caraNau ca supittalasaGkAzau sa Izvaraputro bhASate,

XIX tava kriyAH prema vizvAsaH paricaryyA sahiSNutA ca mama gocarAH, tava prathamakriyAbhyaH zeSakriyAH zreSThAstadapi jAnAmi |

XX tathApi tava viruddhaM maya kiJcid vaktavyaM yato yA ISebalnAmika yoSit svAM bhaviSyadvAdinIM manyate vezyAgamanAya devaprasAdAzanAya ca mama dAsAn zikSayati bhrAmayati ca sA tvaya na nivAryate |

XXI ahaM manaHparivarttanAya tasyai samayaM dattavAn kintu sA svIyavezyAkriyAto manaHparivarttayituM nAbhilaSati|

XXII pazyAhaM tAM zayyAyAM nikSepsyAmi, ye tayA sArddhaM vyabhicAraM kurvvanti te yadi svakriyAbhyo manAMsi na parAvarttayanti tarhi tAnapi mahAkleze nikSepsyAmi

XXIII tasyAH santAnAMzca mRtyunA haniSyAmi| tenAham antaHkaraNAnAM man-asAjcAnusandhAnakArI yuSmAkamekaikasmai ca svakriyANAM phalaM mayA dAtavyamiti sarvvAH samitayo jJAsyanti|

XXIV aparam avaziSTAn thuyAtIrasthalokAn arthato yAvantastAM zikSAM na dhArayanti ye ca kaizcit zayatAnasya gambhIrArthA ucyante tAn ye nAvagatavantastAnahaM vadAmi yuSmAsu kamapyaparam bhAraM nAropayisyAmi;

XXV kintu yad yuSmAkAM vidyate tat mamAga-manaM yAvad dhArayata|

XXVI yo jano jayati zeSaparyyantaM mama kriyAH pAlayati ca tasma aham anyajAtIyAnAm AdhipatyaM dAsyAmi;

XXVII pitRto mayA yadvat kartRtvaM labdhaM tadvat so 'pi lauhadaNDena tAn cArayisyati tena mRdbhAjanAnIva te cUrNA bhaviSyanti|

XXVIII aparam ahaM tasmai prabhAtIyatArAm api dAsyAmi|

XXIX yasya zrotraM vidyate sa samitIH pratyucyamAnAm AtmanaH kathAM zRNotu|

### III

I aparaM sArddisthasamite rdUtaM pratIdaM likha, yo jana Izvarasya saptAtmanaH sapta

tArAzca dhArayati sa eva bhASate, tava kriyA  
mama gocarAH, tvaM jIvadAkhyo 'si tathApi  
mRto 'si tadapi jAnAmi|

II prabuddho bhava, avaziSTaM yadyat mR-  
takalpaM tadapi sabalIkuru yata Izvarasya sAk-  
SAt tava karmMANi na siddhAnIti pramANaM  
mayA prAptaM|

III ataH kIdRzIM zikSAM labdhavAn zrutavAz-  
cAsi tat smaran tAM pAlaya svamanaH parivart-  
taya ca| cet prabuddho na bhavestarhyahaM  
stena iva tava samIpam upasthAsyAmi kiJca  
kasmin daNDe upasthAsyAmi tanna jJAsyasi|

IV tathApi yaiH svavAsAMsi na kalaGkitAni  
tAdRzAH katipayalokAH sArddinagare 'pi tava  
vidyante te zubhraparicchadai rmama saGge  
gamanAgamane kariSyanti yataste yogyAH|

V yo jano jayati sa zubhraparicchadaM  
paridhApayiSyante, ahaJca jIvanagranthAt tasya  
nAma nAntardhApayiSyAmi kintu matpituH  
sAkSAt tasya dUtAnAM sAkSacca tasya nAma  
svIkariSyAmi|

VI yasya zrotraM vidyate sa samitIH pratyucya-  
mAnAm AtmanaH kathAM zRNotu|

VII aparaJca philAdilphiyAsthasamite rdUtaM  
pratIdaM likha, yaH pavitraH satyamayazcAsti  
dAyUdaH kuJjikAM dhArayati ca yena mocite  
'paraH ko'pi na ruNaddhi ruddhe cAparaH ko'pi  
na mocayati sa eva bhASate|

VIII tava kriyA mama gocarAH pazya tava  
samIpe 'haM muktaM dvAraM sthApitavAn tat  
kenApi roddhuM na zakyate yatastavAlpaM bala-  
mASTE tathApi tvaM mama vAkyaM pAlitavAn  
mama nAmno 'svIkaraM na kRtavAMzca|

**IX** pazya yihUdIyA na santo ye mRSAvAdinaH svAn yihUdIyAn vadanti teSAM zayatAnasamA-jIyAnAM kAMzcid aham AneSyAmi pazya te madAjJAta Agatya tava caraNayoH praNaM-syanti tvaJca mama priyo 'sIti jJAsyanti |

**X** tvaM mama sahiSNutAsUcakaM vAkyam rak-SitavAnasi tatkArANAt pRthivInivAsinAM parIk-SArthaM kRtsnaM jagad yenAgAmiparIkSAdi-nenAkramiSyate tasmAd ahamapi tvAM rak-SiSyAmi |

**XI** pazya mayA zIghram AgantavyaM tava yadasti tat dhAraya ko 'pi tava kirITaM nApa-haratu |

**XII** yo jano jayati tamahaM madIyezvarasya mandire stambhaM kRtvA sthApayisyAmi sa puna rna nirgamiSyati | aparaJca tasmin madIyezvarasya nAma madIyezvarasya puryyA api nAma arthato yA navInA yirUzAnam purI svargAt madIyezvarasya samIpAd avarokSyati tasyA nAma mamApi nUtanaM nAma lekhiSyAmi |

**XIII** yasya zrotraM vidyate sa samitIH pratyucyamAnAm AtmanaH kathAM zRNotu |

**XIV** aparaJca lAyadikeyAsthasamite rdUtaM pratIdaM likha, ya Amen arthato vizvAsyaH satyamayazca sAKSI, Izvarasya sRSTerAdizcAsti sa eva bhASate |

**XV** tava kriyA mama gocarAH tvaM zIto nAsi taptu 'pi nAsIti jAnAmi |

**XVI** tava zItatvaM taptatvaM vA varaM bhavet, zIto na bhUtvA taptu 'pi na bhUtvA tvamevamb-hUtaH kadUSNo 'si tatkArANAd ahaM sva-mukhAt tvAm udvamiSyAmi |

**XVII** ahaM dhanI samRddhazcAsmi mama kasyApyabhAvo na bhavatIti tvaM vadasi kintu tvameva duHkhArtto durgato daridro 'ndho nag-nazcAsi tat tvayA nAvagamyate |

**XVIII** tvaM yad dhanI bhavestadarthaM matto vahnau tApitaM suvarNaM krINiHi nagnatvAt tava lajja yanna prakAzeta tadarthaM parid-hAnAya mattaH zubhravAsAMsi krINiHi yacca tava dRSTiH prasanna bhavet tadarthaM cak-SurlepanAyAJjanaM mattaH krINiHIti mama mantraNA |

**XIX** yeSvahaM priYe tAn sarvvAn bhartsayAmi zAsmi ca, atastvam udyamaM vidhAya manaH parivarttaya |

**XX** pazyAhaM dvAri tiSThan tad Ahanmi yadi kazcit mama ravaM zrutvA dvAraM mocayati tarhyahaM tasya sannidhiM pravizya tena sArddhaM bhokSyE so 'pi mayA sArddhaM bhokSy-ate |

**XXI** aparamahaM yathA jitavAn mama pitra ca saha tasya siMhAsana upaviSTazcAsmi, tathA yo jano jayati tamahaM mayA sArddhaM mat-siMhAsana upavezayiSyAmi |

**XXII** yasya zrotraM vidyate sa samitIH pratyucyamAnam AtmanaH kathAM zRNotu |

## IV

**I** tataH paraM mayA dRSTipAtaM kRtvA svarge muktaM dvAram ekaM dRSTaM mayA sahab-hASamANasya ca yasya tUrIvAdyatulyo ravaH pUrvvaM zrutaH sa mAma avocat sthAnametad Arohaya, itaH paraM yena yena bhavitavyaM tadahaM tvAM darzayiSyE |

II tenAhaM tatKsaNAd AtmAviSTo bhUtvA  
'pazyam svarge siMhAsanamekaM sthApitaM  
tatra siMhAsane eko jana upaviSTo 'sti |

III siMhAsane upaviSTasya tasya janasya rU-  
paM sUryyakAntamaNeH pravAlasya ca tulyaM  
tat siMhAsanaJca marakatamaNivadrUpaviziS-  
Tena meghadhanuSA veSTitaM |

IV tasya siMhAsane caturdikSu caturviMza-  
tisiMhAsanAni tiSThanti teSu siMhAsaneSu  
caturviMzati prAcInaloka upaviSTaste  
zubhravAsaHparihitAsteSAM zirAMsi ca  
suvarNakirITai rbhUSitAni |

V tasya siMhAsanasya madhyAt taDito ravAH  
stanitAni ca nirgacchanti siMhAsanasyAntike ca  
sapta dIpA jvalanti ta Izvarasya saptAtmAnaH |

VI aparaM siMhAsanasyAntike sphaTikatulyaH  
kAcamayo jalAzayo vidyate, aparam agrataH  
pazAcca bahucakSuSmantazcatvAraH  
prANinaH siMhasanasya madhye caturdikSu  
ca vidyante |

VII teSAM prathamaH prANI siMhAkAro  
dvitIyaH prANI govAtsAkArastRtIyaH prANI  
manuSyavadvanaviziSTazcaturthazca prANI  
uDDIyamAnakuraropamaH |

VIII teSAM caturNAM ekaikasya prANinaH SaT  
pakSAH santi te ca sarvvAGgeSvabhyantare ca  
bahucakSurviziSTAH, te divAnizaM na vizrAmya  
gadanti pavitraH pavitraH pavitraH sarvvazakti-  
man varttamAno bhUto bhaviSyamzca prabhuH  
paramezvaraH |

IX itthaM taiH prANibhistasyAnantajIvinaH  
siMhAsanopaviSTasya janasya prabhAve gau-  
rave dhanyavAde ca prakIrttite

X te caturviMzatiprAcInA api tasya siMhAsanopaviSTasyAntike praNinatya tam anantajIvinaM praNamanti svIyakirITAMzca siMhAsanasyAntike nikSipya vadanti,

XI he prabho IzvarAsmAkaM prabhAvaM gauravaM balaM | tvamevArhasi samprAptuM yat sarvvaM sasRje tvaya | tavAbhilASatazcaiva sarvvaM sambhUya nirmame | |

## V

I anantaraM tasya sihAsanopaviSTajanasya dakSiNaste 'nta rbahizca likhitaM patramekaM mayA dRSTaM tat saptamudrAbhiraGkitaM |

II tatpazcAd eko balavAn dUto dRSTaH sa uccaiH svareNa vAcamimAM ghoSayati kaH patrametad vivarItuM tammudrA mocayituJcArhati?

