

## romiNaH patraM

I Izvaro nijaputramadhi yaM susaMvAdaM bhaviSyadvAdibhi rdharmmagranthe pratizrutavAn taM susaMvAdaM pracArayituM pRthakRta AhUtaH preritazca prabho ryIzukhrISTasya sevako yaH paulaH

II sa romAnagarasthAn IzvarapriyAn AhUtAMzca pavitralokAn prati patraM likhati |

III asmAkaM sa prabhu ryIzuH khrISTaH zArIrikasambandhena dAyUdo vaMzodbhavaH

IV pavitrasyAtmanaH sambandhena cezvarasya prabhAvavAn putra iti zmazAnAt tasyotthAnena pratipannaM |

V aparaM yeSAM madhye yIzunA khrIS-Tena yUyamapyAhUtAste 'nyadezIyalokAstasya nAmni vizvasya nidezagrAhiNo yathA bhavanti

VI tadabhiprAyeNa vayaM tasmAd anugrahaM preritatvapadaJca prAptAH |

VII tAtenAsmAkaM IzvareNa prabhuNA yIzukhrISTena ca yuSmabhyam anugrahaH zAntizca pradIyetAM |

VIII prathamataH sarvvasmin jagati yuSmAkaM vizvAsasya prakAzitatvAd ahaM yuSmAkaM sarvveSAM nimittaM yIzukhrISTasya nAma gRhlan Izvarasya dhanyavAdaM karomi |

IX aparam Izvarasya prasAdAd bahukAlAt paraM sAmprataM yuSmAkaM samIpaM yAtuM kathamapi yat suyogaM prApnomi, etadartHaM

nirantaraM nAmAnyuccArayan nijAsu  
sarvvaprArthanAsu sarvvadA nivedayAmi,

X etasmin yamahaM tatputrIyasusaM-  
vAdapracAraNena manasA paricarAmi sa Izvaro  
mama sAkSI vidyate |

XI yato yuSmAkaM mama ca vizvAsena vayam  
ubhaye yathA zAntiyuktA bhavAma iti kAraNAd

XII yuSmAkaM sthairyakaraNArthaM yuS-  
mabhyaM kiJcitparamArthadAnadAnAya yuS-  
mAn sAkSAt karttuM madIyA vAJchA |

XIII he bhrAtRgaNa bhinnadezIyalokAnAM  
madhye yadvat tadvad yuSmAkaM madhyepi  
yathA phalaM bhujje tadabhiprAyeNa  
muhurmuhu ryuSmAkaM samIpaM gantum  
udyato'haM kintu yAvad adya tasmin  
gamane mama vighno jAta iti yUyaM yad  
ajJAtAstiSThatha tadaham ucitaM na budhye |

XIV ahaM sabhyAsabhyAnAM vidvadavidvatA-  
Jca sarvveSAm RNI vidye |

XV ataeva romAnivAsinAM yuSmAkaM  
samIpe'pi yathAzakti susaMvAdaM pracAray-  
itum aham udyatosmi |

XVI yataH khrISTasya susaMvAdo mama lajjAs-  
padaM nahi sa Izvarasya zaktisvarUpaH san A yi-  
hUdIyebhyo 'nyajAtIyAn yAvat sarvvajAtIyAnAM  
madhye yaH kazcid tatra vizvasiti tasyaiva  
trANaM janayati |

XVII yataH pratyayasya samaparimANam Iz-  
varadattaM puNyaM tatsusaMvAde prakAzate |  
tadadhi dharmmapustakepi likhitamidaM "puN-  
yavAn jano vizvAsena jIviSyati" |

**XVIII** ataeva ye mAnavAH pApakarmmaNA satyatAM rundhanti teSAM sarvvasya durAcaraNasyAdharmmasya ca viruddhaM svargAd Izvarasya kopaH prakAzate |

**XIX** yata Izvaramadhi yadyad jJeyaM tad IzvaraH svayaM tAn prati prakAzitavAn tasmAt teSAM agocaraM nahi |

**XX** phalatastasyAnantazaktIzvaratvAdInyadRzyAnyapi sRSTikAlam Arabhya karmmasu prakAzamAnAni dRzyante tasmAt teSAM doSaprakSAlanasya panthA nAsti |

**XXI** aparam IzvaraM jJAtvApi te tam IzvarajJAnena nAdriyanta kRtajJA vA na jAtAH; tasmAt teSAM sarvve tarkA viphalIbhUtAH, aparaJca teSAM vivekazUnyAni manAMsi timire mag-nAni |

**XXII** te svAn jJAnino jJAtvA jJAnahInA abhavan

**XXIII** anazvarasyezvarasya gauravaM vihAya nazvaramanuSyapazupakSyurogAmiprabhRterAkRtiviziSTapratimAstairAzritAH |

**XXIV** itthaM ta Izvarasya satyatAM vihAya mRSAmatam AzritavantaH saccidAnandaM sRSTikarttAraM tyaktvA sRSTavastunaH pUjAM sevAJca kRtavantaH;

**XXV** iti hetorIzvarastAn kukriyAyAM samarpya nijanijakucintAbhilASAbhyAM svaM svaM zarIraM parasparam apamAnitaM karttum adadAt |

**XXVI** IzvareNa teSu kvabhilase samarpiteSu teSAM yoSitaH svAbhAvikAcaraNam apahAya viparItakRtye prAvarttanta;

**XXVII** tathA puruSA api svAbhAvikayoSitsaGgamaM vihAya parasparaM kAmakRzAnuna dagdhAH santaH pumAMsaH puMbhiH

sAkaM kukRtye samAsajya nijanijabhrAnteH  
samucitaM phalam alabhanta |

XXVIII te sveSAM manaHsvIzvarAya sthAnaM  
dAtum anicchukAstato hetorIzvarastAn  
prati duSTamanaskatvam avihitakriyatvaJca  
dattavAn |

XXIX ataeva te sarvve 'nyAyo vyabhicAro  
duSTatvaM lobho jighAMsA IrSyA vadho vi-  
vAdazcAturI kumatirityAdibhi rduSkarmmah-  
hiH paripUrNAH santaH

XXX karNejapA apavAdina IzvaradveSakA hiM-  
sakA ahaGkAriNa AtmazlAghinaH kukarmmot-  
pAdakAH pitrorAjJalaGghakA

XXXI avicArakA niyamalaGghinaH sneharahita  
atidveSiNo nirdayAzca jAtAH |

XXXII ye jaNA etAdRzaM karmma kurvvanti  
taeva mRtiyogyA Izvarasya vicAramIdRzaM jJAt-  
vApi ta etAdRzaM karmma svayaM kurvvanti  
kevalamiti nahi kintu tAdRzakarmmakAriSu  
lokeSvapi priyante |

## II

I he paradUSaka manuSyA yaH kazcana tvaM  
bhavasi tavottaradAnAya panthA nAsti yato yas-  
mat karmmaNaH parastvayA dUSyate tasmAt  
tvamapi dUSyase, yatastaM dUSayannapi tvaM  
tadvad Acarasi |

II kintvetAdRgAcAribhyo yaM daNDam Izvaro  
nizcinoti sa yathArtha iti vayaM jAnImaH |

III ataeva he mAnuSa tvaM yAdRgAcAriNo  
dUSayasi svayaM yadi tAdRgAcarasi tarhi tvam  
IzvaradaNDAat palAyituM zakSyasIti kiM bud-  
hyase?

IV aparaM tava manasaH parivarttanaM  
karttum izvarasyAnugraho bhavati tanna  
buddhvA tvaM kiM tadIyAnugrahakSamAci-  
rasahiSNutvanidhiM tucchIkaroSi?

V tathA svAntaHkaraNasya kaThoratvAt  
khedarAhityAccezvarasya nyAyyavicAra-  
prakAzanasya krodhasya ca dinaM yAvat kiM  
svArthaM kopaM saJcinoSi?

VI kintu sa ekaikamanujAya tatkarm-  
mAnusAreNa pratiphalaM dAsyati;

VII vastutastu ye janA dhairyyaM  
dhRtvA satkarmma kurvvanto mahima  
satkAro'maratvaJcaitAni mRgayante  
tebhyo'nantAyu rdAsyati |

VIII aparaM ye janAH satyadharmmam  
agRhItvA viparItadharmmam gRhIanti tAdRzA  
virodhijanAH kopaM krodhaJca bhokSyante |

IX A yihUdino'nyadezinaH paryyantaM yA-  
vantaH kukarmmakAriNaH prANinaH santi te  
sarvve duHkhaM yAtanAJca gamiSyanti;

X kintu A yihUdino bhinnadeziparyyanta yA-  
vantaH satkarmmakAriNo lokAH santi tAn prati  
mahima satkAraH zAntizca bhaviSyanti |

XI Izvarasya vicAre pakSapAto nAsti |

XII alabdavyavasthAzAstrai ryaiH pApAni kR-  
tAni vyavasthAzAstrAlabdhatvAnurUpasteSAM  
vinAzo bhaviSyati; kintu labdhavyavasthAzA-  
stra ye pApAnyakurvvan vyavasthAnusArAdeva  
teSAM vicAro bhaviSyati |

XIII vyavasthAzrotAra Izvarasya samIpe niS-  
pApA bhaviSyantIti nahi kintu vyavasthAcAriNa  
eva sapuNyA bhaviSyanti |

XIV yato 'labdhavyavasthAzAstrA bhin-  
nadezIyaloka yadi svabhAvato vyavasthAnu-  
rUpAn AcArAn kurvvanti tarhyalabdhasAstrAH  
santo'pi te sveSAM vyavasthAzAstramiva  
svayameva bhavanti |

XV teSAM manasi sAkSisvarUpe sati teSAM  
vitarkeSu ca kada tAn doSiNaH kada vA nir-  
doSAN kRtavatsu te svAntarlikhitasya vyavast-  
hAzAstrasya pramANaM svayameva dadati |

XVI yasmin dine mayA prakAzitasya  
susaMvAdasyAnusArAd Izvaro yIzukhrISTena  
mAnuSANAm antaHkaraNAnAM gUDhAb-  
hiprAyAn dhRtvA vicArayiSyati tasmin  
vicAradine tat prakAziSyate |

XVII pazya tvaM svayaM yihUdIti vikhyAto  
vyavasthopari vizvAsaM karoSi,

XVIII Izvaramuddizya svaM zLaghase, tathA  
vyavasthaya zikSito bhUtvA tasyAbhimataM  
jAnAsi, sarvvAsAM kathAnAM sArAM viviMkSe,

XIX aparaM jJAnasya satyatAyAzcaKarasvarU-  
paM zAstraM mama samIpe vidyata ato 'nd-  
halokAnAM mArgadarzayitA

XX timirasthitalokAnAM madhye dIptis-  
varUpo'jJAnalokebhyo jJAnadAtA zizUnAM  
zikSayitAhameveti manyase |

XXI parAn zikSayan svayaM svaM kiM na  
zikSayasi? vastutazcauryyaniSedhavyavasthAM  
pracArayan tvaM kiM svayameva corayasi?

XXII tathA paradAragamanaM pratiSedhan  
svayaM kiM paradArAn gacchasi? tathA tvaM  
svayaM pratimAdveSI san kiM mandirasya  
dravyANi harasi?

