

2 pitarasya patraṁ

I ye janā asmābhiḥ sārddham
astadīśvare trātari yīśukhrīṣṭe ca
puṇyasambalitaviśvāsadhanasya
samānāṁśitvaṁ prāptāstān prati
yīśukhrīṣṭasya dāsaḥ preritaśca śimon pitarah
patraṁ likhati|

II īśvarasyāsmākaṁ prabho ryīśośca
tatvajñānena yuṣmāsvanugrahaśāntyo
rbāhulyaṁ varttatām|

III jīvanārtham īśvarabhaktyarthaṁca yadyad
āvaśyakaṁ tat sarvvaṁ gauravasadguṇābhyām
asmadāhvānakāriṇastattvajñānadvārā
tasyeśvariyaśaktirasmabhyaṁ dattavatī|

IV tatsarvveṇa cāsmabhyaṁ tādrśā
bahumūlyā mahāpratijñā dattā
yābhi ryūyaṁ saṁsāravyāptāt kut-
sitābhilāṣamūlāt sarvvanāśād rakṣāṁ
prāpyeśvariyaśvabhāvasyāmśino bhavituṁ
śaknutha|

V tato heto ryūyaṁ sampūrṇaṁ yatnaṁ
vidhāya viśvāse saujanyaṁ saujanye jñānaṁ

VI jñāna āyatendriyatām āyatendriyatāyām
dhairyyaṁ dhairyya īśvarabhaktim

VII īśvarabhaktau bhrātṛsnehe ca prema
yuṅkta|

VIII etāni yadi yuṣmāsu vidyante□ varddhante
ca tarhyasmatprabho ryīśukhrīṣṭasya

tattvajñāne yuṣmān alasān niṣphalāmśca na
sthāpayiṣyanti|

IX kintvetāni yasya na vidyante so 'ndho mudri-
talocanaḥ svakīyapūrvvapāpānām mārjjanasya
vismṛtiṃ gataśca|

X tasmād he bhrātaraḥ, yūyaṃ
svakīyāhvānavaraṇayo rdṛdhakarāṇe bahu
yatadhvaṃ, tat kṛtvā kadāca na skhaliṣyatha|

XI yato 'nena prakāreṇāsmākaṃ prabhostrāṭṛ
ryīśukhrīṣṭasyānantarājyasya praveśena
yūyaṃ sukalena yojayiṣyadhve|

XII yadyapi yūyaṃ etat sarvvaṃ jānītha vart-
tamāne satyamate susthirā bhavatha ca tathāpi
yuṣmān sarvvadā tat smārayitum aham ayat-
navān na bhaviṣyāmi|

XIII yāvad etasmin dūṣye tiṣṭhāmi tāvad
yuṣmān smārayan prabodhayitum vihitam
manyē|

XIV yato 'smākaṃ prabhu ryīśukhrīṣṭo mām
yat jñāpitavān tadanusārād dūṣyametat mayā
śighraṃ tyaktavyam iti jānāmi|

XV mama paralokagamanāt paramapi yūyaṃ
yadetāni smarttum śakṣyatha tasmin sarvvathā
yatiṣye|

XVI yato 'smākaṃ prabho ryīśukhrīṣṭasya
parākramaṃ punarāgamanañca
yuṣmān jñāpayanto vayaṃ
kalpitānyupākhyānānyanvagacchāmeti nahi
kintu tasya mahimnaḥ pratyakṣasākṣiṇo bhūtvā
bhāṣitavantah|

XVII yataḥ sa piturīśvarād gauravaṁ
praśaṁsāñca prāptavān viśeṣato mahi-
mayuktatejomadhyād etādṛśī vāñi taṁ prati
nirgatavatī, yathā, eṣa mama priyaputra
etasmin mama paramasantoṣaḥ|

XVIII svargāt nirgateyaṁ vāñi pavitraparvvate
tena sārddhaṁ vidyamānairasmābhiraśrāvi|

XIX aparaṁ asmatsamīpe dṛḍhataraṁ
bhaviṣyadvākyaṁ vidyate yūyañca
yadi dinārambhaṁ yuṣmanmanaḥsu
prabhātiyanakṣatrasyodayaṁ yāvat
timiramaye sthāne jvalantaṁ pradīpamiva
tad vākyaṁ sammanyadhve tarhi bhadraṁ
kariṣyatha|

XX śāstrīyaṁ kimapi bhaviṣyadvākyaṁ
maṇuṣyasya svakīyabhāvabodhakaṁ nahi,
etad yuṣmābhiḥ samyak jñāyatām|

XXI yato bhaviṣyadvākyaṁ purā mānuṣāṇām
icchāto notpannaṁ kintvīśvarasya pavitralokāḥ
pavitreṇātmanā pravarttitāḥ santo vākyaṁ
abhāṣanta|

