

# 1 pitarasya patraṁ

I panta-gālātiyā-kappadakiyā-āśiyā-bithuniyādeśeṣu pravāsino ye vikīrṇalokāḥ

II piturīśvarasya pūrvvanirṇayād ātmanāḥ pāvanena yīśukhrīṣṭasyājñāgrahaṇāya śoṇitaprokṣaṇāya cābhirucitāstān prati yīśukhrīṣṭasya preritaḥ pitarāḥ patraṁ likhati | yuṣmān prati bāhulyena śāntiranugrahaśca bhūyāstām|

III asmākaṁ prabho ryīśukhrīṣṭasya tāta īśvaro dhanyaḥ, yataḥ sa svakīyabahukr̥pāto mṛtagaṇamadhyād yīśukhrīṣṭasyotthānena jīvanapratyāśārtham arthato

IV 'kṣayanīṣkalaṅkāmlānasampattiprāptyartham asmān puna rjanayāmāsa| sā sampattiḥ svarge 'smākaṁ kṛte sañcitā tiṣṭhati,

V yūyañceśvarasya śaktitaḥ śeṣakāle prakāśyaparitrāṇārtham viśvāsena rakṣyadhve|

VI tasmād yūyaṁ yadyapyānandena praphullā bhavatha tathāpi sāmprataṁ prayojanahetoḥ kiyatkālaparyyantaṁ nānāvidhaparīkṣābhiḥ klīsyadhve|

VII yato vahninā yasya parīkṣā bhavati tasmāt naśvarasuvanṇādapi bahumūyaṁ yuṣmākaṁ viśvāsarūpaṁ yat parīkṣitaṁ svarṇaṁ tena yīśukhrīṣṭasyāgamanasamaye praśaṁsāyāḥ samādarasya gauravasya ca yogyatā prāptavyā|

VIII yūyam taṁ khrīṣṭam adṛṣṭvāpi  
tasmin priyadhve sāmprataṁ taṁ na  
paśyanto'pi tasmin viśvasanto 'nirvvacanīyena  
prabhāvayuktena cānandena praphullā  
bhavatha,

IX svaviśvāsasya pariṇāmarūpam ātmanām  
paritrāṇaṁ labhadhve ca |

X yuṣṁāsu yo 'nugraho varttate  
tadviṣaye ya īsvariāvākyaṁ kathitavantaste  
bhaviṣyadvādinastasya paritrāṇasyānveṣaṇam  
anusandhānaṁca kṛtavantaḥ |

XI viśeṣatasteṣāmantarvvāsī yaḥ  
khrīṣṭasyātmā khrīṣṭe varttiṣyamānāni  
duḥkhāni tadanugāmiprabhāvaṁca pūrvvaṁ  
prākāśayat tena kaḥ kīdrśo vā samayo  
niradiśyataitasyānusandhānaṁ kṛtavantaḥ |

XII tatastai viṣayaiste yanna svān kintvasmān  
upakurvantyetaṁ teṣāṁ nikaṭe prākāśyata |  
yāmśca tān viṣayān divyadūtā apyavanataśīraso  
nirīkṣitum abhilaṣanti te viṣayāḥ sāmprataṁ  
svargāt preṣitasya pavitrasyātmanaḥ sahāyyād  
yuṣmatsamīpe susānvādapracārayitṛbhiḥ  
prākāśyanta |

XIII ataeva yūyam manaḥkaṭibandhanam  
kṛtvā prabuddhāḥ santo yīśukhrīṣṭasya  
prākāśasamāye yuṣṁāsu vart-  
tiṣyamānasyānugrahasya sampūrṇam  
pratyāśāṁ kuruta |

XIV aparaṁ pūrvvīyājñānatāvasthāyāḥ kut-  
sitābhilāṣaṇam योग्याम ācāraṁ na kurvvanto  
yuṣmadāhvānakārī yathā pavitro 'sti