III kintu svargamarttyapAtAleSu tat patraM vivarItuM nirIkSituJca kasyApi sAmarthyaM nAbhavad |

IV ato yastat patraM vivarItuM nirIkSituJcArhati tAdRzajanasyAbhAvAd ahaM bahu roditavAn |

V kintu teSAM prAcInAnAm eko jano mAmavadat mA rodIH pazya yo yihUdAvaMzIyaH siMho dAyUdo mUlasvarUpazcAsti sa patrasya tasya saptamudrANAJca mocanAya pramUtavAn |

VI aparaM siMhAsanasya caturNAM prANinAM prAcInavargasya ca madhya eko meSazAvako mayA dRSTaH sa chedita iva tasya saptazRGgAni saptalocanAni ca santi tAni kRtsnAM pRthivIM preSitA Izvarasya saptAtmAnaH |

VII sa upAgatya tasya siMhAsanopaviSTa-  
janasya dakSiNakarAt tat patraM gRhItavAn |

VIII patre gRhIte catvAraH prANinazcaturviM-  
MzatiprAcInAzca tasya meSazAvakasyAntike  
praNipatanti teSAM ekaikasya karayo rvINAM  
sugandhidravvaiH paripUrNaM svarNa-  
mayapAtraJca tiSThati tAni pavitralokAnAM  
prArthanAsvarUpANi |

IX aparaM te nUtanamekaM gItamagAyan,  
yathA, grahItuM patrikAM tasya mudrA mocay-  
ituM tathA | tvamevArhasi yasmAt tvaM bali-  
vat chedanaM gataH | sarvvAbhyo jAtibhASAb-  
hyaH sarvvasmAd vaMzadezataH | Izvarasya  
kRte 'smAn tvaM svIyaraktena krItavAn |

X asmadIzvarapakSe 'smAn nRpatIn  
yAjakanapi | kRtavAMstena rAjatvaM  
kariSyAmo mahItale | |

XI aparaM nirIkSamANena mayA  
siMhAsanasya prANicatuSTayasya prAcI-  
navargasya ca parito bahUnAM dUtAnAM  
ravaH zrutaH, teSAM saMkhyA ayutAyutAni  
sahasrasahastrANi ca |

XII tairuccairidam uktaM, parAkramaM  
dhanaM jJanaM zaktiM gauravamAdaram |  
prazaMsAJcArhati prAptuM chedito  
meSazAvakaH | |

XIII aparaM svargamarttyapAtAlasAgareSu  
yAni vidyante teSAM sarvveSAM sRSTavas-  
tUnAM vAgiyaM mayA zruta, prazaMsAM  
gauravaM zauryyam AdhipatyAM sanAtanaM |  
siMhasanopaviSTazca meSavatsazca  
gacchatAM |

XIV aparaM te catvAraH prANinaH kathitavan-  
tastathAstu, tatazcaturviMzatiprAcInA api pra-  
Nipatyā tam anantakAlajIvinaM prANaman|

## VI

I anantaraM mayi nirIkSamANe meSazAvak-  
ena tAsAM saptamudrANAm eka mudrA mukta  
tatasteSAM caturNAM ekasya prANina Agatya  
pazyetivAcako meghagarjanatulyo ravo mayA  
zrutaH|

II tataH param ekaH zuklAzco dRSTaH,  
tadArUDho jano dhanu rdhArayati tasmai  
ca kirITamekam adAyi tataH sa prabhavan  
prabhaviSyamZca nirgatavAn|

III aparaM dvitIyamudrAyAM tena mocitAyAM  
dvitIyasya prANina Agatya pazyeti vAk mayA  
zruta|

IV tato 'ruNavarNo 'para eko 'zvo nirgatavAn  
tadArohiNi prThivItaH zAntyapaharaNasya  
lokANAM madhye parasparaM pratighAtot-  
pAdanasya ca sAmarthyaM samarpitam, eko  
bRhatkhaGgo 'pi tasma adAyi|

V aparaM tRtIyamudrAyAM tana mocitAyAM  
tRtIyasya prANina Agatya pazyeti vAk mayA  
zruta, tataH kAlavarNa eko 'zvo mayA dRSTaH,  
tadArohiNo haste tula tiSThati

VI anantaraM prANicatuSTayasya madhyAd  
vAgiyaM zruta godhUmAnAmekaH seTako mu-  
drApAdaikamUlyaH, yavAnAJca seTakatrayaM  
mudrApAdaikamUlyaM tailadrAkSarasAzca  
tvayA mA hiMsitavyAH|

VII anantaraM caturthamudrAyAM tena moci-  
tAyAM caturthasya prANina Agatya pazyeti vAk  
mayA zruta |

VIII tataH pANDuravarNa eko 'zvo mayA  
dRSTaH, tadArohiNo nAma mRtyuriti par-  
alokazca tam anucarati khaGgena durbhikSeNa  
mahAmAryyA vanyapazubhizca lokAnAM  
badhAya pRthivyAzcatirthAMzasyAdhipatyaM  
tasma adAyi |

IX anantaraM paJcamamudrAyAM tena moc-  
itAyAm IzvaravAkyahetostatra sAkSyadAnAcca  
cheditAnAM lokAnAM dehino vedya adho  
mayAdRzyanta |

X ta uccairidaM gadanti, he pavitra satyamaya  
prabho asmAkaM raktapAte pRthivInivAsibhi  
rvivadituM tasya phala dAtuJca kati kAlaM vil-  
ambase?

XI tatasteSAM ekaikasmai zubhraH paricchado  
'dAyi vAgiyaJcAkathyata yUyamalpakAlam  
arthato yuSmAkaM ye sahAdAsA bhrAtaro  
yUyamiva ghAniSyante teSAM saMkhyA yAvat  
sampUrNatAM na gacchati tAvad viramata |

XII anantaraM yadA sa SaSThamudrA-  
mamocayat tada mayi nirIkSamANe mahAn  
bhUkampo 'bhavat sUryyazca uSTralomajavas-  
travat kRSNavarNazcandramAzca raktasaGkAzo  
'bhavat

XIII gaganasthatArAzca prabalavAyunA cAl-  
itAd uDumbaravRkSAt nipAtitAnyapakkapha-  
lAnIva bhUtale nyapatan |

XIV AkAzamaNDalaJca saGkucyamAna-  
grantha\_ivAntardhAnam agamat giraya  
upadvIpAzca sarvve sthAnAntaraM cAlitAH

XV pRthivIsthA bhUpAlA mahAllokAH sahas-  
trapatayo dhaninaH parAkramiNazca lokA dAsA  
muktAzca sarvve 'pi guhAsu giristhazaileSu ca  
svAn prAcchAdayan |

XVI te ca girIn zailAMzca vadanti yUyam  
asmadupari patitvA siMhAsanopaviSTajanasya  
dRSTito meSazAvakasya kopAccAsmAn gopAy-  
ata;

XVII yatastasya krodhasya mahAdinam upasthi-  
taM kaH sthAtuM zaknoti?

## VII

I anantaraM catvAro divyadUtA mayA dRSTAH,  
te pRthivyAzcatuSu koNeSu tiSThanataH  
pRthivyAM samudre vRkSeSu ca vAyu ryathA na  
vahet tathA pRthivyAzcaturo vAyUn dhArayanti |

II anantaraM sUryyodayasthAnAd udyan  
apara eko dUto mayA dRSTaH so'marezvarasya  
mudrAM dhArayati, yeSu cartuSu dUteSu  
pRthivIsamudrayo rhiMsanasya bhAro  
dattastAn sa uccairidaM avadat |

III Izvarasya dAsA yAvad asmAbhi rbhAleSu  
mudrayAGkitA na bhaviSyanti tAvat pRthivI  
samudro taravazca yuSmAbhi rna hiMsyantAM |

IV tataH paraM mudrAGkitalokAnAM  
saMkhyA mayAzrAvi | isrAyelaH sarv-  
vavaMzA yAzcatuzcatvAriMzatsahasrAdhikalakSalokA  
mudrayAGkitA abhavan,

V arthato yihUdAvaMze dvAdazasahasrANi  
rUbeNavaMze dvAdazasahasrANi gAdavaMze  
dvAdazasahasrANi,

VI AzeravaMze dvAdazasahasrANi  
naptAlivaMze dvAdazasahasrANi minazivaMze  
dvAdazasahasrANi,

VII zimiyonavaMze dvAdazasahasrANi  
levivaMze dvAdazasahasrANi iSAkharavaMze  
dvAdazasahasrANi,

VIII sibULUnavaMze dvAdazasahasrANi  
yUSaphavaMze dvAdazasahasrANi binyAmI-  
navaMze ca dvAdazasahasrANi loka  
mudrAGkitAH|

IX tataH paraM sarvvajAtIyAnAM  
sarvvavaMzIyAnAM sarvvadezIyAnAM  
sarvvabhASAvAdinAJca mahAlokAraNyaM mayA  
dRSTaM, tAn gaNayituM kenApi na zakyam,  
te ca zubhraparicchadaparihitAH santaH  
karaizca tAlavRntAni vahantaH siMhAsanasya  
meSazAvakasya cAntike tiSThanti,

X uccaiHsvarairidaM kathayanti ca,  
siMhAsanopaviSTasya paramezasya naH  
stavaH| stavazca meSavatsasya sambhUyAt  
trANakAraNAt|

XI tataH sarvve dUtAH siMhAsanasya  
prAcInavargasya prANicatuSTayasya ca  
paritastiSThantaH siMhAsanasyAntike  
nyUbjIbhUyezvaraM praNamy vadanti,

XII tathAstu dhanyavAdazca tejo jJAnaM  
prazaMsanaM| zauryyaM parAkramazcApi zak-  
tizca sarvvameva tat| varttatAmIzvare'smAkAM  
nityaM nityaM tathAstviti|

XIII tataH paraM teSAM prAcInAnAm eko jano  
mAM sambhASya jagAda zubhraparicchadapari-  
hitA ime ke? kuto vAgataH?