II

I aparaṁ pūrvvakāle yathā lokānām
madhye mithyābhaviṣyadvādina upātiṣṭhan
tathā yuṣmākaṁ madhye'pi mithyāśikṣakā
upasthāsyanti, te sveṣāṁ kretāraṁ prabhum
anaṅgīkr̥tya satvaram vināśaṁ sveṣu
varttayanti vināśakavaidharmmyaṁ guptaṁ
yuṣmanmadhyam āneṣyanti|

II tato 'nekeṣu teṣāṁ vināśakamārgaṁ gateṣu
tebhyaḥ satyamārgasya nindā sambhaviṣyati|

III aparāñca te lobhāt kāpaṭyavākyai
ryuṣmatto lābhaṁ kariṣyante kintu teṣāṁ
purātanadaṇḍājñā na vilambate teṣāṁ
vināśaśca na nidrāti|

IV īśvaraḥ kṛtapāpān dūtān na kṣamitvā
timiraśṛṅkhalaiḥ pātāle ruddhvā vicārārthaṁ
samarpitavān|

V purātaṇaṁ saṁsāramapi na kṣamitvā taṁ
duṣṭānāṁ saṁsāraṁ jalāplāvanena majjayitvā
saptajanaiḥ sahitaṁ dharmmapracāraḥ no-
haṁ rakṣitavān|

VI sidomam amorā cetināmake nagare
bhaviṣyatāṁ duṣṭānāṁ dṛṣṭāntaṁ vidhāya
bhaṁmīkṛtya vināśena daṇḍitavān;

VII kintu taiḥ kutsitavyabhicāribhi
rduṣṭātmabhiḥ kliṣṭaṁ dhārmikaṁ loṭaṁ
rakṣitavān|

VIII sa dhārmiko janasteṣāṁ madhye ni-
vasan svīyadr̥ṣṭīśrotragocarebhyasteṣāṁ ad-
harmmacārebhyaḥ svakīyadhārmikamanasi
dine dine taptavān|

IX prabhu rbhaktān parīkṣād uddharttuṁ
vicāradinañca yāvad daṇḍyāmānān
adhārmikān roddhuṁ pārayati,

X viśeṣato ye 'medhyābhilāṣāt śārīrikasukham
anugacchanti kartṛtvapadāni cāvajānanti
tāneva (roddhuṁ pārayati|) te duḥsāhasinaḥ
pragalbhāśca|

XI aparaṁ balagauravābhyāṁ śreṣṭhā
divyadūtāḥ prabhoḥ sannidhau yeṣāṁ
vaiparītyena nindāsūcakaṁ vicāraṁ na
kurvanti teṣāṁ uccapadasthānāṁ nindanād
ime na bhitāḥ|

XII kintu ye buddhihīnāḥ prakṛtā jantavo dharttavyatāyai vināśyatāyai ca jāyante tatsadrśā ime yanna budhyante tat nindantaḥ svakīyavināśyatayā vinamkṣyanti svīyādharmmasya phalaṁ prāpsyanti ca|

XIII te divā prakṛṣṭabhojanam sukham manyante nijachalaiḥ sukhabhoginaḥ santo yuṣmābhiḥ sārddham bhojanam kurvvantaḥ kalaṅkino doṣiṇasca bhavanti|

XIV teṣāṁ locanāni paradārākāṅkṣiṇi pāpe cāśrāntāni te cañcalāni manāṁsi mohayanti lobhe tatparamanasaḥ santi ca|

XV te śāpagrastā vaṁśāḥ saralamārgam vihāya biyoraputrasya biliyamasya vipathena vrajanto bhrāntā abhavan| sa biliyamo 'pyadharmmāt prāpye pāritoṣike'priyata,

XVI kintu nijāparādhād bhartsanām alabhata yato vacanaśaktihīnam vāhanam mānuṣikagiram uccārya bhaviṣyadvādina unmattatām abādhata|

XVII ime nirjalāni prasravaṇāni pra-caṇḍavāyunā cālita meghāśca teṣāṁ kṛte nityasthāyī ghoratarāndhakāraḥ sañcito 'sti|

XVIII ye ca janā bhrāntyācārigaṇāt kṛcchreṇoddhṛtāstān ime 'parimitadarpakathā bhāsamāṇāḥ śārīrikasukhābhilāṣaiḥ kāmakrīḍābhiśca mohayanti|

XIX tebhyah svādhīnatām pratijñāya svayam vināśyatāyā dāsā bhavanti, yataḥ, yo yenaiva parājigye sa jātastasya kiṅkaraḥ|

