

1 tīmathiyam patram

I asmākaṁ trāṇakartturiśvarasyāsmākaṁ
pratyāśābhūmeḥ prabho ryīśukhrīṣṭasya
cājñānusārato yīśukhrīṣṭasya preritaḥ paulaḥ
svakīyaṁ satyaṁ dharmmaputraṁ tīmathiyaṁ
prati patraṁ likhati|

II asmākaṁ tāta īśvaro'smākaṁ prabhu
ryīśukhrīṣṭaśca tvayi anugrahaṁ dayāṁ
śāntiṅca kuryyāstām|

III mākidaniyādeśe mama gamanakāle tvam
iphiṣanagare tiṣṭhan itaraśikṣā na grahītavyā,
ananteṣūpākhyāneṣu vaṁśāvaliṣu ca yuṣmābhi
rmano na niveśitavyam

IV iti kāmścit lokān yad upadiśeretat
mayādiṣṭo'bhavaḥ, yataḥ sarvvaiiretai
rviśvāsayukteśvariyaṇiṣṭhā na jāyate kintu
vivādo jāyate|

V upadeśasya tvabhipretaṁ phalaṁ
nirmmalāntaḥkaraṇena satsamvedena
niṣkapaṭaviśvāsena ca yuktaṁ prema|

VI kecit janāśca sarvvāṇyetāni vihāya
nirarthakakathānām anugamanena
vipathagāmīno'bhavan,

VII yad bhāṣante yacca niścinvanti tanna bud-
hyamānā vyavasthopadeṣṭāro bhavitum iccha-
nti|

VIII sā vyavasthā yadi yogyarūpeṇa grhyate
tarhyuttamā bhavatīti vayaṁ jānīmaḥ|

IX अपरामं स॑ व्यवस्थ॑ा ध॒र्म्म॑कस्या
viruddhā na bhavati kintvadhārm̐miko 'vādhyo
duṣṭaḥ pāpiṣṭho 'pavitro 'śuciḥ pitṛhantā
mātr̥hantā narahantā

X वे॒श्या॑ग॒मि पु॑म॒मि॒थुनि॑ मानु॒ष्या॑विक॒रेता॑
mithyāvādī mithyāśapathakārī ca
sarvveṣāmeteṣāṃ viruddhā,

XI त॒था स॑च्चि॒दान॑न्दे॒श्वरा॑स्या यो
vibhavayuktaḥ saśaṃvādo mayi samarpitas-
tadanuyāyihitopadeśasya viparītaṃ yat kiñcid
bhavati tadviruddhā sā vyavasthethi tadgrāhiṇā
jñātavyaṃ|

XII मा॒ह्या॒मं श॑क्ति॒दाता॑ यो's॒माका॑मं प्र॒भुः
khrīṣṭayīśustamaham dhanyaṃ vadāmi|

XIII य॒ताः पु॒रा नि॒न्दाका॑ उप॒द्राव॑ि
hiṃsakaśca bhūtvāpyaham tena viśvāsyō
'manyē paricārakatve nyayujye ca| tad
aviśvāsācaraṇam ajñānena mayā kṛtamiti
hetoraham tenānukampito'bhavaṃ|

XIV अपर॑मं क॒र्ि॒ष्टे यी॑स॒उ वि॑श्व॒सप्रेम॑भ्या॒मं
sahito'smatprabhōranugraho 'tīva pracuro'bhat|

XV पा॒पिना॑ः परि॒त्रातु॑मं क॒र्ि॒ष्टो यी॑स॒उ र॒जा-
gati samavatīrṇo'bhavat, eṣā kathā viśvāsanīyā
sarvvai grahaṇīyā ca|

XVI ते॒षां पा॑पि॒नां म॑द॒ह्ये'ह॑मं
prathama āsaṃ kintu ye mānavā anan-
tajīvanaprāptyartham tasmin viśvasiṣyanti
teṣāṃ dr̥ṣṭānte mayi prathame yīsunā khrīṣṭena
svakīyā kṛtsnā cirasahiṣṇutā yat prakāśyate
tadarthamevāham anukampāṃ prāptavān|