XXIII yastvaM vyavasthAM zLaghase sa tvaM kiM vyavasthAM avamatya nezvaraM sammanyase?

XXIV zAstre yathA likhati "bhinnadezinAM samIpe yuSmAkaM doSAd Izvarasya nAMno ninda bhavati |"

XXV yadi vyavasthAM pAlayasi tarhi tava tvakchedakriyA saphala bhavati; yati vyavasthAM laGghase tarhi tava tvakchedo'tvakchedo bhaviSyati |

XXVI yato vyavasthAzAstrAdiSTadharmmakarmAcArI pumAn atvakchedI sannapi kiM tvakchedinAM madhye na gaNayiSyate?

XXVII kintu labdhazAstrazchinnatvak ca tvaM yadi vyavasthAlaGghanaM karoSi tarhi vyavasthApAlakAH svAbhAvikAcchinnatvaco lokAstvAM kiM na dUSayiSyanti?

XXVIII tasmAd yo bAhye yihUdI sa yihUdI nahi tathAGgasya yastvakchedaH sa tvakchedo nahi;

XXIX kintu yo jana Antariko yihUdI sa eva yihUdI aparajca kevalalikhitayA vyavasthayA na kintu mAnasiko yastvakchedo yasya ca prazamsA manuSyebhyo na bhUtvA IzvarAd bhavati sa eva tvakchedaH |

### III

I aparajca yihUdinaH kiM zreSThatvaM? tathA tvakchedasya vA kiM phalam?

II sarvvathA bahUni phalAni santi, vizeSata Izvarasya zAstraM tebhyo'dIyata |

III kaizcid avizvasane kRte teSam avizvasanAt kim Izvarasya vizvAsyatAyA hAnirutpatsyate?

IV kenApi prakAreNa nahi| yadyapi sarvve manuSyA mithyAvAdinastathApIzvaraH satyavAdI| zAstre yathA likhitamAste, atastvantu svavAkyena nirddoSo hi bhaviSyasi| vicAre caiva niSpApo bhaviSyasi na saMzayaH|

V asmAkam anyAyena yadIzvarasya nyAyaH prakAzate tarhi kiM vadiSyAmaH? ahaM mAnu-SANAM kathAmiva kathAM kathayAmi, IzvaraH samucitaM daNDaM dattvA kim anyAyI bhaviSyati?

VI itthaM na bhavatu, tathA satIzvaraH kathaM jagato vicArayitA bhaviSyati?

VII mama mithyAvAkyavadanAd yadIzvarasya satyatvena tasya mahimA varddhate tarhi kasmAdahaM vicAre'parAdhitvena gaNyo bhavAmi?

VIII maGgalArthaM pApamapi karaNIyamiti vAkyam tvayA kuto nocyate? kintu yairucyate te nitAntaM daNDasya pAtrANi bhavanti; tathApi tadvAkyam asmAbhirapyucyata ityasmAkaM glAniM kurvvantaH kiyanto lokA vadanti|

IX anyalokebhyo vayaM kiM zreSThAH? kadA-cana nahi yato yihUdino 'nyadezinazca sarv-vaeva pApasyAyattA ityasya pramaNaM vayaM pUrvvam adadAma|

X lipi ryathAste, naikopi dhArmmiko janaH|

XI tathA jJAnIzvarajJAnI mAnavaH kopi nAsti hi|

XII vimArgagAminaH sarvve sarvve duSkarm-makAriNaH| eko janopi no teSAM sAdhukar-mma karoti ca|



XIII tathA teSantu vai kaNThA anAvRtaz-  
mazAnavat| stutivAdaM prakurvanti jihvAb-  
histe tu kevalaM| teSamoSThasya nimne tu  
viSaM tiSThati sarppavat|

XIV mukhaM teSAM hi zApena kapaTena ca  
pUryate|

XV raktapAtAya teSAM tu padAni kSipragAni  
ca|

XVI pathi teSAM manuSyANAM nAzaH klezazca  
kevalaH|

XVII te janA nahi jAnanti panthAnaM sukhadAy-  
inaM|

XVIII paramezAd bhayaM yattat taccakSuSor-  
agocaraM|

XIX vyavasthAyAM yadyallikhati tad  
vyavasthAdhInAn lokAn uddizya likhatIti vayaM  
jAnImaH| tato manuSyamAtro niruttaraH san  
Izvarasya sAKSAD aparAdhI bhavati|

XX ataeva vyavasthAnurUpaiH karmmabhiH  
kazcidapi prANizvarasya sAKSAt sapuNyIkRto  
bhavituM na zakSyati yato vyavasthayA pApaj-  
JAnamAtraM jAyate|

XXI kintu vyavasthAyAH pRthag IzvareNa  
deyaM yat puNyaM tad vyavasthAyA bhaviSyad-  
vAdigaNasya ca vacanaiH pramANIkRtaM sad  
idAnIM prakAzate|

XXII yIzukhrISTe vizvAsakaraNAd IzvareNa dat-  
taM tat puNyaM sakaleSu prakAzitaM sat sarv-  
vAn vizvAsinaH prati varttate|

XXIII teSAM kopi prabhedo nAsti, yataH sarv-  
vaeva pApina IzvarIyatejohInAzca jAtAH|

XXIV ta IzvarasyAnugrahAd mUlyam vina khrISTakRtena paritrANena sapuNyIkRta bhavanti |

XXV yasmAt svazoNitena vizvAsAt pApanAzako balli bhavituM sa eva pUrvvam IzvareNa nizcitaH, ittham IzvarIyasahiSNutvAt purAkRta-pApAnAM mArjjanakaraNe svIyayAthArthyaM tena prakAzyate,

XXVI varttamAnakAlIyamapi svayAthArthyaM tena prakAzyate, aparaM yIzau vizvAsinaM sapuNyIkurvannapi sa yAthArthikastiSThati |

XXVII tarhi kutrAtmazlAghA? sA dUrIkRta; kayA vyavasthayA? kiM kriyArUpavyavasthayA? itthaM nahi kintu tat kevalavizvAsarUpaya vyavasthayaiva bhavati |

XXVIII ataeva vyavasthAnurUpAH kriyA vina kevalena vizvAsena mAnavaH sapuNyIkRto bhavituM zaknotItyasya rAddhAntaM darzayAmaH |

XXIX sa kiM kevalayihUdinAm Izvaro bhavati? bhinnadezinAm Izvaro na bhavati? bhinnadezinAmapi bhavati;

XXX yasmAd eka Izvaro vizvAsAt tvakchedino vizvAsenAtvakchedinazca sapuNyIkariSyati |

XXXI tarhi vizvAsena vayam kiM vyavasthAM lumpAma? itthaM na bhavatu vayam vyavasthAM saMsthApayAma eva |

## IV

I asmAkaM pUrvvapuruSa ibrAhIm kAyikakriyaya kiM labdhavAn etadadhi kiM vadiSyAmaH?

II sa yadi nijakriyAbhyaH sapuNyo bhavet tarhi tasyAtmazlAghAM karttuM panthA bhavediti satyaM, kintvIzvarasya samIpe nahi|

III zAstre kiM likhati? ibrAhIm Izvare vizvasanAt sa vizvAsastasmai puNyArthaM gaNito babhUva|

IV karmmakAriNo yad vetanaM tad anugrahasya phalaM nahi kintu tenopArjitaM mantavyam|

V kintu yaH pApinaM sapuNyIkaroti tasmin vizvAsinaH karmmahInasya janasya yo vizvAsaH sa puNyArthaM gaNyo bhavati|

VI aparaM yaM kriyAhInam IzvaraH sapuNyIkaroti tasya dhanyavAdaM dAyUd varNayAmAsa, yathA,

VII sa dhanyo'ghAni mRSTAni yasyAgAMsyAvRtAni ca|

VIII sa ca dhanyaH parezena pApaM yasya na gaNyate|

IX eSa dhanyavAdastvakchedinam atvakchedinaM vA kaM prati bhavati? ibrAhImo vizvAsaH puNyArthaM gaNita iti vayaM vadAmaH|

X sa vizvAsastasya tvakcheditvAvasthAyAM kim atvakcheditvAvasthAyAM kasmin samaye puNyamiva gaNitaH? tvakcheditvAvasthAyAM nahi kintvatvakcheditvAvasthAyAM|

XI aparaJca sa yat sarvveSAm atvakchedinAM vizvAsinAm Adipuruso bhavet, te ca puNyavattvena gaNyeran;

XII ye ca lokAH kevalaM chinnatvaco na santo 'smatpUrvvapuruSa ibrAhIm achinnatvak san yena vizvAsamArgeNa gatavAn tenaiva tasya pAdacihnena gacchanti

teSAM tvakchedinAmapyAdipuruSo bhavet tadartham atvakchedino mAnavasya vizvAsAt puNyam utpadyata iti pramANasvarUpaM tvakchedacihnaM sa prApnot|

XIII ibrAhIm jagato'dhikArI bhaviSyati yaiSA pratijJA taM tasya vaMzaJca prati pUrvvam akriyata sA vyavasthAmUlikA nahi kintu vizvAsajanyapuNyamUlikA|

XIV yato vyavasthAvalambino yadyadhikAriNo bhavanti tarhi vizvAso viphalo jAyate sA pratijJapi luptaiva|

XV adhikantu vyavasthA kopaM janayati yato 'vidyamAnAyAM vyavasthAyAm AjJAlaGghanaM na sambhavati|

XVI ataeva sA pratijJA yad anugrahasya phalaM bhavet tadarthaM vizvAsamUlikA yatasathAtve tadvaMzasamudAyaM prati arthato ye vyavasthayA tadvaMzasambhavAH kevalaM tAn prati nahi kintu ya ibrAhImIyavizvAsena tatsambhavAstAnapi prati sA pratijJA sthAsnurbhavati|

XVII yo nirjIvAn sajIvAn avidyamAnAni vastUni ca vidyamAnAni karoti ibrAhImo vizvAsabhUmestasyezvarasya sAkSat so'smAkAM sarvveSAM AdipuruSa Aste, yathA likhitaM vidyate, ahaM tvAM bahujAtInAm AdipuruSaM kRtvA niyuktavAn|

XVIII tvadIyastAdRzo vaMzo janiSyate yadidaM vAkyaM pratizrutaM tadanusArAd ibrAhIm bahudezIyalokAnAm AdipuruSo yad bhavati tadarthaM so'napekSitavyamapyapekSamANo vizvAsaM kRtavAn|

**XIX** aparajca kSINavizvAso na bhUtva zatavat-saravayaskatvAt svazarIrasya jarAM sArAnAn-naH svabhAryyAyA rajonivRttiJca tRNaya na mene |

**XX** aparam avizvAsAd Izvarasya pratijJAvacane kamapi saMzayaM na cakAra;

**XXI** kintvIzvoreNa yat pratizrutaM tat sAdhayituM zakyata iti nizcitaM vijJaya dRDhvizvAsaH san Izvarasya mahimAnaM prakAzayAJcakAra |

**XXII** iti hetostasya sa vizvAsastadIyapuNyamiva gaNayAJcacre |

**XXIII** puNyamivAgaNyata tat kevalasya tasya nimittaM likhitaM nahi, asmAkaM nimittamapi,

**XXIV** yato'smAkaM pApanAzArthaM samarpito'smAkaM puNyaprAptyartha-JcotthApito'bhavat yo'smAkaM prabhu ryIzustasyotthApayitarIzvore