XV yūyamapyājñāgrāhisantānā iva sarvvas-  
min ācāre tādrk pavitrā bhavata |

XVI yato likhitam āste, yūyaṁ pavitrāstiṣṭhata  
yasmādahaṁ pavitraḥ|

XVII aparāñca yo vināpakṣapātam  
ekaikamānuṣasya karmmānusārād vicāraṁ  
karoti sa yadi yuṣmābhistāta ākhyāyate  
tarhi svapravāsasya kālo yuṣmābhi rbhītyā  
yāpyatām|

XVIII yūyaṁ nirarthakāt paitṛkācārāt  
kṣayaṇīyai rūpyasuvarṇādibhi rmuktiṁ na  
prāpya

XIX niṣkalaṅkanirmmalameṣaśāvakasyeva  
khrīṣṭasya bahumūlyena rudhireṇa muktiṁ  
prāptavanta iti jānītha|

XX sa jagato bhittimūlasthāpanāt pūrvvaṁ  
niyuktaḥ kintu caramadīneṣu yuṣmadarthaṁ  
prakāśito 'bhavat|

XXI yatastenaiva mṛtagaṇāt tasyotthāpayitari  
tasmai gauravadātari ceśvare viśvasitha tasmād  
īśvare yuṣmākaṁ viśvāsaḥ pratyāśā cāste|

XXII yūyam ātmanā satyamata-  
syājñāgrahaṇadvārā niṣkapaṭāya  
bhrātṛpreme pāvitamanaso bhūtvā  
nirmmalāntaḥkaraṇaiḥ parasparaṁ gādhaṁ  
prema kuruta|

XXIII yasmād yūyaṁ kṣayaṇīyavīryyāt  
nahi kintvakṣayaṇīyavīryyād īśvarasya  
jīvanadāyakena nītyasthāyinā vākyena  
punarjanma grhītavantaḥ|

XXIV sarvvaprāṇī tṛṇaistulyastattejastṛṇapuṣpavat|  
tṛṇāni pariśuṣyati puṣpāni nipatanti ca|

XXV kintu vākyam pareśasyānantakālaṁ  
vitiṣṭhate| tadeva ca vākyam susaṁvādena  
yuṣmākaṁ antike prakāśitaṁ|

## II

I sarvvān dveṣān sarvvāmśca chalān  
kāpaṭyānīrṣyāḥ samastaglānikathāśca  
dūrīkr̥tya

II yuṣmābhiḥ paritrāṇāya vṛddhiprāptyartham  
navajātaśīsubhīriva prakṛtam vāgdugdham  
pipāsyatām|

III yataḥ prabhu rmadhura etasyāsvādam  
yūyam prāptavantah|

IV aparam mānuṣairavajñātasya  
kintvīsvareṇābhirucitasya bahumūlyasya  
jīvatprastarasyeva tasya prabhoḥ sannidhim  
āgatā

V yūyamapi jīvatprastarā iva nicīyamānā  
ātmikamandiraṁ khrīṣṭena yīsunā  
ceśvaratoṣakāṇām ātmikabalīnām dānārtham  
pavitro yājakavargo bhavatha|

VI yataḥ śāstre likhitamāste, yathā, paśya  
pāṣāṇa eko 'sti sīyoni sthāpito mayā|  
mukhyakoṇasya yogyaḥ sa vṛtaścātīva  
mūlyavān| yo jano viśvaset tasmin sa lajjām  
na gamiṣyati|

VII viśvāsinām yuṣmākameva samīpe sa  
mūlyavān bhavati kintvaviśvāsinām kṛte  
nicetr̥bhīravajñātaḥ sa pāṣāṇaḥ koṇasya  
bhittimūlam bhūtvā bādḥājanakaḥ pāṣāṇaḥ  
skhalanakārakaśca śailo jātaḥ|

VIII te cāviśvāsād vākyena skhalanti skhalane  
ca niyuktāḥ santi|

IX kintu yūyam yenāndhakāramadhyāt  
svakīyāścaryadīptimadhyam āhūtāstasya  
guṇān prakāṣayitum abhirucito vaṁśo rājakīyo

yājakavargaḥ pavitrā jātiradhikarttavyaḥ  
prajāśca jātāḥ|

X pūrvvaṁ yūyaṁ tasya prajā nābhavata  
kintvidānīm īśvarasya prajā ādhve| pūrvvam  
ananukampitā abhavata kintvidānīm  
anukampitā ādhve|