XVII अ॒ना॒दि॒र॒क्षयो॑'d॒र्श्यो रा॑ज॒ा यो'd॒वि॒त्याः
sarvvajña īśvarastasya gauravaṃ mahimā
cānantakālaṃ yāvad bhūyāt| āmen|

XVIII he putra tīmathiya tvayi yāni
bhaviṣyadvākyaṇi purā kathitāni
tadanusārād aham enamādeśaṁ tvayi
samarpayāmi, tasyābhiprāyo'yaṁ yattvaṁ tai
rvākyairuttamayuddhaṁ karoṣi

XIX viśvāsaṁ satsaṁvedaṅca dhārayasi
ca| anayoḥ parityāgāt keṣāñcid viśvāsatarī
bhagnābhavat|

XX humināyasikandarau teṣāṁ yau dvau
janau, tau yad dharmmanindāṁ puna rna kart-
tuṁ śikṣete tadarthaṁ mayā śayatānasya kare
samarpitau|

II

I mama prathama ādeśo'yaṁ,
prārthanāvinayanivedanadhanyavādāḥ
karttavyāḥ,

II sarvveṣāṁ mānavānāṁ kṛte viśeṣato
vayaṁ yat śāntatvena nirvvirodhatvena
ceścarabhaktiṁ vinītatvañcācarantaḥ
kālaṁ yāpayāmastadarthaṁ nṛpatīnāṁ
uccapadasthānāṅca kṛte te karttavyāḥ|

III yato'smākaṁ tārakasyeśvarasya sāksāt
tadevottamaṁ grāhyaṅca bhavati,

IV sa sarvveṣāṁ mānavānāṁ paritrāṇaṁ
satyajñānaprāptiñcecchati|

V yata eko'dvitiya īśvaro vidyate kiñceśvare
mānaveṣu caiko 'dvitīyo madhyasthaḥ

VI sa narāvatāraḥ khriṣṭo yīśu rvidyate
yaḥ sarvveṣāṁ mukte rmūlyam ātmaḍānaṁ
kṛtavān| etena yena pramāṇenopayukte samaye
prakāśitavyaṁ,

VII tadghoṣayitā dūto viśvāse satyadharmme
ca bhinnajātīyānām upadeśakaścāhaṁ
nyayūjye, etadahaṁ khriṣṭasya nāmnā
yathātathyaṁ vadāmi nānṛtaṁ kathayāmi|

VIII ato mamābhimatamidam puruṣaiḥ krod-
hasandehau vinā pavitrakarān uttolya sarvvas-
min sthāne prārthanā kriyatām|

IX tadvat nāryyo'pi salajjāḥ
saṁyatamanasaśca satyo yo-
gyamācchādanam paridadhatu kiñca
keśasaṁskāraiḥ kaṇakamuktābhi
rmahārghyaparicchadaiścātmabhūṣaṇam na
kurvvatyāḥ

X svīkrteśvarabhaktīnām yoṣitām yogyaiḥ sat-
yarmmabhiḥ svabhūṣaṇam kurvvatām|

XI nārī sampūrṇavinītatvena nirvirodham
śikṣatām|

XII nāryyāḥ śikṣādānam puruṣāyājñādānam
vāhaṁ nānujānāmi tayā nirvvirodhatvam
ācaritavyam|

XIII yataḥ prathamam ādamastataḥ param
havāyāḥ sṛṣṭiḥ rhabhūva|

XIV kiñcādam bhrāntiyukto nābhavat
yoṣideva bhrāntiyuktā bhūtvātyācārīṇi
babhūva|

XV tathāpi nārīgaṇo yadi viśvāse premni pavi-
tratāyām saṁyatamanasi ca tiṣṭhati tarhyap-
atyaprasavavartmanā paritrāṇam prāpsyati|