XIV tato mayoktaM he maheccha bhavAneva tat  
jAnAti| tena kathitaM, ime mahAklezamadhyAd  
Agatya me□SazAvakasya rudhireNa svIyapari-  
chadAn prakSAlitavantaH zukIkRtavantazca|

XV tatkAraNAt ta Izvarasya siMhAsanasyAn-  
tike tiSThanto divArAtraM tasya mandire taM  
sevante siMhAsanopaviSTo janazca tAn ad-  
hithAsyati|

XVI teSAM kSudhA pipAsA vA puna rna bhav-  
iSyati raudraM kopyuttApo vA teSu na nipatiSy-  
ati,

XVII yataH siMhAsanAdhiSThAnakArI  
meSazAvakastAn cArayiSyati, amRtatoyAnAM  
prsravaNAnAM sannidhiM tAn gamayiSyati  
ca, Izvaro'pi teSAM nayanabhyaH sarvvamazru  
pramArkSyati|

## VIII

I anantaraM saptamamudrAyAM tena  
mocitAyAM sArddhadaNDakAlaM svargo  
niHzabdo'bhavat|

II aparam aham IzvarasyAntike tiSThataH sap-  
tadUtAn apazyAM tebhyaH saptatUryyo'dIyanta|

III tataH param anya eko dUta AgataH sa  
svarNadhUpAdhAraM gRhItvA vedimupAtiSThat  
sa ca yat siMhAsanasyAntike sthitAyAH su-  
varNavedyA upari sarvveSAM pavitralokAnAM  
prArthanAsu dhUpAn yojayet tadarthaM pracu-  
radhUpAstasmai dattAH|

IV tatastasya dUtasya karAt pavitralokAnAM  
prArthanAbhiH saMyuktadhUpAnAM dhUma Iz-  
varasya samakSaM udatiSThat|

<sup>V</sup> pazcAt sa dUto dhUpAdhAraM gRhItvA vedyA  
vahninA pUrayitvA pRthivyAM nikSiptavAn tena  
ravA meghagarjjanAni vidyuto bhUmikampaz-  
cAbhavan |

<sup>VI</sup> tataH paraM saptatUrI rdhArayantaH sap-  
tadUtAstUrI rvAdayitum udyata abhavan |

<sup>VII</sup> prathamena tUryyAM vAditAyAM  
raktamizritau zilAvahnI sambhUya pRthivyAM  
nikSiptau tena pRthivyAstRtIyAMzo  
dagdhaH, tarUNAmapi tRtIyAMzo dagdhaH,  
haridvarNatRNAni ca sarvvANi dagdhAni |

<sup>VIII</sup> anantaraM dvitIyadUtena tUryyAM vA-  
ditAyAM vahninA prajvalito mahAparvvataH  
sAgare nikSiptastena sAgarasya tRtIyAMzo rak-  
tIbhUtaH

<sup>IX</sup> sAgare sthitAnAM saprANAnAM sRSTavas-  
tUnAM tRtIyAMzo mRtaH, arNavayAnAnAm api  
tRtIyAMzo naSTaH |

<sup>X</sup> aparaM tRtIyadUtena tUryyAM vAditAyAM  
dIpa iva jvalantI ekA mahatI tArA gaganAt  
nipatya nadInAM jalaprasravaNAnAJcoparyyA-  
vatIrNA |

<sup>XI</sup> tasyAstArAyA nAma nAgadamanakamiti,  
tena toyAnAM tRtIyAMze nAgadamanakIbhUte  
toyAnAM tiktatvAt bahavo mAnava mRtaH |

<sup>XII</sup> aparaM caturthadUtena tUryyAM  
vAditAyAM sUryyasya tRtIyAMzazcandrasya tR-  
tIyAMzo nakSatrANAJca tRtIyAMzaH prahRtaH,  
tena teSAM tRtIyAMze 'ndhakArIbhUte  
divasastRtIyAMzakAlaM yAvat tejohIno bhavati  
nizApi tAmevAvasthAM gacchati |

<sup>XIII</sup> tada nirIkSamANena mayAkAzamadhyen-  
Abhipatata ekasya dUtasya ravaH zrutaH sa

uccai rgadati, aparai ryaistribhi rdUtaistU-  
 ryyo vAditavyAsteSAM avaziSTatUrIdhvanitaH  
 pRthivInivAsinAM santApaH santApaH santA-  
 pazca sambhaviSyati |

## IX

I tataH paraM saptamadUtena tUryyAM vAdi-  
 tAyAM gaganAt pRthivyAM nipatita ekastArako  
 mayA dRSTaH, tasmai rasAtalakUpasya kujjika-  
 dAyi |

II tena rasAtalakUpe mukte mahAgnikuNDasya  
 dhUma iva dhUmastasmAt kUpAd udgataH | tas-  
 mat kUpadhUmAt sUryyAkAzau timirAvRtau |

III tasmAd dhUmAt pataGgeSu pRthivyAM  
 nirgateSu naralokasthavRzcikavat balaM teb-  
 hyo'dAyi |

IV aparaM pRthivyAstRNani haridvarNazAkA-  
 dayo vRkSAzca tai rna siMhitavyAH kintu yeSAM  
 bhAleSvIzvarasya mudrAyA aGko nAsti kevalaM  
 te mAnavAstai rhiMsitavyA idaM ta AdiSTAH |

V parantu teSAM badhAya nahi kevalaM  
 paJca mAsAn yAvat yAtanAdAnAya tebhyaH  
 sAmarthyamadAyi | vRzcikena daSTasya mAn-  
 avasya yAdRzI yAtana jAyate tairapi tAdRzI  
 yAtana pradiyate |

VI tasmin samaye mAnava mRtyuM mRgay-  
 iSyante kintu prAptuM na zakSyanti, te prANAn  
 tyaktum abhilaSiSyanti kintu mRtyustebhyo dU-  
 raM palAyiSyate |

VII teSAM pataGgAnAm AkAro yuddhArthaM  
 susajjitAnAm azvAnAm AkArasya tulyaH, teSAM  
 ziraHsu suvarNakirITAnIva kirITAni vidyante,  
 mukhamaNDalAni ca mAnuSikamukhatulyAni,

**VIII** kezAzca yoSitAM kezAnAM sadRzAH, dan-  
tAzca siMhadantatulyAH,

**IX** lauhakavacavat teSAM kavacAni  
santi, teSAM pakSANAM zabdo raNaya  
dhAvatAmazvarathAnAM samUhasya  
zabdatulyaH |

**X** vRzcikAnAmiva teSAM lAGgUlAni santi, teSu  
lAGgUleSu kaNTakAni vidyante, aparaM pa-  
Jca mAsAn yAvat mAnavAnAM hiMsanAya te  
sAmarthyaprAptAH |

**XI** teSAM rAjA ca rasAtalasya dUtastasya nAma  
ibrIyabhASaya abaddon yUnAnIyabhASaya ca  
apalluyon arthato vinAzaka iti |

**XII** prathamaH santApo gatavAn pazya  
itaH paramapi dvAbhyAM santApAbhyAM  
upasthAtavyaM |

**XIII** tataH paraM SaSThadUtena tUryyAM  
vAditAyAm IzvarasyAntike sthitAyAH  
suvarNavedyAzcatuzcUDAtaH kasyacid ravo  
mayAzrAvi |

**XIV** sa tUrIdhAriNaM SaSThadUtam avadat,  
pharAtAkhye mahAnade ye catvAro dUtA bad-  
dhAH santi tAn mocaya |

**XV** tatastaddaNDasya taddinasya tanmAsasya  
tadvatsarasya ca kRte nirUpitAste catvAro dUtA  
mAnavAnAM tRtIyAMzasya badhArthaM moci-  
tAH |

**XVI** aparam azvArohisainyAnAM saMkhyA  
mayAzrAvi, te viMzatikoTaya Asan |

**XVII** mayA ye 'zVA azvArohiNazca dRSTasta  
etAdRzAH, teSAM vahnisvarUpANi nIlapras-  
tarasvarUpANi gandhakasvarUpANi ca varm-  
mANyAsan, vAjinaJca siMhamUrddhasadRzA

mUrddhAnaH, teSAM mukhebhyo vahnidhUma-  
gandhakA nirgacchanti |

**XVIII** etaistribhi rdaNDairarthatasteSAM  
mukhebhyo nirgacchadbhi rvahnidhUmagand-  
hakai rmAnuSANAM tutIyAMzo 'ghAni |

**XIX** teSAM vAjinAM balaM mukheSu lAGgUleSu  
ca sthitaM, yatasteSAM lAGgUlAni sarpAkArANi  
mastakaviziSTAni ca taireva te hiMsanti |

**XX** aparam avaziSTA ye mAnava tai rdaNDai  
rna hatAste yathA dRSTizravaNagamanazaktihI-  
nAn svarNaraupyapittalaprastarakASThamayAn  
vigrahAn bhUtAMzca na pUjayiSyanti tathA sva-  
hastAnAM kriyAbhyaH svamanAMsi na par-  
AvarttitavantaH

**XXI** svabadhakuhakavyabhicAracauryyobhyo  
'pi manAMsi na parAvarttitavantaH |

## X

**I** anantaraM svargAd avarohan apara eko  
mahAbalo dUto mayA dRSTaH, sa parihita-  
meghastasya zirazca meghadhanuSA bhUSitaM  
mukhamaNDalaJca sUryyatulyaM caraNau ca  
vahnistambhasamau |

**II** sa svakareNa vistIrNamekaM kSUdra-  
granthaM dhArayati, dakSiNacaraNena samudre  
vAmacaraNena ca sthale tiSThati |

**III** sa siMhagarjanavad uccaiHsvareNa nyana-  
dat ninAde kRte sapta stanitAni svakIyAn  
svanAn prAkAzayan |

**IV** taiH sapta stanitai rvAkye kathite 'haM tat  
lekhitum udyata AsaM kintu svargAd vAgiyaM  
mayA zruta sapta stanitai ryad yad uktaM tat  
mudrayAGkaya mA likha |

<sup>V</sup> aparaM samudramedinyostiSThan yo dUto mayA dRSTaH sa gaganaM prati svadakSiNakaramutthApya

<sup>VI</sup> aparaM svargAd yasya ravo mayAzrAvi sa puna rmAM sambhAvyAvadat tvaM gatvA samudramedinyostiSThato dUtasya karAt taM vistIrNa kSudragranthaM gRhANa, tena mayA dUtasamIpaM gatvA kathitaM grantho 'sau dIyatAM|

<sup>VII</sup> kintu tUrIM vAdiSyataH saptamadUtasya tUrIvAdanasamaya Izvarasya guptA mantraNA tasya dAsAn bhaviSyadvAdinaH prati tena susaMvAde yathA prakAzita tathaiva siddhA bhaviSyati|

<sup>VIII</sup> aparaM svargAd yasya ravo mayAzrAvi sa puna rmAM sambhASyAvadat tvaM gatvA samudramedinyostiSThato dUtasya karAt taM vistIrNaM kSudragranthaM gRhANa,

<sup>IX</sup> tena mayA dUtasamIpaM gatvA kathitaM grantho 'sau dIyatAM| sa mAma avadat taM gRhItvA gila, tavodare sa tiktaraso bhaviSyati kintu mukhe madhuvat svAdu rbhaviSyati|

<sup>X</sup> tena mayA dUtasya karAd grantho gRhIto gilitzca| sa tu mama mukhe madhuvat svAdurAsIt kintvadanAt paraM mamodarastiktatAM gataH|

<sup>XI</sup> tataH sa mAma avadat bahUn jAtivaMzabhASAvadirAjAn adhi tvayA puna rbhaviSyadvAKyaM vaktavyaM|

## XI

<sup>I</sup> anantaraM parimANadaNDavad eko nalo mahyamadAyi, sa ca dUta upatiSThan mAma ava-

dat, utthAyezvarasya mandiraM vedIM tatratya-  
sevakAMzca mimISva |

II kintu mandirasya bahiHprAGgaNaM tyaja  
na mimISva yatastad anyajAtIyebhyo dattaM,  
pavitraM nagaraJca dvicatvAriMzanmAsAn yA-  
vat teSAM caraNai rmarddiSyate |

III pazcAt mama dvAbhyAM sAkSibhyAM mayA  
sAmarthyaM dAyiSyate tAvuSTralomajavastra-  
parihitau SaSThyadhikadvizatAdhikasahasradi-  
nAni yAVad bhaviSyadvAkyAni vadiSyataH |