**XXV** yadi vayaM vizvasAmastarhyasmAkamapi saeva vizvAsaH puNyamiva gaNayiSyate |

## V

**I** vizvAsena sapuNyIkRtA vayam IzvoreNa sArddhaM prabhuNAsmAkaM yIzukhrISTena melanaM prAptAH |

**II** aparaM vayaM yasmin anugrahAzraye tiSThAmastanmadhyaM vizvAsamArgeNa tenaivAnItA vayam IzvarIyavibhavaprAptipratyAzayA samAnandAmaH |

**III** tat kevalaM nahi kintu klezabhoge'pyAnandAma yataH klezA d dhairryaM jAyata iti vayaM jAnImaH,

**IV** dhairryAcca parIkSitatvaM jAyate, parIkSitatvAt pratyAZA jAyate,

<sup>V</sup> pratyAzAto vrIDitatvaM na jAyate, yasmAd  
asmabhyaM dattena pavitreNAtmanAsmAkam  
antaHkaraNAnIzvarasya premavAriNA siktAni |

<sup>VI</sup> asmAsu nirupAyeSu satsu khrISTa upayukte  
samaye pApinAM nimittaM svIyAn praNAn atya-  
jat |

<sup>VII</sup> hitakAriNo janasya kRte kopi praNAn tyak-  
tuM sAhasaM karttuM zaknoti, kintu dhArm-  
mikasya kRte prAyeNa kopi praNAn na tyajati |

<sup>VIII</sup> kintvasmAsu pApiSu satsvapi nimittamas-  
mAkAM khrISTaH svaprANAn tyaktavAn, tata Iz-  
varosmAn prati nijaM paramapremANaM darzi-  
tavAn |

<sup>IX</sup> ataeva tasya raktapAtena sapuNyIkRtA  
vayaM nitAntaM tena kopAd uddhAriSyAmahe |

<sup>X</sup> phalato vayaM yadA ripava Asma  
tadezvarasya putrasya maraNena tena  
sArddhaM yadyasmAkAM melanaM jAtaM tarhi  
melanaprAptAH santo'vazyam tasya jIvanena  
rakSAM lapsyAmahe |

<sup>XI</sup> tat kevalaM nahi kintu yena melanam alab-  
hAmahi tenAsmAkaM prabhuNA yIzukhrISTena  
sAmpratam Izvare samAnandAmaZca |

<sup>XII</sup> tathA sati, ekena mAnuSeNa pApaM pA-  
pena ca maraNAM jagatIM prAvizat aparaM  
sarvveSAM pApitvAt sarvve mAnuSA mRte  
rnighnA abhavat |

<sup>XIII</sup> yato vyavasthAdAnasamayaM yAvat jagati  
pApam AsIt kintu yatra vyavasthA na vidyate  
tatra pApasyApi gaNana na vidyate |

<sup>XIV</sup> tathApyAdama yAdRzaM pApaM kRtaM  
tAdRzaM pApaM yai rnAkAri Adamam Arabhya  
mUsAM yAvat teSAmapyupari mRtyU rAjatvam

akarot sa Adam bhAvyAdamo nidarzanamev-  
Aste |

XV kintu pApakarmmaNo yAdRzo bhAvastAdRg  
dAnakarmmaNo bhAvo na bhavati yata ekasya  
janasyAparAdhena yadi bahUnAM maraNam  
aghaTata tathApIzvarAnugrahastadanugra-  
hamUlakaM dAnaJcaikena janenArthAd yIzuna  
khrISTena bahuSu bAhulyAtibAhulyena phalati |

XVI aparam ekasya janasya pApakarmma  
yAdRk phalayuktaM dAnakarmma tAdRk na  
bhavati yato vicArakarmmaikaM pApam Arab-  
hya daNDajanakaM babhUva, kintu dAnakar-  
mma bahupApAnyArabhya puNyajanakaM bab-  
hUva |

XVII yata ekasya janasya pApakarmmataste-  
naikena yadi maraNasya rAjatvaM jAtaM tarhi  
ye janA anugrahasya bAhulyaM puNyadAnaJca  
prApnuvanti ta ekena janena, arthAt yIzukhrIS-  
Tena, jIvane rAjatvam avazyam kariSyanti |

XVIII eko'parAdho yadvat sarvvamAnavAnAM  
daNDagAmI mArgo 'bhavat tadvad ekaM puN-  
yadAnaM sarvvamAnavAnAM jIvanayuktapuN-  
yagAmI mArga eva |

XIX aparam ekasya janasyAjJAlaGghanAd  
yathA bahavo 'parAdhino jAtAstadvad  
ekasyAjJAcaraNAd bahavaH sapuNyIkRta  
bhavanti |

XX adhikantu vyavasthAgamanAd aparAd-  
hasya bAhulyaM jAtaM kintu yatra pApasya  
bAhulyaM tatraiva tasmAd anugrahasya  
bAhulyam abhavat |

XXI tena mRtyunA yadvat pApasya rAjatvam  
abhavat tadvad asmAkaM prabhuyIzukhrIS-  
TadvArAnantajIvanadAyipuNyenAnugrahasya  
rAjatvaM bhavati |

## VI

I prabhUtarUpeNa yad anugrahaH prakAzate  
tadarthaM pApe tiSThAma iti vAkyaM kiM  
vayaM vadiSyAmaH? tanna bhavatu |

II pApaM prati mRtA vayaM punastasmin  
katham jIviSyAmaH?

III vayaM yAvanto lokA yIzukhrISTe majjita  
abhavAma tAvanta eva tasya maraNe majjita iti  
kiM yUyaM na jAnItha?

IV tato yathA pituH parAkrameNa zmazAnAt  
khrISTa utthApitastathA vayamapi yat nUtana-  
jIvina ivAcarAmastadarthaM majjanena tena  
sArddhaM mRtyurUpe zmazAne saMsthApitaH |

V aparaM vayaM yadi tena saMyuktaH santaH  
sa iva maraNabhAgino jAtAstarhi sa ivotthAnab-  
hAgino'pi bhaviSyAmaH |

VI vayaM yat pApasya dAsaH puna rna  
bhavAmastadardham asmAkaM pAparUpazarI-  
rasya vinAzArtham asmAkaM purAtanapurusa-  
sena sAkaM kruze'hanyateti vayaM jAnImaH |

VII yo hataH sa pApAt mukta eva |

VIII ataeva yadi vayaM khrISTena sArddham  
ahanyAmahi tarhi punarapi tena sahita  
jIviSyAma ityatrAsmAkaM vizvAso vidyate |

IX yataH zmazAnAd utthApitaH khrISTo puna  
rna mriyata iti vayaM jAnImaH | tasmin kopyad-  
hikAro mRtyo rnAsti |



X aparajca sa yad amriyata tenaikada pApam uddizyAmriyata, yacca jIvati tenezvaram uddizya jIvati;

XI tadvad yUyamapi svAn pApam uddizya mRtAn asmAkaM prabhuNA yIzukhrISTenezvaram uddizya jIvanto jAnIta |

XII aparajca kutsitAbhilASAñn pUrayituM yuSmAkaM martyadeheSu pApam AdhipatyAM na karotu |

XIII aparaM svaM svam aGgam adharmmasyAs-traM kRtvA pApasevAyAM na samarpayata, kintu zmazAnAd utthitAniva svAn Izvare samarpayata svAnyAGgAni ca dharmmAstrasvarUpANizvaram uddizya samarpayata |

XIV yuSmAkam upari pApasyAdhipatyAM puna rna bhaviSyati, yasmAd yUyaM vyavasthAyA anAyattA anugrahasya cAyattA abhavata |

XV kintu vayaM vyavasthAyA anAyattA anugrahasya cAyattA abhavAma, iti kArANat kiM pApam kariSyAmaH? tanna bhavatu |

XVI yato mRtijanakaM pApam puNyajanakaM nidezAcaraNaJcaitayordvayo ryaSmin AjJApAla-nArthaM bhRtyAniva svAn samarpayatha, tasyaiva bhRtyA bhavatha, etat kiM yUyaM na jAnItha?

XVII aparajca pUrvvaM yUyaM pApasya bhRtyA Asteti satyaM kintu yasyAM zikSArUpAyAM mUSAyAM nikSiptA abhavata tasyA AkRtiM manobhi rlabdhavanta iti kArANAd Izvarasya dhanyavAdo bhavatu |

XVIII itthaM yUyaM pApasevAto muktaH santo dharmmasya bhRtyA jAtaH |

**XIX** yuSmAkaM zArIrikyA durbbalatAya  
 heto rmanavavad aham etad bravImi;  
 punaH punaradharmmakaraNArthaM yadvat  
 pUrvvaM pApamedhyayo rbhRtyatve  
 nijAGgAni samArpayata tadvad idAnIM  
 sAdhukarmmakaraNArthaM dharmmasya  
 bhRtyatve nijAGgAni samarpayata |

**XX** yada yUyaM pApasya bhRtyA Asta tada  
 dharmmasya nAyattA Asta |

**XXI** tarhi yAni karmmaNi yUyam idAnIM lajja-  
 janakAni budhyadhve pUrvvaM tai ryuSmAkaM  
 ko labha AsIt? teSAM karmmaNAM phalaM  
 maraNameva |

**XXII** kintu sAmprataM yUyaM pApasevAto muk-  
 taH santa Izvarasya bhRtyA'bhavata tasmAd  
 yuSmAkaM pavitratvarUpaM labhyam anantajI-  
 vanarUpaJca phalam Aste |

**XXIII** yataH pApasya vetanaM maraNaM  
 kintvasmAkaM prabhuNA yIzukhrISTenAnanta-  
 jIvanam IzvaradattaM pAritoSikam Aste |

## VII

**I** he bhrAtRgaNa vyavasthAvidaH prati  
 mamedam nivedanaM | vidhiH kevalaM  
 yAvajjIvaM manavoparyyadhipatitvaM karotIti  
 yUyaM kiM na jAnItha?