III

I yadi kaścid adhyakṣapadam ākāṅkṣate tarhi
sa uttamaṁ karma lipsata iti satyaṁ|

II ato'dhyakṣeṇāninditenaikasyā yoṣito
bhartrā parimitābhogena saṃyatamanasā
sabhyenātithisevakena śikṣaṇe nipuṇena

III na madyapena na prahārakeṇa kintu
mr̥dubhāvena nirvvivādena nirlobhena

IV svaparivārāṇām uttamaśāsakena
pūrṇavinītatvād vaśyānām santānānām
niyantrā ca bhavitavyam|

V yata ātmaparivārān śāsituṃ yo na śaknoti
teneśvarasya samitestattvādhāraṇam katham
kāriṣyate?

VI aparam sa garvvito bhūtvā yat śayatāna
iva daṇḍayogyo na bhavet tadartham tena
navāśiṣyeṇa na bhavitavyam|

VII yacca nindāyām śayatānasya jāle ca na
patet tadartham tena bahiḥsthalokānāmapi
madhye sukhyaṭiyuktena bhavitavyam|

VIII tadvat paricārakairapi vinītai
rdvividhavākyaarahitai rbahumadyapāne
'nāsaktai rnirlobhaiśca bhavitavyam,

IX nirmmalasaṃvedena ca viśvāsasya
niḡḍhavākyaṃ dhātivyañca|

X agre teṣām parīkṣā kriyatām tataḥ param
aninditā bhūtvā te paricaryyām kurvvantu|

XI aparam yoṣidbhirapi vinītābhiranapavādikābhiḥ
satarkābhiḥ sarvvatra viśvāsyābhiśca
bhavitavyam|

XII paricārakā ekaikayoṣito bharttāro
bhaveyuh, nijasantānānām parijanānāñca
susāsanam kuryyuśca|

XIII yataḥ sā paricaryyā yai rbhadrarūpeṇa
sādhyate te śreṣṭhapaḍaṁ prāpnuvanti khriṣṭe
yīśau viśvāsena mahotsukā bhavanti ca |

XIV tvāṁ pratyetatpatralekhanasamaye
śīghraṁ tvatsamīpagamanasya pratyāśā mama
vidyate |

XV yadi vā vilambeya tarhiśvarasya gr̥he
'rthataḥ satyadharmmasya stambhabhit-
timūlasvarūpāyām amareśvarasya samitau
tvayā kīdr̥śa ācāraḥ karttavystat jñātum
śakṣyate |

XVI aparaṁ yasya mahattvaṁ sarvvasvīkṛtam
īśvarabhaktestat nigūḍhavākyamidam
īśvaro mānavadehe prakāśita ātmanā
sapuṇyīkṛto dūtaiḥ sandr̥ṣṭaḥ sarv-
vajātiyānām nikaṭe ghoṣito jagato
viśvasapātrībhūtastejahprāptaye svargaṁ
nītaśceti |

IV

I pavitra ātmā spaṣṭam idaṁ vākyam vadati
caramakāle katipayalokā vahnināṅkitatvāt

II kaṭhoramanasām kāpaṭyād
anṛtavādinām vivāhaniṣedhakānām
bhakṣyaviṣeṣaṇiṣedhakānāṅca

III bhūtasvarūpāṇām śikṣāyām bhra-
makātmanām vākyeṣu ca manāṁsi niveśya
dharmmād bhraṁśiṣyante | tāni tu bhakṣyāṇi
viśvāsinām svīkṛtasatyadharmmāṇāṅca
dhanyavādasahitāya bhogāyeśvareṇa sasṛjire |

IV yata īsvareṇa yadyat sṛṣṭaṁ tat sarvvaṁ
uttamaṁ yadi ca dhanyavādena bhujiyate tarhi
tasya kimapi nāgrāhyaṁ bhavati,