IV tAveva jagadIzvarasyAntike tiSThantau ji-  
tavRkSau dIpavRkSau ca |

V yadi kecil tau hiMsituM ceSTante tarhi tayo  
rvadanAbhyAm agni rnirgatya tayoH zatrUn  
bhasmIkariSyati | yaH kazcit tau hiMsituM ceS-  
Tate tenaivameva vinaSTavyaM |

VI tayo rbhaviSyadvAkyakathanadineSu yathA  
vRSTi rna jAyate tathA gaganaM roddhuM  
tayoH sAmarthyam asti, aparaM toyAni zoNi-  
tarUpANi karttuM nijAbhilASAt muhurmuHuH  
sarvvavidhadaNDaiH pRthivIm AhantuJca tayoH  
sAmarthyamasti |

VII aparaM tayoH sAkSye samApte sati rasA-  
talAd yenotthitavyaM sa pazustAbhyAM saha  
yuddhvA tau jeSyati haniSyati ca |

VIII tatastayoH prabhurapi yasyAM  
mahApuryyAM kruze hato 'rthato yasyAH  
pAramArthikanAmanI sidomaM misarazceti  
tasyA mahApuryyAMH sanniveze tayoH kuNape  
sthAsyataH |

IX tato nAnAjAtIyA nAnAvaMzIyA  
nAnAbhASAvAdino nAnAdezIyAzca bahavo

mAnavAH sArddhadinatrayaM tayoH kuNape  
nirIkSiSyante, tayoH kuNapayoH zmazAne  
sthApanaM nAnujJAsyanti|

<sup>X</sup> pRthivInivAsinazca tayo rhetorAnandiSyanti  
sukhabhogaM kurvvantaH parasparaM dAnAni  
preSayiSyanti ca yatastAbhyAM bhaviSyadvAdib-  
hyAM pRthivInivAsino yAtanAM prAptAH|

<sup>XI</sup> tasmAt sArddhadinatrayAt param IzvarAt jI-  
vanadAyaka Atmani tau praviSTe tau caraNairu-  
datiSThatAM, tena yAvantastAvapazyan te 'tIva  
trAsayuktA abhavan|

<sup>XII</sup> tataH paraM tau svargAd uccairidaM  
kathayantaM ravam azRNutAM yuvAM  
sthAnam etad ArohatAM tatastayoH zatruSu  
nirIkSamANeSu tau meghena svargam  
ArUDhavantau|

<sup>XIII</sup> taddaNDe mahAbhUmikampe jAte  
puryyA dazamAMzaH patitaH saptasahasrANi  
mAnuSAzca tena bhUmikampena hatAH,  
avaziSTAzca bhayaM gatvA svargIyezvarasya  
prazaMsAm akIrttayan|

<sup>XIV</sup> dvitIyaH santApo gataH pazya tRtIyaH san-  
tApastUrNam Agacchati|

<sup>XV</sup> anantaraM saptadUtena tUryyAM vAdi-  
tAyAM svarga uccaiH svarairvAgiyaM kIrttita,  
rAJatvaM jagato yadyad rAJyaM tadadhunAbha-  
vat| asmatprabhostadIyAbhiSiktasya tArakasya  
ca| tena cAnantakAlIyaM rAJatvaM prakariSy-  
ate||

<sup>XVI</sup> aparam IzvarasyAntike svakIyasiMhAsane-  
SUpaviSTAzcaturviMzatiprAcInA bhuvi nyaGb-  
hUkha bhUtvezvaraM praNamyAvadan,

XVII he bhUta varttamAnApi bhaviSyaMzca  
parezvara | he sarvvazaktiman svAmin vayaM  
te kurmmahe stavaM | yat tvayA kriyate rAjyaM  
gRhItvA te mahAbalaM |

XVIII vijAtIyeSu kupyatsu prAdurbhUta tava  
krudhA | mRtAnAmapi kAlo 'sau vicAro bhavita  
yadA | bhRtyAzca tava yAvanto bhaviSyadvAdis-  
AdhavaH | ye ca kSudrA mahAnto vA nAmataste  
hi bibhyati | yadA sarvvebhya etebhyo vetanaM  
vitariSyate | gantavyazca yadA nAzo vasudhAyA  
vinAzakaiH | |

XIX anantaram Izvarasya svargasthamandi-  
rasya dvAraM muktaM tanmandiramadhye ca  
niyamamaJjUSA dRzyAbhavat, tena taDito ravAH  
stanitAni bhUmikampo gurutarazilAvRSTizcai-  
tAni samabhavan |

## XII

I tataH paraM svarge mahAcitraM dRSTaM  
yoSidekAsIt sA parihitasUryyA candrazca tasyAz-  
caraNayoradho dvAdazatArANAM kirITaJca zi-  
rasyAsIt |

II sA garbhavatI satI prasavavedanayA vyathi-  
tArttarAvam akarot |

III tataH svarge 'param ekaM citraM dRSTaM  
mahAnAga eka upAtiSThat sa lohitavarNastasya  
sapta zirAMsi sapta zRGgANi ziraHsu ca sapta  
kirITAnyAsan |

IV sa svalAGgUlena gaganasthanakSatrANAM  
tRtIyAMzam avamRjya pRthivyAM nyapAtayat |  
sa eva nAgo navajAtaM santAnaM grasitum  
udyatastasyAH prasaviSyamANayA yoSito 'ntike  
'tiSThat |

V sA tu puMsantAnaM prasUtA sa eva  
lauhamayarAjadaNDena sarvvajAtIzcArayiSyati,  
kiJca tasyAH santAna Izvarasya samIpaM  
tadiyasiMhAsanasya ca sannidhim uddhRtaH |

VI sA ca yoSita prAntaraM palAyita  
yatastatrezvareNa nirmmita Azrame  
SaSThyadhikazatadvayAdhikasahasradinAni  
tasyAH pAlanena bhavitavyaM |

VII tataH paraM svarge saMgrAma upApiSThat  
mIkhaYelastasya dUtAzca tena nAgena sahAyud-  
hyan tathA sa nAgastasya dUtAzca saMgrAmam  
akurvvan, kintu prabhavituM nAzaknuvan

VIII yataH svarge teSAM sthAnaM puna  
rnAvidyata |

IX aparaM sa mahAnAgo 'rthato diyAvalaH  
(apavAdakaH) zayatAnazca (vipakSaH) iti  
nAmna vikhyato yaH purAtanaH sarpaH  
kRtsnaM naralokaM bhrAmayati sa pRthivyAM  
nipAtitastena sArddhaM tasya dUtA api tatra  
nipAtitAH |

X tataH paraM svarge uccai rbhASamANo ravo  
'yaM mayAzrAvi, trANaM zaktizca rAjatvamad-  
hunaivezvarasya naH | tathA tenAbhiSiktasya  
trAtuH parAkramo 'bhavatM || yato nipAtito  
'smAkaM bhrAtRNAM so 'bhiyojakaH | yenez-  
varasya naH sAkSAT te 'dUSyanta divAnizaM ||

XI meSavatsasya raktena svasAkSyavacanena  
ca | te tu nirjitavantastaM na ca sneham akurv-  
vata | prANoSvapi svakIyeSu maraNasyaiva  
saGkaTe |

XII tasmAd Anandatu svargo hRSyantAM  
tannivAminaH | ha bhUmisAgarau tApo  
yuvAmevAkramiSyati | yuvayoravatIrNo yat

zaitAno 'tIva kApanaH| alpo me samayo  
'styetaccApi tenAvagamyate||

**XIII** anantaraM sa nAgaH pRthivyAM svaM  
nikSiptaM vilokya tAM putraprasUtAM yoSitam  
upAdravat|

**XIV** tataH sA yoSit yat svakIyaM prAntarast-  
hAzramaM pratyutpatituM zaknuyAt tadarthaM  
mahAkurarasya pakSadvayaM tasvai dattaM, sA  
tu tatra nAgato dUre kAlaikaM kAladvayaM  
kAlArddhaJca yAvat pAlyate|

**XV** kiJca sa nAgastAM yoSitaM srotasA plAvay-  
ituM svamukhAt nadIvat toyAni tasyAH pazcAt  
prAkSipat|

**XVI** kintu medinI yoSitam upakurvvatI ni-  
javadanaM vyAdAya nAgamukhAd udgIrNAM  
nadIm apivat|

**XVII** tato nAgo yoSite kruddhvA tadvaMza-  
syAvaziSTalokairarthato ya IzvarasyAjJAH  
pAlayanti yIzoH sAkSyAM dhArayanti ca taiH  
saha yoddhUM nirgatavAn|

**XVIII** []

## XIII

**I** tataH paramahaM sAgarIyasikatAyAM  
tiSThan sAgarAd udgacchantam ekaM pazuM  
dRSTavAn tasya daza zRGgANi sapta zirAMsi  
ca daza zRGgeSu daza kirITAni ziraHsu  
cezvaranindAsUcakAni nAmAni vidyante|

**II** mayA dRSTaH sa pazuzcitravvyAghrasadRzaH  
kintu tasya caraNau bhallUkasyeva  
vadanaJca siMhavadanamiva| nAgane tasmai  
svIyaparAkramaH svIyaM siMhAsanaM  
mahAdhipatyaJcAdAyi|

III mayi nirIkSamANe tasya zirasAm ekam antakAghAtena cheditamivAdRzyata, kintu tasyAntakakSatasya pratIkAro 'kriyata tataH kRtsno naralokastaM pazumadhi camatkAraM gataH,

IV yazca nAgastasmai pazave sAmarthyaM datavAn sarvve taM prANaman pazumapi praNamanto 'kathayan, ko vidyate pazostulyastena ko yodhumarhati |

V anantaraM tasmai darpavAkyezvaranindAvAdi vadanaM dvicatvAriMzanmAsAn yAvad avasthiteH sAmarthyaJcAdAyi |

VI tataH sa IzvaranindanArthaM mukhaM vyAdAya tasya nAma tasyAvAsaM svarganivAsinazca ninditum Arabhata |

VII aparaM dhArmmikaiH saha yodhanasya teSAM parAjayasya cAnumatiH sarvva-jAtIyAnAM sarvvavaMzIyAnAM sarvvabhASAvAdinAM sarvvadezIyAnAJcAdhipatyamapi tasma adAyi |

VIII tato jagataH sRSTikAlAt cheditasya meSavatsasya jIvanapustake yAvatAM nAmAni likhitAni na vidyante te prThivInivAsinaH sarvve taM pazuM praNAMsyanti |

IX yasya zrotraM vidyate sa zRNotu |

X yo jano 'parAn vandIkRtya nayati sa svayaM vandIbhUya sthAnAntaraM gamiSyati, yazca khaGgena hanti sa svayaM khaGgena ghAniSyate | atra pavitralokAnAM sahiSNutaya vizvAsena ca prakAzitavyaM |

XI anantaraM prThivIta udgacchan apara ekaH pazu rmayA dRSTaH sa meSazAvakavat zRGgad-vayaviziSTa AsIt nAgavaccAbhASata |

