

## tItaM patraM

I anantajIvanasyAzAto jAtAyA Izvarabhakte  
ryogyasya satyamatasya yat tatvajJAnaM yazca  
vizvAsa IzvarasyAbhirucitalokai rlabhyate  
tadarthaM

II yIzukhrISTasya prerita Izvarasya dAsaH  
paulo'haM sAdhAraNavizvAsAt mama prakRtaM  
dharmmaputraM tItaM prati likhami|

III niSkapaTa Izvara AdikaIAt pUrvvaM tat  
jIvanaM pratijJAtavAn svanirUpitasamaye ca  
ghoSaNaya tat prakAzitavAn|

IV mama trAturIzvarasyAjJayA ca tasya  
ghoSaNaM mayi samarpitam abhUt| asmAkaM  
tAta IzvaraH paritrAtA prabhu ryIzukhrISTazca  
tubhyam anugrahaM dayAM zAntiJca vitaratu|

V tvaM yad asampUrNakAryyANi sampUraye  
rmaDIyAdezAcca pratinagaraM prACInagaNAn  
niyoyayestadarthamahaM tvAM krItiyupadvIpe  
sthApayitvA gatavAn|

VI tasmAd yo naro 'nindita ekasyA yoSitaH  
svAmI vizvAsinAm apacayasyAvAdhyatvasya vA  
doSeNAliptAnAJca santAnAnAM janako bhavati  
sa eva yogyaH|

VII yato hetoradyakSeNezvarasya gRhAdyak-  
SeNevAnindanIyena bhavitavyaM| tena svec-  
chAcAriNA krodhina pAnAsaktena prahArak-  
eNa lobhina vA na bhavitavyaM

VIII kintvatithisevakena sallokAnurAgiNA  
vinItena nyAyyena dhArmmikeNa jitendriyeNa  
ca bhavitavyaM,

IX upadeze ca vizvastaM vAkyAM tena dhAr-  
itavyaM yataH sa yad yathArthenopadezena  
lokAn vinetuM vighnakAriNazca niruttarAn  
karttuM zaknuyAt tad AvazyakaM |

X yataste bahavo 'vAdhya anarthakavAkyavAd-  
inaH pravaJcakAzca santi vizeSatazchinnatva-  
cAM madhye kecit tAdRzA lokAH santi |

XI teSAJca vAgrodha Avazyako yataste kut-  
sitalAbhasyAzayAnucitAni vAkyAni zikSayanto  
nikhilaparivArANAM sumatiM nAzayanti |

XII teSAM svadezIya eko bhaviSyadvAdI  
vacanamidamuktavAn, yathA, krItIyamAnavAH  
sarvve sada kApaTyavAdinaH | hiMsrajan-  
tusamAnAste 'lasAzcodarabhArataH | |

XIII sAkSyametata tathyaM, ato hetostvaM tAn  
gADhaM bhartsaya te ca yathA vizvase svastha  
bhaveyu

XIV ryihUdIyopAkhyAneSu satyamatabhraS-  
TAnAM manavAnAm AjJAsu ca manAMsi na  
nivezayeyustathAdiza |

XV zucInAM kRte sarvvANyeva zucIni bha-  
vanti kintu kalaGkitAnAm avizvAsinAJca kRte  
zuci kimapi na bhavati yatasteSAM buddhayaH  
samvedAzca kalaGkitAH santi |

XVI Izvarasya jJAnaM te pratijAnanti kintu  
karmabhista anaGgIkurvvate yataste garhitA  
anAjJAgrAhiNaH sarvvasatkarmmaNazcAyo-  
gyAH santi |

## II

I yathArthasyopadezasya vAkyAni tvaya  
kathyantAM

II vizeSataH prAcInaloka yathA prabuddhA dhIrA vinItA vizvAse premni sahiSNutAyAJca svasthA bhaveyustadvat

III prAcInayoSito'pi yathA dharmmayogyam AcAraM kuryyuH paranindakA bahumadya-pAnasya nighnAzca na bhaveyuH

IV kintu suzikSAkAriNyaH satya Izvarasya vAkyam yat na nindyeta tadarthaM yuvatIH suzIlAtAm arthataH patisneham apatyasnehaM

V vinItiM zucitvaM gRhiNItvaM saujanyaM svAminighnaJcAdizeyustathA tvayA kathyatAM |

VI tadvad yUno'pi vinItaye prabodhaya |

VII tvaJca sarvvaviSaye svam satkarmmaNAM dRSTAntaM darzaya zikSAyAJcAvikRtatvaM dhI-ratAM yathArthaM