^V yata īśvarasya vākyena prārthanayā ca tat pavitribhavati|

^{VI} etāni vākyāni yadi tvaṃ bhrātṛn jñāpayestarhi yīśukhrīṣṭasyottamḥ paricārako bhaviṣyasi yo viśvāso hitopadeśaśca tvayā gr̥hītastadiyavākyairāpyāyiṣyase ca|

^{VII} yānyupākhyānāni durbhāvāni vṛddhayoṣitāmeva योग्यानि ca tāni tvayā viśrjyantām īśvarabhaktaye yatnaḥ kriyatāñca|

^{VIII} yataḥ śārīriko yatnaḥ svalpaphalado bhavati kintviśvarabhaktiraihi kapāratrikajīvanayoḥ pratijñāyuktā satī sarvvatra phaladā bhavati|

^{IX} vākyametad viśvasaniyaṃ sarvvai rgrahaṇīyañca vayañca tadarthameva śrāmyāmo nindāṃ bhuñjmahe ca|

^X yato hetoḥ sarvvamānavānāṃ viśeṣato viśvāsināṃ trātā yo'mara īśvarastasmin vayaṃ viśvasāmaḥ|

^{XI} tvam etāni vākyāni pracāraya samupadiśa ca|

^{XII} alpavayaṣkatvāt kenāpyavajñeyo na bhava kintvālāpenācaraṇena premnā sadātmavāna viśvāseṇa śucitvena ca viśvāsināṃ ādarśo bhava|

^{XIII} yāvannāham āgamiṣyāmi tāvat tva pāṭhe cetayane upadeśe ca mano nidhatsva|

^{XIV} prācīnagaṇahastārpaṇasahitena bhaviṣyadvākyena yaddānaṃ tubhyaṃ viśrāṇitaṃ tavāntaḥsthe tasmin dāne śīthilāmanā mā bhava|

^{XV} eteṣu mano niveśaya, eteṣu varttasva, itthañca sarvvaviṣaye tava guṇavṛddhiḥ prakāśatām|

XVI svasmin upadeśe ca sāvadhāno
bhūtvāvatiṣṭhasva tat kṛtvā
tvayātmaparitrāṇam śrotrṇāñca paritrāṇam
sādhayiṣyate|

V

I tvaṁ prācīnam na bhartsaya kintu taṁ
pitaramiva yūnaśca bhrātr̥niva

II vṛddhāḥ striyaśca mātṛniva yuvatīśca
pūrṇasūcitvena bhaginīriva vinayasva|

III aparaṁ satyavidhavāḥ sammanyasva|

IV kasyāścid vidhavāyā yadi putrāḥ pauṭrā vā
vidyante tarhi te prathamataḥ svīyaparijanān
sevītuṁ pitroḥ pratyupakarttuñca śikṣantāṁ
yatastadeveśvarasya sākṣād uttamaṁ
grāhyañca karmma|

V aparaṁ yā nārī satyavidhavā nāthahīnā
cāstī sā īśvarasyāśraye tiṣṭhantī divānīśam
nivedanaprārthanābhyāṁ kālaṁ yāpayati|

VI kintu yā vidhavā sukhabhogāsaktā sā
jīvatyapi mṛtā bhavati|

VII ataeva tā yad aninditā bhaveyūstadartham
etāni tvayā nidiśyantāṁ|

VIII yadi kaścit svajātīyān lokān viśeṣataḥ
svīyaparijanān na pālayati tarhi sa viśvāsād
bhraṣṭo 'pyadhamaśca bhavati|

IX vidhavāvarge yasyā gaṇanā bhavati tayā
ṣaṣṭivatsarebhyo nyūnavayaskayā na bhavi-
tavyaṁ; aparaṁ pūrvvam ekasvāmikā bhūtvā