XII sa prathamapazorantike tasya sarvvaM  
parAkramaM vyavaharati vizeSato yasya  
prathamapazorantikakSataM pratIkAraM gataM  
tasya pUjAM pRthivIM tannivAsinazca kArayati |

XIII aparaM mAnavAnAM sAkSAd AkAzato  
bhuvi vahnivarSaNAdIni mahAcitrANi karoti |

XIV tasya pazoH sAkSAd yeSAM citrakarm-  
maNAM sAdhanAya sAmarthyaM tasmai dattaM  
taiH sa pRthivInivAsino bhrAamayati, vizeSato  
yaH pazuH khaGgena kSatayukto bhUtvApyajI-  
vat tasya pratimAnirmmANaM pRthivInivAsina  
Adizati |

XV aparaM tasya pazoH pratimA  
yathA bhASate yAvantazca mAnavAstAM  
pazupratimAM na pUjayanti te yathA hanyante  
tathA pazupratimAyAH prANapratiSThArthaM  
sAmarthyaM tasma adAyi |

XVI aparaM kSudramahaddhanidaridra-  
muktadAsAn sarvvAn dakSiNakare bhAle va  
kalaGkaM grAhayati |

XVII tasmAd ye taM kalaGkamarthataH  
pazo rnAma tasya nAmnaH saMkhyAGkaM  
vA dhArayanti tAn vina pareNa kenApi  
krayavikraye karttuM na zakyete |

XVIII atra jJAnena prakAzitavyaM | yo bud-  
dhiviziSTaH sa pazoH saMkhyAM gaNayatu  
yataH sA mAnavasya saMkhyA bhavati | sA ca  
saMkhyA SaTSaSTyadhikaSaTzatAni |

## XIV

I tataH paraM nirIkSamANena mayA  
meSazAvako dRSTaH sa siyonaparvvatasya-  
oparyyatiSThat, aparaM yeSAM bhAleSu

tasya nAma tatpituzca nAma likhitamAste  
tAdRzAzcatuzcatvAriMzatsahasrAdhika  
lakSalokAstena sArddham Asan|

II anantaraM bahutoyAnAM rava iva  
gurutarastanitasya ca rava iva eko ravaH  
svargAt mayAzrAvi| mayA zrutaH sa ravo  
vINAvAdakAnAM vINAvAdanasya sadRzaH|

III siMhasanasyAntike prANicatuSTayasya  
prAcInavargasya cAntike 'pi te navInamekaM  
gItam agAyan kintu dharaNItaH parikrItAn tAn  
catuzcatvAriMzatyahasrAdhikalakSalokAn viNA  
nApareNa kenApi tad gItaM zikSituM zakyate|

IV ime yoSitAM saGgena na kalaGkitA  
yataste 'maithunA meSazAvako yat kimapi  
sthAnaM gacchet tatsarvvasmin sthAne tam  
anugacchanti yataste manuSyANAM madhyataH  
prathamaphalAnIvezvarasya meSazAvakasya ca  
kRte parikrItAH|

V teSAM vadaneSu cAnRtaM kimapi na vidy-  
ate yataste nirddoSA IzvarasiMhAsanasyAntike  
tiSThanti|

VI anantaram AkAzamadhyenoDDIyamAno  
'para eko dUto mayA dRSTaH so 'nan-  
takAlIyaM susaMvAdaM dhArayati sa ca  
susaMvAdaH sarvvajAtIyAn sarvvavaMzIyAn  
sarvvabhASAvAdinaH sarvvadezIyAMzca  
pRthivInivAsinaH prati tena ghoSitavyaH|

VII sa uccaiHsvareNedaM gadati yUyamIz-  
varAd bibhIta tasya stavaM kuruta ca  
yatastadIyavicArasya daNda upAtiSThat tasmAd  
AkAzamaNDalasya pRthivyAH samudrasya  
toyaprasravaNAnAJca sraSTA yuSmAbhiH  
praNamyatAM|

VIII tatpazcAd dvitIya eko dUta upasthAyAva-  
dat patitA patitA sA mahAbAbil̄ yA sarv-  
vajAtIyAn svakIyaM vyabhicArarUpaM krod-  
hamadam apAyayat|

IX tatpazcAd tRtIyo dUta upasthAyocairavadat,  
yaH kazcita taM zazuM tasya pratimAJca praNa-  
mati svabhAle svakare vA kalaGkaM gRhIAti ca

X so 'pIzvarasya krodhapAtre sthitam amizri-  
taM madat arthata Izvarasya krodhamadaM  
pAsyati pavitradUtAnAM meSazAvakasya ca  
sAkSAd vahnigandhakayo ryAtanAM lapsyate  
ca|

XI teSAM yAtanAya dhUmo 'nantakAlaM yAvad  
udgamiSyati ye ca pazuM tasya pratimAJca pU-  
jayanti tasya nAmno 'GkaM vA gRhIanti te divA-  
nizAM kaJcana virAmaM na prApsyanti|

XII ye mAnava IzvarasyAjJA yIzau vizvAsaJca  
pAlayanti teSAM pavitralokAnAM sahiSNutayA-  
tra prakAzitavyaM|

XIII aparaM svargAt mayA saha samb-  
hASamANa eko ravo mayAzrAvi tenoktaM tvam  
likha, idAnImArabhya ye prabhau mriyante  
te mRtA dhanya iti; AtmA bhASate satyaM  
svazramebhyastai rvirAmaH prAptavyaH teSAM  
karmMANi ca tAn anugacchanti|

XIV tadanantaraM nirIkSamANena mayA zve-  
tavarNa eko megho dRSTastanmeghArUDho jano  
mAnavaputrAkRtirasti tasya zirasi suvarNakiri-  
TaM kare ca tIkSNaM dAtraM tiSThati|

XV tataH param anya eko dUto mandirAt  
nirgatyoccaiHsvareNa taM meghArUDhaM  
sambhASyAvadat tvayA dAtraM prasAryya  
zasyacchedanaM kriyatAM zasyacchedanasya

samaya upasthito yato medinyAH zasyAni  
paripakkAni |

XVI tatastena meghArUDhena pRthivyAM dA-  
traM prasAryya pRthivyAH zasyacchedanaM kR-  
taM |

XVII anantaram apara eko dUtaH  
svargasthamandirAt nirgataH so 'pi tIkSNaM  
dAtraM dhArayati |

XVIII aparam anya eko dUto vedito nirgataH sa  
vahneradhipatiH sa uccaiHsvareNa taM tIkSNa-  
dAtradhAriNaM sambhASyAvadat tvayA svaM  
tIkSNaM dAtraM prasAryya medinyA drAk-  
SAgucchacchedanaM kriyatAM yatastatphalAni  
pariNatAni |

XIX tataH sa dUtaH pRthivyAM svadAtraM  
prasAryya pRthivyA drAkSaphalacchedanam  
akarot tatphalAni cezvarasya krodhasvarUpasya  
mahakuNDasya madhyaM nirakSipat |

XX tatkuNDasthaphalAni ca bahi rmarddi-  
tAni tataH kuNDamadhyAt nirgataM raktaM  
krozazataparyyantam azvAnAM khalInAn yAvad  
vyApnot |

## XV

I tataH param ahaM svarge 'param ekam  
adbhutaM mahAcihnaM drSTavAn arthato yai  
rdaNDairIzvarasya kopaH samAptiM gamiSyati  
tAn daNDAn dhArayantaH sapta dUtA mayA  
drSTAH |

II vahnimizritasya kAcamayasya jalAza-  
yasyAkRtirapi drSTA ye ca pazostatprati-  
mAyAstannAmno 'Gkasya ca prabhUtavantaste

tasya kAcamayajalAzayasya tIre tiSthanta  
IzvarIyavINA dhArayanti,

III IzvaradAsasya mUsaso gItaM  
meSazAvakasya ca gItaM gAyanto vadanti,  
yathA, sarvvazaktiviziSTastvaM he prabho  
paramezvara| tvadIyasarvvakarmmANi  
mahAnti cAdbhutAni ca| sarvvapuNyavatAM  
rAjan mArgA nyAyyA RtAzca te|

IV he prabho nAmadheyAtte ko na bhItiM  
gamiSyati| ko vA tvadIyanAmnazca prazaMsAM  
na kariSyati| kevalastvaM pavitro 'si  
sarvvajAtIyamAnavAH| tvAmevAbhipraNaM-  
syanti samAgatya tvadantikaM| yasmAttava  
vicArAJJAH prAdurbhAvaM gatAH kila| |

V tadanantaraM mayi nirIkSamANe sati svarge  
sAkSyAvAsasya mandirasya dvAraM muktaM|

VI ye ca sapta dUtAH sapta daNDAn  
dhArayanti te tasmAt mandirAt niragacchan|  
teSAM paricchadA nirmmalazRbhavarNavas-  
tranirmmitA vakSAMsi ca suvarNazRGkhalai  
rveSTitAnyAsan|

VII aparaM caturNAM prANinAm ekastebhyaH  
saptadUtebhyaH saptasuvarNakaMsAn adadAt|

VIII anantaram Izvarasya tejaHprab-  
hAvakAraNAt mandiraM dhUmena paripUrNaM  
tasmAt taiH saptadUtaiH saptadaNDANAM  
samAptiM yAvat mandiraM kenApi praveSTuM  
nAzakyata|

## XVI

I tataH paraM mandirAt tAn saptadUtAn samb-  
hASamANa eSa mahAravo mayAzrAvi, yUYaM

gatvA tebhyaH saptakaMsebhya Izvarasya krodhaM pRthivyAM srAvayata |

II tataH prathamo dUto gatvA svakaMse yadyad avidyata tat pRthivyAm asrAvayat tasmAt pazoH kalaGkadhAriNAM tatpratimApUjakAnAM manAvAnAM zarIreSu vyathAjanakA duSTavraNA abhavan |

III tataH paraM dvitIyo dUtaH svakaMse yadyad avidyata tat samudre 'srAvayat tena sa kuNapasthazoNitarUpyabhavat samudre sthitaZca sarvve prANino mRtyuM gataH |

IV aparaM tRtIyo dUtaH svakaMse yadyad avidyata tat sarvvaM nadISu jalaprasravaNeSu cAsrAvayat tatastAni raktamayAnyabhavan | aparaM toyAnAm adhipasya dUtasya vAgiyaM mayA zruta |

V varttamAnazca bhUtazca bhaviSyamzca paramezvaraH | tvameva nyAyyakArI yad etAdRk tvaM vyacArayaH |

VI bhaviSyadvAdisAdhUnAM raktaM taireva pAtitaM | zoNitaM tvantu tebhyo 'dAstatpAnaM teSu ujyate | |

VII anantaraM vedIto bhASamANasya kasyacid ayaM ravo mayA zrutaH, he parazvara satyaM tat he sarvvazaktiman prabho | satya nyAyyAzca sarvva hi vicArAjJastvadIyakAH | |

VIII anantaraM caturtho dUtaH svakaMse yadyad avidyata tat sarvvaM sUryye 'srAvayat tasmai ca vahninA manAvAn dagdhuM sAmarthyam adAyi |