VIII nirddoSaJca vAkyam prakAzaya tena vipakSo yuSmAkam apavAdasya kimapi chidraM na prApya trapiSyate |

IX dAsAzca yat svaprabhUnAM nighnAH sarvvaviSaye tuSTijanakAzca bhaveyuH pratyut-taraM na kuryyuH

X kimapi nApahareyuH kintu pUrNAM su-vizvastatAM prakAzayeyuriti tAn Adiza | yata evamprakAreNasmakaM trAturIzvarasya zikSA sarvvaviSaye tai rbhUSitavyA |

XI yato hetostrANAJanaka IzvarasyAnugrahaH sarvvAn mAnavAn pratyuditavAn

XII sa cAsmAn idaM zikSyati yad vayam ad-harmmaM sAMsArikAbhilASAMzcAnaGgIkRtya vinItatvena nyAyenezvarabhaktyA cehaloke Ayu-ryApayAmaH,

XIII paramasukhasyAzAm arthato 'smAkaM mahata Izvarasya trANakarttu ryIzukhrISTasya prabhAvasyodayaM pratIkSamahe |

XIV yataH sa yathAsmAn sarvvasmAd adharmmAt mocayitvA nijAdhikArasvarUpaM satkarmmasUtsukam ekaM prajAvargaM pAvayet tadartham asmAkaM kRte AtmadAnaM kRtavAn |

XV etAni bhASasva pUrNasAmarthyena cAdiza prabodhaya ca, ko'pi tvAM nAvamanyatAM |

### III

I te yathA dezAdhipAnAM zAsakAnAJca nighna AJJAgRAhiNzca sarvvasmai satkarmmaNe susajjAzca bhaveyuH

II kamapi na nindeyu rnivvirodhinaH kSantAzca bhaveyuH sarvvAn prati ca pUrNaM mRduttvaM prakAzayeyuzceti tAn Adiza |

III yataH pUrvvaM vayamapi nirbbodha anAJJAgRAhiNo bhrAntA nAnAbhilASANAM sukhAnAJca dAseyA duSTatverSyAcAriNo ghRNitAH parasparaM dveSiNazcAbhavAmaH |

IV kintvasmAkAM trAturIzvarasya yA dayA marttyAnAM prati ca yA prItistasyAH prAdurbhAve jAte

V vayam AtmakRtebhyo dharmmakarmmahyastannahi kintu tasya kRpAtaH punarjanmarUpeNa prakSAlanena pravitrasyAtmano nUtanIkaraNena ca tasmAt paritrANAM prAptAH

VI sa cAsmAkAM trAtra yIzukhrISTenAsmadupari tam AtmAnaM pracuratvena vRSTavAn |

VII itthaM vayaM tasyAnugraheNa sapuNy-  
IbhUya pratyAzayAnantajIvanasyAdhikAriNo  
jAtAH |

VIII vAkyametad vizvasanIyam ato hetorIzvare  
ye vizvasitavantaste yathA satkarmmANyanutiS-  
TheyustathA tAn dRDham AjJApayeti mamAb-  
himataM | tAnyevottamAni mAnavebhyaH phal-  
adAni ca bhavanti |

IX mUDhebhyaH praznavaMzAvalivivAdebhyo  
vyavasthAyA vitaNDAbhyazca nivarttasva  
yatastA niSphala anarthakAzca bhavanti |

X yo jano bibhitsustam ekavAraM dvirvVA pra-  
bodhya dUrIkuru,

XI yatastAdRzo jano vipathagAmI pApiSTha  
AtmadoSakazca bhavatIti tvayA jJayatAM |

XII yadAham ArttimAM tikhikaM vA tava samI-  
paM preSayiSyAmi tAdA tvaM nIkapalau mama  
samIpam AgantuM yatasva yatastatraivAhaM zI-  
takAlaM yApayituM matim akArSaM |

XIII vyavasthApakaH sInA ApalluzcaitayoH  
kasyApyabhAvo yanna bhavet tadarthaM tau  
yatnena tvayA visRjyetAM |

XIV aparam asmadiyaloka yanniSphala na  
bhaveyustadarthaM prayojanIyopakArAyA  
satkarmmANyanuSThAtuM zikSantAM |

XV mama saGginaH savve tvAM namaskurv-  
vate | ye vizvAsAd asmAsu prIyante tAn na-  
maskuru; sarvveSu yuSmAsvanugraho bhUyAt |  
Amen |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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