**II** yAvatkAlaM pati rjIvati tAvatkAlam UDhA  
 bhAryya vyavasthaya tasmin baddha tiSThati  
 kintu yadi pati rmriyate tarhi sa nArI patyu  
 rvyavasthAto mucyate |

**III** etatkAranaT patyurjIvanakAle nArI  
 yadyanyaM puruSaM vivahati tarhi sa  
 vyabhicAriNI bhavati kintu yadi sa pati

rmriyate tarhi sA tasyA vyavasthAyA mukta  
sati puruSantareNa vyUDhApi vyabhicAriNI na  
bhavati|

IV he mama bhrAtRgaNa, IzvaranimittaM  
yadasmAkaM phalaM jAyate tadarthaM  
zmazAnAd utthApitena puruSeNa saha  
yuSmAkaM vivAho yad bhavet tadarthaM  
khrISTasya zarIreNa yUyaM vyavasthAM prati  
mRtavantaH|

V yato'smAkaM zArIrikAcaraNasamaye  
maraNanimittaM phalam utpAdayituM  
vyavasthaya dUSitaH pApAbhilASo'smAkam  
aGgeSu jIvan AsIt|

VI kintu taDA yasyA vyavasthAyA vaze Asmahi  
sAmprataM tAM prati mRtatvAd vayaM tasyA  
adhInatvAt mukta iti hetorIzvaro'smAbhiH pu-  
rAtanalikhitanusArAt na sevitavyaH kintu nav-  
InasvabhAvenaiva sevitavyaH

VII tarhi vayaM kiM brUmaH? vyavasthA  
kiM pApajanika bhavati? netthaM bhavatu|  
vyavasthAm avidyamAnAyAM pApaM kim itya-  
haM nAvedaM; kiJca lobhaM mA kArSIriti ced  
vyavasthAgranthe likhitaM nAbhaviSyat tarhi  
lobhaH kimbhUtastadahaM nAjJAsyaM|

VIII kintu vyavasthaya pApaM chidraM  
prApyAsmAkam antaH sarvvavidhaM  
kutsitAbhilASam ajanayat; yato vyavasthAyAm  
avidyamAnAyAM pApaM mRtaM|

IX aparaM pUrvvaM vyavasthAyAm avidya-  
mAnAyAm aham ajIvaM tataH param AjJAyAm  
upasthitAyAm pApam ajIvat tadAham amriye|

X itthaM sati jIvananimitta yAjJA sA mama  
mRtyujanikAbhavat|

XI yataH pApaM chidraM prApya vyavasthi-  
tAdezena mAM vaJcayitvA tena mAM ahan |

XII ataeva vyavasthA pavitra, Adezazca pavitro  
nyAyyo hitakArI ca bhavati |

XIII tarhi yat svayaM hitakRt tat kiM mama  
mRtyujanakam abhavat? netthaM bhavatu;  
kintu pApaM yat pAtakamiva prakAzate  
tathA nidezena pApaM yadatIva pAtakamiva  
prakAzate tadarthaM hitopAyena mama  
maraNam ajanayat |

XIV vyavasthAtmabodhiketi vayaM jAnImaH  
kintvahaM zArIratAcArI pApasya krItakiGkaro  
vidye |

XV yato yat karmma karomi tat mama  
mano'bhimataM nahi; aparaM yan mama  
mano'bhimataM tanna karomi kintu yad Rtiye  
tat karomi |

XVI tathAtve yan mamAnabhimataM tad yadi  
karomi tarhi vyavasthA sUttameti svIkaromi |

XVII ataeva samprati tat karmma mayA kriyata  
iti nahi kintu mama zarIrasthena pApenaiva  
kriyate |

XVIII yato mayi, arthato mama zarIre, kimapyut-  
tamaM na vasati, etad ahaM jAnAmi; mamec-  
chukatAyAM tiSThantyAmapyaham uttamakar-  
mmasAdhane samartho na bhavAmi |

XIX yato yAmuttamAM kriyAM karttumahaM  
vaJchAmi tAM na karomi kintu yat kutsitaM  
karmma karttum anicchuko'smi tadeva karomi |

XX ataeva yadyat karmma karttuM mamecchA  
na bhavati tad yadi karomi tarhi tat mayA na  
kriyate, mamAntarvarttinA pApenaiva kriyate |

XXI bhadraM karttum icchukaM mAM yo  
'bhadraM karttuM pravarttayati tAdRzaM svab-  
hAvamekaM mayi pazyAmi|

XXII aham AntarikapuruSeNezvar-  
avyavasthAyAM santuSTa Ase;

XXIII kintu tadviparItaM yudhyantaM  
tadanyamekaM svabhAvaM madIyAGgasthitaM  
prapazyAmi, sa madIyAGgasthitapApasvab-  
hAvasyAyattaM mAM karttuM ceSTate|

XXIV hA hA yo'haM durbhAgyo manujastaM  
mAm etasmAn mRtAccharIrAt ko nistArayiSyati?

XXV asmAkAM prabhuNA yIzukhrISTena  
nistArayitAram IzvaraM dhanyaM vadAmi|  
ataeva zarIreNa pApavyavasthAyA manasa tu  
IzvaravyavasthAyAH sevanaM karomi|

## VIII

I ye janAH khrISTaM yIzum Azritya  
zArIrikaM nAcaranta AtmikamAcaranti  
te'dhunA daNDArhA na bhavanti|

II jIvanadAyakasyAtmano vyavasthA khrISTay-  
IzunA pApamaraNayo rvyavasthAto mAmamo-  
cayat|

III yasmAcchArIrasya durbbalatvAd  
vyavasthaya yat karmmAsAdhyam Izvaro  
nijaputraM pApizarIrarUpaM pApanAzak-  
abalirUpaJca preSyA tasya zarIre pApasya  
daNDaM kurvvan tatkaromma sAdhitavAn|

IV tataH zArIrikaM nAcaritvAsmAbhirAtmikam  
AcaradbhirvyavasthAgranthe nirddiSTAni puN-  
yakarmmANi sarvvANi sAdhyante|

<sup>V</sup> ye zArIrikAcAriNaste zArIrikAn viSayAn bhAvayanti ye cAtmikAcAriNaste Atmano viSayAn bhAvayanti |

<sup>VI</sup> zArIrikabhAvasya phalaM mRtyuH kiJcAtmikabhAvasya phale jIvanaM zAntizca |

<sup>VII</sup> yataH zArIrikabhAva Izvarasya viruddhaH zatrutAbhAva eva sa Izvarasya vyavasthAyA adhIno na bhavati bhavituJca na zaknoti |

<sup>VIII</sup> etasmAt zArIrikAcAriSu toSTum IzvareNa na zakyaM |

<sup>IX</sup> kintvIzvarasyAtmA yadi yuSmAkaM madhye vasati tarhi yUyaM zArIrikAcAriNo na santa AtmikAcAriNo bhavathaH | yasmin tu khrISTasyAtmA na vidyate sa tatsambhavo nahi |

<sup>X</sup> yadi khrISTo yuSmAn adhitiSThati tarhi pApam uddizya zarIraM mRtaM kintu puNyamuddizyAtmA jIvati |

<sup>XI</sup> mRtagaNA d yIzu ryenothApitastasyAtmA yadi yuSmanmadhye vasati tarhi mRtagaNA t khrISTasya sa utthApayitA yuSmanmadhyavAsinA svakIyAtmanA yuSmAkaM mRtadehAnapi puna rjIvayiSyati |

<sup>XII</sup> he bhrAtRgaNa zarIrasya vayamadhamarNA na bhavAmo'taH zArIrikAcAro'smAbhirna karttavyaH |

<sup>XIII</sup> yadi yUyaM zarIrikAcAriNo bhaveta tarhi yuSmAbhi rmarrtavyameva kintvAtmanA yadi zarIrakarmmANi ghAtayeta tarhi jIviSyatha |

<sup>XIV</sup> yato yAvanto lokA IzvarasyAtmanAkRSyante te sarvva Izvarasya santAnA bhavanti |

<sup>XV</sup> yUyaM punarapi bhayajanakaM dAsyabhAvaM na prAptAH kintu yena bhAvenzvaraM

pitaH pitariti procyā sambodhayatha tAdRzaM  
dattakaputratvabhAvam prApnuta |

XVI aparajca vayam Izvarasya santAnA etasmin  
pavitra AtmA svayam asmAkam AtmAbhiH sArddhaM  
pramANaM dadAti |

XVII ataeva vyaM yadi santAnAstarhyad-  
hikAriNaH, arthAd Izvarasya svattvAdhikAri-  
NaH khrISTena sahAdhikAriNazca bhavAmaH;  
aparaM tena sArddhaM yadi duHkhabhAgino  
bhavAmastarhi tasya vibhavasyApi bhAgino  
bhaviSyAmaH |

XVIII kintvasmAsu yo bhAvIvibhavaH  
prakAziSyate tasya samIpe varttamAnakAlInaM  
duHkhamahaM tRNaya manye |

XIX yataH prANigaNa Izvarasya santAnAnAM  
vibhavaprAptim AkAGkSan nitAntam apekSate |

XX aparajca prANigaNaH svairam allkatAya  
vazIkRto nAbhavat

XXI kintu prANigaNo'pi nazvaratAdhInatvAt  
muktaH san Izvarasya santAnAnAM  
paramamuktiM prApsyatItyabhiprAyeNa  
vazIkartra vazIcacre |

XXII aparajca prasUyamAnAvad vyathitaH san  
idAnIM yAvat kRtsnaH prANigaNa ArttasvaraM  
karotIti vyaM jAnImaH |

XXIII kevalaH sa iti nahi kintu prathama-  
jAtaphalasvarUpam AtmAnaM prApta  
vayamapi dattakaputratvapadaprAptim arthAt  
zarIrasya muktiM pratIkSamANastadvad  
antarArttarAvaM kurmmaH |

XXIV vyaM pratyAzaya trANam alabhAmahi  
kintu pratyakSavastuno ya pratyAzA sa

pratyAzA nahi, yato manuSyO yat samIkSate  
tasya pratyAzAM kutaH kariSyati?

XXV yad apratyakSaM tasya pratyAzAM yadi  
vayaM kurvvImahi tarhi dhairyam avalambya  
pratIkSamahe |

XXVI tata AtmApi svayam asmAkaM durbbal-  
atAyAH sahAyatvaM karoti; yataH kiM prArthi-  
tavyaM tad boddhuM vayaM na zaknumaH,  
kintvaspaSTairArttarAvairAtmA svayam asman-  
nimittaM nivedayati |

XXVII aparam IzvarAbhimatarUpeNa  
pavitralokAnAM kRte nivedayati ya AtmA  
tasyAbhiprAyo'ntaryyAminA jJayate |

XXVIII aparam IzvarIyanirUpaNAanusAre-  
NAhUtAH santo ye tasmin prIyante sarvvANi  
militva teSAM maGgalaM sAdhayanti, etad  
vayaM jAnImaH |

XXIX yata Izvaro bahubhrAtRNaM madhye sva-  
putraM jyeSThaM karttum icchan yAn pUrv-  
vaM lakSyIkRtavAn tAn tasya pratimUrtyAH  
sAdRzyaprAptyarthaM nyayumkta |

XXX aparaJca tena ye niyuktAsta AhUtA api  
ye ca tenAhUtAste sapuNyIkRtAH, ye ca tena  
sapuNyIkRtAste vibhavayuktAH |

XXXI ityatra vayaM kiM brUmaH? Izvaro  
yadyasmAkaM sapaKSo bhavati tarhi ko  
vipakSo'smAKaM?

XXXII AtmaputraM na rakSitva yo'smAKaM  
sarvveSAM kRte taM pradattavAn sa kiM tena  
sahAsmabhyam anyANi sarvvANi na dAsyati?



XXXIII IzvarasyAbhiruciteSu kena doSa Aropay-iSyate? ya IzvarastAn puNyavata iva gaNayati kiM tena?

XXXIV aparaM tebhyo daNDadAnAjjA vA kena kariSyate? yo'smannimittaM prANAn tyaktavAn kevalaM tanna kintu mRtagaNamadhyAd utthitavAn, api cezvarasya dakSiNe pArzve tiSThan adyApyasmAkaM nimittaM prArthata evambhUto yaH khrISTaH kiM tena?