IX tena manuSyA mahAtApena tApitAsteSAM daNDAnAm AdhipatyaviziSTasyezvarasya nAmAnindan tatprazaMsArthaJca manaHparivartanaM nAkurvvan |

X tataH paraM paJcamo dUtaH svakaMse yadyad avidyata tat sarvvaM pazoH siMhAsane 'srAvayat tena tasya rASTraM timirAcchannam abhavat lokAzca vedanAkAraNAt svarasanaAdaMdazyata |

XI svakIyavyathAvraNakAraNacca svar-gastham anindan svakriyAbhyazca manAMsi na parAvarttayan |

XII tataH paraM SaSTho dUtaH svakaMse yadyad avidyata tat sarvvaM pharAtAkhyo mahAnade 'srAvayat tena sUryyodayadiza AgamiSyatAM rAjJAM mArgasugamArthaM tasya toyAni paryyazuSyau |

XIII anantaraM nAgasya vadanAt pzo rvadanAt mithyAbhaviSyadvAdinazca vadanAt nirgacchantastrayo 'zucaya AtmAno mayA dRSTaste maNDUkAkArAH |

XIV ta AzcaryyakarmmakAriNo bhUtAnAm AtmAnaH santi sarvvazaktimata Izvarasya mahAdine yena yuddhena bhavitavyaM tatkRte kRt-srajagato rAjJAH saMgrahItuM teSAM sannidhiM nirgacchanti |

XV aparam ibribhASayA harmmagiddonAmakasthane te saGgRhItAH |

XVI pazyAhaM cairavad AgacchAmi yo janaH prabuddhastiSThati yathA ca nagnaH san na paryyaTati tasya lajja ca yathA dRzyA na bhavati tathA svavAsAMsi rakSati sa dhanyaH |

**XVII** tataH paraM saptamo dUtaH svakaMse yadyad avidyata tat sarvvaM AkAze 'srAvayat tena svargIyamandiramadhyasthasiMhAsanAt mahAravo 'yaM nirgataH samAptirabhavaditi |

**XVIII** tadanantaraM taDito ravAH stanitAni cAbhavan, yasmin kaLe ca pRthivyAM manuSyAH sRSTastam Arabhya yAdRGmahAbhUmikampaH kadApi nAbhavat tAdRg bhUkampo 'bhavat |

**XX** tadAnIM mahAnagarI trikhaNDA jAta bhinajAtIyAnAM nagarANi ca nyapatan mahAbAbil cezvareNa svakIyapracanDakopamadirApAtradAnArthaM saMsmRtA |

**XX** dvIpAzca palAyitA girayazcAntahitAH |

**XXI** gaganamaNDalAcca manuSyANAM uparyyekaikadroNaparimitazilAnAM mahAvRSTirabhavat tacchilAvRSTeH klezAt manuSyA Izvaram anindam yatastajjAtaH klezo 'tIva mahAn |

## **XVII**

**I** tadanantaraM teSAM saptakaMsadhAriNAM saptadUtAnAm eka Agatya mAM sambhASyAvadat, atrAgaccha, medinya narapatayo yayA vezyaya sArddhaM vyabhicArakarmma kRta-vantaH,

**II** yasyA vyabhicAramadena ca pRthivInivAsino mattA abhavan tasyA bahutoyeSUpaviSTAyA mahAvezyAyA daNDam ahaM tvAM darzayAmi |

**III** tato 'ham AtmanAviSTastena dUtena prAntaraM nItastatra nindAnAmabhiH paripUrNaM saptazirobhi rdazazRGgaizca viziSTaM sindUravarNaM pazumupaviSTA yoSideka mayA dRSTA |

IV sA nArI kRSNalohitavarNaM sindUravar-  
NaJca paricchadaM dhArayati svarNamaN-  
imuktAbhizca vibhUSitAsti tasyAH kare  
ghRNArhadravvaiH svavyabhicArajAtamalaizca  
paripUrNa ekaH suvarNamayaH kaMso vidyate |

V tasyA bhAle nigUDhavAkyamidaM  
pRthivIsthavyezyAnAM ghRNYakriyANAJca mAtA  
mahAbAbliti nAma likhitam Aste |

VI mama dRSTigocarasthA sA nArI pavit-  
ralokAnAM rudhireNa yIzoH sAkSiNAM rud-  
hireNa ca mattAsIt tasyA darzanAt mamAtiza-  
yam AzcaryyajJAnaM jAtaM |

VII tataH sa dUto mAm avadat kutas-  
tavAzcaryyajJAnaM jAyate? asyA yoSitas-  
tadvAhanasya saptazirobhi rdazazRGgaizca  
yuktasya pazozca nigUDhabhAvam ahaM tvAM  
jJApayAmi |

VIII tvaya dRSTo 'sau pazurAsIt nedAnIM  
varttate kintu rasAtalAt tenodetavyaM vinAza-  
zca gantavyaH | tato yeSAM nAmAni jagataH  
sRSTikAlam Arabhya jIvanapustake likhitAni na  
vidyante te pRthivInivAsino bhUtam avartta-  
mAnamupasthAsyantaJca taM pazuM dRSTvAz-  
caryyaM maMsyante |

IX atra jJAnayuktayA buddhya prakAz-  
itavyaM | tAni saptazirAMsi tasyA yoSita  
upavezanasthAnasvarUpAH saptagirayaH sapta  
rAjAnazca santi |

X teSAM paJca patitA ekazca varttamAnaH  
zeSazcAdyApyanupasthitaH sa yadopasthAsyati  
tadApi tenAlpakAlaM sthAtavyaM |

**XI** yaH pazurAsIt kintvidAnIM na varttate sa evASTamaH, sa saptAnAm eko 'sti vinAzaM gamiSyati ca |

**XII** tvayA dRSTAni dazazRGgANYapi daza rA-jAnaH santiH, adyApi tai rAjyaM na prAptaM kintu muhUrttamekaM yAvat pazunA sArddhaM te rAjAna iva prabhutvaM prApsyanti |

**XIII** ta ekamantraNA bhaviSyanti svakIyazak-tiprabhAvau pazave dAsyanti ca |

**XIV** te meSazAvakena sArddhaM yotsyanti, kintu meSazAvakastAn jeSyati yataH sa prabhU-nAM prabhU rAjJAM rAjA cAsti tasya saGgino 'pyAhUtA abhirucitA vizvAsyAzca |

**XV** aparaM sa mAma avadat sa vezyA yat-ropavizati tAni toyAni loka janata jAtayo nAn-AbhASAvAdinazca santi |

**XVI** tvayA dRSTAni daza zRGgANi pazuzceme tAM vezyAm RtIyiSyante dInAM nagnAJca kariSyanti tasya mAmsAni bhokSyante vahnina tAM dAhayiSyanti ca |

**XVII** yata Izvarasya vAkyAni yAvat siddhiM na gamiSyanti tAvad Izvarasya manogataM sAdhayitum ekAM mantraNAM kRtvA tasmai pazave sveSAM rAjyaM dAtuJca teSAM manAM-sIzvaREna pravarttitAni |

**XVIII** aparaM tvayA dRSTA yoSit sa mahAnagarI ya pRthivyA rAjJAm upari rAjatvaM kurute |

## **XVIII**

**I** tadanantaraM svargAd avarohan apara eko dUto mayA dRSTaH sa mahAparAkramaviziStas-tasya tejasA ca pRthivi dIptA |

II sa balavatA svareNa vAcamimAm aghoSayat patitA patitA mahAbAbil, sA bhUtAnAM vasatiH sarvveSAM azucyAtmanAM kArA sarvveSAM azucInAM ghRNyAnAJca pakSiNAM piJjarazcAbhavat |

III yataH sarvvajAtIyAstasyA vyabhicArajAtAM kopamadirAM pItavantaH pRthivyA rAJAnazca tayA saha vyabhicAraM kRtavantaH pRthivyA vaNijazca tasyAH sukhabhogabAhulyAd dhanADhyatAM gatavantaH |

IV tataH paraM svargAt mayApara eSa ravaH zrutaH, he mama prajAH, yUyaM yat tasyAH pApAnAm aMzino na bhavata tasyA daNDaizca daNDayuktA na bhavata tadarthaM tato nirgacchata |

V yatastasyAH pApAni gaganasparzAnyabhavan tasyA adharmmakriyAzcezvareNa saMsmRtAH |

VI parAn prati tayA yadvad vyavahRtaM tadvat tAM prati vyavaharata, tasyAH karmmaNAM dviguNaphalAni tasyai datta, yasmin kaMse sA parAn madyam apAyayat tameva tasyAH pAnArthaM dviguNamadyena pUrayata |

VII tayA yAtmazlAghA yazca sukhabhogaH kRtastayo rdviguNau yAtanAzokau tasyai datta, yataH sA svakIyAntaHkaraNe vadati, rAJIvad upaviSTaHaM nAnAthA na ca zokavit |

VIII tasmAd divasa ekasmin mArIdurbhikSazocanaiH, sA samAploSyate nArI dhyakSyate vahniNA ca sA; yad vicArAdhipastasyA balavAn prabhurIzvaraH,

IX vyabhicArastayA sArddhaM sukhabhogazca  
yaiH kRtaH, te sarvva eva rAjAnastaddAhad-  
hUmadarzanAt, prarodiSyanti vakSAMsi cA-  
haniSyanti bAhubhiH |

X tasyAstai ryAtanAbhIte rdUre  
sthitvedamucyate, hA hA bAbil mahAsthAna  
hA prabhAvAnvite puri, ekasmin AgatA danDe  
vicArAjJA tvadiyakA |

XI medinyA vaNijazca tasyAH kRte rudanti  
zocanti ca yatasteSAM paNyadravyANi kenApi  
na krIyante |

XII phalataH suvarNaraupyamaNimuktAH  
sUkSmavastrANI kRSNalohitavAsAMsi  
paTTavastrANI sindUravarNavAsAMsi  
candanAdikASThAni gajadantena ma-  
hArghakASThena pittalalauhAbhyAM  
marmmaraprastareNa vA nirmmiAni  
sarvvavidhapAtrANI

XIII tvagela dhUpaH sugandhidravyaM gandha-  
raso drAkSarasastailaM zasyacUrNaM godhUmo  
gAvo meSA azvA rathA dAseyA manuSyaprANaz-  
caitAni paNyadravyANi kenApi na krIyante |

XIV tava mano'bhilASasya phalAnAM samayo  
gataH, tvatto dUrIkRtaM yadyat zobhanaM bhU-  
SaNaM tava, kadAcana taduddezo na puna rlap-  
syate tvayA |

XV tadvikretAro ye vaNijastayA dhanino  
jAtaste tasyA yAtanAyA bhayAd dUre tiSThanato  
rodiSyanti zocantazcedaM gadiSyanti

XVI hA hA mahApuri, tvaM sUkSmavastraiH  
kRSNalohitavastraiH sindUravarNavAsobhizcAc-  
chAditA svarNamaNimuktAbhiraGkRta cAsIH,

XVII kintvekasmin daNDe sA mahAsampad  
luptA| aparaM potAnAM karNadhArAH  
samU□halokA nAvikAH samudravyavasAyinazca  
sarvve

XVIII dUre tiSThantastasyA dAhasya dhUmaM  
nirIkSamANA uccaiHsvareNa vadanti tasyA ma-  
hAnagaryyAH kiM tulyaM?