XI he priyatamaḥ, yūyaṁ pravāsino  
videśinaśca lokā iva manasaḥ prātikūlyena  
yodhibhyaḥ śārīrikasukhābhilāṣebhyo  
nivarttadhvam ityahaṁ vinaye|

XII devapūjakānām madhye yuṣmākam  
ācāra evaṁ uttamo bhavatu yathā te yuṣmān  
duṣkarmmakārilokāniva puna rna nindantaḥ  
kṛpādrṣṭidīne svacaḥsurgocarīyasatkriyābhya  
īśvarasya praśamsām kuryyuh|

XIII tato heto ryūyaṁ prabhoranurodhāt  
mānavasṛṣṭānām kartṛtvapadānām  
vaśībhavata viśeṣato bhūpālasya yataḥ sa  
śreṣṭhaḥ,

XIV deśādhyakṣāṇāñca yataste  
duṣkarmmakāriṇām daṇḍadānārthaṁ  
satkarmmakāriṇām praśamsārthañca tena  
preritāḥ|

XV itthaṁ nirbbodhamānuṣāṇām ajñānatvaṁ  
yat sadācāribhi ryuṣmābhi nruttarikriyate tad  
īśvarasyābhimataṁ|

XVI yūyaṁ svādhīnā ivācarata tathāpi  
duṣṭatāyā veśasvarūpām svādhīnatām  
dhārayanta iva nahi kintvīśvarasya dāsā iva|

XVII sarvvān samādriyadhvaṁ bhrātṛvarge  
prīyadhvam īśvarād bibhīta bhūpālaṁ sam-  
manyadhvaṁ|

**XVIII** he dāsāḥ yūyaṁ sampūrṇādareṇa  
prabhūnām vaśyā bhavata kevalaṁ bhadraṇām  
dayālūnāṅca nahi kintvanṛjūnāmapi|

**XIX** yato 'nyāyena duḥkhabhogakāla  
īśvaracintayā yat kleśasahaṇaṁ tadeva priyaṁ|

**XX** pāpaṁ kṛtvā yuṣmākaṁ  
capeṭāghātasahaṇena kā praśaṁsā?  
kintu sadācāraṁ kṛtvā yuṣmākaṁ yad  
duḥkhasahaṇaṁ tadeveśvarasya priyaṁ|

**XXI** tadarthameva yūyam āhūtā yataḥ  
khrīṣṭo'pi yuṣmannimittaṁ duḥkhaṁ bhuktvā  
yūyaṁ yat tasya padacihnai rvrajeta tadarthaṁ  
dṛṣṭāntamekaṁ darśitavān|

**XXII** sa kimapi pāpaṁ na kṛtavān tasya vadane  
kāpi chalasya kathā nāsī|

**XXIII** nindito 'pi san sa pratinindām na kṛtavān  
duḥkhaṁ sahaṁāno 'pi na bhartsitavān kintu  
yathārthavicārayituḥ samīpe svaṁ samarpi-  
tavān|

**XXIV** vayaṁ yat pāpebhyo nivṛtya  
dharmmārthaṁ jīvāmastadarthaṁ sa  
svaśarīreṇāsmākaṁ pāpāni kruśa ūdhavān  
tasya prahārai ryūyaṁ svasthā abhavata|

**XXV** yataḥ pūrvvaṁ yūyaṁ bhra-  
maṇakārimeṣā ivādhvaṁ kintvadhunā  
yuṣmākaṁ ātmanām pālakasyādhyakṣasya  
ca samīpaṁ pratyāvarttitāḥ|

### III

**I** he yoṣitaḥ, yūyamapi nijasvāminām vaśyā  
bhavata tathā sati yadi kecid vākye viśvāsino na  
santi tarhi

II te vināvākyaṃ yoṣitām  
ācāreṅārthatasteṣāṃ pratyakṣeṇa yuṣmākaṃ  
sabhayasatītvācāreṅākraṣṭuṃ śakṣyante|