XXXV asmAbhiH saha khrISTasya premavicchedaM janayituM kaH zaknoti? klezo vyasanaM vA tADanA vA durbhikSaM vA vastrahInatvaM vA prANasaMzayo vA khaGgo vA kimetAni zaknuvanti?

XXXVI kintu likhitam Aste, yathA, vayaM tava nimittaM smo mRtyuvaktre'khilaM dinaM | balirdeyo yathA meSo vayaM gaNyAmahe tathA |

XXXVII aparaM yo'smAsu prIyate tenaitAsu vipatsu vayaM samyag vijayAmahe |

XXXVIII yato'smAkaM prabhuna yIzukhrIS-Tenezvarasya yat prema tasmAd asmAkaM vicchedaM janayituM mRtyu rjIvanaM vA divyadUtA vA balavanto mukhyadUtA vA varttamAno vA bhaviSyAn kAlO vA uccapadaM vA nIcapadaM vAparaM kimapi sRSTavastu

XXXIX vaiteSAM kenApi na zakyamityasmin dRDhavizvAso mamAste |

## IX

<sup>1</sup>ahaM kAJcid kalpitAM kathAM na kathayAmi, khrISTasya sAkSat satyameva bravImi pavitrasy-AtmanaH sAkSan madIyaM mana etat sAkSyAM dadAti |

II mamAntaratizayaduHkhaM nirantaraM  
khedazca

III tasmAd ahaM svajAtIyabhrAtRNAM nimit-  
tAt svayaM khrISTAcchApAkrAnto bhavitum aic-  
cham |

IV yatasta isrAyelasya vaMzA api ca dat-  
takaputratvaM tejo niyamo vyavasthAdAnaM  
mandire bhajanaM pratijJAH pitRpuruSaganaz-  
caiteSu sarvveSu teSAM adhikAro'sti |

V tat kevalaM nahi kintu sarvvAdhyakSaH  
sarvvaDA saccidAnanda Izvaro yaH khrISTaH  
so'pi zArIrikasambandhena teSAM vaMzasamb-  
havaH |

VI Izvarasya vAkyam viphalaM jAtam iti nahi  
yatkAraNAd isrAyelo vaMze ye jAtaste sarvve  
vastuta isrAyelIyA na bhavanti |

VII aparam ibrAhImo vaMze jAtA api sarvve  
tasyaiva santAna na bhavanti kintu ishAko  
nAmna tava vaMzo vikhyAto bhaviSyati |

VIII arthAt zArIrikasaMsargAt jAtAH santAna  
yAvantastAvanta evezvarasya santAna na bha-  
vanti kintu pratizravaNAd ye jAyante taevezvar-  
avaMzo gaNyate |

IX yatastatpratizrute rvAkyametad, etAdRze  
samaye 'haM punarAgamiSyAmi tatpUrvvaM  
sArAyAH putra eko janiSyate |

X aparamapi vadAmi svamano'bhilASata Iz-  
vareNa yannirUpitaM tat karmmato nahi kint-  
vAhvayitu rjAtametad yathA siddhyati

XI tadarthaM ribkAnAmikayA yoSitA janaikas-  
mAd arthAd asmAkam ishAkaH pUrvvapuru-  
SAd garbhe dhRte tasyAH santAnayoH prasavAt

pUrvvaM kiJca tayoH zubhAzubhakarmmaNaH  
karaNAAt pUrvvaM

<sup>XII</sup> tAM pratIdaM vAkyam uktaM, jyeSThaH  
kaniSThaM seviSyate,

<sup>XIII</sup> yathA likhitam Aste, tathApyeSAvi na  
prItvA yAkUbi prItavAn ahaM|

<sup>XIV</sup> tarhi vayaM kiM brUmaH? IzvaraH kim  
anyAyakArI? tathA na bhavatu|

<sup>XV</sup> yataH sa svayaM mUsAm avadat; ahaM yas-  
min anugrahaM cikIrSAmi tamevAnugRhIAMI,  
yaJca dayitum icchAMI tameva daye|

<sup>XVI</sup> ataevetchatA yatamAnena vA mAnavena  
tanna sAdhyate dayAkArINezvareNaiva sAdhy-  
ate|

<sup>XVII</sup> phirauNi zAstre likhati, ahaM tvaddvArA  
matparAkramaM darzayitUM sarvvapRthivyAM  
nijanAma prakAzayitUJca tvAM sthApitavAn|

<sup>XVIII</sup> ataH sa yam anugrahItum icchati  
tamevAnugRhIAti, yaJca nigrahItum icchati taM  
nigRhIAti|

<sup>XIX</sup> yadi vadasi tarhi sa doSaM kuto gRhIAti?  
tadIyecchAyAH pratibandhakatvaM karttaM  
kasya sAmarthyaM vidyate?

<sup>XX</sup> he Izvarasya pratipakSa martya tvaM kaH?  
etAdRzaM mAM kutaH sRSTavAn? iti kathAM  
sRSTavastu sraSTre kiM kathayiSyati?

<sup>XXI</sup> ekasmAn mRtpiNDAD utkRSTApakRSTau  
dvividhau kalazau karttuM kiM kulAlasya  
sAmarthyaM nAsti?

<sup>XXII</sup> IzvaraH kopaM prakAzayitUM nijazaktiM  
jJApayitUJcecchan yadi vinAzasya yogyAni krod-  
habhAJanAni prati bahukAlaM dIrghasahiSNu-  
tAm Azrayati;

XXIII aparajca vibhavaprAptyarthaM  
pUrvvaM niyuktAnyanugrahapAtrANi prati  
nijavibhavasya bAhulyaM prakAzayituM  
kevalayihUdinAM nahi bhinnadezinAmapi  
madhyAd

XXIV asmAniva tAnyAhvayati tatra tava kiM?

XXV hozeyagranthe yathA likhitam Aste, yo  
loko mama nAsIt taM vadiSyAmi madIyakaM |  
yA jAti rme'priyA cAsIt tAM vadiSyAmyahaM  
priyAM |

XXVI yUyaM madIyaloka na yatreti vAkyamaucyata | amarezasya santAna iti khyAsyanti  
tatra te |

XXVII isrAyellIyalokeSu yizAyio'pi vAcametAM  
prAcArayat, isrAyellIyavaMzAnAM yA saMkhyA  
sA tu nizcitaM | samudrasikatAsaMkhyAsamAna  
yadi jAyate | tathApi kevalaM lokairalpais-  
trANaM vrajiSyate |

XXVIII yato nyAyena svaM karmma parezaH  
sAdhayiSyati | deze saeva saMkSepAnnijaM kar-  
mma kariSyati |

XXIX yizAyio'paramapi kathayAmAsa, sainyAd-  
hyakSaparezena cet kiJcinnodaziSyata | tAdA  
vayaM sidomevAbhaviSyAma vinizcitaM | yadvA  
vayam amorAyA agamiSyAma tulyatAM |

XXX tarhi vayaM kiM vakSyAmaH? itaradezIyA  
loka api puNyArtham ayatamAna vizvAsena  
puNyam alabhanta;

XXXI kintvisrAyelloka vyavasthApAlanena puN-  
yArthaM yatamAnAstan nAlabhanta |

XXXII tasya kiM kAranaM? te vizvAsena nahi  
kintu vyavasthAyAH kriyaya ceSTitvA tasmin

skhalanajanake pASANe pAdaskhalanaM prAp-  
tAH |

XXXIII likhitaM yAdRzam Aste, pazya  
pAdaskhalArthaM hi sIyoni prastarantathA |  
bAdhAkAraJca pASANaM paristhApitavAna-  
ham | vizvasiSyati yastatra sa jano na trapiSyate |

## X

I he bhrAtara isrAyelliyaloka yat paritrANaM  
prApnuvanti tadahaM manasAbhilaSan  
Izvarasya samIpe prArthaye |

II yata Izvare teSAM ceSTA vidyata ityatrAhaM  
sAkSyasmi; kintu teSAM sA ceSTA sajjAna nahi,

III yatasta IzvaradattaM puNyam avijJaya  
svakRtapuNyam sthApayitum ceSTamaNa Iz-  
varadattasya puNyasya nighnatvaM na svIkurv-  
vanti |

IV khrISTa ekaikavizvAsijanAya puNyam dA-  
tuM vyavasthAyAH phalasvarUpo bhavati |

V vyavasthApAlanena yat puNyam tat mUsA  
varNayAmAsa, yathA, yo janastAM pAlayiSyati  
sa taddvArA jIviSyati |

VI kintu pratyayena yat puNyam tad etAdRzaM  
vAkyaM vadati, kaH svargam Aruhya khrISTam  
avarohayiSyati?

VII ko vA pretalokam avaruhya khrISTaM mRta-  
gaNamadhyAd AneSyatIti vAk manasi tvayA na  
gaditavyA |

VIII tarhi kiM bravIti? tad vAkyaM tava  
samIpastham arthAt tava vadane manasi cAste,  
tacca vAkyam asmAbhiH pracAryyamANaM viz-  
vAsasya vAkyameva |

**IX** vastutaH prabhuM yIzuM yadi vadanena svIkaroSi, tathezvarastaM zmazAnAd udasthA-payad iti yadyantaHkaraNena vizvasiSi tarhi paritrANaM lapsyase |

**X** yasmAt puNyaprAptyartham antaHkara-Nena vizvasitavyaM paritrANArthaJca vadanena svIkarttavyaM |

**XI** zAstre yAdRzaM likhati vizvasiSyati yastatra sa jano na trapiSyate |

**XII** ityatra yihUdini tadanyaloke ca kopi vizeSo nAsti yasmAd yaH sarvveSAM advitIyaH prabhuH sa nijayAcakAna sarvvan prati vadAnyo bhavati |

**XIII** yataH, yaH kazcit paramesyasya nAmna hi prArthayiSyate | sa eva manujo nUnaM paritrAto bhaviSyati |

**XIV** yaM ye janA na pratyAyan te tamuddizya kathaM prArthayiSyante? ye vA yasyAkhyAnaM kadApi na zrutavantaste taM kathaM pratySyanti? aparaM yadi pracArayitAro na tiSthanti tadA kathaM te zroSyanti?

**XV** yadi vA preritA na bhavanti tadA kathaM pracArayiSyanti? yAdRzaM likhitam Aste, yathA, mAGgalikaM susaMvAdaM dadatyAnIya ye naraH | pracArayanti zAntezca susaMvAdaM janAstu ye | teSAM caraNapadmAni kIdRk zobhanvitAni hi |

**XVI** kintu te sarvve taM susaMvAdaM na gRhItavantaH | yizAyiyo yathA likhitavan | asmat-pracArite vAkye vizvAsamakarodhi kaH |

**XVII** ataeva zravanaD vizvAsa aizvaravAkyapracArAt zravanaJca bhavati |

XVIII tarhyahaM bravImi taiH kiM nAzrAvi?  
avazyam azrAvi, yasmAt teSAM zabdo mahIM  
vyApnod vAkyajca nikhilaM jagat |

XIX aparamapi vadAmi, isrAyellIyalokAH kim  
etAM kathAM na budhyante? prathamato mUsA  
idaM vAkyAM provAca, ahamuttApayiSye tAn  
agaNyamAnavairapi | klekSyAmi jAtim etAJca  
pronmattabhinnajAtibhiH |

XX aparaJca yizAyiyo'tizayAkSobheNa kathayA-  
mAsa, yathA, adhi mAM yaistu nAceSTi sam-  
prAptastai rjanairahaM | adhi mAM yai rna sam-  
prSTaM vijjAtastai rjanairahaM | |

XXI kintvisrAyellIyalokAn adhi kathayAJcakAra,  
yairAjJAlaGghibhi rlokai rviruddhaM vAkyam-  
mucyate | tAn pratyeva dinaM kRtsnaM hastau  
vistArayAmyahaM | |

## XI

I IzvareNa svIkIyalokA apasAritA ahaM  
kim IdRzaM vAkyAM bravImi? tanna  
bhavatu yato'hamapi binyAmInagotrIya  
ibrAhImavaMzIya isrAyellIyaloko'smi |

II IzvareNa pUrvvaM ye pradRSTaste  
svakIyalokA apasAritA iti nahi | aparam  
eliyopAkhyAne zAstre yallikhitam Aste tad  
yUYaM kiM na jAnItha?