X sā yat śīśupoṣaṇenātithisevanena
pavitralokānāṁ caraṇaprakṣālanena kliṣṭānām
upakāreṇa sarvvavidhasatkarmmacaraṇena

ca satkarmmakaraṇāt sukhyaṭiprāptā bhavet tadapyāvaśyakaṁ|

XI kintu yuvatī rvidhavā na grhāṇa yataḥ khriṣṭasya vaiparītyena tāsām darpe jāte tā vivāham icchanti|

XII tasmācca pūrvvadharmaṁ parityajya daṇḍanīyā bhavanti|

XIII anantaram tā grhād grhaṁ paryyaṭantya ālasyaṁ śikṣante kevalamālasyaṁ nahi kintvanarthakālāpaṁ parādhikāracarccāñcāpi śikṣamāṇā anucitāni vākyāni bhāṣante|

XIV ato mameccheyaṁ yuvatyo vidhavā vivāhaṁ kurvvatām apatyavatyo bhavantu grhakarma kurvvatāñcettam vipakṣāya kimapi nindādvāraṁ na dadatu|

XV yata itaḥ pūrvvam api kāścit śayatānasya paścādgāmīno jātāḥ|

XVI aparaṁ viśvāsinyā viśvāsino vā kasyāpi parivārāṇām madhye yadi vidhavā vidyante tarhi sa tāḥ pratipālayatu tasmāt samitau bhāre 'nāropite satyavidhavānām pratipālanam kartum tayā śakyate|

XVII ye prāñcaḥ samitiṁ samyag adhiṭṭhanti viśeṣata īśvaravākyenopadeśena ca ye yatnaṁ vidadhate te dviguṇasyādarasya योग्या mānyantām|

XVIII yasmāt śāstre likhitamidamāste, tvaṁ śasyamarddakavṛṣasyāsyam mā badhāneti, aparamapi kāryyakṛd vetanasya योग्यo bhavatīti|

XIX dvau trīn vā sākṣiṇo vinā kasyācit
prācīnasya viruddham abhiyogastvayā na
gr̥hyatām|

XX aparaṁ ye pāpamācaranti tān sarvveṣāṁ
samakṣaṁ bhartsayasva tenāpareṣāmapi bhīti
rjaniṣyate|

XXI aham īśvarasya prabho ryīśukhrīṣṭasya
manonītadivya dūtānāṁ ca gocarē tvāṁ idam
ājñāpayāmi tvaṁ kasyāpyanurodhena kimapi
na kurvāna vināpakṣapātāṁ etāna vidhīn
pālaya|

XXII kasyāpi mūrddhi hastāparṇaṁ tvarayā
mākārṣiḥ| parapāpānāṁ cāmśī mā bhava| svāṁ
śuciṁ rakṣa|

XXIII aparaṁ tavodarapīḍayāḥ punaḥ puna
durbbalatāyāśca nimittaṁ kevalaṁ toyaṁ na
pivaṁ kiñcin madyaṁ piva|

XXIV keṣāñcit mānavānāṁ pāpāni vicārāt
pūrvvaṁ keṣāñcit paścāt prakāśante|

XXV tathaiva satkarmmāṇyapi prakāśante
tadanyathā sati pracchannāni sthātum na
śaknuvanti|

VI

I yāvanto lokā yugadhāriṇo dāsāḥ santi
te svasvasvāmināṁ pūrṇasamādarayogyāṁ
manyantām no ced īśvarasya nāma
upadeśasya ca nindā sambhaviṣyati|

II yeṣāṁ ca svāmīno viśvāsinaḥ bhavanti taiste
bhrātṛtvāt nāvajñeyāḥ kintu te karmmaphal-
abhogino viśvāsinaḥ priyāśca bhavantīti hetoḥ
sevanīyā eva, tvam etāni śikṣaya samupadiśa
ca|

III yaḥ kaścīd itaraśikṣāṁ karoti,
asmākaṁ prabho ryīśukhrīṣṭasya hi-
tavākyaṇīśvarabhakte ryogyāṁ śikṣāṇca na
svīkaroti