III aparaṃ keśaracanayā svarṇālaṅkāradhāraṇona  
paricchadaparidhānena vā yuṣmākaṃ  
vāhyabhūṣā na bhavatu,

IV kintviśvarasya sākṣād bahumūlyakṣamāsāntibhāvākṣaya  
yukto gupta āntarikamānava eva |

V yataḥ pūrvvakāle yāḥ pavitrastriya īsvare  
pratyāsāmakurvvan tā api tādrśīmeva bhūṣāṃ  
dhārayantyo nijasvāmināṃ vaśyā abhavan |

VI tathaiva sārā ibrahīmo vaśyā satī taṃ pa-  
timākhyātavatī yūyañca yadi sadācāriṇyo bha-  
vatha vyākulatayā ca bhītā na bhavatha tarhi  
tasyāḥ kanyā ādhve|

VII he puruṣāḥ, yūyaṃ jñānato durbbal-  
atarabhājanairiva yoṣidbhiḥ sahavāsaṃ kuruta,  
ekasya jīvanavarasya sahabhāginibhyatābhyāḥ  
samādarāṃ vitarata ca na ced yuṣmākaṃ  
prārthanānāṃ bādḥa janiṣyate|

VIII viśeṣato yūyaṃ sarvva ekamanasaḥ  
paraduḥkhai rduḥkhitā bhrātrpramiṇaḥ  
kṛpāvantaḥ prītibhāvāśca bhavata |

IX aniṣṭasya pariśodhenāniṣṭaṃ nindāyā vā  
pariśodhena nindāṃ na kurvvanta āśiṣāṃ datta  
yato yūyam āśiradhikāriṇo bhavitumāhūtā iti  
jānītha|

X aparañca, jīvane prīyamāṇo yaḥ sudināni  
didṛkṣate| pāpāt jihvāṃ mṛṣāvākyāt svādharau  
sa nivarttayet|

XI sa tyajed duṣṭatāmārgaṃ satkriyāñca samācaret| mṛgayāṇaśca śāntiṃ sa nityamevānudhāvatu|

XII locane parameśasyonmīlite dhārmikān prati| prārthanāyāḥ kṛte teṣāḥ tacchrotre sugame sadā| krodhāśyañca pareśasya kadācāriṣu varttate|

XIII aparaṃ yadi yūyam uttamasyānugāmino bhavatha tarhi ko yuṣmān hiṃsiṣyate?

XIV yadi ca dharmmārthaṃ kliśyadhvaṃ tarhi dhanyā bhaviṣyatha| teṣāṃ āśaṅkayā yūyaṃ na bibhīta na viṅkta vā|

XV manobhiḥ kintu manyadhvaṃ pavitraṃ prabhumiśvaraṃ| aparañca yuṣmākam āntarikapratyāśāyāstattvaṃ yaḥ kaścit pṛcchati tasmai śāntibhītibhyām uttaraṃ dātuṃ sadā susajjā bhavata|

XVI ye ca khriṣṭadharmme yuṣmākam sadācāraṃ dūṣayanti te duṣkarmmakāriṇāmiva yuṣmākam apavādena yat lajjitā bhaveyus-tadarthaṃ yuṣmākam uttamaḥ saṃvedo bhavatu|

XVII īśvarasyābhimatād yadi yuṣmābhiḥ kleśaḥ soḍhavyastarhi sadācāribhiḥ kleśasahanam varam na ca kadācāribhiḥ|

XVIII yasmād īśvarasya sannidhim asmān ānetum adhārmikāṇām vinimayena dhārmikaḥ khriṣṭo 'pyekakṛtvaḥ pāpānām daṇḍam bhuktavān, sa ca śarīrasambandhe mārītaḥ kintvātmanaḥ sambandhe puna rjivito 'bhavat|



XXIX tatsambandhe ca sa yātrām vidhāya  
kārābaddhānām ātmanām samīpe vākyam  
ghoṣitavān|