XIX aparaM svaziraHsu mRttikAM nikSipya  
te rudantaH zocantazcoccaiHsvareNedaM  
vadanti hA hA yasyA mahApuryyA  
bAhulyadhanakAraNAt, sampattiH saJcItA  
sarvvaiH sAmudrapotanAyakaiH, ekasminneva  
daNDe sA sampUrNocchinnatAM gata|

XX he svargavAsinaH sarvve pavitraH prerit-  
Azca he| he bhAvivAdino yUyaM kRte tasyAH  
praharSata| yuSmAkaM yat tayA sArddhaM yo  
vivAdaH purAbhavat| daNDaM samucitaM tasya  
tasyai vyataradIzvaraH||

XXI anantaram eko balavAn dUto  
bRhatpeSaNIprastaratulyaM pASANamekaM  
gRhItvA samudre nikSipya kathitavAn,  
IdRgbalaprakAzena bAbil mahAnagarI  
nipAtayiSyate tatastasyA uddezaH puna rna  
lapsyate|

XXII vallakIvAdinAM zabdaM puna rna zroSyate  
tvayi| gAthAkAnAJca zabdo vA vaMzItUryyAdi-  
vAdinAM| zilpakarmmakaraH ko 'pi puna rna  
drakSyate tvayi| peSaNIprastaradhvAnaH puna  
rna zroSyate tvayi|

XXIII dIpasyApi prabhA tadvat puna rna drakSy-  
ate tvayi| na kanyAvarayoH zabdaH punaH  
saMzroSyate tvayi| yasmAnmukhyAH pRthivyA

ye vaNijaste'bhavan tava| yasmAcCa jAtayaH  
sarvva mohitAstava mAyayA|

XXIV bhAvivAdipavitrANAM yAvantazca hata  
bhuvi| sarvveSAM zoNitaM teSAM prAptaM  
sarvvaM tavAntare||

## XIX

I tataH paraM svargasthAnAM mahAjanatAya  
mahAzabdo 'yaM mayA zrUtaH, brUta parez-  
varaM dhanyam asmadiyo ya IzvaraH| tasyAb-  
havat paritrANAM prabhAvazca parAkramaH|

II vicArAjJazca tasyaiva satya nyAyya bhavanti  
ca| yA svavezyAkriyAbhizca vyakarot kRtsname-  
dinIM| tAM sa daNDitavAn vezyAM tasyAzca  
karatastathA| zoNitasya svadAsAnAM saMzod-  
haM sa gRhItavAn||

III punarapi tairidamuktaM yathA, brUta parez-  
varaM dhanyaM yannityaM nityameva ca| tasyA  
dAhasya dhUmo 'sau dizamUrddhvamudeSy-  
ati||

IV tataH paraM caturvviMzatiprAcInAzcat-  
vAraH prANinazca praNipatya siMhAsanopaviS-  
Tam IzvaraM praNamyAvadan, tathAstu  
paramezazca sarvvaireva prazasyatAM| |

V anantaraM siMhAsanamadhyAd eSa ravo  
nirgato, yathA, he Izvarasya dAseyAstadbhak-  
tAH sakala naraH| yUyaM kSudra mahAntazca  
prazaMsata va IzvaraM||

VI tataH paraM mahAjanatAyAH zabda iva  
bahutoyAnAJca zabda iva gRrutarastanitAnAJca  
zabda iva zabdo 'yaM mayA zrutaH, brUta parez-  
varaM dhanyaM rAjatvaM prAptavAn yataH|

sa paramezvaro 'smAkaM yaH sarvvazaktimAn  
prabhuH|

VII kIrttayAmaH stavaM tasya hRSTAzcollAsita  
vayaM| yanmeSazAvakasyaiva vivAhasamayo  
'bhavat| vAgdatta cAbhavad tasmai yA kanya SA  
susajjita|

VIII paridhAnAya tasyai ca dattaH zubhraH  
sucelakaH||

IX sa sucelakaH pavitralokAnAM puNyAni|  
tataH sa mAm uktavAn tvamidaM  
likha meSazAvakasya vivAhabhojyAya ye  
nimantritAste dhanya iti| punarapi mAm  
avadat, imAnIzvarasya satyAni vAkyAni|

X anantaraM ahaM tasya caraNayorantike ni-  
patya taM praNantumudyataH| tataH sa mAm  
uktavAn sAvadhAnastiSTha maivaM kuru yi-  
zoH sAkSyaviziSTaistava bhrAtRbhistvaya ca sa-  
hadAso 'haM| Izvaremeva praNama yasmAd  
yIzoH sAkSyAM bhaviSyadvAkyasya sAraM|

XI anantaraM mayA muktaH svargo dRSTaH,  
ekaH zvetavarNo 'zvo 'pi dRSTastadArUDho jano  
vizvAsyaH satyamayazceti nAmna khyAtaH sa  
yAthArthyena vicAraM yuddhaJca karoti|

XII tasya netre 'gnizikhAtulye zirasi ca bahukir-  
ITAni vidyante tatra tasya nAma likhitamasti  
tameva vinA nAparaH ko 'pi tannAma jAnAti|

XIII sa rudhiramagnena paricchadenAcchAdita  
IzvaravAda iti nAmnAbhidhIyate ca|

XIV aparaM svargasthasainyAni zvetAzvArUD-  
hAni parihitanirmmalazvetasUkSmavastrANi ca  
bhUtva tamanugacchanti|

XV tasya vaktrAd ekastIkSaNaH khaGgo nirgacchati tena khaGgena sarvvajAtIyAstenAghAtitavyAH sa ca lauhadaNDena tAn cArayiSyati sarvvazaktimata Izvarasya pracaNDakoparasotpAdakadrAkSAkuNDe yadyat tiSThati tat sarvvaM sa eva padAbhyAM pinaSTi |

XVI aparaM tasya paricchada urasi ca rAjJAM rAjA prabhUnAM prabhuzceti nAma nikhitamasti |

XVII anantaraM sUryye tiSThan eko dUto mayA dRSTaH, AkAzamadhya uDDIyamAnAn sarvvAn pakSiNaH prati sa uccaiHsvareNedaM ghoSayati, atrAgacchata |

XVIII Izvarasya mahAbhojye milata, rAjJAM kravyANi senApatInAM kravyANi vIrANAM kravyANYazvAnAM tadArUDhAnAJca kravyANi dAsamuktAnAM kSudramahatAM sarvveSameva kravyANi ca yuSmAbhirbhakSitavyAni |

XIX tataH paraM tenAzvArUDhajanena tadIya-sainyaizca sArddhaM yuddhaM karttuM sa pazuH pRthivyA rAjAnasteSAM sainyaAni ca samAgacchantIti mayA dRSTaM |

XX tataH sa pazu rdhRto yazca mithyAbhaviSyadvaktA tasyAntike citrakarmmANi kurvan taireva pazvaGkadhAriNastatpratimApUjakAMzca bhramitavAn so 'pi tena sArddhaM dhRtaH | tau ca vahnigandhakajvalitahrade jIvantau nikSiptau |

XXI avaziSTAzca tasyAzvArUDhasya vaktranirgatakhaGgena hataH, teSAM kravyaizca pakSiNaH sarvve tRptiM gatAH |

**XX**

I tataH paraM svargAd avarohan eko dUto mayA dRSTastasya kare ramAtalasya kujjika mahAZRGkhalaJcaikaM tiSThataH |

II aparaM nAgo 'rthataH yo vRddhaH sarpo 'pavAdakaH zayatAnazcAsti tameva dhRtvA varSasahasraM yAvad baddhavAn |

III aparaM rasAtale taM nikSipya tadupari dvAraM ruddhvA mudrAGkitavAn yasmAt tad varSasahasraM yAvat sampUrNaM na bhavet tAvad bhinnajAtIyAstena puna rna bhramitavyAH | tataH param alpakaAlArthaM tasya mocanena bhavitavyaM |

IV anantaraM mayA siMhAsanAni dRSTAni tatra ye janA upAvizan tebhyo vicArabhAro 'dIy-ata; anantaraM yIzoH sAkSyasya kAraNAd IzvaravAkyasya kAraNacca yeSAM zirazchedanaM kRtaM pazostadyapratimAyA vA pUjA yai rna kRta bhAle kare vA kalaGko 'pi na dhRtasteSAM AtmAno 'pi mayA dRSTAH, te prAptajIvanAs-tadvarSasahasraM yAvat khrISTena sArddhaM rAjatvamakurvvan |

V kintvavaziSTA mRtajanAstasya varSasahas-rasya samApteH pUrvvaM jIvanaM na prApan |

VI eSA prathamotthitiH | yaH kazcit prathamAyA utthiteramZI sa dhanyaH pavitrazca | teSu dvitIyamRtyoH ko 'pyadhikAro nAsti ta Izvarasya khrISTasya ca yAjaka bhaviSyanti varSasahasraM yAvat tena saha rAjatvaM kariSyanti ca |

VII varSasahasre samApte zayatAnaH svakArAto mokSyate |

VIII tataH sa pRthivyAzcaturdikSu sthitAn sarv-  
vajAtIyAn vizeSato jUjAkhyAn mAjUjAkhyAMzca  
sAmudrasikatAvad bahusaMkhyakAn janAn  
bhramayitVA yuddhArthaM saMgrahItuM  
nirgamiSyati |

IX tataste meᅇdinyAH prasthenAgatya  
pavitrAlokAnAM durgaM priyatamAM nagariJca  
veSTitavantaH kintvIzvareNa nikSipto  
'gnirAkAzAt patitVA tAn khAditavAn |

X teSAM bhramayitA ca zayatAno vahnigand-  
hakayo rhrade 'rthataH pazu rmithyAbhav-  
iSyadvAdI ca yatra tiSThatastatraiva nikSiptaH,  
tatrAnantakAlaM yAvat te divAnizaM yAtanAM  
bhokSyante |

XI tataH zuklam ekaM mahAsiMhAsanaM  
mayA dRSTaM tadupaviSto 'pi dRSTastasya  
vadanAntikAd bhUnabhomaNDale palAyetAM  
punastAbhyAM sthAnaM na labdhaM |

XII aparaM kSudra mahAntazca sarvve mRtA  
mayA dRSTAH, te siMhAsanasyAntike 'tiSThan  
granthAzca vyastIryyanta jIvanapustakAkhyam  
aparam ekaM pustakamapi vistIrNaM | tatra  
grantheSu yadyat likhitaM tasmAt mRtAnAm  
ekaikasya svakriyAnuyAyI vicAraH kRtaH |

XIII tadAnIM samudreNa svAntarastha mR-  
tajanAH samarpitAH, mRtyuparalokAbhyAmapi  
svAntarastha mRtajanAH sarmipataH, teSAJ-  
caikaikasya svakriyAnuyAyI vicAraH kRtaH |

XIV aparaM mRtyuparalokau vahnihrade  
nikSiptau, eSa eva dvitIyo mRtyuH |

XV yasya kasyacit nAma jIvanapustake likhi-  
taM nAvidyata sa eva tasmin vahnihrade nyak-  
Sipyata |