III he paramezvara lokAstvadIyAH sarvvA ya-  
jjavedIrabhajjan tathA tava bhaviSyadvAdinaH  
sarvvAn aghnan kevala eko'ham avaziSTa Ase  
te mamApi prANAn nAzayituM ceSTanate, etAM  
kathAm isrAyellIyalokAnAM viruddham eliya Iz-  
varAya nivedayAmAsa |

IV tatastaM pratIzvarasyottaraM kiM jAtaM?  
bAlnAmno devasya sAkSAT yai rjAnUni na pAti-  
tAni tAdRzAH sapta sahasrANi loka avazeSitA  
mayA |

V tadvad etasmin varttamAnakAle'pi anu-  
grahenAbhirucitAsteSAM avaziSTAH katipayA  
lokAH santi |

VI ataeva tad yadyanugraheNa bhavati tarhi  
kriyayA na bhavati no ced anugraho'nanugraha  
eva, yadi vA kriyayA bhavati tarhyanugraheNa  
na bhavati no cet kriyA kriyaiva na bhavati |

VII tarhi kiM? isrAyellIyaloka yad amRgayanta  
tanna prApuH | kintvabhirucitalokAstat prApus-  
tadanye sarvva andhIbhUtAH |

VIII yathA likhitam Aste, ghoranidrAlutAb-  
hAvaM dRSTihIne ca locane | karNau zrutivi-  
hInau ca pradadau tebhya IzvaraH | |

IX etesmin dAyUdapi likhitavAn yathA, ato  
bhuktyAsanaM teSAM unmAthavad bhaviSyati |  
vA vaMzayantravad bAdhA daNDavad vA bhavi-  
Syati | |

X bhaviSyanti tathAndhAste netraiH pazyanti  
no yathA | vepathuH kaTidezasya teSAM nityaM  
bhaviSyati | |

XI patanArthaM te skhalitavanta iti vAcam  
kimahaM vadAmi? tanna bhavatu kintu  
tAn udyoginaH karttuM teSAM patanAd ita-  
radezIyalokaiH paritrANaM prAptaM |

XII teSAM patanaM yadi jagato lokAnAM lAb-  
hajanakam abhavat teSAM hrAso'pi yadi bhin-  
nadezinAM lAbhajanako'bhavat tarhi teSAM  
vRddhiH kati lAbhajanika bhaviSyati?



XIII ato he anyadezino yuSmAn sambodhya kathayAmi nijAnAM jJAtibandhUnAM manaH-sUdyogaM janayan teSAM madhye kiyatAM lokAnAM yathA paritrANaM sAdhayAmi

XIV tannimittam anyadezinAM nikaTe preritaH san ahaM svapadasya mahimAnaM prakAza-yAmi |

XV teSAM nigraheNa yadIzvareNa saha jagato janAnAM melanaM jAtaM tarhi teSam anugRhI-tatvaM mRtadehe yathA jIvanalAbhastadvat kiM na bhaviSyati?

XVI aparaM prathamajAtaM phalaM yadi pavitraM bhavati tarhi sarvvameva phalaM pavitraM bhaviSyati; tathA mUlaM yadi pavitraM bhavati tarhi zAkhA api tathaiva bhaviSyanti |

XVII kiyatInAM zAkhAnAM chedane kRte tvaM vanyajitavRkSasya zAkhA bhUtvA yadi tacchA-khAnAM sthAne ropita sati jitavRkSIyamUlasya rasaM bhuMkSe,

XVIII tarhi tAsAM bhinnazAkhAnAM viruddhaM mAM garvvIH; yadi garvvasi tarhi tvaM mUlaM yanna dhArayasi kintu mUlaM tvAM dhArayatIti saMsmara |

XIX aparaJca yadi vadasi mAM ropayituM tAH zAkhA vibhanna abhavan;

XX bhadram, apratyayakAraNAt te vibhinna jAtAstathA vizvAsakAraNAt tvaM ropito jAtastamAd ahaGkAram akRtvA sasAdhvaso bhava |

XXI yata Izvaro yadi svAbhAvikiH zAkhA na rakSati tarhi sAvadhAno bhava cet tvAmapi na sthApayati |

XXII ityatrezvarasya yAdRzI kRpA tAdRzaM bhayAnakatvamapi tvayA dRzyatAM; ye patitAs-tAn prati tasya bhayAnakatvaM dRzyatAM, tva-Jca yadi tatRpAzritastiSThasi tarhi tvAM prati kRpA drakSyate; no cet tvamapi tadvat chinno bhaviSyasi |

XXIII aparaJca te yadyapratyaye na tiSThanti tarhi punarapi ropayiSyante yasmAt tAn punarapi ropayitum izvarasya zaktirAste |

XXIV vanyajitavRkSasya zAkhA san tvaM yadi tatazchinno rItivyatyayenottamajitavRkSe ro□□pito'bhavastarhi tasya vRkSasya svIyA yAH zAkhAstAH kiM punaH svavRkSe saMlagitum na zaknuvanti?

XXV he bhrAtaro yuSmAkam AtmAbhimAno yanna jAyate tadarthaM mamedRzI vAJchA bhavati yUyaM etannigUDhatattvam ajAnanto yanna tiSThatha; vastuto yAvatkAlaM sampUrNarUpeNa bhinnadezinAM saMgraho na bhaviSyati tAvatkAlam aMzatvena isrAyelliyalokAnAm andhata sthAsyati;

XXVI pazcAt te sarvve paritrAsyante; etAdRzaM likhitamapyAste, AgamiSyati sIyonAd eko yas-trANadAyakaH | adharmmaM yAkubo vaMzAt sa tu dUrIkariSyati |

XXVII tathA dUrIkariSyAmi teSAM pApAnyahaM yada | tada taireva sArddhaM me niyamo'yaM bhaviSyati |

XXVIII susaMvAdAt te yuSmAkaM vipakSA abhavan kintvabhirucitatvAt te pitRlokAnAM kRte priyapAtrANi bhavanti |

XXIX yata Izvarasya dAnAd AhvAnAJca pazcAt-tApo na bhavati |

XXX ataeva pUrvvam Izvare'vizvAsinaH  
santo'pi yUyaM yadvat samprati teSAM  
avizvAsakAraNAd Izvarasya kRpApAtrANi  
jAtAstadvad

XXXI idAnIM te'vizvAsinaH santi kintu yuS-  
mAbhi rlabdhakRpAkAraNAt tairapi kRpA lapsy-  
ate|

XXXII IzvaraH sarvvAn prati kRpAM prakAzayi-  
tuM sarvvAn avizvAsitvena gaNayati|

XXXIII aho Izvarasya jJAnabuddhirUpayo  
rdhanayoH kIdRk prAcuryyaM| tasya  
rAjazAsanasya tattvaM kIdRg aprApyaM| tasya  
mArgAzca kIdRg anupalakSyAH|

XXXIV parametzvarasya saGkalpaM ko jJAtavAn?  
tasya mantrI vA ko'bhavat?

XXXV ko vA tasyopakArI bhRtvA tatkrte tena  
pratyupakarttavyaH?

XXXVI yato vastumAtrameva tasmAt tena tas-  
mai cAbhavat tadIyo mahimA sarvvadA prakAz-  
ito bhavatu| iti|

## XII

I he bhrAtara Izvarasya kRpayaAhaM yuSmAn  
vinaye yUyaM svaM svaM zarIraM sajIvaM pavit-  
raM grAHyaM balim Izvaramuddizya samutsR-  
jata, eSA seva yuSmAkaM yoga|

II aparaM yUyaM sAMsArika iva mAcarata,  
kintu svaM svaM svabhAvaM parAvartya nU-  
tanAcAriNo bhavata, tata Izvarasya nidezaH  
kIdRg uttamo grahaNIyaH sampUrNazceti yuS-  
mAbhiranubhAviSyate|

III kazcidapi jano योग्यात्वाद्दधिकाम् स्वाम् ना  
manyatAM kintu Izvaro yasmai pratyayasya

yatparimANam adadAt sa tadanusArato yog-  
yarUpaM svaM manutAm, IzvarAd anugrahaM  
prAptaH san yuSmAkam ekaikaM janam ityAj-  
JApayAmi |

**IV** yato yadvadasmAkam ekasmin zarIre  
bahUnyaGgAni santi kintu sarvveSamaGgAnAM  
kAryaM samAnaM nahi;

**V** tadvadasmAkaM bahutve'pi sarvve vayaM  
khrISTe ekazarIrAH parasparam aGgapratyaG-  
gatvena bhavAmaH |

**VI** asmAd IzvarAnugraheNa vizeSaM vizeSaM  
dAnam asmAsu prApteSu satsu kopi yadi bhav-  
iSyadvAkyAM vadati tarhi pratyayasya pari-  
mANANusArataH sa tad vadatu;

**VII** yadvA yadi kazcit sevanakArI bhavati tarhi  
sa tatsevanaM karotu; athavA yadi kazcid adhyA-  
payitA bhavati tarhi so'dhyApayatu;

**VIII** tathA ya upadeSTA bhavati sa upadizatu  
yazca dAta sa saralatayA dadAtu yastvadhipatiH  
sa yatnenAdhipatitvaM karotu yazca dayAluH sa  
hRSTamanasa dayatAm |

**IX** aparaJca yuSmAkaM prema kApaTyavarji-  
taM bhavatu yad abhadraM tad RtIyadhvaM  
yacca bhadraM tasmin anurajyadhvam |

**X** aparaM bhrAtRtvapremnA parasparaM  
prIyadhvaM samAdarAd eko'parajanaM  
zreSThaM jAnIdhvam |

**XI** tathA kArye nirAlasyA manasi ca sodyogAH  
santaH prabhuM sevadhvam |

**XII** aparaM pratyAzAyAm AnanditA  
duHkhasamaye ca dhairyyayuktA bhavata;  
prArthanAyAM satataM pravarttadhvaM |

XIII pavitrANAM dInatAM dUrIkurudhvam  
atithisevAyAm anurajyadhvam |

XIV ye janA yuSmAn tADayanti tAn AziSaM  
vadata zApam adattvA daddhvamAziSam |

XV ye janA Anandanti taiH sArddham Anan-  
data ye ca rudanti taiH saha rudita |

XVI aparaJca yuSmAkaM manasAM  
parasparam ekobhAvo bhavatu; aparam  
uccapadam anAkAGkSya nIcalokaiH sahApi  
mArdavam Acarata; svAn jJAnino na  
manyadhvaM |