XX purā nohasya samaye yāvat pota  
niramīyata tāvad īśvarasya dīrghasahiṣṇutā  
yadā vyalambata tadā te'nājñāgrāhiṇo'bhavan|  
tena potonālpe'rthād aṣṭāveva prāṇinastoyam  
uttīrṇāḥ|

XXI tannidarśanañcāvagāhanam (arthataḥ  
śārīrikamalinatāyā yastyāgaḥ sa nahi  
kintvīśvarāyottamasamvedasya yā pratajñā  
saiva) yīśukhrīṣṭasya punarutthānenedānīm  
asmān uttārayati,

XXII yataḥ sa svargaṁ gatveśvarasya dakṣiṇe  
vidyate svargīyadūtāḥ śāsakā balāni ca tasya  
vaśībhūtā abhavan|

## IV

I asmākaṁ vinimayena khriṣṭaḥ  
śārīrasambandhe daṇḍam bhuktavān ato hetoḥ  
śārīrasambandhe yo daṇḍam bhuktavān sa  
pāpāt mukta

II itibhāvena yūyamapi susajjibhūya  
dehavāsasyāvaśiṣṭam samayaṁ pun-  
armānavānām icchāsādhanārtham nahi  
kintvīśvarasyecchāsādhanārtham yāpayata|

III āyuso yaḥ samayo vyatītastasmin  
yuṣmābhi ryad devapūjakānām icchāsādhanam  
kāmakutsitābhilāṣamadyapānaraṅgarasamattatāghṛṇārha  
tena bāhulyam|

IV yūyam taiḥ saha tasmin sarvvanāśapaṅke  
majjituṁ na dhāvatha, ityanenāścaryyam  
vijñāya te yuṣmān nindanti|

V kintu yo jīvatām mṛtānāñca vicāraṁ kartum udyato'sti tasmai tairuttaraṁ dāyīṣyate|

VI yato heto rye mṛtāsteṣāṁ yat mānavoddeśyaḥ śārīrikavicāraḥ kintvīśvaroddeśyam ātmikajīvanam bhavat tadarthaṁ teṣāmapī sannidhau susamācāraḥ prakāśito'bhavat|

VII sarvveṣāṁ antimakāla upasthitastasmād yūyaṁ subuddhayaḥ prārthanārthaṁ jāgrataśca bhavata |

VIII viśeṣataḥ parasparaṁ gādham prema kuruta, yataḥ, pāpānāmapi bāhulyaṁ premanaiścchādayīṣyate|

IX kātaroktiṁ vinā parasparam ātithyaṁ kṛrta|

X yena yo varo labdhastenaiva sa param upakarotr, itthaṁ yūyam īśvarasya bahuvidhaprasādasyottamā bhāṇḍāgārādhipā bhavata |

XI yo vākyaṁ kathayati sa īśvarasya vākyaṁiva kathayatu yaśca param upakaroti sa īśvaradattasāmarthyādivopakarotu| sarvvaviṣaye yīśukhrīṣṭeneśvarasya gauravaṁ prakāśyatām tasyaiva gauravaṁ parākramaśca sarvvadā bhūyāt| āmena|

XII he priyatamāḥ, yuṣmākaṁ parīkṣārthaṁ yastāpo yuṣmāsu varttate tam asambhavaḥghaṭitaṁ matvā nāścaryyaṁ jānīta,

XIII kintu khrīṣṭena kleśānām sahabhāgitvād ānandata tena tasya pratāpaprakāśe'pyānanandena praphullā bhaviṣyatha|

XIV yadi khrīṣṭasya nāmahetunā  
 yuṣmākaṁ nindā bhavati tarhi yūyaṁ  
 dhanyā yato gauravadāyaka īśvarasyātmā  
 yuṣmāsvadhitiṣṭhati teṣāṁ madhye sa nindyate  
 kintu yuṣmanmadhye praśaṁsyate|

XV kintu yuṣmākaṁ ko'pi hantā vā cairo  
 vā duṣkarmmakṛd vā parādhikāracarccaka iva  
 daṇḍaṁ na bhuṅktāṁ|

XVI yadi ca khrīṣṭīyāna iva daṇḍaṁ bhuṅkte  
 tarhi sa na lajjamānastatkāraṇād īśvaraṁ  
 praśaṁsatu|

XVII yato vicārasyārambhasamaye īśvarasya  
 mandire yujyate yadi cāsmatsvārabhate  
 tarhiśvariyaśusaṁvādāgrāhiṇāṁ śeṣadaśā kā  
 bhaviṣyati?

