

2 yohanaḥ patraṁ

I he abhirucite kuriye, tvāṁ tava putrāṁśca prati prācīno'haṁ patraṁ likhāmi|

II satyamatād yuṣṁāsu mama premāsti kevalaṁ mama nahi kintu satyamatajñānāṁ sarvveṣāmeva| yataḥ satyamatam asmāsu tiṣṭhatyanantakālaṁ yāvaccāsmāsu sthāsyati|

III piturīśvarāt tatpituḥ putrāt prabho ryīśukhrīṣṭacca prāpyo 'nugrahaḥ kṛpā śāntīśca satyatāpremaḥyāṁ sārddhaṁ yuṣṁān adhiṣṭhatu|

IV vayaṁ pitṛto yāṁ ājñāṁ prāptavantastadanusāreṇa tava kecid ātmajāḥ satyamatam ācarantyetasya pramāṇaṁ prāpyāhaṁ bhṛṣam ānanditavān|

V sāmpratañca he kuriye, navīnāṁ kāñcid ājñāṁ na likhannaham ādito labdhāṁ ājñāṁ likhan tvāṁ idaṁ vinaye yad asmābhiḥ parasparaṁ prema karttavyaṁ|

VI aparaṁ premaitena prakāśate yad vayaṁ tasyājñā ācarema| ādito yuṣṁābhi ryā śrutā seyam ājñā sā ca yuṣṁābhirācaritavyā|

VII yato bahavaḥ pravañcakā jagat praviśya yīśukhrīṣṭo narāvatāro bhūtvāgata etat nāṅgīkurvanti sa eva pravañcakaḥ khriṣṭāriścāsti|

VIII asmākaṁ śramo yat pañdaśramo na bhavet kintu sampūrṇaṁ vetanamasmābhi rlabhyeta tadarthaṁ svānadhi sāvadhānā bhavataḥ|

IX yaḥ kaścīd vipathagāmī bhūtvā khriṣṭasya śikṣāyām na tiṣṭhati sa īśvaraṃ na dhārayati khriṣṭasya śijñāyām yastiṣṭhati sa pitaraṃ putrañca dhārayati|

X yaḥ kaścīd yuṣmatsannidhimāgacchan śikṣāmenām nānayati sa yuṣmābhiḥ svaveśmani na gṛhyatām tava maṅgalaṃ bhūyāditi vāgapi tasmai na kathyatām|

XI yatastava maṅgalaṃ bhūyāditi vācaṃ yaḥ kaścīd tasmai kathayati sa tasya duṣkarmaṇām aṃśī bhavati|

XII yuṣmān prati mayā bahūni lekhitavyāni kintu patramasībhyām tat karttuṃ necchāmi, yato 'smākam ānando yathā sampūrṇo bhaviṣyati tathā yuṣmatsamīpamupasthāyāhaṃ sammukhībhūya yuṣmābhiḥ sambhāṣiṣya iti pratyāśā mamāste|

XIII tavābhirucitāyā bhaginyā bālakāstvām namaskāraṃ jñāpayanti| āmen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 4 Mar 2023 from source files dated 29 Jan 2022

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