IV sa darpadhmātaḥ sarvvathā jñānahīnaśca
vivādai rvāgyuddhaiśca rogayuktaśca bhavati|

V tādrśād bhāvād irṣyāvirodhāpavādaduṣṭāsūyā
bhraṣṭamanasāṁ satyajñānahīnānām
īśvarabhaktiṁ lābhopāyam iva
manyamānānām lokānām vivādāśca jāyante
tādrśebhyo lokebhyastvaṁ prthak tiṣṭha|

VI saṁyateccchayā yuktā yeśvarabhaktiḥ sā
mahālābhopāyo bhavatīti satyaṁ|

VII etajjagatpraveśanakāle'smābhiḥ kimapi
nānāyi tattayajanakāle'pi kimapi netuṁ na
śakṣyata iti niścitaṁ|

VIII ataeva khādyānyācchādanāni ca
prāpyāsmābhiḥ santuṣṭai rbhavitavyaṁ|

IX ye tu dhanino bhavituṁ ceṣṭante te
parīkṣāyām unmāthe patanti ye cābhilāṣā
mānavān vināśe narake ca majjayanti
tādrśeṣvajñānāhitābhilāṣeṣvapi patanti|

X yato'rthasprhā sarvveṣāṁ duritānām
mūlaṁ bhavati tāmavalambya kecid viśvāsād
abhraṁśanta nānākleśaiśca svān avidhyan|

XI he īśvarasya loka tvam etebhyaḥ palāyya
dharmma īśvarabhakti rviśvāsaḥ prema
sahiṣṇutā kṣāntiścaitānyācara|

XII viśvāsarūpam uttamayuddhaṁ kuru,
anantajīvanam ālambasva yatastadarthaṁ
tvam āhūto 'bhavaḥ, bahusākṣiṇām
samakṣaṇcottamām pratijñāṁ svīkṛtavān|

XIII aparaṁ sarvveṣāṁ jīvayiturīśvarasya
sākṣād yaśca khriṣṭo yīśuḥ pantiyapīlātasya
samakṣam uttamāṁ pratijñāṁ svīkṛtavān tasya
sākṣād ahaṁ tvāṁ idam ājñāpayāmi|

XIV īśvareṇa svasamaye prakāśitavyam
asmākaṁ prabho ryīśukhrīṣṭasyāgamanāṁ
yāvat tvayā niṣkalaṅkatvena nirddoṣatvena ca
vidhī rakṣyatām|

XV sa īśvaraḥ saccidānandaḥ, advitīyasamrāt,
rājñāṁ rājā, prabhūnāṁ prabhuḥ,

XVI amaratāyā advitīya ākaraḥ, agamy-
atejonivāsī, marttyānāṁ kenāpi na dṛṣṭaḥ
kenāpi na dṛśyaśca| tasya gauravaparākramau
sadātanau bhūyastām| āmen|

XVII ihaloke ye dhaninaste cittasamunnatiṁ
capale dhane viśvāsaṅca na kurvvatām kintu
bhogārtham asmabhyaṁ pracuratvena sarv-
vadātā

XVIII yo'mara īśvarastasmin viśvasantu
sadācāraṁ kurvantu satkarmmadhanena
dhanino sukalā dātāraśca bhavantu,

XIX yathā ca satyaṁ jīvanāṁ pāpnuyustathā
pāratrikāṁ uttamasampadaṁ saṅcinvantveti
tvayādiśyantām|

XX he tīmathiya, tvam upanidhiṁ gopaya
kālpānikavidyāyā apavitraṁ pralāpaṁ virod-
hoktiṅca tyaja ca,

XXI yataḥ katipayā lokāstām
vidyāmavalambya viśvāsād bhraṣṭā abhavana|
prasādastava sahāyo bhūyāt| āmen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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