XVIII dhārmmikenāpi cet trāṇam atikṛcchreṇa  
 gamyate| tarhyadhārmmikapāpibhyāṁ  
 āśrayaḥ kutra lapsyate|

XIX ata īsvarecchāto ye duḥkhaṁ bhuṅjate  
 te sadācāreṇa svātmāno viśvāsyasraṣṭurīśvasya  
 karābhyāṁ nidadhatāṁ|

## V

I khrīṣṭasya kleśānāṁ sākṣī  
 prakāśiṣyamāṇasya pratāpasyāṁśī  
 prācīnaścāhaṁ yuṣmākaṁ prācīnān vinīyedaṁ  
 vadāmi|

II yuṣmākaṁ madhyavartti ya īśvarasya  
 meṣavṛndo yūyaṁ taṁ pālayata tasya vikṣaṇaṁ  
 kuruta ca, āvaśyakatvena nahi kintu svecchāto  
 na va kulobhena kintvicchukamanasā|

III aparam aṁśānāṁ adhikāriṇa iva na prabha-  
 vata kintu vṛndasya dṛṣṭāntasvarūpā bhavata |

IV tena pradhānapālaka upasthite yūyam  
amlānaṃ gauravakirīṭaṃ lapsyadhve |

V he yuvānaḥ, yūyamapi prācīnalokānāṃ  
vaśyā bhavata sarvve ca sarvveṣāṃ  
vaśībhūya namratābharaṇena bhūṣitā  
bhavata, yataḥ, ātmābhīmānilokānāṃ vipakṣo  
bhavatiśvaraḥ | kintu tenaiva namrebhyaḥ  
prasādād diyate varaḥ |

VI ato yūyam īśvarasya balavatkarasyādho  
namrībhūya tiṣṭhata tena sa ucitasamaye  
yuṣmān uccīkariṣyati |

VII yūyaṃ sarvvacintāṃ tasmin nikṣipata yataḥ  
sa yuṣmān prati cintayati |

VIII yūyaṃ prabuddhā jāgrataśca tiṣṭhata yato  
yuṣmākaṃ prativādī yaḥ śayatānaḥ sa garj-  
janakārī simha iva paryyaṭan kaṃ grasiṣyāmīti  
mṛgayate,

IX ato viśvāse susthirāstiṣṭhantastena  
sārdham yudhyata, yuṣmākaṃ jagan-  
nivāsibhrātrṣvapi tādrśāḥ kleśā varttanta iti  
jānīta |

X kṣaṇikaduḥkhabhogāt param  
asmabhyaṃ khrīṣṭena yīśunā  
svakīyānantagauravadānārthaṃ yo'smān  
āhūtavān sa sarvvānugrāhīśvaraḥ svayaṃ  
yuṣmān siddhān sthirān sabalān niścalāmśca  
karotu |

XI tasya gauravaṃ parākramaścānantakālaṃ  
yāvad bhūyāt | āmen |

XII yaḥ silvāno (manye) yuṣmākaṃ viśvāsyo  
bhrātā bhavati tadvārāhaṃ saṃkṣepeṇa  
likhitvā yuṣmān vinītavān yūyañca yasmin

adhitiṣṭhatha sa eveśvarasya satyo 'nugraha iti  
pramāṇam dattavān|

XIII yuṣmābhiḥ sahābhirucitā yā samiti rbābili  
vidyate sā mama putro mārkaśca yuṣmān na-  
maskāraṁ vedayati|

XIV yūyam premacumbanena parasparam  
namaskuruta| yīsukhrīṣṭāśritānām yuṣmākam  
sarvveṣām śānti rbhūyāt| āmen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

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PDF generated using Haiola and XeLaTeX on 4 Mar 2023 from source files dated 29 Jan 2022

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