XVII paramAd apakAraM prApyApi paraM nA-  
pakuruta | sarvveSAM dRSTito yat karmmotta-  
maM tadeva kuruta |

XVIII yadi bhavituM zakyate tarhi yathAzakti  
sarvvalokaiH saha nirvvirodhena kAlaM yApya-  
ta |

XIX he priyabandhavaH, kasmaicid apakArasya  
samucitaM daNDaM svayaM na daddhvAM,  
kintvIzvarIyakrodhAya sthAnaM datta yato  
likhitamAste paramezvaraH kathayati,  
dAnaM phalasya matkarmma sUcitaM  
pradadAmyahaM |

XX itikAraNAd ripu ryadi kSudhArttaste tarhi  
taM tvaM prabhojaya | tathA yadi tRSArttaH syAt  
tarhi taM paripAyaya | tena tvaM mastake tasya  
jvaladagniM nidhAsyasi |

XXI kukriyayA parAjitA na santa uttamakriyayA  
kukriyAM parAjayata |

## XIII

I yuSmAkam ekaikajanaH zAsanapadasya  
nighno bhavatu yato yAni zAsanapadAni santi

tAni sarvvANizvareNa sthApitAni; IzvaraM vinA padasthApanaM na bhavati|

II iti hetoH zAsanapadasya yat prAtikUlyam tad IzvarIyanirUpaNasya prAtikUlyameva; aparaM ye prAtikUlyam Acaranti te sveSAM samucitaM daNDaM svayameva ghaTayante|

III zAstA sadAcAriNAM bhayaprado nahi du-rAcAriNameva bhayaprado bhavati; tvaM kiM tasmAn nirbhayo bhavitum icchasi? tarhi satkarmmAcara, tasmAd yazo lapsyase,

IV yatastava sadAcaraNaya sa Izvarasya bhRtyo'sti| kintu yadi kukarmmAcarasi tarhi tvaM zaGkasva yataH sa nirarthakaM khaGgaM na dhArayati; kukarmmAcAriNaM samucitaM daNDayitum sa Izvarasya daNDadabhRtya eva|

V ataeva kevaladaNDabhayAnnahi kintu sadasadbodhAdapi tasya vazyena bhavitavyaM|

VI etasmAd yuSmAkaM rAjakaradAnamapyuci-taM yasmAd ye karaM gRhanti ta Izvarasya kiGkarA bhUtvA satatam etasmin karmmaNi niviSTAstiSThanti|

VII asmAt karagrAhiNe karaM datta, tathA zulkagrAhiNe zulkaM datta, aparaM yasmAd bhetaM tasmAd bibhIta, yazca samAdaraNIyastaM samAdriyadhvam; itthaM yasya yat prApyaM tat tasmai datta|

VIII yuSmAkaM parasparaM prema vinA 'nyat kimapi deyam RNaM na bhavatu, yato yaH parasmin prema karoti tena vyavastha sidhyati|

IX vastutaH paraDarAn ma gaccha, nara-hatyAM ma kArSIH, cairyyaM ma kArSIH, mithyAsAkSyaM ma dehi, lobhaM ma kArSIH, etAH sarvva AjJA etAbhyo bhinna ya kAcid

AjJAsti sApi svasamIpavAsini svavat prema kurvvityanena vacanena veditA |

X yataH prema samIpavAsino'zubhaM na janayati tasmAt premnA sarvvA vyavastha pAlyate |

XI pratyayIbhavanakAle'smAkaM paritrANasya sAmIpyAd idAnIM tasya sAmIpyam avyavahitaM; ataH samayaM vivicyAsmAbhiH sAmpratam avazyameva nidrAto jAgarttavyaM |

XII bahutarA yAminI gata prabhAtaM sannidhiM prAptaM tasmAt tAmasIyAH kriyAH parityajyAsmAbhi rvAsarIyA sajjA paridhatavyA |

XIII ato heto rvayaM divA vihitaM sadAcaraNam AcariSyAmaH | raGgaraso mattatvaM lampaTatvaM kAmukatvaM vivAda IrSyA caitAni parityakSyAmaH |

XIV yUyaM prabhuyIzukhrISTarUpaM paricchadaM paridhaddhvaM sukhAbhilASapUraNaya zArIrikAcaraNam mAcarata |

## XIV

I yo jano'dRDhavizvAsastaM yuSmAkaM saGginam kuruta kintu sandehavicArArthaM nahi |

II yato niSiddhaM kimapi khAdyadravyaM nAsti, kasyacijjanasya pratyaya etAdRzo vidyate kintvadRDhavizvAsaH kazcidaparo janaH kevalaM zAkaM bhUGktaM |

III tarhi yo janaH sAdhAraNaM dravyaM bhUGkte sa vizeSadravyabhoktAraM nAvajAnIyAt tathA vizeSadravyabhoktApi sAdhAraNadravyabhoktAraM doSiNaM na kuryyAt, yasmAd Izvarastam agRhIAt |

IV he paradAsasya dUSayitastvaM kaH? ni-japrabhoH samIpe tena padasthena padacyutena vA bhavitavyaM sa ca padastha eva bhaviSyati yata IzvarastaM padasthaM karttuM zaknoti|

V aparaJca kazcijjano dinAd dinaM vizeSaM manyate kazcittu□ sarvvANi dinAni samAnAni manyate, ekaiko janaH svIyamanasi vivicya niz-cinotu|

VI yo janaH kiJcana dinaM vizeSaM manyate sa prabhubhaktyA tan manyate, yazca janaH kimapi dinaM vizeSaM na manyate so'pi prabhubhaktyA tanna manyate; aparaJca yaH sarvvANi bhakSyadravyANi bhUGkte sa prabhubhaktayA tAni bhUGkte yataH sa IzvaraM dhanyaM vakti, yazca na bhUGkte so'pi prabhubhaktyaiva na bhujJAna IzvaraM dhanyaM brUte|

VII aparam asmAkaM kazcit nijanimittaM prANAN dhArayati nijanimittaM mriyate vA tanna;

VIII kintu yadi vayaM prANAN dhArayAmastarhi prabhunimittaM dhArayAmaH, yadi ca prANAN tyajAmastarhyapi prabhunimittaM tyajAmaH, ataeva jIvane maraNe vA vayaM prabhorevAsmahe|

IX yato jIvanto mRtAzcetyubhayesAM lokANAM prabhutvaprAptyarthaM khrISTo mRta utthitaH punarjIvitazca|

X kintu tvaM nijaM bhrAtaraM kuto dUSayasi? tathA tvaM nijaM bhrAtaraM kutastucchaM jAnAsi? khrISTasya vicArasiMhAsanasya sam-mukhe sarvvairasmAbhirupasthAtavyaM;

XI yAdRzaM likhitam Aste, parezaH zapathaM kurvvan vAkyametat purAvadat| sarvvo janaH



samIpe me jAnupAtaM kariSyati | jihvaikaika  
tathezasya nighnatvaM svIkariSyati |

XII ataeva IzvarasamIpe'smAkam ekaikajanena  
nijA kathA kathayitavyA |

XIII itthaM sati vayam adyArabhya parasparaM  
na dUSayantaH svabhrAtu rvighno vyAghAto vA  
yanna jAyeta tAdRzImIhAM kurmmahe |

XIV kimapi vastu svabhAvato nAzuci bha-  
vatItyahaM jAne tathA prabhuna yIzukhrISTe-  
nApi nizcitaM jAne, kintu yo jano yad dravyam  
apavitram jAnIte tasya kRte tad apavitram Aste |

XV ataeva tava bhakSyadravyeNa tava bhrAtA  
zokAnvito bhavati tarhi tvaM bhrAtaraM  
prati premnA nAcarasi | khrISTo yasya  
kRte svaprANAn vyayitavAn tvaM nijena  
bhakSyadravyeNa taM na nAzaya |

XVI aparaM yuSmAkam uttamaM karmma nin-  
ditaM na bhavatu |

XVII bhakSyaM peyaJcezvararAjyasya sAro  
nahi, kintu puNyaM zAntizca pavitreNAtmana  
jAta Anandazca |

XVIII etai ryo janaH khrISTaM sevate, sa evez-  
varasya tuSTikaro manuSyaizca sukhyAtaH |

XIX ataeva yenAsmAkaM sarvveSAM para-  
param aikyaM niSTha ca jAyate tadevAsmAbhi  
ryatitavyaM |

XX bhakSyArtham Izvarasya karmmaNo  
hAniM mA janayata; sarvvaM vastu pavitramiti  
satyaM tathApi yo jano yad bhuktva vighnaM  
labhate tadarthaM tad bhadraM nahi |

XXI tava mAMsabhakSaNasurApAnAdibhiH  
kriyAbhi ryadi tava bhrAtuH pAdaskhalanaM

vighno vA cAJcalyaM vA jAyate tarhi  
tadbhojanapAnayostyAgo bhadraH |

XXII yadi tava pratyayastiSThati tarhIzvarasya  
gocare svAntare taM gopaya; yo janaH sva-  
matena svam doSiNaM na karoti sa eva  
dhanyaH |

XXIII kintu yaH kazcit saMzayya bhUGkte'rthAt  
na pratItya bhUGkte, sa evAvazyam daNDARho  
bhaviSyati, yato yat pratyayajam nahi tadeva  
pApamayam bhavati |

## XV

I balavadbhirasmAbhi rdurbbalAnAM daurb-  
balyaM soDhavyaM na ca sveSAM iSTAcAra  
AcaritavyaH |

II asmAkam ekaiko janaH svasamIpavAsino  
hitArthaM niSThArthaJca tasyaiveSTAcAram  
Acaratu |

III yataH khrISTo'pi nijeSTAcAraM nAcaritavAn,  
yathA likhitam Aste, tvannindakagaNasyaiva  
nindAbhi rnindito'smyahaM |

IV aparaJca vayam yat sahiSNutAsAntvanayo  
rjanakena zAstreNa pratyAzAM labhemahi  
tannimittaM pUrvvakAle likhitAni sarvvava-  
canAnyasmAkam upadezArthameva lilikhire |

V sahiSNutAsAntvanayorAkaro ya IzvaraH sa  
evam karotu yat prabhu ryIzukhrISTa iva yuS-  
mAkam ekajano'nyajanena sArddhaM manasa  
aikyam Acaret;

VI yUyaJca sarvva ekacittA bhUtvA  
mukhaikenevAsmatprabhuyIzukhrISTasya  
piturIzvarasya guNAn kIrttayeta |

VII aparam Izvarasya mahimnaH  
prakAzArthaM khrISTo yathA yuSmAn  
pratyagRhIAt tathA yuSmAkamapyeko  
jano'nyajanaM pratigRhIAtu|

VIII yathA likhitam Aste, ato'haM sammukhe  
tiSThan bhinnadezanivAsinAM| stuvaMstvAM  
parigAsyAmi tava nAmni parezvara||