XX trātuḥ prabho ryīśukhrīṣṭasya jñānena saṁsārasya malebhya uddhṛtā ye punasteṣu

nimajjya parāḷiḷyante teṣāṃ prathamadaśātaḥ
śeṣadaśā kutsitā bhavati|

XXI teṣāṃ pakṣe dharmmapathasya
jñānāprāpti rvaraṃ na ca nirddiṣṭāt
pavitravidhimārgāt jñānaprāptānāṃ
parāvarttanāṃ|

XXII kintu yeyaṃ satyā dṛṣṭāntakathā saiva
teṣu phalitavati, yathā, kukkuraḥ svīyavāntāya
vyāvarttate punaḥ punaḥ| luṭhituṃ karddame
tadvat kṣālitaścaiva śūkaraḥ||

III

I he priyatamāḥ, yūyaṃ yathā pavitrab-
haviṣyadvakṛbhiḥ pūrvvoktāni vākyaṇi trātrā
prabhunā preritānāṃ asmākam ādeśaṇca
sāratha tathā yuṣmān smārayitvā

II yuṣmākam saralabhāvaṃ prabodhayitum
ahaṃ dvitīyam idaṃ patraṃ likhāmi|

III prathamāṃ yuṣmābhiridaṃ jñāyatām yat
śeṣe kāle svecchācāriṇo nindakā upasthāya

IV vadiṣyanti prabhorāgamanasya pratijñā
kutra? yataḥ piṭṛlokānāṃ mahānidrāgamanāt
paraṃ sarvvāṇi sṛṣṭerārambhakāle yathā
tathaivāvatiṣṭhante|

V pūrvvam īśvarasya vākyaenākāśamaṇḍalaṃ
jalād utpannā jale santiṣṭhamānā ca
pṛthivyavidyataitad anicchukatātaste na
jānānti,

VI tatastātkālikasaṃsāro jalenāplāvito
vināśaṃ gataḥ|

VII kintvadhunā varttamāne
ākāśabhūmaṇḍale tenaiva vākyena vahn-
yartham gupte vicāradinaṁ duṣṭamānavānām
vināśaṅca yāvad rakṣyate|

VIII he priyatamāḥ, yūyam etadekaṁ vākyam
anavagatā mā bhavata yat prabhoḥ sākṣād
dinamekaṁ varṣasahasravād varṣasahasraṅca
dinaikavat|

IX kecid yathā vilambaṁ manyante tathā
prabhuḥ svapratijñāyām vilambate tannahi
kintu ko'pi yanna vinaśyet sarvvaṁ eva
maṇḍapaṭāvarttanam gaccheyurityabhilaṣan
so 'smān prati dīrghasahiṣṇutām vidadhāti|

X kintu kṣapāyām caura iva prabho rdi-
nam āgamiṣyati tasmin mahāśabdena gagana-
maṇḍalaṁ lopsyate mūlavastūni ca tāpena
galiṣyante pṛthivī tanmadhyasthitāni karmmaṇi
ca dhakṣyante|

XI ataḥ sarvvairetai rvikāre gantavye sati
yasmin ākāśamaṇḍalaṁ dāhena vikāriṣyate
mūlavastūni ca tāpena galiṣyante

XII tasyeśvaradinasyāgamanam
pratīkṣamāṇairākāṅkṣamāṇaiśca yūsmābhi
rdharmmacāreśvarabhaktibhyām kīdrśai
rlokai rbhavitavyam?

XIII tathāpi vayaṁ tasya pratijñānusāreṇa
dharmmasya vāsasthānam nūtanam
ākāśamaṇḍalaṁ nūtanam bhūmaṇḍalaṅca
pratīkṣāmahe|

XIV ataeva he priyatamāḥ, tāni pratīkṣamāṇā
yūyam niṣkalaṅkā aninditāśca bhūtvā yat
śāntyāśritāstīṣṭhathaitasmin yatadhvam|

XV asmākaṁ prabho rdīrghasahiṣṇutāñca
paritrāṇajanikāṁ manyadhvaṁ| asmākaṁ
priyabhrātre paulāya yat jñānam adāyi
tadanusāreṇa so'pi patre yuṣmān prati
tadevālikhat|

XVI svakīyasarvvapatreṣu caitānyadhi
prastutya tadeva gadati| teṣu patreṣu
katipayāni durūhyāni vākyāni vidyante ye ca
lokā ajñānāścañcalāśca te nijavināśārtham
anyaśāstrīyavacanānīva tānyapi vikārayanti|

XVII tasmād he priyatamāḥ, yūyaṁ pūrvvaṁ
buddhvā sāvadhānāstiṣṭhata, adhārmikāṇāṁ
bhrāntisrotasāpahṛtāḥ svakīyasusthiratvāt mā
bhraśyata|

XVIII kintvasmākaṁ prabhostrātu
ryīśukhrīṣṭasyānugrahe jñāne ca varddhad-
hvaṁ| tasya gauravam idānīm sadākālāñca
bhūyāt| āmen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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