## XXI

I anantaraM navInam AkAzamaNDalaM navInA pRthivI ca mayA dRSTe yataH prathamam AkAzamaNDalaM prathama pRthivI ca lopaM gate samudro 'pi tataH paraM na vidyate |

II aparaM svargAd avarohanti pavitra nagarI, arthato navInA yirUzAlamapurI mayA dRSTA, sa varAya vibhUSita kanyeva susajjitaIt |

III anantaraM svargAd eSa mahAravo mayA zrutaH pazyAyaM manavaiH sArddham IzvarasyAvAsaH, sa taiH sArddhaM vatsyati te ca tasya praja bhaviSyanti, Izvarazca svayaM teSAM Izvaro bhUtva taiH sArddhaM sthAsyati |

IV teSAM netrebhyazcAzrUNi sarvvANIZvareNa pramArkSyante mRtyurapi puna rna bhaviSyati zokavilApakleza api puna rna bhaviSyanti, yataH prathamAni sarvvANi vyatItini |

V aparaM siMhAsanopaviSTo jano'vadat pazyAhaM sarvvANi nUtanIkaromi | punaravadat likha yata imAni vAkyAni satyAni vizvAsyAni ca santi |

VI pana rmAm avadat samAptaM, ahaM kaH kSazca, aham Adirantazca yaH pipAsati tasma ahaM jIvanadAyiprasravaNasya toyaM vinAmUlyaM dAsyAmi |

VII yo jayati sa sarvveSAM adhikarI bhaviSyati, ahaJca tasyezvaro bhaviSyAmi sa ca mama putro bhaviSyati |

VIII kintu bhItAnAm avizvAsinAM ghRNyAnAM narahantRNAM vezyAgAminAM mohakAnAM devapUjakAnAM sarvveSAM anRtavAdinAJcAMzo vahnigandhakajvalitahrade bhaviSyati, eSa eva dvitIyo mRtyuH |

**IX** anantaraM zeSasaptadaNDaiH paripUrNAH  
sapta kaMsA yeSAM saptadUtAnAM kareSvAsan  
teSAmeka Agatya mAM sambhASyAvadat, Agac-  
chAhaM tAM kanyAm arthato meSazAvakasya  
bhAvibhAryyAM tvAM darzayAmi|

**X** tataH sa AtmAviSTaM mAm atyuccaM ma-  
hAparvvatameMka nItvezvarasya sannidhitaH  
svargAd avarohantIM yirUzAlamAkhyAM pavit-  
rAM nagarIM darzitavAn|

**XI** sA IzvarIyapratApaviziSTA tasyAstejo ma-  
hArgharatnavad arthataH sUryyakAntamaNite-  
jastulyaM|

**XII** tasyAH prAcIraM bRhad uccaJca tatra  
dvAdaza gopurANi santi tadgopuropari dvAdaza  
svargadUtA vidyante tatra ca dvAdaza nAmAn-  
yarthata isrAyelIyAnAM dvAdazavaMzAnAM nA-  
mAni likhitAni|

**XIII** pUrvvadizi trINi gopurANi uttaradizi trINi  
gopurANi dakSiNadiSi trINi gopurANi pazCI-  
madizi ca trINi gopurANi santi|

**XIV** nagaryyAH prAcIrasya dvAdaza mUlAni  
santi tatra meSazAvAkasya dvAdazapreritAnAM  
dvAdaza nAmAni likhitAni|

**XV** anaraM nagaryyAstadIyagopurANAM  
tatprAcIrasya ca mApanArthaM mayA  
sambhASamANasya dUtasya kare svarNamaya  
ekaH parimANadaNDa AsIt|

**XVI** nagaryyA AkRtizcaturasRA tasyA  
dairghyaprasthe same| tataH paraM sa tega  
parimANadaNDena tAM nagarIM parimitavAn  
tasyAH parimANaM dvAdazasahasranalvAH|  
tasyA dairghyaM prastham uccatvaJca  
samAnAni|

**XVII** aparaM sa tasyAH prAcIraM  
parimitavAn tasya mAnavAsyArthato dUtasya  
parimANAnusAratastat catuzcatvAriMzadad-  
hikAzatahastaparimitaM |

**XVIII** tasya prAcIrasya nirmmitiH sUryyakAnta-  
maNibhi rnagarI ca nirmmalakAcatulyena zud-  
dhasuvarNena nirmmitaM |

**XIX** nagaryyAH prAcIrasya mUlAni ca sarv-  
vavidhamahArghamaNibhi rbhUSitAni | teSAM  
prathamaM bhittimUlaM sUryyakAntasya, dvi-  
tIyaM nIlasya, tRtIyaM tAmramaNeH, caturthaM  
marakatasya,

**XX** paJcamaM vaidUryyasya, SaSThaM zoNarat-  
nasya, saptamaM candrakAntasya, aSTamaM  
gomedasya, navamaM padmarAgasya, dazamaM  
lazUnIyasya, ekAdazaM Serojasya, dvAdazaM  
marTISmaNezcAsti |

**XXI** dvAdazagopurANi dvAdazamuktAbhi rnir-  
mmitAni, ekaikaM gopuram ekaikayA muk-  
tayA kRtaM nagaryyA mahAmArgazcAcchakAca-  
vat nirmmalasuvarNena nirmmitaM |

**XXII** tasyA antara ekamapi mandiraM mayA  
na dRSTaM sataH sarvvazaktimAn prabhuH  
paramezvaro meSazAvakazca svayaM tasya  
mandiraM |

**XXIII** tasyai nagaryyai dIptidAnArthaM sUryyA-  
candramasoH prayojanaM nAsti yata Izvarasya  
pratApastAM dIpayati meSazAvakazca tasyA jy-  
otirasti |

**XXIV** paritrANaprAptalokanivahAzca tasyA  
Aloke gamanAgamane kurvvanti pRthivyA  
rAjAnazca svakIyaM pratApaM gauravaJca  
tanmadhyam Anayanti |

XXV tasyA dvArANi divA kadApi na rotsyante  
nizApi tatra na bhaviSyati |

XXVI sarvvajAtInAM gauravapratApau tanmad-  
hyam AneSyete |

XXVII parantvapavitraM ghRNyakRd anRtakRd  
vA kimapi tanmadhyaM na pravekSyati  
meSazAvakasya jIvanapustake yeSAM nAmAni  
likhitAni kevalaM ta eva pravekSyanti |

## XXII

I anantaraM sa sphaTikavat nirmmalam am-  
Rtatoyasya sroto mAm a\_urzayat tad Izvarasya  
meSazAvakasya ca siMhAsanAt nirgacchati |

II nagaryyA mArgamadhye tasyA nadyAH  
pArzvayoramRtavRkSA vidyante teSAM  
dvAdazaphalAni bhavanti, ekaiko vRkSaH pra-  
timAsaM svaphalaM phalati tadvRkSapatrANi  
cAnyajAtIyAnAm ArogyajanakAni |

III aparaM kimapi zApagrastaM puna rna bhav-  
iSyati tasyA madhya Izvarasya meSazAvakasya  
ca siMhAsanaM sthAsyati tasya dAsAzca taM  
seviSyante |

IV tasya vadanadarzanaM prApsyanti bhAleSu  
ca tasya nAma likhitaM bhaviSyati |

V tadAnIM rAtriH puna rna bhaviSyati  
yataH prabhuH paramezvarastAn dIpayiSyati  
te cAnantakAlaM yAvad rAjatvaM kariSyante |

VI anantaraM sa mAm avadat, vAkyAnImAni  
vizvAsyAni satyAni ca, acirAd yai rbhavitavyaM  
tAni svadAsAn jJApayituM pavitrabhaviSyad-  
vAdinAM prabhuH paramezvaraH svadUtaM  
preSitavAn |

VII pazyAhaM tUrNam AgacchAmi,  
etadgranthasya bhaviSyadvAkyAni yaH pAlayati  
sa eva dhanyaH |

VIII yohanaham etAni zrutavAn dRSTavAMz-  
cAsmi zrutvA dRSTvA ca taddarzakadUtasya  
praNAmaArthaM taccaraNayorantike 'pataM |

IX tataH sa mAma avadat sAvadhAno  
bhava maivaM kRru, tvayA tava bhrAtRbhi  
rbhaviSyadvAdibhiredadgranthasthavAkya-  
pAlanakAribhizca sahadAso 'haM | tvam  
IzvaraM praNama |

X sa puna rmaM avadat, etadgranthasthab-  
haviSyadvAkyAni tvayA na mudrAGkayitavyAni  
yataH samayo nikaTavartti |

XI adharmmAcAra itaH paramapyadharmmam  
Acaratu, amedhyAcAra itaH paramapyamed-  
hyam Acaratu dharmmAcAra itaH paramapi  
dharmmam Acaratu pavitrAcArazcetaH  
paramapi pavitram Acaratu |

XII pazyAhaM tUrNam AgacchAmi,  
ekaikasmai svakriyAnuyAyiphaladAnArthaM  
maddAtavyaphalaM mama samavartti |

XIII ahaM kaH kSazca prathamaH zeSazcAdi-  
rantazca |

XIV amutavRkSasyAdhikAraprAptyarthaM  
dvArai rnarapravezArthaJca ye tasyAjJAH  
pAlayanti ta eva dhanyaH |

XV kukkurai rmaYAvibhiH puGgAmibhi rnara-  
hantRbhi rdevArccakaiH sarvvairanRte prIya-  
mANairanRtAcAribhizca bahiH sthAtavyaM |

XVI maNDaliSu yuSmabhyameteSAM  
sAkSyadAnArthaM yIzurahaM svadUtaM

preSitavAn, ahameva dAyUdo mUlaM vaMzazca,  
ahaM tejomayaprabhAtIyatArAsvarUpaH |

<sup>XVII</sup> AtmA kanyA ca kathayataH, tvayAgamy-  
atAM | zrotApi vadatu, AgamyatAmiti | yazca  
tRSArttaH sa Agacchatu yazcecchati sa viNA  
mUlyaM jIvanadAyi jalaM gRhIAtu |

<sup>XVIII</sup> yaH kazcid etadgranthasthabhaviSyad-  
vAkyAni zRNoti tasmA ahaM sAkSyamidaM  
dadAmi, kazcid yadyaparaM kimapyeteSu yo-  
jayati tarhIzvarogranthe'smin likhitAn daNDAn  
tasminneva yojayiSyati |

<sup>XIX</sup> yadi ca kazcid etadgranthasthab-  
haviSyadvAkyebhyaH kimapyapaharati  
tarhIzvaro granthe 'smin likhitAt jIvanavRkSAt  
pavitranagarAcca tasyAMzamapahariSyati |

<sup>XX</sup> etat sAkSyAM yo dadAti sa eva vakti satyam  
ahaM tUrNam AgacchAmi | tathAstu | prabho  
yIzo□, AgamyatAM bhavata |

<sup>XXI</sup> asmAkaM prabho ryIzukhrISTasyAnugra-  
haH sarvveSu yuSmAsu varttatAM | Amen |

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2020-01-01

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