IX tasya dayAlutvAcCa bhinnajAtIyA yad  
Izvarasya guNAN kIrttayeyustadarthaM yIzuH  
khrISTastvakchedaniyamasya nighno'bhavat  
ityahaM vadAmi| yathA likhitam Aste, ato'haM  
sammukhe tiSThan bhinnadezanivAsinAM|  
stuvaMstvAM parigAsyAmi tava nAmni  
parezvara||

X aparamapi likhitam Aste, he anyajAtayo  
yUyaM samaM nandata tajjanaiH|

XI punazca likhitam Aste, he sarvvadezino  
yUyaM dhanyaM brUta parezvaraM| he tadIya-  
narA yUyaM kurudhvaM tatprazaMsanaM| |

XII apara yIzAyayo'pi lilekha, yIzayasya  
tu yat mUlaM tat prakAziSyate tadA|  
sarvvajAtIyanRNAJca zAsakaH samudeSyati|  
tatrAnyadezilokaizca pratyAZA prakariSyate||

XIII ataeva yUyaM pavitrasyAtmanaH  
prabhAvAd yat sampUrNAM pratyAZAM lap-  
syadhve tadarthaM tatpratyAZAjanaka IzvaraH  
pratyayena yuSmAn zAntyAnandAbhyAM  
sampUrNAN karotu|

XIV he bhrAtaro yUyaM sadbhAvayuktaH  
sarvvaprakAreNa jJAnena ca sampUrNAH  
parasparopadeze ca tatparA ityahaM nizcitaM  
jAnAmi,

XV tathApyahaM yat pragalbhataro bhavan  
yuSmAn prabodhayAmi tasyaikaM kAraNami-  
daM |

XVI bhinnajAtIyAH pavitreNatmanA  
pAvitanaivedyarUpA bhUtvA yad grAhyA  
bhaveyustannimittamaham Izvarasya  
susaMvAdaM pracArayituM bhinnajAtIyAnAM  
madhye yIzukhrISTasya sevakatvaM dAnaM  
IzvarAt labdhavAnasmi |

XVII IzvaraM prati yIzukhrISTena mama  
zIaghAkaraNasya kAraNam Aste |

XVIII bhinnadezina AjJAgrAhiNaH karttuM  
khrISTo vAkyena kriyayA ca, Azcaryyalak-  
SaNaizcitrakriyAbhiH pavitrasyAtmanaH  
prabhAvena ca yAni karmmANi mayA  
sAdhitavAn,

XIX kevalaM tAnyeva vinAnyasya kasyacit  
karmmaNo varNanAM karttuM pragalbho na  
bhavAmi | tasmAt A yirUzAlama illUrikaM  
yAvat sarvvatra khrISTasya susaMvAdaM  
prAcArayaM |

XX anyena nicitAyAM bhittAvahaM yanna nici-  
nomi tannimittaM yatra yatra sthAne khrISTasya  
nAma kadApi kenApi na jJApitaM tatra tatra  
susaMvAdaM pracArayitum ahaM yate |

XXI yAdRzaM likhitam Aste, yai rvArtta tasya  
na prAptA darzanaM taistu lapsyate | yaizca  
naiva zrutaM kiJcit boddhuM zakSyanti te  
janAH | |

XXII tasmAd yuSmatsamIpagamanAd ahaM  
muhurmuhu rnivArito'bhavaM |

XXIII kintvidAnIm atra pradezeSu mayA na gataM sthAnaM kimapi nAvaziSyate yuSmat-samIpaM gantuM bahuVatsarAnArabhya mA-makInAkAGkSA ca vidyata iti hetoH

XXIV spAniyAdezagamanakAle'haM yuSman-madhyena gacchan yuSmAn AlokiSye, tataH paraM yuSmatsambhASaNena tRptiM parilab-hya taddezagamanArthaM yuSmAbhi rvisarjay-iSye, IdRzI madIyA pratyAzA vidyate |

XXV kintu sAmprataM pavitralokAnAM se-vanAya yirUzAlamnagaraM vrajAmi |

XXVI yato yirUzAlamasthapavitralokAnAM madhye ye daridrA arthavizrANanena tAnu-pakarttuM mAkidaniyAdezIyA AkhAyAdezIyAzca loka aicchan |

XXVII eSA teSAM sadicchA yataste teSAM RNi-naH santi yato heto rbhinnajAtIyA yeSAM para-mArthasyAMzino jAtA aihikaviSaye teSAMu-pakArastaiH karttavyaH |

XXVIII ato mayA tat karmma sAdhayitvA tas-min phale tebhyaH samarpite yuSmanmadhyena spAniyAdezo gamiSyate |

XXIX yuSmatsamIpe mamAgamanasamaye khrISTasya susaMvAdasya pUrNavareNa sambalitaH san aham AgamiSyAmi iti mayA jJayate |

XXX he bhrAtRgaNa prabho ryIzukhrISTa-sya nAmna pavitrasyAtmAnaH premna ca vinaye'haM

XXXI yihUdAdezasthAnAm avizvAsilokAnAM karebhyo yadahaM rakSAM labheya

madIyaitena sevanakarmmaNA ca yad  
yirUZAlamasthAH pavitralokAstuSyeyuH,

XXXII tadarthaM yUyaM matkRta IzvarAya  
prArthayamaNA yatadhvaM tenAham Izvarec-  
chayA sAnandaM yuSmatsamIpaM gatVA yuS-  
mAbhiH sahitaH prANAn ApyAyituM pAray-  
iSyAmi|

XXXIII zAntidAyaka Izvaro yuSmAkaM  
sarvveSAM saGgI bhUyAt| iti|

## XVI

I kiMkrIyAnagarIyadharmmasamAjasya pari-  
cAriKA ya phaibInAmikAsmAkaM dharmmab-  
haginI tasyAH kRte'haM yuSmAn nivedayAmi,

II yUyaM tAM prabhumAzritAM vijJaya ta-  
syA AtithyaM pavitralokArhaM kurudhvaM, yuS-  
mattastasyA ya upakAro bhavituM zaknoti taM  
kurudhvaM, yasmAt tayA bahUnAM mama co-  
pakAraH kRtaH|

III aparaJca khrISTasya yIzoH karmmaNi  
mama sahakAriNau mama prANarakSArthaJca  
svaprANAn paNIkRtavantau yau priSkillAkkilau  
tau mama namaskAraM jJApayadhvaM|

IV tAbhyAm upakArAptiH kevalaM  
mayA svIkarttavyeti nahi bhinnadezIyaiH  
sarvvadharmmasamAjairapi|

V aparaJca tayo rgRhe sthitAn dharmmasamA-  
jalokAn mama namaskAraM jJApayadhvaM|  
tadvat AziyAdeze khrISTasya pakSe prathama-  
jAtaphalasvarUpo ya ipenitanAmA mama priya-  
bandhustamapi mama namaskAraM jJApayad-  
hvaM|

VI aparaM bahuzrameNAsmAn asevata yA mariyam tAmapi namaskAraM jJApayadhvaM |

VII aparaJca preriteSu khyAtakIrttI madagre khrISTAzritau mama svajAtIyau sahabandinau ca yAvAndranIkayUniyau tau mama namaskAraM jJApayadhvaM |

VIII tathA prabhau matpriyatamam Ampliyamapi mama namaskAraM jJApayadhvaM |

IX aparaM khrISTasevAyAM mama sahaAriNam UrbbANaM mama priyatamaM stAkhuJca mama namaskAraM jJApayadhvaM |

X aparaM khrISTena parIkSitam ApilliM mama namaskAraM vadata, AriSTabUlasya parijanAMzca mama namaskAraM jJApayadhvaM |

XI aparaM mama jJAtiM herodiyonaM mama namaskAraM vadata, tathA nArkisasya parivArANAM madhye ye prabhumAzritAstAn mama namaskAraM vadata |

XII aparaM prabhoH sevAyAM parizramakAriNyau truphenAtruphoSe mama namaskAraM vadata, tathA prabhoH sevAyam atyantam parizramakAriNI yA priyA parSistAM namaskAraM jJApayadhvaM |

XIII aparaM prabhorabhirucitaM rUphaM mama dharmmamAta yA tasya mAta tAmapi namaskAraM vadata |

XIV aparam asuMkRtaM phligonaM harmmaM pAtrabaM harmmim eteSAM saGgibhrAtRgaNajca namaskAraM jJApayadhvaM |

XV aparaM philalago yUliya nIriyastasya bhaginyalumpA caitAn etaiH sArddhaM

yAvantaH pavitraloka Asate tAnapi  
namaskAraM jJApayadhvaM |

XVI yUyaM parasparaM pavitracumbanena  
namaskurudhvaM | khrISTasya dharmmasamA-  
jagaNo yuSmAn namaskurute |

XVII he bhrAtaro yuSmAn vinaye'haM yuS-  
mAbhi ryA zikSA labdhA tAm atikramya ye  
vicchedAn vighnAMzca kurvvanti tAn nizcinuta  
teSAM saGgaM varjayata ca |

XVIII yatastAdRza lokA asmAkaM prabho  
ryIzukhrISTasya dAsA iti nahi kintu  
svodarasyaiva dAsAH; aparaM praNayavacanai  
rmadhuravAkyazca saralalokAnAM manAMsi  
mohayanti |

XIX yuSmAkam AjJAgrAhitvaM sarvvatra sarv-  
vai rjJAtaM tato'haM yuSmAsu sAnando'bhavaM  
tathApi yUyaM yat satjJAnena jJAninaH kujJAnē  
cAtatparA bhaveteti mamAbhilASaH |

XX adhikantu zAntidAyaka IzvaraH zaitAnam  
avilambaM yuSmAkaM padAnAm adho mard-  
diSyati | asmAkaM prabhu ryIzukhrISTo yuS-  
mAsu prasAdaM kriyAt | iti |

XXI mama sahakArI tImathiyō mama  
jJAtayo lUkiyo yAson sosipAtrazceme yuSmAn  
namaskurvvante |

XXII aparam etatpatralekhakastart-  
tiyanAmAhamapi prabho rnAmna yuSmAn  
namaskaromi |

XXIII tathA kRtsnadharmmasamAjasya mama  
cAtithyakArI gAyo yuSmAn namaskaroti |  
aparam etannagarasya dhanarakSaka irAstaH



kkArttanAmakazcaiko bhrAtA tAvapi yuSmAn  
namaskurutaH |

<sup>XXIV</sup> asmAkaM prabhu ryIzukhrISTA yuSmAsu  
sarvveSu prasAdaM kriyat | iti |

<sup>XXV</sup> pUrvvakAlikayugeSu pracchanna  
yA mantraNAdhuna prakAzitA bhUtvA  
bhaviSyadvAdilikhitagranthagaNasya  
pramANAd vizvAsena grahaNArthaM  
sadAtanasyezvarasyAjJayA sarvvadezIyalokAn  
jJApyate,

<sup>XXVI</sup> tasyA mantraNAyA jJAnaM labdhvA mayA  
yaH susaMvAdo yIzukhrISTamadhi pracAryate,  
tadanusArAd yuSmAn dharmme susthirAn kart-  
tuM samartho yo'dvitIyaH

<sup>XXVII</sup> sarvvajJa Izvarastasya dhanyavAdo  
yIzukhrISTena santataM bhUyat | iti |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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